



MISSOURI

#243

T-632

MISSOURI

Triezel, Adolf

VOL. 113 E.D. 546

(HEAD OF FAMILY)

SHEET 12 LINE 30

22

(COLOR)

22

(AGE)

Missouri

(BIRTHPLACE)

(CITIZENSHIP)

St Louis

(COUNTY)

(CITY)

Barfield

(WASHT)

8234

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	AGE	BIRTHPLACE	CITIZEN- SHIP
Triezel, Alma	W	24	Missouri	

T. 633

MISSOURI

Tortitzky, Albert J.
(HEAD OF FAMILY)

VOL. 57 E.D. 28

SHEET 6 LINE 60

24

43

Missouri

Jefferson
(COUNTY)

(COLOR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	AGE	BIRTHPLACE	CITIZEN- SHIP
Tortitzky, Marguerite	W	37	Missouri	
— Albert A.	S	18	Missouri	
— Walter H.	S	15	Missouri	
— Otto M.	S	8	Missouri	
— Martin A.	S	6	Missouri	

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 21-111971

T-632

MISSOURI

Tritocklen, Amelie

(HEAD OF FAMILY)

VOL

91

S. D.

268

SHEET

15

LINE

40

W

(COLOR)

50

(AGE)

Missouri

(BIRTHPLACE)

(CITIZENSHIP)

St. Louis

(CITY)

Botanical Ave

(STREET)

3947

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	AGE	BIRTHPLACE	CITIZEN- SHIP
Tritocklen, Anna	Si	41	Missouri	
Reinholdson, Edward	C	48	Missouri	
Gruber, Billie	N	7	Missouri	
Maria	Hi	5	Missouri	
Leon	BL	50	Missouri	

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a

19-11-2011

T. 632

MISSOURI

Tritackles Anna

VOL.

99

C. D.

268

(INDIVIDUAL)

SHEET

15

LINE

41

W

41

Missouri

(HOUSE)

(AGE)

(CITY/TOWNSHIP)

(COUNTY)

St. Louis

(CITY)

Botanical Ave

(STREET)

3949

(HOUSE NO.)

ENUMERATED WITH

Tritackles Amelia

RELATIONSHIP TO ABOVE

Sister

REMARKS

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1919:1221

A-3

7.632

Prudzyński, Anthony

HEAD OF FAMILY

MISSOURI

VOL. 98 E.O. 250

SHEET 12 LINE 12

H

27

Poland

1900 AL-

(COLOR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

St. Louis

(CITY)

Virginia Ave.

(STREET)

4628

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	AGE	BIRTHPLACE	CITIZEN- SHIP
Prudzyński, Stella	W	28	Ohio	
— Frances	D	4	Missouri	
— Mary	D	29 1/2	Missouri	
— Anna	D	5 1/2	Missouri	

T. 632

Phetukow Arkum

HEAD OF FAMILY

MISSOURI

VOL. 96 E.D. 73

SHEET 6 LINE 80

W 25-

COLOR

AGE

Russia

BIRTHPLACE

1913 al -

CITY (2348000)

St Louis

CITY

St Louis

CITY

94

STREET

1739

HOUSE NO.

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	AGE	BIRTHPLACE	CITIZEN- SHIP
<i>Living Alone</i>				

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A48

11-101071

T. 632

Threadgill, Barbara

MISSOURI

VOL. 104 E.D. 583

SHEET 6 LINE 36

W

18

Illinois

1000000

10000

1000000

1000000

St. Louis

CITY

Westminster

CITY

5769

CITY

ENUMERATED WITH

Threadgill, Jesse M.

RELATIONSHIP TO ABOVE

Wife of Kenneth

REMARKS

apparently wife of Threadgill, Kenneth

Sheet 6 - Line 33

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-3

U. S. GOVERNMENT PRINTING OFFICE 1920

1-632

MISSOURI

Threadgell, Birdie

VOL. 119 P.D. 502

SHEET 5 LINE 92

14

19

Texas

(COUNTY)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

St. Louis

North Henderson

9270

(CITY)

(TOWNSHIP)

(ZIP CODE)

ENUMERATED WITH

Alexander, Burton

RELATIONSHIP TO ABOVE

Daughter

REMARKS

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 1917-1921

A2

7.632

Intentional

THREAD

100

100

SHEET

100

7

(COLOR)

71

(AGE)

100

Intentional

NAME

100

Intentional

Intentional

Intentional

Intentional

Intentional

1. *...*
 2. *...*
 3. *...*
 4. *...*
 5. *...*
 6. *...*
 7. *...*
 8. *...*
 9. *...*
 10. *...*

Da

July 1941
HEAD OFFICE

NAME

Mr. J. H. [unclear]

ADDRESS

[Faint, illegible handwritten text in the address field]

DATE
[illegible]

U. S. GOVERNMENT PRINTING OFFICE

[Faint, illegible handwritten text at the top of the page]

[Faint, illegible handwritten text in the middle section]

NAME

[Faint, illegible handwritten text in the bottom section]

1911

1911

NAME

1911

1911

Trizjak, Maria

7-25-1911
(COLOR) *Latvia*

(CITY)

NAME: *Trizjak, Maria*

17-11-1911

STATION

ALL

7.632

Fritschler, Emma
(HEAD OF FAMILY)

W *38* *Missouri*
(COLOR) (AGE) (CITIZENSHIP)

St. Louis *2230*
(CITY) (CITIZENSHIP)

NAME	AGE	SEX	PLACE
<i>Fritschler, Emma</i>	<i>38</i>	<i>F</i>	<i>Missouri</i>
<i>W</i>	<i>38</i>	<i>F</i>	<i>Missouri</i>
<i>W</i>	<i>38</i>	<i>F</i>	<i>Missouri</i>
<i>W</i>	<i>38</i>	<i>F</i>	<i>Missouri</i>

1900 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF CENSUS

A-14

U. S. GOVERNMENT PRINTING OFFICE

[Handwritten text, mostly illegible]

[Handwritten text, mostly illegible]

[Handwritten text, mostly illegible]

NAME		
<i>[Handwritten name]</i>	<i>[Handwritten text]</i>	<i>[Handwritten text]</i>
<i>[Handwritten name]</i>	<i>[Handwritten text]</i>	<i>[Handwritten text]</i>
<i>[Handwritten name]</i>	<i>[Handwritten text]</i>	<i>[Handwritten text]</i>
<i>[Handwritten name]</i>	<i>[Handwritten text]</i>	<i>[Handwritten text]</i>
<i>[Handwritten name]</i>	<i>[Handwritten text]</i>	<i>[Handwritten text]</i>
<i>[Handwritten name]</i>	<i>[Handwritten text]</i>	<i>[Handwritten text]</i>
<i>[Handwritten name]</i>	<i>[Handwritten text]</i>	<i>[Handwritten text]</i>

[Faint handwritten notes and markings are visible across the page.]

[illegible]

[Faint, illegible handwriting on lined paper]

NAME	RESIDENCE
<i>[Faint handwriting]</i>	<i>[Faint handwriting]</i>
<i>[Faint handwriting]</i>	<i>[Faint handwriting]</i>
<i>[Faint handwriting]</i>	<i>[Faint handwriting]</i>
<i>[Faint handwriting]</i>	<i>[Faint handwriting]</i>
<i>[Faint handwriting]</i>	<i>[Faint handwriting]</i>
<i>[Faint handwriting]</i>	<i>[Faint handwriting]</i>
<i>[Faint handwriting]</i>	<i>[Faint handwriting]</i>
<i>[Faint handwriting]</i>	<i>[Faint handwriting]</i>
<i>[Faint handwriting]</i>	<i>[Faint handwriting]</i>

The following is a list of the
 names of the persons who
 have been appointed to the
 various committees of the
 Board of Education.

Committee on Curriculum	Chairman	Members	Secretary
Committee on Finance	Mr. J. H. Smith	Mr. A. B. Jones	Mr. C. D. Brown
Committee on Personnel	Mr. E. F. Green	Mr. G. H. White	Mr. I. J. Black
Committee on Property	Mr. K. L. Gray	Mr. M. N. Hall	Mr. O. P. Young
Committee on Research	Mr. Q. R. King	Mr. S. T. Lee	Mr. U. V. Scott
Committee on School Buildings	Mr. W. X. Adams	Mr. Y. Z. Baker	Mr. A. B. Clark
Committee on School Equipment	Mr. C. D. Evans	Mr. F. G. Hill	Mr. H. I. Jones
Committee on School Health	Mr. J. K. Lewis	Mr. L. M. Walker	Mr. N. O. Young
Committee on School Law	Mr. P. Q. King	Mr. R. S. Lee	Mr. T. U. Scott
Committee on School Music	Mr. V. W. Adams	Mr. X. Y. Baker	Mr. Z. A. Clark
Committee on School Physical Education	Mr. B. C. Evans	Mr. D. E. Hill	Mr. F. G. Jones
Committee on School Social Work	Mr. H. I. Lewis	Mr. J. K. Walker	Mr. L. M. Young
Committee on School Transportation	Mr. N. O. King	Mr. P. Q. Lee	Mr. R. S. Scott
Committee on School Visitation	Mr. T. U. Adams	Mr. V. W. Baker	Mr. X. Y. Clark
Committee on School Welfare	Mr. A. B. Evans	Mr. C. D. Hill	Mr. E. F. Jones
Committee on School Work	Mr. G. H. Lewis	Mr. I. J. Walker	Mr. K. L. Young
Committee on School Administration	Mr. M. N. King	Mr. O. P. Lee	Mr. Q. R. Scott

Handwritten form with multiple lines of text and a signature. The text is illegible due to blurring. A small, light-colored mark is visible in the upper left quadrant of the form.

July 1

11-13-1944

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

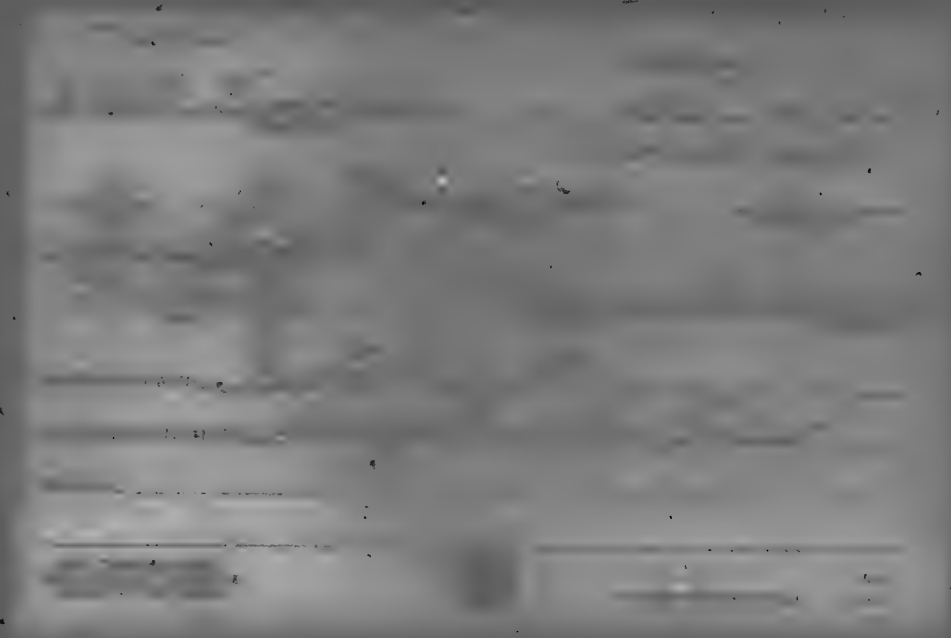
NAME	

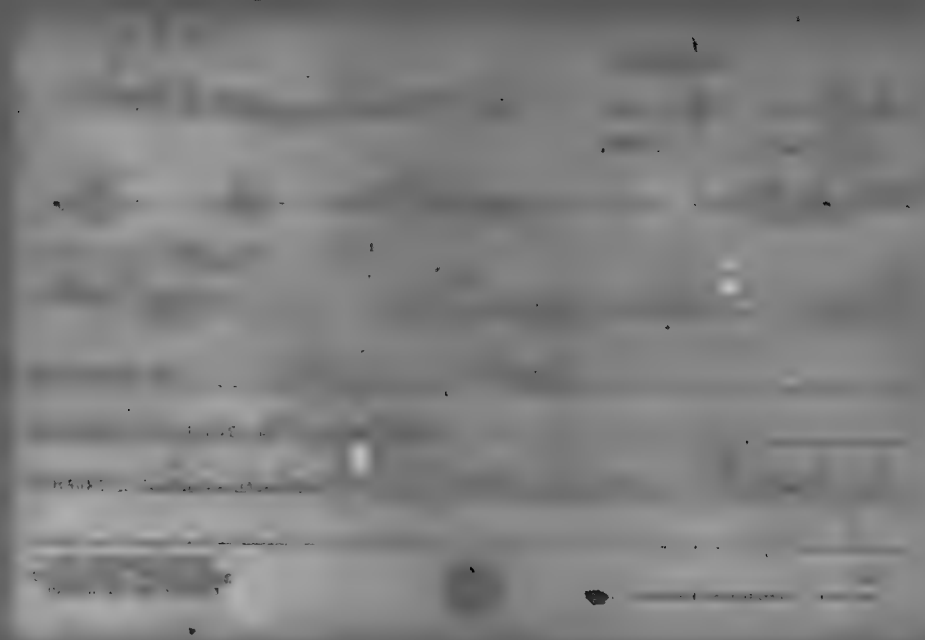
_____, _____

Figure 1: Schematic representation of the experimental design. The figure is divided into two main sections: 'Pretest' and 'Main Experiment'. The 'Pretest' section includes a 'Pretest 1' box with a 'Pretest 1' label and a 'Pretest 1' box. The 'Main Experiment' section includes a 'Main Experiment' box with a 'Main Experiment' label and a 'Main Experiment' box. The 'Main Experiment' box is further divided into 'Main Experiment 1' and 'Main Experiment 2'.

1960 CENSUS INDEX
DEPT. OF THE ARMY
BUREAU OF THE CENSUS

J. L. 2004. <http://www.fishbase.org> (Accessed 12 Feb 2004)







1875
March 1st
To the Hon. Secy of the Interior
Washington D.C.
Dear Sir:
I have the honor to acknowledge
the receipt of your letter of
the 28th inst. in relation to
the application of the
Department of the Interior
for the purchase of the
land in the
County of [illegible]
State of [illegible]
and in reply to inform you
that the same has been
referred to the
proper authorities for
their consideration.
Very respectfully,
[illegible]

1
Threading

W
(COLOR)

38
(SIZE)

St Louis

NAME

Threadcraft
Inc.

DISCOUNT

John D. ...

W 42
 Montgomery

(CITY) (STATE) (ZIP)

NAME	ADDRESS	CITY	STATE	ZIP
Fincham, John				
-				
- Sophia				
-				
-				

1925 ...
 DEPT. OF ...
 ...

U.S. GOVERNMENT PRINTING OFFICE

[illegible]

NAME

Donald

[illegible]

[Faint handwritten text at top]

W. *[illegible]*

(CITY)

NAME

Tretych, [illegible]

[Faint handwritten text at bottom]

1970 CENSUS INDEX
DATA FOR THE SOURCE
BUREAU OF THE CENSUS

A-100

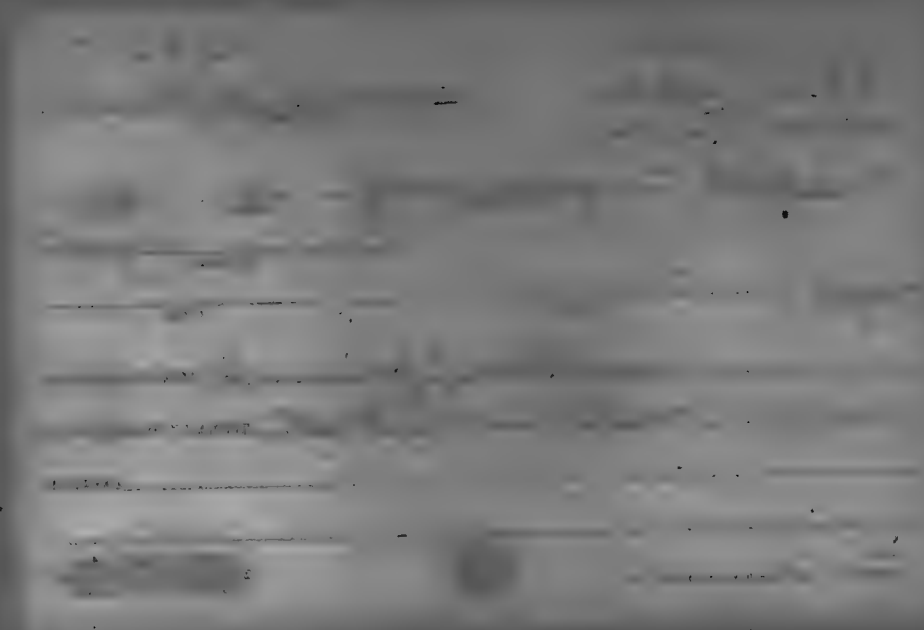
U. S. GOVERNMENT PRINTING OFFICE 11-54131-1

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 3, 1862. The letter is signed by Abraham Lincoln and is addressed to the Senate and House of Representatives. The letter is a response to a resolution passed by the Congress on December 15, 1861, which authorized the President to suspend the writ of habeas corpus in certain cases. The President's letter states that he has complied with the resolution and has suspended the writ of habeas corpus in cases where he deemed it necessary for the public safety. The letter also states that the President has taken steps to ensure that the suspension of the writ of habeas corpus is limited to the cases specified in the resolution and that he has not exceeded his authority. The letter is a significant document in the history of the United States, as it is one of the few times that the President has suspended the writ of habeas corpus.

2. The second part of the document is a report from the Secretary of the War Department to the President, dated January 10, 1862. The report is signed by Edwin M. Stanton and is addressed to the President. The report is a response to a request from the President for information regarding the military situation in the South. The report states that the military situation in the South is very serious and that the Union forces are having difficulty in maintaining their positions. The report also states that the Union forces are suffering from a lack of supplies and that the Confederate forces are making significant gains. The report is a detailed account of the military situation in the South and is a valuable source of information for historians.

3. The third part of the document is a report from the Secretary of the Navy to the President, dated January 10, 1862. The report is signed by Gideon Welles and is addressed to the President. The report is a response to a request from the President for information regarding the naval situation in the South. The report states that the naval situation in the South is very serious and that the Union forces are having difficulty in maintaining their positions. The report also states that the Union forces are suffering from a lack of supplies and that the Confederate forces are making significant gains. The report is a detailed account of the naval situation in the South and is a valuable source of information for historians.

4. The fourth part of the document is a report from the Secretary of the Treasury to the President, dated January 10, 1862. The report is signed by Charles A. Smith and is addressed to the President. The report is a response to a request from the President for information regarding the financial situation in the South. The report states that the financial situation in the South is very serious and that the Union forces are having difficulty in maintaining their positions. The report also states that the Union forces are suffering from a lack of supplies and that the Confederate forces are making significant gains. The report is a detailed account of the financial situation in the South and is a valuable source of information for historians.



1. The first part of the document is a letter from the President of the United States to the Congress, dated January 3, 1863.

2. The second part is a report from the Secretary of the Treasury, dated January 10, 1863.

3. The third part is a report from the Secretary of the Interior, dated January 15, 1863.

4. The fourth part is a report from the Secretary of the War, dated January 20, 1863.

5. The fifth part is a report from the Secretary of the Navy, dated January 25, 1863.

6. The sixth part is a report from the Secretary of the State, dated January 30, 1863.

Handwritten text on lined paper, likely a letter or document. The text is mostly illegible due to blurriness, but appears to be organized into several lines of writing.

1700
Dr. [illegible]
[illegible]

By William L.

61-1-1

1. The first group of people who are interested in the study of the history of the United States are the people who are interested in the history of the United States.

4. 1. 2. 3. 4.

1. [Download the PDF](#)

Die ... 5

Blank lined paper with horizontal ruling lines and a vertical margin line on the right side.

0

20 40

NAME

...

...

11/11/11

NAME _____

[Faint handwritten notes]

Wheat

71, 56

1000

NAME

Wheat

1000

[Faint, illegible handwriting at the top of the page, possibly a header or address.]

NAME

DATE

[Handwritten text in the main body of the form, including a signature and several lines of illegible text.]

Trisch

W 25

Trisch

NAME

Trisch

10. 10. 10. 10. 10.
D. 10. 10. 10. 10. 10.

Handwritten text, possibly a name or address.

Handwritten number 66.

(CODE)

Handwritten text, possibly a name or address.

(CODE)

(CITY)

NAME

Handwritten names: Rudzinski, Mas, Rudzinski, Mas.

BIRTHPLACE

Handwritten text, possibly a name or address.

U.S. DEPARTMENT OF JUSTICE

ALB

Handwritten text at top left

NAME

<i>Handwritten entry 1</i>	<i>Handwritten entry 1</i>
<i>Handwritten entry 2</i>	<i>Handwritten entry 2</i>
<i>Handwritten entry 3</i>	<i>Handwritten entry 3</i>
<i>Handwritten entry 4</i>	<i>Handwritten entry 4</i>
<i>Handwritten entry 5</i>	<i>Handwritten entry 5</i>
<i>Handwritten entry 6</i>	<i>Handwritten entry 6</i>
<i>Handwritten entry 7</i>	<i>Handwritten entry 7</i>
<i>Handwritten entry 8</i>	<i>Handwritten entry 8</i>
<i>Handwritten entry 9</i>	<i>Handwritten entry 9</i>
<i>Handwritten entry 10</i>	<i>Handwritten entry 10</i>

Handwritten text at bottom left *Handwritten text at bottom right*

Trutcher, Max

95 — *20*
REGULATIONS

Edouard

NAME

Trutcher, Max

1111

Regis

U.S. DEPARTMENT OF JUSTICE
DIVISION OF INVESTIGATION
WASHINGTON, D.C.

Art's

U.S. GOVERNMENT PRINTING OFFICE 11-100001

[Faint handwritten text, possibly a name and address]

41 21
COLOR PAGE

[Faint handwritten text, possibly a name and address]

NAME

Luise, Ida

[Faint handwritten text]

[Faint handwritten text]

Bernard, Name

[Faint handwritten text]

101
Of *[illegible]* CK
[illegible]

[Faint printed text at the bottom right]

[Faint, illegible handwriting]

CITY

NAME

[Handwritten signature: "Alvin Karpis"]

100-
De-
SAC

[Faint, illegible text and markings on a document form, possibly a certificate or official record. The text is too blurry to transcribe accurately.]

1. NAME _____
2. ADDRESS _____
3. CITY _____
4. STATE _____
5. ZIP _____

6. RELATIONSHIP TO ABOVE _____
7. DATE _____
8. SIGNATURE _____
9. PRINTED NAME _____

NAME		DATE	
ADDRESS		CITY	
STATE		ZIP	
TELEPHONE		FAX	
E-MAIL		WEB	
BIRTHDAY		AGE	
GENDER		RELIGION	
OCCUPATION		EDUCATION	
MARRIAGE		CHILDREN	
PARENTS		SIBLINGS	
HOBBIES		SPORTS	
TRAVEL		VEHICLE	
EMPLOYER		EMPLOYMENT	
SALARY		BENEFITS	
TAXES		CREDIT	
DEBTS		ASSETS	
NET WORTH		ESTATE	
WILLS		TRUSTS	
CHARITABLE		GIVING	
LEGACY		FUTURE	

7.650

D

Trities

4 *53*

Trities

NAME

Trities, Anne

1920 STANDARD INDEX
DEPARTMENT OF JUSTICE
BUREAU OF THE CENSUS

A4a

U.S. GOVERNMENT PRINTING OFFICE 17-10857-1

T. W. Trenchard
T. W. Trenchard

W *4/4*
COLOR

St. Louis
ST. LOUIS

NAME
St. Louis
St. Louis
St. Louis
Margaret

1900 INDEX
DEPT. OF JUSTICE
BUREAU OF THE Census

W. T. Trenchard
W. T. Trenchard
W. T. Trenchard
C. TRENCHARD

A-18
U. S. GOVERNMENT PRINTING OFFICE

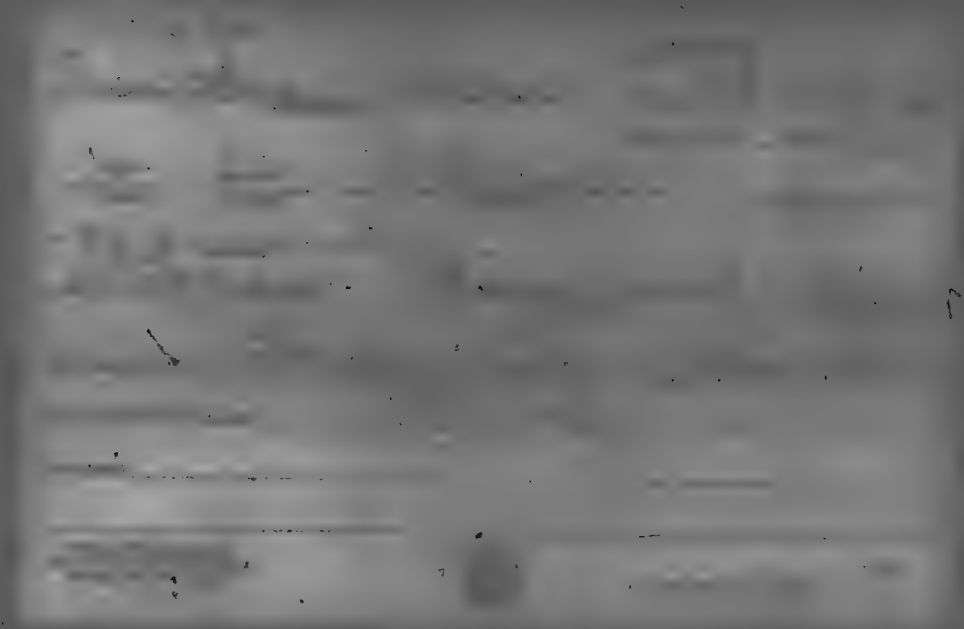
Black.

22 22
(COLOR) (PAGE)

Let a line

DEPT. OF THE ARMY
OFFICE OF THE CHIEF OF STAFF
WASHINGTON, D. C. 20315

A-12



Trick

245

37

44

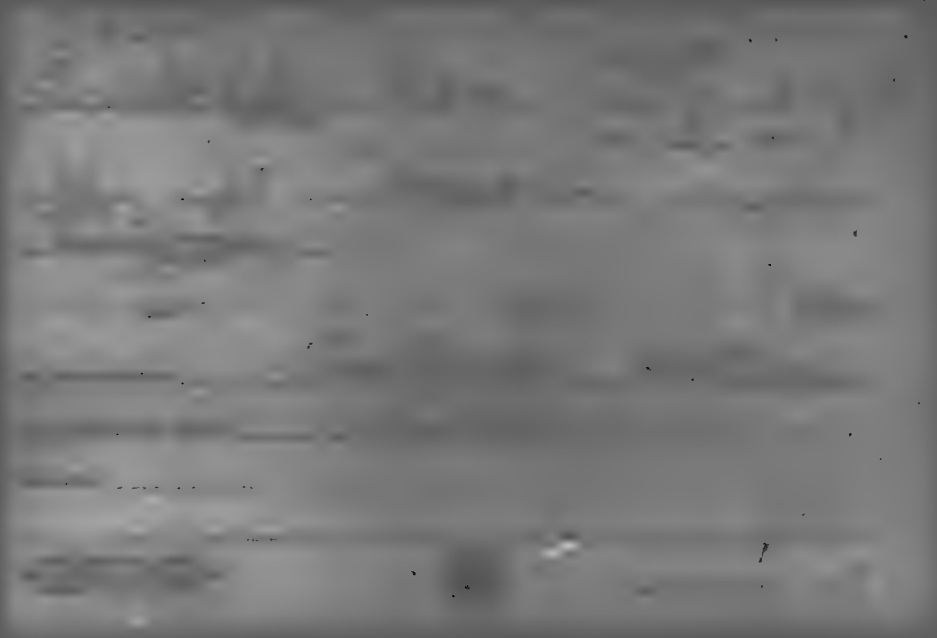
and 222-51-1-1

1000

NAME _____

0-1

42



Trutech

91

60

(COLOR)

(AGE)

(CITIZENSHIP)

St Louis

(COUNTY)

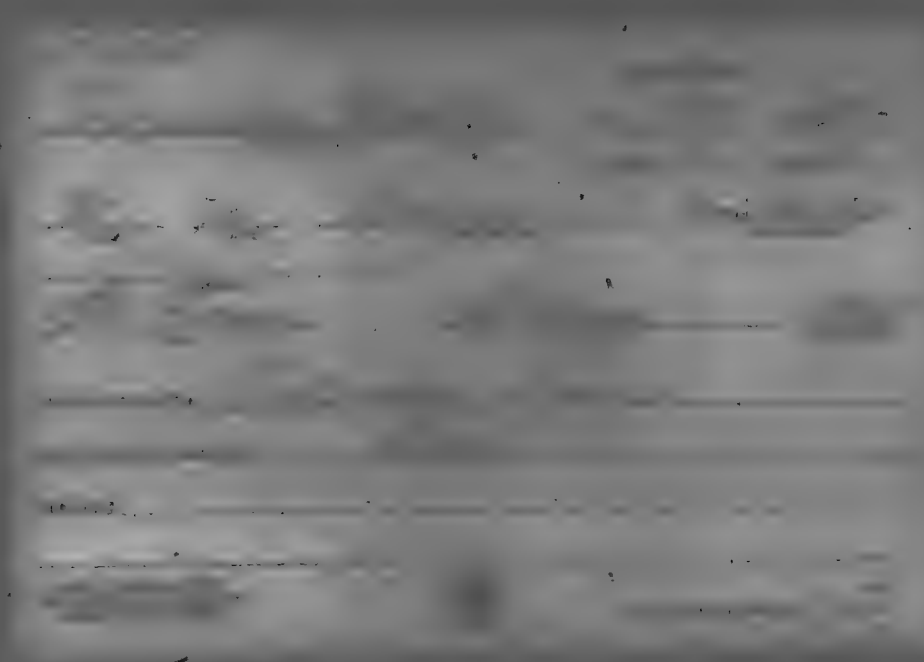
364

NAME

DATE OF BIRTH

10-10-1908
Dy: 10-10-1908
B: 10-10-1908

F. B. INTERNATIONAL BUREAU OF INVESTIGATION



John Smith
21 81
John Smith
John Smith

NAME
John Smith
John Smith
John Smith
John Smith

19
DE
RECEIVED

RECEIVED

1000

Anderson

W

6

100-000

1

1

1

1

1

1

(CITY)

NAME

Anderson

100-000

100-000

1942

71-27

2

NAME _____

1875

0.0000

—

1000

© 2004 Blackwell Publishing Ltd *Journal of Internal Medicine* 255: 105–112

1

Received of _____

the sum of _____

for _____

141 43 27
(COLOR) (AGE) (CITY)

_____ (CITY) _____

Threadgall, Lyman

W 26
(COLOR) (AGE)

St. Louis
(CITY)

NAME

Threadgall, Lyman

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

A-18

U. S. GOVERNMENT PRINTING OFFICE 13-1127

Journal

111-65

1000

Trusts & Savings

reason.

Indersonia

DIRECTOR

A.10

17. *Phragmites australis* (Cav.) Trin. ex Steud.

[Faint, illegible handwriting]

... WITH ...

... TO ABOVE ...

...
...
...

7632

Radgon

(HEAD OF ...)

VOL 2

LINE

SHEET

LINE

W

63

AGE

Radgon

(CITY)

(CITY)

NAME

AGE

Radgon, ...

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-15

1920-1921

1
The following is a list of the
names of the persons who have
been appointed to the various
committees of the Board of
Education, for the year 1900-
1901.
The names of the members of
the Board of Education, for
the year 1900-1901, are
as follows:

REMARKS
The following is a list of the
names of the persons who have
been appointed to the various
committees of the Board of
Education, for the year 1900-
1901.

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS

4. S. J. JONES, JR. AND R. L. FOSTER, *OPV-1* (1977).

1900
1901

4. 同位素示踪法 (1980 年 4 月 1 日)

2.2

5708

1. 1. 1.

W

60

400-424

(42E)

1951年12月1日

250

Thomas M. M.

1217YJ

NAME _____

W. A. R. 1870-1871.

124

088

211

100

[illegible]

10 5 37
Guard

W 32
(CITY)

St Louis
(CITY)

103

141

NAME

Samuel

...

...

...

1937
DEL
QUA

#102

A-16

...

Guardianship

(HEAD OF PAGE)

NAME	AGE	RESIDENCE
<i>Wardlaw, John</i>		<i>London</i>

THE
SOLICITOR

723
Troetschler, William

NOV 10 1917
PAGE 2

W 28

Montgomery

(CITY)

NAME

* Troetschler, Mary

- Christine

Heising, Emil

- S. da

- James

EX-107

French

W
(COLOR)

H
(AGE)

St Louis
(CITY)

NAME
Trucking, W. H. H.
Morse

W. A. ...
Tech, ...
(HEAD OF ...)

W. 37 ...
(LOCAL NO.) (CASE NO.) (OFFICIALS NAME)

Hole ...
(COUNTY)
Jefferson ...
(CITY)

NAME	
tech,
Jerome	...
House	...
Chart	...

1894 ...
Dr. ...
Selling ...

...

United States _____

No. 43 _____

(QTY) _____

NAME _____

—, _____
—, _____
—, _____
—, _____

190 _____

Tester, James H. (NAME)

AGE *3* LINE *6*

W 23 (CITY & STATE)

Tucker (CITY & STATE)

NAME	AGE	BIRTHPLACE
<i>Tester, James H.</i>	<i>3</i>	<i>Missouri</i>

U.S. GOVERNMENT PRINTING OFFICE

U.S. GOVERNMENT PRINTING OFFICE

THE [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100

NAME	NAME
Tracy, E. E.	Tracy, E. E.

1987-1988
D. 1987-1988
K. 1987-1988

Washed

74 *24*
(COLOR) (DATE)

Madison
(CITY) (HOUSE)

NAME	PLACES
<i>Washed, Miss</i>	
<i>-</i>	
<i>- Robert</i>	

100-4-10000-1000
D-100-4-10000-1000

U.S. GOVERNMENT PRINTING OFFICE

PLACED WITH

RELATIONSHIP TO ABOVE

REMARKS

Truitt

(HEAD OF)

(AGE)

W

(COLOR)

57

(AGE)

St Louis

(CITY)

BIRTHPLACE

CT. 100
REF.

NAME	AGE	SEX	BIRTHPLACE	CT. 100 REF.
<i>Truitt, Frank</i>	<i>28</i>	<i>M</i>	<i>Illinois</i>	
<i>Truitt, William</i>	<i>25</i>	<i>M</i>	<i>Illinois</i>	
<i>Truitt, Kate</i>	<i>15</i>	<i>F</i>	<i>Illinois</i>	
<i>Truitt, Fred</i>	<i>14</i>	<i>M</i>	<i>Illinois</i>	
<i>- Robert</i>	<i>17</i>	<i>M</i>	<i>Illinois</i>	

DEPT. OF JUSTICE
BUREAU OF THE Census
46 / 44 42

U. S. GOVERNMENT PRINTING OFFICE
1914-1915

1000

NAME _____

Series, Joseph

19
DEC
81

#2600

7.0.01
Frythall

HEAD OF

W

(COLOR)

52

(AGE)

St. Louis

(CITY)

Missouri

3131

NAME	AGE	SEX	BIRTHPLACE
Frythall, Susan	8	F	Missouri
- Herbert	8	M	Missouri
- Charles	8	M	Missouri
- Frederick	15	M	Missouri
- Esther	11	F	Missouri

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS
#1 of #2

A-16
U. S. GOVERNMENT PRINTING OFFICE

Frythall, R.

NAME

Frythall, R.

1922

DEC

NO

#2 ea #1

ADD

1. Name of the person or organization to whom the letter is addressed.
2. The address of the person or organization to whom the letter is addressed.
3. The date of the letter.
4. The subject of the letter.
5. The body of the letter, which should be written in a clear and concise manner.
6. The signature of the person who wrote the letter.
7. The name and title of the person who wrote the letter.

8. The name and title of the person who received the letter.
9. The name and title of the person who sent the letter.
10. The name and title of the person who delivered the letter.

7634
Tourtlett, Richard

NAME

VOL.

PAGE

SHEET

LINE

W 22

(COLOR)

(AGE)

Holt

(CITIZENSHIP)

ground

(CITY)

NAME

Tourtlett, Grace
Holt

DATE OF BIRTH

1900
Tourtlett, Grace

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

17-10887

11

Figure 1. A schematic diagram of the experimental setup. The subject is seated in a chair, viewing a video screen. The screen displays a target (a small circle) and a starting point (a small circle). The subject's hand is positioned at the starting point. The screen is controlled by a computer system.



1. Name of the person or organization _____

2. Address _____

3. City _____

4. State _____

5. Zip _____

6. Telephone _____

7. E-mail _____

8. Other _____

9. Signature _____

James M. [illegible]

W. 22

100

100

100

100

1. *Handwritten text*

2. *Handwritten text*

3. *Handwritten text*

4. *Handwritten text*

5. *Handwritten text*

6. *Handwritten text*

7. *Handwritten text*

1624
Trotter, C. (HEAD OF FAMILY)

VOL. 10

SHEET 14

LINE 1

W

54

(COLOR)

(AGE)

(CITIZENSHIP)

Anaheim

(BORN)

(CITY)

(MIGRATION NO.)

NAME	AGE	BIRTHPLACE
Trotter, Adeline	10	Calif
Bastons, James	10	Calif
Trotter, Aurelia	10	Calif

D

K

RECEIVED FROM THE

[Faint, illegible handwriting]

[Faint, illegible handwriting]

GENERATED WITH *[Faint, illegible handwriting]*

RELATIONSHIP TO ABOVE *[Faint, illegible handwriting]*

REMARKS *[Faint, illegible handwriting]*

[Faint, illegible handwriting]

[Faint, illegible handwritten text, possibly a signature or address]

GENERATED WITH _____
RELATIONSHIP TO ABOVE _____
REMARKS _____

[Faint, illegible handwritten text at the bottom]

Tudell
(HEAD OF ...)

W *30*
(COLOR) (AGE) (CITIZENSHIP)

St Louis
(CITY)

NAME	SEX	AGE	BIRTHPLACE
<i>Tudell, Sadie</i>	<i>F</i>	<i>24</i>	<i>St Louis</i>

637
Tourtelotte, Charles
(HEAD OF FAMILY)

VOL. 1 C.C. 1

SHEET 1 LINE 102

W 36 22 years
(AGE) (CITIZENSHIP)
Archison
(COUNTY)

(CITY) (HOUSE NO.)

NAME	REL.	AGE	BIRTHPLACE	EDUCATION
<u>Tourtelotte, Pauline</u>	<u>Wife</u>	<u>34</u>	<u>France</u>	
<u>Mervin</u>	<u>Son</u>	<u>12</u>	<u>France</u>	

Turdal, Alfred

W 55
Cochran

(CITY)

NAME	AGE	BIRTHPLACE
<i>Turdal, Alfred</i>	<i>55</i>	<i>Michigan</i>

Trudell, Mary
Trudell, Mary
Trudell, Mary
Trudell, Mary

NAME	BIRTHPLACE
<i>Trudell, Mary</i>	<i>Trudell, Mary</i>
<i>Trudell, Mary</i>	<i>Trudell, Mary</i>
<i>Trudell, Mary</i>	<i>Trudell, Mary</i>
<i>Trudell, Mary</i>	<i>Trudell, Mary</i>
<i>Trudell, Mary</i>	<i>Trudell, Mary</i>

1900
 DEPT.
 BUREAU

H. Allen

Trudell, L. H.

(NAME OF PARTY)

NAME

Trudell, L. H.

Trudell, L. H.

1911
D

A-1b

Handwritten text, likely a letter or document, written in a cursive script. The text is arranged in several lines, with some lines appearing to be headings or salutations. The handwriting is somewhat faded and the ink is dark. The document appears to be a formal or semi-formal communication.

Full Name _____

Age _____ Sex _____

Place of Birth _____

Occupation _____

Immigration to _____

Relationship to Slave _____

REMARKS _____

Creiller, Edward

(HEAD OF FAMILY)

AGE *36*
SEX *M* LINE *52*

W *60*

(CITY)

(STATE)

(CITIZENSHIP)

Creiller, Edward
Creiller, Edward

Creiller, Edward

1920
DEPT. OF COMMERCE
BUREAU OF CENSUS

U.S. DEPT. OF COMMERCE
BUREAU OF CENSUS

T. 6 54

Trudell, Charles

(HEAD OF FAMILY)

VOL. *111*

E. DIST.

W.

43

Trudell, Charles

SHEET *2*

LINE *7*

(COLOR)

(AGE)

(CITIZENSHIP)

St. Louis

(COUNTY)

(CITY)

Trudell, Charles

325
HOUSE NO.

OT -

NAME	DATE OF BIRTH	DATE OF DEATH
<i>Trudell, Charles</i>		
<i>Trudell, Charles</i>		
<i>Trudell, Charles</i>		
<i>Trudell, Charles</i>		
<i>Trudell, Charles</i>		
<i>Trudell, Charles</i>		
<i>Trudell, Charles</i>		
<i>Trudell, Charles</i>		
<i>Trudell, Charles</i>		
<i>Trudell, Charles</i>		

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-16

U. S. GOVERNMENT PRINTING OFFICE 51-11071

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring. Faintly visible words include "I am" and "very".

71654
Treadwell, John
(HEAD OF FAMILY)
 VOL. 57 E.O. 5
 SHEET 7 LINE 50
41 Tennessee
(AGE) (CITIZENSHIP)
Jefferson
(COUNTY)
Fesius Adams
(CITY) (HOUSE NO.)

NAME	AGE	BIRTHPLACE
Treadwell, John		
- Wilson		
- Fessie		

Turtle Creek (HEAL CO.)

21 29
(COUNTRY) (AREA) (CITY) (STATE) (ZIP)

Card
(CITY) (STATE) (ZIP)

NAME PHONE NUMBER

Turtle Creek

Card

11/10/1914

29

• : • "م"

[Faint handwritten signature]

1. 1980-1981

LEADERSHIP TO A BETTER

WARKS.

Franklin D. Roosevelt 1882 1945

11/6 65 1945 1945

Franklin D. Roosevelt 1945

NAME	BIRTH	DEATH
Franklin D. Roosevelt	1882	1945
Franklin D. Roosevelt	1882	1945
Franklin D. Roosevelt	1882	1945
Franklin D. Roosevelt	1882	1945
Franklin D. Roosevelt	1882	1945
Franklin D. Roosevelt	1882	1945

1914

100.50 100.50

1991

NAME _____

1. *Trichostema*

[Faint handwritten notes]

Dr. ...

[Faint, illegible handwriting on lined paper]

NAME	AGE	SEX	RACE
<i>Irish, Margaret</i>			

NAME _____

De: [Redacted]
Betreff: [Redacted]

10 19

Journal of the ...

...

...

...

NAME

...

...

...

...

7-219
 Franklin, Alfred, June 12, 1911
 No. 32
 Washington City

NAME	ADDRESS
Cradell, Presencia	St. Andrews
Henry C.	7
Charles	St. Andrews

1000-REVENUE
 DEPT. OF COMMERCE
 BUREAU OF POSTAL SERVICE

Also

1. ADDITIONAL POSTAGE OFFICE
 1. POSTAGE

1914

January 1st to 31st

For the year ending 1914

By _____

Witness _____

Notary Public _____

State of _____

County of _____

City of _____

Subscribed and sworn to before me this _____ day of _____ 1914

Notary Public _____

7-2-37

Headwell, Anne

10-30-37

St. John's

NAME				
Headwell, Anne				

1920
DEPT. OF
STANDARD

A-18

U. S. GOVERNMENT PRINTING OFFICE

Handwritten text, likely a letter or report, covering the upper portion of the document. The text is illegible due to blurriness.

RECEIVED AT _____

REMARKS _____

T. 634

Tourtellotte

(HEAD OF FAMILY)

WASHTON

VOL. 128

P. 112

SHEET 1

LINE 112

2

13

(AGE)

(AGE)

Canon

(COUNTY)

(CITY OR TOWNSHIP)

(CITY)

NAME

Tourtellotte, Mary

— John

— James

— William

— Henry

— Anna

— Elizabeth

— Charles

1870

D

1870

AGE

U. S. DEPARTMENT OF COMMERCE

Fourth: *the*

1445

i
112

642

Handwritten text at the top of the page, possibly a title or header.

Second line of handwritten text.

Third line of handwritten text.

Fourth line of handwritten text.

Fifth line of handwritten text.

Sixth line of handwritten text.

Seventh line of handwritten text.

T. 2111
Treswall

THREADS

71

100

100

100

Treswall

100
100

100
100

100
100

Read the paper

HEAD OF PAGE

VOL. *2* P. *1*

SHEET *1* LINE *1*

N 32

(COLOR)

AGE

St. Louis

(CITY)

NAME

Read the paper
St. Louis
St. Louis
St. Louis

St. Louis

ST. LOUIS, MO. 1892

7-14
Little Island
(NAME OF PLACE)
St. 46
(STREET)
Meyers
(CITY)
E. D. 12
V. 20
LINE 37
(CITIZENSHIP)
Haverhill
(CITY)
Massachusetts
(STATE)

NAME
Little Island
Anderson, Carolyn
Anderson, Carolyn

123 (PHONE NUMBER)
DE (DEPARTMENT)
20 (CITY)

retire

THREAD OF 7.

VOL. 10 PAGE 1

SHEET 1 LINE 1

34

AGE

DATE OF BIRTH

1900

1900

NAME

1900

1900

1900

1900

1900

1900

1900

7-16-24
Quidley, George

4
JOURNAL
Springfield

NAME
Quidley, George

10-11-24
DEPT. OF AGRICULTURE
BUREAU OF BUREAU

10-11-24
BUREAU OF BUREAU

U. S. GOVERNMENT PRINTING OFFICE

3-27
4
mudell

2-2
pration

Canoe

INDICATION

RELATIONSHIP TO NAME

REMARKS

1. Name of person or organization
2. Address
3. City
4. State
5. Zip

6. Relationship with

7. Relationship to above

8. Remarks

September 1st 1885

My dear Mr. [unclear]

I have just received your letter of the 28th

and am glad to hear from you

and hope you are well

NAME

I am sure you will find the enclosed of interest

and hope you will find it of interest

I am sure you will find it of interest

I am sure you will find it of interest

I am sure you will find it of interest

I am sure you will find it of interest

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a very important document, as it contains the President's message to the Congress at the beginning of his first term.

2. The second part of the document is a letter from the Secretary of the Treasury to the Congress, dated January 1, 1861. It is a very important document, as it contains the Secretary's report to the Congress on the state of the Treasury.

3. The third part of the document is a letter from the Secretary of the Interior to the Congress, dated January 1, 1861. It is a very important document, as it contains the Secretary's report to the Congress on the state of the Interior.

4. The fourth part of the document is a letter from the Secretary of the Navy to the Congress, dated January 1, 1861. It is a very important document, as it contains the Secretary's report to the Congress on the state of the Navy.

5. The fifth part of the document is a letter from the Secretary of the War to the Congress, dated January 1, 1861. It is a very important document, as it contains the Secretary's report to the Congress on the state of the War.

6. The sixth part of the document is a letter from the Secretary of the State to the Congress, dated January 1, 1861. It is a very important document, as it contains the Secretary's report to the Congress on the state of the State.

7. The seventh part of the document is a letter from the Secretary of the Army to the Congress, dated January 1, 1861. It is a very important document, as it contains the Secretary's report to the Congress on the state of the Army.

8. The eighth part of the document is a letter from the Secretary of the Marine Corps to the Congress, dated January 1, 1861. It is a very important document, as it contains the Secretary's report to the Congress on the state of the Marine Corps.

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 3, 1863. It contains a report on the state of the Union and the progress of the war.

2. The second part is a report from the Secretary of the Treasury, dated January 10, 1863. It contains a report on the state of the Treasury and the progress of the war.

3. The third part is a report from the Secretary of the Interior, dated January 17, 1863. It contains a report on the state of the Interior and the progress of the war.

4. The fourth part is a report from the Secretary of the Navy, dated January 24, 1863. It contains a report on the state of the Navy and the progress of the war.

5. The fifth part is a report from the Secretary of the War, dated January 31, 1863. It contains a report on the state of the War and the progress of the war.

6. The sixth part is a report from the Secretary of the State, dated February 7, 1863. It contains a report on the state of the State and the progress of the war.

7. The seventh part is a report from the Secretary of the War, dated February 14, 1863. It contains a report on the state of the War and the progress of the war.

8. The eighth part is a report from the Secretary of the State, dated February 21, 1863. It contains a report on the state of the State and the progress of the war.

9. The ninth part is a report from the Secretary of the War, dated February 28, 1863. It contains a report on the state of the War and the progress of the war.

10. The tenth part is a report from the Secretary of the State, dated March 7, 1863. It contains a report on the state of the State and the progress of the war.

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 3, 1863. It is a very important document, as it contains the President's message to Congress regarding the state of the Union and the progress of the war.

2. The second part of the document is a report from the Secretary of the War Department, dated January 10, 1863. It contains a detailed account of the military operations of the Army during the year 1862, and a statement of the resources of the War Department.

3. The third part of the document is a report from the Secretary of the Navy Department, dated January 10, 1863. It contains a detailed account of the naval operations of the Navy during the year 1862, and a statement of the resources of the Navy Department.

4. The fourth part of the document is a report from the Secretary of the Department of the Interior, dated January 10, 1863. It contains a detailed account of the operations of the Department during the year 1862, and a statement of the resources of the Department.

5. The fifth part of the document is a report from the Secretary of the Department of Agriculture, dated January 10, 1863. It contains a detailed account of the operations of the Department during the year 1862, and a statement of the resources of the Department.

6. The sixth part of the document is a report from the Secretary of the Department of the Treasury, dated January 10, 1863. It contains a detailed account of the operations of the Department during the year 1862, and a statement of the resources of the Department.

7. The seventh part of the document is a report from the Secretary of the Department of the Army, dated January 10, 1863. It contains a detailed account of the operations of the Department during the year 1862, and a statement of the resources of the Department.

8. The eighth part of the document is a report from the Secretary of the Department of the Navy, dated January 10, 1863. It contains a detailed account of the operations of the Department during the year 1862, and a statement of the resources of the Department.

9. The ninth part of the document is a report from the Secretary of the Department of the Interior, dated January 10, 1863. It contains a detailed account of the operations of the Department during the year 1862, and a statement of the resources of the Department.

10. The tenth part of the document is a report from the Secretary of the Department of the Treasury, dated January 10, 1863. It contains a detailed account of the operations of the Department during the year 1862, and a statement of the resources of the Department.

Walter L. ...
 23
 (COLOR)
St. Louis
 (CITY)

NAME	BIRTHPLACE
<i>Walter L. ...</i>	<i>St. Louis, Mo.</i>

1924

Headwell, John

11-27-24

1000

1000

1000

1000

1000

1000

1000

1000

RELATES WITH _____

CLASSIFICATION TO ABOVE _____

MARKS _____

7-1

Headquarters

(HEADQUARTERS)

24

(COUNTY) (CITY)

NAME

Address

City

State

Zip

1970 EDITION
DEPT. OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS

U.S. GOVERNMENT PRINTING OFFICE

4. *Handwritten text, possibly a signature or name.*

5. *Handwritten text, possibly a date or number.*

6. *Handwritten text, possibly a name or title.*

7. *Handwritten text, possibly a name or title.*

8. *Handwritten text, possibly a name or title.*

9. *Handwritten text, possibly a name or title.*

10. *Handwritten text, possibly a name or title.*

11. *Handwritten text, possibly a name or title.*

12. *Handwritten text, possibly a name or title.*

257

1890

100.00 26

NAME _____

1930 RELEASE UNDER E.O. 14176
DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

(continued)

1-2-4

Mudelly, John
(HEAD OF FAMILY)

St. Louis
STREET _____ LINE _____

91 59 _____
(COLOR) (AGE) (CITIZENSHIP)

Jackson
(CITY)
Kansas City
(CITY) 3800

NAME	RELATIONSHIP
<u>Mudelly, Mary</u>	<u>Wife</u>
<u>_____</u>	<u>_____</u>
<u>_____</u>	<u>_____</u>
<u>_____</u>	<u>_____</u>
<u>_____</u>	<u>_____</u>
<u>_____</u>	<u>_____</u>

1900
DI _____
RE _____

7-1-75

Little Bear

Age

2 years

Weight

100 lbs

Sex

Male

(COUNTY)

State

Montana

Occupation

Farmer

RELATIONSHIP TO ABOVE

REMARKS

1000000



1904

Little, C.

(HEADLINE)

11

37

(CITY)

(AGE)

Little, C.

Little, C.

(CITY)

11

37

(CITY)

(AGE)

(CITY)

(AGE)

(CITY)

(AGE)

(CITY)

(AGE)

(CITY)

(AGE)

(CITY)

(AGE)

(CITY)

(AGE)

NAME

AGE

ORIGIN PLACE

Little, C.

Little, C.

Little, C.

Little, C.

Little, C.

Little, C.

Little, C.

Little, C.

Little, C.

Little, C.

765
Trattner, Sarah
(HEAR OF NAME)

WOLFE, E. O.

CHICK, J. W.

W 36 0000

1900

Wolfe

Richmond

(CITY)

178
(HOUSE)

NAME	AGE	DISPLACE
Trattner, Sarah	25	Housewife
- Thida		
- Ruth		
see Trattner		

DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

U. S. DEPARTMENT OF JUSTICE

7-10-18
Treadle, Anna
(HEAD OF F.A.)

24 49
(COLOR) (AGE)
St Louis
(CITY)

1877 2 ONE
(CITY) (CITY) (CITY)

(CITY)

6-10-18
(CITY)

NAME

PLACE

Treadle, Anna

St Louis

Trudette

HEAD OF PAGE

1992

7-34

100

(馬曉雲)

Early

COUNTY

(CITY)

1922 24 25

NAME _____

BIRTHPLACE

Trubille, E. A.

72210 *mini*

DE

T 603

Thornton
(HEAD OF FAMILY)

1997

VOL. 37 E.D. 88

SHEET 2 LINE 2

27 57
COLORADO (AGE)
Kane (COUNTY)

NAME	AGE	DATE	CITY/TOWN
...

(CITY)

(HOUSE NO. _____)

OTHER RESEARCHERS: _____

NAME	AGE	BIRTHPLACE	CENTER
Thorton, Nettie	25	Missouri	
— Earl	22	Missouri	
— Justina	18	Missouri	
— Woodrow	15	Missouri	
Kenaga, Mattie	20	Ohio	

DEPT. OF JUSTICE

A10

4. 6. ADVANCEMENT POSITIONING SYSTEM 11-11577

NAME

25
AGE

COUNTY

St. Louis
CITY

EMIGRATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

Robertson

24 51 2012 10:00 AM

Joseph (JOSEPH)

(CITY)

14-00000

NAME _____

route 18

— *Chrysomelidae* — *Chrysomelidae* —

1920 CENSUS - 1920

Downloaded from <http://ajphaphysocpharm.sagepub.com/> at 11:51 11 November 2014

[Faint handwritten notes on lined paper]

1. *...*
 2. *...*
 3. *...*
 4. *...*
 5. *...*
 6. *...*
 7. *...*
 8. *...*
 9. *...*
 10. *...*

Spencer

DATE OF BIRTH

NAME

Spencer, John
1880
Lucy

1880 + 2000

WESTERN PRINTING PRESS

1. Frontman ...

2. ...

...

NAME ...

Frontman ...

De ...

T. 6--

Trantum, John

6.50

28

LINE /

Trantum

(COMPENSATION)

Trantum

NAME

Trantum, John

De

Asia

U. S. GOVERNMENT PRINTING OFFICE

Mr. [unclear]

W 60

[unclear]

Mr. [unclear]

Mr. [unclear]

Mr. [unclear]

Mr. [unclear]

Mr. [unclear]

Mr. [unclear]

Mr. [unclear]

Mr. [unclear]

1960
DIP
BUREAU

and

NOV 11 1960

NOV 11 1960

NOV 11 1960

NOV 11 1960

NOV 11 1960

NOV 11 1960

NOV 11 1960

NOV 11 1960

NOV 11 1960

NOV 11 1960

NOV 11 1960

NOV 11 1960

NOV 11 1960

7-17-1917
Gentlemen:
I have the honor to acknowledge the receipt of your letter of the 14th inst. in relation to the above matter.
The same has been forwarded to the proper authorities for their consideration.
Very respectfully,
[Signature]
[Title]

100
W. 4/1
T. J. Davis
Grades 1-6

NAME
T. J. Davis
Grades 1-6

100
DEPT. OF EDUCATION
BUREAU OF EXAMINATIONS

A. B.
U. S. GOVERNMENT PRINTING OFFICE 11-1002

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

Handwritten text, possibly a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring.

WRITTEN WITH...
...
...
...
...

Troutman

(HEADLINE)

VOL. *12.0*

SHEET *1* LINE

71

(COLOR)

19

(AGE)

H. L.

(NAME)

(CITY)

NAME

RESIDENCE

Troutman, Frederick
Garage, Rose

DEPT. *1*
BY *1*

Troutman, Mrs. W. J.
(NAME OF HEAD OF HOUSEHOLD)

VOL. 1 E.D. 1
SHEET 5 LINE 77

W. J. *36*
(AGE)

Troutman
(CITY)

(CITIZENSHIP)

(CITY)

(INDUSTRY)

NAME

AGE

BIRTHPLACE

Troutman, Mrs. W. J.
Chasene

Missouri
Missouri
Missouri

1900
CENSUS
PAGE 1

AGE

U.S. DEPARTMENT OF COMMERCE

John J. [illegible]

26-12-1917

[illegible]

IMMIGRATED WITH *[illegible]*

RELATIONSHIP TO ABOVE *[illegible]*

REMARKS *[illegible]*

Relationship to above _____

Name _____

Address _____

City _____ State _____ Zip _____

Signature _____

Date _____

1027
 26 46
 (CITY) (COUNTY) (CITIZENSHIP)
 (CITY) (CITY)

NAME		DATE
Induction		
—		
—		
—		
—		
—		
—		

1027 CENSUS
 Dec 1900
 26 46

Toddson

(HERE OF FAMIL)

UNITED STATES DEPARTMENT OF COMMERCE

NAME	AGE	BIRTHPLACE	SEX
<i>Toddson, Edwin</i>	<i>25</i>	<i>Sweden</i>	<i>M</i>
<i>— " "</i>	<i>22</i>	<i>Sweden</i>	<i>M</i>
<i>— Harry</i>	<i>18</i>	<i>Sweden</i>	<i>M</i>
<i>— " "</i>	<i>15</i>	<i>Sweden</i>	<i>M</i>
<i>— " "</i>	<i>12</i>	<i>Sweden</i>	<i>M</i>
<i>— " "</i>	<i>10</i>	<i>Sweden</i>	<i>M</i>
<i>— " "</i>	<i>8</i>	<i>Sweden</i>	<i>M</i>

1920 CENSUS - HOUSEHOLD
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Wm. Toddson

U. S. GOVERNMENT PRINTING OFFICE

Heaton

(NAME OF TENANT)

NO. 1000

SHEET 1 LINE 3

B

(COLOR)

42

(AGE)

(CITIZENSHIP)

St. Louis

(CITY)

1110

(HOUSE NO.)

NAME

BIRTHPLACE

Heaton, Mary *Missouri*
Will *Missouri*

1920. CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

W
L
CITY

NAME	BIRTHPLACE
Thompson, Arthur	Mass
Thompson, William	Mass
Thompson, George	Mass
Thompson, John	Mass

EXHIBIT WITH

IN ADDITION TO ABOVE

AS MARKED

CHUMBERED WITH

RELATIONSHIP TO ABOVE

REMARKS

[Faint, illegible handwriting on lined paper]

UNITED STATES OF AMERICA
DEPARTMENT OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

REMARKS _____

DATE _____
BY _____
OFFICE _____

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a very important document, as it contains the President's message to the Congress at the beginning of his first term.

2. The second part of the document is a report from the Secretary of the Treasury, dated January 1, 1861. It contains information about the state of the Treasury and the country's finances.

3. The third part of the document is a report from the Secretary of the Interior, dated January 1, 1861. It contains information about the state of the Interior and the country's resources.

4. The fourth part of the document is a report from the Secretary of the Navy, dated January 1, 1861. It contains information about the state of the Navy and the country's naval power.

5. The fifth part of the document is a report from the Secretary of the War, dated January 1, 1861. It contains information about the state of the War and the country's military power.

Trantman
(PRINT NAME)

VOL. 92. S. 2.

SHEET 9. LINE 4.

2 *370*
(COLOR) (AGE)

(CITIZENSHIP)

Dr. J. W. ...
(NAME) (ADDRESS)

10-16
(DATE)

NAME

ADDRESS

Trantman
...
...
...
...
Ball, George
...

DEPT. OF THE ARMY
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 14-1007

Handwritten text, likely a letter or document, consisting of several lines of cursive script. The text is mostly illegible due to blurriness.

At the bottom of the page, there is a line of text that appears to be a signature or a date, followed by a small circular stamp or seal.

St. Louis

(AREA)

St. Louis

W

(COLOR)

24

(AGE)

(CITY/STATE)

St. Louis

(CITY)

St. Louis

NAME

(CITY/STATE)

18-00000-0000
DEFENSE
U.S. GOVERNMENT PRINTING OFFICE

18-00000-0000
U.S. GOVERNMENT PRINTING OFFICE

1925

Trantway, Charles
(HEAD OF FAMILY)

VOL. *1* PAGE *10*

SHEET *1* LINE *10*

74 *74*
(CENSUS) (AGE)

Davis
G. A. Davis
(CITY)

(CITIZENSHIP)

(HOUSE NO.)

NAME	AGE	BIRTHPLACE	SEX
<i>Living</i>			

1925 CENSUS - INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

A. 1. 8

U. S. GOVERNMENT PRINTING OFFICE

Handwritten signature

62

City

[illegible]

Sanctus, Amen

Reasons for the ...

[Faint handwritten notes at the bottom of the page]

very

1944-1945
DEPT. OF THE ARMY
BUREAU OF THE ARMY
A-14

72

For the purpose of the present investigation, the following

series of experiments were conducted.

The first series of experiments was conducted with the

view of determining the effect of the

temperature of the water on the rate of

the reaction. The results of these experiments

are given in the following table.

It will be seen from the above that the rate of

the reaction increases with the temperature of the

water. This is to be expected, since the rate of

2401
 Trautwein, Edith
 (HEAD OF FAMILY)

VOL. 3
 SHEET 10 LINE 7

25 31
 (COLOR) (AGE)
 (CITY) (HOUSE NO.)
 32

NAME	AGE	BIRTHPLACE
Trautwein, Edith	31	Missouri

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

Trans. Club.

65 60

Father G. ...

(CIV)

(170) $\frac{1}{2}$

NAME _____

[illegible]

Trautmann, Geo

72 249

— 200 —

Blank

_____ Love

1855
1856

1968 DEPT. OF JUSTICE
BU. OF INVESTIGATION

U.S. DEPARTMENT OF AGRICULTURE

See

NAME

Trautmann, H. C.
Trautmann, Rose
- Christian

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2 See

U. S. GOVERNMENT PRINTING OFFICE

A-1b

[Faint, illegible handwritten text]

ASSOCIATED WITH *[illegible]*

REMARKS *[illegible]*

W 55

W 55

NAME

Trotman, Leonard

BIRTHPLACE

same

1000
1000

A-16

U.S. GOVERNMENT PRINTING OFFICE

INTERVIEWED WITH

RELATIONSHIP TO ABOVE

REMARKS

IDENTIFIED WITH

RELATIONSHIP TO ABOVE

REMARKS

DATE

FOR OFFICIAL USE ONLY

100

Proutman
INSTEAD OF NAME

NO. 100

VOL. *66* C. D. *1*

SHEET *14* LINE *2*

W *38*
(COLOR) (AGE)

1000000000

Marion

Marion

NAME

DATE

Proutman Edith

Proutman

Proutman

Proutman

Proutman

1920 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-14

U. S. GOVERNMENT PRINTING OFFICE

Grout

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

T. 6. 2

Troutman
(HEAD OF FAMILY)

(HEAD OF FAMILY)

22

56

(100) 4.25%

Richardson

Kansas City
(1877)

5548

VOL. 10 E. O. 17

SHEET 6 LINE 23

(C) 1994 KPMG LLP

NAME _____

Troutman, C. J.

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

A-14

U. S. GOVERNMENT PRINTING OFFICE 13-50000-0

Trout
(HEAD OF FISH)
SHEET *7* LINE *5*
H *92* *Regatta*
(COLOR) (AGE) (COUNTY)
(CITY)

NAME
Troutman, D.

[Faint, illegible handwritten text, possibly a signature or address]

DATE _____
BY _____
FOR _____
TO _____
AT _____
IN _____
OF _____
ON _____
BY _____
FOR _____
TO _____
AT _____
IN _____
OF _____
ON _____

DATE

COUNT

CITY

EMPLOYED WITH _____

RELATIONSHIP TO ABOVE _____

SIGNATURE

PRINTED NAME

7-635

Neumann

HEAD OF HOUSEHOLD

DATE

VOL. 13

E.D.

SHEET

LINE

W.

(COLOR)

29

(AGE)

(CITIZENSHIP)

St. Louis

(COUNTY)

(CITY)

ave

5074

(HOUSE NO.)

NAME

RESIDENCE

Neumann, Josephine
Wilkens

Neumann

Neumann

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-14

U. S. GOVERNMENT PRINTING OFFICE

1917

7-635

Troutman, Edward H.

(HEAD OF FAMILY)

VOL. 22 E.D. 2

SHEET 3 LINE 1

W 31

(COLOR)

AGE

(CITIZENSHIP)

Chicago

(CITY)

(CITY)

(HOUSE NO.)

OT

NAME	AGE	BIRTHPLACE
Troutman, Marie		Wisconsin
— Beatrice		Wisconsin
— Leroy		Wisconsin

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-10

U.S. GOVERNMENT PRINTING OFFICE

Grant
(NAME)

VOL. 1

24 *33*
(COLUMN) (LINE)

SHEET *52* LINE *1*

Cregon
(CITY)

(CITY & STATE)

4
(CITY)

(HOUSE NO.)

NAME

BIRTHPLACE

Franklin

Mass

Franklin

Mass

Mass

(PRINTED ADDRESS)

1900

Spoutham

(HEAD)

Vol. 1

SHEET

LINE

24

56

(COLOR)

(AGE)

Oregon

(COUNTRY)

(CITIZENSHIP)

(CITY)

NAME

Spoutham

Spoutham

Spoutham

1.600
 Townsboro, N.C.
 (HEAD OF FAMILY)
 VOL. 100
 SHEET 1 LINE 18
 W (COLOR) 48 (AGE) 7 (CITIZENSHIP)
 Greene (COUNTY)
 (CITY)
 (HOUSE NO.)

NAME	AGE	BIRTHPLACE	CITIZENSHIP
Living alone			

1920 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF ECONOMIC RESEARCH

U. S. GOVERNMENT PRINTING OFFICE

A 12

RECEIVED

REMARKS

Postmaster: Please send this card to the person named below.

Mr. J. H. Jones

123 Main St.

(CITY)

NAME

Mr. J. H. Jones

123 Main St.

1900-1901
Copyright, 1900
By the
Postmaster

1. [Illegible text]

2. [Illegible text]

3. [Illegible text]

4. [Illegible text]

5. [Illegible text]

6. [Illegible text]

7. [Illegible text]

8. [Illegible text]

9. [Illegible text]

10. [Illegible text]

11. [Illegible text]

12. [Illegible text]

13. [Illegible text]

14. [Illegible text]

15. [Illegible text]

16. [Illegible text]

17. [Illegible text]

18. [Illegible text]

19. [Illegible text]

20. [Illegible text]

21. [Illegible text]

22. [Illegible text]

23. [Illegible text]

24. [Illegible text]

25. [Illegible text]

26. [Illegible text]

27. [Illegible text]

28. [Illegible text]

29. [Illegible text]

30. [Illegible text]

31. [Illegible text]

32. [Illegible text]

33. [Illegible text]

34. [Illegible text]

35. [Illegible text]

36. [Illegible text]

37. [Illegible text]

38. [Illegible text]

39. [Illegible text]

40. [Illegible text]

41. [Illegible text]

42. [Illegible text]

43. [Illegible text]

44. [Illegible text]

45. [Illegible text]

46. [Illegible text]

47. [Illegible text]

48. [Illegible text]

49. [Illegible text]

50. [Illegible text]

51. [Illegible text]

52. [Illegible text]

53. [Illegible text]

54. [Illegible text]

55. [Illegible text]

56. [Illegible text]

57. [Illegible text]

58. [Illegible text]

59. [Illegible text]

60. [Illegible text]

61. [Illegible text]

62. [Illegible text]

63. [Illegible text]

64. [Illegible text]

65. [Illegible text]

66. [Illegible text]

67. [Illegible text]

68. [Illegible text]

69. [Illegible text]

70. [Illegible text]

71. [Illegible text]

72. [Illegible text]

73. [Illegible text]

74. [Illegible text]

75. [Illegible text]

76. [Illegible text]

77. [Illegible text]

78. [Illegible text]

79. [Illegible text]

80. [Illegible text]

81. [Illegible text]

82. [Illegible text]

83. [Illegible text]

84. [Illegible text]

85. [Illegible text]

86. [Illegible text]

87. [Illegible text]

88. [Illegible text]

89. [Illegible text]

90. [Illegible text]

91. [Illegible text]

92. [Illegible text]

93. [Illegible text]

94. [Illegible text]

95. [Illegible text]

96. [Illegible text]

97. [Illegible text]

98. [Illegible text]

99. [Illegible text]

100. [Illegible text]

[Faint, illegible handwritten text at the top of the page]

NAME

Rausman, David

[Faint, illegible handwritten text]

114

[Faint, illegible text at the bottom right]

Toutman

7-27

St. Louis

NAME

Toutman, C.

St. Louis

St. Louis

St. Louis

Barthel, Clara

and

1/2

William L. ...

at ...

John ...

NAME

James M. ...
...

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE

[Faint, illegible handwriting]

[Faint, illegible handwriting]

NAME

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that this is crucial for the company's financial health and for providing transparency to stakeholders.

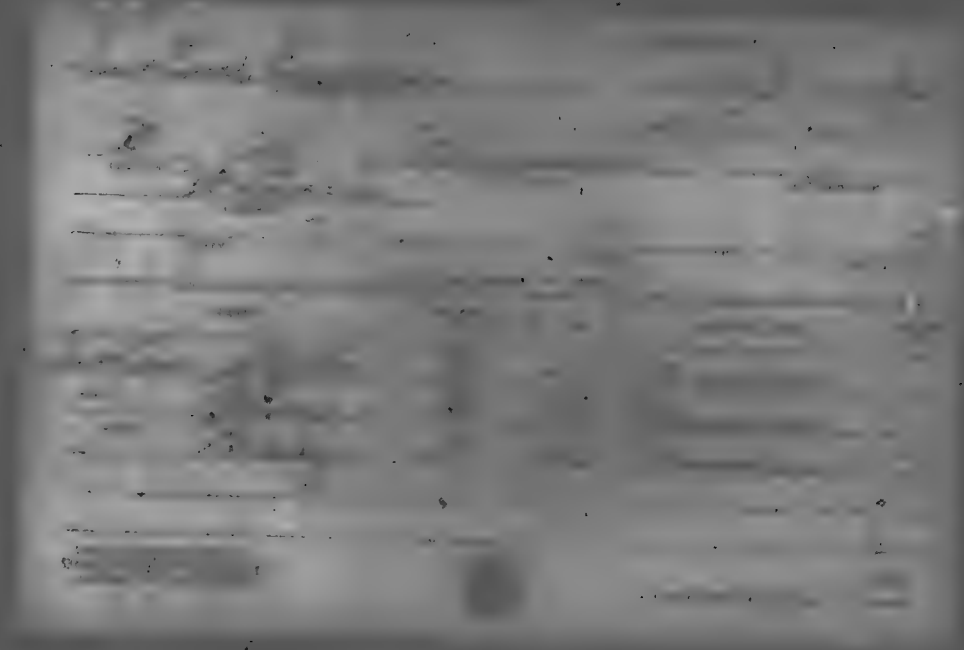
2. The second part outlines the specific procedures for recording transactions. It details the steps from initial entry to final review, ensuring that all data is captured correctly and consistently.

3. The third part addresses the role of the accounting department in overseeing these processes. It highlights the need for regular audits and the implementation of internal controls to prevent errors and fraud.

4. The fourth part discusses the impact of these practices on the company's overall performance. It notes that accurate record-keeping leads to better decision-making and improved financial stability.

5. The final part provides a summary of the key points and reiterates the commitment to high standards of financial reporting.

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring and low contrast.



South

Vol.

Sheet

W 43

(COLOR)

(TOWNSHIP)

apex field

NAME

William, Jr.

1900

1900

1900

1900

1900

1900

1900

1900

1900

Subscription

1911

1912

1913

1914

1915

1916

1917

1918

1 2

NAME

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

Travina, John

Mr. J. H.

St. Louis

NAME

Travina, John

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurriness, but some words are discernible, such as "Dear", "I am", and "Yours".

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

1. The first part of the report is a general
description of the project and its objectives.
2. The second part is a detailed description of the
methodology used in the study.

3. The third part is a description of the results
of the study.

4. The fourth part is a conclusion and
recommendations.

10000

NAME

10000

10000

10000

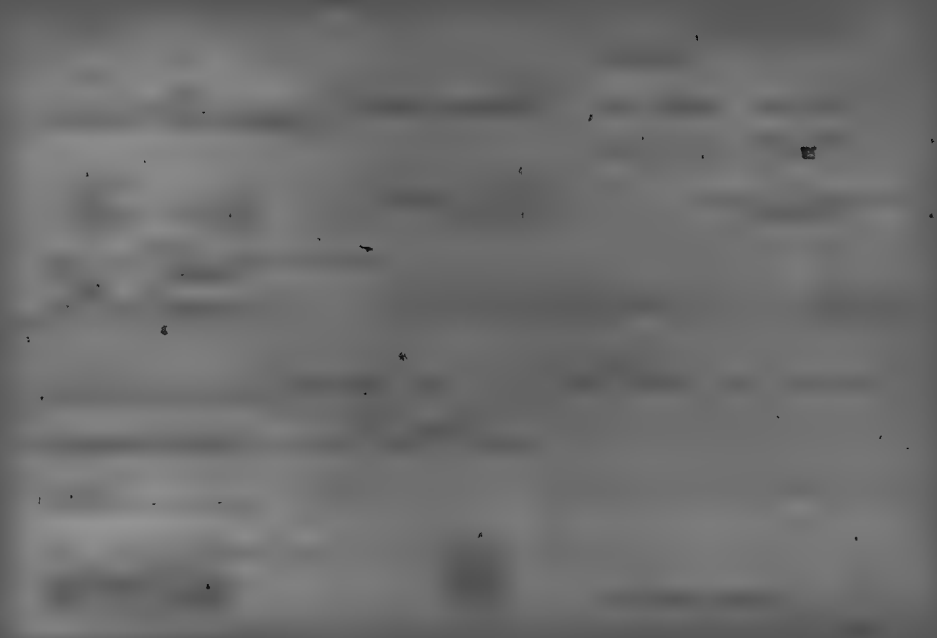
10000

10000

10000

Handwritten form with multiple sections and lines of text, including a signature at the bottom right.

1



100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

NAME

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

Handwritten text, likely a letter or document, with several lines of cursive script. The text is heavily faded and illegible.

1000

201

NAME

1000

201

NAME

1000

201

Robertson
HEAD OF FAMILY

(1144) OF FAMILIES

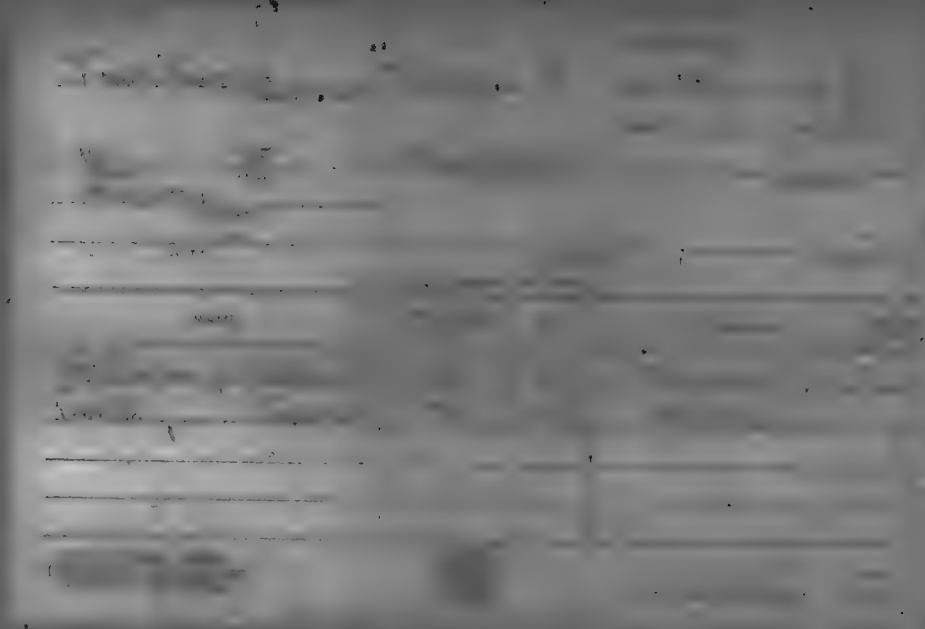
NAME _____

12

BLACK

10

route man Wicks



1. The first part of the document is a letter from the President of the United States to the Congress, dated January 3, 1862. It contains a report on the state of the Union and the progress of the war.

2. The second part is a report from the Secretary of the Treasury, dated January 10, 1862. It contains a report on the state of the Treasury and the progress of the war.

3. The third part is a report from the Secretary of the Interior, dated January 17, 1862. It contains a report on the state of the Interior and the progress of the war.

4. The fourth part is a report from the Secretary of the Navy, dated January 24, 1862. It contains a report on the state of the Navy and the progress of the war.

5. The fifth part is a report from the Secretary of the War, dated January 31, 1862. It contains a report on the state of the War and the progress of the war.

6. The sixth part is a report from the Secretary of the State, dated February 7, 1862. It contains a report on the state of the State and the progress of the war.

7. The seventh part is a report from the Secretary of the War, dated February 14, 1862. It contains a report on the state of the War and the progress of the war.

8. The eighth part is a report from the Secretary of the State, dated February 21, 1862. It contains a report on the state of the State and the progress of the war.

9. The ninth part is a report from the Secretary of the War, dated February 28, 1862. It contains a report on the state of the War and the progress of the war.

10. The tenth part is a report from the Secretary of the State, dated March 7, 1862. It contains a report on the state of the State and the progress of the war.

[The text in this block is extremely faint and illegible, appearing to be a handwritten document or a very low-quality scan of a printed page. It contains several lines of text that are not readable.]

21 53
COLOR PAGE
COUNTY
CITY

NAME
Franklin, John
✓
✓
✓
✓
Frank

DATE
A-10
PRINTING OFFICE

1. *Journal of the American Medical Association*, 1990; 263: 1025-1028.

420

Handwritten: ...

Kiss Thank

19
D.C.

Grouse

DATE 5 LINE 7

21-47
(COL/28) (COL/28/28)

(CITY)

NAME	DATE	TIME	PLACE	REMARKS
James J.
John
Herbert

DEPARTMENT OF THE ARMY

16. 20970 ROBERT POWELL LUTHER

reducti

(12046) (R)

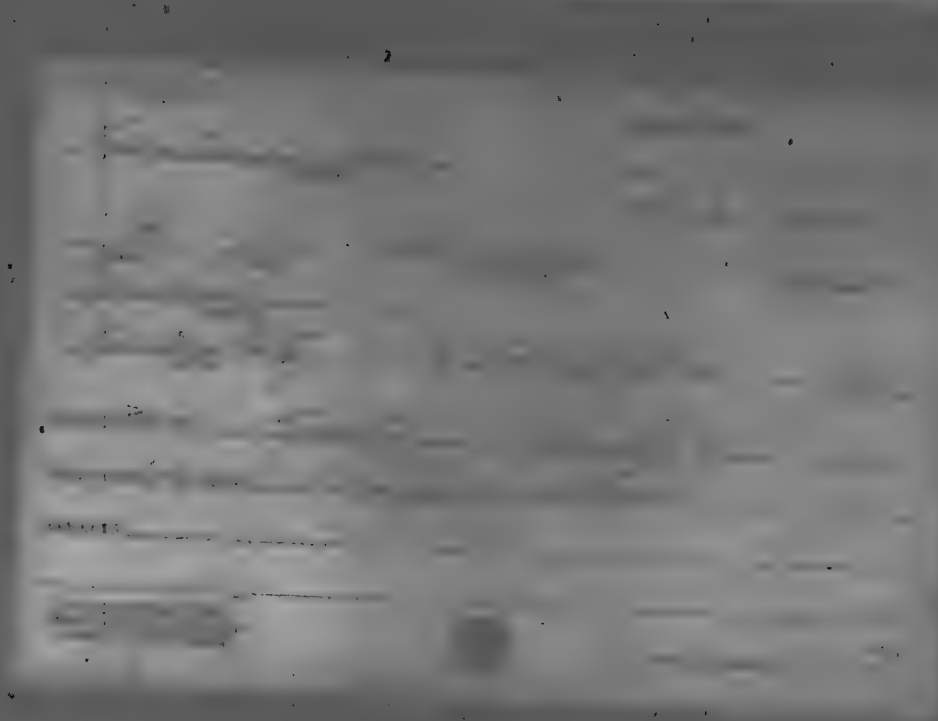
(CITY)

NAME _____

1960 CINCINNATI, OHIO
DRAFTED BY: [illegible]
[illegible]

A-19

第 1 章 数据库系统概论



7

William

(Name of)

W. D.

D

Home

NAME

William
Alone

19
De
L...

...

7

7-12-35

Troutman

(HEAD OFFICE)

N 69

(COLUMN)

DATE

VOL

SHEET

(EXTENSION OF)

NAME

Troutman
Clark
Clark
Clark
Clark
Clark

1970
DIPA
BUREAU

U. S. GOVERNMENT PRINTING OFFICE

1
Name _____
Address _____
City _____
State _____
Zip _____
Remarks _____

REMARKS _____

James M. Smith
(NAME)

AGE 69 SEX M RACE W

21
(AGE)

QUEST 1 LINE 6

Madison
(COUNTY)

(CITIZENSHIP)

(CITY)

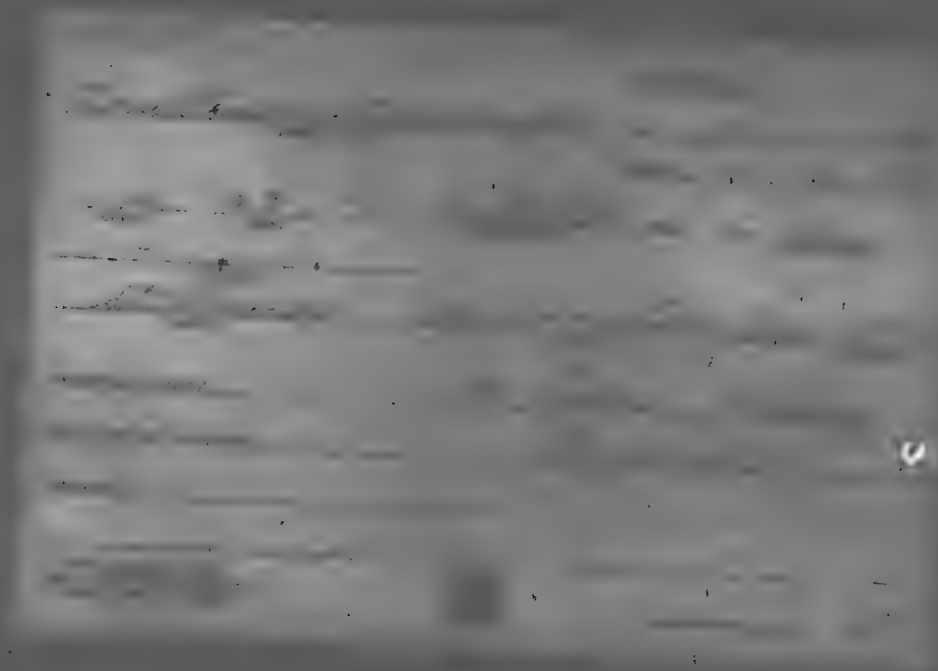
(PHONE)

NAME

James M. Smith

1
D
1

U. S. GOVERNMENT PRINTING OFFICE



Lincoln

St

St

NOV. 18 1901

ENCL. 7

LINE

NAME

T. H. Brown

W. H. Brown

D

[Faint, illegible handwritten text]

NAME

[Faint, illegible handwritten text]

RELATIONSHIP TO ABOVE

REMARKS

Invoice

9/ 30
Total
Amount Due

NAME

1.
2.
3.
4.
5.
6.
7.
8.
9.
10.
11.
12.
13.
14.
15.
16.
17.
18.
19.
20.
21.
22.
23.
24.
25.
26.
27.
28.
29.
30.
31.
32.
33.
34.
35.
36.
37.
38.
39.
40.
41.
42.
43.
44.
45.
46.
47.
48.
49.
50.
51.
52.
53.
54.
55.
56.
57.
58.
59.
60.
61.
62.
63.
64.
65.
66.
67.
68.
69.
70.
71.
72.
73.
74.
75.
76.
77.
78.
79.
80.
81.
82.
83.
84.
85.
86.
87.
88.
89.
90.
91.
92.
93.
94.
95.
96.
97.
98.
99.
100.

Dr

Troutman

W 27
Caldwell

Mar 20

1911

1000000000

1000000000

1000000000

NAME

RESIDENCE

Troutman, George
Walter
John

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF TAXATION

U.S. GOVERNMENT PRINTING OFFICE

1. *Chlorophyll a* and *Chlorophyll b* contents were determined by the method of Arar and Cook (1987).

1918

1. *Chlorophyll a* (Chl a) and *Chlorophyll b* (Chl b) are the two main photosynthetic pigments in green plants. They are responsible for capturing light energy and converting it into chemical energy through the process of photosynthesis. Chl a is the primary pigment, while Chl b acts as an accessory pigment, transferring energy to Chl a.

Port...

H...
H...

(COUNTY)

(CITY)

(CITY)

(CITY)

NAME

BIRTHPLACE

Port...

Port...

1925
Dec

[Faint handwritten text, possibly a name and address]

NAME

[Faint handwritten text, possibly a name and address]

1920 CENSUS INDEX
 DISTRICT OF COLUMBIA
 OFFICE OF THE DISTRICT CLERK

Adm
 U. S. GOVERNMENT PRINTING OFFICE

Trout

W *37*

VOL

SHEET

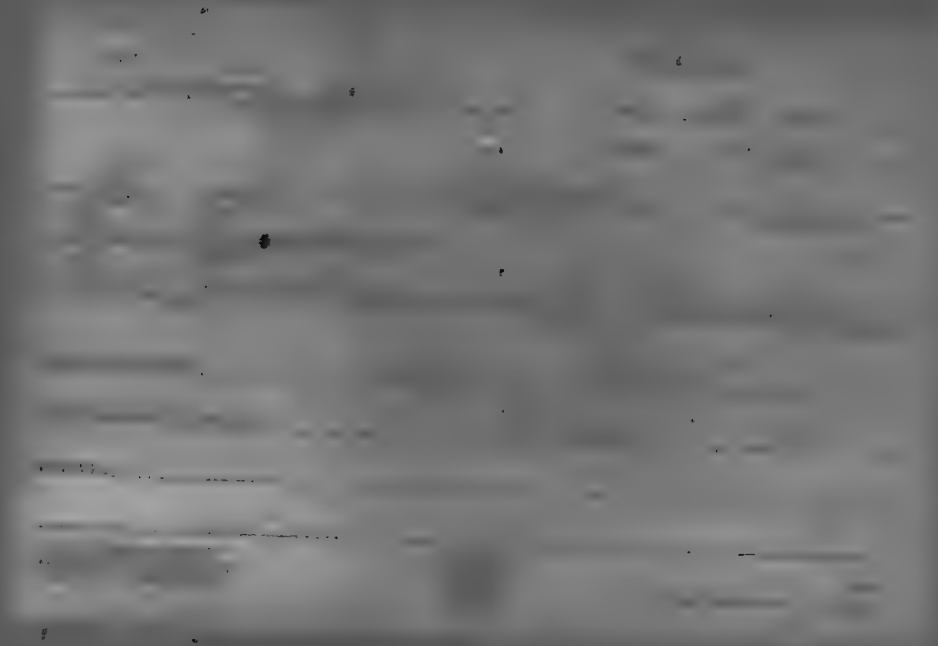
NAME

Trout
Trout
Trout
Trout

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF FISHERIES

U. S. GOVERNMENT PRINTING OFFICE

Ans





Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring. Faintly visible words include "Dear Sir" at the top, followed by several lines of text. At the bottom, there is a signature and possibly a date or reference number.

[Faint, illegible handwritten text, possibly a letter or document.]

Frank

24

33

Personal Copy
(CITY)

1914

BIRTHPLACE

NAME

Frank

Alton

100-100000-100000
DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

EXAMINATION REPORT

Troutman
(HEAD OF FIRM)

VOL. 141

E. C.

SHEET 6

LINE 71

W
(COLOR)

57
(AGE)

St. Louis
(CITY)

NAME

Troutman R.
Wentworth

PLACE

1. *W. J. L. L.*

W. J. L. L.
COLOR 54
AGE

Lt. J. L. L.

NAME

W. J. L. L.
W. J. L. L.

W. J. L. L.

W. J. L. L.

W. J. L. L.

1. *1st*

2. *2nd*

3. *3rd*

4. *4th*

NAME

Thompson, Eugene

1911

Handwritten text, likely a letter or document, consisting of several lines of cursive script. The text is mostly illegible due to blurriness.

Yours faithfully,
[Signature]

100 71
LINE 1
100 71
LINE 1
100 71
LINE 1

NAME

Routman, C.

1920 CENSUS
DISTRICT OF COLUMBIA
OFFICE

Adm

[Faint, illegible handwritten text at the top of the page]

NAME

Montman, Linda

1000
De-
Due

U. S. GOVERNMENT PRINTING OFFICE

7-1-41

W. J. ...

...

...

...

NAME

Scott ...
Company, Inc.

1941
DECEMBER

U. S. GOVERNMENT PRINTING OFFICE

1000
1000

1000
1000

NAME
1000
1000

1000
DE
5

VIS. OFFICIALS OFFICE

[Faint, illegible handwriting]

NAME
[Handwritten signature]
[Handwritten signature]
[Handwritten signature]

1920
DEPT. OF THE ARMY
WASHINGTON, D. C.

U. S. GOVERNMENT PRINTING OFFICE

100

1. P TO ABOVE

NEWARK

[Faint, illegible handwritten text, possibly a letter or document]

WARRS
[Faint, illegible text at the bottom of the page]

Tartan

VOL. 51 E.D.

24 36

SHEET 24 TIME

149

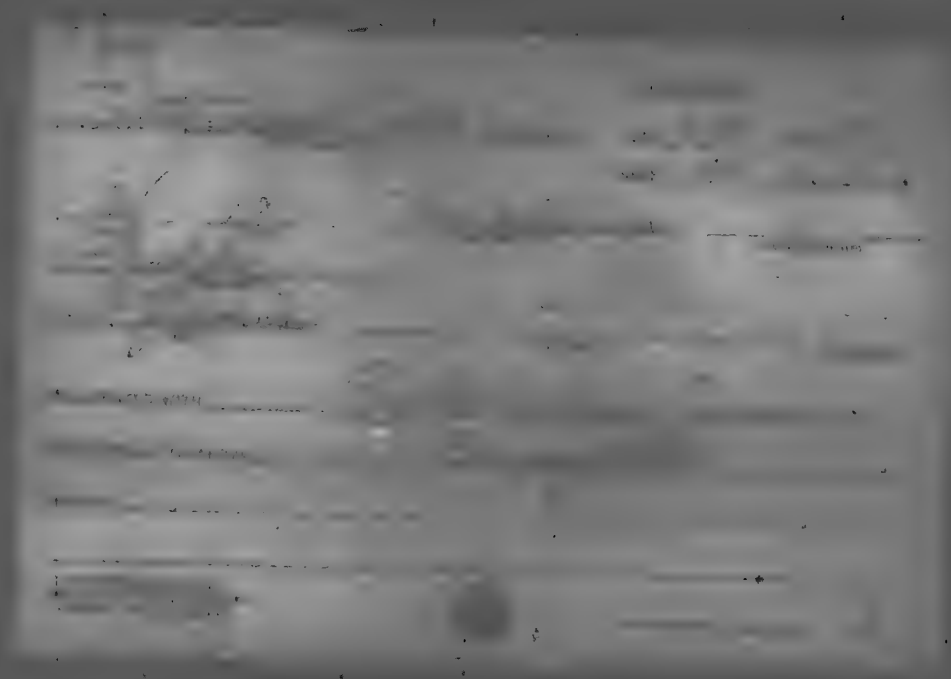
NAME

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A 16

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurriness. Faintly visible words include "Dear", "I", "am", "writing", "to", "you", "and", "hope", "this", "finds", "you", "well".



Handwritten text, likely a letter or document, with several lines of cursive script. The text is illegible due to extreme blurring.

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring and low contrast. Some faint words like "Dear" and "Yours" are visible.

Thorton, C. C.

W. H. 91
(COLOR)

W. H. 91
(CITY)

W. H. 91
(CITY)

W. H. 91
(CITY)

Thorton, C. C.
NAME

W. H. 91

W. H. 91

W. H. 91

W. H. 91

Thorton

(HEAD OFFICE)

DATE

NAME

DIVISION PLACE

Thorton, Lucie

Source

1911 INDEX
OF

Tratman

(NAME)

VOL

SHEET

LINE

45

37

(COL/IN)

(PAGE)

(CITIZENSHIP)

1st

(CO.)

(CITY)

(HOUSE NO.)

NAME

Tratman

- Mrs.

- House

- England

- Marine

1920

DEPT.

BUREAU

#1 Sec

U. S. GOVERNMENT PRINTING OFFICE

• • • • •

510 THERMAL

1.04.11

2145-2474

A 100

8. 2004年12月17日 星期五 10:00

[Faint, illegible handwriting at the top of the page, possibly a title or header.]

NAME

[Handwritten names in a list format:]
Francis Brown
John
John
John
John
John

[Faint handwritten text at the bottom left, possibly a date or signature.]

Handwritten title or header

NAME

John C. ...

...

...

...

745

Investigation of the
July 21st
House

(CITY)

NAME

House, Card
near

1936 TRAINING COURSE
DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

T. 633

Troutman, John D.

(HEAD OF FAMILY)

1920 CENSUS

VOL. 68

SHEET 13

W 62

(CITY)

(AGE)

Morgan

(CITY/TOWNSHIP)

(CITY)

NAME

DATE PLACED

Troutman, Lurch C.

Illness

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE

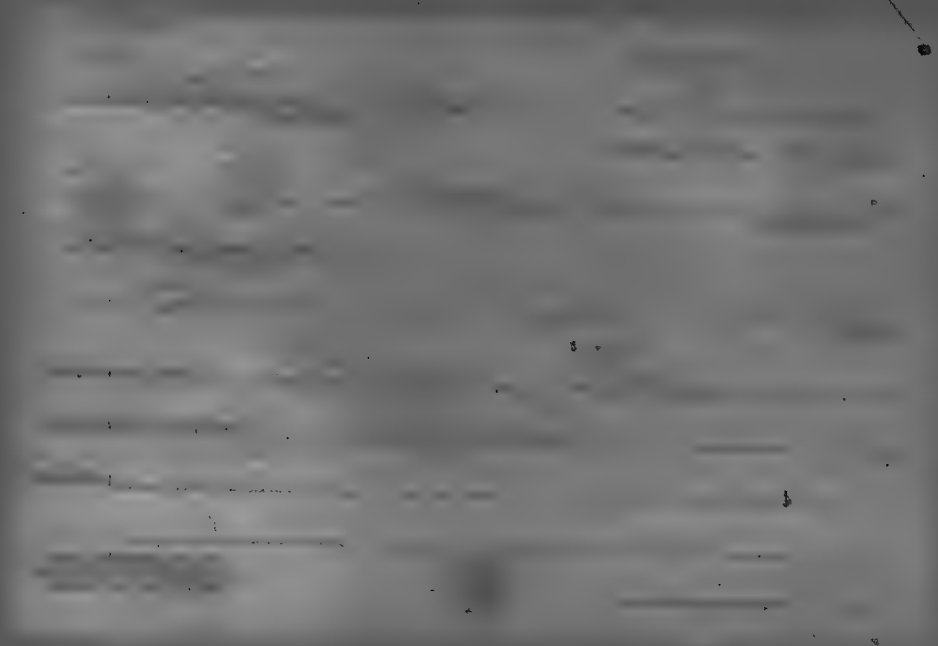
11-10-27

[Faint, illegible handwriting]

[Faint, illegible handwriting]

REMARKS *[Faint, illegible handwriting]*

[Faint, illegible handwriting]



Frank

DATE

OK

5/1

TIME

PLACE

Frank

Frank

NAME

Frank

Frank

Frank

DATE

RECEIVED

20 20

(COLOR)

(BLACK)

IDENTITY

NAME

NAME

NAME

Do

NAME

NAME

Lincoln

THEATRE OF THE YEAR

VOLUME 18

SHEET 25

W

(COLOR)

25

(PAGE)

Old

(CITY)

NAME

Lincoln
Old
W

100
D
B

U. S. GOVERNMENT PRINTING OFFICE

Maureen

M

(CITY)

St. Louis

(CITY)

NAME

Maureen

St. Louis

Mo

St. Louis

Mo

U.S. GOVERNMENT PRINTING OFFICE

1903
Circuit

21, 1886

1886
1886
1886

NAME

Circuit

VOL. 1
SHEET 1

1886

[Faint, illegible handwritten text]

CONTAINED WITH _____
ALL CONTAINED ABOVE _____
REMARKS _____

[Faint, illegible text at the bottom]

INTERVIEWED WITH John Doe

RELATIONSHIP TO ABOVE John Doe

REMARKS John Doe

W. J. Schumacher

W

64

(CODE)

(DATE)

STATE

1940

Harry

(CONTINUED)

W. J. Schumacher

(CODE)

(HOUSE)

NAME

W. J. Schumacher

W. J. Schumacher

Schumacher, W. J.

W. J. Schumacher

1940
DEPT. OF JUSTICE
U. S. DEPARTMENT OF JUSTICE

Adm.

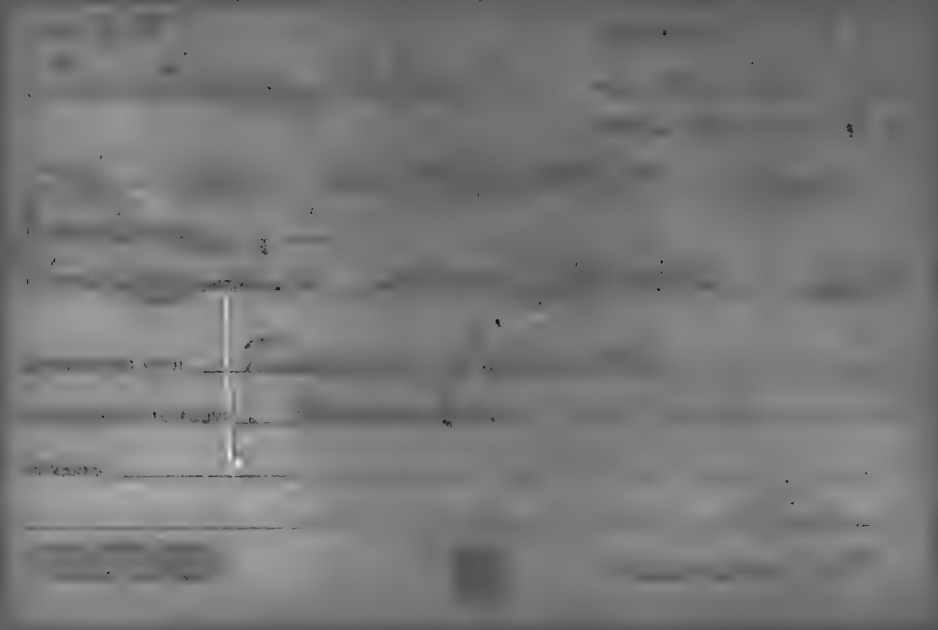
U. S. DEPARTMENT OF JUSTICE

1-1-41

1. [Illegible]
2. [Illegible]
3. [Illegible]
4. [Illegible]
5. [Illegible]
6. [Illegible]
7. [Illegible]
8. [Illegible]
9. [Illegible]
10. [Illegible]

11. [Illegible]
12. [Illegible]
13. [Illegible]
14. [Illegible]
15. [Illegible]
16. [Illegible]
17. [Illegible]
18. [Illegible]
19. [Illegible]
20. [Illegible]

21. [Illegible]
22. [Illegible]
23. [Illegible]
24. [Illegible]
25. [Illegible]
26. [Illegible]
27. [Illegible]
28. [Illegible]
29. [Illegible]
30. [Illegible]



[illegible]

1020
DEPT. OF THE ARMY
BUREAU OF THE ARMY

U. S. GOVERNMENT PRINTING OFFICE 16-50862-1



1655
Trainor, ...

W 60

St. ...

NAME

Trainor, ...
- Anna
- Louis Jr.

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

VOL. 291

SHEET 4

A-18

7.635

Tretan

HEAD OF FAMILY

VOL. *12* LINE *20*

SHEET *15* LINE *20*

W

(COLOR)

46

(AGE)

(CITIZENSHIP)

St. Louis

(COUNTY)

(CITY)

NAME

William C. Tretan
Son

Pauline Tretan

1900
DEPT. OF COMMERCE
BUREAU OF CENSUS

A-14

REMARKS

Handwritten text, likely a letter or document, written in a cursive script. The text is heavily faded and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a header and several lines of text. The ink is dark, and the paper is light-colored. The overall appearance is that of an old, handwritten document.

25
The following is a list of the
names of the persons who
have been elected to the
office of the Board of
Education for the year
1900-1901.
The names of the persons
who have been elected to
the office of the Board of
Education for the year
1900-1901 are as follows:
The names of the persons
who have been elected to
the office of the Board of
Education for the year
1900-1901 are as follows:

[Faint, illegible handwritten text on a form with multiple lines and a header section.]

1. The first part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom.

2. The second part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom.

3. The third part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom.

4. The fourth part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom.

5. The fifth part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom.

6. The sixth part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom.

710 38

Madison
(HEAD OF)

VOL. 1 S. 1

SHEET 25 LINE 3

75
(AGE)

Male

(CITIZENSHIP)

Madison
(CITY)

(HOUSE NO.)

NAME

Karel, Anna

(SINGLE NAME)

Anna

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A 14

Thurston, John

W. C. C.

W

(COLOR)

26

SHEET

2

LINE

1

Thurston

(COUNTY)

(CITIZENSHIP)

(CITY)

(HOUSE NO.)

NAME

AGE

BIRTHPLACE

Thurston, John

— Captain

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-12

GENERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

CX

1320
 4-55
 (COUNTY)
 (CITY)
 150
 (HOUSE)

NAME	AGE	BIRTHPLACE
Trantman, Lillian	22	Germany
- Edward	20	Germany
- Henry	18	Germany
- Mary	16	Germany

1920 U.S. INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

RECEIVED WITH _____

RELATIONSHIP TO ABOVE

REMARKS

INDEXED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

T 605

Isaiah

IME

W.

48

(COLOR)

(AGE)

VOL

SHEET

10

PAGE

10

NAME

Isaiah

Isaiah

DE

AGE

Page 100

Continued from page 99

The first of these is the fact that the

the second is the fact that the

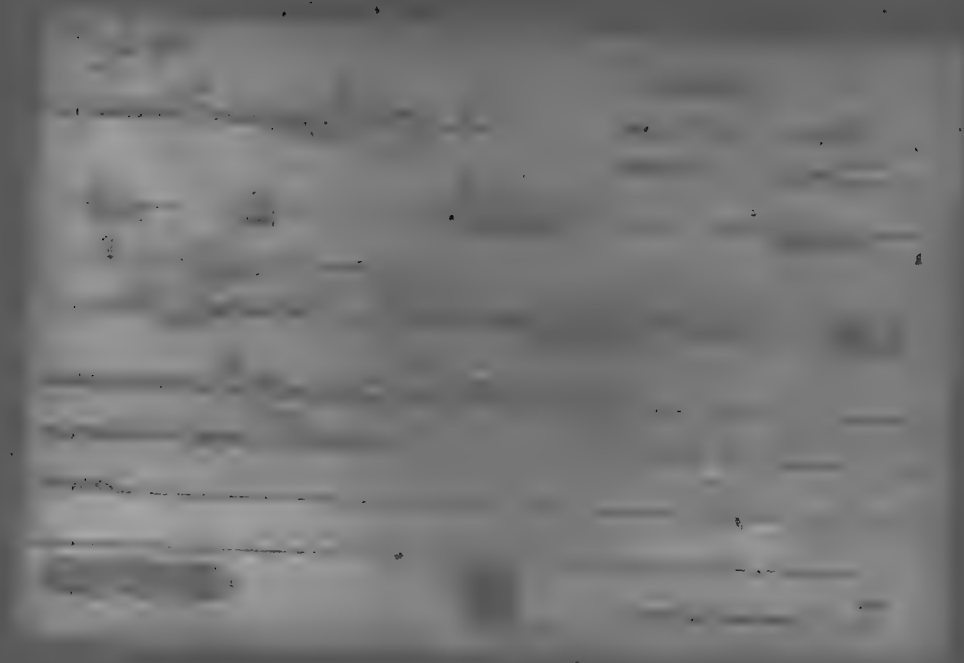
the third is the fact that the

the fourth is the fact that the

the fifth is the fact that the

the sixth is the fact that the

the seventh is the fact that the



1. The first part of the document is a letter from the President of the United States to the Congress, dated January 3, 1863. It contains the following text:

"I have the honor to acknowledge the receipt of your letter of the 29th inst., and in reply to inform you that the same has been forwarded to the proper authorities for their consideration."

2. The second part of the document is a report from the Secretary of the Treasury, dated January 10, 1863. It contains the following text:

"I have the honor to acknowledge the receipt of your letter of the 29th inst., and in reply to inform you that the same has been forwarded to the proper authorities for their consideration."

3. The third part of the document is a report from the Secretary of the Interior, dated January 10, 1863. It contains the following text:

"I have the honor to acknowledge the receipt of your letter of the 29th inst., and in reply to inform you that the same has been forwarded to the proper authorities for their consideration."

4. The fourth part of the document is a report from the Secretary of the War, dated January 10, 1863. It contains the following text:

"I have the honor to acknowledge the receipt of your letter of the 29th inst., and in reply to inform you that the same has been forwarded to the proper authorities for their consideration."

5. The fifth part of the document is a report from the Secretary of the Navy, dated January 10, 1863. It contains the following text:

"I have the honor to acknowledge the receipt of your letter of the 29th inst., and in reply to inform you that the same has been forwarded to the proper authorities for their consideration."

U.S. GOVERNMENT PRINTING OFFICE

Vol. 100 No. 1

W

40

SHEET 3

(COLOR)

AGE

St. Louis

(CITY)

NAME

Pyrolysis of

1900
Dr.
Pyrolysis of

U. S. GOVERNMENT PRINTING OFFICE

AGE

Thorton, [unclear]
(HEAD OF)

[unclear] I.O.

Mr. 46 [unclear]
(GIVEN) (AGE)

DEPT. 17 LINE 41

[unclear]
(CITY) (STATE)

(CITIZENSHIP)

Kansas City [unclear]
(CITY) (STATE)

NAME		AGE	SEX	RELATIONSHIP
[unclear]				
[unclear]				
[unclear]				
[unclear]				
[unclear]				
[unclear]				
[unclear]				
[unclear]				
[unclear]				

12-1-1917
DEPT. OF COMMERCE
BUREAU OF CENSUS

MADE BY THE GOVERNMENT PRINTING OFFICE
WASHINGTON, D.C.



11-11-11

Troutman
HEAD OF FAMILY

VOL. 20 E.D. 11

SHEET 6 LINE 5

W 39

Cent (CITYSHIP)

Great Burg (CITY) 11-11-11 (HOUSE NO.)

NAME	AGE	BIRTHPLACE	SEX
Troutman, Wm	39	Missouri	M
— Ruth	20	Missouri	F

1907 INDEX
DO NOT WRITE
IN THESE SPACES

U.S. DEPARTMENT OF COMMERCE

Trout

CV. 30

Trout

Trout

NAME

Lutes, Flossie

Horton, [unclear]

B
(COLOR)

Kansas City
(CITY)

NAME

Horton, [unclear]

1908
De [unclear]
[unclear]

A-10

1000
Routine

(HEAD OF FAMILY)

AGE

SHEET

W 27

(COLOR)

(AGE)

(CITIZENSHIP)

Sherman

(CITY)

(HOUSE NO.)

NAME

DATE

Routine, Hattie

W

27

Super

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

UNIVERSITY MICROFILMS

[Faint, illegible handwritten text, possibly a signature or address]

RECEIVED

AT THE OFFICE OF THE

RECORDS

[Faint, illegible handwritten text, possibly a signature or address]

UNITED WITH _____
SIGNED BY _____
REMARKS _____

Troutman

(HEAD OF FAMILY)

VOL.

E. O.

W

48

(COLOR)

(AGE)

SHEET

LINE

Home

(CITIZENSHIP)

Angela

(COLOR)

(OTHER)

(HOUSE NO.)

NAME

AGE

APPROX. PLACE

(CITIZENSHIP)

Troutman
Angela, James

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

Arts

CRIMINAL RECORD

RECORD OF ARREST

REMARKS

DATE
TIME
PLACE

OFFICE OF THE DISTRICT ATTORNEY

Henry
(NAME)

1910
(DATE)

1910
(DATE)

NAME

Thorton, John
reside

1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-12

Handwritten text at top of page, possibly a title or address.

Handwritten text, possibly a name or title.

Handwritten text, possibly a name or title.

Handwritten text, possibly a name or title.

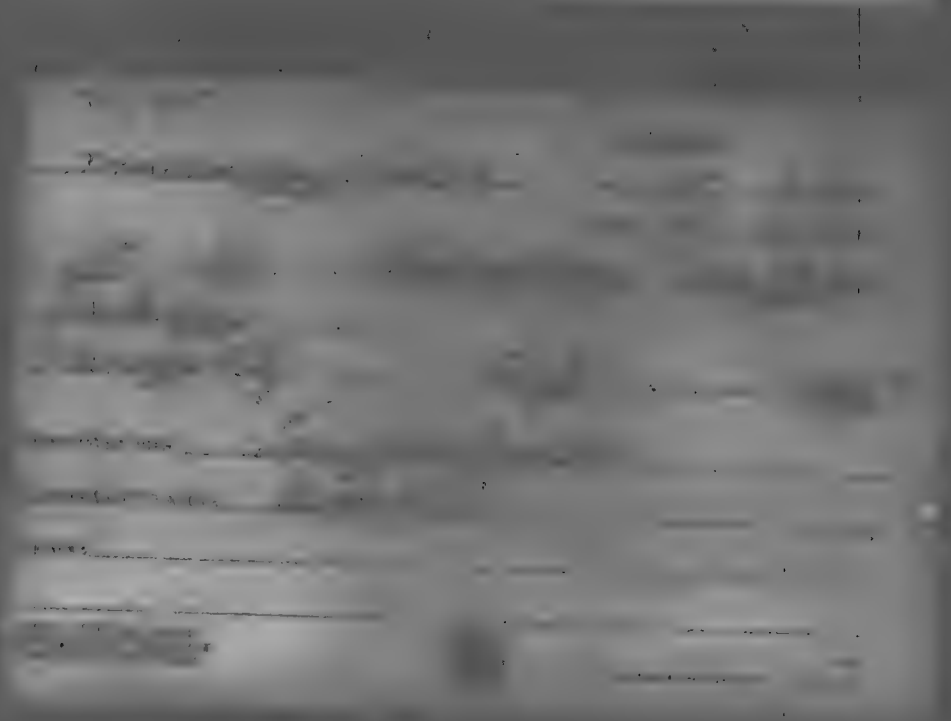
Handwritten text, possibly a name or title.

Handwritten text, possibly a name or title.

Handwritten text, possibly a name or title.

Handwritten text, possibly a name or title.

1920 INDEX
DEPARTMENT OF JUSTICE
BUREAU OF THE Census



Handwritten text, likely a letter or document, with multiple lines of cursive script. The text is mostly illegible due to extreme blurring and low contrast. A small, dark, irregular mark is visible near the center of the page.

1885

Franklin

11

40

Admission

Examination

INSTR. 12/1/67

W 37

Examination

12/1/67

(CITY)

NAME

John
John
John
John
John
John
John
John

DE

12/1/67

John

511207

A-73

U.S. GOVERNMENT PRINTING OFFICE

Transit

NAME _____

name _____

110

W. J. ...
NAME

W *36*
COLOR YEAR

...
CITY

NAME

...

1900
DATE

First Name: *John* Last Name: *Smith*

Age: *35* Sex: *M*

Address: *St. Louis*

NAME

John

Smith

St. Louis

Mo.

1880

Treatman

149842 28 74

NAME _____

Shanton, Calif.

Thurston

(NAME)

W

51

(AGE)

Saline

(CITY)

(CITY)

SIGNATURE

LINE

(OFFICIALS)

(GROUP)

NAME

PLACE

Troutman

- Eagle

- Hawk

- Pearl

Thornton
(NAME OF ...)

24 33
(COLOR) (AGE)

...
(CITY)

...
(CITY)

...
(CITY)

...
(CITY)

...
(CITY)

...
(CITY)

...
(CITY)

...
(CITY)

...
(CITY)

...
(CITY)

...
(CITY)

...
(CITY)

...
(CITY)

... ...
(VIL) (F.O.)

... ...
(SHORT) (C)

... ...
(CITIZENSHIP)

... ...
(CITIZENSHIP)

... ...
(CITIZENSHIP)

... ...
(CITIZENSHIP)

... ...
(CITIZENSHIP)

... ...
(CITIZENSHIP)

... ...
(CITIZENSHIP)

... ...
(CITIZENSHIP)

... ...
(CITIZENSHIP)

... ...
(CITIZENSHIP)

... ...
(CITIZENSHIP)

... ...
(CITIZENSHIP)

... ...
(CITIZENSHIP)

... ...
(CITIZENSHIP)

... ...
(CITIZENSHIP)

... ...
(CITIZENSHIP)

... ...
(CITIZENSHIP)

... ...
(CITIZENSHIP)

1900
[Faint header text]

[Handwritten signature]

(CITY)

NAME

[Handwritten name]

1900
Dec
[Stamp]

PAID BY DEPARTMENT OF THE INTERIOR

Iranian Journal

W. 62

Basra

(CITY)

NAME	DATE	REMARKS
<i>Lung</i>		
<i>alone</i>		

1962 JANUARY
DEPT. OF THE ARMY
BUREAU OF THE ARMY

MAINTENANCE REPORTING OFFICE

A-12

W 24
(COLOR) (AGE)
Butler
(CITY)
(CITY)

NAME	RELATIONSHIP
Living alone	

1920 CENSUS

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-15

U. S. GOVERNMENT PRINTING OFFICE 11-411671

Troutman
NAME

Washington
London
(CITY)

NAME

Troutman, James

POST OFFICE

Indiana

1900 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-16

GOVERNMENT PRINTING OFFICE 11-11971

[Faint, illegible handwriting]

IDENTIFIED WITH *[illegible]*
RELATIONSHIP TO ABOVE *[illegible]*

REMARKS *[illegible]*

(0527 22 97)

[illegible]

2022-2023

CONTINUED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

10
4-11-54

25
Soutman

TABLE 1

21 49

TABLE 2

Soutman

Soutman

NAME

Soutman, W. A.

- Soutman, W. A.

- Soutman, W. A.

- Soutman, W. A.

1900
DEPT. OF JUSTICE
BUREAU OF THE Census

U. S. GOVERNMENT PRINTING OFFICE 11-11071

71475

Wentworth

10000000

NOV 19

10000000

NOV 19

10000000

21

10000000

10000000

10000000

10000000

10000000

10000000

10000000

10000000

10000000

10000000

10000000

10000000

10000000

10000000

10000000

10000000

10000000

10000000

10000000

10000000

10000000

10000000

NAME

10000000
DE
10000000

Av

10000000

10000000

120512

- 24 - 21 -

... ..

Der
Bl.

A-22

[The text in this block is extremely faint and illegible. It appears to be a handwritten document or a very poor quality scan of a printed page. The layout suggests several lines of text, possibly organized into a list or a series of paragraphs. There are some darker, more distinct shapes that could be words or symbols, but they cannot be transcribed accurately.]

[Faint handwritten signature]

72

1. *parviflora* - 1.5m

14 APR

1911

7

110

Smith, John

John Smith

John Smith

John Smith

NAME

John Smith

John Smith

John Smith

John Smith

John Smith

John Smith

Oct 10

HEAD OF PAGE

NAME

PLACE

Miss [unclear]
[unclear]

[Faint, illegible text]

[Faint, illegible text]

[Faint, illegible text]

[Faint, illegible text]

[Faint, illegible text]

[Faint, illegible text]

[Faint, illegible text]

TERMINATED WITH

RELATIONSHIP TO ABOVE

225
 7/10/22
 H 68
 Carroll
 Northman
 (CITY)

NAME	AGE	PLACE
Turton, Mabel		
✓ Cecil		

Fortner

HEAD OFF

LINE

34-37

ICIT-121A

(QTY)

(PRICE)

NAME

NAME

Fortner

D
SUBMITTANT

RECEIVED

James

THIRD

27

(AGE)

27

(AGE)

James

(COUNTY)

(NAME)

NAME

James

James

James

TO THE
COUNTY
CLERK OF THE
COUNTY OF THE
STATE OF

GOVERNMENT PRINTING OFFICE

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring. Faintly visible words include "Dear", "I", "am", "writing", "to", "you", "and", "hope", "this", "finds", "you", "well".

[Faint, illegible handwriting, possibly a signature or address]

GENERATED WITH _____

RELATIONSHIP TO ABOVE _____

STAMPED _____

[Faint, illegible text, possibly a date or reference number]

[Faint, illegible handwriting at the top of the page]

NAME	
<i>[Handwritten name]</i>	
<i>[Handwritten name]</i>	

Date _____
SIGNED BY THE _____

P

ASSOCIATED WITH

RELATIONSHIP TO ABOVE

CHARGE

31
[Faint, illegible handwritten text]

NAME	
[Faint handwritten text]	[Faint handwritten text]
[Faint handwritten text]	[Faint handwritten text]
[Faint handwritten text]	[Faint handwritten text]
[Faint handwritten text]	[Faint handwritten text]

DE [Faint handwritten text]
[Faint handwritten text]

PRINTED OFFICE [Faint handwritten text]

Troutner

AGE

17

AGE

add

NAME

10/1/71

NAME

PLACE

Troutner

add

add

add

add

add

add

add

add

add

add

add

AGE

10/1/71

Trout

1

A-1-B

1036

ROUTMAN

HEAD OF PAGE

VOL.

E. G.

SHEET

LINE

71

(CC-100)

DATE

ROUTMAN

NAME

ROUTMAN

ROUTMAN

ROUTMAN

Dr

Asia

Thompson, William
(NAME)

YRS. *46* AGE

SHEET *9* LINE *1*

W *46* *2000*
(CITY) (AGE) (CITY)

(CITY)

John A. Smith
(CITY)

(CITY)

(CITY)

NAME	RESIDENCE
<i>Living alone</i>	

1920 INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

A-16

U. S. GOVERNMENT PRINTING OFFICE 11-127

Turkey

(HEAD OF ...)

VOL. 12

SHEET 1

LINE 1

W 32

(COUNTRY)

(STATE)

Wash.

(COUNTY)

(CITIZENSHIP)

(CITY)

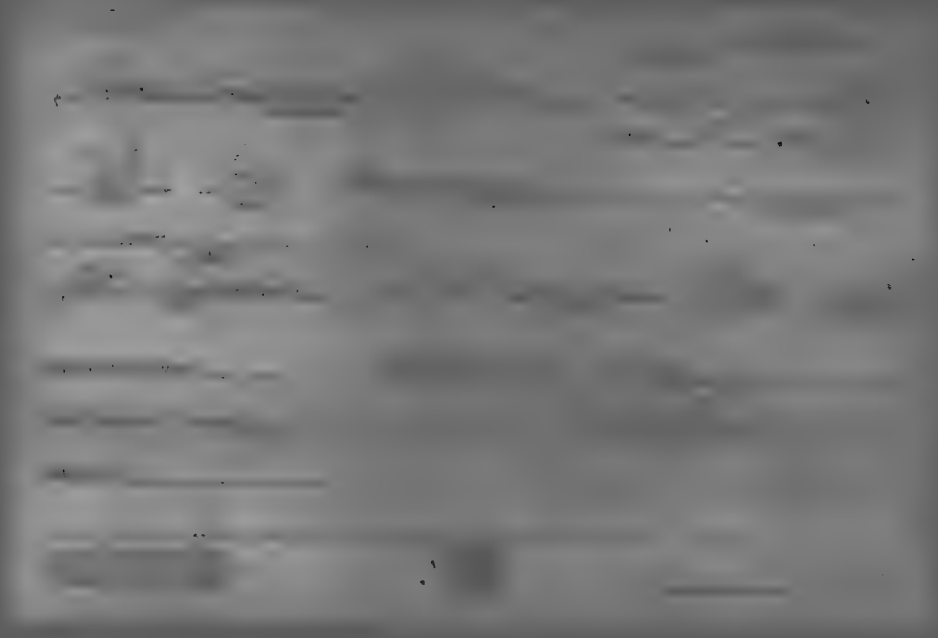
NAME

(TITLE)

Turkey, C. C.

1910
DEPT. OF COMMERCE
BUREAU OF REVENUE

U. S. GOVERNMENT PRINTING OFFICE



Tardino

(HEADLINE)

NO.

U.S.

ENCL.

M.

27

(COLOR)

La

Kansas

(CITY)

52

(HOUSE NO.)

NAME

PLACE

Tardino, Anna

Anna

17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100
101
102
103
104
105
106
107
108
109
110
111
112
113
114
115
116
117
118
119
120
121
122
123
124
125
126
127
128
129
130
131
132
133
134
135
136
137
138
139
140
141
142
143
144
145
146
147
148
149
150
151
152
153
154
155
156
157
158
159
160
161
162
163
164
165
166
167
168
169
170
171
172
173
174
175
176
177
178
179
180
181
182
183
184
185
186
187
188
189
190
191
192
193
194
195
196
197
198
199
200
201
202
203
204
205
206
207
208
209
210
211
212
213
214
215
216
217
218
219
220
221
222
223
224
225
226
227
228
229
230
231
232
233
234
235
236
237
238
239
240
241
242
243
244
245
246
247
248
249
250
251
252
253
254
255
256
257
258
259
260
261
262
263
264
265
266
267
268
269
270
271
272
273
274
275
276
277
278
279
280
281
282
283
284
285
286
287
288
289
290
291
292
293
294
295
296
297
298
299
300
301
302
303
304
305
306
307
308
309
310
311
312
313
314
315
316
317
318
319
320
321
322
323
324
325
326
327
328
329
330
331
332
333
334
335
336
337
338
339
340
341
342
343
344
345
346
347
348
349
350
351
352
353
354
355
356
357
358
359
360
361
362
363
364
365
366
367
368
369
370
371
372
373
374
375
376
377
378
379
380
381
382
383
384
385
386
387
388
389
390
391
392
393
394
395
396
397
398
399
400
401
402
403
404
405
406
407
408
409
410
411
412
413
414
415
416
417
418
419
420
421
422
423
424
425
426
427
428
429
430
431
432
433
434
435
436
437
438
439
440
441
442
443
444
445
446
447
448
449
450
451
452
453
454
455
456
457
458
459
460
461
462
463
464
465
466
467
468
469
470
471
472
473
474
475
476
477
478
479
480
481
482
483
484
485
486
487
488
489
490
491
492
493
494
495
496
497
498
499
500
501
502
503
504
505
506
507
508
509
510
511
512
513
514
515
516
517
518
519
520
521
522
523
524
525
526
527
528
529
530
531
532
533
534
535
536
537
538
539
540
541
542
543
544
545
546
547
548
549
550
551
552
553
554
555
556
557
558
559
560
561
562
563
564
565
566
567
568
569
570
571
572
573
574
575
576
577
578
579
580
581
582
583
584
585
586
587
588
589
590
591
592
593
594
595
596
597
598
599
600
601
602
603
604
605
606
607
608
609
610
611
612
613
614
615
616
617
618
619
620
621
622
623
624
625
626
627
628
629
630
631
632
633
634
635
636
637
638
639
640
641
642
643
644
645
646
647
648
649
650
651
652
653
654
655
656
657
658
659
660
661
662
663
664
665
666
667
668
669
670
671
672
673
674
675
676
677
678
679
680
681
682
683
684
685
686
687
688
689
690
691
692
693
694
695
696
697
698
699
700
701
702
703
704
705
706
707
708
709
710
711
712
713
714
715
716
717
718
719
720
721
722
723
724
725
726
727
728
729
730
731
732
733
734
735
736
737
738
739
740
741
742
743
744
745
746
747
748
749
750
751
752
753
754
755
756
757
758
759
760
761
762
763
764
765
766
767
768
769
770
771
772
773
774
775
776
777
778
779
780
781
782
783
784
785
786
787
788
789
790
791
792
793
794
795
796
797
798
799
800
801
802
803
804
805
806
807
808
809
810
811
812
813
814
815
816
817
818
819
820
821
822
823
824
825
826
827
828
829
830
831
832
833
834
835
836
837
838
839
840
841
842
843
844
845
846
847
848
849
850
851
85

24 31

(CITY) _____ (COUNTY) _____ (STATE) _____ (ZIP) _____

NAME

1. *Salmon*
 2. *Salmon*
 3. *Salmon*
 4. *Salmon*
 5. *Salmon*
 6. *Salmon*
 7. *Salmon*
 8. *Salmon*
 9. *Salmon*
 10. *Salmon*

1. *Staphylococcus aureus* (100%)

1. Name of the person being identified _____
2. Date of birth _____
3. Place of birth _____
4. Sex _____
5. Race _____
6. Height _____
7. Weight _____
8. Hair color _____
9. Eye color _____
10. Skin color _____
11. Other identifying characteristics _____

12. Signature of the person being identified _____
(copy)

13. Relationship to the person being identified _____

14. Relationship to the person being identified _____

15. Relationship to the person being identified _____

16. Relationship to the person being identified _____

17. Relationship to the person being identified _____

18. Relationship to the person being identified _____

19. Relationship to the person being identified _____

20. Relationship to the person being identified _____

Pauline M. [illegible]
(NAME)

26 *37*
(AGE) (AGE)
[illegible]
(ADDRESS)

(CITY) (STATE)

NAME

<i>Pauline M.</i>	<i>[illegible]</i>
<i>[illegible]</i>	<i>[illegible]</i>
<i>[illegible]</i>	<i>[illegible]</i>
<i>[illegible]</i>	<i>[illegible]</i>

[illegible]

100-100000

100-100000

100-100000

100-100000

NAME

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

Form with multiple lines of text and checkboxes, mostly illegible due to blurriness.

1. _____

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

15. _____

16. _____

17. _____

18. _____

19. _____

20. _____

21. _____

22. _____

23. _____

24. _____

25. _____

26. _____

27. _____

28. _____

29. _____

30. _____

31. _____

32. _____

33. _____

34. _____

35. _____

36. _____

37. _____

38. _____

39. _____

40. _____

41. _____

42. _____

43. _____

44. _____

45. _____

46. _____

47. _____

48. _____

49. _____

50. _____

51. _____

52. _____

53. _____

54. _____

55. _____

56. _____

57. _____

58. _____

59. _____

60. _____

61. _____

62. _____

63. _____

64. _____

65. _____

66. _____

67. _____

68. _____

69. _____

70. _____

71. _____

72. _____

73. _____

74. _____

75. _____

76. _____

77. _____

78. _____

79. _____

80. _____

81. _____

82. _____

83. _____

84. _____

85. _____

86. _____

87. _____

88. _____

89. _____

90. _____

91. _____

92. _____

93. _____

94. _____

95. _____

96. _____

97. _____

98. _____

99. _____

100. _____

Marion

11-22

11-22

11-22

11-22

NAME

Marion

11-22

11-22

1000
DEPT. OF JUSTICE
BUREAU OF PRISONS

U. S. DEPARTMENT OF JUSTICE
BUREAU OF PRISONS

Post Office at [illegible] [illegible]

No. 34 [illegible]

St. Louis (GTH)

NAME

Thomas, [illegible]
[illegible]
[illegible]

TO [illegible]
BY [illegible]
[illegible]

[Faint, illegible text at the top of the page, possibly a header or title area.]

NAME	
<i>[Handwritten name]</i>	
<i>[Handwritten name]</i>	
<i>[Handwritten name]</i>	
<i>[Handwritten name]</i>	
<i>[Handwritten name]</i>	
<i>[Handwritten name]</i>	
<i>[Handwritten name]</i>	
<i>[Handwritten name]</i>	
<i>[Handwritten name]</i>	
<i>[Handwritten name]</i>	
<i>[Handwritten name]</i>	
<i>[Handwritten name]</i>	

1033
Routen

1033
Routen

NAME
Routen

1033
Routen

A-16

Traveller

W

St

Printed by the
Government Printer

Wm. W. W.

28

28

(C. C. C.)

(C. C. C.)

Wm. W. W.

NAME

Wm. W. W.

Wm. W. W.

Wm. W. W.

Wm. W. W.

Wm. W. W.

Wm. W. W.

95 43

31 June 1964

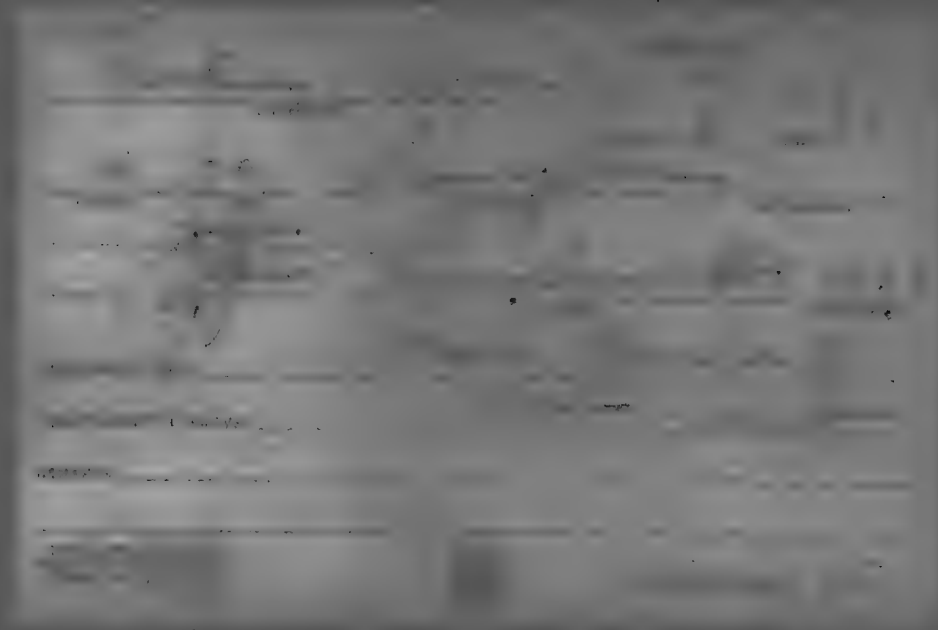
[illegible]

South Island

NAME

Person, M.

Person, Eina



115

116

117

118

119

120

121

122

123

124

125

126

127

128

129

130

131

132

133

134

135

136

137

138

139

140

141

142

143

144

145

146

147

148

149

150

151

152

153

154

155

156

157

158

159

160

161

162

163

164

165

166

167

168

169

170

171

172

173

174

175

176

177

178

179

180

181

182

183

184

185

186

187

188

189

190

191

192

193

194

195

196

197

198

199

200

201

202

203

204

205

206

207

208

209

210

211

212

213

214

215

216

217

218

219

220

221

222

223

224

225

226

227

228

229

230

231

232

233

234

235

236

237

238

239

240

241

242

243

244

245

246

247

248

249

250

251

252

253

254

255

256

257

258

259

260

261

262

263

264

265

266

267

268

269

270

271

272

273

274

275

276

277

278

279

280

281

282

283

284

285

286

287

288

289

290

291

292

293

294

295

296

297

298

299

300

301

302

303

304

305

306

307

308

309

310

311

312

313

314

315

316

317

318

319

320

321

322

323

324

325

326

327

328

329

330

331

332

333

334

335

336

337

338

339

340

341

342

343

344

345

346

347

348

349

350

351

352

353

354

355

356

357

358

359

360

361

362

363

364

365

366

367

368

369

370

371

372

373

374

375

376

377

378

379

380

381

382

383

384

385

386

387

388

389

390

391

392

393

394

395

396

397

398

399

400

401

402

403

404

405

406

407

408

409

410

411

412

413

414

415

416

417

418

419

420

421

422

423

424

425

426

427

428

429

430

431

432

433

434

435

436

437

438

439

440

441

442

443

444

445

446

447

448

449

450

451

452

453

454

455

456

457

458

459

460

461

462

463

464

465

466

467

468

469

470

471

472

473

474

475

476

477

478

479

480

481

482

483

484

485

486

487

488

489

490

491

492

493

494

495

496

497

498

499

500

501

502

503

504

505

506

507

508

509

510

511

512

513

514

515

516

517

518

519

520

521

522

523

524

525

526

527

528

529

530

531

532

533

534

535

536

537

538

539

540

541

542

543

544

545

546

547

548

549

550

551

552

553

554

555

556

557

558

559

560

561

562

563

564

565

566

567

568

569

570

571

572

573

574

575

576

577

578

579

580

581

582

583

584

585

586

587

588

589

590

591

592

593

594

595

596

597

598

599

600

601

602

603

604

605

606

607

608

609

610

611

612

613

614

615

616

617

618

619

620

621

622

623

624

625

626

<

[Faint, illegible handwritten text]

NAME

[Handwritten signature]
Sanikam

[Faint, illegible handwritten text]

1900-1901
1902-1903
1904-1905

Adm

1906-1907 1908-1909

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

Handwritten text, likely a signature or name, possibly "B. J. ...".

Handwritten text, possibly a date or location, possibly "1900 ...".

Handwritten text, possibly a name or title, possibly "J. H. ...".

1000

1000

(1000)

15

17

(1000)

(1000)

1000

1000

1000

1000

1000

7 1/2

Trinity

1/2 29

Trinity

(CITY)

NAME

Trinity

Trinity

(Faint handwritten text, possibly a signature or address)

_____ (CITY) _____

ENUMERATED WITH _____

IN A ... TO ABOVE ...

REMARKS _____

630
 Trotter, (HEAD OF FAMILY)
 W 49
 (COLOR) (AGE)
 St. Louis
 (CITY)

NAME	AGE	RELATIONSHIP
Trotter, Glad		
Lucille		

1910
 Dec 10

16.

Trotter

(HEAD OF A.)

VOL. 48 E.P. 2

SHEET 4 LINE 1

W 62

(COLOR)

(AGE)

(COTTON FIBER)

Davis

(COUNT)

(CITY)

(HOURS)

NAME	PLACE
Trotter	
—	
—	
—	

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

Ada

Indiana
STATE

W. H. H.
COUNTY

W. H. H.
CITY

NAME

PLACE

Trotter, Scott

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS

A-16

U. S. GOVERNMENT PRINTING OFFICE

Tarwater
 (NAME OF PA)
 211 244
 (CITY) (STATE)
 (CITY) (HOUSE NO.)

NAME	AGE	BIRTHPLACE
<i>Tarwater Paul A</i>		
<i>Lick George</i>		
<i>Charles</i>		

1920 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF ECONOMIC RESEARCH

Also
 U. S. GOVERNMENT PRINTING OFFICE

W. A. ...
(NAME)

W. A.
(COLOR) (AGE)

St. Louis
(CITY)

...

NAME

W. A. ...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

1900
Dec 10

U. S. GOVERNMENT PRINTING OFFICE

L. L. L.

Adm. Serv.

H. L. L.

NAME

William L. L.

1920 C. S.
DEPT. OF AGRICULTURE
BUREAU OF LAND MANAGEMENT

Adm.

7-10
Trotter, [unclear]

1st
[unclear]
[unclear]
[unclear]

NAME

Trotter, [unclear]

1000
De [unclear]

[illegible]

Letter from _____

NAME TO ARRIVE _____

REMARKS _____

1
Trotter, W. H.

HEAD OF

VOL. 1

SHEET 5

W 42
(COLOR) (AGE)

W. H. Trotter
(NAME)

NAME	AGE	SEX	RELATION
W. H. Trotter	42	M	Head of Family
J. H. Trotter	18	M	Son
M. H. Trotter	16	F	Daughter

1920 FEDERAL BUREAU OF INVESTIGATION
DEPARTMENT OF JUSTICE

U. S. GOVERNMENT PRINTING OFFICE

1-102

PLACED IN _____

PLACED IN TO ABOVE _____

1. NAME _____

Harriet
NAME OF

W
AGE

Local
COUNTY

Kearney
CITY

NAME

Harriet, Mrs.

W. C. C. C.

1922
DISTRICT
CITY

Also

U. S. GOVERNMENT PRINTING OFFICE

7:1345

1. *Chlorophyll a* (Chl *a*)

Leah Miller

• 11/20/2004 11:55 AM

[illegible]

James Edgar Smith

1000 1st St. N. W.

Washington
CITY

REGISTERED WITH *James Edgar Smith*

RELATIONSHIP TO ABOVE _____

REMARKS _____

Shaw
CHAS.

P
CHAS.

W. H. H.
CHAS.

GENERATED WITH

KNOWLEDGE TO ABOVE

CHAS.

Richardson

W *34*

(CITY) (STATE) (CITIZENSHIP)

Richardson

(CITY) (STATE) (CITIZENSHIP)

NAME	DATE	INITIALS	REMARKS
<i>Richardson</i>			
<i>Morrison</i>			

1930 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE 1-100000

A-32

John Doe

101-54

101-54

101-54

101-54

101-54

101-54

101-54

101-54

101-54

7475

William J. ...
NAME
W. J. ...
100-...
...
...

NAME
<i>...</i>		
<i>...</i>		
<i>...</i>		
<i>...</i>		
<i>...</i>		

1920 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

Terwest

HEAD OF

B 23

10000000

10000000

10000000

10000000

10000000

10000000

NAME

Irving, Edgar

- Jean

Terwest, Van

1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

U. S. GOVERNMENT PRINTING OFFICE

Received of _____
the sum of _____
for _____

REMARKS _____

7630

Trotter, Florence

NO. 36
LINE 4

W 67
(COLOR) De Paul

POST TOWN

(CITY)

NAME				
Trotter, Florence	W	67	De Paul	

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-2a
U.S. GOVERNMENT PRINTING OFFICE (1917)

7630

00

T 636
Trotter, C. O.

HEAD OF FAMILY

VOL 33 U. S.
SHEET 1 LINE 21

W 42
(COLOR) white

(CITIZENSHIP)

(CITY)

(STATE)

NAME

RELATIONSHIP

Trotter, C. O.	Head of Family
W. M. C.	Wife
U. M. Jr.	Son
Esther F.	Daughter

1920 CENSUS, DIST. CT.
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-4

U. S. GOVERNMENT PRINTING OFFICE 11-10000

THE UNIVERSITY OF CHICAGO
LIBRARY

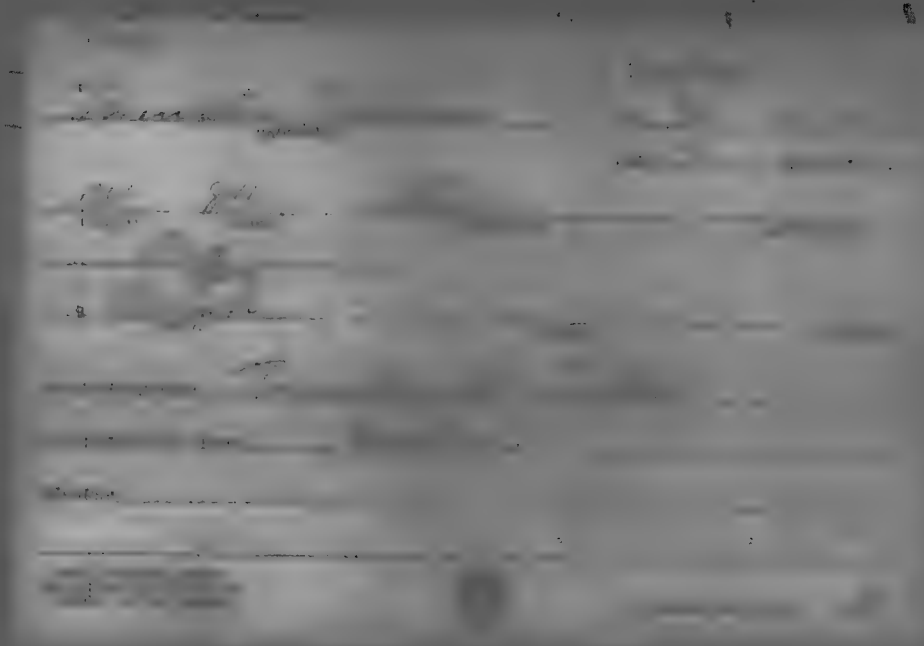
100 EAST 57TH STREET
CHICAGO, ILL. 60637

TEL: 733-7321
FAX: 733-7321

WWW.CHICAGO.EDU

CHICAGO, ILL. 60637

CHICAGO, ILL. 60637



[Faint, illegible text on a form, possibly a document or certificate. The text is too blurry to transcribe accurately.]

Notes

(HEAD OFFICE)

VOLUME 1

SHEET 1

28
28
28

(CITY)

INDUSTRY

NAME

ADDRESS

Notes
Notes
Notes
Notes

1918
DEPARTMENT OF COMMERCE
BUREAU OF MANUFACTURES

Act

U. S. GOVERNMENT PRINTING OFFICE

1. Proth
 (NAME)
 2. W 88
 (COLOR) (AGE)
 3. 10/12
 (DATE)

NAME	PLACE
<u>Proth</u>	<u>Budget</u>
<u>...</u>	<u>...</u>
<u>...</u>	<u>...</u>
<u>...</u>	<u>...</u>

4. ...
 (REMARKS)

1st
 2nd
 3rd
 4th
 5th
 6th
 7th
 8th
 9th
 10th
 11th
 12th

NAME	
Lewwater	Lewwater
Lewwater	Lewwater
Lewwater	Lewwater
Lewwater	Lewwater
Lewwater	Lewwater
Lewwater	Lewwater

Reserve Bank

DEPOSIT SLIP

NAME

Reserve Bank
Mr. J. M. Smith

190

0

#2222

7/5/51

100

100

100

100

100

100

100

100

100

100

100

100

100

[Faint, illegible handwriting]

NAME

[Faint, illegible handwriting]

DATE

[Faint, illegible text]

Traders *[illegible]*
 W 49
 100 100
 Sedalia *[illegible]*
 (1977)

NAME	AGE	DISPOSABLE
Traders, Marian	40	100
- Francis	11	100

1977 PUBLIC SURVEY
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE: 1977-000-000

Washington, D.C.

711 - 49

Washington, D.C.

NAME

711
L. Taylor, Clara
Smith, Barbara

1
DO
1

A-2a

U.S. GOVERNMENT PRINTING OFFICE

[Faint, illegible handwriting on the top half of the page]

NAME

[Handwritten entries in the table, including "Jones, George" and "Crown"]

7-16
Trotter, William
(HEAD OF FAMILY)

W 35
(MARRIED) (AGE)

...
CITY

NAME

Trotter, William
...
...
...

Successor name
DATE
U.S. POSTAGE OFFICE

1918

1. Name of the person or organization to whom the money is to be paid

2. Amount of money to be paid

3. Date of payment

4. Name of the person or organization making the payment

5. Signature of the person or organization making the payment

6. Name of the person or organization receiving the money

7. Amount of money received

8. Date of receipt

9. Name of the person or organization receiving the money

10. Signature of the person or organization receiving the money

James

1908

21 23

James

DIS
RADIO

1000

70 - 36

ISO 1-83

man - so

Figure 1. Schematic representation of the experimental design. The subjects were divided into two groups: the control group (CG) and the experimental group (EG). The CG was exposed to a control environment (CE) and the EG was exposed to an experimental environment (EE). The EE was designed to simulate a real-world environment with various stimuli (e.g., visual, auditory, and olfactory) and tasks (e.g., navigation, decision-making, and communication). The subjects were exposed to the EE for a period of 24 hours. The results of the experiment are shown in the table below.

[illegible]

[Faint handwritten notes, possibly bleed-through from the reverse side.]

1990-1991

DATE OF BIRTH: 07-11-1968

A. A. POWER FORST RESOLUTION (1968)

6
Walter, Charles

71
R. O. Jones

CITY

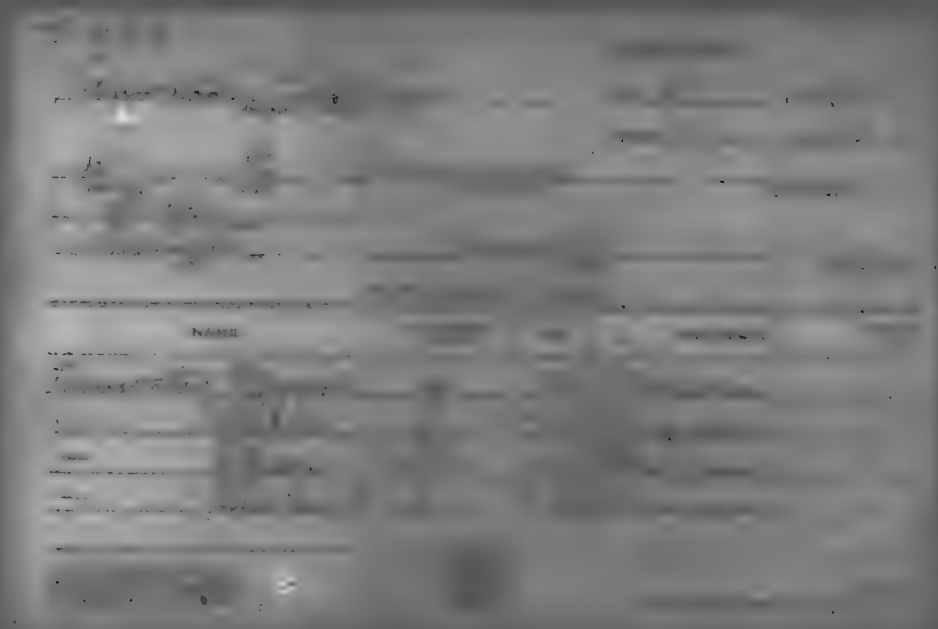
NAME

Walter, C.

Dr

Proctor, Norma

Proctor, Norma



W. L. ...

...

...

...

...

...

...

...

...

1. *[Faint handwritten text]*

2. *[Faint handwritten text]*

3. *[Faint handwritten text]*

4. *[Faint handwritten text]*

March 1911

NAME

Walter Brown

222

(1994年)

 $\{C, T, \varphi\}$

NAME _____

902

NAME _____

1900

100

11. *Quercus*

Dr. [illegible]

12

452

[Faint, illegible text]

1915

1

1

1

1

1

1

1

1

1

1

1

1

1

1

1

1

1

1

[Faint, illegible handwriting on lined paper]

[Faint, illegible handwriting on lined paper]

REMARKS _____

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 3, 1801. It is a very important document, as it contains the President's first message to the Congress. The letter is written in a very formal and dignified style, and it is one of the most important documents in the history of the United States.

2. The second part of the document is a report from the Secretary of the Navy, dated January 10, 1801. It is a very important document, as it contains the Secretary's report on the state of the Navy. The report is written in a very formal and dignified style, and it is one of the most important documents in the history of the United States.

3. The third part of the document is a report from the Secretary of the Treasury, dated January 10, 1801. It is a very important document, as it contains the Secretary's report on the state of the Treasury. The report is written in a very formal and dignified style, and it is one of the most important documents in the history of the United States.

4. The fourth part of the document is a report from the Secretary of the War, dated January 10, 1801. It is a very important document, as it contains the Secretary's report on the state of the War. The report is written in a very formal and dignified style, and it is one of the most important documents in the history of the United States.

5. The fifth part of the document is a report from the Secretary of the Interior, dated January 10, 1801. It is a very important document, as it contains the Secretary's report on the state of the Interior. The report is written in a very formal and dignified style, and it is one of the most important documents in the history of the United States.

230
Society, Chicago

22 - 31

NAME

St. Louis, Mo.

1900
Dec 1

Act

1. Name of the person or organization

2. Address of the person or organization

3. City, State, and Zip Code

4. Country

5. Telephone Number

6. E-mail Address

7. Fax Number

8. Other Information

9. Signature

10. Date

Trainer _____
AER. _____

W 54 _____
(COLOR) _____
Red _____
(CITY) _____

NAME _____

1920
DIXIE
STAMP

A to

1000

56-61

SMITH ... 2 ... (LINE 2)

1000
C. L. LANE
(COUNTY)

(C)Y! 1984年出版(第)

(CITY)

NAME _____

1. The first part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them. The list includes names such as "John Doe", "Jane Smith", and "Robert Johnson", among others. The addresses are also written in cursive and include street names and city names.

2. The second part of the document is a series of handwritten notes or a letter. The text is written in a cursive script and is somewhat difficult to read due to the handwriting. It appears to be a personal communication, possibly a letter or a note, and contains several lines of text. The notes are written on a piece of paper that has some creases and folds, suggesting it has been handled or folded before.

3. The third part of the document is a series of handwritten notes or a letter, similar to the second part. It is also written in a cursive script and contains several lines of text. The notes are written on a piece of paper that has some creases and folds, suggesting it has been handled or folded before. The text is somewhat difficult to read due to the handwriting, but it appears to be a personal communication, possibly a letter or a note.

4. The fourth part of the document is a series of handwritten notes or a letter, similar to the previous parts. It is also written in a cursive script and contains several lines of text. The notes are written on a piece of paper that has some creases and folds, suggesting it has been handled or folded before. The text is somewhat difficult to read due to the handwriting, but it appears to be a personal communication, possibly a letter or a note.

5. The fifth part of the document is a series of handwritten notes or a letter, similar to the previous parts. It is also written in a cursive script and contains several lines of text. The notes are written on a piece of paper that has some creases and folds, suggesting it has been handled or folded before. The text is somewhat difficult to read due to the handwriting, but it appears to be a personal communication, possibly a letter or a note.

Tarter, [unclear]

01 - 50

Richards

St. Joseph

1802

NAME

Tarter, [unclear]

- [unclear]

- [unclear]

- [unclear]

- [unclear]

- [unclear]

- [unclear]

A-10

Tartan

(NAME OF ...)

NAME

Mills, Alice

...

01

42

A.B.

7-11-11

Exhibit A

10/11/11

(CITY)

NAME

John Doe

10/11/11

10/11/11

7052
Tarter, Eugene
(HEAD OF HOUSEHOLD)

VOL. 35 E.D. 1955

SHEET 1 LINE 1

W. 48

Blount

Union

(CITY)

(COUNTY)

OTHER MEMBERS OF HOUSEHOLD

(HOUSE NO.)

NAME	SEX	AGE	BIRTHPLACE	EDUCATION
Tarter, Lulus	F	18	Missouri	High School
- Merlin	M	18	Missouri	High School
- Nelson	M	18	Missouri	High School
- Van	M	18	Missouri	High School
Slaven, Alice	F	18	Missouri	High School

Walter, Jr.

NAME

Walter, Jr.

Walter, Jr.

Walter, Jr.

Truter, E. [unclear]

Vol. 311

Sheet 4

W 25 [unclear]

(COLOR)

De Kalb

(CENSUS)

(COUNTY)

(CITY)

(HOUSE NO.)

NAME

Truter, Fay

W

25

De Kalb

1732
Tratten, Ed

(HEAD OF)

Vol. 1000

SHEET 1

45 51

(COLOR)

(AGE)

(CITIZENSHIP)

Mass

(COUNTY)

(CITY)

(HOUSE NO.)

NAME

DISPLACEMENT

CLASS

Tratten, Robert P

V

V Hargis

THIS DOCUMENT IS
IN THE
PUBLIC DOMAIN

U. S. GOVERNMENT PRINTING OFFICE

1000

1000

1000
(CITY)

NAME

1000

1000

1000

1000 INDEX
DEPT. OF COMMERCE
BUREAU OF CUSTOMS

1000

1000

1000

1000

U.S. GOVERNMENT PRINTING OFFICE

Asia

PREPARED BY _____

APPROVED BY _____

REMARKS _____

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

31

32

33

34

35

36

37

38

39

40

41

42

43

44

45

46

47

48

49

50

51

52

53

54

55

56

57

58

59

60

61

62

63

64

65

66

67

68

69

70

71

72

73

74

75

76

77

78

79

80

81

82

83

84

85

86

87

88

89

90

91

92

93

94

95

96

97

98

99

100

1 6 5 0

Trotter, E. L.

VOL. 56

ENTRY 7

W 52
(COLOR) L

NAME

Trotter, E. L.

1981 INDEX
DEPT. OF JUSTICE
RECORDS SECTION

U. S. GOVERNMENT PRINTING OFFICE

A 12

T. W. P.

7-10-1918
Tetter, Anna
INWARD OF 1-1-1918

W 23
(COLOR) (AGE)

VOL. 1 C.D. 1
SHEET 8 LINE 78

St Louis (CITY) (CITY)
(CITY) (CITY)

NAME		BIRTHPLACE	
Tetter, Anna		St Louis, Missouri	

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2610

Walter

March

VOL. 54

SHEET 9

LINE

Walter

Walter

NAME

Walter, Japan

Walter

Walter

Walter, Anna

Walter

A-10

UNIVERSITY OF MICHIGAN

March 2 1902

15
(COLOR)

(COLORED)

38

1958

LINE

62

Penrose

107125

(CITY)

17-2-28-2011

Please

1980
SEP

1980-1981
DEP
BUREAU OF THE
CE

4. 4. GOVERNMENT PRINTING OFFICE

7. 6 36

Trudersheim, Blanche
(HEAD OF HOUSEHOLD)

VOL. *6*

SHEET *5* LINE *103*

W *25*
(COLOR) (AGE)

Platte
(CITY)

Weston
(CITY)

(CITIZENSHIP)

(HOUSEHOLD)

NAME

PLACE

Trudersheim, Blanche

Arnold, Lee W

Ida

35

Trudersheim

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE

1000
Trotter, E. C.

VOL 10
SHEET 4
LINE 10

W 70
(COLOR) (AGE) (CITY) (COUNTY) (CITIZENSHIP) (HOUSE NO.)
Die Hall

NAME		DATE		PLACE	
Trotter, Permelia					

1000
DE
BANK

U. S. GOVERNMENT PRINTING OFFICE
1000

10177

NUMERATED WITH

7-23-35
Trotter, Eliza
(HEAD OF HOUSE)

MIDWESTERN

VOL. 79

E. D. 1

SHEET 10

LINE 27

25 64
(COLOR) (AGE)
Scottsboro
(CITY) (CITY)

(CITIZENSHIP)

OTHER MEMBERS OF HOUSE

(HOUSE NO.)

NAME	AGE	BIRTHPLACE
alone		

TO BE FILLED BY
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

DEPARTMENT OF COMMERCE

A-16

Location

6.5

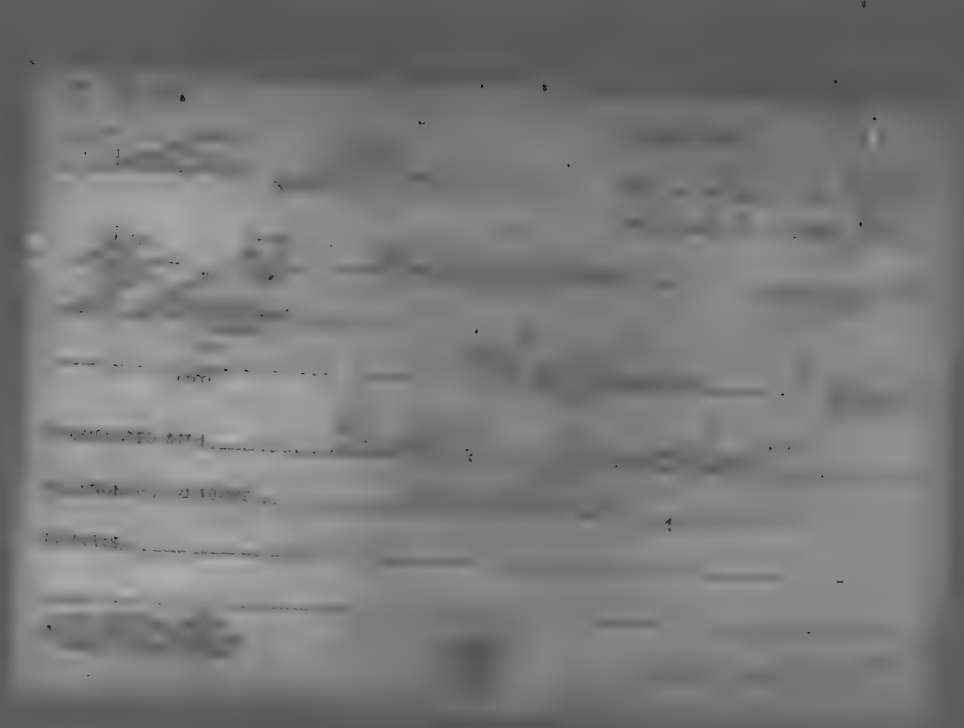
11

(CITY)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS



IDENTIFIED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

Tartar

20 46

Lawrence

(CITY)

(CITY/SHIP)

(PHONE NO.)

NAME

SURNAME

DATE

Tartar, Ella

-

-

-

-

-

-

-

-

-

-

-

-

-

-

-

-

-

-

-

-

-

-

-

-

1917
U.S. DEPARTMENT OF COMMERCE
BUREAU OF MARITIME SERVICE

A-18

U.S. GOVERNMENT PRINTING OFFICE

1917

7

[Faint handwritten text, possibly a signature or name]

NAME
[Faint handwritten text, possibly a signature]

[Faint handwritten text]

2000



1. The first part of the paper is devoted to the study of the properties of the function $f(x)$ defined by the equation

NAME

...arriving at

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

Handwritten text, likely a letter or document, mostly illegible due to blurring. Faintly visible words include "Dear Sir" and "Yours faithfully".

RE MARKS _____

7-1-16

William

VOL *0* I.O. *0*

SHEET *9* LINE *16*

24 *58* *1916*

(COLOR)

(CITIZENSHIP)

(CITY)

(HOUSE NO.)

NAME	AGE	BIRTHPLACE	SEX
<i>Spring Alone</i>			

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

1. The first part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized into two columns, with names on the left and addresses on the right.

2. The second part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized into two columns, with names on the left and addresses on the right.

3. The third part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized into two columns, with names on the left and addresses on the right.

4. The fourth part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized into two columns, with names on the left and addresses on the right.

5. The fifth part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized into two columns, with names on the left and addresses on the right.

6. The sixth part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized into two columns, with names on the left and addresses on the right.

7. The seventh part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized into two columns, with names on the left and addresses on the right.

8. The eighth part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized into two columns, with names on the left and addresses on the right.

9. The ninth part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized into two columns, with names on the left and addresses on the right.

10. The tenth part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized into two columns, with names on the left and addresses on the right.

Water

U.

SMITH - 7 - LINE

21 51

10/11/19

NAMF

1900

1. *... ..*
 2. *... ..*
 3. *... ..*
 4. *... ..*
 5. *... ..*
 6. *... ..*
 7. *... ..*
 8. *... ..*
 9. *... ..*
 10. *... ..*
 11. *... ..*
 12. *... ..*
 13. *... ..*
 14. *... ..*
 15. *... ..*
 16. *... ..*
 17. *... ..*
 18. *... ..*
 19. *... ..*
 20. *... ..*
 21. *... ..*
 22. *... ..*
 23. *... ..*
 24. *... ..*
 25. *... ..*
 26. *... ..*
 27. *... ..*
 28. *... ..*
 29. *... ..*
 30. *... ..*
 31. *... ..*
 32. *... ..*
 33. *... ..*
 34. *... ..*
 35. *... ..*
 36. *... ..*
 37. *... ..*
 38. *... ..*
 39. *... ..*
 40. *... ..*
 41. *... ..*
 42. *... ..*
 43. *... ..*
 44. *... ..*
 45. *... ..*
 46. *... ..*
 47. *... ..*
 48. *... ..*
 49. *... ..*
 50. *... ..*
 51. *... ..*
 52. *... ..*
 53. *... ..*
 54. *... ..*
 55. *... ..*
 56. *... ..*
 57. *... ..*
 58. *... ..*
 59. *... ..*
 60. *... ..*
 61. *... ..*
 62. *... ..*
 63. *... ..*
 64. *... ..*
 65. *... ..*
 66. *... ..*
 67. *... ..*
 68. *... ..*
 69. *... ..*
 70. *... ..*
 71. *... ..*
 72. *... ..*
 73. *... ..*
 74. *... ..*
 75. *... ..*
 76. *... ..*
 77. *... ..*
 78. *... ..*
 79. *... ..*
 80. *... ..*
 81. *... ..*
 82. *... ..*
 83. *... ..*
 84. *... ..*
 85. *... ..*
 86. *... ..*
 87. *... ..*
 88. *... ..*
 89. *... ..*
 90. *... ..*
 91. *... ..*
 92. *... ..*
 93. *... ..*
 94. *... ..*
 95. *... ..*
 96. *... ..*
 97. *... ..*
 98. *... ..*
 99. *... ..*
 100. *... ..*

1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

... ..

14
Marwa
(HEA)

39
(COLOR)

City

Vol. 1

Sheet 1

(CITIZENSHIP)

(HOUSE NO.)

NAME

DISTRICT

Marwa

10
D

M
Larson
HEAD OF PA...

(242A) CP #1

[illegible]

2. 2

Trotter

(HEAD OF PAGE)

VOL

SHEET

W

(COLOR)

45

(CITY/STATE)

Spencer

(HOUSE NO.)

NAME

Trotter, M. J.

Thayer, Luinda

1000
D
#

Christy [unclear]

W *ad*
(NAME) (AGE)

2 *1000*
(CITY) (CITY)

(CITY)

IMMIGRATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

[Faint, illegible handwritten text at the top of the page, possibly a header or address section.]

NAME	RESIDENCE
Trotter, E. L.	[Faint, illegible handwritten text]

[Faint, illegible text at the bottom left, possibly a date or reference number.]

[Faint, illegible text at the bottom right, possibly a signature or official stamp.]

[Faint handwritten notes and markings]

NAME	BIRTHPLACE
Trotter, Walter	Missouri
" " Label	Missouri
Tarrant, John	Missouri
" " Label	Missouri
" " Albert	Missouri

1900-1901

2. 2. СРЕДСТВА ОБЩЕСТВЕННОГО ПОЛЬЗОВАНИЯ

A-13

REMARKS

1. 5. 22, 27, 28, 29

10 0 ABOVE

PLATE NO.

DATE TO MOVE

REMARKS

100
Tanner, John

W. 42

...

...

...

NAME

Tanner, John

...

...

...

...

...

...

...

1920 Census
DEPT. OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

U. S. GOVERNMENT PRINTING OFFICE

A-10

1
Trade, ...

3 32

ch

... ..

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

100-...
DE: ...
BOSTON ...

U. S. GOVERNMENT PRINTING OFFICE

1912

7112
JANUARY 1941

NAME JOHN P. ...
(LAST) (FIRST) (MIDDLE)
CITY ...
STATE ...

DATE ...
CITY ...
CITIZENSHIP ...

NAME ...
CITY ...
STATE ...
CITY ...
STATE ...
CITY ...
STATE ...
CITY ...
STATE ...

DATE ...
CITY ...
CITIZENSHIP ...

5

Handwritten form with multiple sections and fields. The text is mostly illegible due to blurring.

Top section: *Handwritten text*

Second section: *Handwritten text*

Third section: *Handwritten text*

Fourth section: *Handwritten text*

Fifth section: *Handwritten text*

Sixth section: *Handwritten text*

Bottom section: *Handwritten text*

W. H. C. W.

W 42
(COLOR) (AGE)

SHEET 4 LINE 2

7-10 (10/10)
2-10 (10/10)

IDENTIFICATION

NAME _____

1891

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

1. *Chlorophyll a* and *Chlorophyll b* contents were determined by spectrophotometry using the method of Lichtenthaler and Whistler (1987). The total protein content was determined by the method of Bradford (1976).

PC 47, 24

236
Traders

W 33
(COLOR) (AGE)

St Louis
(CITY)

NAME

Loopydoo

1000
D

W. Carter
11200 01 11

W. 49

W. 49

(CITY)

NAME
W. Carter

100
D. 100

730

1000000

71

73

(AVE.)

1000000

1000000

NAME

1000000

1000000

1000000

1000000

[Faint, illegible handwriting at the top of the page, possibly a header or title area.]

NAME	
<i>[Handwritten name]</i>	<i>[Handwritten text]</i>

Proctor, Albert

HEAD OF FAMILY

B

(COLOR)

32

(AGE)

19

(YEAR)

St Louis

(CITY)

NAME

Proctor, Albert
Fields, Thomas

1900 CENSUS INDEX
DI

1

1. Name of the vessel

2. Date of departure

3. Name of the captain

4. Name of the commanding officer

5. Name of the commanding officer

6. Name of the commanding officer

7. Name of the commanding officer

8. Name of the commanding officer

9. Name of the commanding officer

10. Name of the commanding officer

11. Name of the commanding officer

12. Name of the commanding officer

13. Name of the commanding officer

14. Name of the commanding officer

15. Name of the commanding officer

16. Name of the commanding officer

17. Name of the commanding officer

18. Name of the commanding officer

19. Name of the commanding officer

20. Name of the commanding officer

21. Name of the commanding officer

22. Name of the commanding officer

23. Name of the commanding officer

24. Name of the commanding officer

25. Name of the commanding officer

26. Name of the commanding officer

27. Name of the commanding officer

28. Name of the commanding officer

29. Name of the commanding officer

30. Name of the commanding officer

1891

27

... ..

1922 1923

NAME _____

At
bedding, 1000 ft.

Winnipeg, Man.

— 10 —

1945

1944

Trider, George

W

34

St. Louis

NAME	AGE	SEX	RELATION
Trider, Dora	11	F	Daughter
— George	11	M	Son
— Lora	9	F	Daughter

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-1571

W. 27
HUGGINS
COUNTY

St. Louis

NAME

Walter E. Jones
Barbara
Maggie

DANIEL JONES
JAMES JONES
LYNN JONES

RECEIVED
FEBRUARY 1968

7674
Tetter, Margaret

14 20
 (COLOR) (AGE)

St. Louis
 (CITY)

NAME	SEX	BIRTHPLACE
<i>Tetter, Margaret</i>	<i>Female</i>	<i>Massachusetts</i>
<i>- Louella</i>	<i>Female</i>	<i>Massachusetts</i>

1920 CENSUS ANDREW
 DEAN
 BUREAU OF THE CENSUS

1. 1000
 2. 1000
 3. 1000
 4. 1000
 5. 1000
 6. 1000
 7. 1000
 8. 1000
 9. 1000
 10. 1000
 11. 1000
 12. 1000
 13. 1000
 14. 1000
 15. 1000
 16. 1000
 17. 1000
 18. 1000
 19. 1000
 20. 1000
 21. 1000
 22. 1000
 23. 1000
 24. 1000
 25. 1000
 26. 1000
 27. 1000
 28. 1000
 29. 1000
 30. 1000
 31. 1000
 32. 1000
 33. 1000
 34. 1000
 35. 1000
 36. 1000
 37. 1000
 38. 1000
 39. 1000
 40. 1000
 41. 1000
 42. 1000
 43. 1000
 44. 1000
 45. 1000
 46. 1000
 47. 1000
 48. 1000
 49. 1000
 50. 1000
 51. 1000
 52. 1000
 53. 1000
 54. 1000
 55. 1000
 56. 1000
 57. 1000
 58. 1000
 59. 1000
 60. 1000
 61. 1000
 62. 1000
 63. 1000
 64. 1000
 65. 1000
 66. 1000
 67. 1000
 68. 1000
 69. 1000
 70. 1000
 71. 1000
 72. 1000
 73. 1000
 74. 1000
 75. 1000
 76. 1000
 77. 1000
 78. 1000
 79. 1000
 80. 1000
 81. 1000
 82. 1000
 83. 1000
 84. 1000
 85. 1000
 86. 1000
 87. 1000
 88. 1000
 89. 1000
 90. 1000
 91. 1000
 92. 1000
 93. 1000
 94. 1000
 95. 1000
 96. 1000
 97. 1000
 98. 1000
 99. 1000
 100. 1000

NAME _____

Tolson, Belmont, Mohr, DeLoach, Casper, Callahan, Conrad, Felt, Gale, Rosen, Sullivan, Tavel, Trotter, Tele. Room, Holmes, Gandy

1200 1200
DEPT 1200
1200 1200

3. 1. 2000-2001-2002-2003-2004-2005-2006-2007-2008-2009-2010-2011-2012-2013-2014-2015-2016-2017-2018-2019-2020-2021-2022-2023-2024-2025-2026-2027-2028-2029-2030-2031-2032-2033-2034-2035-2036-2037-2038-2039-2040-2041-2042-2043-2044-2045-2046-2047-2048-2049-2050-2051-2052-2053-2054-2055-2056-2057-2058-2059-2060-2061-2062-2063-2064-2065-2066-2067-2068-2069-2070-2071-2072-2073-2074-2075-2076-2077-2078-2079-2080-2081-2082-2083-2084-2085-2086-2087-2088-2089-2090-2091-2092-2093-2094-2095-2096-2097-2098-2099-2100-2101-2102-2103-2104-2105-2106-2107-2108-2109-2110-2111-2112-2113-2114-2115-2116-2117-2118-2119-2120-2121-2122-2123-2124-2125-2126-2127-2128-2129-2130-2131-2132-2133-2134-2135-2136-2137-2138-2139-2140-2141-2142-2143-2144-2145-2146-2147-2148-2149-2150-2151-2152-2153-2154-2155-2156-2157-2158-2159-2160-2161-2162-2163-2164-2165-2166-2167-2168-2169-2170-2171-2172-2173-2174-2175-2176-2177-2178-2179-2180-2181-2182-2183-2184-2185-2186-2187-2188-2189-2190-2191-2192-2193-2194-2195-2196-2197-2198-2199-2200-2201-2202-2203-2204-2205-2206-2207-2208-2209-2210-2211-2212-2213-2214-2215-2216-2217-2218-2219-2220-2221-2222-2223-2224-2225-2226-2227-2228-2229-2230-2231-2232-2233-2234-2235-2236-2237-2238-2239-2240-2241-2242-2243-2244-2245-2246-2247-2248-2249-2250-2251-2252-2253-2254-2255-2256-2257-2258-2259-2260-2261-2262-2263-2264-2265-2266-2267-2268-2269-2270-2271-2272-2273-2274-2275-2276-2277-2278-2279-2280-2281-2282-2283-2284-2285-2286-2287-2288-2289-2290-2291-2292-2293-2294-2295-2296-2297-2298-2299-2300-2301-2302-2303-2304-2305-2306-2307-2308-2309-2310-2311-2312-2313-2314-2315-2316-2317-2318-2319-2320-2321-2322-2323-2324-2325-2326-2327-2328-2329-2330-2331-2332-2333-2334-2335-2336-2337-2338-2339-2340-2341-2342-2343-2344-2345-2346-2347-2348-2349-2350-2351-2352-2353-2354-2355-2356-2357-2358-2359-2360-2361-2362-2363-2364-2365-2366-2367-2368-2369-2370-2371-2372-2373-2374-2375-2376-2377-2378-2379-2380-2381-2382-2383-2384-2385-2386-2387-2388-2389-2390-2391-2392-2393-2394-2395-2396-2397-2398-2399-2400-2401-2402-2403-2404-2405-2406-2407-2408-2409-2410-2411-2412-2413-2414-2415-2416-2417-2418-2419-2420-2421-2422-2423-2424-2425-2426-2427-2428-2429-2430-2431-2432-2433-2434-2435-2436-2437-2438-2439-2440-2441-2442-2443-2444-2445-2446-2447-2448-2449-2450-2451-2452-2453-2454-2455-2456-2457-2458-2459-2460-2461-2462-2463-2464-2465-2466-2467-2468-2469-2470-2471-2472-2473-2474-2475-2476-2477-2478-2479-2480-2481-2482-2483-2484-2485-2486-2487-2488-2489-2490-2491-2492-2493-2494-2495-2496-2497-2498-2499-2500-2501-2502-2503-2504-2505-2506-2507-2508-2509-2510-2511-2512-2513-2514-2515-2516-2517-2518-2519-2520-2521-2522-2523-2524-2525-2526-2527-2528-2529-2530-2531-2532-2533-2534-2535-2536-2537-2538-2539-2540-2541-2542-2543-2544-2545-2546-2547-2548-2549-2550-2551-2552-2553-2554-2555-2556-2557-2558-2559-2560-2561-2562-2563-2564-2565-2566-2567-2568-2569-2570-2571-2572-2573-2574-2575-2576-2577-2578-2579-2580-2581-2582-2583-2584-2585-2586-2587-2588-2589-2590-2591-2592-2593-2594-2595-2596-2597-2598-2599-2600-2601-2602-2603-2604-2605-2606-2607-2608-2609-2610-2611-2612-2613-2614-2615-2616-2617-2618-2619-2620-2621-2622-2623-2624-2625-2626-2627-2628-2629-2630-2631-2632-2633-2634-2635-2636-2637-2638-2639-2640-2641-2642-2643-2644-2645-2646-2647-2648-2649-2650-2651-2652-2653-2654-2655-2656-2657-2658-2659-2660-2661-2662-2663-2664-2665-2666-2667-2668-2669-2670-2671-2672-2673-2674-2675-2676-2677-2678-2679-2680-2681-2682-2683-2684-2685-2686-2687-2688-2689-2690-2691-2692-2693-2694-2695-2696-2697-2698-2699-2700-2701-2702-2703-2704-2705-2706-2707-2708-2709-2710-2711-2712-2713-2714-2715-2716-2717-2718-2719-2720-2721-2722-2723-2724-2725-2726-2727-2728-2729-2730-2731-2732-2733-2734-2735-2736-2737-2738-2739-2740-2741-2742-2743-2744-2745-2746-2747-2748-2749-2750-2751-2752-2753-2754-2755-2756-2757-2758-2759-2760-2761-2762-2763-2764-2765-2766-2767-2768-2769-2770-2771-2772-2773-2774-2775-2776-2777-2778-2779-2780-2781-2782-2783-2784-2785-2786-2787-2788-2789-2790-2791-2792-2793-2794-2795-2796-2797-2798-2799-2800-2801-2802-2803-2804-2805-2806-2807-2808-2809-2810-2811-2812-2813-2814-2815-2816-281

Spidey, 1911

1911

1911

NAME

1911

1911

1911

1911

Letter 1

NAME

William, Thomas

1920 CENSUS INDEX *★ 2 copy*
DEPT. OF COMMERCE
BUREAU OF CENSUS

A-16

U. S. DEPARTMENT OF JUSTICE

Traders

21/42

Traders

NAME

Traders, Lamin

1901
DECEMBER
21/42

THE INTERNATIONAL TRADING COMPANY

7
Division

(HEAD OF BUREAU)

W 65

being held

NAME

John
W. Brown
Edison
6 Mary

1890
Date
1890

W. A. F.

W. A. F.

U. S. DEPARTMENT OF RELATIONS

[illegible]

7-10-10

Chas. E. Jones

DEPT.

W

28

(COLOR)

J. A. Jones

EDUC.

Kansas City

(CITY)

NAME

DATE OF BIRTH

John E. Jones

Mr. E. Jones

11

DEPT.

1000
Farmers

(HEAD OFFICE)

NO. 1000

SHEET 2 LINE 21

W 34

(AGE)

Clay

(COUNTY)

(CITY)

(CITY)

(HOUSE NO.)

NAME

BOY IN PLACE

Farmers, Dr.

- Finance

- Anna S

1000
De
C

U.S. GOVERNMENT PRINTING OFFICE

1000

NO. 10 ABOVE

Trattler, ...

W

30

(100)

Trattler, ...

(100)

NAME

Trattler, Emma

— Emma

— Emma

— Emma

— Emma

...

James, A. C.
DEALING

56
AGE

James

Wings
CITY

NAME

Robert, James

150
DEPT

U. S. GOVERNMENT PRINTING OFFICE

ILLUSTRATED WITH _____

NOT TO SCALE TO ABOVE _____

REMARKS _____

DATE _____

RECEIVED WITH _____

RECEIVED TO ABOVE _____

RECEIVED _____

RECEIVED _____

RECEIVED _____

RECEIVED _____

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

31

32

33

34

35

36

37

38

39

40

41

42

43

44

45

46

47

48

49

50

51

52

53

54

55

56

57

58

59

60

61

62

63

64

65

66

67

68

69

70

71

72

73

74

75

76

77

78

79

80

81

82

83

84

85

86

87

88

89

90

91

92

93

94

95

96

97

98

99

100

101

102

103

104

105

106

107

108

109

110

111

112

113

114

115

116

117

118

119

120

121

122

123

124

125

126

127

128

129

130

131

132

133

134

135

136

137

138

139

140

141

142

143

144

145

146

147

148

149

150

151

152

153

154

155

156

157

158

159

160

161

162

163

164

165

166

167

168

169

170

171

172

173

174

175

176

177

178

179

180

181

182

183

184

185

186

187

188

189

190

191

192

193

194

195

196

197

198

199

200

4 30
 Port of Call
 The ship is at the
 Port of Call
 The ship is at the

NAME	
Port of Call	
Port of Call	
Port of Call	
Port of Call	
Port of Call	
Port of Call	
Port of Call	
Port of Call	

1900
 Dec 10
 1900

1900
 Dec 10
 1900

Handwritten title or header, possibly "Statement of..."

Name	Address	City	State
John Doe	123 Main St	New York	NY
Jane Smith	456 Elm St	Los Angeles	CA
Bob Johnson	789 Oak St	Chicago	IL
Alice Brown	101 Pine St	Houston	TX
Charlie White	202 Cedar St	Phoenix	AZ
Diana Green	303 Birch St	San Antonio	TX
Frank Black	404 Maple St	Dallas	TX
Grace King	505 Walnut St	San Diego	CA
Henry Lee	606 Spruce St	Austin	TX
Ivy Miller	707 Ash St	Jacksonville	FL
Jack Wilson	808 Hickory St	Fort Worth	TX
Karen Young	909 Sycamore St	Columbus	GA
Leo Hall	1010 Poplar St	Indianapolis	IN
Mia Adams	1111 Chestnut St	San Jose	CA
Noah Baker	1212 Locust St	San Francisco	CA
Olivia Carter	1313 Olive St	Seattle	WA
Peter Evans	1414 Elm St	Portland	OR

10.
D-1

[The text in this section is extremely blurry and illegible. It appears to be a multi-paragraph document with several lines of text per page.]

[The text in this section is also illegible due to blurriness. It appears to be a vertical column of text on the right side of the page.]

[Faint, illegible handwriting on lined paper]

[Faint, illegible handwriting on lined paper]

[Faint, illegible handwriting on lined paper]



Digitized by Google

Chas. H. ...

24 25
100 100

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

Childs - 1917

SHEET

CONFIDENTIAL

11-29

CITIZENSHIP:

New Hampshire
(1877)

2142, 23 24, 25,

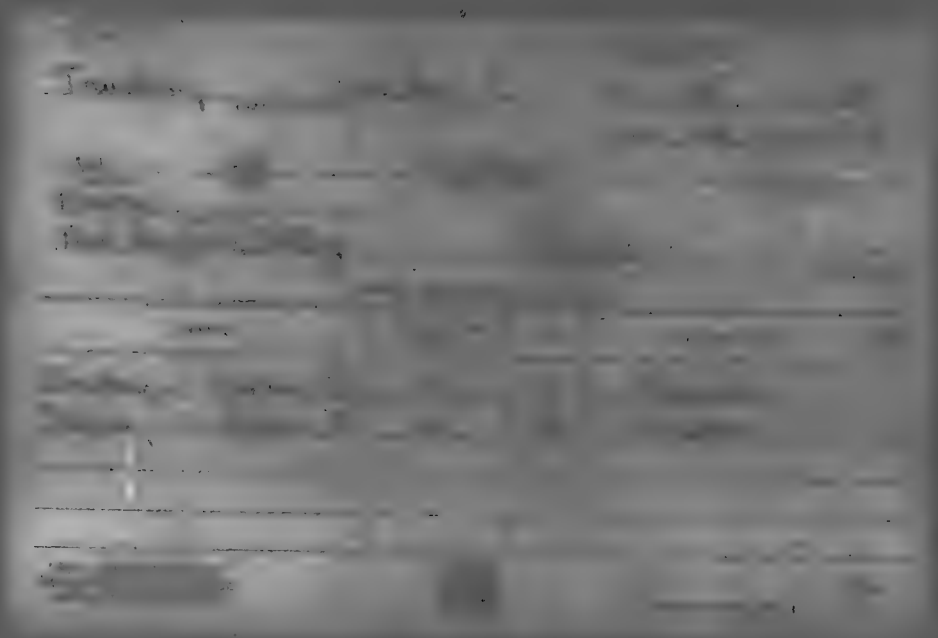
NAME _____

1. 1. The first
2. The second
3. The third
4. The fourth
5. The fifth
6. The sixth
7. The seventh
8. The eighth
9. The ninth
10. The tenth

— 414 —

1928
Dr. [illegible]
[illegible]

[illegible]



Trader

21

(COLOR)

4

(AGE)

St. Louis

(CITY)

2500

NAME

Trader

Trader, Mr.

THIRD OF MAY

NAME

Nichols, H. L.

DATE

1900

1900

1900

1900

1900

Taswater

(HEAD OF ...)

VOLUME 2

SHEET 1

1145 2

B

60

(AGE)

U

Married

(CITIZENSHIP)

Jackson

Prison City

(CITY)

1903

(MARRIAGE)

NAME

Taswater, Addie

—

—

—

—

—

AGE

BIRTHPLACE

EDUCATION

35

Missouri

High School

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

7532
Tartar, Harry
(HEAD OF FIRM)

VOLUME 20

W 30
(NUMBER) (AGE)
Lawrence
(CITY) (CITY)

SHEET 20 LINE 7

(CITY)

(CITY)

(CITY)

NAME

Tartar, Harry
- Maria
- Robert
Tartar, Harry M

Lawrence
- Maria
- Robert
Lawrence

1900
DECEMBER
1900

Also

Traller

B 40

St. Louis

(CITY)

VOL. *1* SHEET *1*

(LOT 20000000)

NAME

BIRTHPLACE

Traller, Samuel
Werner
Werner
Albert
Werner

Germany
Germany
Germany
Germany
Germany

1890
Dr. *Traller*
BUREAU OF

U.S. GOVERNMENT PRINTING OFFICE

7-11
Trader

W 38

(ADDRESS)

(AGE)

1000
1000

NAME

Trader
Gordon
Gordon

1927
D
BUT

SHOOT

U

WIND

1000

1000

1000

1000

1000

1000

[Faint handwritten text at the top of the page]

24

LOCATION _____

DATE _____

CITY _____

NAME _____

Grover, David

...

...

...

...

1920 CENSUS

DEPARTMENT OF COMMERCE

DICTIONARY OF NAMES

A-18

U. S. GOVERNMENT PRINTING OFFICE

2nd
Spencer, Massachusetts

77 32
(COLOR) Name

(CITY)

NAME		AGE	SEX	RELATION
Trotter, Stella				
—, Stanley				
—, Donald				
—, Mildred				

13
DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

1. [illegible] [illegible]

2. [illegible] TO ABOVE

3. [illegible]

4. [illegible]

5. [illegible]

12-1

Amesbury

(HOUSE NO.)

115

(AGE)

Massachusetts

(COUNTY)

Amesbury

(CITY)

(TOWN)

NAME

Private, John
Walter Stinger

(MARRIAGE)

(AGE)

(MARRIAGE)

(AGE)

(MARRIAGE)

(AGE)

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-10

U. S. GOVERNMENT PRINTING OFFICE

1900

1901

1902

1903

1904

1905

1906

1907

1908

1909

1910

1911

1912

1913

1914

[Faint, illegible text, possibly a title or header section]

[Faint, illegible text, possibly a date or location line]

REMARKS *[Faint, illegible text]*

[Faint, illegible text, possibly a signature or footer section]

7626
Arwater

70
LOCALITY
Arwater
Arwater

DATE
AGE
SEX
LINE
CITIZENSHIP

NAME
Arwater
Arwater
Arwater

1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-16
U. S. GOVERNMENT PRINTING OFFICE

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

31

32

33

34

35

36

37

38

39

40

41

42

43

44

45

46

47

48

49

50

51

52

53

54

55

56

57

58

59

60

61

62

63

64

65

66

67

68

69

70

71

72

73

74

75

76

77

78

79

80

81

82

83

84

85

86

87

88

89

90

91

92

93

94

95

96

97

98

99

100

Handwritten text, mostly illegible due to blurriness. Appears to be a list or series of notes.

NAME TO ABOVE _____

NAME _____

1. The first part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized in two columns, with names on the left and addresses on the right.

2. The second part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized in two columns, with names on the left and addresses on the right.

3. The third part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized in two columns, with names on the left and addresses on the right.

4. The fourth part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized in two columns, with names on the left and addresses on the right.

5. The fifth part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized in two columns, with names on the left and addresses on the right.

T

1300
Arwata

NAME OF

VOL. 100

72 27

DATE 7 1900

Spencer

(CITY)

(CITY)

NAME

A-12

1
Trotter

(NAME)

26

61

(AGE)

Trotter

(CITY)

(CITY)

NAME

Trotter

(NAME)

(NAME)

LEAS. 6

(NAME)

(NAME)

(NAME)

(NAME)

(NAME)

(NAME)

(NAME)

Trotter

(HEAD OF PA)

NAME

Trotter, Eva
—

11-15
(COLOR) (AGE)
Wichita
(CITY)
Wichita
(COUNTY)

11-15
Wichita
Wichita

NAME
Wichita, Frank

Wichita
Wichita
Wichita

Wichita

Wichita

Trout

MR.

NAME

11

42

AGE

SEX

Clinton

(AGE)

ARMED

Sumner

(COUNTY)

MOLE

NAME

not a
richard

DATE

REMARKS

not a

ARMED

Arwater, James
HEAD OF FAMILY

White

SHEET *7*

W *13*
(COLOR) (AGE)

Arwater, James
(CITY) (STATE)

Arwater, James
(CITY) (STATE)

NAME DATE

Arwater, James
James

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

A-15

Porto Rico

July 4/3

San Juan

San Juan

San Juan

San Juan

San Juan

San Juan

San Juan

San Juan

1000 CENTS
DEPARTMENT OF THE TREASURY
UNITED STATES OF AMERICA

U.S. GOVERNMENT PRINTING OFFICE: 1907

[Faint, illegible handwritten text at the top of the page]

NAME

[Faint, illegible handwritten text in the middle section, possibly containing a signature]

[Faint, illegible handwritten text at the bottom left]

[Faint, illegible handwritten text at the bottom right]

Washington

NAME
John C. ...
...
Washington
...
Field ...
- ...

11
C

194

194

194

194

194

(C. 11)

NAME

194

194

194

194

194

194

194

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It contains a statement of the President's views on the state of the Union and the course of action which he proposes to pursue.

2. The second part of the document is a report from the Secretary of the Treasury, dated January 1, 1861. It contains a statement of the financial condition of the United States and the measures which have been taken to meet the public debt.

3. The third part of the document is a report from the Secretary of the Interior, dated January 1, 1861. It contains a statement of the land and mineral resources of the United States and the measures which have been taken to develop them.

4. The fourth part of the document is a report from the Secretary of the Navy, dated January 1, 1861. It contains a statement of the naval forces of the United States and the measures which have been taken to strengthen them.

5. The fifth part of the document is a report from the Secretary of the War, dated January 1, 1861. It contains a statement of the military forces of the United States and the measures which have been taken to organize them.

6. The sixth part of the document is a report from the Secretary of the State, dated January 1, 1861. It contains a statement of the foreign relations of the United States and the measures which have been taken to conduct them.

7. The seventh part of the document is a report from the Secretary of the Education, dated January 1, 1861. It contains a statement of the educational system of the United States and the measures which have been taken to improve it.

8. The eighth part of the document is a report from the Secretary of the Agriculture, dated January 1, 1861. It contains a statement of the agricultural resources of the United States and the measures which have been taken to develop them.

9. The ninth part of the document is a report from the Secretary of the Commerce, dated January 1, 1861. It contains a statement of the commercial resources of the United States and the measures which have been taken to develop them.

10. The tenth part of the document is a report from the Secretary of the Finance, dated January 1, 1861. It contains a statement of the financial resources of the United States and the measures which have been taken to develop them.

1936

Arrival

75 53

Arrival

Arrival

Arrival

NAME

Arrival

Arrival

Arrival

Arrival

1920-1921
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE

1920

REMARKS TO ABOVE _____

REMARKS _____

1000

75 57

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

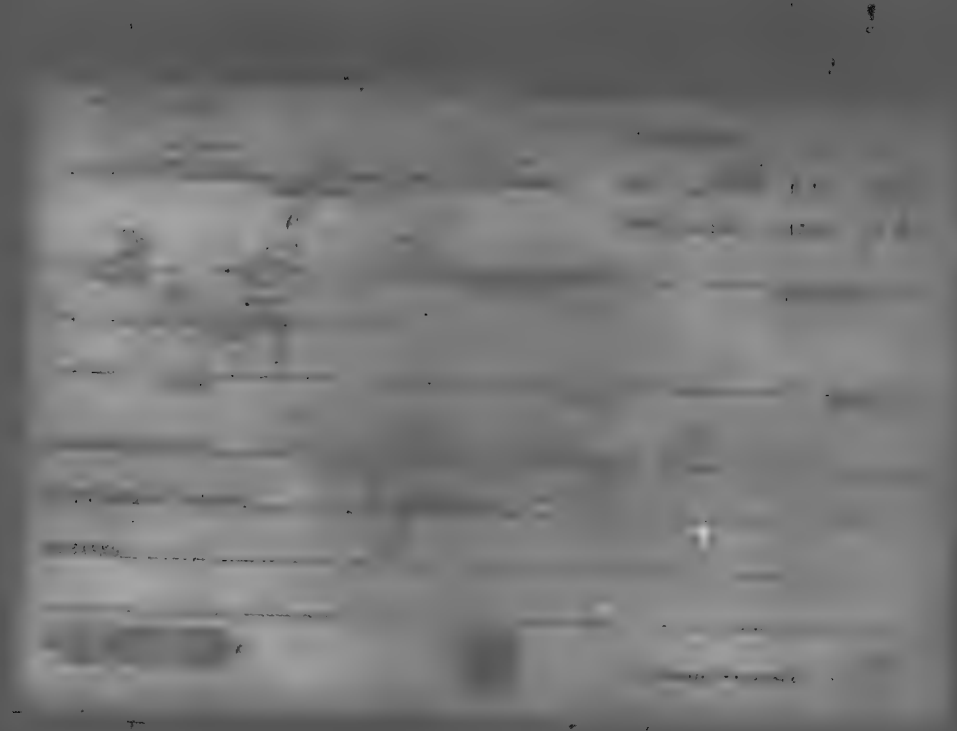
1000

1000

1000

1000

1000



Yucca

75

100. 4. 2.

(CITY)

NAME _____

122

1 3
Handwritten: 52
(COLOR) (AGE)
Handwritten: 64
(COUNTY)
(CITY)
(HOUSE NO.)

NAME
Lawwater
Handwritten: 100
Handwritten: 100

100
D
A 12
FOR DELIVERY BY POSTAGE OFFICE

Trotter, J.

DATE

Vol.

SHEET

LINE

W

35

ICITY

ICITY

ICITY

ICITY

ICITY

NAME

Trotter, Rosa

W

ICITY

W

PROPERTY ADDRESS

COMMUNICATED WITH _____

RELATIONSHIP TO ABOVE _____

WORKS _____

Master

W 52

Anderson

NAME

Patler Mother
Mother

PLACE

Patler

IDENTIFIED WITH

RELATIONSHIP TO ABOVE

REMARKS

Handwritten text, possibly a signature or address, mostly illegible due to blurriness.

NAME

rotter, Simon

Handwritten text at the bottom left, possibly a date or reference number.

Small, faint text at the bottom right, possibly a page number or footer.

7th
 Trader
 (HEAD)
 91
 (COLOR)
 56
 (AGE)
 Ripley
 (COUNTY)
 (CITY)
 (HOUSE NO.)

NAME	SEX	AGE	RELATIONSHIP
Trader, Rosie			
Agnes			
Rose			

1920 CENSUS-INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

Adm.

THE UNITED STATES OF AMERICA

DO hereby certify that

the within and foregoing is a true and correct copy of the

original as the same appears from the records of the

Department of the Interior

in accordance with the provisions of the Act of March 3, 1879, chapter 25, section 2, entitled "An Act to provide for the preservation of the public lands and mineral rights thereon."

7-11
 Tarter, Lulu M.
 W. 54
 Tarter, Lulu M.
 Tarter, Lulu M.
 Tarter, Lulu M.

NAME	AGE	PLACE
Tarter, Lulu M.	54	Missouri
- Helen C.	54	Missouri
- Helen C.	54	Missouri
- Tarter, Lulu M.	54	Missouri
- Eva A.	54	Missouri

1920 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

ENCLOSURE WITH _____

ATTACHING TO ABOVE _____

REMARKS _____

Warrant

W 69

Kas

NAME

Tarwater, Penae
— Goldie
— John R
—
—
—

190
DEPT
IN

#1

Se 4

U.S. ARMY - WEST VIRGINIA DISTRICT

Tarwater

NAME

Tarwater

— Ashson

1920 U.S. DEPT. OF AGRICULTURE
BUREAU OF LAND MANAGEMENT

2
S. 22. # 1

FIELD OFFICE, BUREAU OF LAND MANAGEMENT

10/11/38

MADE IN U.S.A.

9/20

(CITY)

NAME

10/11/38
Honey, Miss

— 10/11/38

— 10/11/38

— 10/11/38

1938

DEPT.

DEPT. OF THE TREASURY

#/see

U.S. GOVERNMENT PRINTING OFFICE

Auto

Trout

NAME

Trout

1000
D. 1000
D. 1000
#2

A-10

U. S. GOVERNMENT PRINTING OFFICE

7020

Trotter, John Jr.

(HEAD OFFICE)

NAME

VOL

SHEET

LINE

(COLOR)

(AGE)

(CITIZENSHIP)

St. Louis

NAME

Trotter, Mary
- Maud

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

U. S. GOVERNMENT PRINTING OFFICE

A-16

7-20
London

24 56
(COLOR) H.S.

1st
St. Andrew

2nd
St. Andrew

3rd
St. Andrew

4th
St. Andrew

5th
St. Andrew

6th
St. Andrew

7th
St. Andrew

8th
St. Andrew

1000

Greiner,

(NAME)

YOU

St

600

SHEET

(COLOR)

(AGE)

1000

NAME

1000
Dy.

James W. Smith

22

— 52 —

LIFE

Living

NAME _____

NAME
Farnsworth

1926 BUREAU OF EX-
DST-
BUREAU OF EX-

C4-134-4720 - PHOTOGRAPH 2045C

A-24

22

2

42

100-1071

(CITY)

NAME _____

1980

10-15-62

[Faint, illegible handwritten notes]

7-2-44

Triller, Cas

915 56

Triller, Cas

Triller, Cas

NAME

Triller, Cas

Triller, Cas

DE

U.S. AIR FORCE

Notary

74-56

St Joseph
(CITY)

NAME

Notary

Large

Pike State St

DAY

MON

J. L. BENTLEY

Trotter, [unclear]

HEAD

NAME

Take, [unclear]
[unclear] [unclear]

7631

Tarter, John F.

(HEAD OF FAMILY)

VOL. 2

E.D. 1

SHEET 8

LINE 25

W 23

(COLOR)

(AGE)

Plate

(CITIZENSHIP)

Winston

(CITY)

(HOUSE NO.)

NAME

Tarter, Cornelia

1900 CENSUS

7011

Marion *John*

(HEAD OF ...)

VOL. *1* NO. *1*

24 *27*

(COLOR)

(AGE)

SHEET *6* LINE *25*

Richard

(CITY)

John *John*

NAME

Marion
John
Richard

John
John
John

John

~ Trotter

(NAME)

DATE

LINE

(COLOR)

(AGE)

(CITIZENSHIP)

(CITY)

NAME

ADDRESS

Trotter, Bertie

—

—

—

—

—

DATE

1650

Tretter

(HEAD OF FAM)

Vol

1.0

SHEET

LINE

W. 34

(COLOR)

(PAGE)

St. Louis

(COUNTY)

(CITIZENSHIP)

(CITY)

Rad

281

NAME

Tretter Louie

✓

✓

✓

Exinon

Frotter

(AGE)

24

(COLOR)

41

(AGE)

Jackson

Kansas City

(CITY)

SHORT LINE

(STATION)

NAME

Frotter, Sarah

REPLACE

Crockett, Kate

1924
DEPT. OF AGRICULTURE

7-26

Trotter, Joseph

(HEAD OF FAMILY)

VOL. 44

E. D.

SHEET 6

LINE 3

W

28

(COLOR)

(AGE)

Jackson

(COUNTY)

Kansas City

(CITY)

(CITIZENSHIP)

(HOUSE NO.)

NAME	AGE	BIRTHPLACE	CHIEF
Trotter, Almeda	28	Mo.	

1900 CENSUS

21A

7000
To

(NAME)

W

(COLOR)

(CITY)

LINE

(HOUSE)

NAME

W

W

W

W

W

W

W

W

Tootter, Joseph H.

(HEAD OF FAMILY)

NAME

BIRTHPLACE

Robinet, Joseph H.

Mass.

NAME _____
ADDRESS _____
CITY _____
STATE _____
ZIP _____

DATE _____

NUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

Taylor

HEAD

111

111

111

NAME

111

111

111

111

111

111

111

at
San Antonio, Texas

61
(COLOR)
Red
(CITY)

(NAME)
San Antonio, Texas
Vernon
Vernon

1. Name

65

Chen

COUNTY

(CITY)

NAME

ones, Kaban

IDENTIFIED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

Page

Trade, ...

...

...

...

NAME

Trade, ...

...

...

...

1921

[illegible]

4-20-2010

Phyllanthus *...*

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

NAME

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1919

1919

1919

1919

1919

1919

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurriness.

Form with multiple lines of text, likely a document or form, with some handwritten entries and a signature at the bottom.

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

31

32

33

34

35

36

37

38

39

40

41

42

43

44

45

46

47

48

49

50

51

52

53

54

55

56

57

58

59

60

61

62

63

64

65

66

67

68

69

70

71

72

73

74

75

76

77

78

79

80

81

82

83

84

85

86

87

88

89

90

91

92

93

94

95

96

97

98

99

100

1. Sarwat
(HEAD OF FAMILY)

VOL. 57 & C.

SHEET 11 LINE

W 53
(AGE)

County
(COUNTY)

—
(CITY)

(HOUSING)

NAME

AGE

BIRTHPLACE

Sarwat, India

— —

— —

— —

— —

— —

— —

— —

1. Name of the person or organization to whom the certificate is issued

2. Address of the person or organization to whom the certificate is issued

3. (City)

4. Enumerated with

5. Amount of the certificate

6. Remarks

7. Signature of the person or organization to whom the certificate is issued

8. Date of the certificate

9. Signature of the person or organization to whom the certificate is issued

10. Date of the certificate

Grills UNITED STATES
W 58 (COLOR) (AGE)
Sh and (CITY)

NAME		BIRTHPLACE
Grills		
Sh		
and		
alone		

100-
 Dr-

21
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

RELATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Postage stamps, in full name

U 21
(AGE)
Jackson
Kansas City
(CITY)

NAME	AGE	PLACE
Postage Jerome	U 21	U 21

1911
DEPT. OF COMMERCE
BUREAU OF POSTS

A-15
U. S. GOVERNMENT PRINTING OFFICE
11-100000

THE UNIVERSITY OF CHICAGO
DIVISION OF THE PHYSICAL SCIENCES
DEPARTMENT OF CHEMISTRY
5301 S. DICKINSON AVE.
CHICAGO, ILL. 60637

UNIVERSITY OF CHICAGO
RELATIONSHIP TO ABOVE
REMARKS

DATE WHEN _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

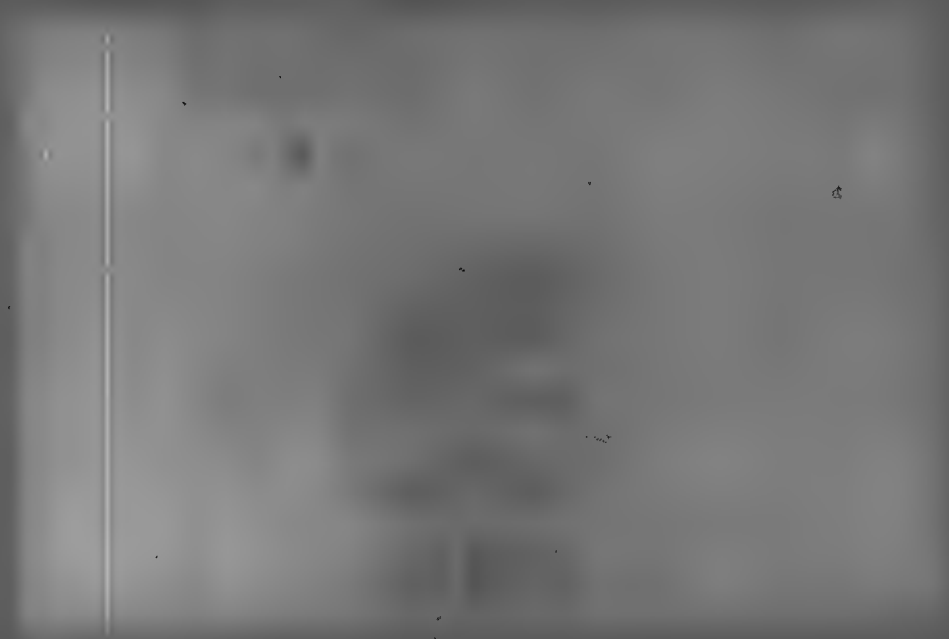
[Faint, illegible handwritten text, likely bleed-through from the reverse side of the page.]

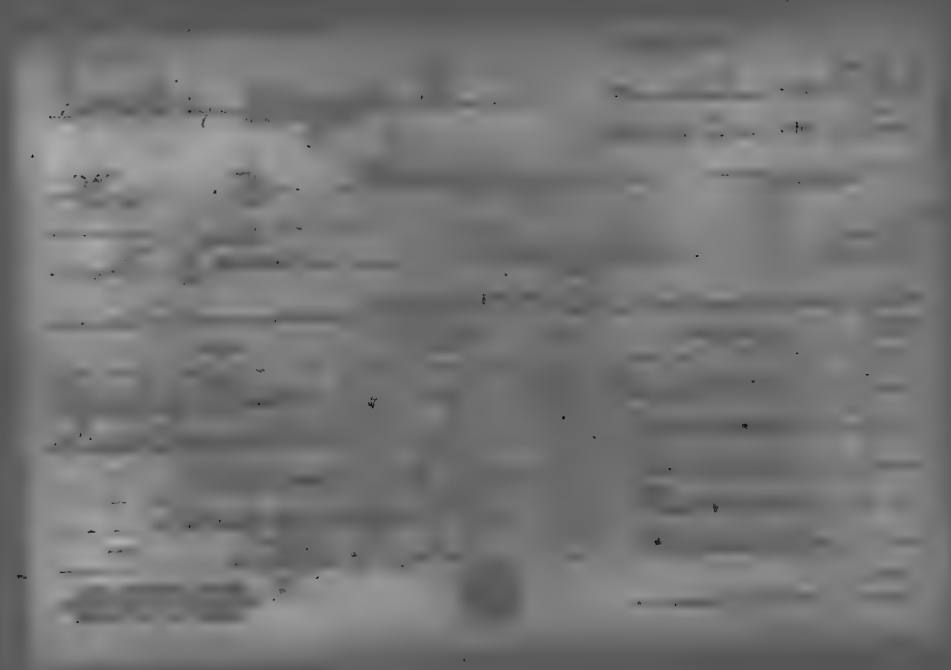
DATE _____

REMARKS _____

REMARKS _____

[Faint, illegible handwritten text at the bottom of the page.]





Tratley, M. M.

(HEAD OF FAMILY)

VOL. 2

E. C.

SHEET 2

LINE 1

W
(COLOR)

26
(AGE)

W. M.

(CITIZENSHIP)

Rich.

(STATE)

John

(RELATIONSHIP)

NAME

Tratley, M. M.

John

W. M.

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE 1-1000000

1914

General Ledger

1914

General Ledger

1914

General Ledger

1914

General Ledger



1000

Find the value of the expression when x = 2

u = 2

Find the value of the expression when x = 2

CONVERTER UNIT

CONVERTER TO UNIT

REMARKS

1000

[Faint, illegible handwritten text]

CONTACTED WITH _____
RE: KNOWN TO ABOVE _____

UNITED STATES _____

[Faint, illegible handwritten text]

Trotter, Thomas

VOL. 21

SHEET 1 LINE 17

41 74

Carroll

CITIZENSHIP

Carroll

(CITY)

41 74

NAME

BIRTHPLACE

Trotter, Allie

Massachusetts

1920

D

1. *[Faint handwritten text]*
2. *[Faint handwritten text]*
3. *[Faint handwritten text]*

4. *[Faint handwritten text]*
5. *[Faint handwritten text]*
6. *[Faint handwritten text]*

REMARKS *[Faint handwritten text]*

[Faint handwritten text]

Trotter, Roman

94 *45*

St. Louis

NAME	BIRTHPLACE
<i>Trotter, Roman</i>	
<i>St. Louis</i>	
<i>Interchangeable</i>	

1920 CENSUS
DIPLOMA

A-10

7.5
CROTTIE
SHEET 10 LINE 1
H 42
CROTTIE
CROTTIE
CROTTIE
CROTTIE

NAME	OR. PLACE
Walter J. Harris	W. J. Harris

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1930
Trotter, George

Carroll

(COUNTY)

(CITY)

(HOUSE NO.)

NAME

Trotter, Paul

RESIDENCE

1930 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

A-18

U. S. GOVERNMENT PRINTING OFFICE

Handwritten notes at the top of the page, possibly a title or address.

Handwritten notes in the middle section, possibly a list or description.

NAME	
<i>Handwritten name</i>	
<i>Handwritten name</i>	
<i>Handwritten name</i>	
<i>Handwritten name</i>	

Tirewater

91

NAME

Tirewater, Isaac

100% COTTON
DEPT. OF AGRICULTURE
U.S. GOVERNMENT PRINTING OFFICE

ADIN

U.S. GOVERNMENT PRINTING OFFICE

[Faint, illegible handwritten text]

RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE _____

Concise

1. NAME

2. ADDRESS

3. PHONE

4. BUSINESS

REMARKS

DATE
TIME
BY

7/1

7/1

7/1

7/1

7/1

7/1

7/1

7/1

7630

Trudersheim, Daniel
(HEAD OF FAMILY)

MARRIAGE

VOL. 52 E.D. 1

SHEET 17 LINE 30

W 65
(BORN) (AGE)

Missouri
(PLACE OF BIRTH)

Latino
(CITIZENSHIP)

Hispanic
(CITIZENSHIP)

INDEX NO.

NAME

Trudersheim, Rose

STREET ADDRESS

1000

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. DEPARTMENT OF COMMERCE

A-1a
1921-22

7637
Tarter

MISSOURI

VOL. 10

SHEET 72 LINE 12

W 55
(COLOR) (AGE)

Anderson

(CITIZENSHIP)

Vandana

(CITY)

(INDUSTRY)

NAME	AGE	BIRTHPLACE	INDUSTRY
LIVING ALONE			

1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

U. S. GOVERNMENT PRINTING OFFICE

A-14

Wm. L. ...
...

...
...
...
...
...

1. Name of the vessel _____

2. Date of departure _____

3. Name of the master _____

4. Name of the owner _____

5. Name of the agent _____

6. Name of the consignee _____

IMMIGRATED WITH

Tratra,

1911

U.S. DEPT. OF AGRICULTURE

LINE 9 LINE 20

W

(CULTURE)

40

(AGE)

(CULTURE)

St. Anna

(CULTURE)

3

NAME

Tratra, Anna
Anna

1911
DEPT. OF AGRICULTURE

AGE

Handwritten text on lined paper, likely a letter or document. The text is illegible due to extreme blurriness. The document appears to be a letter, with a header section at the top, followed by several lines of text. There is a small, dark circular mark or stamp near the bottom center of the page.

Isotter, Russell

1900

INDEX

LINE

W

49

(NAME)

(AGE)

(CITY/STATE)

Corral

(COUNTY)

(CITY)

(HOUSE NO.)

NAME	BIRTHPLACE	SHIP
<i>Isotter, Russell</i>	<i>Isotter</i>	
<i>✓ O'Lea</i>	<i>O'Lea</i>	
<i>✓ Williams</i>	<i>Williams</i>	
<i>✓ Mang</i>	<i>Mang</i>	
<i>✓ Fitch</i>	<i>Fitch</i>	

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
DIVISION OF THE CENSUS

1900

GENERATED WITH _____

RELATIONSHIP TO ABOVE _____

NAME _____

Arthur, John
 (NAME)
52
 (AGE)
Ill
 (STATE)
 (CITY)
 (HOUSE NO.)

NAME	BIRTHPLACE	Color of Hair
<i>Living alone</i>		

1920 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

[Faint, illegible text in the header section]

[Faint, illegible text in the middle section]

RELATIONED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 3, 1862. It is a very important document, as it contains the President's message to Congress for the first time since the beginning of the Civil War. The President discusses the state of the Union, the progress of the war, and the need for Congress to take action to support the war effort.

2. The second part of the document is a report from the Secretary of the War Department, dated January 10, 1862. It provides a detailed account of the military operations of the Union Army during the previous year. The report includes information on the number of troops, the equipment, and the results of the battles. It also discusses the challenges faced by the Army and the measures taken to overcome them.

3. The third part of the document is a report from the Secretary of the Navy, dated January 15, 1862. It provides a detailed account of the naval operations of the Union Navy during the previous year. The report includes information on the number of ships, the crew, and the results of the battles. It also discusses the challenges faced by the Navy and the measures taken to overcome them.

4. The fourth part of the document is a report from the Secretary of the Treasury, dated January 20, 1862. It provides a detailed account of the financial operations of the Union Government during the previous year. The report includes information on the revenue, the expenditures, and the state of the public debt. It also discusses the challenges faced by the Treasury and the measures taken to overcome them.

5. The fifth part of the document is a report from the Secretary of the Interior, dated January 25, 1862. It provides a detailed account of the land and mineral operations of the Union Government during the previous year. The report includes information on the land sales, the mineral operations, and the state of the public lands. It also discusses the challenges faced by the Interior and the measures taken to overcome them.

1227
Trotter, L. B.

HEAD OF FAMILY

VOL. 149

E. 1

SHEET 15

LINE 1

B

(COLOR)

30

AGE

1

St. Louis

(CITY)

NAME

Trudie
and 7 daughters

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

A-1a

U. S. GOVERNMENT PRINTING OFFICE

1-100000

Form with multiple lines of text, likely a document or form, with a circular stamp or seal in the center.

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a very important document, as it sets out the policy of the new administration.

2. The second part of the document is a report from the Secretary of the Treasury, dated January 1, 1861. It contains a detailed account of the financial state of the country at the beginning of the year.

3. The third part of the document is a report from the Secretary of the Interior, dated January 1, 1861. It contains a detailed account of the state of the public lands and the progress of the various departments under his control.

4. The fourth part of the document is a report from the Secretary of the Navy, dated January 1, 1861. It contains a detailed account of the state of the navy and the progress of the various departments under his control.

5. The fifth part of the document is a report from the Secretary of the War, dated January 1, 1861. It contains a detailed account of the state of the army and the progress of the various departments under his control.

Walter S.
DEAN

VOL. 1

21 52

SHEET 7 LINE 5

...

...

...

...

...

...

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 3, 1863. It is a very important document, as it contains the President's message to Congress, and is one of the most important documents in the history of the United States.

2. The second part of the document is a letter from the Secretary of the War Department to the Secretary of the Navy, dated January 3, 1863. It is a very important document, as it contains the Secretary's report to the Navy, and is one of the most important documents in the history of the United States.

3. The third part of the document is a letter from the Secretary of the War Department to the Secretary of the Treasury, dated January 3, 1863. It is a very important document, as it contains the Secretary's report to the Treasury, and is one of the most important documents in the history of the United States.

4. The fourth part of the document is a letter from the Secretary of the War Department to the Secretary of the Interior, dated January 3, 1863. It is a very important document, as it contains the Secretary's report to the Interior, and is one of the most important documents in the history of the United States.

5. The fifth part of the document is a letter from the Secretary of the War Department to the Secretary of the Agriculture, dated January 3, 1863. It is a very important document, as it contains the Secretary's report to the Agriculture, and is one of the most important documents in the history of the United States.

W. 29

W. 29

W. 29

NAME

W. 29

Dr. *W. 29*

1. The first part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized in two columns, with the names on the left and the addresses on the right. The names are: John A. Smith, James B. Jones, William C. Brown, and Thomas D. White. The addresses are: 123 Main Street, New York, N.Y.; 456 Elm Street, Boston, Mass.; 789 Oak Street, Philadelphia, Pa.; and 101 Pine Street, Washington, D.C.

2. The second part of the document is a letter from the committee to the members. The letter is written in a cursive hand and is dated January 1, 1880. The letter is addressed to the members of the committee and is signed by the chairman, John A. Smith. The letter is a letter of introduction and is intended to inform the members of the committee of the purpose of the meeting and of the names of the members of the committee.

3. The third part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized in two columns, with the names on the left and the addresses on the right. The names are: John A. Smith, James B. Jones, William C. Brown, and Thomas D. White. The addresses are: 123 Main Street, New York, N.Y.; 456 Elm Street, Boston, Mass.; 789 Oak Street, Philadelphia, Pa.; and 101 Pine Street, Washington, D.C.

7026

Trotter, P.

26 63

26 63

26 63

CITY

NAME

DE

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1801. It contains a statement of the President's views on the state of the Union and the progress of the government.

2. The second part of the document is a report from the Secretary of the Treasury, dated January 1, 1801. It contains a statement of the financial condition of the United States and the progress of the government.

3. The third part of the document is a report from the Secretary of the Navy, dated January 1, 1801. It contains a statement of the naval condition of the United States and the progress of the government.

4. The fourth part of the document is a report from the Secretary of the War, dated January 1, 1801. It contains a statement of the military condition of the United States and the progress of the government.

5. The fifth part of the document is a report from the Secretary of the Interior, dated January 1, 1801. It contains a statement of the internal condition of the United States and the progress of the government.

6. The sixth part of the document is a report from the Secretary of the State, dated January 1, 1801. It contains a statement of the foreign condition of the United States and the progress of the government.

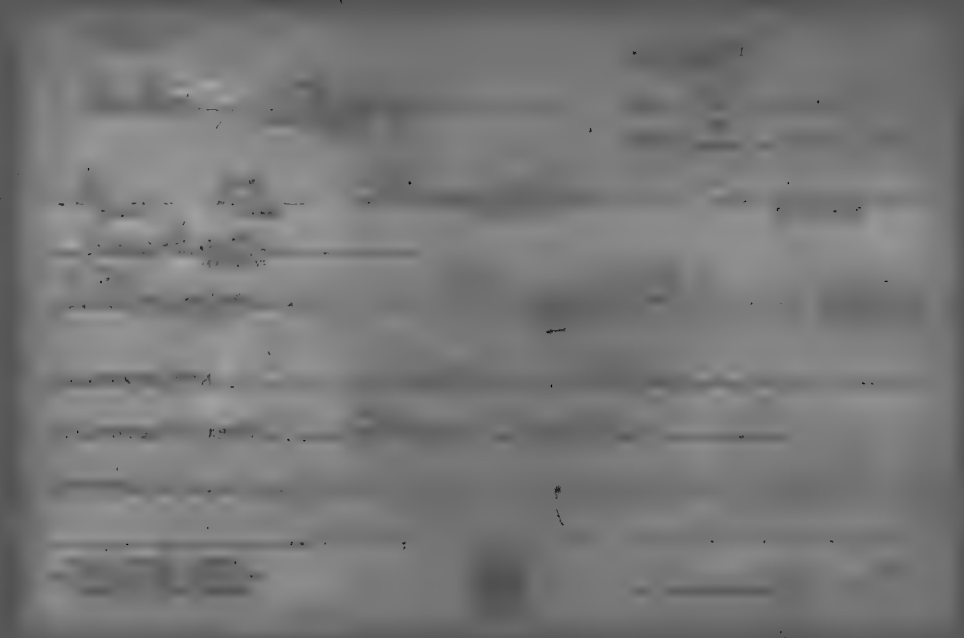
7. The seventh part of the document is a report from the Secretary of the War, dated January 1, 1801. It contains a statement of the military condition of the United States and the progress of the government.

8. The eighth part of the document is a report from the Secretary of the Navy, dated January 1, 1801. It contains a statement of the naval condition of the United States and the progress of the government.

9. The ninth part of the document is a report from the Secretary of the Treasury, dated January 1, 1801. It contains a statement of the financial condition of the United States and the progress of the government.

10. The tenth part of the document is a report from the Secretary of the State, dated January 1, 1801. It contains a statement of the foreign condition of the United States and the progress of the government.

1. *[Illegible]* *[Illegible]* *[Illegible]*
2. *[Illegible]* *[Illegible]* *[Illegible]*
3. *[Illegible]* *[Illegible]* *[Illegible]*
4. *[Illegible]* *[Illegible]* *[Illegible]*
5. *[Illegible]* *[Illegible]* *[Illegible]*
6. *[Illegible]* *[Illegible]* *[Illegible]*
7. *[Illegible]* *[Illegible]* *[Illegible]*
8. *[Illegible]* *[Illegible]* *[Illegible]*
9. *[Illegible]* *[Illegible]* *[Illegible]*
10. *[Illegible]* *[Illegible]* *[Illegible]*



1872

March 1st

2nd

3rd

4th

5th

6th

7th

8th

9th

10th

11th

12th

Tractor Co

HEAD OF FAMILY

NAME

William H. Tractor

Sally

James

D. 1900

1776
Trenton, N.J.

NOV 12 1776
DEPT. OF THE ARMY

Wm. A. M. M.
Trenton, N.J.
1776

Trenton, N.J.
1776
forwarded by
express

1776
1776

ENTERED WITH _____

NO. _____ TO ABOVE _____

NAME _____

[Faint, illegible text, likely bleed-through from the reverse side of the page]

... ..
... ..
... ..

... ..

... ..

Tarter, [unclear]

25 [unclear]

(CITY)

NAME

DATE

Tarter, [unclear]
[unclear]
[unclear] Ruby A

JOHN G. HARRIS INDEX
DEPARTMENT OF JUSTICE
RECORDS SECTION

U. S. GOVERNMENT PRINTING OFFICE

4-2



[Faint, illegible handwritten text]

(OTT)

NAME

[Handwritten signature: John Carson]

1000
DEPT. OF COMMERCE
BUREAU OF CUSTOMS

J. S. WHITEHEAD PRINTING HOUSE

Sebastian
(NAME OF FIRM)

116 65

W. H. ...

(CITY)

NAME

Sebastian

116 65

Marion, Miss

1000 - 1000

1000 - 1000

1000 - 1000

1000 - 1000

1000 - 1000

1000 - 1000

1000 - 1000

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1656

Troutter, Robert C.
(HEAD OF FAMILY)

VOL. 1st E. D. NO.

SHEET 4 LINE 2

W 44 Troutter
(WIFE) (AGE) (NAME)
Buchanan
(CITY)

(CITY)

(HOUSE NO.)

NAME

W. D. NO.

Troutter, Grace
- John
- Virginia

1920 INDEX
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-1-27

[Faint, illegible handwriting on lined paper]

REMARKS _____

[Faint, illegible text]

[Faint, illegible text]

22

1874

29

1874

1874

1874

1874

1874

1874

Trotter

111, 34
(CO)
Harrison
(COUNTY)

(CITY)
INDUSTRY

NAME
Trotter, Paula
—
—
—

1950 INDEX
DUPLICATE
1

James M. Smith

22 - November
1897

(1071)

REGISTERED WITH *James M. Smith*
RELATIONSHIP TO ABOVE

James M. Smith
James M. Smith

100

Trotter, John
(NAME OF P.)

Vol. 1, P. 1

SHEET 1, LINE 1

B. F.

(CITIZENSHIP)

John Trotter

New Orleans
(CITY)

(HOUSE NO.)

NAME	PLACE
<u>Trotter, John</u>	<u>John</u>
<u>— America</u>	<u>John</u>
<u>— Wilson</u>	<u>John</u>
<u>— Thompson</u>	<u>John</u>
<u>—</u>	<u>John</u>
<u>—</u>	<u>John</u>
<u>—</u>	<u>John</u>
<u>—</u>	<u>John</u>

Proctor

THEAC OF PAB

[illegible]

Charles H. [unclear] [unclear]

[unclear] [unclear]

[unclear] [unclear]

• INTERVIEWED WITH [unclear]

RELATIONSHIP TO ABOVE [unclear]

REMARKS [unclear]

[unclear] [unclear]

[Faint, illegible handwritten text]

REGISTRATION WITH

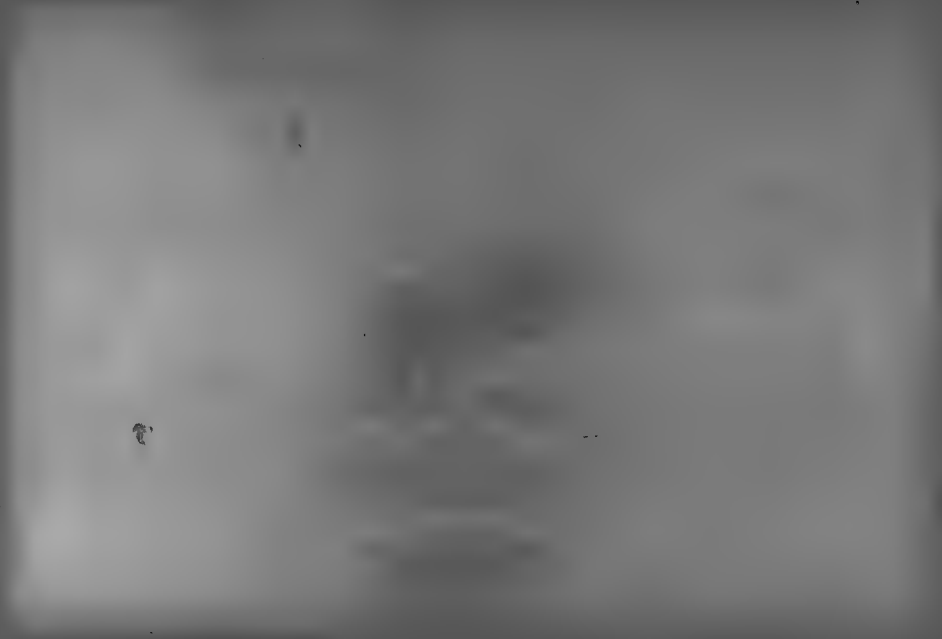
RELATIONSHIP TO ABOVE

REMARKS

THE UNIVERSITY OF CHICAGO

U.S. DEPT. OF AGRICULTURE

1990 年 4 月 26 日



Foster, J. D.
(HEAD OF FIRM)

VOL. 10 E. D. 10
SHEET 10 LINE 10

Mr. J. D.

1000

1000
(CITY)

(OFFICER)

(HOLDER)

NAME

1000
1000

1920 CEMENT
DEPARTMENT OF COMMERCE
BUREAU OF STANDARDS

A 10

U. S. GOVERNMENT PRINTING OFFICE

[Signature]

[Signature]
CO. 100

[Signature]
CO. 100

CO. 100 WITH

CO. 100

CO. 100

CO. 100

CO. 100

Iratter, J. D.

(HEAD OF FAMILY)

VOL. 2

E. 11

SHEET 1

LINE 11

71 *68*

(CITY)

(COUNTY)

(ADDRESS)

(CITY)

(HOUSE NO.)

NAME

✓ *Iratter, J. D.*
✓ *Iratter, J. D.*
✓ *Iratter, J. D.*
✓ *Iratter, J. D.*

100-
Dr. *Iratter, J. D.*
RECEIVED

U. S. GOVERNMENT PRINTING OFFICE

A 16
11-1-1911

1000
Brothers

2. 7

VOL. 2

E. D. ...

94567

LINE_010

B 35
(COLOR) (AGE)

(COLOR)

(AGK)

II (CITY) (CITY)

(CITYZENSHIP)

1990

NAME _____

255

BIRTHPLACE

148

Trotter, Rosa
- Leroy
- James
- James L

airay

Handwritten signature

James L

Trader, Anna

W 73

Quincy

Massachusetts

March 1892

113

NAME

Trader, Anna

W 73 Quincy

De

Ans

POSTAGE PAID BY ADDRESSEE

University

W 50

University

NAME

University

Dr *100*

10/15/1964

3. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

[Faint, illegible handwritten text]

_____ (CITY) _____

IMMIGRATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

[Faint, illegible handwriting at the top of the page]

NAME

[Handwritten text on the form, including "Seal" and "Seal" visible on the lines]

100-
DEC 1964
EDWARDS, DEK

A-12

U.S. GOVERNMENT PRINTING OFFICE

11-111321

7270

Tarter

(HEAT)

49

Tarter

...

NAME

Tarter, Louis C.

...

...

1920 CENSUS INDEX
DEPT. OF COMMERCE

U. S. GOVERNMENT PRINTING OFFICE

A-76

76

Tartar

HEAD OF

VOL.

1

1

CHIEF

1

11 52

11 52

11 52

11 52

NAME

11 52

Tartar

11 52

Tartar

11 52

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1

U. S. GOVERNMENT PRINTING OFFICE 11-11071

1. The first part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom. It is shown that the structure of the atom is determined by the laws of quantum mechanics, and that the structure of the atom is determined by the laws of quantum mechanics.

2. The second part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom. It is shown that the structure of the atom is determined by the laws of quantum mechanics, and that the structure of the atom is determined by the laws of quantum mechanics.

3. The third part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom. It is shown that the structure of the atom is determined by the laws of quantum mechanics, and that the structure of the atom is determined by the laws of quantum mechanics.

4. The fourth part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom. It is shown that the structure of the atom is determined by the laws of quantum mechanics, and that the structure of the atom is determined by the laws of quantum mechanics.

5. The fifth part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom. It is shown that the structure of the atom is determined by the laws of quantum mechanics, and that the structure of the atom is determined by the laws of quantum mechanics.

Trider, Minnie

INHEAD OF PAGE

AGE 21

SHEET 5 LINE 3

W

28

(COLOR)

(AGE)

Maries

(CITY)

(CITY)

(CITY)

NAME

Trider, Minnie

RESIDENCE

Trider, Minnie

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-16

U.S. GOVERNMENT PRINTING OFFICE 1917

Tarwater

W
(COLOR)

63
(AGE)

1

LINE 24

Ray

(CITIZENSHIP)

Corro
(CITY)

NAME

Tarwater Josephine

12-20-1911
DEPT. OF COMMERCE
BUREAU OF FISHERIES

Harmon

JK 47
(1468)

Comptroller
(1468)

10 22
10 22

Examiner
(1468)

NAME

ADDRESS

Harmon
10 22
10 22

DEPT. OF THE TREASURY
BUREAU OF THE CUSTOMS

U.S. GOVERNMENT PRINTING OFFICE

Wretches, Soldiers

IN HEAD OF FAMILY;

VOL.

11

E. D.

SHEET

22

LINE

w

75

(COLORED)

▲ 4 級 関 係

[Signature]

1051.1 TV.

(CITY)

Longing Road

(1992, 1993, 1994)

NAME _____

Alone

2. 7.

2.4.2

BINTYPLACE

1904

Dr

5

A. J. A.

Tortorice

W

40

CHURCH

1708

NAME

AGE

BIRTHPLACE

Tortorice, Ann
Marguerite

1000
Dep
2

A 24

Tamworth

(HEAD OF AREA)

VOL. *1* NO. *1*

ONSET *1* LINE *1*

W
(COLOR)

29
(DATE)

C. L. 1
(100 IN. T.)

(CITIZENSHIP)

(CITY)

NAME

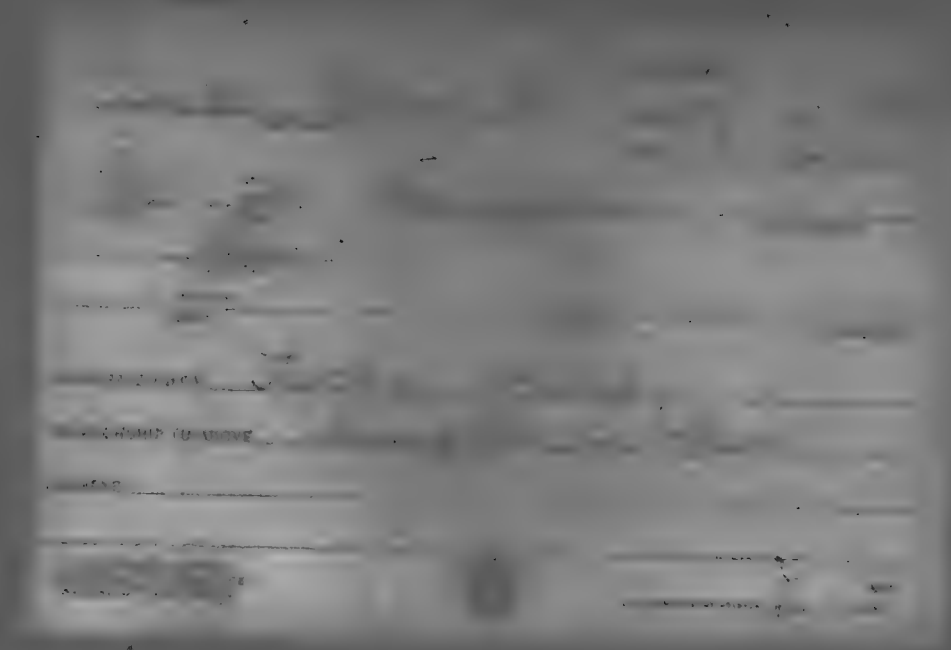
Tamworth, Julia

Col. 1

1930
DANCE
PLACE

48
 4
 100

NAME	ADDRESS
W. A. Smith	123 Main St.
J. B. Jones	456 Oak St.
C. D. Brown	789 Pine St.
E. F. Green	101 Cedar St.



(42)

145 2011

NAME

1000 11-11-11
Del. 11-11-11
11-11-11

A 1 E

19. 4. 2017 10:00 AM

1. Name of the vessel _____

2. Date of departure _____

3. Name of the master _____

4. Name of the commanding officer _____

5. Name of the observer _____

6. Name of the recorder _____

7. Name of the navigator _____

8. Name of the engineer _____

9. Name of the steward _____

10. Name of the cook _____

11. Name of the carpenter _____

12. Name of the blacksmith _____

13. Name of the cooper _____

14. Name of the cooper _____

15. Name of the cooper _____

16. Name of the cooper _____

17. Name of the cooper _____

18. Name of the cooper _____

19. Name of the cooper _____

20. Name of the cooper _____

21. Name of the cooper _____

22. Name of the cooper _____

23. Name of the cooper _____

24. Name of the cooper _____

25. Name of the cooper _____

26. Name of the cooper _____

27. Name of the cooper _____

28. Name of the cooper _____

29. Name of the cooper _____

30. Name of the cooper _____

31. Name of the cooper _____

32. Name of the cooper _____

33. Name of the cooper _____

34. Name of the cooper _____

35. Name of the cooper _____

36. Name of the cooper _____

37. Name of the cooper _____

38. Name of the cooper _____

39. Name of the cooper _____

40. Name of the cooper _____

41. Name of the cooper _____

42. Name of the cooper _____

43. Name of the cooper _____

44. Name of the cooper _____

45. Name of the cooper _____

46. Name of the cooper _____

47. Name of the cooper _____

48. Name of the cooper _____

49. Name of the cooper _____

50. Name of the cooper _____

51. Name of the cooper _____

52. Name of the cooper _____

53. Name of the cooper _____

54. Name of the cooper _____

55. Name of the cooper _____

56. Name of the cooper _____

57. Name of the cooper _____

58. Name of the cooper _____

59. Name of the cooper _____

60. Name of the cooper _____

61. Name of the cooper _____

62. Name of the cooper _____

63. Name of the cooper _____

64. Name of the cooper _____

65. Name of the cooper _____

66. Name of the cooper _____

67. Name of the cooper _____

68. Name of the cooper _____

69. Name of the cooper _____

70. Name of the cooper _____

71. Name of the cooper _____

72. Name of the cooper _____

73. Name of the cooper _____

74. Name of the cooper _____

75. Name of the cooper _____

76. Name of the cooper _____

77. Name of the cooper _____

78. Name of the cooper _____

79. Name of the cooper _____

80. Name of the cooper _____

81. Name of the cooper _____

82. Name of the cooper _____

83. Name of the cooper _____

84. Name of the cooper _____

85. Name of the cooper _____

86. Name of the cooper _____

87. Name of the cooper _____

88. Name of the cooper _____

89. Name of the cooper _____

90. Name of the cooper _____

91. Name of the cooper _____

92. Name of the cooper _____

93. Name of the cooper _____

94. Name of the cooper _____

95. Name of the cooper _____

96. Name of the cooper _____

97. Name of the cooper _____

98. Name of the cooper _____

99. Name of the cooper _____

100. Name of the cooper _____

Trades

100

100

NAME

Trades, Minnie
Graham

RESIDENCE

100

A-10

12/1/41

12/1/41

12/1/41

12/1/41

NAME

12/1/41

12/1/41

12/1/41

12/1/41

12/1/41

100
DEPT
COUNCIL

To Walter H. H.

(READ ON)

W. H. H.

(SEE)

W. H. H.

W. H. H.

1. The University of
the State of New York
at Albany

ALBANY, N. Y.

San Diego

W 29

W 29

(CITY)

NAME

San Diego

1977 TOWNSHIP MAP
DEPT. OF THE ARMY
ENGINEERING CENTER

As of 1977

Frederick

(INC.)

111

SALES

58

at 1000

1000

NAME

at 1000

1000
DEPT. OF THE ARMY
BUREAU OF THE ARMY

U. S. GOVERNMENT PRINTING OFFICE

A. 10

110

Letter, 2

21

(CC. 1A)

21

(A22)

St. Louis

St. Louis

NAME

St. Louis

Dr. 100

Trider, William
(HEAD OF FAMILY)

VOL. 120
SHEET 2
LINE 26

10 25
(COLOR) (AGE)

(CITIZENSHIP)

St Louis
(CITY)

NAME

BIRTHPLACE

Trider, Lola
- Albert

2

2

Illinois
Illinois

I hereby certify that the above is a true and correct copy of the original as the same appears in the records of the
 County of _____ State of _____

NAME		
Nancy J. _____		

1900 CENSUS
 DEPT. OF COMMERCE
 BUREAU OF CENSUS

Tracy, William
(HEAD OF FAMILY)

SHEET

3

LINE

34
(AGE)

61
(AGE)

Lewis
(COUNTY)

(COUNTY)

(CITIZENSHIP)

(CITY)

(HOUSE NO.)

NAME

BIRTHPLACE

<i>Living alone</i>			

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



512

24

72

1002000

1974-1975

(C2 FY)

9-11-1968

[illegible]

1920 CENSUS-INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

130

W. A. JONGEBLOED, *RESEARCHER IN CHARGE* 51

Roller, John

W 62

Mr. Donald

Anderson

(GAY)

NAME

Roller, Mary

Maizile, Gust

Roller, John

Roller, John

Mary

1930 CENSUS

DEPT. OF THE INTERIOR

BUREAU OF THE CENSUS

#1 sec 2

U. S. GOVERNMENT PRINTING OFFICE

Transcript

NAME

Brangile, Anna

1926 U.S. Census
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

#2

U. S. GOVERNMENT PRINTING OFFICE

10/1/1911
J. J. ...
...

...

NAME			
Mrs. J. J.			
-			
-			
-			
-			

116207

NAME _____

67 11 323.4. T

1920 CENSUS - [illegible]
 DISTRICT OF [illegible]

1. C. SECRET/SECRET POLITICAL OFFICIALS

Excerpt

NAME _____

January 1859

1. *Journal of the American Medical Association*, 1997; 278: 1039-1044.

Dr. [Name] [Address] [City] [State] [Zip]

Tarwater, H. T.

(HEAD OF PR)

NAME

James E. ...

— James E. ...

— My ...

— Donald ...

— Donald ...

1920 DEPT. OF AGRICULTURE
OFFICE OF THE SECRETARY
WASHINGTON, D. C.

U. S. GOVERNMENT PRINTING OFFICE

7636

Trotter, William

HEAD OF FAMILY

VOL.

SHEET

94 32

J. A. Schaefer

Kansas City

(CITY)

NAME	AGE	SEX	RELATIONSHIP
Trotter, Lillian	11	F	Daughter

 1920 CENSUS, THIRTEEN
 DEPARTMENT OF COMMERCE
 BUREAU OF ECONOMIC RESEARCH

A-14

U. S. GOVERNMENT PRINTING OFFICE 17-1787

[Faint, illegible handwriting]

RELATIONSHIP TO ABOVE _____

REMARKS _____

[Faint, illegible handwriting]

Julia

AHEAD OF

NO. 53 E. O.

SHEET 1 LINE 1

W

53

(CITY/STATE)

(CITY)

Saline

(COUNTY)

(CITY)

(HOUSE NO.)

NAME

INITIALS

Julia

✓ Charles

✓ William

✓ Thomas

✓ Robert

Charles

William

Thomas

Robert

Missouri

1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE 1917

Below
 HEAD OF FAMILY

NAME	AGE	SEX	RELATIONSHIP
<i>Below Florence</i>			<i>Wife</i>
<i>✓ Clara</i>			<i>Daughter</i>
<i>✓ Jessie</i>			<i>Daughter</i>
<i>✓ Albert</i>			<i>Daughter</i>
<i>✓ Alice</i>			<i>Daughter</i>

1920 CENSUS INDEX *At 2*
 DEPT. OF COMMERCE
 BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1b

[Faint, illegible handwritten text]

NAME		
Hewell, John		
— Raymond		
— John		
— Ruth		
Hargis, Clara		

1940
DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

U. S. GOVERNMENT PRINTING OFFICE 16-34227-1

... ..

Figure 1

FROM OFFICE OF :

RELATIONSHIP TO ABOVE _____

REMARKS _____

1990

T640

Troll, John

X

H.V.

NAME

Troll, John

1920 CENSUS - INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-14
1920

16
 Turley
 62
 (COLOR)
 10
 LINE 10

NAME
 Turley
 William
 William

1926 FEB 12
 DEPARTMENT OF JUSTICE
 BUREAU OF PRISONS

A-12
 U. S. GOVERNMENT PRINTING OFFICE

Torella ...

VOL. 36 E. D. 20

74 54 ...

SHEET 4 LINE

Jackson
Mississippi
(CITY)

1912

NAME

Torella, Antonio
Torella, Joseph
Torella, Nick
Torella, Mary
Torella, Frank

1920
DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

Terrel Allen
(HEAD OF FAMILY)

VOL. 44 E. S. NO. 1

W 53

SHEET 3

LINE 2

(COLOR)

at Clair

(CITIZENSHIP)

Koscoe

(CITY)

(HOUSE NO.)

NAME

UNION NO.

Terrel, Sarah

John

Ellist, Petrie

Gosie

1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-16

Excell

IDEAL OF

NAME

Elisot, Maggie
00

W. W. W. W. W.

10
D
OFFICE OF THE

22

U. S. GOVERNMENT PRINTING OFFICE

1911

701

Terrill

(READ BY)

B

35

St. Joseph

St. Joseph

(CITY)

NAME

Terrill, Mary

and

To

Mr. J. H. H.

DEPT.

Mr.

38

STREET

CITY

(CITY)

NAME

Mr. J. H. H.
38
STREET
CITY

To

Terrell, William

No. 49

Terrell

NAME

Terrell, William

Terrill, William

HEAD & FAMILY

NAME

NAME

Terrill, William

-

William

John

John

10
11

NAME

John

Handwritten text in Arabic script, likely a religious or administrative document. The text is arranged in several lines, with some words appearing to be in a different script or dialect. The document is heavily faded and blurry, making the text difficult to read. The text appears to be a collection of verses or a formal letter, possibly related to a religious institution or a government office. The handwriting is cursive and fluid, typical of traditional Arabic calligraphy. The document is framed by a simple border, and there are some markings at the bottom that could be a signature or a date.

Turley, Elizabeth
St. Louis

NAME			BIRTHPLACE
Turley, Elizabeth			St. Louis

[The text in this block is extremely faint and illegible, appearing to be a series of lines of handwriting or a printed form.]

[Faint, illegible text, possibly a signature or header]

DATE: _____

ISSUED WITH: _____

APPROVED BY: _____

REMARKS: _____

123
 [Faint handwritten text, possibly a letterhead or address]

NAME	[Faint header text]
[Handwritten name]	[Faint handwritten text]
[Handwritten name]	[Faint handwritten text]
[Handwritten name]	[Faint handwritten text]
[Handwritten name]	[Faint handwritten text]
[Handwritten name]	[Faint handwritten text]

[Faint text at the bottom of the form, possibly a signature line or date]

Tuesday, March 1st

NAME

DATE

Tuesday, March 1st

Dr. [illegible]

AMOUNT PAID

701
Terrall, John H.

(READ OF PAGE 1)

NO. 512 P.O.

QUARTER 11 LINE

21 37

CONF. ANDREW

Thomson, George

NAME

Terrall, George

-

- George

1906
DEPT. OF COMMERCE
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE

Blank form with horizontal lines for text entry.

Handwritten text, possibly a name or title.

(C. 111111)

(C. 111111)

WITH

STUDIES

Trish...

W 44
(COLOR) (AGE)

St. Louis
(CITY)

NAME

Trish...

Dr. *...*

Dear Sir,

I have the honor to acknowledge the receipt of your letter of the 10th inst.

in relation to the above mentioned subject.

I am sorry to hear that you are not satisfied with the result.

I will endeavor to do all in my power to rectify the same.

I am, Sir, very respectfully,
Your obedient servant,

J. H. [Signature]

CONTINUED WITH...

[illegible]

1000 1000 1000

1000 1000 1000

1000 1000 1000

1000 1000 1000

1000 1000 1000

1901

Thursday, March 1st 1901

My dear Mr. [Name]

I have just received your letter of the 28th inst.

and am glad to hear that you are well.

I am writing you now as I have some time at hand.

Very truly yours,
[Signature]

Tennell

ATTEST

76 56

DATE

Mass

COUNTY

CITY

(NOTES)

NAME

ADDRESS

Tennell, John

1000

Therrell, Vivian

W 31

St. Louis

NAME			BIRTHPLACE
<i>Therrell, Vivian</i>			<i>Missouri</i>

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



U. S. GOVERNMENT PRINTING OFFICE
A-14

CHUMMERS WITH

RELATIONSHIP TO ABOVE

REMARKS

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

1000

[illegible]

Dr. J. H. ...

16
Tervill, Charles
H. 59
Miss Boston, Massachusetts

NAME	RESIDENCE
Tervill, Ma	New York
—	New York

UNITED STATES DEPARTMENT OF JUSTICE
BUREAU OF PRISONS
WASHINGTON, D. C.

Tersell
(HEAD OF 73)
 13 21
(COLOR) (AGE)
W. J. J. J.

NAME		
<i>Tersell, Annie</i>		
<i>James</i>		

501
Tessie, 20
Tessie, 20

NO. 1000 2000

DATE 10/10/10 TIME 5

W 58

(COLL)

10/10/10

(CITY)

NAME

Tessie, 20

DATE 10/10/10

ALL

U. S. DEPARTMENT OF TREASURY

[Faint, illegible handwriting]

[Faint, illegible handwriting]

RELATIONSHIP TO ABOVE *[Faint, illegible handwriting]*

REMARKS *[Faint, illegible handwriting]*

RETURN *[Faint, illegible handwriting]*

Traveling Expenses - 1911

Jan. 1 - 1911
Feb. 1 - 1911
Mar. 1 - 1911
Apr. 1 - 1911
May 1 - 1911
June 1 - 1911
July 1 - 1911
Aug. 1 - 1911
Sept. 1 - 1911
Oct. 1 - 1911
Nov. 1 - 1911
Dec. 1 - 1911

Total 1911

Total 1912

Total 1913

Total 1914

172

Received of _____
the sum of _____
for _____

16-10

Surrell, P.
(HEAD OF LAND)

65

11
(COUNTRY)

(CITY)

HOUSE NO.

NAME

Surrell, P.

Received of Mr. J. H. Smith

the sum of \$100.00

for the purchase of land

in the County of ... State of ...

Witness my hand and seal this ... day of ... 19...

Notary Public for the State of ...

Terrill, Paul

HEAD OF

NO.

1

74

68

DATE

7

1900

LOCALITY

CHIEF

...

...

Paul
Terrill

NAME

Terrill, Andrew
Toss

Harwell, Ruth

(NAME OF PERSON)

W. H. Harwell

(NAME)

West Plains

(CITY)

Living Alone

NAME

DATE

1918

A-10

Terrill, Marion
(HEAD OF)

SHEET 3 OF 100

4 27
(HOUSE NO.) (AGE)

CITIZENSHIP

Marion
(COUNTY)

(CITY)

WEDDING NO.

NAME	AGE	BIRTHPLACE	DEATH
<u>Terrill, Marion</u>	<u>27</u>	<u>Marion</u>	

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

Asia

Curry, B. ...

B *36*

St. Paul

NAME	DATE	...
<i>Livingstone</i>		

1920 CHAS. INDEX
DET. ...

Form with multiple lines of text, likely a document or form, with some illegible content.

INDEXED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

T640

Tennell, Pirm

LINE OF

VOL. 33

E.D.

SHEET 11

LINE 34

20

22

LOC.

FACE

Autnam

Unionville

LOC.

NAME

RESIDENCE

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-14

U. S. GOVERNMENT PRINTING OFFICE 11-1111

161

Thrall

(HEAD OF)

W 61

(LOCALITY)

Springfield

NAME	PLACE
Thrall, Ruth	Station
- Gladys	Station
Reed, Walter C	Station
- Helen	Station
- Emily	Station

1900
DEPT. OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

ASIA

U. S. GOVERNMENT PRINTING OFFICE

70

[Faint handwritten text, possibly a name or title]

[Faint handwritten text, possibly a date or location]

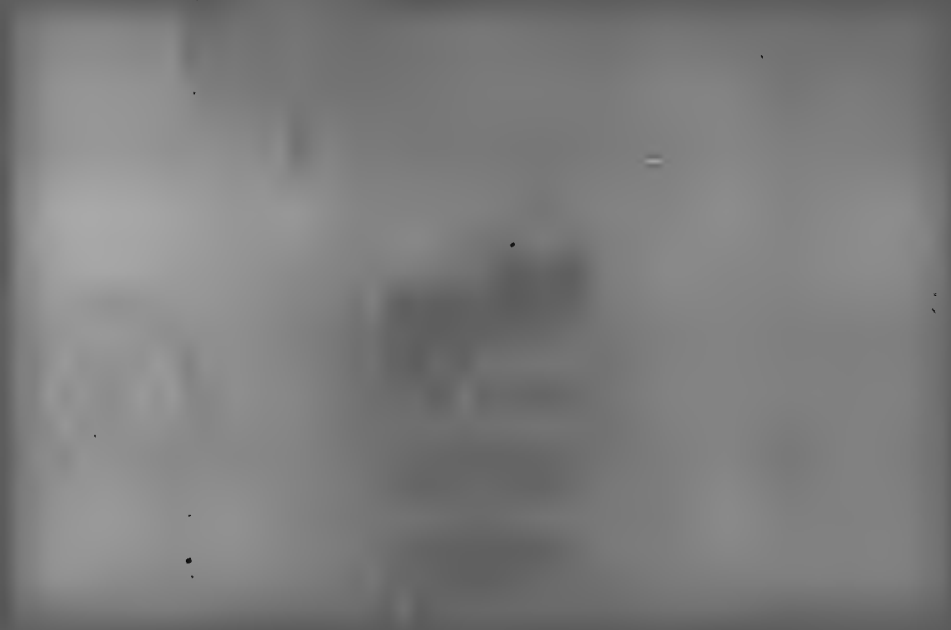
REMARKS

IN ATTENDANCE TO ABOVE

REMARKS

[Faint handwritten text]

[Faint handwritten text]



104
Fennell, Clark
(HEAD OF FAMILY)

VOL 100

ED. 100

SHEET 9

LINE 100

24 31 Indifference
(COUNTRY) (AGE) (CITIZENSHIP)

Jack
Kansas City Indifference
(CITY) (CITIZENSHIP)

FAMILY MEMBERS			
NAME	AGE	BIRTHPLACE	C. INDEX
<u>Fennell, Clark</u>	<u>31</u>	<u>Indifference</u>	

1640

Threll, Carl A.
(HEAD OF FAMILY)

M.D.

DL 113 E.D.

SHEET 5 LINE 27

W. 36. Missouri
(COLOR) (AGE) (CITIZENSHIP)

St. Louis St. Louis Place 5814
(CITY) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	AGE	BIRTHPLACE	Color S. P.
Threll, Frieda	Wife	36	Missouri	
— Dorothy	Daughter	10	Missouri	

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

A-16

U.S. GOVERNMENT PRINTING OFFICE 11-1-27

IMMIGRATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

IN _____
OF _____

U. S. DEPARTMENT OF JUSTICE

Handwritten text, possibly a signature or address, mostly illegible due to blurriness.

NAME	RESIDENCE
<i>Nicola Penn</i>	<i>...</i>
<i>...</i>	<i>...</i>
<i>...</i>	<i>...</i>
<i>...</i>	<i>...</i>
<i>...</i>	<i>...</i>

DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

U. S. GOVERNMENT PRINTING OFFICE
1914-1915

100-100000-100000

100-100000-100000

100-100000-100000

100-100000-100000

100-100000-100000

100-100000-100000

100-100000-100000

100-100000-100000

100-100000-100000

100-100000-100000

100-100000-100000

100-100000-100000

100-100000-100000

100-100000-100000

100-100000-100000

100-100000-100000

100-100000-100000

100-100000-100000

100-100000-100000

100-100000-100000

100-100000-100000

100-100000-100000

100-100000-100000

100-100000-100000

Terrell

NAME

W

INITIALS

NAME

Terrell

Redmond, W. J.

DATE

TIME

U. S. DEPARTMENT OF AGRICULTURE

1. Name of the vessel
2. Name of the master
3. Name of the commanding officer
4. Name of the observer

5. Name of the vessel
6. Name of the master
7. Name of the commanding officer
8. Name of the observer

9. Name of the vessel
10. Name of the master
11. Name of the commanding officer
12. Name of the observer

13. Name of the vessel

REMARKS

14. Name of the vessel
15. Name of the master
16. Name of the commanding officer
17. Name of the observer

1. Name of the vessel
2. Name of the master
3. Name of the commanding officer
4. Name of the observer

5. Name of the vessel
6. Name of the master
7. Name of the commanding officer
8. Name of the observer

9. Name of the vessel
10. Name of the master
11. Name of the commanding officer
12. Name of the observer

13. Name of the vessel

REMARKS

14. Name of the vessel
15. Name of the master
16. Name of the commanding officer
17. Name of the observer

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 3, 1862. It contains a report on the state of the Union and the progress of the war.

2. The second part is a report from the Secretary of the Treasury, dated January 10, 1862. It contains a report on the state of the Treasury and the progress of the war.

3. The third part is a report from the Secretary of the Interior, dated January 17, 1862. It contains a report on the state of the Interior and the progress of the war.

4. The fourth part is a report from the Secretary of the Navy, dated January 24, 1862. It contains a report on the state of the Navy and the progress of the war.

5. The fifth part is a report from the Secretary of the War, dated January 31, 1862. It contains a report on the state of the War and the progress of the war.

6. The sixth part is a report from the Secretary of the State, dated February 7, 1862. It contains a report on the state of the State and the progress of the war.

7. The seventh part is a report from the Secretary of the War, dated February 14, 1862. It contains a report on the state of the War and the progress of the war.

8. The eighth part is a report from the Secretary of the State, dated February 21, 1862. It contains a report on the state of the State and the progress of the war.

9. The ninth part is a report from the Secretary of the War, dated February 28, 1862. It contains a report on the state of the War and the progress of the war.

10. The tenth part is a report from the Secretary of the State, dated March 7, 1862. It contains a report on the state of the State and the progress of the war.

27-11-1914

11-11-1914

11-11-1914

11-11-1914

11-11-1914

11-11-1914

11-11-1914

11-11-1914

11-11-1914

11-11-1914

Shirley
NAME OF MAILER

NO. *54* STREET *1* CITY *1912*

(COUNTRY) *Stone* (CITY) *1912*

(COUNTRY) *Stone* (CITY) *1912*

(CITY) *Stone* (CITY) *1912*

(CITY) *Stone* (CITY) *1912*

NAME *Stone* (CITY) *1912*

Stone (CITY) *1912*

Stone (CITY) *1912*

Stone (CITY) *1912*

Stone (CITY) *1912*

Stone (CITY) *1912*

Stone (CITY) *1912*

Stone (CITY) *1912*

Stone (CITY) *1912*

Stone (CITY) *1912*

Stone (CITY) *1912*

Stone (CITY) *1912*

Stone (CITY) *1912*

1911
Troll

W

(COLOR)

54

(AGE)

Anna

(CITY)

NAME

Troll Anna

11/11/11

11/11/11

11/11/11

11/11/11

11/11/11

11/11/11

11/11/11

11/11/11

11/11/11

11/11/11

11/11/11

Turely, John

B

(CONOR)

35

(AGE)

71
St. Louis
(CITY)

NAME

Turely, John

ST. LOUIS
MISSOURI

inverted.

الحسين بن علي

... *Staphylococcus aureus* ...

NAME _____

Therese J. J.

Frank

— 1922 —

1890

10

Turrell, E. H.

or 56

Patton
(COUNTY)

(CITY)

NAME	AGE	SEX
Turrell, E. H.	56	M

1900 Census
Patton, Ark.

U.S. DEPARTMENT OF COMMERCE

Tyrrell, Charles

WOL. 21

SHEET 10

15 53

(COLOR)

(AGE)

(CITIZENSHIP)

St Louis

(CITY)

(CITY)

(CITY)

NAME	AGE	DATE
Tyrrell, Charles	15	5-3-15
St Louis	15	5-3-15

1920 U.S. DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

Index

U.S. GOVERNMENT PRINTING OFFICE

767
 Turkey, Ohio
 HEAD OF FAMILY
 24 43
 (AGE) (AGE)
 St. Louis
 (CITY)
 St. Louis
 (CITY)
 CITIZENSHIP
 24
 (HOUSE NO.)

NAME	AGE	SEX	BIRTHPLACE	CITIZENSHIP
Turley, Cora D			Illinois	
— Chester R			Illinois	
— Alberta A			Illinois	

1941
 Terrill, Robert M. 36
 68
 1941
 1941

NAME		
Terrill, Robert		
- Russell		

1920 INDEX
 DEPT. OF THE ARMY
 BUREAU OF THE CENSUS

To
 Trail, Colorado
 The
 The
 The
 The

NAME	ADDRESS
Trail, Colorado	The
The	The
The	The
The	The

1901
 D
 B

Add
 THE UNITED STATES POSTAL SERVICE

2222

13

NAME _____

Terrill, Louis

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-15

5. 6. CONFER WITH PRINTING SERVICE \$ 1.00

671
Lytle, C.

47

Lytle, C.

NAME

Lytle, C.

Charles

DEPT. OF THE ARMY

1870

Gerrill, Charles

VOL. 5

SHEET 5

94 55

(1000)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

Servic

HEAD OF FAMILY

NAME

Schockley, James

RESIDENCE

1000 1st St. N. W.

DATE *10/1/1918* # *2*

2nd July 1891
Dear Mr. [illegible]
I have just received your letter of the 27th inst.
and am glad to hear that you are well.
I am writing you a few lines to let you know
that I am still in the same old place.
I am not feeling very well at present.
I am, however, still able to write a few lines.
I am, I hope, still the same old man.
I am, I hope, still the same old man.
I am, I hope, still the same old man.

Trail, Ct.

W. 42

(COLOR)

Orange

Orange

(CITY)

NAME

Trail, Ct.
W. 42

10
D

John F. Kennedy
John F. Kennedy
John F. Kennedy

(City)

RELATED WITH

RELATIONSHIP TO ABOVE

REMARKS

RETC

Trail, C. [unclear]

(HEAD OF)

NO. 63 A.D. 1900

SHEET 6 LINE 1

Wp 29

[unclear]

(CITY)

(DATE)

NAME

BIRTHPLACE

Trail, Effie

[unclear]

Charles H. ...

HEAD OF FAMILY

VOL.

SHEET

DATE

No. 45 ...

(CITY)

NO.

NOTES

...

...

(CITY)

NO.

NAME

Charles H. ...

...

Charles H. ...

...

...

...

...

...

...

...

...

Terrill, Minnie (NAME)
LINE 1

W. 43 (CITY)
LINE 2

Hand type (CITY)
LINE 3

(CITY)
LINE 4

NAME (CITY)
LINE 5

Terrill, Minnie (CITY)
LINE 6

(CITY)
LINE 7

(CITY)
LINE 8

(CITY)
LINE 9

1912 DEPT. OF THE INTERIOR
DEPT. OF THE INTERIOR
U. S. GOVERNMENT PRINTING OFFICE
A-15

NAME John J. Jones AGE 25
BIRTH 1890 PLACE Ill.
OCCUPATION Farmer
EDUCATION High School
MARRIAGE Married

IMMIGRATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DEPARTMENT OF COMMERCE

U. S. DEPARTMENT OF COMMERCE

NAME _____
 ADDRESS _____
 CITY _____
 STATE _____
 ZIP _____
 PHONE _____
 RELATIONSHIP TO ABOVE _____
 REMARKS _____

Full Name _____
Date of Birth _____
Sex _____
Race _____

Address _____
City _____

Generated with _____

Relationship to Above _____

Remarks _____

Signature _____
Date _____

7640

Ernest, C. [unclear]

VS. [unclear] E.D.

30 40

DATE [unclear]

[unclear]

fact [unclear]

DATE [unclear]

NAME

Ernest, C. [unclear]
- Ogra

1000 CENSUS INDEX
DEPT. OF COMMERCE

ALB

[Faint, illegible handwriting on lined paper]

[Faint, illegible handwriting on lined paper]

[Faint, illegible handwriting on lined paper]

[Faint, illegible handwriting on lined paper]

T640

Herrell, Charles

DATE OF BIRTH

1883 12 18

W

37

AGE 5 YEARS 12

(COLOR)

(CITIZENSHIP)

(CITY)

(STATE)

NAME

RELATIONSHIP

Niel, Robert

David, Julia

1920 CENSUS, BUREAU OF
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE

761-
Lillian [unclear] [unclear]
[unclear] [unclear] [unclear]
[unclear] [unclear] [unclear]
[unclear] [unclear] [unclear]
[unclear] [unclear] [unclear]

ASSOCIATED WITH [unclear]
RELATIONSHIP TO ABOVE [unclear]
REMARKS [unclear]

[unclear] [unclear] [unclear]

Handwritten text on lined paper, likely a letter or document. The text is mostly illegible due to blurriness, but appears to be organized into several lines. The first line is the most prominent, followed by several lines of smaller text. The handwriting is cursive and somewhat slanted.

7470

Terrill, John H.

(HEAD OF FAMILY)

VOL. 1

P. 2

SHEET 9

LINE 1

W H I

(GIVEN)

(AGE)

(CITIZENSHIP)

Tracy

(COUNTY)

(CITY)

(HOUSE NO.)

NAME

Terrill, John H.

Tracy

Tracy

Tracy

Tracy

Tracy

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE 1917-1918

Charles, [illegible]

W 80

South [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

12
Trail, Aug. 1900

HEAD

VOL

P. D.

DATE

LINE

25
Munich

CITIZENSHIP

(COUNTRY)

(CITY)

(STREET)

(HOUSE NO.)

NAME

BIRTHPLACE

1000
D. 1000-1000
C. 1000-1000

Area

7-10

July 10

100 - 100

1000

10000

100000

1000000

10000000

100000000

1000000000

10000000000

100000000000

1000000000000

10000000000000

100000000000000

1000000000000000

10000000000000000

100000000000000000

1000000000000000000

10000000000000000000

100000000000000000000

1000000000000000000000

10000000000000000000000

100000000000000000000000

1000000000000000000000000

10000000000000000000000000

To
Turley, [illegible]
21 19 [illegible]
[illegible]
 (CITY) _____ (HOUSE NO.) _____

NAME	RESIDENCE
Turley, [illegible] [illegible]	[illegible]

2000-2001

— 21 —

... 1987 ...

(CITY)

[illegible]

James T. ...

1. *Journal of the American Medical Association*, 1997; 277: 1033-1036.

... ..

Terrill, C. J.

YR.

MO.

SHEET

LINE

B

69

C. J. Terrill

Lawrence, Ky.

NAME

BIRTHPLACE

Living Along

1. The first part of the report is a general
description of the project and its objectives.
2. The second part is a detailed description of the
methodology used in the study.
3. The third part is a description of the results
of the study.
4. The fourth part is a discussion of the results
and their implications.
5. The fifth part is a conclusion and a list of
references.

APPENDIX
1. A list of the names of the participants in the study.
2. A list of the names of the institutions that
provided the data for the study.
3. A list of the names of the individuals who
provided the data for the study.

[Faint, illegible text, possibly a header or title area]

[Faint, illegible text, possibly a date or location]

[Faint, illegible text, possibly a description or notes]

[Faint, illegible text, possibly a signature or name]

[Faint, illegible text, possibly a reference or code]

[Faint, illegible text, possibly a footer or page number]

REMARKS _____

Friday, August 11, 1900

At 10:00 AM

Left for

Washington, D.C.

Arrived at 12:00 PM

At 1:00 PM

Left for

Washington, D.C.

Arrived at 12:00 PM

No. 157
 (CITY)
Hanson
 (CITY)

NAME	RESIDENCE
Tennell, Fannie M.	
— — — — —	
— — — — —	
— — — — —	
Tester, Lawrence	
Tennell, R. Lyb	

DEPARTMENT OF JUSTICE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE
 1911

Terrill, D. J.

NAME

Paul G. Hall

Walter, J. L.

Wm. S.

1900-1901
D. J. Terrill

2

CHURCH OF CHRIST

[Faint, illegible handwritten text, likely bleed-through from the reverse side of the page.]

MANAGED WITH _____
RELATIONSHIP TO ABOVE _____

REMARKS _____

7340

Terrell Oct 1

HEAC, Inc.

Vol. 22, 23, 24, 25

SHEET 2 LINE 2

911

38F

© 1995 年 5 月

NAME _____

14
Sessell, L. A.

End of paper

De

800-255-2222

U.S. GOVERNMENT PRINTING OFFICE 16-54881-1

Starrels, [unclear]

VOL. 23

INDEX 10

W

36

(COLOR)

(AGE)

St. Louis

COUNTY

NAME

BIRTHPLACE

and

11 Lodgers

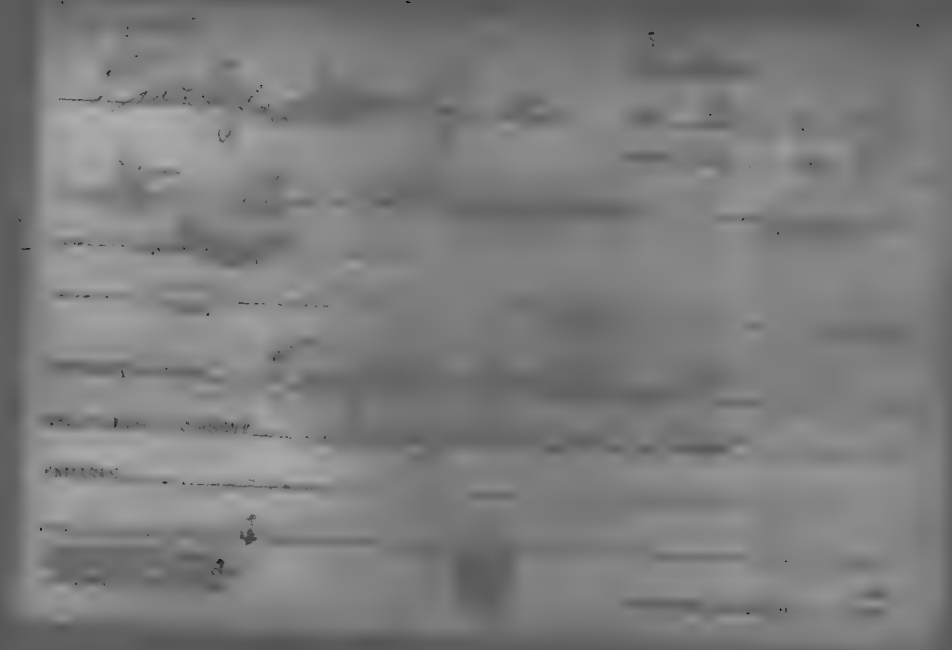
1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE
A-1a
(11-10-1917)

[Faint, illegible handwritten text, possibly a list or notes.]

RELATIONSHIP TO ABOVE _____

REMARKS _____





Terrill

INSTEAD OF NAME

W 68

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

NAME

Terrill

W E

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1960 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS

U. S. GOVERNMENT PRINTING OFFICE

1. Introduction

2. Background

3. Methodology

4. Results

5. Conclusion

6. References

James M. Smith
(NAME OF PERSON)
36 27
James M. Smith
(CITY/STATE/ZIP)

NAME
James M. Smith
James M. Smith
James M. Smith

1960
DEFENSE FORCE
BUREAU OF INVESTIGATION

James M. Smith

7670

Tyrell, Charles E.
HEAD OF FAMILY

VOLUME 22 PAGE 10

W 26 Marion
(COLOR) (AGE)

SHEET 10 LINE 27

Shannon
(COUNTY)

(CITIZENSHIP)

(CITY)

(HOUSE NO.)

NAME

DATE

<u>Tyrell, Charles E.</u>	<u>Marion</u>
<u>Shannon</u>	<u>Marion</u>
<u>Shannon</u>	<u>Marion</u>
<u>Shannon</u>	<u>Marion</u>
<u>Shannon</u>	<u>Marion</u>
<u>Shannon</u>	<u>Marion</u>
<u>Shannon</u>	<u>Marion</u>
<u>Shannon</u>	<u>Marion</u>

1900
DEPT. OF COMMERCE
BUREAU OF CENSUS

A-16

U. S. GOVERNMENT PRINTING OFFICE

Curry, E.

W

San Francisco

(CITY)

NAME

Curry, E.

Dr. Curry, E.

Sunday

(H. 2. 1.)

14

(C) (V)

(50) $\{ \frac{1}{2}, \frac{1}{2} \}$ is a μ -maximal set.

NAME _____

1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

Irrell

(HEAD OF ...)

37

(AGE)

Thomas

(NAME)

(CITY)

NAME

Irrell, Anna

Irrell

DISPLACE

mail, 1900

21

11/11/11

NAME _____

2019 T. J. L. C. E.

Trail, main
- way

May

1986 Census

B. 9. $\text{CuSO}_4 \cdot x\text{H}_2\text{O}$ 6.047 g $\sqrt{n} = 5.174$ $x = 5$

[Faint handwritten notes and markings]

NAME _____

[illegible]

0. 2

767

Swirell, E.
(HEAD OF FAMILY)

VOL. 1 SHEET 1 LINE 1

W 57
(COLOR) (AGE)

Swirell
(COUNTY)

Independence
(CITY)

113
(HOUSE NO.)

NAME	AGE	BIRTHPLACE	COLOR
<u>Living</u>			
<u>Alon</u>			

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

MAILED WITH _____

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

Figure 1. The effect of the concentration of the polymer on the swelling ratio of the hydrogel. The swelling ratio of the hydrogel increases with the increase of the concentration of the polymer. The swelling ratio of the hydrogel is 1.0 at 0.1 g/L.

401

SHEET

N 28 Sitting 403 in
Handwritten
unintelligible B. Cason 606
(CITY) (HOUSE NO.)

(140) 68 NC.

| NAME | AGE | BIRTHPLACE | CHURCH |
|----------------|-----|---------------|--------|
| Carole, Teresa | 20 | Italy | |
| - John, C. | 18 | Massachusetts | |
| - William, C. | 17 | Massachusetts | |
| - Frank, H. | 15 | Massachusetts | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-10

U. S. GOVERNMENT PRINTING OFFICE 19-137-

Friday

1944

1944

| NAME | | BIRTHPLACE |
|--------------|--|------------|
| <i>Alone</i> | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Living

1944
DEPT. OF THE ARMY
WASHINGTON, D. C.

U. S. GOVERNMENT PRINTING OFFICE

7640

Terrill, Edward

INDEX OF

VOL. 1 D. 1

SHEET 5 LINE 1

11 12

John
(CITY)

(CITY)

HOUSE NO.

NAME

BIRTHPLACE

| | | |
|----------------|--|--|
| Terrill, Nancy | | |
| - | | |
| - | | |
| - | | |
| - | | |
| - | | |
| - | | |

DEPT. OF COMMERCE
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1912

100 70

Turley, John

VOL. *2* PAGE *1*

SHEET *8* LINE *7*

21 *49*

100

100

NAME

RESIDENCE

Turley, John
assault, prison

100

100

100

100

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-10

U. S. GOVERNMENT PRINTING OFFICE 11-11111

Gerrit

W. 27

...

...

...

...

...

...

...

...

Trinity

WEAD

VOL. *14* P. 6

SHEET *6* LINE *7*

W

42

NAME

Joseph

100-
DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

U. S. GOVERNMENT PRINTING OFFICE

7001
Trail, B. B.
(NAME)
 VOL. 1 E. D. 1
 SHEET 3 LINE 1
W 69
(AGE)
Franklin
(CITY)
 (CITY) _____ (HOUSE NO.) _____

| NAME | BIRTHPLACE |
|-----------------|-----------------|
| <u>Franklin</u> | <u>Franklin</u> |
| <u>Franklin</u> | <u>Franklin</u> |
| <u>Franklin</u> | <u>Franklin</u> |
| <u>Franklin</u> | <u>Franklin</u> |
| <u>Franklin</u> | <u>Franklin</u> |
| <u>Franklin</u> | <u>Franklin</u> |
| <u>Franklin</u> | <u>Franklin</u> |
| <u>Franklin</u> | <u>Franklin</u> |
| <u>Franklin</u> | <u>Franklin</u> |

1. The first part of the report is a general
description of the project and its objectives.
2. The second part is a detailed description of the
methodology used in the study.
3. The third part is a description of the results
of the study.
4. The fourth part is a discussion of the results
and their implications.
5. The fifth part is a conclusion and a list of
references.

Serrill, John

(NAME OF FATHER)

VOL.

EMERY

LINE

W

46

(CITY)

(STATE)

(CITY)

Shannon

(COUNTY)

(CITY)

(STATE)

(HOUSE NO.)

NAME

BIRTHPLACE

Serrill, John

Shannon

Shannon

Shannon

Shannon

Shannon

Shannon

Shannon

Shannon

Shannon

U.S. DEPT. OF AGRICULTURE

U.S. GOVERNMENT PRINTING OFFICE

217
[Faint, illegible handwritten text]

EXHIBITED WITH _____
[Faint, illegible handwritten text]
[Faint, illegible handwritten text]
[Faint, illegible handwritten text]

[Faint, illegible handwritten text]

Timothy J. Sullivan 1921

23 2 1

Timothy J. Sullivan

GENERATED WITH Timothy J. Sullivan

RELATIONSHIP TO ABOVE Timothy J. Sullivan

REMARKS Timothy J. Sullivan

Timothy J. Sullivan

Timothy J. Sullivan

22 April 1964
22 April 1964
22 April 1964

INTERESTED WITH _____
AND WISH TO ABOVE _____
WISHES _____

22 April 1964

Handwritten notes and signatures at the top of the page, including a large signature and some illegible text.

CONTINUED

INDICATED WITH _____

CHANGING TO ABOVE _____

REMARKS _____

[Faint, illegible handwritten text]

[Faint, illegible handwritten text]

TERMINATED WITH _____

ATTACHED TO ABOVE _____

REMARKS _____

IDENTIFIED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE _____

767

Terrill, 81

1st

2nd

3rd

4th

5th

6th

7th

8th

9th

10th

11th

12th

13th

14th

15th

16th

17th

18th

19th

20th

21st

22nd

23rd

24th

25th

26th

27th

28th

29th

30th

31st

32nd

33rd

34th

35th

36th

37th

38th

39th

40th

41st

42nd

43rd

44th

45th

46th

47th

48th

49th

50th

51st

52nd

53rd

54th

55th

56th

57th

58th

59th

60th

61st

62nd

63rd

64th

65th

66th

67th

68th

69th

70th

71st

72nd

73rd

74th

75th

76th

77th

78th

79th

80th

81st

82nd

83rd

84th

85th

86th

87th

88th

89th

90th

91st

92nd

93rd

94th

95th

96th

97th

98th

99th

100th

101st

102nd

103rd

104th

105th

106th

107th

108th

109th

110th

111st

112nd

113rd

114th

115th

116th

117th

118th

119th

120th

121st

122nd

123rd

124th

125th

126th

127th

128th

129th

130th

131st

132nd

133rd

134th

135th

136th

137th

138th

139th

140th

141st

142nd

143rd

144th

145th

146th

147th

148th

149th

150th

151st

152nd

153rd

154th

155th

156th

157th

158th

159th

160th

161st

162nd

163rd

164th

165th

166th

167th

168th

169th

170th

171st

172nd

173rd

174th

175th

176th

177th

178th

179th

180th

181st

182nd

183rd

184th

185th

186th

187th

188th

189th

190th

191st

192nd

193rd

194th

195th

196th

197th

198th

199th

200th

201st

202nd

203rd

204th

205th

206th

207th

208th

209th

210th

211st

212nd

213rd

214th

215th

216th

217th

218th

219th

220th

221st

222nd

223rd

224th

225th

226th

227th

228th

229th

230th

231st

232nd

233rd

234th

235th

236th

237th

238th

239th

240th

241st

242nd

243rd

244th

245th

246th

247th

248th

249th

250th

251st

252nd

253rd

254th

255th

256th

257th

258th

259th

260th

261st

262nd

263rd

264th

265th

266th

267th

268th

269th

270th

271st

272nd

273rd

274th

275th

276th

277th

278th

279th

280th

281st

282nd

283rd

284th

285th

286th

287th

288th

289th

290th

291st

292nd

293rd

294th

295th

296th

297th

298th

299th

300th

301st

302nd

303rd

304th

305th

306th

307th

308th

309th

310th

311st

312nd

313rd

314th

315th

316th

317th

318th

319th

1900

7.12

32

NAME

— *Ernest*

— *Ernest*

— *Ernest*

— *Ernest*

— *Ernest*

1900
Dec 1

Handwritten signature
1924

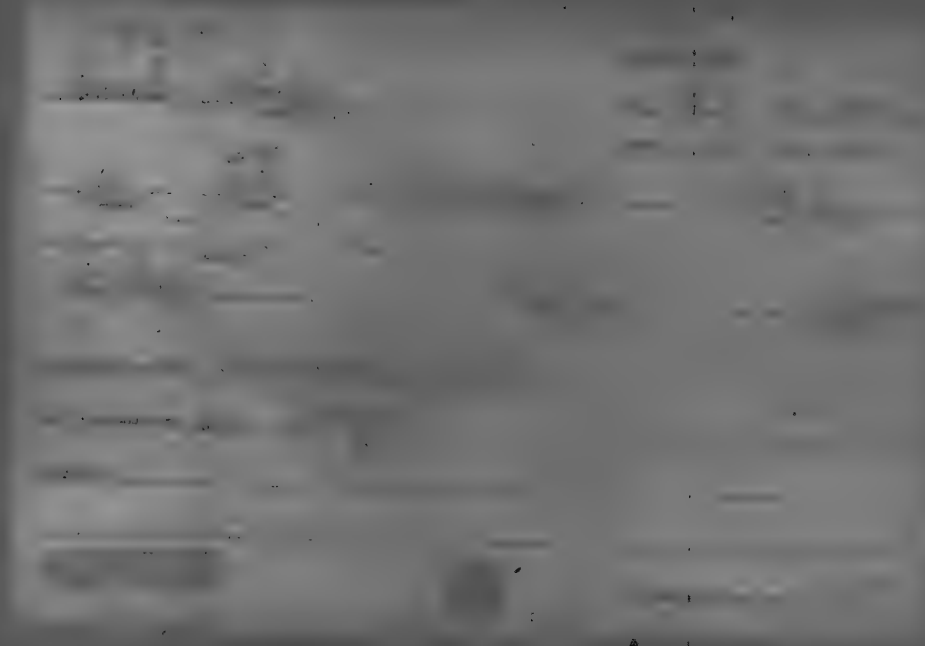
NAME _____

DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

2000

A-13

• **CONTRIBUTORS:** PRINCE OF GEORGES COUNTY, 11-12-13



1. The first part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a printed hand. The list is organized in two columns, with names on the left and addresses on the right.

2. The second part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a printed hand. The list is organized in two columns, with names on the left and addresses on the right.

3. The third part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a printed hand. The list is organized in two columns, with names on the left and addresses on the right.

4. The fourth part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a printed hand. The list is organized in two columns, with names on the left and addresses on the right.

5. The fifth part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a printed hand. The list is organized in two columns, with names on the left and addresses on the right.

6. The sixth part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a printed hand. The list is organized in two columns, with names on the left and addresses on the right.

7. The seventh part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a printed hand. The list is organized in two columns, with names on the left and addresses on the right.

8. The eighth part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a printed hand. The list is organized in two columns, with names on the left and addresses on the right.

9. The ninth part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a printed hand. The list is organized in two columns, with names on the left and addresses on the right.

10. The tenth part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a printed hand. The list is organized in two columns, with names on the left and addresses on the right.

1914
March 10

1914

1914

1914

1914

1914

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring and fading. Some faint words are visible, such as "I have", "I am", "I will", "I have", "I am", "I will", "I have", "I am", "I will".

Travel

DATE

CHECK

W 27

Travel

NAME

Erill, Anne
Erill, Tom

PLACE

1947
Turkey, *...*

No. 49
East 12th

NAME

Turley, *...*

— *...*

— *...*

— *...*

— *...*

— *...*

— *...*

Blank lined paper with faint horizontal lines and a vertical margin line on the left.

RECEIVED WITH

RECEIVED TO ADVICE

DATE

RECEIVED FOR

CHARTER WARD _____

IS A GOOD WARD TO MOVE _____

TABLES

Terrell, [unclear]

21 (COLOR) *34* (AGE)

St. Louis (CITY)

| NAME | | | |
|---------------|--|--|--|
| <i>Living</i> | | | |
| <i>Alone</i> | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

EMMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

20910

Turley, Mary

AGE 54

SEX F

W 54

Monroe, La.

CITY

NAME

BIRTHPLACE

Turley, Mary

Monroe, La.

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 1920

7677

Terrill

(HEAD OF FAMIL)

VOL. 10

P.D.

W 25

SHEET

2

LINE

Terrill

Terrill

(BY)

(HOUSE NO.)

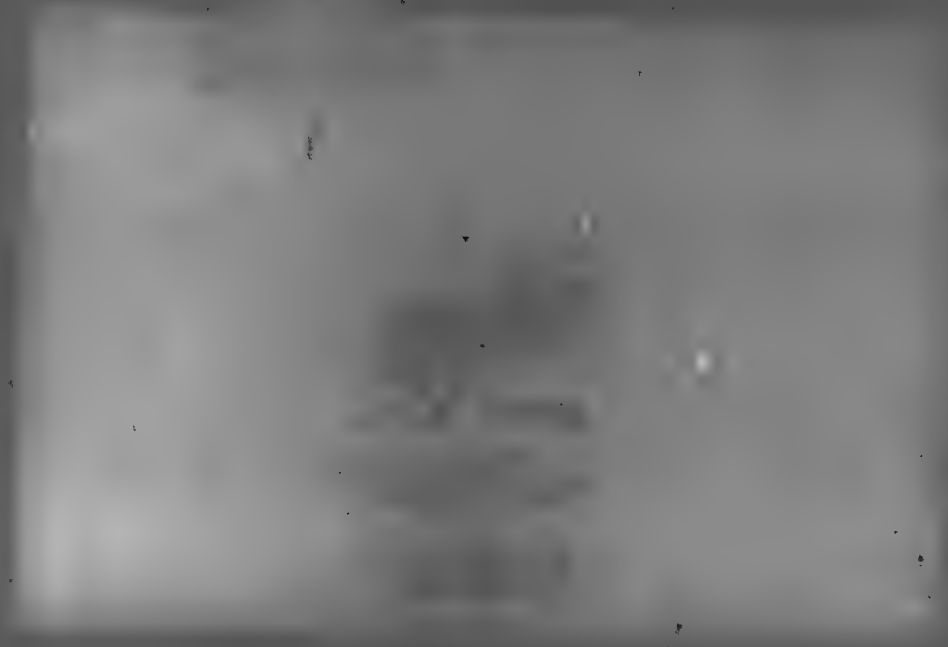
| NAME | BIRTH | DEATH | PLACE |
|----------------|-------|-------|-------|
| Terrill, Isaac | | | |
| - Emma | | | |
| - Lillian | | | |
| | | | |
| | | | |

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

A-45

U. S. GOVERNMENT PRINTING OFFICE

1917-1920



T. 67

Charles G. C.

(HEAD OF FAMILY)

MISSOURI

VOL. 1 E.D. 7

SHEET 13 LINE 38

24 51

(AGE)

Edgar
Linnville

(CITY)

(CITIZENSHIP)

Robert C. Nelson

(MARRIAGE)

NAME

Robert C. Nelson
Edgar Linnville

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-16

U. S. GOVERNMENT PRINTING OFFICE 11-10861

Will

UNITED STATES

24

59

LOCALITY

(SEE)

DATE

13

1955

(SEE)

Johnson

REMARKS

ADDITIONAL ABOVE

REMARKS

UNITED STATES

762

Trall, F. A.
(HEAD OF FAMILY)

MARRIAGE

VOL. 120

E.D. 5500

SHEET 8

LINE 17

W
(COLOR)

60
(AGE)

Missouri

CITIZENSHIP

St. Louis
(CITY)

Euclid Ave.

2702
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | AGE | BIRTHPLACE |
|------------|-----|------------|
| Trall Mary | | Sweden |
| Emma | | Sweden |
| Maurine | | Sweden |
| | | |
| | | |
| | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-16
11-10707

1.670

Terrell, Thomas
HEAD OF FAMILY

NO. 1

VOL. 16 E.D. 9

SHEET 3 LINE 17

B 44 Married
(COLOR) (AGE)

Brooklyn St. Louis
(CITY) (CITY)

St. Louis Missouri
(CITY) (STATE)

| NAME | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|-----|------------|-------------|
| Will, George | | | |
| Terrell, Thomas | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS - MISSOURI
 DEPARTMENT OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

Spells

SECRET

711

42

London
(CITY)

ENUMERATED WITH

Blue General Hotel

RELATIONSHIP TO ABOVE

Trainer

REMARKS

[Faint, illegible handwritten text]

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

ED. _____
DC. _____

AND

Paul, Henry

DATE _____

14
(AGE)

Spokane
(CITY)

(CITY)

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

407

Thurley, Thomas J.

VOL. *13*

E. O. *1*

SHEET *4*

LINE *1*

11' 22'

(CITY AND STATE)

St. Joseph

(CITY)

2825

(HOUSE NO.)

OTHER NAMES

| NAME | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------------|-----------|--------------|-------------|
| <i>Thurley, Thomas J.</i> | <i>22</i> | <i>Mass.</i> | |
| <i>Thomas J. Thurley</i> | <i>22</i> | <i>Mass.</i> | |
| | | | |
| | | | |
| | | | |

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

13-1-1921

Terrace, Emma

52

St. Louis

OPERATED WITH

INSURANCE NO ABOVE

REMARKS

3/1/1905

NAME James E. Smith
 BIRTH 1842
 DEATH 1900
 (CITY) St. Louis
 (STATE) Mo.
 REGISTERED WITH James E. Smith
 RELATIONSHIP TO ABOVE son
 REMARKS James E. Smith

100-100000-100000
DEPT. OF JUSTICE
BUREAU OF THE INSURANCE

C. S. WILSON PRINTING OFFICE 11-13-54

Full Name _____
Address _____
City _____
State _____
Zip _____

ENUMERATED WITH _____
RELATIONSHIP TO ABOVE _____

REMARKS _____

[Faint, illegible handwritten text, possibly a signature or address]

EMIGRATED WITH _____
RELATIONSHIP TO ABOVE _____
REMARKS _____

[Faint, illegible text at the bottom of the form, possibly a date or official stamp]

Handwritten text, likely a name and address, mostly illegible due to blurriness.

NUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DEPARTMENT OF JUSTICE
BUREAU OF INVESTIGATION

7-40

Turley, Eleanor M.
HEAD OF FAMILY

MISSOURI

VOL. 24 E. D. 5SHEET 1 LINE 9

W 32 Married

(COLOR)

(AGE)

(STATUS)

(CITIZENSHIP)

James
Jameson
(CITY)

(HOUSE NO.)

| NAME | AGE | BIRTHPLACE |
|---------------------|----------|-----------------|
| <u>Turley, Mary</u> | <u>1</u> | <u>Missouri</u> |
| <u>Herbert</u> | <u>1</u> | <u>Missouri</u> |
| <u>-</u> | | |
| | | |
| | | |

1920 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-16

U. S. GOVERNMENT PRINTING OFFICE (1917)

1. 100 (NAME)
E. D.

1. 100 (CO.) 22 (AGE)
LINE

1. 100 (CITY)

MINERATED WITH

TO ABOVE

REMARKS

100 (CO.)
DEPT. OF COMMERCE
BUREAU OF MINES
A. J.

1.640

Terrill Frank
(NAME OF PERSON)

VOL. 85 E.D. 1

SHEET 2 LINE 12

W. 21 Missouri
(COLOR) (AGE) (CITIZENSHIP)
Randolph
Hunterville h
(CITY) (HOUSE NO.)

| NAME | RELATIONSHIP |
|---------------------|--------------|
| <u>Terrill Alta</u> | <u>Wife</u> |
| <u>—</u> | <u>—</u> |
| <u>—</u> | <u>—</u> |
| <u>—</u> | <u>—</u> |
| <u>—</u> | <u>—</u> |
| <u>—</u> | <u>—</u> |
| <u>—</u> | <u>—</u> |
| <u>—</u> | <u>—</u> |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-11071

Engel, ...

(IN)

Box

(COLOR)

50

(AGE)

(COUNTRY)

St. Louis

ANNOUNCES WITH

REMARKS

REMARKS

REMARKS

REMARKS

1.640

Terrill, Frank
HEAD OF FAMILY

VOL. 1

E.E. 64

SHEET 2

DATE 7-2

11

26

16

Devils
(COUNTY)

(TOWNSHIP)

(CITY)

(TOWNSHIP)

(HOUSE NO.)

NAME

Terrill, Frank

— Mary

— Carl

—

—

—

—

—

—

—

—

—

RESIDENCE

U. S. GOVERNMENT PRINTING OFFICE

A-14

116-0

Turrell, Frank
(HEAD OF FAMILY)

WAS BORN

VOL. 11 E.D. 10

B 33
(MARRIAGE) (AGE)

SHEET 10 LINE 8

Cushman
St Joseph
(CITY) (CITIZENSHIP)

3A 1409
(HOUSE NO.)

OTHER LISTED AS

| NAME | AGE | SEX | BIRTHPLACE | CITIZENSHIP |
|----------------|-----|-----|------------|-------------|
| Turrell, Lotie | | | Missouri | |
| - Robert | | | Missouri | |
| - Mary | | | Missouri | |
| | | | | |
| | | | | |
| | | | | |

For the purpose of
Determine the
status of the family

Ats

U.S. GOVERNMENT PRINTING OFFICE

1. Small, brown ...

2. 9 ...

3. ...

ENUMERATED WITH ...

RELATIONSHIP TO ABOVE ...

REMARKS ...

...

T. 1000

Perrell, [illegible] (HEAD OF FAMILY) 20 (AGE) 20 (CITY) Illinois (COUNTY) Illinois (CITIZENSHIP)
20 (AGE) 20 (CITY) Illinois (COUNTY) Illinois (CITIZENSHIP)
 (CITY) (STATE) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | BIRTH PLACE |
|-----------------------------|--------------------|
| <u>Perrell, [illegible]</u> | <u>[illegible]</u> |
| <u>Francis</u> | <u>[illegible]</u> |
| <u>Ruth</u> | <u>[illegible]</u> |
| | |
| | |
| | |

1920 CENSUS
 DIST. NO. 1000

Terrell
 (HEAD OF FAMILY)
 VOL. *1* E. 1
 SHEET *5* LINE *1*
W *35*
 (COLOR) (AGE)
St Louis
 (CITY) (CITY)
 (CITY)
 (CITY)

| NAME | RELATIONSHIP | AGE | SEX | RACE | EDUCATION | INDUSTRY | REMARKS |
|-----------------------|--------------|-----|-----|------|-----------|----------|---------|
| <i>Terrell, Irene</i> | | | | | | | |
| <i>Terrell, Isaac</i> | | | | | | | |
| <i>Adams</i> | | | | | | | |

1920 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE
 19-1157

Turley

(HEAD OF F.H.)

NO. 44 8. D.

SHEET 13 LINE 71

W

37

(AGE)

Jackson

(COUNTY)

(CITIZENSHIP)

Kansas City

(CITY)

at Place 472

(HOUSE)

| NAME | AGE | BIRTHPLACE |
|-----------------------|-----|-----------------|
| <i>Turley, May C.</i> | | <i>Missouri</i> |
| <i>Robert A.</i> | | <i>Missouri</i> |
| <i>Carl R.</i> | | <i>Missouri</i> |
| <i>Harmon E.</i> | | <i>Missouri</i> |

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-16

U. S. GOVERNMENT PRINTING OFFICE 1-1111171

Lucy

W 24

St. Louis

Nonneville

(CITY)

(HOUSE NO.)

NAME

STAMPPLACE

Turley, Mary

1200
De
2000

U. S. GOVERNMENT PRINTING OFFICE 1-11201

Family Name _____
First Name _____
Middle Name _____
Date of Birth _____
Place of Birth _____
Occupation _____
Address _____
City _____ State _____ Zip _____

RELATIONSHIP WITH _____
RELATIONSHIP TO AGENT _____

REMARKS _____

Signature _____
Date _____

4.67

Terrell, Sarah
(HEAD OF FAM)

VOL *34* E.N. *10*
 SHEET *8* LINE *10*

W 24
(CITY)
W 24
(CITY)
W 24
(CITY)

(HOUSE NO.)

| NAME | AGE | BIRTHPLACE | SEX |
|-----------------------|-----------|-------------|----------|
| <i>Terrell, Sarah</i> | <i>24</i> | <i>W 24</i> | <i>F</i> |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS-INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-16
 U. S. GOVERNMENT PRINTING OFFICE (11-1127)

Dwight, George

B. III

George

NAME

Dwight, George
Wasson, George

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-16

1046

W. H. H. H.
(HEAD OF FAMILY)

W
(COLOR)

0 0 5
(AGE)

L. H. H.
(COUNTY)

L
(CITY)

STATE

VOL 77 E.D. 1

SHEET 1 LINE 1

(CITIZENSHIP)

(MARRIAGE)

NAME

BIRTHPLACE

W. H. H. H.
W. H. H. H.
W. H. H. H.
W. H. H. H.
W. H. H. H.
W. H. H. H.

W. H. H. H.
W. H. H. H.
W. H. H. H.
W. H. H. H.
W. H. H. H.
W. H. H. H.

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

7.640

Terrill George

HEAD OF FAMILY

VOL. 25

P.O.

SHEET 11

LINE

47

B. 60

(COLOR)

(AGE)

(CITIZENSHIP)

Randolph

Huntsville

(CITY)

(HOUSE NO.)

NAME

| | |
|-----------------|--|
| Terrill, George | |
| Cameron, Mary | |
| — Wade | |
| — Aubrey | |
| — Proctor | |

1920 CENSUS - INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 15-10971

Terrill

(HEAD OF FAMILY)

1. The first group of people who are interested in the study of the history of the United States are the people who are interested in the history of the United States.

U. S. DEPARTMENT OF AGRICULTURE

NAME _____

BIRTHPLACE

6.1.258-
2018

Lameron, William D. Missouri

— Nellie M. —

D

2-2-20

A-13

1940

Turley, George

(HEAD OF HOUSEHOLD)

V. 12-1-40

SHE. 12-1-40 LINE 1

72

66

(DATE)

(AGE)

(CITIZENSHIP)

St. Francisco

East River

(CITY)

(CITY)

(HOUSE NO.)

OTHER MEMBERS OF HOUSEHOLD

| NAME | AGE | RELATIONSHIP | DATE |
|----------------|-----|--------------|------|
| Turley, George | | | |
| ✓ [illegible] | | | |
| ✓ [illegible] | | | |
| ✓ [illegible] | | | |
| ✓ [illegible] | | | |
| ✓ [illegible] | | | |

1940
DO NOT WRITE IN THESE SPACES
#1 Rec #4

A-1a

U. S. GOVERNMENT PRINTING OFFICE 17-11571

1. 1. 1920

Grail, George
(NAME OF FAMILY)

VOL. *3*

E. D. *1*

SHEET *2*

LINE *12*

21
(COLOR)

41
(AGE)

Ozark
(COUNTY)

(CITIZENSHIP)

(CITY)

(HOUSE NO.)

| NAME | AGE | BIRTH-PLACE | DATE |
|------------------------|-----------|-----------------|------|
| <i>Grail, Margaret</i> | <i>10</i> | <i>Missouri</i> | |
| <i>- Cecile</i> | <i>8</i> | <i>Missouri</i> | |
| <i>- Stella</i> | <i>6</i> | <i>Missouri</i> | |
| <i>- Elmer</i> | <i>4</i> | <i>Missouri</i> | |
| <i>- Lois</i> | <i>2</i> | <i>Missouri</i> | |

1920
DEPT. OF AGRICULTURE
BUREAU OF CENSUS

A-18

Tuesday

USEAD (U)

VOL. 12 NO. 10

50

SHEET 6 LINE 2

W

37

16450 500

6. *Journal of the American Medical Association*, 1990; 263: 1025-1028.

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

ICARZAM 2001

(47)

HOUSE NO.

NAME _____

INTERPLACE

Turley, Alice

Q. 10

— *Am.*

1926 FEBRUARY 1926

1920
DEPT. OF THE ARMY
BUREAU OF THE ARMY

A-10

[illegible]

Tenill

IN HEAD OF

Vol. 23

ED.

W

32

Sheet

2

LINE

Webster

(COLOR)

(CITIZENSHIP)

Portland

(CITY)

(TOWNSHIP)

(HOUSE NO.)

| NAME | AGE | BIRTHPLACE | Color |
|--------------|-----|---------------|-------|
| Tenill, Jela | 10 | Massachusetts | |
| - Dora | 8 | Massachusetts | |
| - Kenneth | 6 | Massachusetts | |
| - Norma | 4 | Massachusetts | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-16

U. S. GOVERNMENT PRINTING OFFICE

11-1197

Handwritten text, mostly illegible due to blurriness. Appears to be a list or record of items.

NUMERATED WITH _____
RELATIONSHIP TO ABOVE _____
REMARKS _____

Terrill, James H. [unclear]
 (NAME)
 W 45 [unclear]
 (COLOR) (AGE)
 [unclear] [unclear]
 (CITY) (CITIZENSHIP)
 [unclear]
 (HOUSE NO.)

| NAME | AGE | BIRTHPLACE | SEX |
|---------------------|-----|------------|-----|
| Terrill, Marcell D. | 21 | Illinois | M |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a
 11-111727

T-670

Trail

HEAD OF

Mrs. J. H.

Wife of

September

CITIZENSHIP

NAME

OLD ADDRESS

Trail, Maria
Dad, Royal
Wolf, Louis

Trail, Maria
Dad, Royal
Wolf, Louis

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-15127

1-090

Truell, George F.
(HEAD OF FAMILY)

1-1-1911

VOL. *76* S. D.

SHEET *1* LINE

63
(CITY)
(COUNTY)

(CITY)

(HOUSE NO.)

| NAME | AGE | SEX | BIRTHPLACE |
|--------------------|----------|----------|----------------------|
| <i>Truell, Ann</i> | <i>7</i> | <i>F</i> | <i>Massachusetts</i> |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS—INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-11871

A-16

1640

Thrall, George
(HEAD OF FAMILY)

AGE 181

VOL. 20

E. D. 1

SHEET 13

LINE 17

24
(COLOR)

41
(WAGE)

Dr
Chicago
CITY

(CITIZENSHIP)

(HOUSE NO.)

| NAME | BIRTHPLACE |
|------------------------|------------------|
| <i>Thrall, Mattie</i> | <i>Missouri</i> |
| <i>Williams, Frank</i> | <i>Wisconsin</i> |
| | |
| | |
| | |

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-1071

670
Jerrill
(HEAD OF)
W. 45
(AGE)
Delaware
(COUNTY)
-
(CITY)
VOL. 1 E. C.
SHEET 3 LINE 1
(CITIZENSHIP)

| NAME | RESIDENCE | DATE |
|----------------|-----------|------|
| Jerrill, J. A. | 1111 1/2 | 1900 |
| Jerrill, J. A. | 1111 1/2 | 1900 |
| Jerrill, J. A. | 1111 1/2 | 1900 |
| Jerrill, J. A. | 1111 1/2 | 1900 |
| Jerrill, J. A. | 1111 1/2 | 1900 |
| Jerrill, J. A. | 1111 1/2 | 1900 |
| Jerrill, J. A. | 1111 1/2 | 1900 |
| Jerrill, J. A. | 1111 1/2 | 1900 |
| Jerrill, J. A. | 1111 1/2 | 1900 |
| Jerrill, J. A. | 1111 1/2 | 1900 |

Fresh

21 58

[Signature]

4420

Rare, common.

Laurel

1970 CENSUS INDEX
DEPT. OF COMMERCE
ECONOMIC RESEARCH

Alders

1. 4. 2000

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring. Some faint words like "My dear" and "Yours" are visible.

7640

Herrill, George
(HEAD OF FAMILY)

AGE

VOL 34 E.D. C.

SHEET 6 LINE 4

71 38 Calif
(COLOR) (AGE) (PLACE)

(CITIZENSHIP)

W. A. Herrill
(CITY)

(PHONE)

| NAME | BIRTHPLACE |
|--------------------------|--------------|
| <u>Herrill, George</u> | <u>Calif</u> |
| <u>W. A. Herrill</u> | <u>Calif</u> |
| <u>John Herrill</u> | <u>Calif</u> |
| <u>Elizabeth Herrill</u> | <u>Calif</u> |
| <u>Charles Herrill</u> | <u>Calif</u> |
| <u>William Herrill</u> | <u>Calif</u> |

10
BY

DATE

U.S. DEPARTMENT OF COMMERCE

Terrell

HEAD OF FAMILY

NAME

BIRTHPLACE

DATE

1907

Terrell, Carl E.
Anna
Grace
Edna
Georgia

Missouri

Missouri

Missouri

Missouri

Missouri

1907

D

7202

1907

Trail

Trail

Trail

NAME

Trail

Trail

10
De

NAME _____

DATE _____

SUBJECT _____

TOPIC _____

CHAPTER _____

PAGE _____

MARKS _____

PRINTED WITH _____

ATTACH TO ABOVE

MARKS _____

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 3, 1801. It contains a report on the state of the Union and the progress of the government since the last session of Congress.

2. The second part of the document is a report from the Secretary of the Treasury, dated January 3, 1801. It contains a detailed account of the financial state of the government and the measures taken to improve the public credit.

3. The third part of the document is a report from the Secretary of the Navy, dated January 3, 1801. It contains a detailed account of the naval operations of the United States and the state of the fleet.

4. The fourth part of the document is a report from the Secretary of the War, dated January 3, 1801. It contains a detailed account of the military operations of the United States and the state of the army.

5. The fifth part of the document is a report from the Secretary of the Interior, dated January 3, 1801. It contains a detailed account of the land and mineral resources of the United States and the measures taken to develop them.

6. The sixth part of the document is a report from the Secretary of the State, dated January 3, 1801. It contains a detailed account of the foreign relations of the United States and the measures taken to maintain peace and harmony with the other nations of the world.

7. The seventh part of the document is a report from the Secretary of the War, dated January 3, 1801. It contains a detailed account of the military operations of the United States and the state of the army.

8. The eighth part of the document is a report from the Secretary of the Navy, dated January 3, 1801. It contains a detailed account of the naval operations of the United States and the state of the fleet.

9. The ninth part of the document is a report from the Secretary of the Treasury, dated January 3, 1801. It contains a detailed account of the financial state of the government and the measures taken to improve the public credit.

10. The tenth part of the document is a report from the Secretary of the Interior, dated January 3, 1801. It contains a detailed account of the land and mineral resources of the United States and the measures taken to develop them.

Handwritten text, likely a list or index, with several lines of cursive script. The text is mostly illegible due to blurriness.

STRATED WITH

Journal of Management Education

「4454」

RELATIONSHIP TO AD - C

REF/RES

751-
Turnell, George S.

W. 45

2

1000

1000

1000

NAME

Turnell, George S.

— Verona, C.

— Clyde, C.

— Paul, W.

— Dean, M.

—

1970

De

1000

1000

1000

1000

Terrill, George

Terrill, George

George C

George C

George C

1920 Census

Dec 1, 1920

U.S. Census Bureau

5-18

U.S. Census Bureau

Terrel

PLEASE PRINT

IV-50

Davidson

(107)

NAME

Terrel, David

1896
Dec 10
1896

U.S. DEPARTMENT OF JUSTICE

April 1891

NAME _____

1971
D.K. ...
BUREAU OF THE ...

A-1a

[illegible]

161

Terrill, J. H.

2nd. (S. E. 1)

VOL. 66 E. D. 1

SHEET 2 LINE 1

54 35

Person

RECORDED

DATE

NAME

J. H. Terrill

...

...

...

D. ...

Index

...



1905
Garrett, J. P.
May 10
Cordell, J. P.

1905
Garrett, J. P.
May 10
Cordell, J. P.
1905
Garrett, J. P.
May 10
Cordell, J. P.

7-1-4
Turkey HERE

24
(COLOR)

29 MONTH

Camp

(CITY)

| NAME | ADDRESS | DATE |
|-------------|--------------------|--------------|
| <u>John</u> | <u>123 Main St</u> | <u>1-1-4</u> |
| <u>John</u> | <u>123 Main St</u> | <u>1-1-4</u> |
| <u>John</u> | <u>123 Main St</u> | <u>1-1-4</u> |
| <u>John</u> | <u>123 Main St</u> | <u>1-1-4</u> |
| <u>John</u> | <u>123 Main St</u> | <u>1-1-4</u> |
| <u>John</u> | <u>123 Main St</u> | <u>1-1-4</u> |
| <u>John</u> | <u>123 Main St</u> | <u>1-1-4</u> |
| <u>John</u> | <u>123 Main St</u> | <u>1-1-4</u> |
| <u>John</u> | <u>123 Main St</u> | <u>1-1-4</u> |
| <u>John</u> | <u>123 Main St</u> | <u>1-1-4</u> |

123
D

7-670

Turley, James C.

Age 39

Address

Correspondence

NAME

Turley, James C.

Address

Correspondence

NAME

Turley, James C.

Address

Correspondence

NAME

Turley, George

VOL. *2* E. D. *1*

SHEET *1* LINE *1*

W *50* *100*

St. Louis (CITY) *Missouri* (STATE) *100* (AGE)

| NAME | BIRTH | DEATH |
|---------------------------|-------------|-------------|
| <i>Scullin, John</i> | <i>1870</i> | <i>1900</i> |
| <i>Scullin, Mary</i> | <i>1875</i> | <i>1905</i> |
| <i>Scullin, William</i> | <i>1880</i> | <i>1910</i> |
| <i>Scullin, Elizabeth</i> | <i>1885</i> | <i>1915</i> |
| <i>Scullin, Charles</i> | <i>1890</i> | <i>1920</i> |
| <i>Scullin, James</i> | <i>1895</i> | <i>1925</i> |
| <i>Scullin, Robert</i> | <i>1900</i> | <i>1930</i> |
| <i>Scullin, Thomas</i> | <i>1905</i> | <i>1935</i> |
| <i>Scullin, John</i> | <i>1910</i> | <i>1940</i> |
| <i>Scullin, Mary</i> | <i>1915</i> | <i>1945</i> |
| <i>Scullin, William</i> | <i>1920</i> | <i>1950</i> |
| <i>Scullin, Elizabeth</i> | <i>1925</i> | <i>1955</i> |
| <i>Scullin, Charles</i> | <i>1930</i> | <i>1960</i> |
| <i>Scullin, James</i> | <i>1935</i> | <i>1965</i> |
| <i>Scullin, Robert</i> | <i>1940</i> | <i>1970</i> |
| <i>Scullin, Thomas</i> | <i>1945</i> | <i>1975</i> |
| <i>Scullin, John</i> | <i>1950</i> | <i>1980</i> |
| <i>Scullin, Mary</i> | <i>1955</i> | <i>1985</i> |
| <i>Scullin, William</i> | <i>1960</i> | <i>1990</i> |
| <i>Scullin, Elizabeth</i> | <i>1965</i> | <i>1995</i> |
| <i>Scullin, Charles</i> | <i>1970</i> | <i>2000</i> |
| <i>Scullin, James</i> | <i>1975</i> | <i>2005</i> |
| <i>Scullin, Robert</i> | <i>1980</i> | <i>2010</i> |
| <i>Scullin, Thomas</i> | <i>1985</i> | <i>2015</i> |
| <i>Scullin, John</i> | <i>1990</i> | <i>2020</i> |
| <i>Scullin, Mary</i> | <i>1995</i> | <i>2025</i> |
| <i>Scullin, William</i> | <i>2000</i> | <i>2030</i> |
| <i>Scullin, Elizabeth</i> | <i>2005</i> | <i>2035</i> |
| <i>Scullin, Charles</i> | <i>2010</i> | <i>2040</i> |
| <i>Scullin, James</i> | <i>2015</i> | <i>2045</i> |
| <i>Scullin, Robert</i> | <i>2020</i> | <i>2050</i> |
| <i>Scullin, Thomas</i> | <i>2025</i> | <i>2055</i> |
| <i>Scullin, John</i> | <i>2030</i> | <i>2060</i> |
| <i>Scullin, Mary</i> | <i>2035</i> | <i>2065</i> |
| <i>Scullin, William</i> | <i>2040</i> | <i>2070</i> |
| <i>Scullin, Elizabeth</i> | <i>2045</i> | <i>2075</i> |
| <i>Scullin, Charles</i> | <i>2050</i> | <i>2080</i> |
| <i>Scullin, James</i> | <i>2055</i> | <i>2085</i> |
| <i>Scullin, Robert</i> | <i>2060</i> | <i>2090</i> |
| <i>Scullin, Thomas</i> | <i>2065</i> | <i>2095</i> |
| <i>Scullin, John</i> | <i>2070</i> | <i>2100</i> |
| <i>Scullin, Mary</i> | <i>2075</i> | <i>2105</i> |
| <i>Scullin, William</i> | <i>2080</i> | <i>2110</i> |
| <i>Scullin, Elizabeth</i> | <i>2085</i> | <i>2115</i> |
| <i>Scullin, Charles</i> | <i>2090</i> | <i>2120</i> |
| <i>Scullin, James</i> | <i>2095</i> | <i>2125</i> |
| <i>Scullin, Robert</i> | <i>2100</i> | <i>2130</i> |
| <i>Scullin, Thomas</i> | <i>2105</i> | <i>2135</i> |
| <i>Scullin, John</i> | <i>2110</i> | <i>2140</i> |
| <i>Scullin, Mary</i> | <i>2115</i> | <i>2145</i> |
| <i>Scullin, William</i> | <i>2120</i> | <i>2150</i> |
| <i>Scullin, Elizabeth</i> | <i>2125</i> | <i>2155</i> |
| <i>Scullin, Charles</i> | <i>2130</i> | <i>2160</i> |
| <i>Scullin, James</i> | <i>2135</i> | <i>2165</i> |
| <i>Scullin, Robert</i> | <i>2140</i> | <i>2170</i> |
| <i>Scullin, Thomas</i> | <i>2145</i> | <i>2175</i> |
| <i>Scullin, John</i> | <i>2150</i> | <i>2180</i> |
| <i>Scullin, Mary</i> | <i>2155</i> | <i>2185</i> |
| <i>Scullin, William</i> | <i>2160</i> | <i>2190</i> |
| <i>Scullin, Elizabeth</i> | <i>2165</i> | <i>2195</i> |
| <i>Scullin, Charles</i> | <i>2170</i> | <i>2200</i> |
| <i>Scullin, James</i> | <i>2175</i> | <i>2205</i> |
| <i>Scullin, Robert</i> | <i>2180</i> | <i>2210</i> |
| <i>Scullin, Thomas</i> | <i>2185</i> | <i>2215</i> |
| <i>Scullin, John</i> | <i>2190</i> | <i>2220</i> |
| <i>Scullin, Mary</i> | <i>2195</i> | <i>2225</i> |
| <i>Scullin, William</i> | <i>2200</i> | <i>2230</i> |
| <i>Scullin, Elizabeth</i> | <i>2205</i> | <i>2235</i> |
| <i>Scullin, Charles</i> | <i>2210</i> | <i>2240</i> |
| <i>Scullin, James</i> | <i>2215</i> | <i>2245</i> |
| <i>Scullin, Robert</i> | <i>2220</i> | <i>2250</i> |
| <i>Scullin, Thomas</i> | <i>2225</i> | <i>2255</i> |
| <i>Scullin, John</i> | <i>2230</i> | <i>2260</i> |
| <i>Scullin, Mary</i> | <i>2235</i> | <i>2265</i> |
| <i>Scullin, William</i> | <i>2240</i> | <i>2270</i> |
| <i>Scullin, Elizabeth</i> | <i>2245</i> | <i>2275</i> |
| <i>Scullin, Charles</i> | <i>2250</i> | <i>2280</i> |
| <i>Scullin, James</i> | <i>2255</i> | <i>2285</i> |
| <i>Scullin, Robert</i> | <i>2260</i> | <i>2290</i> |
| <i>Scullin, Thomas</i> | <i>2265</i> | <i>2295</i> |
| <i>Scullin, John</i> | <i>2270</i> | <i>2300</i> |
| <i>Scullin, Mary</i> | <i>2275</i> | <i>2305</i> |
| <i>Scullin, William</i> | <i>2280</i> | <i>2310</i> |
| <i>Scullin, Elizabeth</i> | <i>2285</i> | <i>2315</i> |
| <i>Scullin, Charles</i> | <i>2290</i> | <i>2320</i> |
| <i>Scullin, James</i> | <i>2295</i> | <i>2325</i> |
| <i>Scullin, Robert</i> | <i>2300</i> | <i>2330</i> |
| <i>Scullin, Thomas</i> | <i>2305</i> | <i>2335</i> |
| <i>Scullin, John</i> | <i>2310</i> | <i>2340</i> |
| <i>Scullin, Mary</i> | <i>2315</i> | <i>2345</i> |
| <i>Scullin, William</i> | <i>2320</i> | <i>2350</i> |
| <i>Scullin, Elizabeth</i> | <i>2325</i> | <i>2355</i> |
| <i>Scullin, Charles</i> | <i>2330</i> | <i>2360</i> |
| <i>Scullin, James</i> | <i>2335</i> | <i>2365</i> |
| <i>Scullin, Robert</i> | <i>2340</i> | <i>2370</i> |
| <i>Scullin, Thomas</i> | <i>2345</i> | <i>2375</i> |
| <i>Scullin, John</i> | <i>2350</i> | <i>2380</i> |
| <i>Scullin, Mary</i> | <i>2355</i> | <i>2385</i> |
| <i>Scullin, William</i> | <i>2360</i> | <i>2390</i> |
| <i>Scullin, Elizabeth</i> | <i>2365</i> | <i>2395</i> |
| <i>Scullin, Charles</i> | <i>2370</i> | <i>2400</i> |
| <i>Scullin, James</i> | <i>2375</i> | <i>2405</i> |
| <i>Scullin, Robert</i> | <i>2380</i> | <i>2410</i> |
| <i>Scullin, Thomas</i> | <i>2385</i> | <i>2415</i> |
| <i>Scullin, John</i> | <i>2390</i> | <i>2420</i> |
| <i>Scullin, Mary</i> | <i>2395</i> | <i>2425</i> |
| <i>Scullin, William</i> | <i>2400</i> | <i>2430</i> |
| <i>Scullin, Elizabeth</i> | <i>2405</i> | <i>2435</i> |
| <i>Scullin, Charles</i> | <i>2410</i> | <i>2440</i> |
| <i>Scullin, James</i> | <i>2415</i> | <i>2445</i> |
| <i>Scullin, Robert</i> | <i>2420</i> | <i>2450</i> |
| <i>Scullin, Thomas</i> | <i>2425</i> | <i>2455</i> |
| <i>Scullin, John</i> | <i>2430</i> | <i>2460</i> |
| <i>Scullin, Mary</i> | <i>2435</i> | <i>2465</i> |
| <i>Scullin, William</i> | <i>2440</i> | <i>2470</i> |
| <i>Scullin, Elizabeth</i> | <i>2445</i> | <i>2475</i> |
| <i>Scullin, Charles</i> | <i>2450</i> | <i>2480</i> |
| <i>Scullin, James</i> | <i>2455</i> | <i>2485</i> |
| <i>Scullin, Robert</i> | <i>2460</i> | <i>2490</i> |
| <i>Scullin, Thomas</i> | <i>2465</i> | <i>2495</i> |
| <i>Scullin, John</i> | <i>2470</i> | <i>2500</i> |
| <i>Scullin, Mary</i> | <i>2475</i> | <i>2505</i> |
| <i>Scullin, William</i> | <i>2480</i> | <i>2510</i> |
| <i>Scullin, Elizabeth</i> | <i>2485</i> | <i>2515</i> |
| <i>Scullin, Charles</i> | <i>2490</i> | <i>2520</i> |
| <i>Scullin, James</i> | <i>2495</i> | <i>2525</i> |
| <i>Scullin, Robert</i> | <i>2500</i> | <i>2530</i> |
| <i>Scullin, Thomas</i> | <i>2505</i> | <i>2535</i> |
| <i>Scullin, John</i> | <i>2510</i> | <i>2540</i> |
| <i>Scullin, Mary</i> | <i>2515</i> | <i>2545</i> |
| <i>Scullin, William</i> | <i>2520</i> | <i>2550</i> |
| <i>Scullin, Elizabeth</i> | <i>2525</i> | <i>2555</i> |
| <i>Scullin, Charles</i> | <i>2530</i> | <i>2560</i> |
| <i>Scullin, James</i> | <i>2535</i> | <i>2565</i> |
| <i>Scullin, Robert</i> | <i>2540</i> | <i>2570</i> |
| <i>Scullin, Thomas</i> | <i>2545</i> | <i>2575</i> |
| <i>Scullin, John</i> | <i>2550</i> | <i>2580</i> |
| <i>Scullin, Mary</i> | <i>2555</i> | <i>2585</i> |
| <i>Scullin, William</i> | <i>2560</i> | <i>2590</i> |
| <i>Scullin, Elizabeth</i> | <i>2565</i> | <i>2595</i> |
| <i>Scullin, Charles</i> | <i>2570</i> | <i>2600</i> |
| <i>Scullin, James</i> | <i>2575</i> | <i>2605</i> |
| <i>Scullin, Robert</i> | <i>2580</i> | <i>2610</i> |
| <i>Scullin, Thomas</i> | <i>2585</i> | <i>2615</i> |
| <i>Scullin, John</i> | <i>2590</i> | <i>2620</i> |
| <i>Scullin, Mary</i> | <i>2595</i> | <i>2625</i> |
| <i>Scullin, William</i> | <i>2600</i> | <i>2630</i> |
| <i>Scullin, Elizabeth</i> | <i>2605</i> | <i>2635</i> |
| <i>Scullin, Charles</i> | <i>2610</i> | <i>2640</i> |
| <i>Scullin, James</i> | <i>2615</i> | <i>2645</i> |
| <i>Scullin, Robert</i> | <i>2620</i> | <i>2650</i> |
| <i>Scullin, Thomas</i> | <i>2625</i> | <i>2655</i> |
| <i>Scullin, John</i> | <i>2630</i> | <i>2660</i> |
| <i>Scullin, Mary</i> | <i>2635</i> | <i>2665</i> |
| <i>Scullin, William</i> | <i>2640</i> | <i>2670</i> |
| <i>Scullin, Elizabeth</i> | <i>2645</i> | <i>2675</i> |
| <i>Scullin, Charles</i> | <i>2650</i> | <i>2680</i> |
| <i>Scullin, James</i> | <i>2655</i> | <i>2685</i> |
| <i>Scullin, Robert</i> | <i>2660</i> | <i>2690</i> |
| <i>Scullin, Thomas</i> | <i>2665</i> | <i>2695</i> |
| <i>Scullin, John</i> | <i>2670</i> | <i>2700</i> |
| <i>Scullin, Mary</i> | <i>2675</i> | <i>2705</i> |
| <i>Scullin, William</i> | <i>2680</i> | <i>2710</i> |
| <i>Scullin, Elizabeth</i> | <i>2685</i> | <i>2715</i> |
| <i>Scullin, Charles</i> | <i>2690</i> | <i>2720</i> |
| <i>Scullin, James</i> | <i>2695</i> | <i>2725</i> |
| <i>Scullin, Robert</i> | <i>2700</i> | <i>2730</i> |
| <i>Scullin, Thomas</i> | <i>2705</i> | <i>2735</i> |
| <i>Scullin, John</i> | <i>2710</i> | <i>2740</i> |
| <i>Scullin, Mary</i> | <i>2715</i> | <i>2745</i> |
| <i>Scullin, William</i> | <i>2720</i> | <i>2750</i> |
| <i>Scullin, Elizabeth</i> | <i>2725</i> | <i>2755</i> |
| <i>Scullin, Charles</i> | <i>2730</i> | <i>2760</i> |
| <i>Scullin, James</i> | <i>2735</i> | <i>2765</i> |
| <i>Scullin, Robert</i> | <i>2740</i> | <i>2770</i> |
| <i>Scullin, Thomas</i> | <i>2745</i> | <i>2775</i> |
| <i>Scullin, John</i> | <i>2750</i> | <i>2780</i> |
| <i>Scullin, Mary</i> | <i>2755</i> | <i>2785</i> |
| <i>Scullin, William</i> | <i>2760</i> | <i>2790</i> |
| <i>Scullin, Elizabeth</i> | <i>2765</i> | <i>2795</i> |
| <i>Scullin, Charles</i> | <i>2770</i> | <i>2800</i> |
| <i>Scullin, James</i> | <i>2775</i> | <i>2805</i> |
| <i>Scullin, Robert</i> | <i>2780</i> | <i>2810</i> |
| <i>Scullin, Thomas</i> | <i>2785</i> | <i>2815</i> |
| <i>Scullin, John</i> | <i>2790</i> | <i>2820</i> |
| <i>Scullin, Mary</i> | <i>2795</i> | <i>2825</i> |
| <i>Scullin, William</i> | <i>2800</i> | <i>2830</i> |
| <i>Scullin, Elizabeth</i> | <i>2805</i> | <i>2835</i> |
| <i>Scullin, Charles</i> | <i>2810</i> | <i>2840</i> |
| <i>Scullin, James</i> | <i>2815</i> | <i>2845</i> |
| <i>Scullin, Robert</i> | <i>2820</i> | <i>2850</i> |
| <i>Scullin, Thomas</i> | <i>2825</i> | <i>2855</i> |
| <i>Scullin, John</i> | <i>2830</i> | <i>2860</i> |
| <i>Scullin, Mary</i> | <i>2835</i> | <i>2865</i> |
| <i>Scullin, William</i> | <i>2840</i> | <i>2870</i> |
| <i>Scullin, Elizabeth</i> | <i>2845</i> | <i>2875</i> |
| <i>Scullin, Charles</i> | <i>2850</i> | <i>2880</i> |
| <i>Scullin, James</i> | <i>2855</i> | <i>2885</i> |
| <i>Scullin, Robert</i> | <i>2860</i> | <i>2890</i> |
| <i>Scullin, Thomas</i> | <i>2865</i> | <i>2895</i> |
| <i>Scullin, John</i> | <i>2870</i> | <i>2900</i> |
| <i>Scullin, Mary</i> | <i>2875</i> | <i>2905</i> |
| <i>Scullin, William</i> | <i>2880</i> | <i>2910</i> |
| <i>Scullin, Elizabeth</i> | <i>2885</i> | <i>2915</i> |
| <i>Scullin, Charles</i> | <i>2890</i> | <i>2920</i> |
| <i>Scullin, James</i> | <i>2895</i> | <i>2925</i> |
| <i>Scullin, Robert</i> | <i>2900</i> | <i>2930</i> |
| <i>Scullin, Thomas</i> | <i>2905</i> | <i>2935</i> |
| <i>Scullin, John</i> | <i>2910</i> | <i>2940</i> |
| <i>Scullin, Mary</i> | <i>2915</i> | <i>2945</i> |
| <i>Scullin, William</i> | <i>2920</i> | <i>2950</i> |
| <i>Scullin, Elizabeth</i> | <i>2925</i> | <i>2955</i> |
| <i>Scullin, Charles</i> | <i>2930</i> | <i>2960</i> |
| <i>Scullin, James</i> | <i>2935</i> | <i>2965</i> |
| <i>Scullin, Robert</i> | <i>2940</i> | <i>2970</i> |
| <i>Scullin, Thomas</i> | <i>2945</i> | <i>2975</i> |
| <i>Scullin, John</i> | <i>2950</i> | <i>2980</i> |
| <i>Scullin, Mary</i> | <i>2955</i> | <i>2985</i> |
| <i>Scullin, William</i> | <i>2960</i> | <i>2990</i> |
| <i>Scullin, Elizabeth</i> | <i>2965</i> | <i>2995</i> |
| <i>Scullin, Charles</i> | <i>2970</i> | <i>3000</i> |
| <i>Scullin, James</i> | <i>2975</i> | <i>3005</i> |
| <i>Scullin, Robert</i> | <i>2980</i> | <i>3010</i> |
| <i>Scullin, Thomas</i> | <i>2985</i> | <i>3015</i> |
| <i>Scullin, John</i> | <i>2990</i> | <i>3020</i> |
| <i>Scullin, Mary</i> | <i>2995</i> | <i>3025</i> |
| <i>Scullin, William</i> | <i>3000</i> | <i>3030</i> |
| <i>Scullin, Elizabeth</i> | <i>3005</i> | <i>3035</i> |
| <i>Scullin, Charles</i> | <i>3010</i> | <i>3040</i> |
| <i>Scullin, James</i> | <i>3015</i> | <i>3045</i> |
| <i>Scullin, Robert</i> | <i>3020</i> | <i>3050</i> |
| <i>Scullin, Thomas</i> | <i>3025</i> | <i>3055</i> |
| <i>Scullin, John</i> | <i>3030</i> | <i>3060</i> |
| <i>Scullin, Mary</i> | <i>3035</i> | <i>3065</i> |
| <i>Scullin, William</i> | <i>3040</i> | <i>3070</i> |
| <i>Scullin, Elizabeth</i> | <i>3045</i> | <i>3075</i> |
| <i>Scullin, Charles</i> | <i>3050</i> | <i>3080</i> |
| <i>Scullin, James</i> | <i>3055</i> | <i>3085</i> |
| <i>Scullin, Robert</i> | <i>3060</i> | <i>3090</i> |
| <i>Scullin, Thomas</i> | <i>3065</i> | <i>3095</i> |
| <i>Scullin, John</i> | <i>3070</i> | <i>3100</i> |
| <i>Scullin, Mary</i> | <i>3075</i> | <i>3105</i> |
| <i>Scullin, William</i> | <i>3080</i> | <i>3110</i> |
| <i>Scullin, Elizabeth</i> | <i>3085</i> | <i>3115</i> |
| <i>Scullin, Charles</i> | <i>3090</i> | <i>3120</i> |
| <i>Scullin, James</i> | <i>3095</i> | <i>3125</i> |
| <i>Scullin, Robert</i> | <i>3100</i> | <i>3130</i> |
| <i>Scullin, Thomas</i> | <i>3105</i> | <i>3135</i> |
| <i>Scullin, John</i> | <i>3110</i> | <i>3140</i> |
| <i>Scullin, Mary</i> | <i>3115</i> | <i>3145</i> |
| <i>Scullin, William</i> | <i>3120</i> | <i>3150</i> |
| <i>Scullin, Elizabeth</i> | <i>3125</i> | <i>3155</i> |
| <i>Scullin, Charles</i> | <i>3130</i> | <i>3160</i> |
| <i>Scullin, James</i> | <i>3135</i> | <i>3165</i> |
| <i>Scullin, Robert</i> | <i>3140</i> | <i>3170</i> |
| <i>Scullin, Thomas</i> | <i>3145</i> | <i>3175</i> |
| <i>Scullin, John</i> | <i>3150</i> | <i>3180</i> |
| <i>Scullin, Mary</i> | <i>3155</i> | <i>3185</i> |
| <i>Scullin, William</i> | <i>3160</i> | <i>3190</i> |
| <i>Scullin, Elizabeth</i> | <i>3165</i> | <i>3195</i> |
| <i>Scullin, Charles</i> | <i>3170</i> | <i>3200</i> |
| <i>Scullin, James</i> | <i>3175</i> | <i>3205</i> |
| <i>Scullin, Robert</i> | <i>3180</i> | <i>3210</i> |
| <i>Scullin, Thomas</i> | <i>3185</i> | <i>3215</i> |
| <i>Scullin, John</i> | <i>3190</i> | <i>3220</i> |
| <i>Scullin, Mary</i> | <i>3195</i> | <i>3225</i> |
| <i>Scullin, William</i> | <i>3200</i> | <i>3230</i> |
| <i>Scullin, Elizabeth</i> | <i>3205</i> | <i>3235</i> |
| <i>Scullin, Charles</i> | <i>3210</i> | <i>3240</i> |
| <i>Scullin, James</i> | <i>3215</i> | <i>3245</i> |
| <i>Scullin, Robert</i> | <i>3220</i> | <i>3250</i> |
| <i>Scullin, Thomas</i> | <i>3225</i> | <i>3255</i> |
| <i>Scullin, John</i> | <i>3230</i> | <i>3260</i> |

Turley, Jess (HEAD OF)

W. 114 P.O.

SHEET 2 LINE 1

W 84 (AGE)

Cooper (COUNTY)

(CITIZENSHIP)

(CITY)

(HOUSE NO.)

| NAME | AGE | BIRTHPLACE | (CITY) |
|--------------|-----|------------|--------|
| Turley, Jess | 84 | Missouri | |
| — Hattie | 21 | Missouri | |
| — Elizabeth | 2 | Missouri | |
| — Robert | 18 | Missouri | |
| — William | 14 | Missouri | |

DEPT. OF AGRICULTURE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

First

VOL. *1*

SHEET *6*

All 34

First

1st

1st

| NAME | AGE | SEX | RELATION |
|---------------|-----------|----------|-----------------|
| <i>First</i> | <i>20</i> | <i>M</i> | <i>son</i> |
| <i>Second</i> | <i>18</i> | <i>F</i> | <i>daughter</i> |
| <i>Third</i> | <i>15</i> | <i>M</i> | <i>son</i> |
| <i>Fourth</i> | <i>12</i> | <i>F</i> | <i>daughter</i> |
| <i>Fifth</i> | <i>10</i> | <i>M</i> | <i>son</i> |

DATE *1912*

Page

Turley, Mary

W 26
1001
Carpenter

(CITY)

NAME

Turley, Mary
— Russell
— Doris A.

1001
D
1001

U.S. DEPARTMENT OF AGRICULTURE

Troll, Lily

W 37
(COLOR) AGE

St. Louis
(CITY)

NAME

BIRTHPLACE

Troll, Lily
— Paula

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE 17-10000

[Faint, illegible handwritten text, possibly a signature or address]

ON THE 1st OF MARCH 1900
I HAVE TO ADVISE
THAT

[Faint, illegible text at the bottom of the page]

John D. ...

21 *HP*

(AGE)

12-1-7

(COUNTY)

...

(CITY)

NAME

John D. ...

...

Dr. ...

As is

5

1.0.10

Tyrrell

28

37

(COLOR)

(AGE)

St. Lawrence

(CITY)

NAME

WITH PLACE

Tyrrell, Anna

- Thomas

- Maxwell

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

A-10

U. S. GOVERNMENT PRINTING OFFICE

1917-18

7-640

Terrill, Henry W.

(INSTEAD OF NAME)

REPORT

VOL. 66

E.D. 66

SHEET 1

LINE 40

W 17

Tennessee

Memphis

(CITY)

NAME

BIRTHPLACE

Terrill, John T.

Tennessee

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-12

U. S. GOVERNMENT PRINTING OFFICE 11-11071

7. 11. 57

Terence George

21 31

NAME

LINE

NAME

Terence George

21 31

21 31

21 31

21 31

21 31

A-10

10. 11. 57

10. 11. 57

Terrill, Mary J.
HEAD OF FAMILY

NAME *Terrill, Mary J.*

OTHER MEMBERS OF FAMILY CONTINUED

| NAME | AGE | BIRTHPLACE | RELATIONSHIP |
|-------------------------|----------|-----------------|--------------|
| <i>Terrill, Mary J.</i> | <i>2</i> | <i>Illinois</i> | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1900
Dec 10



5.6.17

Terrell, Henry
(HEAD OF FAMILY)

VOL. 18 E. D. 11

SHEET 1 LINE 27

9 35 Missouri
(COLOR) (AGE) (CITIZENSHIP)

Bates
(COUNTY)

(CITY) (STATE) (HOUSE NO.)

| NAME | BIRTHPLACE |
|----------------------|-----------------|
| <u>Terrell, Lula</u> | <u>Missouri</u> |
| <u>Frank</u> | <u>Missouri</u> |
| <u>Viola</u> | <u>Missouri</u> |
| <u>Mary</u> | <u>Missouri</u> |

1240
Terral, George
(NAME)
W 52
(COUNTY) (AGE)
Barry
(CITY)
(CITY)
(HOUSE NO.)

VOL 5
SHEET 1 LINE 6

NAME
Barry, Susan
Barry, Susan
Barry, Susan
Barry, Susan
Barry, Susan
Barry, Susan

10
DEPT. OF AGRICULTURE
BUREAU OF PLANT INDUSTRY
A-18
U. S. GOVERNMENT PRINTING OFFICE 11-10000

703
Terrill, [unclear]
(HEAD OF FAMILY)

VOL. 22 E. O. 2
SHEET 2 LINE 2

W 50
COLORADO (COLOR)
Grand Island
Moberly (CITY)
L
(HOUSE NO.)

| NAME | BIRTHPLACE |
|---------------|------------|
| Terrill, Gold | [unclear] |
| — [unclear] | [unclear] |
| — [unclear] | [unclear] |
| — [unclear] | [unclear] |
| — [unclear] | [unclear] |
| — [unclear] | [unclear] |

Terrill, George

HEAD OF FAMILY

| NAME | AGE | SEX | BIRTHPLACE |
|------------------------|-----------|----------|-----------------|
| <i>Terrill, George</i> | <i>35</i> | <i>M</i> | <i>Illinois</i> |
| <i>— Martha</i> | <i>32</i> | <i>F</i> | <i>Illinois</i> |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

7.642

Truell (NAME OF FIRM) E. D. Truell
 SHEET 17 LINE 7
47 (AGE) 37 (AGE)
Truell (CITIZENSHIP)
Truell (HOUSE NO.)

| NAME | BIRTHPLACE | CHURCH |
|-------------------|---------------|--------|
| Truell, Elizabeth | Massachusetts | |
| Truell, George | Massachusetts | |
| Truell, John | Massachusetts | |
| Truell, William | Massachusetts | |
| Truell, Robert | Massachusetts | |

100
 DEPT
 10

A-2

[Faint, illegible handwritten text, possibly a signature or address]

ALL INFORMATION TO ABOVE _____

REMARKS _____

[Faint, illegible handwritten text at the bottom]

... ..

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

[Faint, illegible text from the reverse side of the page]

10750872-4014

1.44 6.1807

CHERRY

Tarlout

(NAME)

26

(COLOR)

47

(AGE)

St. Louis

(CITY)

NAME

Tarlout, Sarah

-

-

-

-

MAINTENANCE

1920 CENSUS INDEX
DEPT. OF THE ARMY
BUREAU OF THE LANDS

#1111

U. S. GOVERNMENT PRINTING OFFICE

A-14

T. L. ...
...

| NAME | ... | ... |
|------------------|-----|-----|
| <i>T. L. ...</i> | | |
| <i>...</i> | | |
| <i>...</i> | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

10. ...
 DE ...
 ... OF THE ...

...

100
 Thurl, George
 Thurl, George

| NAME | CITY | STATE |
|---------------|-----------|----------|
| Thurl, George | St. Louis | Missouri |
| Richard | St. Louis | Missouri |
| | | |
| | | |
| | | |
| | | |
| | | |

Tralle, Mary Ann

W/ H/ 42
CITY

| NAME | AGE | SEX | CITY/PLACE |
|------------------|-----|-----|------------|
| Tralle, Mary Ann | 42 | F | W.D. |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS INDEX
DEPT. OF COMMERCE

A-18

7.072

Jerrell

7 *21*

(AGE)

(G.D.)

NAME

Jerrell, James
✓
Frank

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

UNIT *3*

LINE

U. S. GOVERNMENT PRINTING OFFICE

A-12
11-1101

1938

Terrell

W. J.

ADDRESS

NAME

Terrell

Whitten, James

1938 INDEX
DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

U. S. GOVERNMENT PRINTING OFFICE

A-14

T. W. 7-1

T. W. 7-1

NAME OF

M

152

LOCALITY

pass

pass

TO

NAME

T. W. 7-1

T. W. 7-1

T. W. 7-1

T. W. 7-1

T. W. 7-1

1900
DEPARTMENT OF THE TREASURY
BUREAU OF THE MINT

U. S. GOVERNMENT PRINTING OFFICE

A-14

11-1-1901

Turley, Henry

VOL. 32 E. L. 3
CHART 6 LINE 1

W. 1000

Turley, Henry

1000

Turley

NAME

Turley, John

DATE
PLACE
STAMP

PAID

[illegible]

2-18
Luis

DEPT.

1-1-1918
I. I.

SUBS. LINE

21
COL. J. J. J.

(CITIZENSHIP)

(CITY)

(WORKS)

NAME

Charles M. M.
Argentine

1918
DEPT. OF COMMERCE
BUREAU OF CUSTOMS

U. S. GOVERNMENT PRINTING OFFICE

Thurlo
(HEAD OF F.A.M.)

VOL. 125 E.D. 16

SHEET 4 LINE 5

Wf 46
(COLOR) (AGE)

Thurlo
(CITY)

(CITIZENSHIP)

(CITY)

(HOUSE NO.)

NAME

RESIDENCE

Thurlo, Clara

Thurlo

DEPT. 125 E.D. 16

U. S. GOVERNMENT PRINTING OFFICE

7-1-19
 Tral, Benjamin
 (HEAD OF)
 W 54
 (DOB) (AGE)
 Chasit
 (CITY)
 10
 LINE 1
 18
 340

| NAME | AGE | BIRTHPLACE | CITY |
|----------------|-----|------------|------|
| Tral, Elsie E. | 14 | Illinois | |
| - Wm | 12 | Illinois | |
| - Freda | 10 | Illinois | |
| - Henry L. | 8 | Illinois | |

Terrell, M.

3 39

Terrell, M.

NAME

Terrell, M.
Terrell, M.
Terrell, M.

LINE

LINE

LINE

LINE

LINE

LINE

LINE

LINE

1/1/41

1/1/41

1/1/41

DATE

OPERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Thurston

(NAME OF)

NO.

6

10

W 50

(COLOR)

(AGE)

DATE

1911

(CITY)

Browning

(CITY)

(STATE)

(HOUSE NO.)

NAME

AGE

REMARKS

Thurston

10

10

-

Thurston

10

10

-

James C.

10

10

-

Charles R.

10

10

-

R. A.

10

10

Di

10

10

10

10

Warrant

NAME

ADDRESS

Durale, Elmer
- Argue

no
one

100-1000-1000
DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

U. S. GOVERNMENT PRINTING OFFICE

Trail, Rose

SHEET 3 LINE 1

(A) 34 (AGE)

(CITIZENSHIP)

Channing
(CITY)

(HOUSE NO.)

NAME

BIRTHPLACE

Trail, Rose

N. Missouri

1917
DEPT. OF JUSTICE
BUREAU OF PRISONS

U. S. GOVERNMENT PRINTING OFFICE 11-11871

A-18

1917

Trawley, Mary
W. 46
Married
Cornell

| NAME | BIRTHPLACE |
|---------------|------------|
| Trawley, Mary | Missouri |
| - | Missouri |
| | |
| | |
| | |
| | |

1917
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE

[Faint, illegible handwriting on lined paper]

...TOWNSHIP TO ABOVE...

...HARRIS...

[Faint, illegible handwriting at the bottom of the page]

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

Trail, 11

HEADLINE

VOLUME 11 NO. 1

SHEET 1 OF 1

26 36

YEAR

DAY

at 11:00

TIME

NAME

NAME

initial, 11

DO NOT WRITE IN THESE SPACES

U.S. GOVERNMENT PRINTING OFFICE

[The text in this block is extremely faint and illegible, appearing as horizontal lines across the page.]



Trail, Henry

60
Lincoln

Trail, Fred

DATE

A-12

[Faint, illegible handwritten text, possibly a letter or document.]

CONTINUED WITH

SECTION UP TO ABOVE

REMARKS

Curly

HEAD OF PAGE

NO. 10 E. D.

SHEET 29 LINE

B-25
St. Louis
Missouri

CITIZENSHIP

NAME

Robert L. ...
St. Louis, Mo.

PLACE

St. Louis
Missouri

AGE

Turley

DEPT OF

U.S. DEPT OF

LINE

W 721
(COLOR)

(COLOR)

Seaton
(COLOR)

NAME

STREET

Turley, George

Turley

1904
DEPT OF
POST OFFICE

A-1-a

U.S. DEPT OF POST OFFICE 17-1127

Mail, S. C.

70 60

West Street

(CITY)

(HOUSE NO.)

at the residence of

| | |
|--|--|
| | |
| | |
| | |
| | |
| | |

at the residence of

2-10

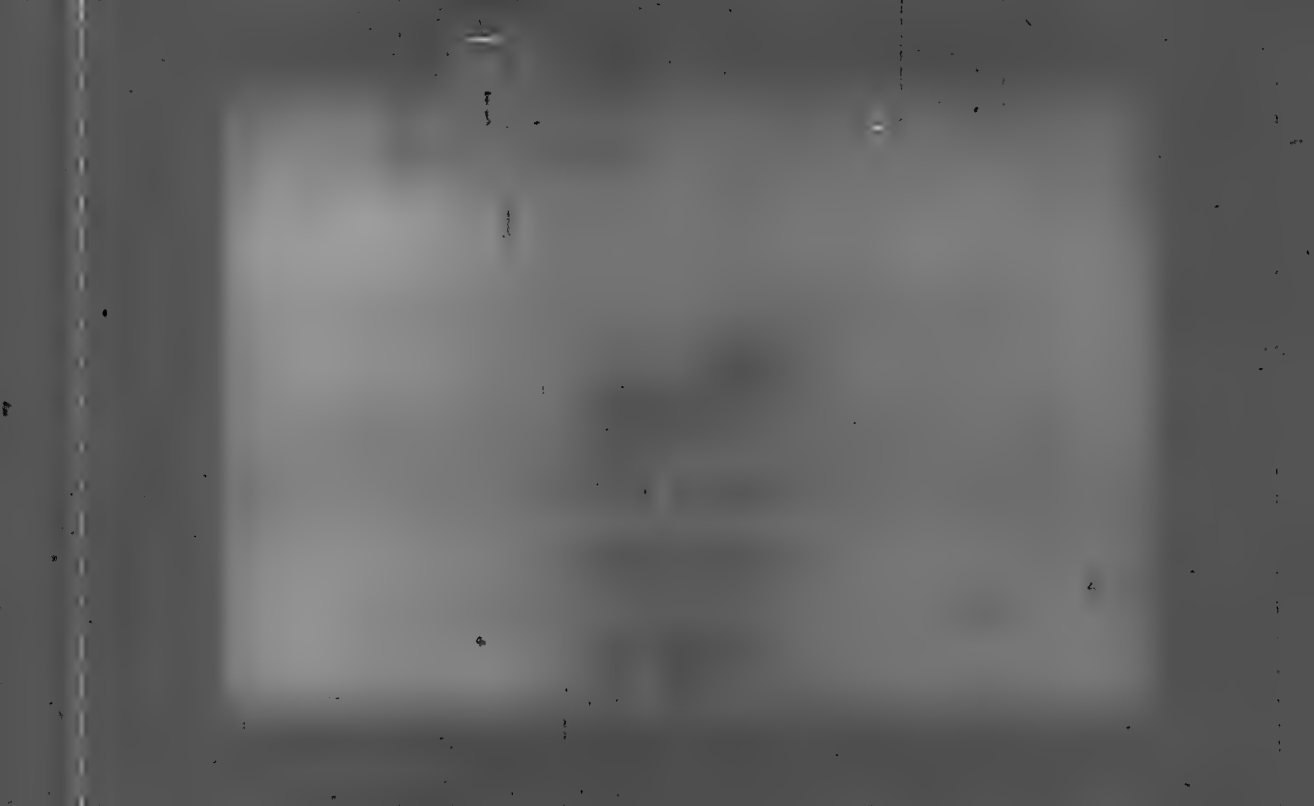
MAILED 10 11-10-10

Full Name _____

W _____

NAME _____

D _____



Tusley, J. J.

AGENT

48 England

London

spoke of (CITY)

(STATE)

| NAME | | | BIRTHPLACE |
|--------------------------|--|--|----------------------|
| <i>Tusley, John, Jr.</i> | | | <i>Massachusetts</i> |
| <i>James</i> | | | <i>Massachusetts</i> |
| <i>Messrs, Messrs</i> | | | <i>Massachusetts</i> |
| | | | |

[Faint, illegible handwritten text, possibly a name and address]

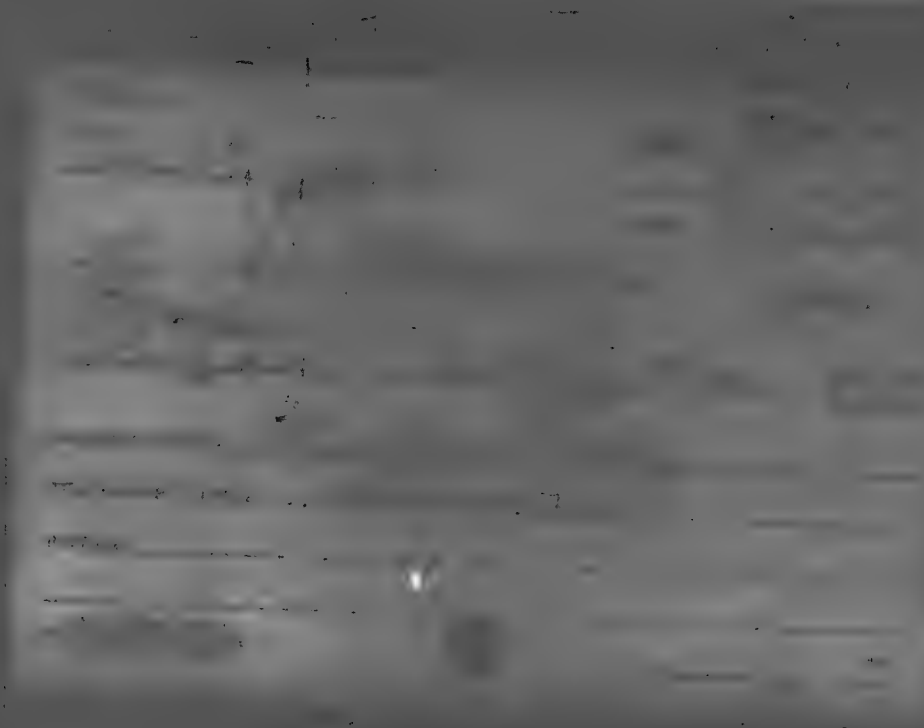
NAME OF PERSON ...
RELATIONSHIP TO ABOVE ...

REMARKS ...
[Faint, illegible handwritten text]

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS



Harrell

VOL. 117

OK

56

LINE

NAME

Harrell, James
Harrell, James
Harrell, James

1920
DEPT. OF AGRICULTURE

A-16

U. S. GOVERNMENT PRINTING OFFICE

Quincy, Ill.

VOL. *113* E. 1

SHEET *4* END

1885

74 *63*

COUNTY

ASSE

St. Louis

NAME

John A. ...
...
...
...
...
...

...
...
...
...
...
...

ASSE

...
...
...

...

Curly, James
(HEIR OF FARM)

NAME

Curly, James
standing

BIRTHPLACE

Missouri

DEPT. OF AGRICULTURE
BUREAU OF LAND MANAGEMENT
WASHINGTON, D. C.
EX # *722*

U. S. GOVERNMENT PRINTING OFFICE

1914

7-19

Bennett, [unclear] [unclear]

[unclear] [unclear] [unclear]

(COLOR)

[unclear] [unclear] [unclear]

(CITIZENSHIP)

[unclear] [unclear] [unclear]

(CITY)

(HOUSE NO.)

[unclear] [unclear] [unclear]

(NAME)

[unclear] [unclear] [unclear]

Bennett, [unclear] [unclear] [unclear]

[unclear] [unclear] [unclear]

[unclear] [unclear] [unclear]

[unclear] [unclear] [unclear]

[unclear] [unclear] [unclear]

(DATE)

(ADDRESS)

Handwritten text, possibly a signature or name, followed by a date and other illegible markings.

| NAME | ADDRESS |
|-------------------------------------|--|
| <i>[Illegible handwritten name]</i> | <i>[Illegible handwritten address]</i> |
| <i>[Illegible handwritten name]</i> | <i>[Illegible handwritten address]</i> |
| <i>[Illegible handwritten name]</i> | <i>[Illegible handwritten address]</i> |
| <i>[Illegible handwritten name]</i> | <i>[Illegible handwritten address]</i> |
| <i>[Illegible handwritten name]</i> | <i>[Illegible handwritten address]</i> |
| <i>[Illegible handwritten name]</i> | <i>[Illegible handwritten address]</i> |
| <i>[Illegible handwritten name]</i> | <i>[Illegible handwritten address]</i> |
| <i>[Illegible handwritten name]</i> | <i>[Illegible handwritten address]</i> |
| <i>[Illegible handwritten name]</i> | <i>[Illegible handwritten address]</i> |
| <i>[Illegible handwritten name]</i> | <i>[Illegible handwritten address]</i> |

1910

Toull, O

St 43

[Handwritten signature]

DATE OF BIRTH

SHEET 10 LINE

[Handwritten text]

[Handwritten text]

| NAME | BIRTHPLACE | GENERAL |
|---------------|------------|---------|
| Toull, Thomas | | |
| Toull, Mary | | |
| Toull, John | | |
| Toull, Kate | | |

01

RECEIVED

1000

Marshall, J.

M. C. Marshall

St. Charles

NAME

Marshall, J.

St. Charles

Marshall

1000

Trail, J. [unclear] ED [unclear]
 W 46 [unclear] LINE 25
 (DO NAME) (AGE)
 [unclear] (CITIZENSHIP)
 Van [unclear] (HOUSE NO.)

| NAME | BIRTHPLACE |
|-----------|------------|
| Trail, J. | Lincoln |
| | |
| | |
| | |
| | |

1947
mail, for

Dr 47

to
Dr. [illegible]

| NAME | | DATE |
|--------------|--|----------|
| Frank, Laura | | 12/12/47 |
| | | |
| | | |
| | | |

1947 INDEX
Dr. [illegible]
BUREAU OF [illegible]

U. S. GOVERNMENT PRINTING OFFICE

17

CLIPPING TO ABOVE

AND

1.0

Trail

Address

711

COLORED

Trail

(CITY)

NAME

Trail, Elie

Marion

Jamie

Nora

Celia

1000 CONGRUE
D... ..
S... ..

the, who to

Frank

HEAD OF

NAME

Frank

DEPT. OF THE ARMY
BUREAU OF THE ARMY

U.S. GOVERNMENT PRINTING OFFICE

7.05

Terrill, J.

C.

(COLOR)

Range

NAME

Terrill, J.

19-100000-1000
DEPT. OF THE INTERIOR
BUREAU OF THE LANDS

AGE

SEX

HEIGHT

WEIGHT

EDUCATION

DATE

U. S. GOVERNMENT PRINTING OFFICE

7 6 40
Turley James
HEAD OF

B 42
(COLOR) (AGE)

St Louis
(CITY)

VOL 46 E.D. 10
SHEET 13 LINE 5
(CITIZENSHIP)

| NAME | | |
|-------------|--------------|--|
| <u>Paul</u> | <u>Edith</u> | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

1920 CENSUS INDEX
DEPARTMENT OF THE INTERIOR
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-1087

1. *Handwritten text, mostly illegible.*
 2. *Handwritten text, mostly illegible.*
 3. *Handwritten text, mostly illegible.*
 4. *Handwritten text, mostly illegible.*
 5. *Handwritten text, mostly illegible.*
 6. *Handwritten text, mostly illegible.*
 7. *Handwritten text, mostly illegible.*
 8. *Handwritten text, mostly illegible.*
 9. *Handwritten text, mostly illegible.*
 10. *Handwritten text, mostly illegible.*

RESULTS

8179

7640

Harrel, Thomas

U

B

(COLOR)

33

(AGE)

VOIC

MARK

LINE

St. Louis

COUNTY

CITIZENSHIP

NAME

Harrel, Thomas

Thrawl

1825

St. Louis

NAME

Thrawl

DO NOT WRITE IN THESE SPACES

Terrell

THE UNIVERSITY OF CHICAGO

Mr. A. J. E. O.

SHEET 1 LINE

74

72

100

2-1-1964

(CITT)

1966-67

NAME

BIRTHPLACE

Terrell, Lillian
Smith, James

1.000

Trail C

W

10

40

(COLOR)

Wagon

SHEET

LINE

(CITY)

NAME

Trail C
+ Wagon

BIRTHPLACE

St. Louis
Mo.

1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

[Faint, illegible handwriting]

NAME _____
STREET _____
CITY _____
STATE _____
ZIP _____

Wood, James I.

[illegible]

Monday HEAD OF

V.L. ... E.O.

SHEET 2 LINE 17

9/12

$$(4.2.1) \quad \bar{A} = \bar{A}(\bar{A} \cup \bar{B}) \cup \bar{B}$$

(CITY)

1990年12月

NAME _____

2019 RELEASE

4
under 20
- 20
- 20
- 20

1967-1968
DREXEL UNIVERSITY
100 N. 3rd St. Philadelphia, PA 19104

A.10

V. B. Shchegolev, *author*

School, *James M. Smith*
 No. *3* - *4*
 City *Chicago*
 State *Ill.*

| NAME | RESIDENCE |
|-------------------------|----------------------|
| <i>Frank, Elizabeth</i> | <i>Chicago, Ill.</i> |
| <i>— Mortimer</i> | <i>Chicago, Ill.</i> |
| <i>— Gordon</i> | <i>Chicago, Ill.</i> |
| <i>— William</i> | <i>Chicago, Ill.</i> |

William J. ...

W *W*
(NAME) (AGE)

St. Louis
(CITY)

NAME

Perry, Helen
U

PLACE

St. Louis

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-10867

Tyrrell, E. J.

1111 1/2 St. N.
St. Paul, Minn.

(CITY)

NAME

Tyrrell, E. J.

See Tyrrell, E. J.

Trail, Ga.

W. A. H.

(CITY)

NAME

Trail, Ga.

1910
DEPT. OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

7.490

Purley

34 *89*

...

...

NAME

Purley, Angela

BIRTHPLACE

1970 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Adm

U.S. GOVERNMENT PRINTING OFFICE

Handwritten text, possibly a letter or report, covering the top half of the page. The text is mostly illegible due to blurriness.

Handwritten text, possibly a letter or report, covering the middle section of the page. The text is mostly illegible due to blurriness.

Handwritten text, possibly a letter or report, covering the bottom section of the page. The text is mostly illegible due to blurriness.

100-100000-1000
D-100-100000-1000
100-100000-1000

7-6-45

Terrill

WRAG 45

VOL 25

E.O. 2

W.

55

SHEET 6

LINE 6

(COUNT)

(COUNT)

(COUNT)

Randolph

(CITY)

(CITY)

NAME

Terrill, Lulu

1000 STAMPS
DEPT. OF COMMERCE
BUREAU OF CUSTOMS

Auto

U.S. GOVERNMENT PRINTING OFFICE

T. 640

Truel, James O.
(HEAD OF FAMILY)

VOL. 76

E. D.

SHEET 5

LINE 74

OK

49

(COLOR)

(AGE)

Petta

(COUNTY)

(CITY/STREET/ZIP)

(CITY)

(STATE)

(HOUSE NO.)

NAME

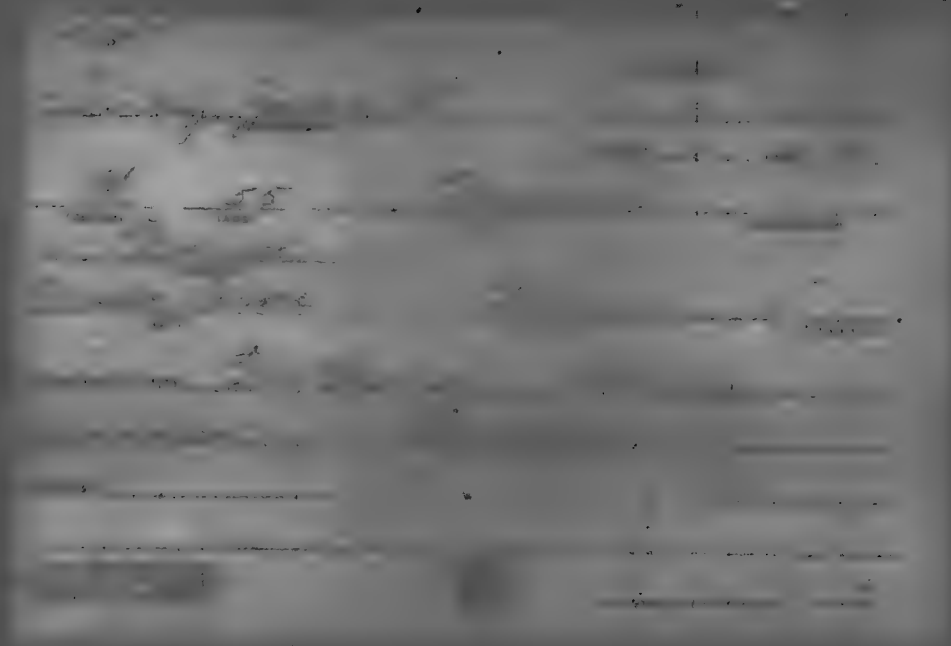
Truel, Bell
James

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-10

U.S. GOVERNMENT PRINTING OFFICE

1917-1921



Terrell, James

48

Lincoln
(COUNTY)

(CITY)

NAME

Terrell, James

James
Terrell

1900
DEPARTMENT OF COMMERCE
BUREAU OF POSTAL SERVICE

U. S. GOVERNMENT PRINTING OFFICE

A 14

7-10-72

Terrell, Gerald

NO. *103* P. D. *1*

SHEET *7* LINE *10*

W *77*

(COLOR)

AGE

Los Angeles

(CITY)

(CITY/STATE)

(CITY)

HOUSE NO.

NAME

SEX

AGE

BIRTHPLACE

DATE

Terrell, Nellie
Los Angeles

Los Angeles

1640

Turley

VOL _____

SHEET *7* LINE *1*

W 79

Crawford

CITIZENSHIP

Bourbon

(CITY)

HOUSE NO.

| NAME | AGE | SEX | BIRTHPLACE | EDUCATION |
|--------------|-----|-----|------------|-----------|
| <i>Young</i> | | | | |
| <i>Adams</i> | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

1920 CENSUS

A-18

1940
 Turley, Jesse
 (NAME) (AGE) 47 (CITY) (STATE) (CITY)
 (CITY) (STATE) (CITY)
 (CITY) (STATE) (CITY)

| NAME | AGE | BIRTHPLACE |
|----------------|-----|------------|
| Turley, Jesse | | Missouri |
| — Allie | | Missouri |
| — Howard | | Missouri |
| Mitchell, Kate | | Missouri |

41 0 15
 12-1-1941
 12-1-1941
 12-1-1941

| NAME | | | |
|------|--|--|--|
| ✓ | | | |
| | | | |
| | | | |
| | | | |
| | | | |

L. J. ...
 12-1-1941

133

Trail, 9

W-65

100148

[Faint handwritten signature]

(1974)

115X

1980

10. 11. 1944

$\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

450

NAME _____

DISCUSSION

Trail, Richard
Lawrence, 1902

1920 BIRTH - INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

REF ID: A67890

型、大小、形状、数量、位置等。

[Faint handwritten notes at bottom]

[Faint, illegible handwritten text, possibly a signature or address]

INDICATED WITH *[illegible]*

STATEMENT TO *[illegible]*

REMARKS *[illegible]*

[Faint, illegible text at the bottom of the page]

1920

Terrill, John Missouri
NAME OF PERSON STATE

24 46
AGE DATE
Handolph Missouri
(CITY) (COUNTY)
Huntsville Missouri 20
(CITY) (COUNTY) INDEX

| NAME | AGE | DATE |
|---------------|-----|------|
| Terrill, John | 24 | 46 |
| — | 46 | 20 |
| | | |
| | | |
| | | |

7-61

Small

18

64

NA742

Terrell, Eula

Terrell, Eula

1924

Dec

1924

1924

1924

Date _____
 Tannell, _____

 St. _____

| NAME | | | | |
|-----------------|--|----|--|--|
| Tannell, Ernest | | 22 | | |
| - Mary | | 23 | | |
| - _____ | | 24 | | |
| Tannell, _____ | | 25 | | |
| - _____ | | 26 | | |
| _____ | | 27 | | |

1000 _____
 DO _____

Travel Expense

NAME

Curry, C. L.

1921 TRAVEL EXPENSE
DEPT. OF AGRICULTURE # 2 sec. 1
BUREAU OF BUDGET

U. S. GOVERNMENT PRINTING OFFICE

7.040

Tyngsboro, Mass.

VOL. 17 E. D. 17
CHIT. 6 LINE 1

11 58 Ch
(COUNT) (AGE)

La. Louis
(CITY)

NAME

| NAME | RESIDENCE |
|-------------------------|------------------|
| <u>Tyngsboro, Mass.</u> | |
| <u>Charles M.</u> | <u>Worcester</u> |
| <u>John A.</u> | <u>Worcester</u> |
| <u>Charles</u> | <u>Worcester</u> |
| <u>Alfred Norbert</u> | <u>Worcester</u> |

Terrill, J. B.

VOL.

100

SHEET

2

100

IV

44

Handwritten

(CITY)

NAME

Terrill, J. B.

— Robert L.

— William E.

— John R.

— Helen M.

DR

#1 or #2

U. S. GOVERNMENT PRINTING OFFICE

Terrill

WINDY

NAME

NAME

Terrill

Terrill

Terrill

Terrill

| | | | |
|--|--|--|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

DATE

U. S. GOVERNMENT PRINTING OFFICE

7640

Torrillo

HEAD OF

VOL. 100 P. 1

W

33

(COLOR)

AGE

SHEET 55

170

St Louis

(COUNTY)

(CITY)

NAME

Torrillo, Mary

Ann

John

William

George

1890
DEPT. OF THE INTERIOR
BUREAU OF THE LANDS

U. S. GOVERNMENT PRINTING OFFICE

A 10

Torrill's

NAME

Torrill's, Women

PLACE

6.4 APPROXIMATELY THE SAME

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the transparency and accountability of the organization. This section also outlines the various methods used to collect and analyze data, ensuring that the information is reliable and up-to-date.

2. The second part of the document focuses on the implementation of these practices. It details the steps involved in setting up a robust system for data collection and analysis. This includes identifying the key areas of focus, selecting appropriate tools and technologies, and training staff to ensure they are equipped to handle the data effectively. The goal is to create a seamless process that allows for easy access and interpretation of the data.

3. The third part of the document addresses the challenges that may arise during the implementation process. It acknowledges that there may be resistance to change or a lack of resources, but it provides strategies to overcome these obstacles. By fostering a culture of collaboration and communication, the organization can ensure that the implementation process is smooth and successful. Additionally, it highlights the importance of ongoing monitoring and evaluation to ensure that the system remains effective and relevant over time.

4. The final part of the document concludes with a summary of the key findings and recommendations. It reiterates the importance of maintaining accurate records and the need for a systematic approach to data collection and analysis. The document also provides a clear roadmap for the future, outlining the next steps and the responsibilities of the various stakeholders involved. By following these guidelines, the organization can ensure that it is always up-to-date and ready to face any challenges that may arise.

Trail

HEAD

VOL

P.D.

SHEET

4

LINE

W

82

AGE

(C) (SHEEP)

Quinn

COUNTY

(CITY)

(INDUSTRIAL)

NAME

EMPLOYMENT

William

Quinn

DEPT OF COMMERCE
BUREAU OF FISHERIES

U. S. GOVERNMENT PRINTING OFFICE

A-18

Shoreline

W
(COLOR)

54
(AGE)

STATE

12

St Louis
(CITY)

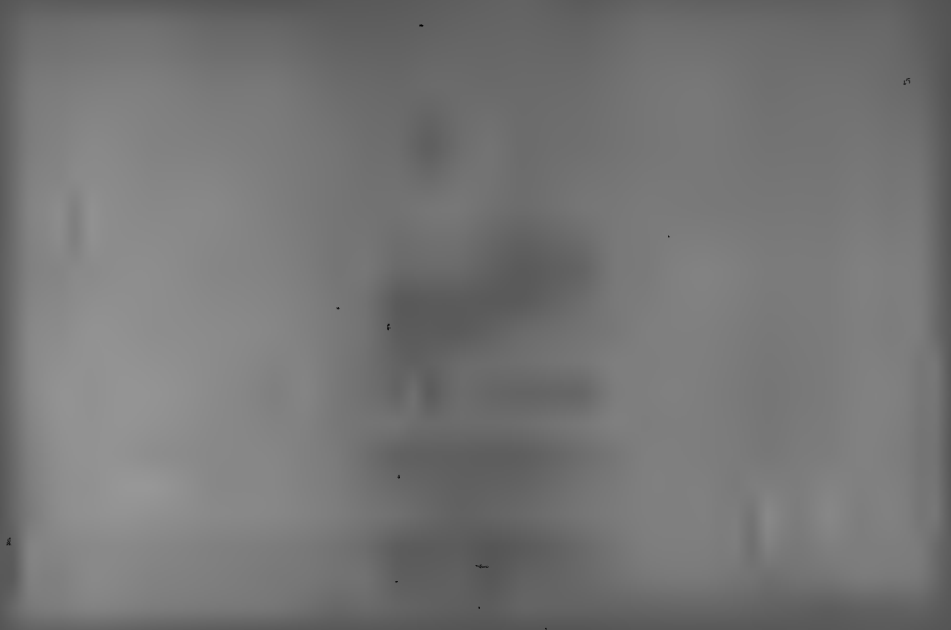
St Louis

NAME

St Louis

DATE

DATE



Small, John

NO. 100 E. 100
SHEET 1 LINE 1

It. (COLOR)

Small, John

HOUSE NO.

NAME

U. S. NO.

Small, John

Dr. 100

7-27-

Trowell

WAGE

NAME

VOL 113

ST

ORDER 11

LINE

41

24

(COLOR)

(AGE)

(POSTAL MARK)

(COUNTY)

St Louis

(CITY)

NO

(NUMBER)

NAME

BIRTH

Trowell, Joseph

1894

1894

1894

DE

CE

A

Terrill, William

VOL. 1-10 E.D.

111

THESE 10

Portland

CITIZENSHIP

UNCLERKED

| NAME | PLACE |
|------------------|--------|
| Terrill, William | 2405 W |
| - Lucy | 2405 W |
| - Linda | 2405 W |
| - Nelson | 2405 W |
| - Erwan | 2405 W |

1900
DEPT. OF JUSTICE
BUREAU OF RECORDS
#1 sec 2

Tessell

HEAD OF FAMILY

NAME

AGE

BIRTHPLACE

SEX

Tessell, David

11

Missouri

10
D
20

#222

A-16

Learning

DATE *7* JAN 1942

ED *28*

Longview
(COUNTY)

(CITY)

NAME

RESIDENCE

Turley, Emma

Gibson, John

1000
DEPT. OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

A-1a

U. S. GOVERNMENT PRINTING OFFICE 13-34582

HALL (J. R. D. 1911).

... TO ABOVE

[illegible]

3

141 2

WAMP

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

1911

Handwritten signature

Page 1 of 10

Burley

(HQA)

Booth

(CITY)

NAME

W. J. Booth
1 - 1st
Joe
Booth
1 - 1st
Booth

1940 TEL
Dist. Office

Ads

U. S. GOVERNMENT PRINTING OFFICE

Turley, John

NAME

Turley, John

1920 CENSUS

DEPT.

IN THE

1920 CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-11

7.672

Lurley, J. C.
IN HEAD OF

7X 61

Great River

NAME

Lurley, J. C.

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

VOL. *7* E.D. *7*
SHEET *12* LINE *1*

U. S. GOVERNMENT PRINTING OFFICE

7-1-40
Turley, John

VOL. 26

SHEET 2

LINE 1

W

36

(COUNTRY)

California

(CITY)

(CITY)

NAME

Turley, John
Turley, John

10

10

10

10

10
D. J. TURLEY
CE

U. S. GOVERNMENT PRINTING OFFICE

11-25
S. C. 11-25

on 11-25

11-25
11-25

NAME

11-25
11-25

2017年1月1日

1. The first part of the paper is a review of the literature on the effects of the 1997 Asian financial crisis on the economies of the Asian countries. It shows that the crisis had a significant negative impact on the economies of the Asian countries, particularly on the economies of the newly industrialized countries (NICs). The second part of the paper is a review of the literature on the effects of the 1997 Asian financial crisis on the economies of the Asian countries. It shows that the crisis had a significant negative impact on the economies of the Asian countries, particularly on the economies of the newly industrialized countries (NICs).

7-6-72
Trail, John
(HEAD OF HOUSE)

66 66
(AGE)
Lima
(CITY)

(CITY)

| NAME | AGE | RELATIONSHIP |
|---------------|-----|--------------|
| Trail, Bettie | | |
| - Kate | | |
| - Thomas | | |
| | | |
| | | |
| | | |

10-1-72
D. [illegible]

21

21

PERMANENT

Forwarded to
New York, N.Y.

10
D
10

Trail, N. M.

W 52

Longhorn

City

| NAME | BIRTH PLACE |
|--------------|-------------|
| Trail, N. M. | New Mexico |
| - " - | New Mexico |
| - " - | New Mexico |
| - " - | New Mexico |
| - " - | New Mexico |

DEPT. OF AGRICULTURE

Wesley, John
HEAD OF

VOL. 1

SHEET 1

21 50

Wesley, John

Wesley
(CITY)

HOUSE NO.

| NAME | AGE | BIRTHPLACE | C. 1914
SHIP |
|------------------------------|-----|------------|-----------------|
| Wesley, John
- Wesley, J. | 21 | Wesley | |
| | | | |
| | | | |
| | | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-14871

A-16

.....

11/11/11

NAME _____

Don't know

Wien, 2.11.19

191-100000-000000
D-100000-000000
100000-000000

10. 11. 1991

[Faint, illegible handwritten text at the top of the page, possibly a header or title area.]

| NAME | |
|--------------------|--------------------|
| [Handwritten name] | [Handwritten text] |
| [Handwritten name] | [Handwritten text] |
| [Handwritten name] | [Handwritten text] |
| [Handwritten name] | [Handwritten text] |
| [Handwritten name] | [Handwritten text] |
| [Handwritten name] | [Handwritten text] |

John J. Smith

1000

1000

NAME

John J. Smith

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE

DL

[Faint, illegible handwritten text, likely bleed-through from the reverse side of the page.]

NAME _____

ADDRESS _____

CITY _____

STATE _____

ZIP _____

DATE _____

Handwritten text in Arabic script, likely a title or header.

Handwritten text in Arabic script, likely a title or header.

Handwritten text in Arabic script, likely a title or header.

REMARKS

Handwritten text in Arabic script, likely a title or header.

James H. [unclear]
IN REPLY TO NO. 1
W. 614 [unclear]
(COLOR) (AGE) (CITIZENSHIP)
St. Louis
(CITY) (STATE)

NAME
James H. [unclear]
W. 614 [unclear]
St. Louis

T-640

Turley, William

VOL. 52 E.D.

SHEET 4 LINE 100

W 45

(COLOR)

(AGE)

St Francisco

(COUNTY)

(CITIZENSHIP)

Diocese

(CITY)

(HOUSE NO.)

NAME

Turley, William

RESIDENCE

1920 CENSUS INDEX
DEV. DIV. OF COMMERCE
BUREAU OF CENSUS

Act

7670

Turkey, *Alm.*

Dr 30

La Tena

(CITY)

NAME

Turkey, Alm.

1900
DE
8

CITY

STATE

CITIZENSHIP

Dr 30

NAME

NAME

NAME

NAME

NAME

NAME

NAME

NAME

NAME

NAME

ENGINEERED WITH

• 117-012514 • 71 428048

1997

1970

Terrell, John
(HEAD OF FAMILY)

VOL. *117* E.D. *117*

SHEET *10* LINE *41*

W *35*
(COLOR) (AGE)

St. Louis
(CITY)

| NAME | BIRTHPLACE | Color |
|-----------------------|-----------------|-------|
| <i>Terrell, Clara</i> | <i>Missouri</i> | |
| <i>— Elizabeth</i> | <i>Missouri</i> | |
| <i>— John Jr</i> | <i>Missouri</i> | |
| <i>— Howard</i> | <i>Missouri</i> | |

1970
Do
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

120

Terrell

THREAD

NO.

VOL.

62

P.O.

SHEET

12

LINE

6

W

56

(COLOR)

Green

(ORIGINSHIP)

Castles

(HOUSE NO.)

NAME

Terrell, Ethel

WORKPLACE

CHURCH

Waller, Irene

Terrell

100-100000-0000

RECORDS

1. *1914*

[Faint handwritten notes]

16122

P4A242

Columbus

19. "Syllable" - y

5
Terrill

74 38

Two

NAME

Terrill

1920 Census
Dist. 1

1914

1914

1914

NAME

Tissel, Peter

1914

1914

1914

1914

1914

1914

1914

1914

1914

1914

1914

1914

1914

1914

1914

1914

1914

1914

1914

SECRET

NAME

Sir, William
Vershing

SECRET

14-2-41

ADD

U.S. GOVERNMENT PRINTING OFFICE

Missouri STATE OF Missouri
St. Louis COUNTY OF St. Louis
65 DISTRICT OF St. Louis
St. Louis CITY OF St. Louis
 (CITY) (HOUSE NO.)

| NAME | RESIDENCE | DATE |
|-------------------|-----------|------|
| Terrill, Margaret | Missouri | |
| Roblet, Ruth | Missouri | |
| Richard | Missouri | |
| Glenn | Missouri | |
| William | Missouri | |

1920 CENSUS
 DISTRICT OF ST. LOUIS
 DIVISION OF THE CENSUS

701

Handwritten signature

6

2000

1. Ca^{2+}

NAME _____

— Kanne

1920
Dep
2

[illegible]

1. Parrell
 2. W
 3. W
 4. W
 5. W
 6. W
 7. W
 8. W
 9. W
 10. W
 11. W
 12. W
 13. W
 14. W
 15. W
 16. W
 17. W
 18. W
 19. W
 20. W
 21. W
 22. W
 23. W
 24. W
 25. W
 26. W
 27. W
 28. W
 29. W
 30. W
 31. W
 32. W
 33. W
 34. W
 35. W
 36. W
 37. W
 38. W
 39. W
 40. W
 41. W
 42. W
 43. W
 44. W
 45. W
 46. W
 47. W
 48. W
 49. W
 50. W
 51. W
 52. W
 53. W
 54. W
 55. W
 56. W
 57. W
 58. W
 59. W
 60. W
 61. W
 62. W
 63. W
 64. W
 65. W
 66. W
 67. W
 68. W
 69. W
 70. W
 71. W
 72. W
 73. W
 74. W
 75. W
 76. W
 77. W
 78. W
 79. W
 80. W
 81. W
 82. W
 83. W
 84. W
 85. W
 86. W
 87. W
 88. W
 89. W
 90. W
 91. W
 92. W
 93. W
 94. W
 95. W
 96. W
 97. W
 98. W
 99. W
 100. W

NAME
 1. Parrell, G. H.
 2. "
 3. "
 4. "
 5. "
 6. "
 7. "
 8. "
 9. "
 10. "
 11. "
 12. "
 13. "
 14. "
 15. "
 16. "
 17. "
 18. "
 19. "
 20. "
 21. "
 22. "
 23. "
 24. "
 25. "
 26. "
 27. "
 28. "
 29. "
 30. "
 31. "
 32. "
 33. "
 34. "
 35. "
 36. "
 37. "
 38. "
 39. "
 40. "
 41. "
 42. "
 43. "
 44. "
 45. "
 46. "
 47. "
 48. "
 49. "
 50. "
 51. "
 52. "
 53. "
 54. "
 55. "
 56. "
 57. "
 58. "
 59. "
 60. "
 61. "
 62. "
 63. "
 64. "
 65. "
 66. "
 67. "
 68. "
 69. "
 70. "
 71. "
 72. "
 73. "
 74. "
 75. "
 76. "
 77. "
 78. "
 79. "
 80. "
 81. "
 82. "
 83. "
 84. "
 85. "
 86. "
 87. "
 88. "
 89. "
 90. "
 91. "
 92. "
 93. "
 94. "
 95. "
 96. "
 97. "
 98. "
 99. "
 100. "

Terrill

2424

100-100000-100000

22

A-97

© 1997 WILEY-LISS, INC. 1000

7.670

Carroll

INDEX

VOL.

SHEET

11

154

154

154

154

154

154

154

154

154

154

154

154

154

154

154

154

154

154

154

154

154

154

154

154

154

154

154

154

154

154

154

154

154

154

154

154

154

154

154

U.S. GOVERNMENT PRINTING OFFICE

U.S. GOVERNMENT PRINTING OFFICE

Terrell

W. 24
Upson

(CITY)

NAME

John
Livingston

THE UNITED STATES
DEPARTMENT OF THE TREASURY
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

Turley

2 35

Burns

(COUNTY)

(CITY)

NAME

Burns

INSET

LINE

IDENTIFICATION

DATE

RECEIVED

Smith

NAME

Curley, Charles

PLACE

[Faint, illegible handwriting on lined paper, possibly a ledger or notebook page. The text is too blurry to transcribe accurately.]

Received of _____

the sum of _____

for _____

NAME _____

HARV

[Faint handwritten notes]

[illegible]

[Faint, illegible text, possibly a document or form with multiple lines and a header section.]

1917

San Jose, Costa Rica

61

(C. 100)

2

(C. 100)

St. Jose

NAME

Tropical Lily

Orange Blossom

White China

1940

Triolo

(NAME)

W

(COLOR)

42

(AGE)

St. Louis

(CITY)

NAME

Triolo, Barbara

• Ken

• Laqual

1940

DE

AGE

To

Trail, *Montana*

W. H. D.

Trail, *Montana*

NAME

Trail, *Montana*

Trail, *Montana*

Trail, *Montana*

VOL. 23

SHEET 1

LINE 1

DATE

TIME

PLACE

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

Smith

(COLOR)

(COUNTRY)

(CITY)

NAME

Terrell, Mary

Mary

Anna

Lena

Joseph

John

James M. Smith

NAME

James M. Smith

DEPT. OF AGRICULTURE

REF TO ABOVE

1. 1944

5-11-44
[Faint, illegible handwritten text]

NAME

[Faint, illegible handwritten text]

D. [illegible]

1. [illegible]

Purdy

25 *54*

22

NAME

Mrs. J. M. Purdy
Quincy
Place
Quincy

1920 U.S. GOVERNMENT PRINTING OFFICE
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE 11-111171

7
103

William J. ...

...

...

...

...

...

...

...

...

...

...

...

...

700

Tuesday, Sept. 1st

Page 12 Line 1

W 32
(COLOR) (AGE)

(CITY/STATE)

St Louis
(CITY)

NAME

Tuesday, Sept. 1st
St Louis, Mo.
Cincinnati

1900
DEPT. OF COMMERCE
BUREAU OF COMMERCE

AM

7.67
Jerril, J.

W

30

Ann

Margaret

NAME

Jerril, Rick

2

U

1968
DOW
BIRMINGHAM

Terrill
(NAME)

VOL. 1 C. D. 1

SHEET 1 LINE 1

W 62
(CITY)

Indiana
(CITY)

Landmark
(CITY)

NAME

BIRTHPLACE

100-100000-100000
DEPARTMENT OF JUSTICE
BUREAU OF INVESTIGATION

GENERATED WITH

ALGORITHM TO PROVE

THEOREM

Small, dark, 21-22

1/1 1/1

1/1 1/1

1/1 1/1

1/1 1/1

1/1 1/1

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the transparency and accountability of the organization. This section also outlines the various methods used to collect and analyze data, ensuring that the information is reliable and up-to-date.

2. The second part of the document focuses on the implementation of the proposed changes. It details the steps involved in the process, from the initial planning stage to the final execution. This section highlights the challenges faced during the implementation and provides solutions to overcome them. It also discusses the role of each department in ensuring the successful completion of the project.

3. The third part of the document provides a summary of the findings and conclusions. It reiterates the key points discussed in the previous sections and emphasizes the importance of continued monitoring and evaluation. This section also includes recommendations for future research and development, aiming to improve the overall efficiency and effectiveness of the organization.

APPENDIX A

| Table 1: Summary of Key Findings | |
|----------------------------------|--|
| Category | Findings |
| Financial Performance | Revenue increased by 15% over the last quarter, while expenses remained stable. |
| Operational Efficiency | Production time was reduced by 10% due to the implementation of new machinery. |
| Customer Satisfaction | Survey results indicate a 20% increase in customer satisfaction scores. |
| Employee Engagement | Employee feedback suggests a need for more training opportunities and flexible work schedules. |
| Environmental Impact | Carbon footprint was reduced by 5% through the adoption of sustainable practices. |

1. [Illegible text]

2. [Illegible text]

3. [Illegible text]

4. [Illegible text]

5. [Illegible text]

6. [Illegible text]

7. [Illegible text]

8. [Illegible text]

9. [Illegible text]

10. [Illegible text]

11. [Illegible text]

12. [Illegible text]

13. [Illegible text]

14. [Illegible text]

15. [Illegible text]

16. [Illegible text]

17. [Illegible text]

18. [Illegible text]

19. [Illegible text]

20. [Illegible text]

21. [Illegible text]

22. [Illegible text]

23. [Illegible text]

24. [Illegible text]

25. [Illegible text]

26. [Illegible text]

27. [Illegible text]

28. [Illegible text]

29. [Illegible text]

30. [Illegible text]

31. [Illegible text]

32. [Illegible text]

33. [Illegible text]

34. [Illegible text]

35. [Illegible text]

36. [Illegible text]

37. [Illegible text]

38. [Illegible text]

39. [Illegible text]

40. [Illegible text]

41. [Illegible text]

42. [Illegible text]

43. [Illegible text]

44. [Illegible text]

45. [Illegible text]

46. [Illegible text]

47. [Illegible text]

48. [Illegible text]

49. [Illegible text]

50. [Illegible text]

51. [Illegible text]

52. [Illegible text]

53. [Illegible text]

54. [Illegible text]

55. [Illegible text]

56. [Illegible text]

57. [Illegible text]

58. [Illegible text]

59. [Illegible text]

60. [Illegible text]

61. [Illegible text]

62. [Illegible text]

63. [Illegible text]

64. [Illegible text]

65. [Illegible text]

66. [Illegible text]

67. [Illegible text]

68. [Illegible text]

69. [Illegible text]

70. [Illegible text]

71. [Illegible text]

72. [Illegible text]

73. [Illegible text]

74. [Illegible text]

75. [Illegible text]

76. [Illegible text]

77. [Illegible text]

78. [Illegible text]

79. [Illegible text]

80. [Illegible text]

81. [Illegible text]

82. [Illegible text]

83. [Illegible text]

84. [Illegible text]

85. [Illegible text]

86. [Illegible text]

87. [Illegible text]

88. [Illegible text]

89. [Illegible text]

90. [Illegible text]

91. [Illegible text]

92. [Illegible text]

93. [Illegible text]

94. [Illegible text]

95. [Illegible text]

96. [Illegible text]

97. [Illegible text]

98. [Illegible text]

99. [Illegible text]

100. [Illegible text]

ENHANCED WITH

RELATIONSHIP TO ABOVE

PLEASE

NOTE

Trable, William
(HEAD OF FAMILY)
 VOL. *1*
 SHEET *2* LINE *1*
10 *43*
Living Alone
(AGE)
Living Alone
(OCCUPATION)
200
(PROPERTY)

| NAME | BIRTHPLACE |
|---------------------|------------|
| <i>Living Alone</i> | |
| | |
| | |
| | |
| | |
| | |
| | |

1920 U.S. CENSUS
 DISTRICT OFFICE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

41a

Trail

Jan 31

St Louis

NAME
Trail, Laura

1926
DEC
BUREAU

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

[illegible]

Handwritten signature

INDEX OF CASES

4444

1891

On

Horley

of year of birth

NO. 1

DATE

21 63

Horley

Horley

NAME

Horley

PLACE

NO.

Crash

01

(CITY)

2001

(CITY)

NAME

Crash

Crash

Crash

Ray

Edward L. ...

June 57

...

1888

NAME

...

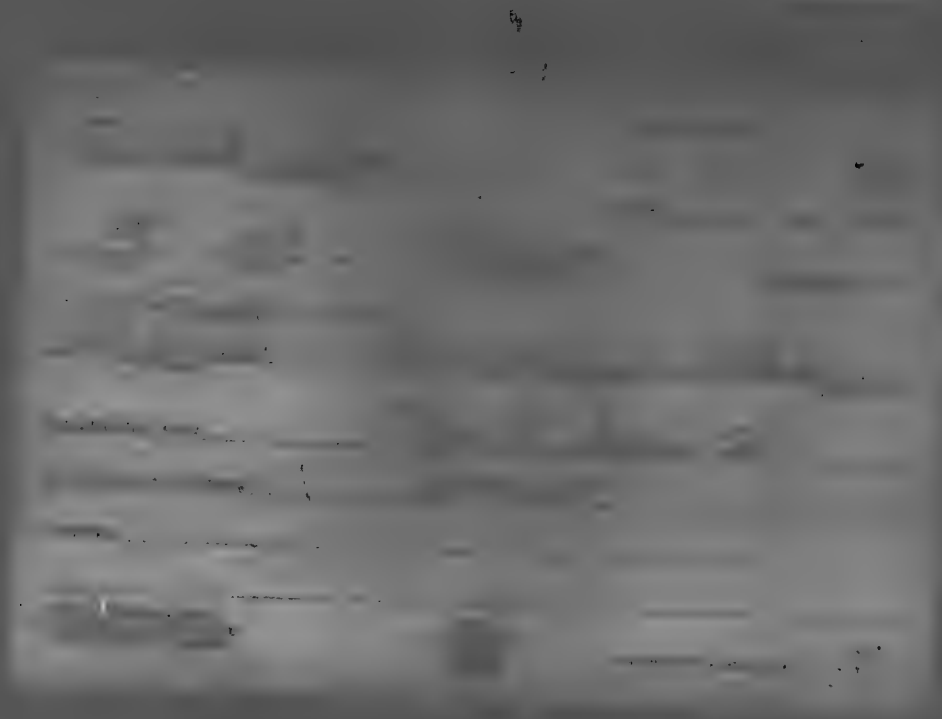
...

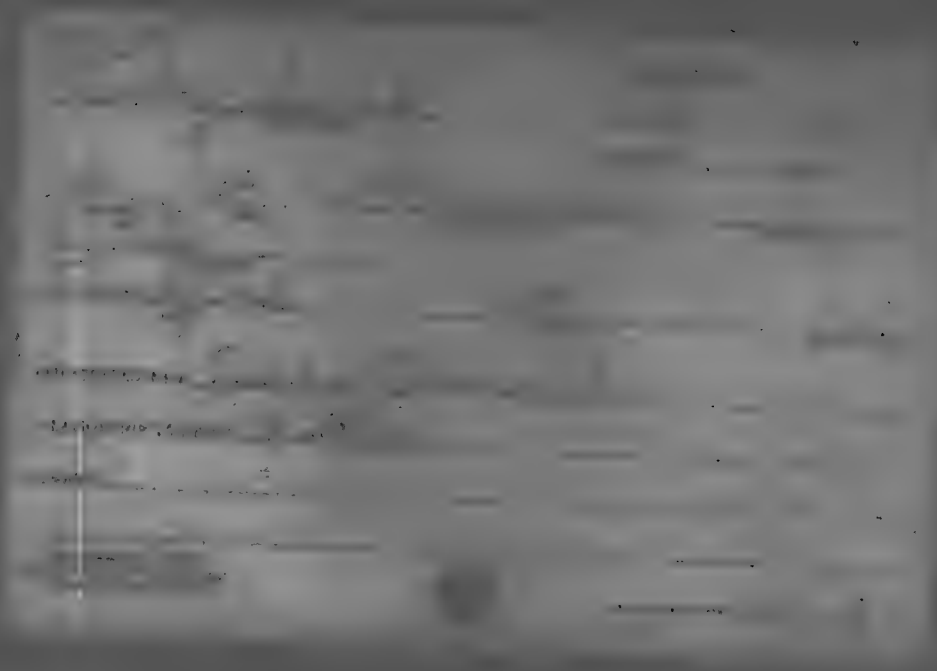
...

...

...

...





NAME

None

100-1000000000
Date of Birth
1-1-1900

U. S. GOVERNMENT PRINTING OFFICE

July 21 48

21 48

$\frac{d}{dt} \left(\frac{\partial L}{\partial \dot{x}} \right) = \frac{\partial L}{\partial x}$

NAME _____

1880

1990

4. 2. 10. 1970

Capitulum

10

1. The first part of the paper is devoted to the study of the properties of the function $f(x)$ defined by the equation $f(x) = \int_0^x f(t) dt$. It is shown that the function $f(x)$ is continuous and differentiable on the interval $[0, 1]$ and that it satisfies the differential equation $f'(x) = f(x)$. The solution of this equation is $f(x) = e^x - 1$.

НАБОР

NAME

مجلسه اول



1999

1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

1. *Phragmites australis* (Cav.) Trin. ex Steud.

—

Dr. ...

2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051 2052 2053 2054 2055 2056 2057 2058 2059 2060 2061 2062 2063 2064 2065 2066 2067 2068 2069 2070 2071 2072 2073 2074 2075 2076 2077 2078 2079 2080 2081 2082 2083 2084 2085 2086 2087 2088 2089 2090 2091 2092 2093 2094 2095 2096 2097 2098 2099 2100 2101 2102 2103 2104 2105 2106 2107 2108 2109 2110 2111 2112 2113 2114 2115 2116 2117 2118 2119 2120 2121 2122 2123 2124 2125 2126 2127 2128 2129 2130 2131 2132 2133 2134 2135 2136 2137 2138 2139 2140 2141 2142 2143 2144 2145 2146 2147 2148 2149 2150 2151 2152 2153 2154 2155 2156 2157 2158 2159 2160 2161 2162 2163 2164 2165 2166 2167 2168 2169 2170 2171 2172 2173 2174 2175 2176 2177 2178 2179 2180 2181 2182 2183 2184 2185 2186 2187 2188 2189 2190 2191 2192 2193 2194 2195 2196 2197 2198 2199 2200 2201 2202 2203 2204 2205 2206 2207 2208 2209 2210 2211 2212 2213 2214 2215 2216 2217 2218 2219 2220 2221 2222 2223 2224 2225 2226 2227 2228 2229 2230 2231 2232 2233 2234 2235 2236 2237 2238 2239 2240 2241 2242 2243 2244 2245 2246 2247 2248 2249 2250 2251 2252 2253 2254 2255 2256 2257 2258 2259 2260 2261 2262 2263 2264 2265 2266 2267 2268 2269 2270 2271 2272 2273 2274 2275 2276 2277 2278 2279 2280 2281 2282 2283 2284 2285 2286 2287 2288 2289 2290 2291 2292 2293 2294 2295 2296 2297 2298 2299 2300 2301 2302 2303 2304 2305 2306 2307 2308 2309 2310 2311 2312 2313 2314 2315 2316 2317 2318 2319 2320 2321 2322 2323 2324 2325 2326 2327 2328 2329 2330 2331 2332 2333 2334 2335 2336 2337 2338 2339 2340 2341 2342 2343 2344 2345 2346 2347 2348 2349 2350 2351 2352 2353 2354 2355 2356 2357 2358 2359 2360 2361 2362 2363 2364 2365 2366 2367 2368 2369 2370 2371 2372 2373 2374 2375 2376 2377 2378 2379 2380 2381 2382 2383 2384 2385 2386 2387 2388 2389 2390 2391 2392 2393 2394 2395 2396 2397 2398 2399 2400 2401 2402 2403 2404 2405 2406 2407 2408 2409 2410 2411 2412 2413 2414 2415 2416 2417 2418 2419 2420 2421 2422 2423 2424 2425 2426 2427 2428 2429 2430 2431 2432 2433 2434 2435 2436 2437 2438 2439 2440 2441 2442 2443 2444 2445 2446 2447 2448 2449 2450 2451 2452 2453 2454 2455 2456 2457 2458 2459 2460 2461 2462 2463 2464 2465 2466 2467 2468 2469 2470 2471 2472 2473 2474 2475 2476 2477 2478 2479 2480 2481 2482 2483 2484 2485 2486 2487 2488 2489 2490 2491 2492 2493 2494 2495 2496 2497 2498 2499 2500 2501 2502 2503 2504 2505 2506 2507 2508 2509 2510 2511 2512 2513 2514 2515 2516 2517 2518 2519 2520 2521 2522 2523 2524 2525 2526 2527 2528 2529 2530 2531 2532 2533 2534 2535 2536 2537 2538 2539 2540 2541 2542 2543 2544 2545 2546 2547 2548 2549 2550 2551 2552 2553 2554 2555 2556 2557 2558 2559 2560 2561 2562 2563 2564 2565 2566 2567 2568 2569 2570 2571 2572 2573 2574 2575 2576 2577 2578 2579 2580 2581 2582 2583 2584 2585 2586 2587 2588 2589 2590 2591 2592 2593 2594 2595 2596 2597 2598 2599 2600 2601 2602 2603 2604 2605 2606 2607 2608 2609 2610 2611 2612 2613 2614 2615 2616 2617 2618 2619 2620 2621 2622 2623 2624 2625 2626 2627 2628 2629 2630 2631 2632 2633 2634 2635 2636 2637 2638 2639 2640 2641 2642 2643 2644 2645 2646 2647 2648 2649 2650 2651 2652 2653 2654 2655 2656 2657 2658 2659 2660 2661 2662 2663 2664 2665 2666 2667 2668 2669 2670 2671 2672 2673 2674 2675 2676 2677 2678 2679 2680 2681 2682 2683 2684 2685 2686 2687 2688 2689 2690 2691 2692 2693 2694 2695 2696 2697 2698 2699 2700 2701 2702 2703 2704 2705 2706 2707 2708 2709 2710 2711 2712 2713 2714 2715 2716 2717 2718 2719 2720 2721 2722 2723 2724 2725 2726 2727 2728 2729 2730 2731 2732 2733 2734 2735 2736 2737 2738 2739 2740 2741 2742 2743 2744 2745 2746 2747 2748 2749 2750 2751 2752 2753 2754 2755 2756 2757 2758 2759 2760 2761 2762 2763 2764 2765 2766 2767 2768 2769 2770 2771 2772 2773 2774 2775 2776 2777 2778 2779 2780 2781 2782 2783 2784 2785 2786 2787 2788 2789 2790 2791 2792 2793 2794 2795 2796 2797 2798 2799 2800 2801 2802 2803 2804 2805 2806 2807 2808 2809 2810 2811 2812 2813 2814 2815 2816 2817 2818

1944

7. 1940-1941. 12-1-41

Turley J.

NAME

Turley J.

Turley J.

10
DE
11

11 2 11

2
I have been thinking of you
and of the old days

and of the old days
when we were together

and of the old days
when we were together

and of the old days
when we were together

and of the old days
when we were together

and of the old days
when we were together

and of the old days
when we were together

Handwritten text, likely a letter or document, with several lines of cursive script. The text is illegible due to extreme blurriness.

Tuesday

21-4-19

St. John's

Tuesday

7640

George, L.

(NAME OF NAME)

(DATE OF BIRTH)

VOL.

E.D.

SHEET

LINE

(CITY)

(STATE)

(CITYSHIP)

Yellow

(COUNTY)

(CITY)

(HOUSE NO.)

NAME

Tracy, Thomas

Tracy, Thomas

1
Date
(Signature of the Agent)

Index

U. S. National Archives and Records Service

1. Full Name _____

2. Address _____

3. City _____

4. State _____

5. Relationship to Above _____

6. Signature _____

CONFERRED WITH _____

MEMBERSHIP TO ABOVE _____

DATE _____

ILLUSTRATED WITH

ILLUSTRATIONS TO ABOVE

QUESTIONS

RELATED WITH _____

RELATIONSHIP TO ABOVE _____

CHARACTER _____

[Faint, illegible handwriting on lined paper]

Trail, Russ (HEAD OF ...)

W 38 (AGE)
 Concord (COUNTY)

(CITY)

| NAME | | | |
|-------------|--|--|--|
| Trail, Russ | | | |
| - (Indy) | | | |
| - (Alb) | | | |
| - Harry | | | |
| - Joe | | | |

18 ...
 Dt ...

• 2000 • 100 • WIT-1

• 3877 - 6/20/86

122

Surrell, H.

71. 10

(COUNTY) (CITY)
Surrell

(CITY)

| NAME |
|----------------|
| Surrell, Monte |
| Edna W |
| Carl J |
| George J. H. |

01

...

| ... |
|-----|
| ... |
| ... |
| ... |
| ... |

7.11

Perrill, Louis

W. 11
1111

(CITY)

| NAME |
|-----------------------|
| <u>Perrill, Louis</u> |
| <u>—</u> |
| <u>—</u> |
| <u>—</u> |
| <u>—</u> |

1920
DECEMBER 11

INCHES

Any

UNCLASSIFIED COPY

ALL INFORMATION TO ABOVE

REMARKS

1.690

Torrell

23

H. T. ...

NAME

Singapore

1920 ...
Dr ...
...

A-14

Tennell, E. D.

(HEAD OF HOUSE)

W. 10 10

VOL. *27* E. D. *10*

SHEET *3* LINE *1*

2

21

(BORN)

(AGE)

Jackman

(CITIZENSHIP)

Franklin

NAME

RESIDENCE

Tennell, E. D.

Livingston

Livingston

Livingston

1930 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 13-41271

Terrell

HEAD OF FIRM

B

38

RECEIVED

DATE

11/11/1911

Terrell

1891-1911
DEPT. OF COMMERCE
BUREAU OF COMMERCE

Adm.

U. S. GOVERNMENT PRINTING OFFICE

1. *[Faint handwritten text]*

2. *[Faint handwritten text]*

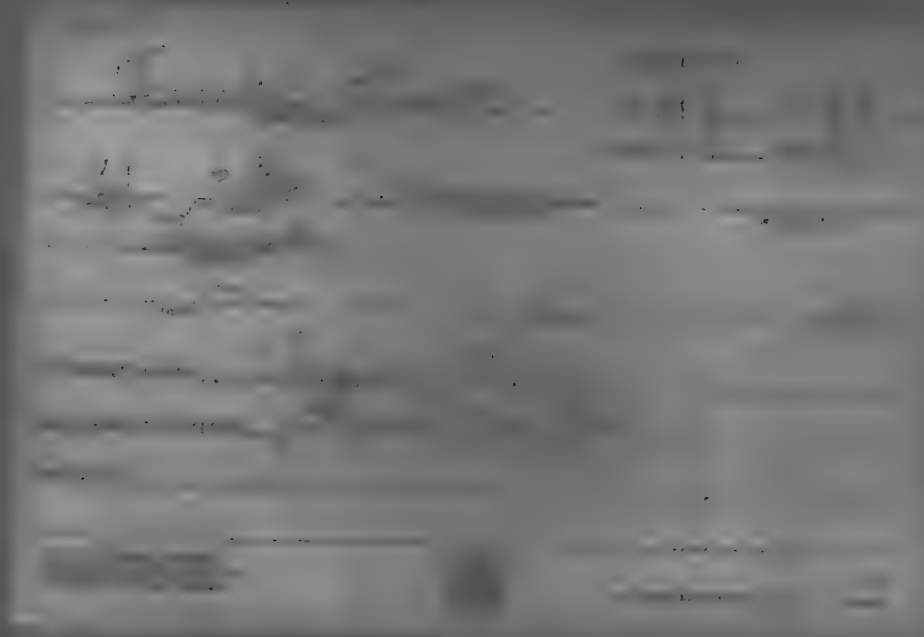
3. *[Faint handwritten text]*

4. *[Faint handwritten text]*

5. *[Faint handwritten text]*

6. *[Faint handwritten text]*

7. *[Faint handwritten text]*



[The text in this section is extremely faint and illegible. It appears to be a list or a series of entries, possibly names and dates, arranged in a structured format.]

7.674

Turrell, Louise
(HEAD OF FAMILY)

MISSOURI

VOLUME 11 PAGE 11

STREET 3 LINE 1

71 70
(AGE)

Warren
(COUNTY)

(CITIZENSHIP)

(CITY)

(HOUSE NO.)

| NAME | RELATIONSHIP | RESIDENCE |
|--------------------------|--------------|---------------|
| <u>Turrell, Frank L.</u> | <u>son</u> | <u>Warren</u> |
| | | |
| | | |
| | | |
| | | |
| | | |

1920 U.S. CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-18

U.S. GOVERNMENT PRINTING OFFICE 11-10000

Received of _____

the sum of _____

for _____

[Faint, illegible handwriting on lined paper]

1000

1000

1000

1000

1000

1000

1000

Handwritten text, likely a letter or document, with several lines of cursive script. The text is illegible due to extreme blurriness.

General [illegible] [illegible]

[illegible] [illegible] [illegible]

[illegible] [illegible] [illegible]

NAME

| | | |
|-------------|-------------|-------------|
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |

[illegible] [illegible] [illegible]

Shirley, Shirley

St. 42

St. 42

(CITY)

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

31

32

33

34

35

36

37

38

39

40

41

42

43

44

45

46

47

48

49

50

51

52

53

54

55

56

57

58

59

60

61

62

63

64

65

66

67

68

69

70

71

72

73

74

75

76

77

78

79

80

81

82

83

84

85

86

87

88

89

90

91

92

93

94

95

96

97

98

99

100

W. H. H. H.

W. H. H. H.

(COLUMBIA)

CITIZENSHIP

W. H. H. H.

W. H. H. H.

NAME

W. H. H. H.

W. H. H. H.

W. H. H. H.

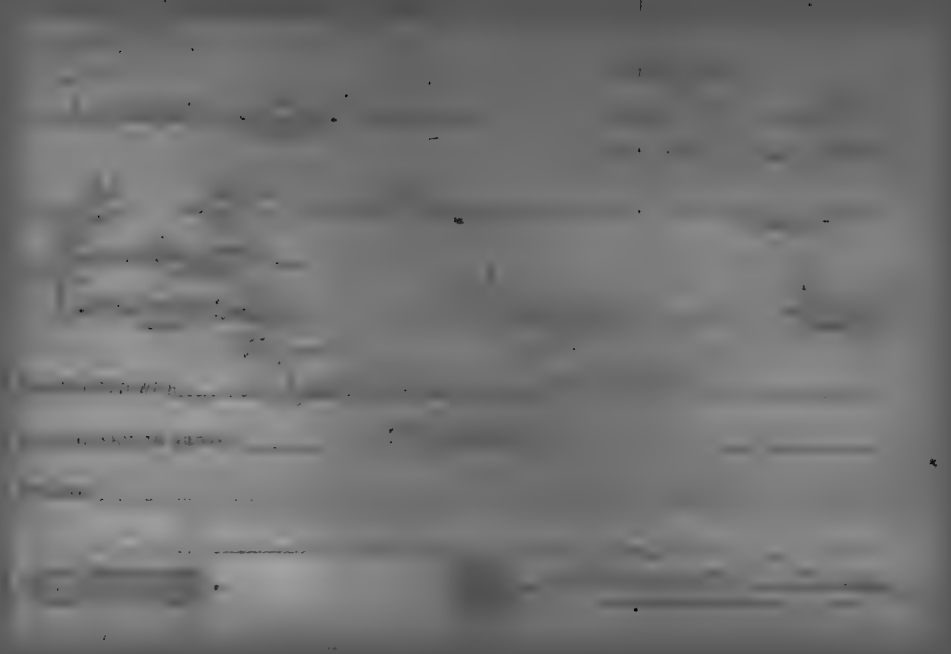
W. H. H. H.

W. H. H. H.

W. H. H. H.

ADDS

U. S. DEPARTMENT OF COMMERCE



Fuller, Ernest

St. Louis (CITY)

St. Louis (CITY)

| NAME | | BIRTHPLACE |
|-----------------|--|------------|
| Terrell, Ernest | | Missouri |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-14

Form with multiple lines of text, mostly illegible due to blurriness. Visible fragments include:

... (1) ...

... WITH ...

... ABOVE ...

... (1) ...

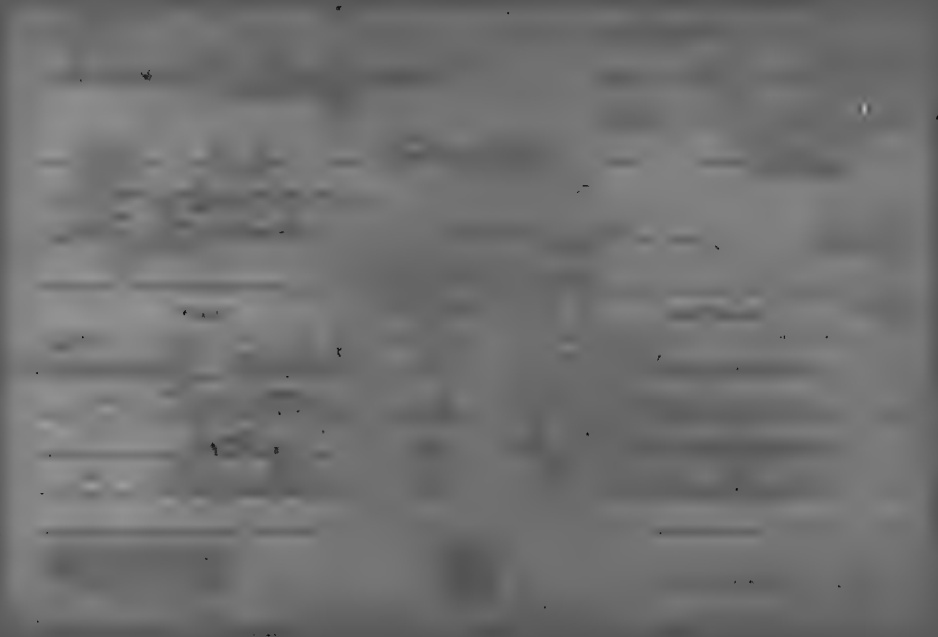
... (1) ...

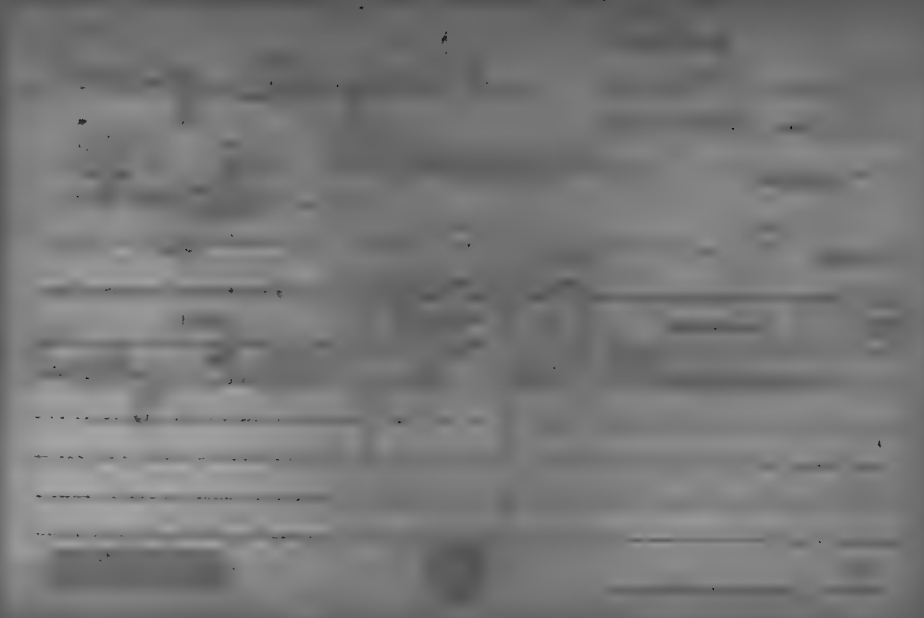
1121y 6-10-21
(1177)

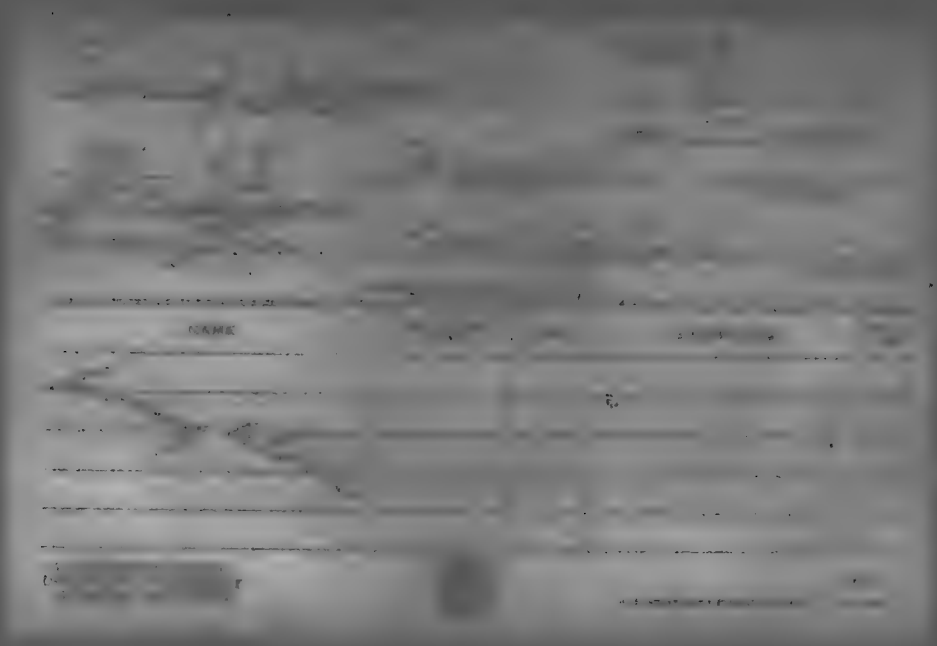
NAME _____

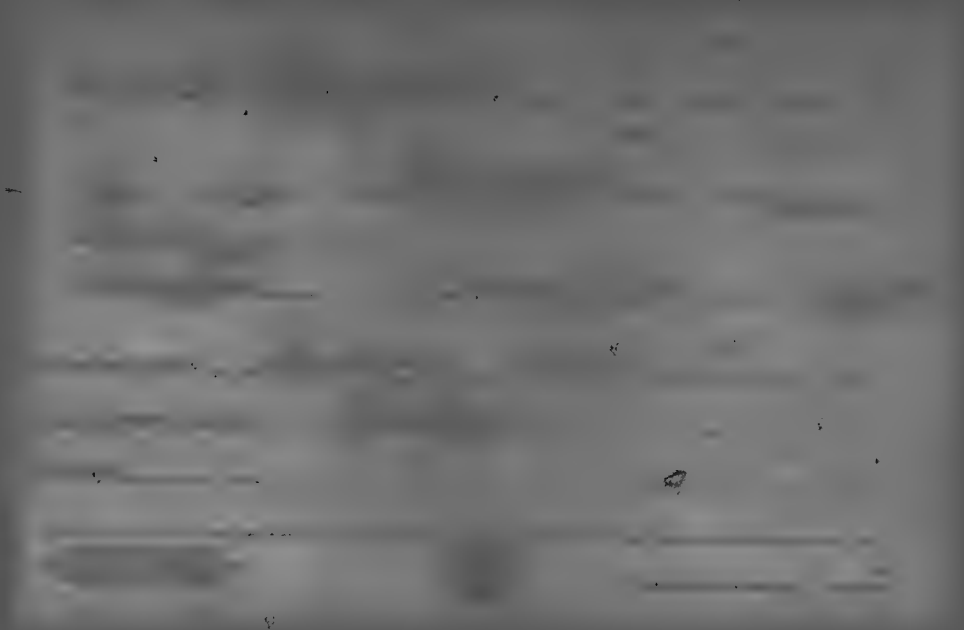
July, 1881.

373

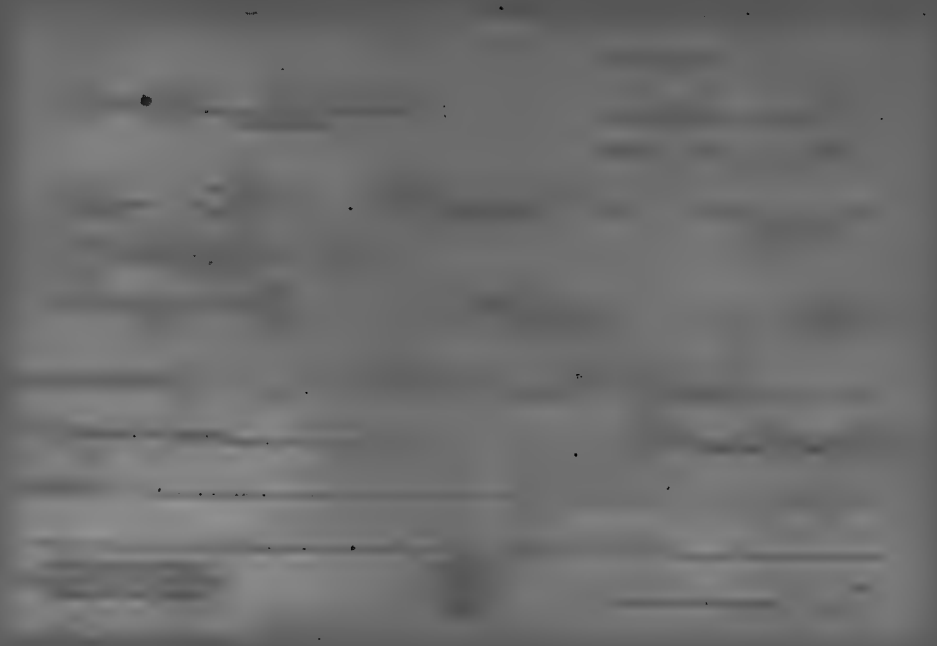








THE
JOURNAL
OF
THE
ROYAL ANTHROPOLOGICAL INSTITUTE
VOLUME 10
PART 1
1880
LONDON
PUBLISHED BY THE
EDUCATIONAL SOCIETY
1880



[illegible]

[Faint, illegible handwriting on a form with horizontal lines]

POSTAGE

Terrill, George

VOL. 1 E. C.

SHEET 1 LINE 10

20

1/10/1910

| NAME | | | |
|------------------------|--|--|--|
| <i>Terrill, George</i> | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1910-1911
Dr. *George*

1910-1911

[Faint, illegible handwriting on lined paper]

[Faint, illegible handwriting at the bottom of the page]

1915

1. The first part of the report deals with the general situation of the country and the progress of the work during the year.

2. The second part contains a detailed account of the work done in the various departments.

3. The third part gives a summary of the results of the work and a statement of the financial position.

4. The fourth part contains a list of the names of the persons who have been employed during the year.

5. The fifth part contains a list of the names of the persons who have been elected to the various offices.

6. The sixth part contains a list of the names of the persons who have been elected to the various offices.

7. The seventh part contains a list of the names of the persons who have been elected to the various offices.

8. The eighth part contains a list of the names of the persons who have been elected to the various offices.

9. The ninth part contains a list of the names of the persons who have been elected to the various offices.

10. The tenth part contains a list of the names of the persons who have been elected to the various offices.

Am. Soc. of Civil Engineers

Trans. Am. Soc. of Civil Engineers

Vol. 10, No. 1, 1900

Published by the American Society of Civil Engineers

1800 Broadway, New York, N. Y.

Subscription price, \$2.00 per annum in advance

Single copies, 50 cents

Handwritten text, likely a letter or document, with several lines of cursive script. The text is illegible due to extreme blurring.

John J. [illegible]

John J. [illegible]

John J. [illegible]

EXAMINED WITH _____

REMARKS TO ABOVE _____

REMARKS _____

IDENTIFIED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

NOTE: _____

REMARKS

1990

RECEIVED WITH _____

1. _____

NOTES

Name William H. Jones (NAME)
 No. 54 (NO.)
 Address St. Francis (ADDRESS)
St. Louis, Mo. (CITY)
 State Mo. (STATE)
 House No. (HOUSE NO.)

| NAME | AGE | BIRTHPLACE | SEX |
|-------------------------|-----|------------|-----|
| <i>William H. Jones</i> | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

[Faint, illegible handwriting on lined paper]

MAILED WITH _____

ATTACHED TO ABOVE _____

FILED _____

[Faint stamp or text]

[Faint text at bottom right]

POSTED NOW

DISPATCH TO ABOVE

... ..

1920

1920

1920

| NAME | | | AGE |
|---------------|--|--|-----|
| Wilson, Emma | | | 30 |
| Emma | | | 30 |
| Hamm, Charles | | | 30 |
| | | | |
| | | | |

1920 CENSUS INDEX
OFFICE OF THE
CENSUS, WASHINGTON, D.C.

A-12
U.S. GOVERNMENT PRINTING OFFICE

10-11-1964

10-11-1964

10-11-1964

10-11-1964

10-11-1964

10-11-1964

10-11-1964

10-11-1964

10-11-1964

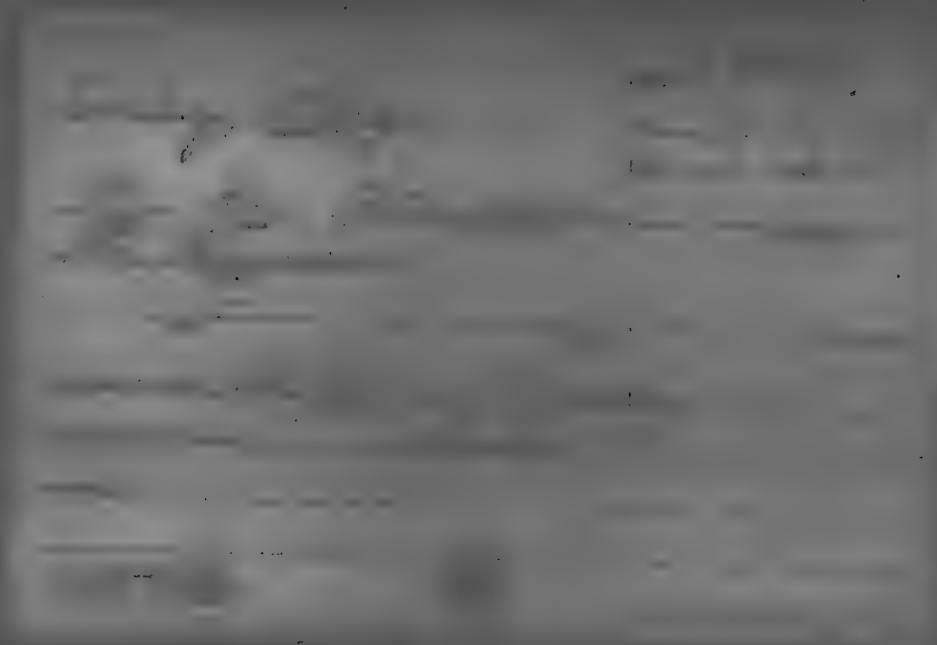
1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a very important document, as it contains the President's message to the Congress at the beginning of his first term.

2. The second part of the document is a report from the Secretary of the Treasury, dated January 1, 1861. It contains information about the state of the Treasury and the country's finances.

3. The third part of the document is a report from the Secretary of the Interior, dated January 1, 1861. It contains information about the state of the Interior and the country's resources.

4. The fourth part of the document is a report from the Secretary of the Navy, dated January 1, 1861. It contains information about the state of the Navy and the country's naval power.

5. The fifth part of the document is a report from the Secretary of the War, dated January 1, 1861. It contains information about the state of the War and the country's military power.



13

17

PAID TO WITH

Form with multiple lines of text, some of which are handwritten or stamped. The text is mostly illegible due to blurring.

1. [Illegible text]

2. [Illegible text]

3. [Illegible text]

4. [Illegible text]

5. [Illegible text]

6. [Illegible text]

7. [Illegible text]

8. [Illegible text]

9. [Illegible text]

10. [Illegible text]

11. [Illegible text]

12. [Illegible text]

13. [Illegible text]

14. [Illegible text]

15. [Illegible text]

16. [Illegible text]

17. [Illegible text]

18. [Illegible text]

19. [Illegible text]

20. [Illegible text]

21. [Illegible text]

22. [Illegible text]

23. [Illegible text]

24. [Illegible text]

25. [Illegible text]

26. [Illegible text]

27. [Illegible text]

28. [Illegible text]

29. [Illegible text]

30. [Illegible text]

31. [Illegible text]

32. [Illegible text]

33. [Illegible text]

34. [Illegible text]

35. [Illegible text]

36. [Illegible text]

37. [Illegible text]

38. [Illegible text]

39. [Illegible text]

40. [Illegible text]

41. [Illegible text]

42. [Illegible text]

43. [Illegible text]

44. [Illegible text]

45. [Illegible text]

46. [Illegible text]

47. [Illegible text]

48. [Illegible text]

49. [Illegible text]

50. [Illegible text]

51. [Illegible text]

52. [Illegible text]

53. [Illegible text]

54. [Illegible text]

55. [Illegible text]

56. [Illegible text]

57. [Illegible text]

58. [Illegible text]

59. [Illegible text]

60. [Illegible text]

61. [Illegible text]

62. [Illegible text]

63. [Illegible text]

64. [Illegible text]

65. [Illegible text]

66. [Illegible text]

67. [Illegible text]

68. [Illegible text]

69. [Illegible text]

70. [Illegible text]

71. [Illegible text]

72. [Illegible text]

73. [Illegible text]

74. [Illegible text]

75. [Illegible text]

76. [Illegible text]

77. [Illegible text]

78. [Illegible text]

79. [Illegible text]

80. [Illegible text]

81. [Illegible text]

82. [Illegible text]

83. [Illegible text]

84. [Illegible text]

85. [Illegible text]

86. [Illegible text]

87. [Illegible text]

88. [Illegible text]

89. [Illegible text]

90. [Illegible text]

91. [Illegible text]

92. [Illegible text]

93. [Illegible text]

94. [Illegible text]

95. [Illegible text]

96. [Illegible text]

97. [Illegible text]

98. [Illegible text]

99. [Illegible text]

100. [Illegible text]

Indemnity
No. 27
C. L. Lusk

RECEIVED WITH

TO RECEIVE

MARKS

Terrell, John

VOL. *27* PAGE *11*

Y H

SHEET *1* LINE *11*

John H. Terrell

John H. Terrell

NAME

DATE

John H. Terrell

John H. Terrell

John H. Terrell

John H. Terrell

John H. Terrell

John H. Terrell

John H. Terrell

NAME

BIRTHPLACE

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1863.

2. The second part is a report from the Secretary of the Treasury, dated January 1, 1863.

3. The third part is a report from the Secretary of the Interior, dated January 1, 1863.

4. The fourth part is a report from the Secretary of the Navy, dated January 1, 1863.

5. The fifth part is a report from the Secretary of the War, dated January 1, 1863.

6. The sixth part is a report from the Secretary of the State, dated January 1, 1863.

7. The seventh part is a report from the Secretary of the War, dated January 1, 1863.

8. The eighth part is a report from the Secretary of the State, dated January 1, 1863.

24 4:30
COLOR. DATE.

Mr. [illegible]

NAME

Sample - [illegible]
[illegible]
[illegible]
[illegible]
[illegible]

PC [illegible]

NAME

Taylor, J. H.
100

Dr

25

4-10

... GOVERNMENT PRINTING OFFICE ...

1. Name of the vessel _____

2. Name of the master _____

3. Name of the owner _____

4. Name of the charterer _____

5. Name of the agent _____

6. Name of the consignee _____

[Faint, illegible text, likely bleed-through from the reverse side of the page]

NAME _____ (CITY) _____

ADDRESS _____

STATE _____ ABOVE _____

REMARKS _____

DATE _____

[Faint, illegible text at the bottom of the page]

— 100 —

1991

Done

Stenobothrus

(177)

NAME _____

2.2.2. PLACE

1940 CENSUS INDEX
DEPARTMENT OF THE ARMY
BUREAU OF THE CENSUS

A 19

RESEARCH AND ANALYSIS

1. *Handwritten text*

2. *Handwritten text*

3. *Handwritten text*

4. *Handwritten text*

NAME

Paul R

May, 1944

1944 STAMPS OFFICE
DEPT. OF JUSTICE
WASHINGTON, D.C.

STAMPED BY

100

Samuel

PAID TO ORDER

64

100

CITY

Samuel

Samuel

100

U.S. GOVERNMENT PRINTING OFFICE

IT IS UP TO ABOVE

15-00005

100-443687-100
100-443687-100
100-443687-100

U.S. 20th Century Progress

Terrill, J. L.
(NAME OF PERSON)

W 51
(CITY) (STATE)
all's
(COUNTY)

(CITY)

NAME
Terrill, J. L.
all's

100
D. 100
1000

SMALL 100 100 100

HOUSE NO.

DATE

100 100 100 100

Syracuse

HEAD OFFICE

VOL. *10*

SHEET *7*

W 56

(COLOR)

(SIZE)

(CITY)

Kansas City

(CITY)

NAME

Syracuse, Kansas
1 - May 10

1900
DEC
DUE

U.S. DEPARTMENT OF AGRICULTURE

Terrill, Frank

(HEAD OF FAMILY)

VOL. 25 E.D. 1

SHEET 5 LINE 11

W 66

Jackson

(CITIZENSHIP)

Kansas City

(CITY)

333

(HOUSE NO.)

| NAME | AGE | RELATION |
|---------------|-----|----------|
| Terrill, Emma | 3 | Wife |
| Frank | 3 | Son |
| | | |
| | | |
| | | |
| | | |

1900 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

U.S. GOVERNMENT PRINTING OFFICE

John Doe
25-58

TORONTO
with

TERMINATED WITH

RELATIONSHIP TO ABOVE

REMARKS

OFFICIAL

TRANSFERRED WITH _____

REASON FOR ISSUE _____

REMARKS _____

SIGNATURE _____

DATE _____

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

NOTE

U.S. DEPARTMENT OF AGRICULTURE

NAME _____
DATE _____

ADDRESS _____
CITY _____

STATE _____
COUNTRY _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

ASSOCIATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

Tell, Eugene

VOL. 102

PAGE 57

Cal

50

SHEET 2

LINE 57

(COLOR)

(AGE)

(CITIZENSHIP)

St Louis

(COUNTY)

(CITY)

(INDEX)

NAME

PLACE

Tell, Eugene
Daniel Henry

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-12

U. S. GOVERNMENT PRINTING OFFICE

1917-1918

[Handwritten signature]

1. 1. 1. 1. 1. 1.

SHEET _____ LINE _____

(COLOR)

CHINESE J. P.

(5) 71

1628, 1629, 1630.

NAME _____

1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 26

Twining, Fred
— Mary.

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

As a

4. 2 研究の目的と意義

ORIGINATED WITH _____

RELATIONSHIP TO ABOVE _____

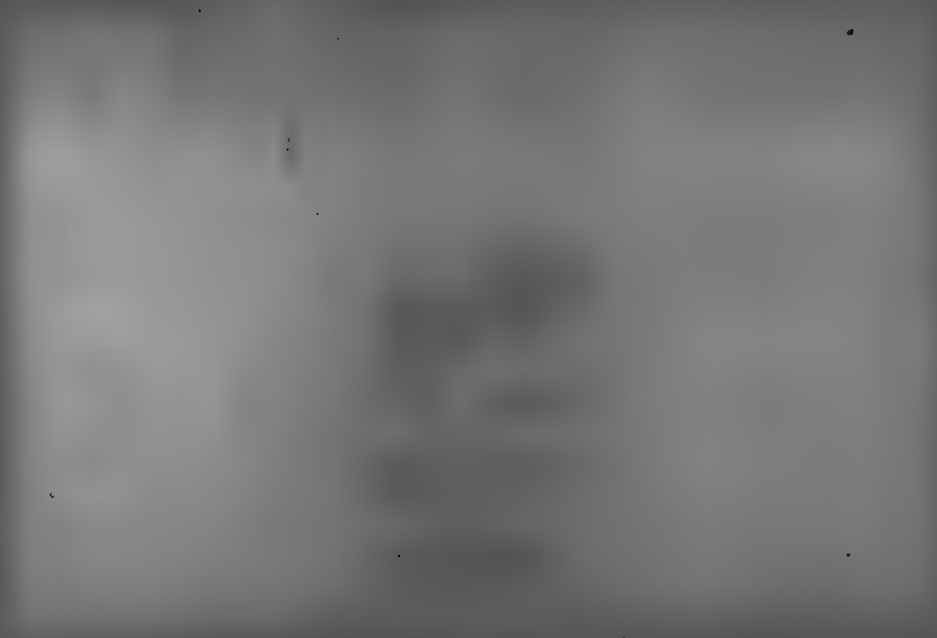
REMARKS _____

U.S. GOVERNMENT PRINTING OFFICE
6-04112

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring.

IF TO ABOVE

Handwritten signature or stamp at the bottom left.



[illegible]

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 3, 1862. It is a very important document, as it contains the President's annual message to Congress. The letter is written in a formal, dignified style, and it is one of the most important documents in the history of the United States.

2. The second part of the document is a report from the Secretary of the Treasury, dated January 3, 1862. It is a very important document, as it contains the Secretary's report on the state of the Treasury. The report is written in a formal, dignified style, and it is one of the most important documents in the history of the United States.

1900

Received of _____
the sum of _____
for _____

Serial 42 1000 1000
 (COPIES) (CITY)
 (CITY)

| NAME | |
|----------------|-------------|
| <u>General</u> | <u>1000</u> |
| <u>1000</u> | <u>1000</u> |
| <u>1000</u> | <u>1000</u> |
| <u>1000</u> | <u>1000</u> |

D: 1000

Handwritten text, likely a letter or document, with several lines of cursive script. The text is illegible due to extreme blurring.

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring. Faintly visible words include "Dear", "I", "am", "writing", "to", "you", "and", "hope", "you", "are", "well".

1

Handwritten text, mostly illegible due to blurriness. The text appears to be organized into several lines or paragraphs, possibly containing names, dates, and descriptive notes. Some words are faintly visible, such as "John", "Mary", and "1850".

W. H. H. H.
(NAME OF SENDER)

W. H. H. H.
(ADDRESS)

W. H. H. H.
(CITY)

NAME
W. H. H. H.

100-100-100-100
DEPT. OF JUSTICE
WASHINGTON, D. C.

U. S. GOVERNMENT PRINTING OFFICE

100-100-100-100

Handwritten text at the top of the page, possibly a title or header.

NAME

Handwritten text in the middle section, possibly a name or identifier.

| | |
|--|---|
| Handwritten text in the first column of the table. | Handwritten text in the second column of the table. |
| Handwritten text in the first column of the table. | Handwritten text in the second column of the table. |
| Handwritten text in the first column of the table. | Handwritten text in the second column of the table. |
| Handwritten text in the first column of the table. | Handwritten text in the second column of the table. |

Handwritten text at the bottom of the page, possibly a signature or footer.

NAME

DATE

REMARKS

Thursday

INTERSECTION

DATE

TIME

DATE

TIME

W. 7

191

8

10

11

12

1

2

3

4

5

1

2

3

4

5

6

7

8

9

10

11

12

1850

11. 2. 1964

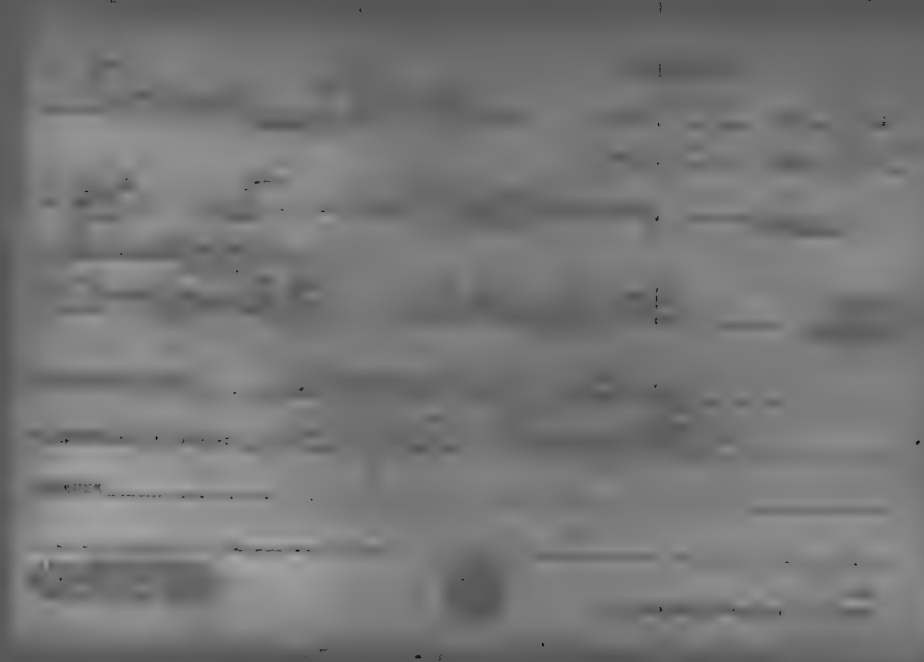
1211

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

... in 1881

© 2000 Blackwell Science Ltd, *Journal of Internal Medicine* 247: 399–405

[illegible]



241
Carroll, John
IN HEAD OF FAMILY

VOL. 12 S. D. 10
SHEET 9 LINE 37

24 75
Ind. Ind.
Age 22
CITY: HOUSE NO.

| NAME | | | |
|--------------|--|--|--|
| John Carroll | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Handwritten text, likely a letter or document, with several lines of cursive script. The text is illegible due to extreme blurriness.

James H. [unclear]

THE

James H. [unclear]

LINE

James H. [unclear]

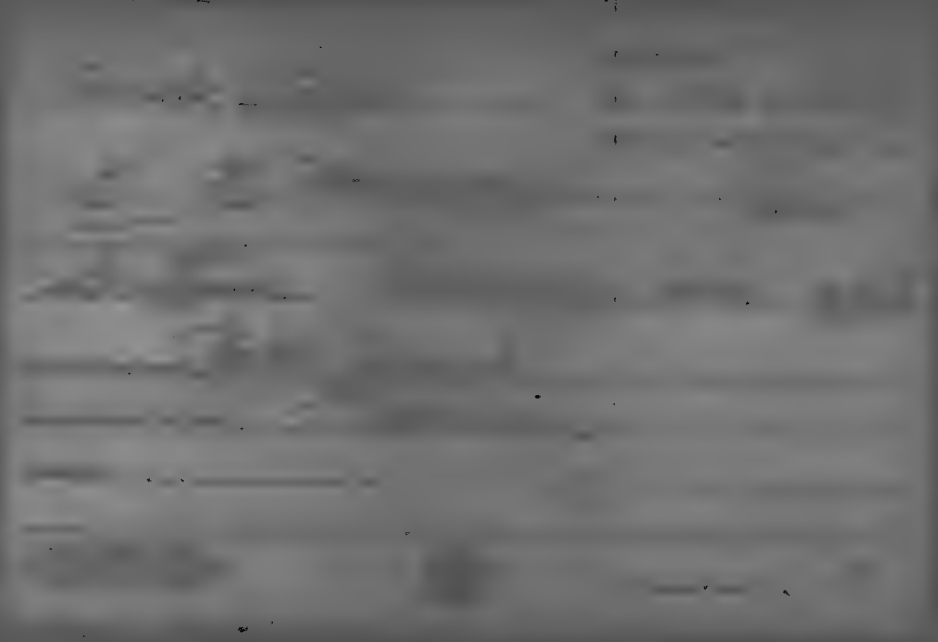
(CITY)

NAME

James H. [unclear]

James H. [unclear]

James H. [unclear]



Form with multiple sections and fields, including a header area, a main body with several rows of text, and a footer area. The text is mostly illegible due to blurriness.

Header area: [Illegible text]

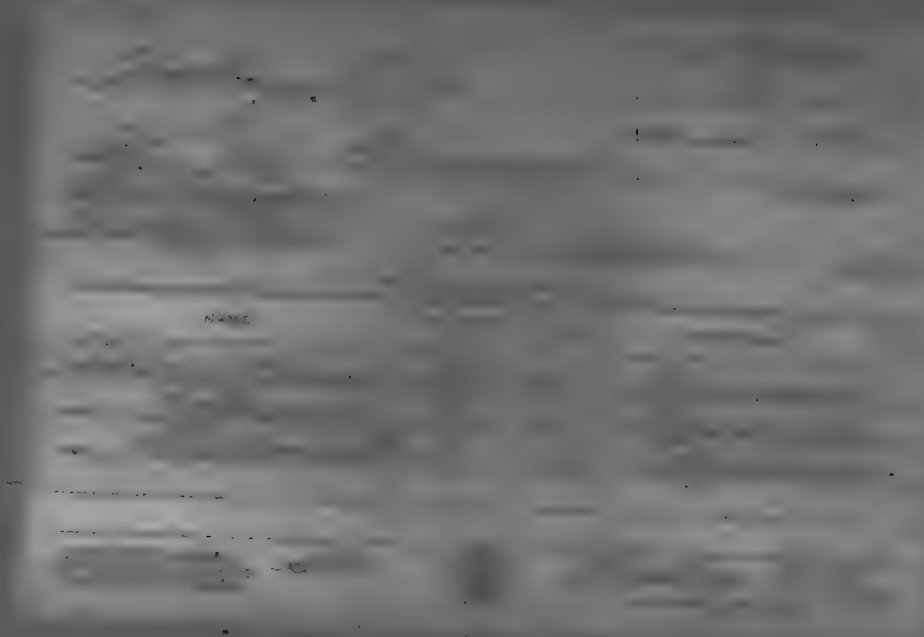
Main body: [Illegible text]

Footer area: [Illegible text]

Form with multiple lines of text and a signature.

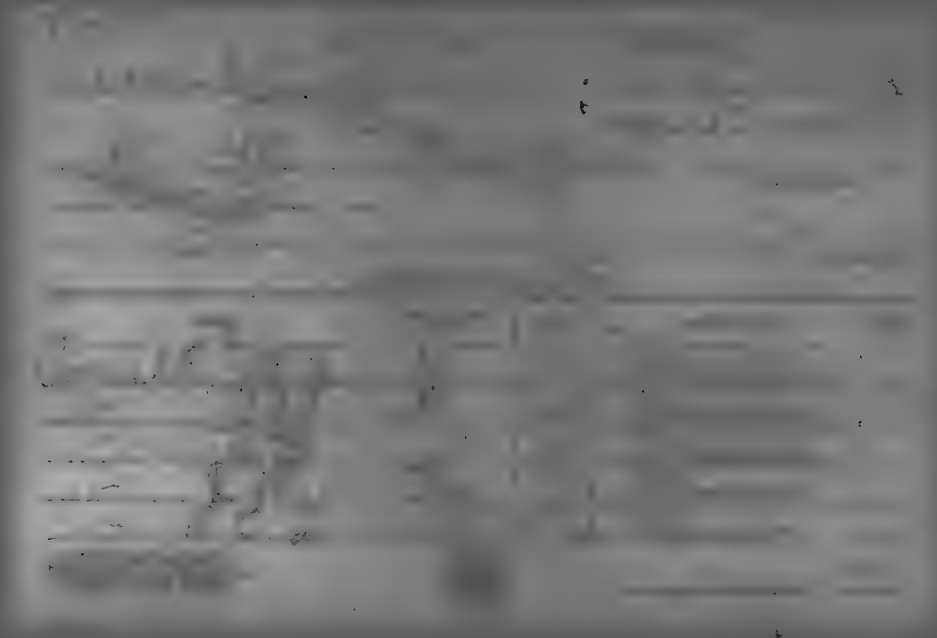
NAME

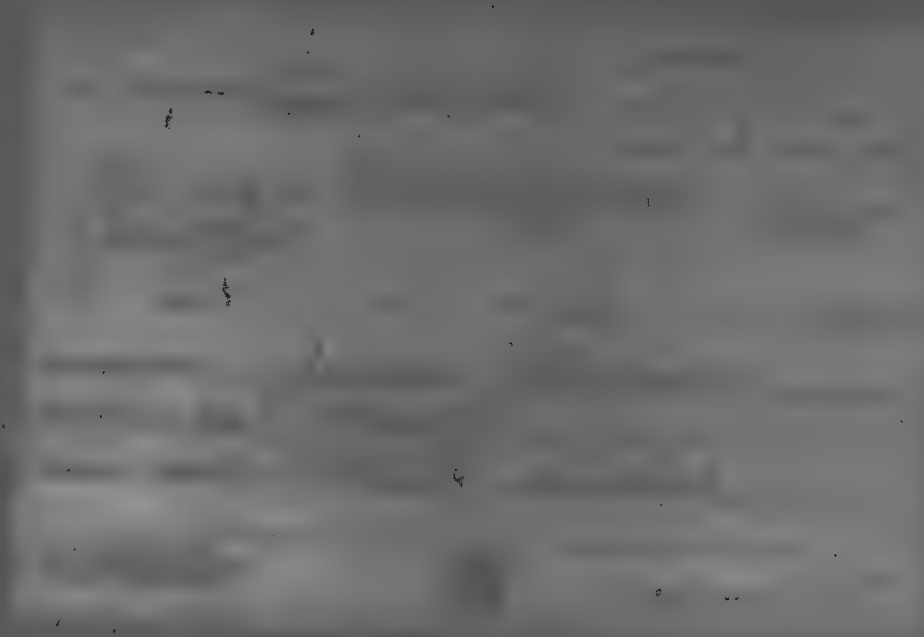
[Signature]



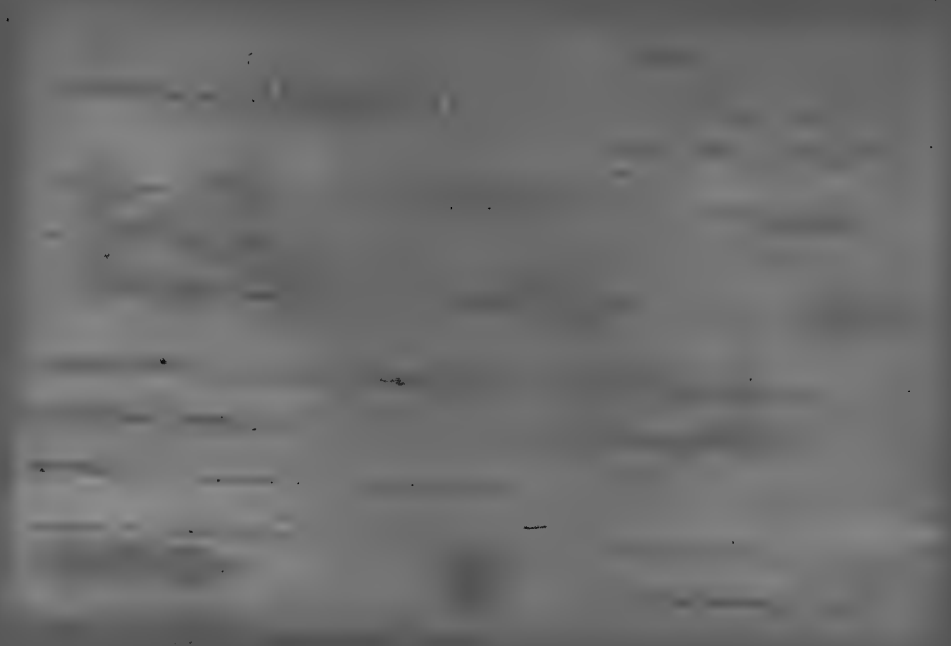
Received of _____
the sum of _____
for _____

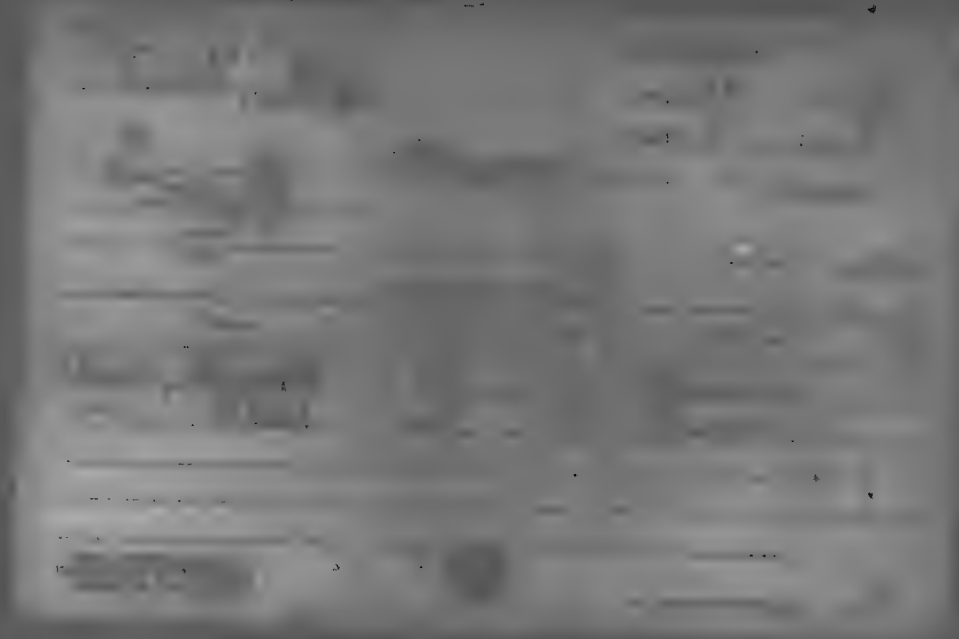
NAME _____
Date _____
- _____
- _____
- _____

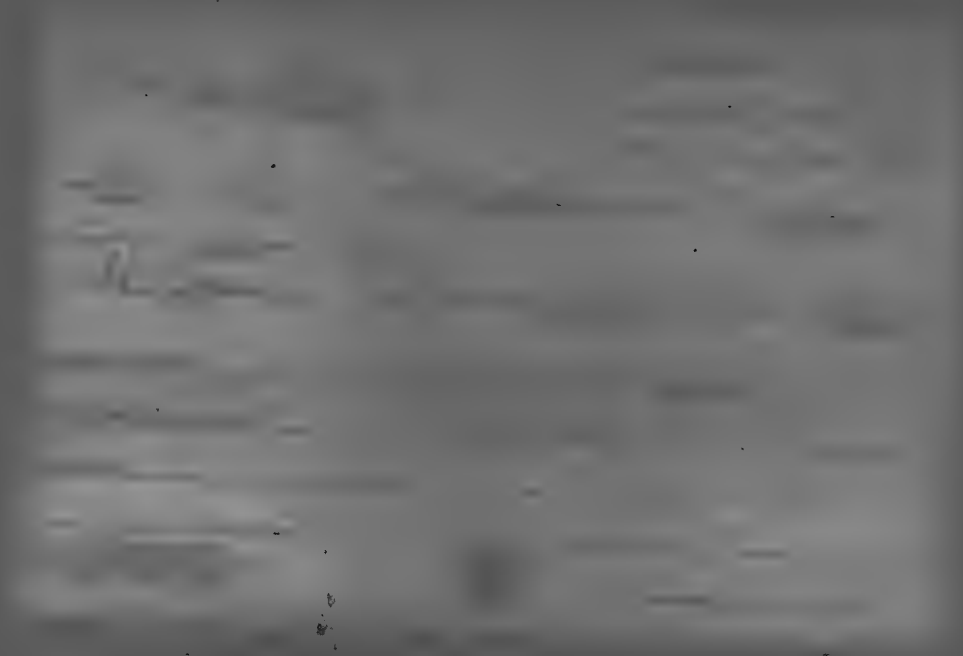




Handwritten text, likely a list or ledger, with multiple columns and rows. The text is illegible due to extreme blurriness.





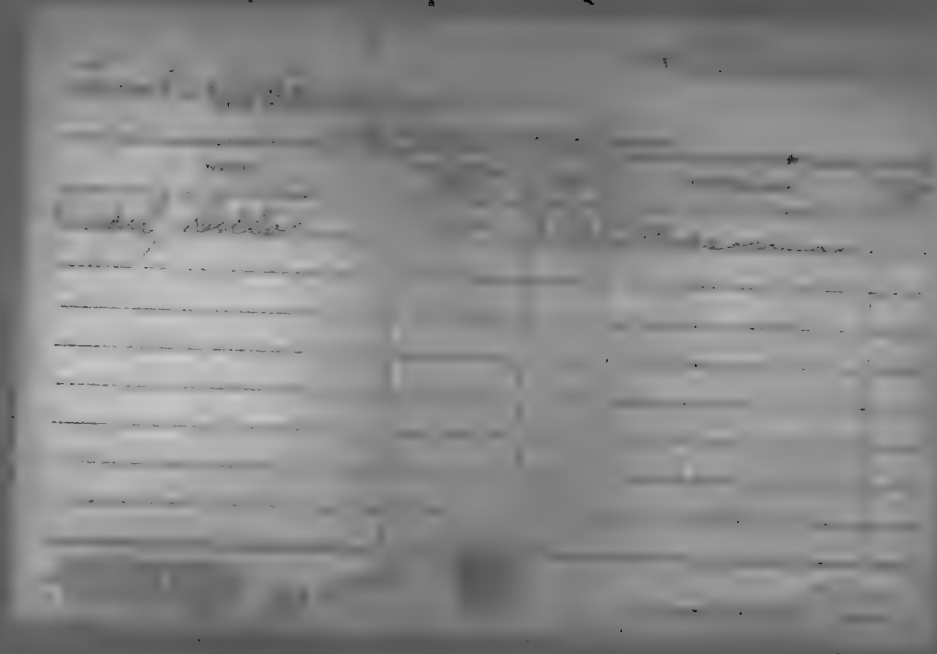


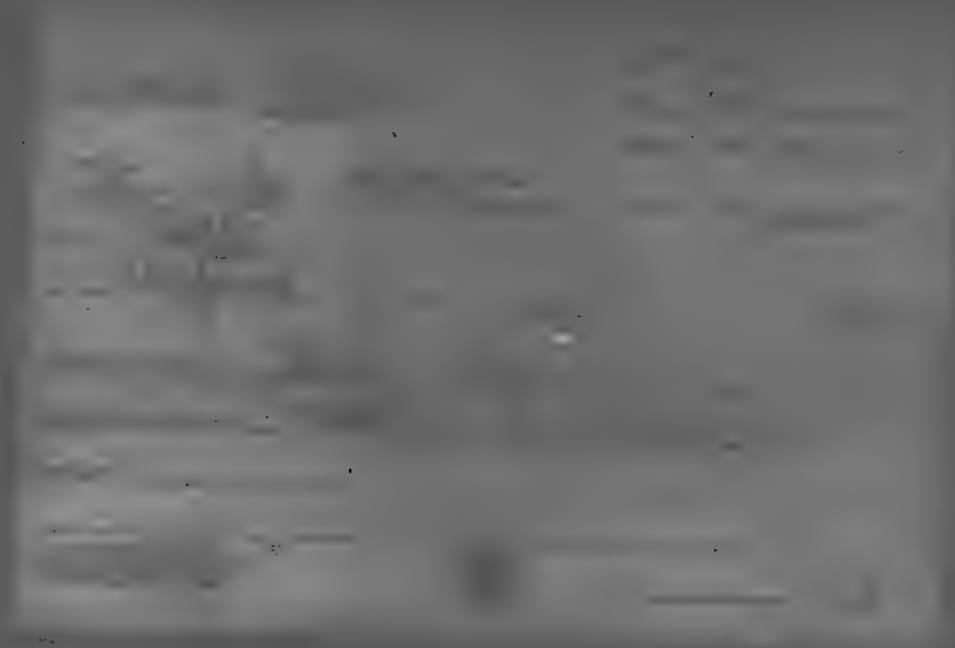
12

1911

© 2004 Blackwell Publishing Ltd, *Journal of Internal Medicine* 255: 111–118

[illegible]





[Faint handwritten notes on lined paper]

[illegible]

Dr. [Name] is a [Title] at [Institution].

7-17

Frank, Edward

9-47

Home

NAME
Feral, Annie

On 1-1-22

Handwritten text, possibly a letter or form, with several lines of cursive script. The text is mostly illegible due to blurring.

| NAME | DATE | INVOICE NO. |
|-----------|------|-------------|
| H. J. ... | ... | ... |
| ... | ... | ... |
| ... | ... | ... |
| ... | ... | ... |
| ... | ... | ... |

745

W. J. ...

31

(AGE)

Smith

(COUNTY)

(CITY)

NAME

Paul, E. J.

...

...

...

...

...

...

...

Terrell, John

24

1880

1115

1115

1115

1115

1115

1115

1115

1115

1115

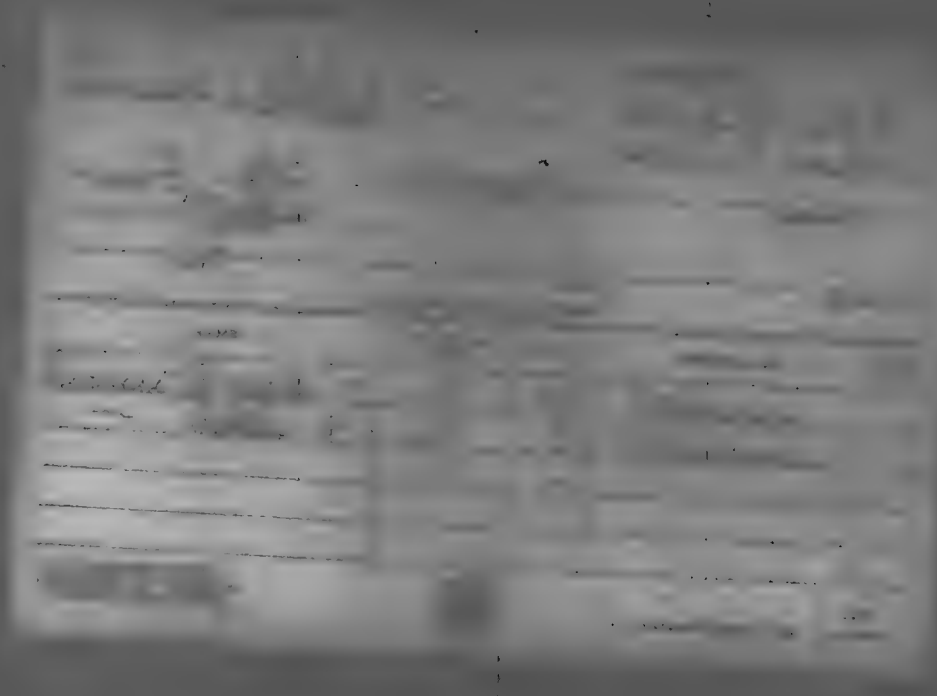
1115

1115

1115

Handwritten text at the top of the page, possibly a title or header, including the word "Name" and "Address".

| NAME | ADDRESS | CITY | STATE |
|--------------------|-----------|-----------|-----------|
| David A. [unclear] | [unclear] | [unclear] | [unclear] |
| | | | |
| | | | |
| | | | |

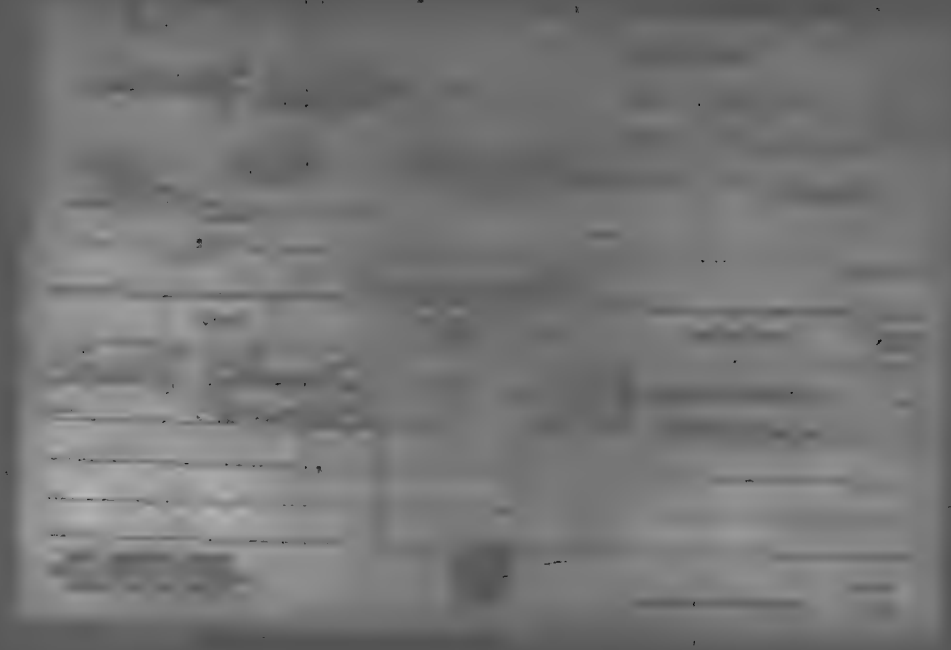


[Faint, illegible handwritten text at the top of the page]

| NAME | PLACE |
|----------------|--------------|
| <i>William</i> | <i>House</i> |
| <i>James</i> | <i>House</i> |
| <i>John</i> | <i>House</i> |
| <i>Henry</i> | <i>House</i> |

In
 Dec. 1894
 100

A-11
 100



[Faint, illegible text, possibly a letter or document, with horizontal lines suggesting structure.]

1000-1000-1000
DIP-1000-1000

1000-1000-1000

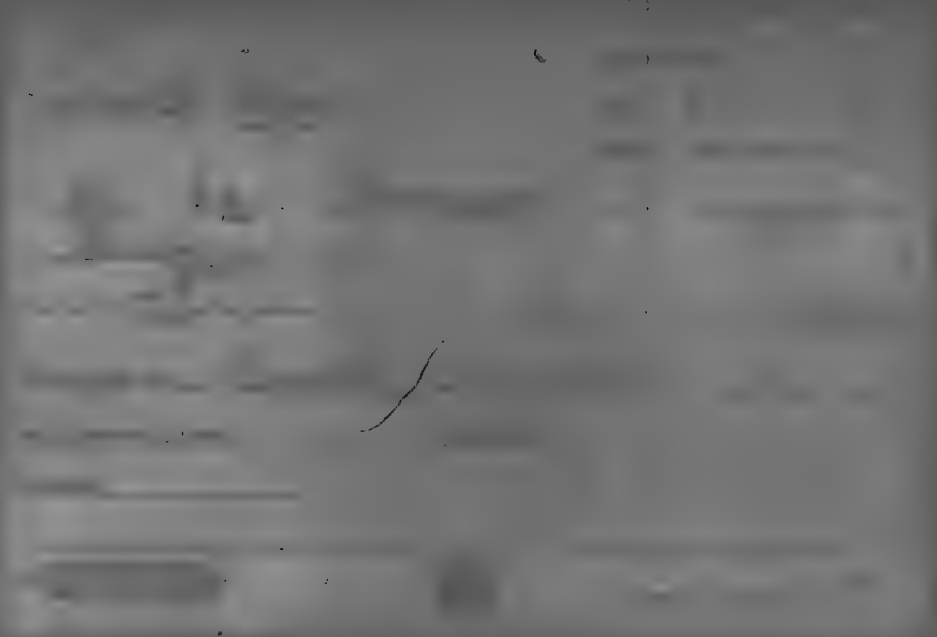
1000

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the transparency and accountability of the organization. This section also outlines the various methods used to collect and analyze data, ensuring that the information is reliable and up-to-date.

2. The second part of the document focuses on the implementation of the proposed changes. It details the steps involved in the rollout process, from initial planning to final execution. This section also addresses potential challenges and provides strategies to overcome them, ensuring a smooth transition to the new system.

3. The third part of the document discusses the long-term impact of the changes. It highlights the expected benefits, such as improved efficiency and cost savings, and provides a timeline for when these benefits are anticipated to be realized. This section also includes a summary of the key findings and recommendations for future work.

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring. Faintly visible words include "Dear", "I", "am", "writing", "to", "you", "and", "hope", "this", "finds", "you", "well".



Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring. Some faint words are visible, such as "Dear", "I", "and", "with", "very", "truly", "yours", and "Sincerely".

1870

...

...

...

Friday, August 1st

1892

Left at 10:00 AM for
Campbell, Tenn.

Arrived at 11:00 AM
and stayed at the
Hotel.

Spent the day
at the office and
at home.

Left at 10:00 AM
for home.

History, 1840

71 - 21

History, 1840

History, 1840

NAME

History, 1840

History, 1840

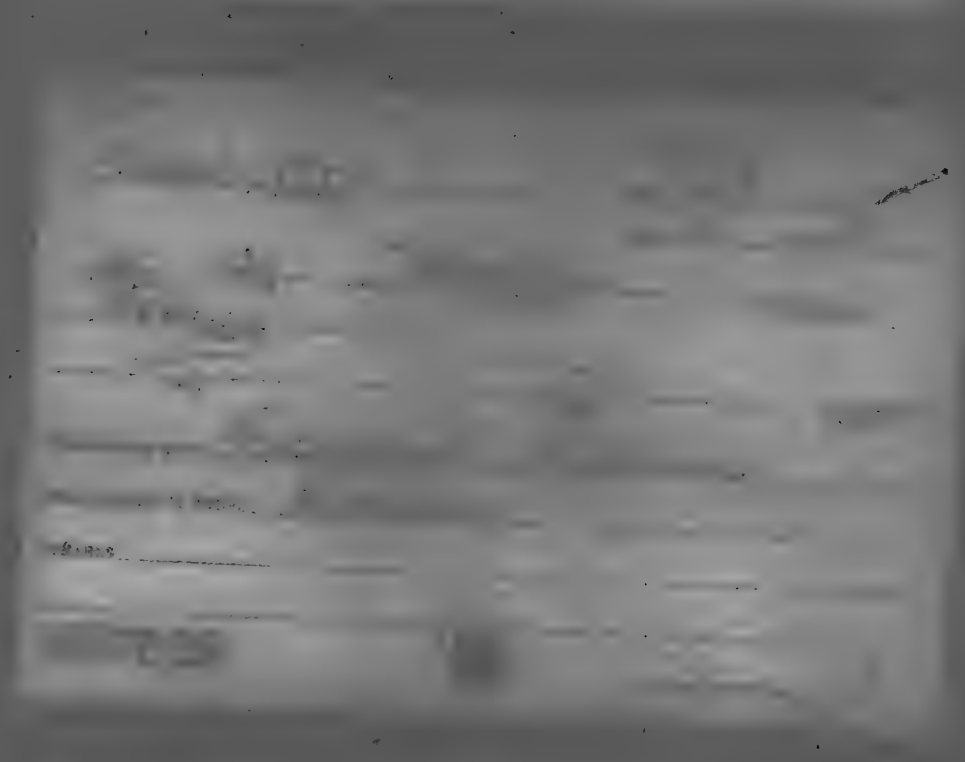
History, 1840

History, 1840

History, 1840

History, 1840

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring. A circular stamp or seal is visible near the bottom center of the page.



100-10000

100-10000

NAME

Turley, Katherine

DATE OF BIRTH

1900

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-16

Handwritten address and name, mostly illegible.

(CITY)

NAME

Handwritten text in the middle section, possibly a name and address, mostly illegible.

DEPT. OF THE ARMY
OFFICE OF THE ADJUTANT GENERAL
WASHINGTON, D. C.

U. S. GOVERNMENT PRINTING OFFICE

A. 12

(CAT)

NAME

[illegible]

about
G.A.

Alone

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

1990 OF THE YEAR
OF THE YEAR
OF THE YEAR

U.S. GOVERNMENT PRINTING OFFICE 11-1

Curley

VER. _____ L. O. _____

SHEET *2* LINE *0*

45

NAME

Curley, John

— *James*

— *William*

— *Emil*

1930 TELEPHONE INDEX
DEPT. OF COMMERCE
BUREAU OF POSTS AND TELEGRAPHS

A 14
U. S. GOVERNMENT PRINTING OFFICE

2001
Lacelle, H. J.
1911
1912
1913
1914
1915
1916
1917
1918
1919
1920
1921
1922
1923
1924
1925
1926
1927
1928
1929
1930
1931
1932
1933
1934
1935
1936
1937
1938
1939
1940
1941
1942
1943
1944
1945
1946
1947
1948
1949
1950
1951
1952
1953
1954
1955
1956
1957
1958
1959
1960
1961
1962
1963
1964
1965
1966
1967
1968
1969
1970
1971
1972
1973
1974
1975
1976
1977
1978
1979
1980
1981
1982
1983
1984
1985
1986
1987
1988
1989
1990
1991
1992
1993
1994
1995
1996
1997
1998
1999
2000

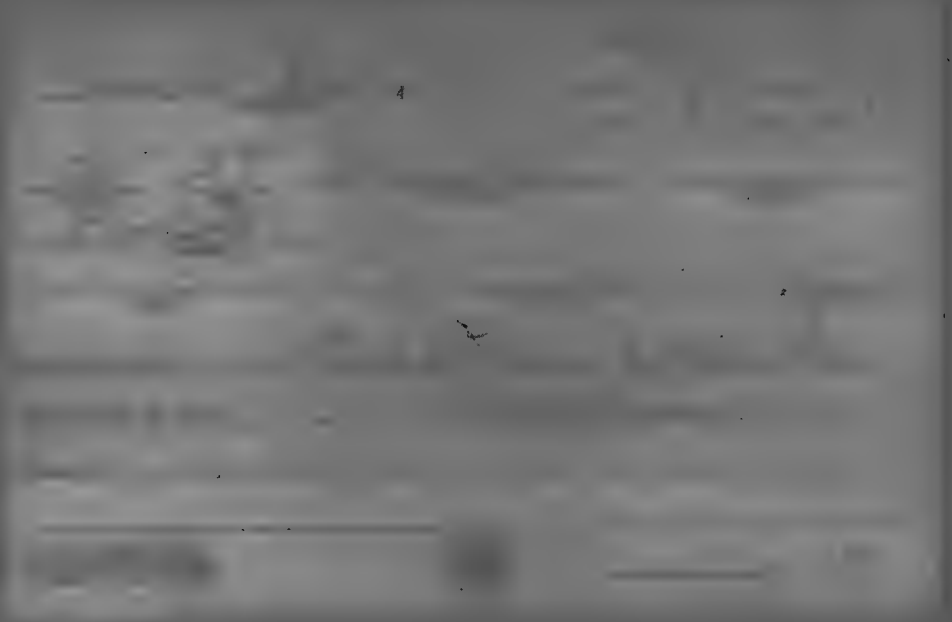
NAME

Lacelle, H. J.
1911
1912
1913
1914
1915
1916
1917
1918
1919
1920
1921
1922
1923
1924
1925
1926
1927
1928
1929
1930
1931
1932
1933
1934
1935
1936
1937
1938
1939
1940
1941
1942
1943
1944
1945
1946
1947
1948
1949
1950
1951
1952
1953
1954
1955
1956
1957
1958
1959
1960
1961
1962
1963
1964
1965
1966
1967
1968
1969
1970
1971
1972
1973
1974
1975
1976
1977
1978
1979
1980
1981
1982
1983
1984
1985
1986
1987
1988
1989
1990
1991
1992
1993
1994
1995
1996
1997
1998
1999
2000

1000-1000-1000
1000-1000-1000
1000-1000-1000

A 10

U. S. GOVERNMENT PRINTING OFFICE



Q:

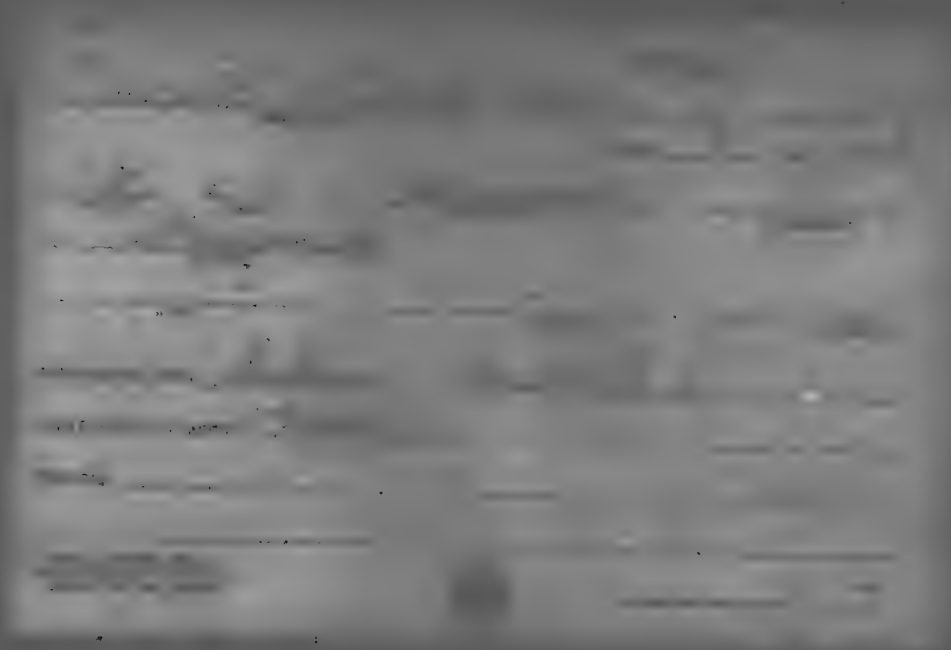
Figure 1.1 shows two diagrams illustrating the relationship between the radius of curvature R and the radius of the circle of curvature r . The left diagram shows a curve with a radius of curvature R and a circle of curvature with radius r . The right diagram shows a curve with a radius of curvature R and a circle of curvature with radius r .

[Handwritten signature]

M. C. 412

11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847

Dr. ...



Handwritten text, likely a letter or document, with a small circular mark or stamp visible near the top center.

[Faint, illegible handwritten text]

RECORDED WITH _____
RELATIONSHIP TO ABOVE _____

SIGNATURE _____

Subscribed and sworn to before me this _____ day of _____, 19____.

RECEIVED - 1/1/71

NO ACTION TO BE TAKEN

P. MARSH

Turley (HEAD OF A)

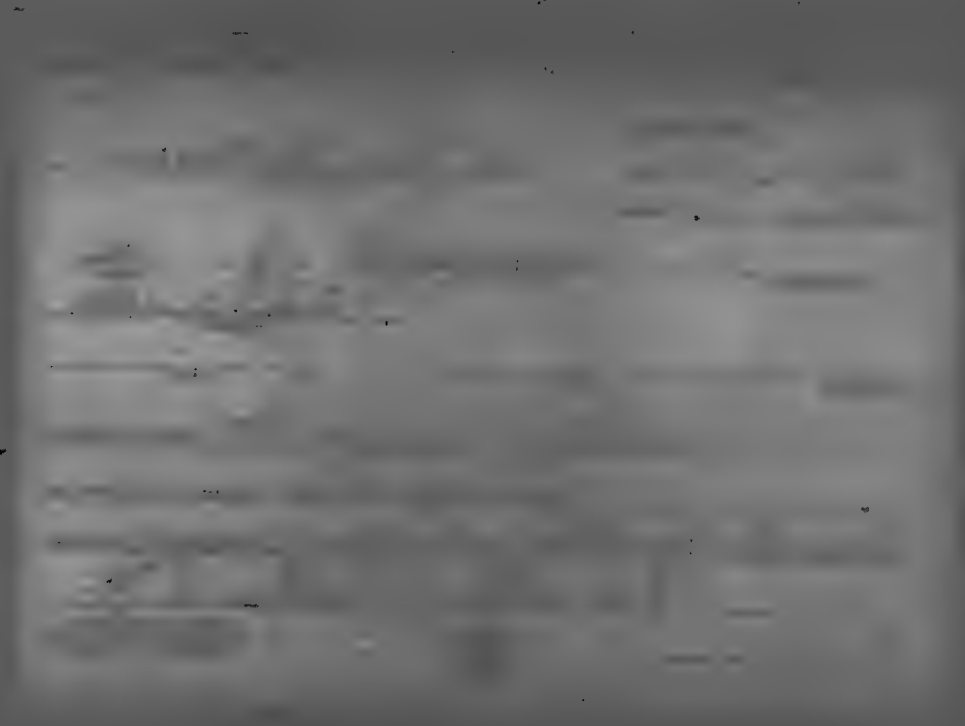
W (COLOR) 40 (AGE) 782 (CITIZENSHIP)

St. Louis (CITY) Mo (STATE)

NAME

Turley, George
Williams, John
Crawford, John

1000
Dec 1900
Crawford, John



[illegible]

| NAME | PLACE |
|----------------|-------|
| Garrel, Ada M. | |
| —, Eula | |
| —, Mildred | |

Trinity, S. C. - 1891
V. 1
Trinity

Trinity, S. C. - 1891
V. 1
Trinity

[Faint, illegible handwritten text at the top of the page]

NAME

[Handwritten name, possibly "Mrs. M. A. ..."]

[Faint, illegible text at the bottom left]

A 10

Dear Mr. [illegible]

[illegible text]

[illegible text]

[illegible text]

[illegible text]

[illegible text]

[illegible text]

[illegible text]

[illegible text]

[illegible text]

[illegible text]

[illegible text]

[illegible text]

[illegible text]

[illegible text]

Small Business

Business Plan

Executive Summary

Market Analysis

Product Description

Marketing Strategy

Financial Projections

Risk Assessment

Conclusion

Appendix

References

TO: *Mr. J. Edgar Hoover*

FROM: *Mr. J. Edgar Hoover*

SUBJECT: *Mr. J. Edgar Hoover*

DATE: *Mr. J. Edgar Hoover*

RE: *Mr. J. Edgar Hoover*

BY: *Mr. J. Edgar Hoover*

FOR: *Mr. J. Edgar Hoover*

THROUGH: *Mr. J. Edgar Hoover*

BY: *Mr. J. Edgar Hoover*

DATE: *Mr. J. Edgar Hoover*

W 40
 (COLOR) (AGE)
 1905
 (GIVEN BY)

[illegible]

Smith

NAME

Lucas, S. J.
1900

DATE

1900
1900

UNITED STATES
DEPARTMENT OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

Howe

U.S. GOVERNMENT PRINTING OFFICE

200

1000

1000

1000

1000

1000

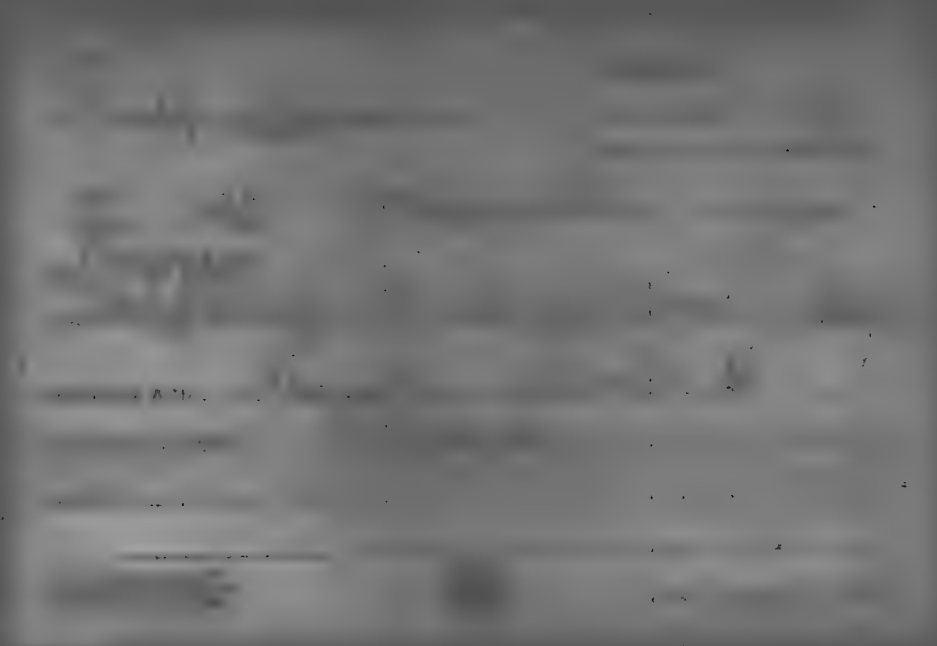
NAME

1000

1000

1000

1000



London, 21st Dec.

000 47



1. *Chrysomelidae*

NAME _____

12-1-1901

[Faint handwritten notes and markings are visible across the page.]

100-100000-100000

37

100-100000-100000

(CITY)

NAME

100-100000-100000
- Carl

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurriness.

County, Tenn.
11/11/11
11/11/11
11/11/11

NAME

Turrel, H. H.
H. H. Turrel

DEPARTMENT OF AGRICULTURE

UNITED STATES OFFICE

Handwritten text at top left, possibly a name or address.

Handwritten text at top right, possibly a date or reference number.

Handwritten text in the middle section, possibly a description or notes.

Handwritten text below the middle section, possibly a signature or date.

| NAME | SURNAMES |
|-------------------------|----------------------------|
| <i>Handwritten name</i> | <i>Handwritten surname</i> |
| <i>Handwritten name</i> | <i>Handwritten surname</i> |
| <i>Handwritten name</i> | <i>Handwritten surname</i> |
| <i>Handwritten name</i> | <i>Handwritten surname</i> |
| <i>Handwritten name</i> | <i>Handwritten surname</i> |
| <i>Handwritten name</i> | <i>Handwritten surname</i> |

1930
DEPT
#1

[Faint, illegible text at the top of the page]

NAME

Israel, Lucian

[Faint, illegible text]

172/107

Adh

U.S. GOVERNMENT PRINTING OFFICE

11/10/1917

100

100

| NAME | | | | |
|------|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 |
| 1 | 2 | 3 | 4 | 5 |
| 1 | 2 | 3 | 4 | 5 |
| 1 | 2 | 3 | 4 | 5 |
| 1 | 2 | 3 | 4 | 5 |
| 1 | 2 | 3 | 4 | 5 |
| 1 | 2 | 3 | 4 | 5 |
| 1 | 2 | 3 | 4 | 5 |
| 1 | 2 | 3 | 4 | 5 |

100

Family Name _____
 First Name _____
 Middle Name _____
 Date of Birth _____
 Place of Birth _____

| NAME | BIRTHPLACE |
|--------------|------------|
| Buell, David | Illinois |
| " " | " " |
| " " | " " |
| " " | " " |
| " " | " " |
| " " | " " |
| " " | " " |
| " " | " " |

Search [illegible]

[illegible]
[illegible]
[illegible]

2
Dm

0

1912

2
(100-216)

NAME

Perrell, L. J. 1891

1900
DIXON
BUXTON

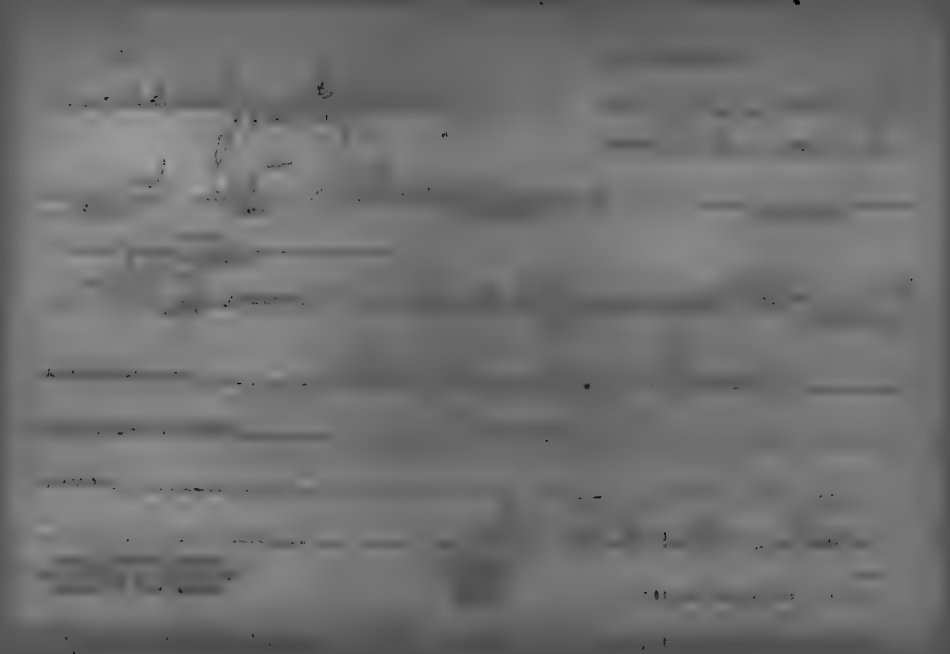
[illegible]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

1
D
A

Handwritten text, likely a letter or document, written in a cursive script. The text is illegible due to extreme blurring. It appears to be a single page of writing.



Volley, E.

Vol. 1

Sheet 1

72

59

(COLOR)

(PAGE)

(OFFICE/SHIP)

St. Francis

Armstrong

NAME

DATE

Turley, Louis

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

Adls

U. S. GOVERNMENT PRINTING OFFICE

11-4-00

Spelling

251
No. 251

CITY)

1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 26

04 0 1 2 7

19-10-1911

Seville

(HEAD OF FAMILY)

Five 55

Household

and family

(CITY)

NAME

John
Smith

Tracy
4/1 1900

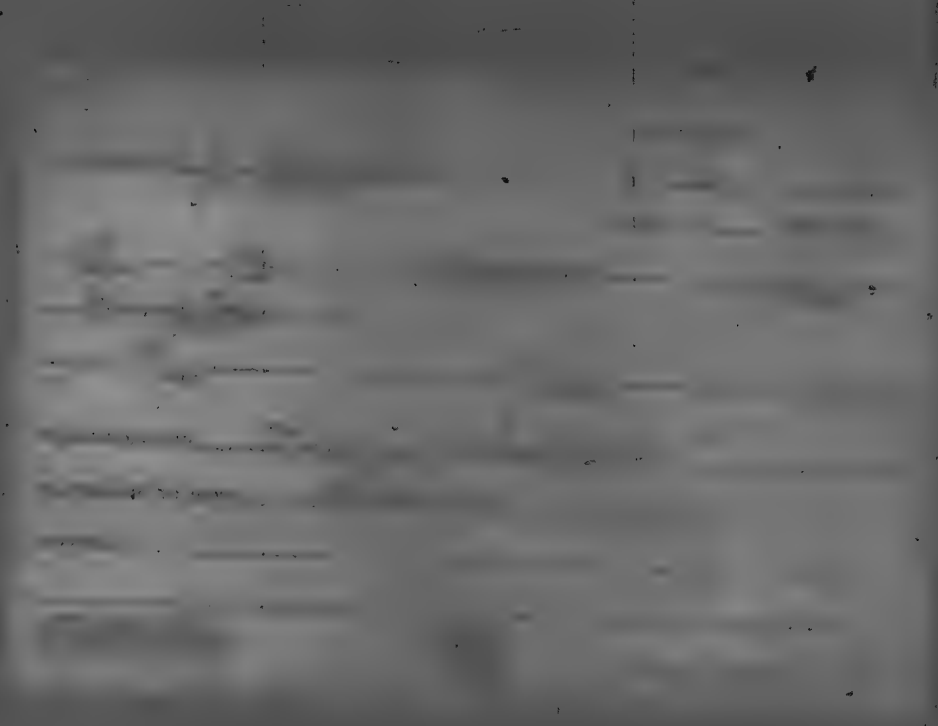
(COLOR)

(CITY)

Tracy

NAME

PLACE



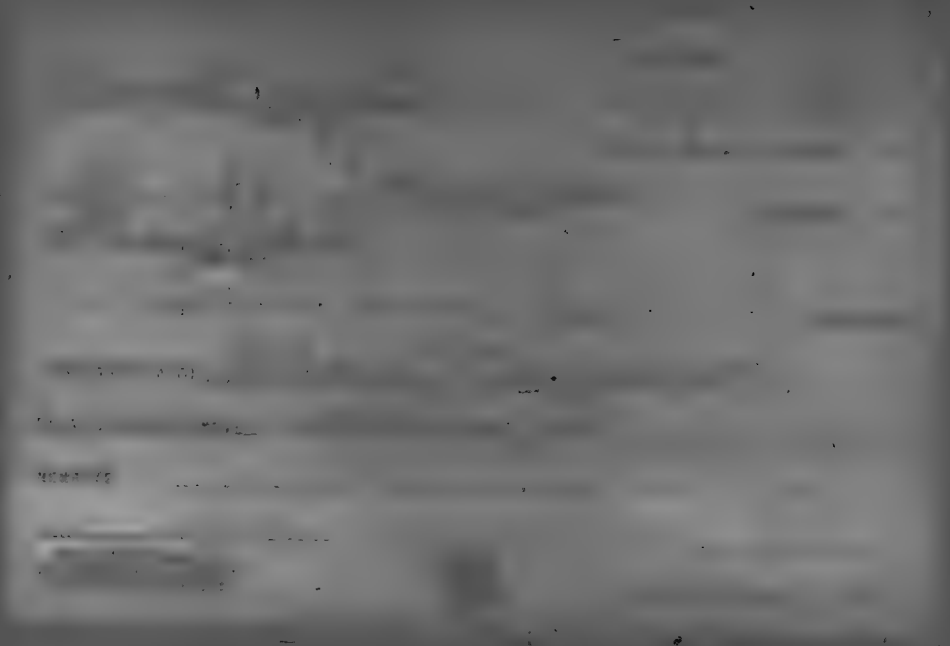
[Faint, illegible handwritten text]

NAME

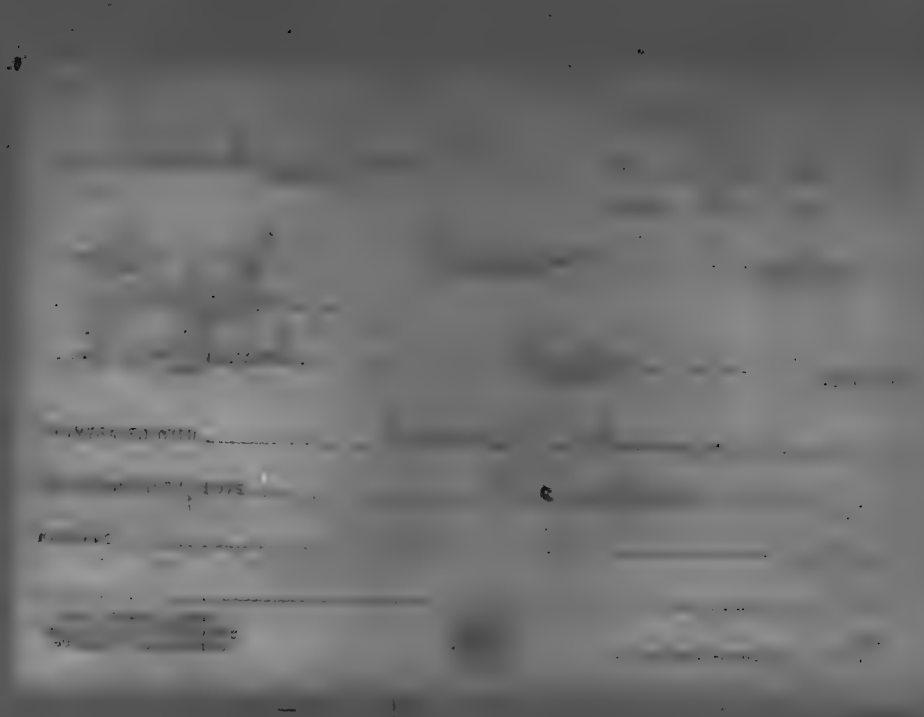
[Faint, illegible handwritten text]

DATE

[Faint, illegible handwritten text]



Very faint, illegible text, possibly a document or letter, with some visible lines and markings.



The undersigned
 do hereby certify that
 the within and foregoing
 is a true and correct
 copy of the original

| NAME | | | |
|-------------|--|--|--|
| Terrill, C. | | | |
| Fox, W. | | | |
| Barnes, J. | | | |
| Edwards, J. | | | |
| and others | | | |

[Faint, illegible handwriting]

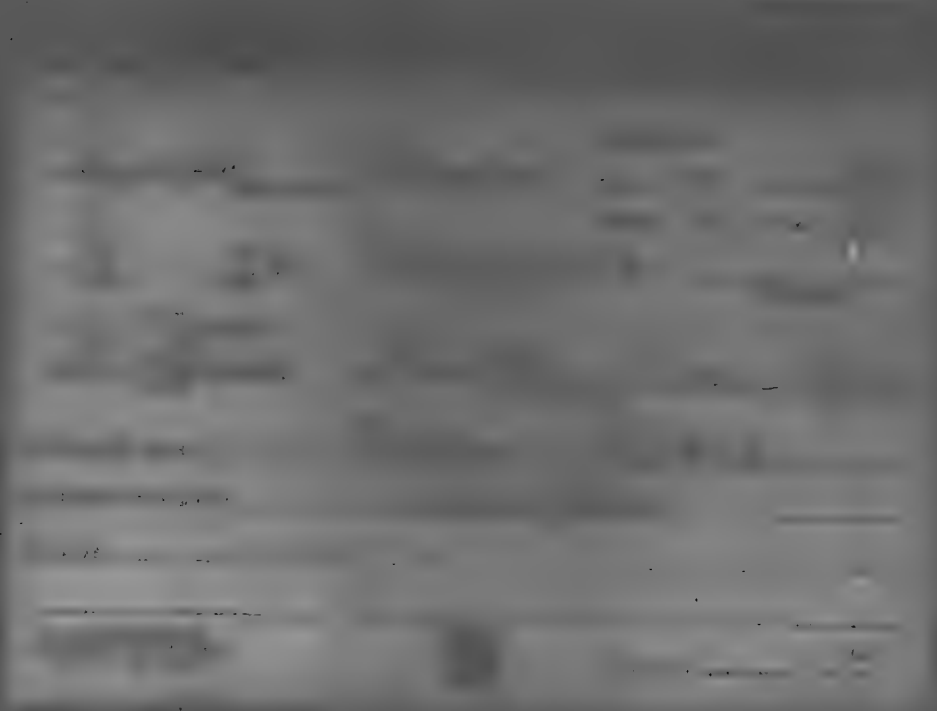
NAME

Thurston

Date *[illegible]*

Handwritten text, likely a letter or document header, including a date and address.

Handwritten text, likely a letter or document body, including a signature and address.



[The text in this block is extremely faint and illegible, appearing to be a handwritten document or a very poor quality scan of a printed page. It contains several lines of text that are not readable.]

Received of _____

the sum of 715.69 Dollars

for _____

[Faint, illegible handwritten text at the top of the page]

[Faint, illegible handwritten text in the middle section]

[Faint, illegible handwritten text in the lower middle section]

[Faint, illegible handwritten text at the bottom of the page]

Garland

DEPT. OF

YOU

SMITH

St. Louis

Mo.

1901

NAME

Garland

St. Louis

Mo.

1901

Garland

St. Louis

Mo.

...

...

...

...

...

...

...

...

17
Dr. ...

A-2

...

Carroll, John

Address

W. 39

Room

W. 39

Age

NAME

Carroll, John
John

10
D

Carroll, John

Age

DATE 1/1/66

TO Mr. J. Edgar Hoover

FROM James Earl Ray

CITY St. Louis, Missouri

NAME James Earl Ray

ADDRESS 1010 1/2 N. 1st St.

St. Louis, Mo. 63101

Phone 435-1234

Occupation: Writer

Employer: None

Marital Status: Single

Education: High School

SHEET 1 OF 1

RECEIVED 1/1/66

11
[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text]

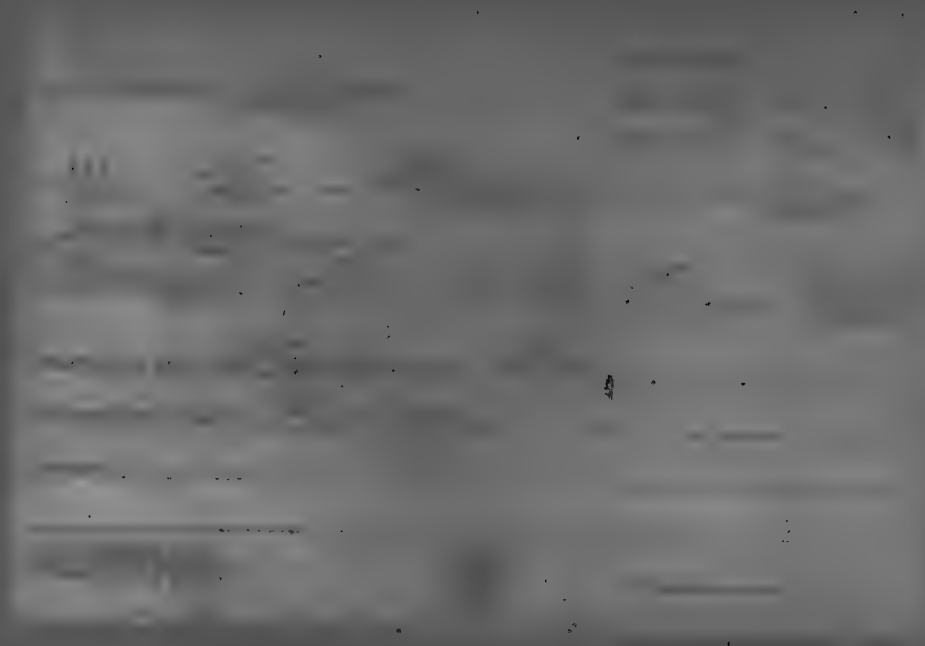
[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text]



Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurriness and fading. Some words are faintly visible, such as "Dear Sir" at the top and "Yours truly" at the bottom. There are also some numbers and dates that are difficult to decipher.

117
[illegible]
[illegible]
[illegible]

NAME
[illegible]
[illegible]
[illegible]
[illegible]

To
On
[illegible]

U. S. GOVERNMENT PRINTING OFFICE 11-40000

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

31

32

33

34

35

36

37

38

39

40

41

42

43

44

45

46

47

48

49

50

51

52

53

54

55

56

57

58

59

60

61

62

63

64

65

66

67

68

69

70

71

72

73

74

75

76

77

78

79

80

81

82

83

84

85

86

87

88

89

90

91

92

93

94

95

96

97

98

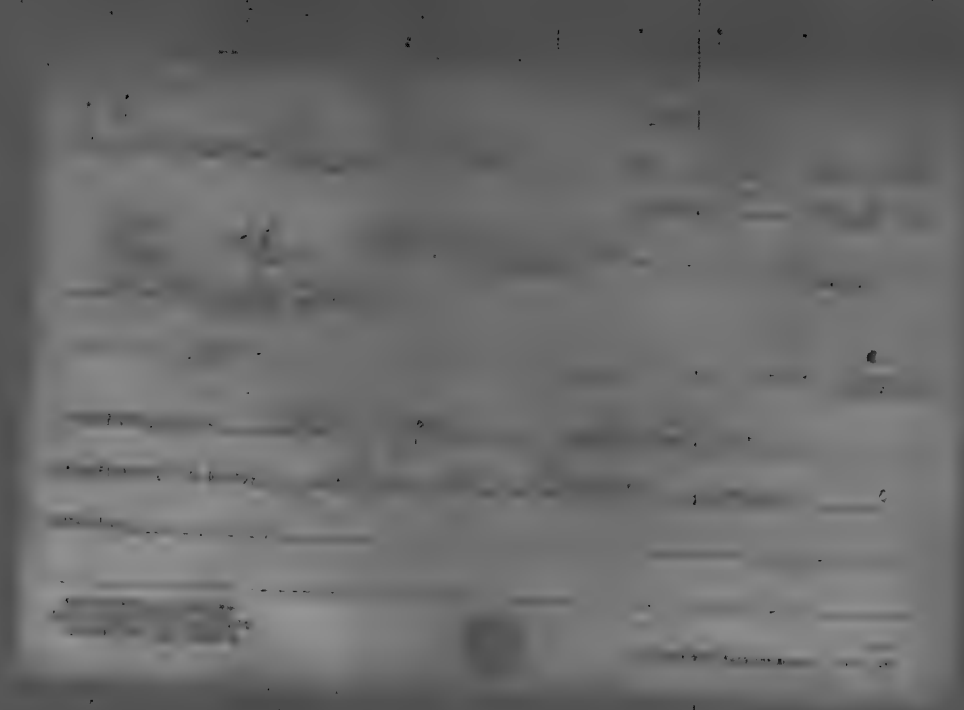
99

100

二五五

1000

2000



1. *Helicoverpa zea* (B.)
 2. *Helicoverpa virescens* (B.)
 3. *Helicoverpa armigera* (Hb.)
 4. *Helicoverpa punctum* (Hb.)
 5. *Helicoverpa gelotus* (Hb.)
 6. *Helicoverpa caryoceras* (Hb.)
 7. *Helicoverpa caryoceras* (Hb.)
 8. *Helicoverpa caryoceras* (Hb.)
 9. *Helicoverpa caryoceras* (Hb.)
 10. *Helicoverpa caryoceras* (Hb.)

12-1-1944

Correct

U. S. S. E. D.

U. S. S. E. D.

24

24

24

24

24

24

24

24

24

24

24

24

24

24

24

24

24

24

1000
DEPARTMENT OF THE TREASURY
BUREAU OF THE MINT

U. S. GOVERNMENT PRINTING OFFICE

A-14

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that this is essential for the proper management of the organization's finances and for ensuring transparency in all dealings.

2. The second part of the document outlines the procedures for handling incoming payments and outgoing disbursements. It details the steps that must be followed to ensure that all funds are properly accounted for and that the organization's cash flow is maintained at a healthy level.

3. The third part of the document addresses the issue of budgeting and financial planning. It provides guidance on how to develop a realistic budget and how to monitor the organization's financial performance against that budget throughout the year.

4. The fourth part of the document discusses the importance of regular financial reporting and the role of the finance department in providing accurate and timely information to the management and the board of directors.

5. The fifth part of the document outlines the procedures for managing the organization's debt and ensuring that all financial obligations are met in a timely and efficient manner.

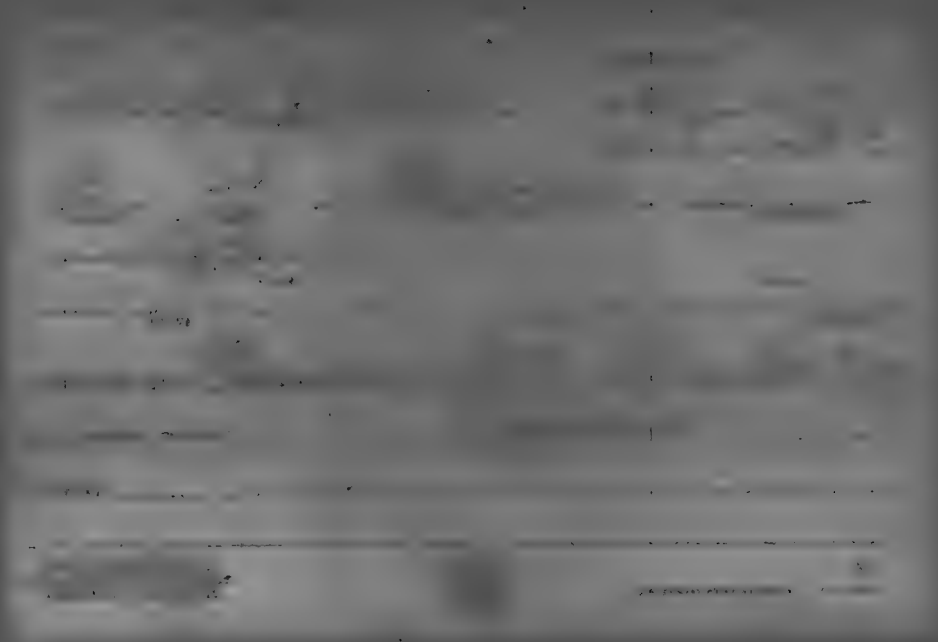
6. The sixth part of the document discusses the importance of maintaining accurate records of all financial transactions and the role of the finance department in ensuring that these records are complete and accurate.

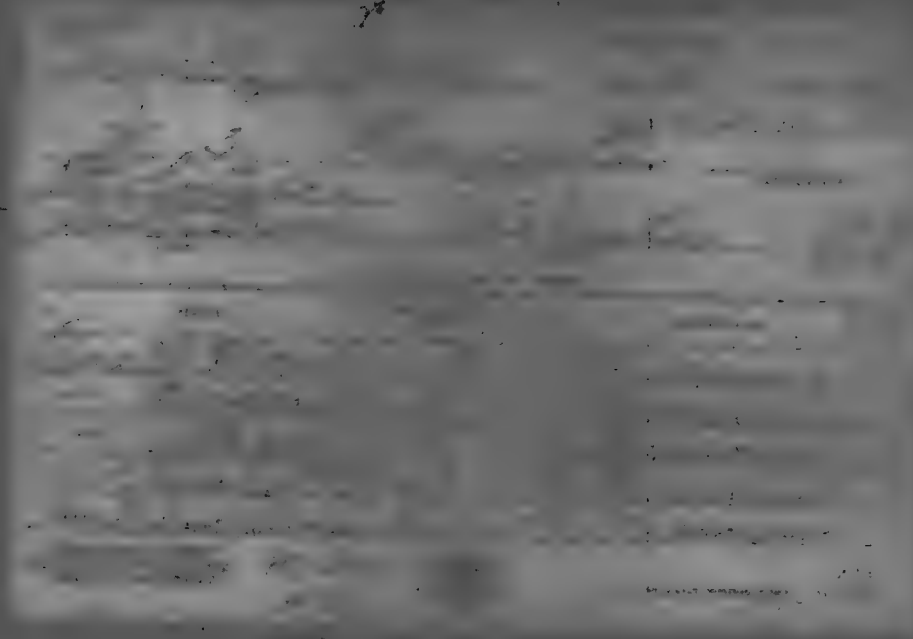
7. The seventh part of the document outlines the procedures for handling financial emergencies and provides guidance on how to respond to unexpected financial challenges.

8. The eighth part of the document discusses the importance of maintaining accurate records of all financial transactions and the role of the finance department in ensuring that these records are complete and accurate.

9. The ninth part of the document outlines the procedures for managing the organization's financial resources and ensuring that they are used in a responsible and efficient manner.

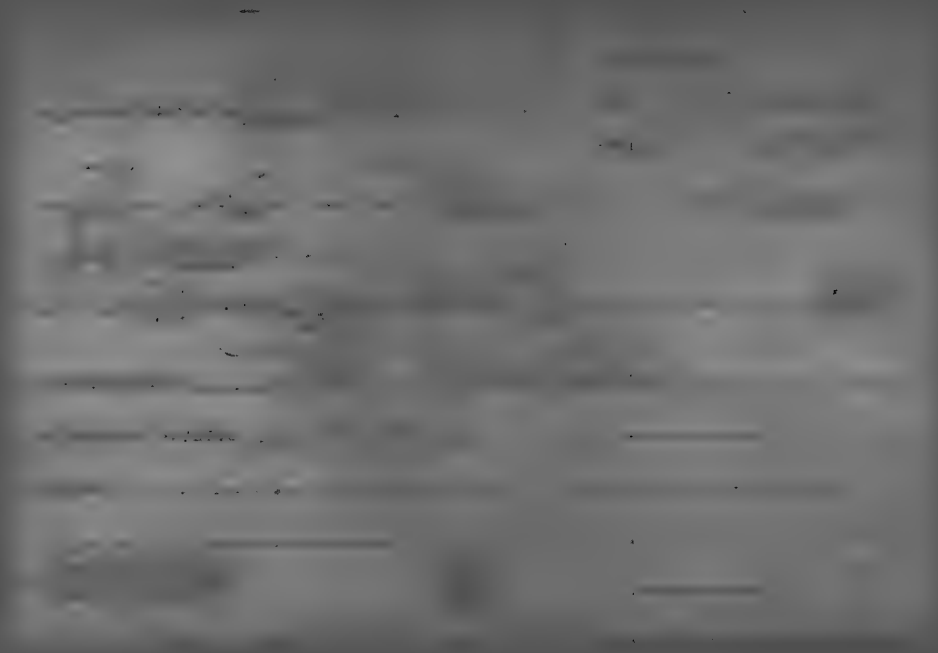
10. The tenth part of the document discusses the importance of maintaining accurate records of all financial transactions and the role of the finance department in ensuring that these records are complete and accurate.





[Faint handwritten notes and markings are visible across the page.]

[illegible]



Handwritten title or header, possibly "The [illegible] of [illegible]"

11 *45*
[illegible] [illegible] [illegible]

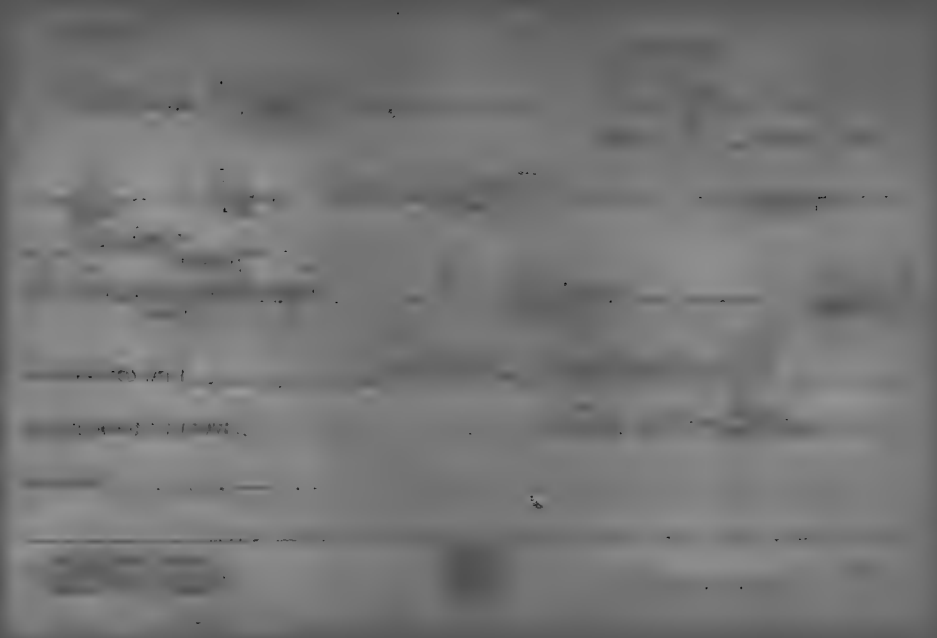
Handwritten text, possibly a date or location

NAME

Trowell, Catherine
Fisher, Howard

[illegible lines of text]

[illegible lines of text]



42
Spring

Tracy, Thomas
- Carman
- Tom

Dr. [illegible]

W. H. Smith

21 *31*
AGE

W. H. Smith

1000
FUND

NAME

W. H. Smith

1000 FUND
DATE

AGE

[Faint, illegible handwriting]

97

[Faint, illegible handwriting]

[Faint, illegible handwriting]

NAME

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

UNITED STATES DEPARTMENT OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

PLANT INDUSTRY INVESTIGATION REPORT
No. 1000

DATE OF INVESTIGATION _____

PLANT INDUSTRY WITH _____

PLANT INDUSTRY ABOVE _____

REMARKS _____

• UNITERATED WITH

A DREAM TO MOVE

1045

1. Name of the vessel _____

2. Name of the master _____

3. Name of the owner _____

4. Name of the charterer _____

5. Name of the cargo _____

6. Name of the destination _____

7. Name of the date _____

8. Name of the signature _____

Handwritten text at the top of the page, possibly a title or address.

Handwritten text in the second section, possibly a date or reference number.

Handwritten text in the third section, possibly a name or title.

Handwritten text in the fourth section, possibly a list or description.

Handwritten text at the bottom of the page, possibly a signature or footer.

1940 U.S. Census

73

Missouri

(CITY)

| NAME | BIRTHPLACE |
|----------------|------------|
| Tessie, Fannie | Missouri |
| - McKelley | Missouri |
| - Wanda | Missouri |
| - Luega | Missouri |
| Allen, Jewel | Missouri |

1940 U.S. Census
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS

A-16
U. S. GOVERNMENT PRINTING OFFICE

Terrell, W. L.

THIRD OF MAY

NAME

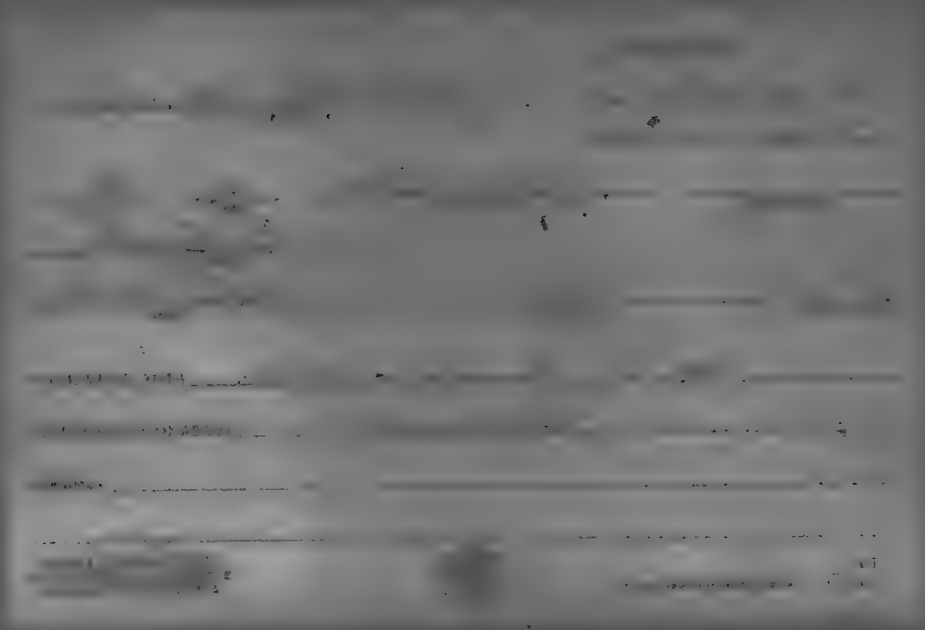
Terrell, Anwar

1920 CENSUS EX
DEPA 1111 RCE
SUPER 1111

#2 rec

A-16

U.S. GOVERNMENT PRINTING OFFICE 11-100000



Small, 10

VI. 100

100

VI. 100

100

3 40
Lafayette

(CITYSHIP)

(CITY)

(CITY)

Small
Lafayette
Lafayette
Lafayette
Lafayette

Small
Lafayette
Lafayette
Lafayette
Lafayette

U. S. GOVERNMENT PRINTING OFFICE

100

Terrell, William

U. S. A.

61 29

DATE

Terrell, William

NAME

Terrell, William

NAME

Terrell, William

NAME

Terrell, William

NAME

Terrell, William

NAME

Terrell, William

NAME

Terrell, William

NAME

Terrell, William

NAME

Terrell, William

NAME

Terrell, William

NAME

Terrell, William

NAME

Terrell, William

NAME

Terrell, William

NAME

Terrell, William

NAME

Terrell, William

NAME

Terrell, William

NAME

1907
DEPT. OF THE ARMY
BUREAU OF THE ARMY

U. S. GOVERNMENT PRINTING OFFICE

A-10

Ferrill Ed
(HEAD OF F.A.)

W. 34
(CITY) (CITIZENSHIP)

Grand
(CITY) (HOUSE NO.)

NAME

Ferrill
Ed
Grand
Grand

DEPT. OF COMMERCE
A-10

54-58-2
Hambro
Hambro

[illegible]

Barrett

(NAME)

B

(COLOR)

45

(AGE)

St. Louis

(CITY)

NAME

OFFICE

A 14

Terrell, Mena

(NAME)

DATE

TIME

W 62

W 62

(COUNTRY)

(CITY)

(WORKING)

NAME

Terrell, Mena

DATE

TIME

DATE

Trail, Audie

(HEAD OF ...)

SHEET

LINE

74

63

(CITY) (STATE)

Trail, Audie

(CITY)

(CITY)

NAME

DATE

Trail, Audie

address

— Cal

—

—

—

—

address

1

Dec

2-18

Typall, Mary E.

70 (AGE) *70* (AGE)

2nd (COUNTY)

Conn.

NAME

Typall, Mary E.

DEPT. OF THE TREASURY

First Name _____ Last Name _____

Address _____

City _____ State _____ Zip _____

Occupation _____

Telephone _____

Signature _____

Trusel, Walter

70 70 (CITY) (AGE) (CITYSHIP)

Trusel (CITY) 1948 (CITYSHIP)

NAME

Trusel, Walter

1948

1948

July 22
(DATE)

1911
(YEAR)

Lawrence City
(CITY)

| NAME |
|----------------|
| <i>July 22</i> |
| <i>—</i> |
| <i>—</i> |
| <i>—</i> |
| <i>—</i> |
| <i>—</i> |

1911
(YEAR)

July 22
(DATE)

1911
(YEAR)

Lawrence City
(CITY)

| NAME |
|----------------|
| <i>July 22</i> |
| <i>—</i> |
| <i>—</i> |
| <i>—</i> |
| <i>—</i> |
| <i>—</i> |

1911
(YEAR)

[illegible]

□

[Faint, illegible handwritten text at the top of the page, possibly a header or address.]

| NAME | |
|--------------------------|--|
| [Faint handwritten name] | |
| [Faint handwritten name] | |
| [Faint handwritten name] | |
| [Faint handwritten name] | |
| [Faint handwritten name] | |

NAME

Turbin, William
- Charles
- Mary
- John

Source

Source

Source

Source

157
De
80

A-17

AS PURCHASED WITH

REMARKS

[Faint, illegible handwriting on lined paper]

RECEIVED WITH _____

RECEIVED TO ABOVE _____

RECEIVED _____

W 29

[illegible]

Turley, Grace

[illegible]

[illegible]

NAME _____

Terrell Leut.
✓ Matron

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-14

D. S. ROYAL-MAGNET FURNITURE OFFICE 11-1 CD

Journal of the
HEAD OF THE

VOL. 1 C.D. 1

SHEET 1 LINE 1

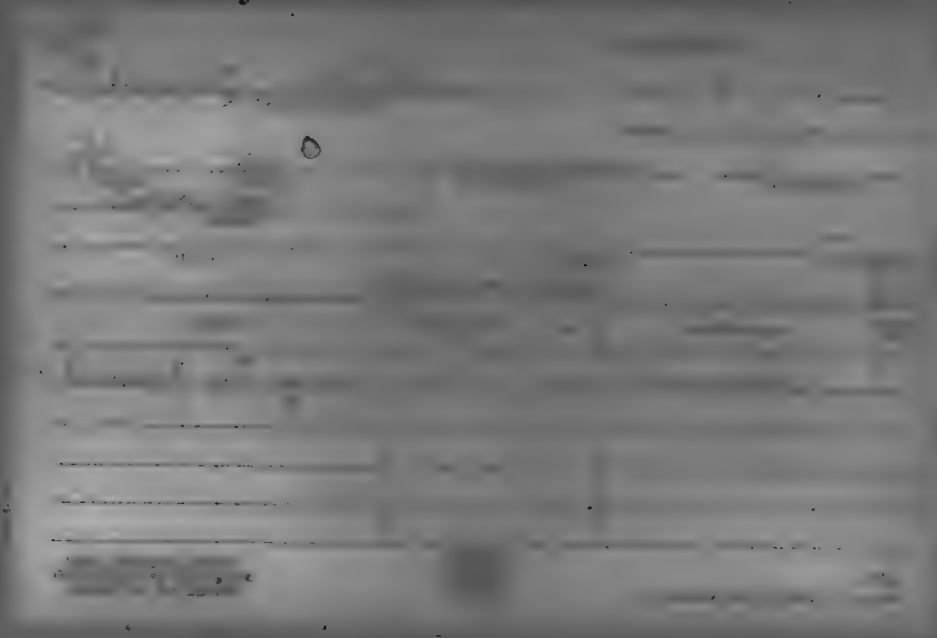
B 51
(CROSS) (AGE)
...
...

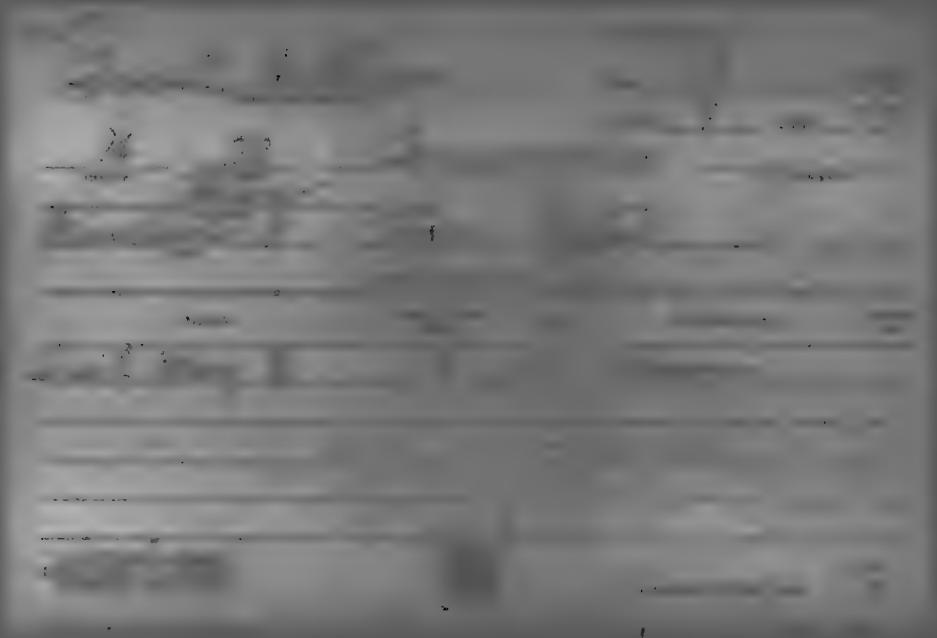
NAME

Journal, Boston
...
...
...
...
...

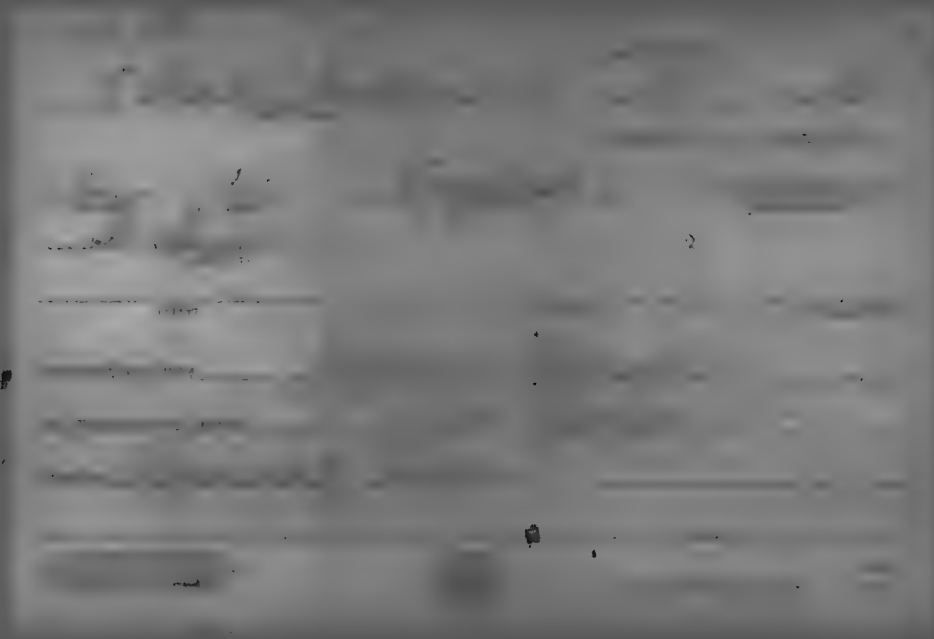
DEPT. OF THE
BUREAU OF THE

APPROPRIATE PRINTING OFFICE 11-11-11





Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring, but appears to be organized into paragraphs. There are some faint markings that could be initials or dates, such as "1860" and "1861" visible in the lower portion of the page.



| | | | |
|-----------|--|---------|--|
| Name | | Address | |
| Room | | City | |
| State | | Zip | |
| Telephone | | | |
| E-mail | | | |
| Business | | | |
| Home | | | |
| Mobile | | | |
| Fax | | | |
| Other | | | |
| Comments | | | |

Handwritten text, mostly illegible due to blurring. The text appears to be organized into several lines or paragraphs. A large, dark, handwritten mark, possibly a stylized 'K' or a signature, is visible in the center of the page.

CONTAINED WITH

RELATIONSHIP TO ABOVE

NAME

W. J. Hall

HEAD

NO. 1 D. 1

W 350

(COLOR) (AGE)

SHEET 1 LINE 10

Texas

(COUNTRY)

(CITIZENSHIP)

(CITY)

(RESIDENCE)

NAME

INITIALS

W. J. Hall

W. J.

W. J.

W. J.

W. J.

W. J.

W. J.

W. J.

W. J.

W. J.

W. J.

W. J.

W. J.

W. J.

W. J.

W. J.

W. J.

W. J.

W. J.

W. J.

NAME

DATE

Myself
Clarence

[Faint handwritten notes and signatures are visible across the page.]

NAME

Small Business

10-10-10

(CITY)

NAME

Perrell, E. E.

10-10-10

10-10-10

10-10-10

Blank lined paper with horizontal ruling lines.

Small Business

| Date | | Description | | Amount | |
|---------|--|-------------|--|--------|--|
| 1/1/19 | | Cash | | 100.00 | |
| 1/2/19 | | Sales | | 50.00 | |
| 1/3/19 | | Expenses | | 25.00 | |
| 1/4/19 | | Sales | | 75.00 | |
| 1/5/19 | | Expenses | | 30.00 | |
| 1/6/19 | | Sales | | 60.00 | |
| 1/7/19 | | Expenses | | 40.00 | |
| 1/8/19 | | Sales | | 80.00 | |
| 1/9/19 | | Expenses | | 50.00 | |
| 1/10/19 | | Sales | | 90.00 | |
| 1/11/19 | | Expenses | | 60.00 | |
| 1/12/19 | | Sales | | 100.00 | |
| 1/13/19 | | Expenses | | 70.00 | |
| 1/14/19 | | Sales | | 110.00 | |
| 1/15/19 | | Expenses | | 80.00 | |
| 1/16/19 | | Sales | | 120.00 | |
| 1/17/19 | | Expenses | | 90.00 | |
| 1/18/19 | | Sales | | 130.00 | |
| 1/19/19 | | Expenses | | 100.00 | |
| 1/20/19 | | Sales | | 140.00 | |
| 1/21/19 | | Expenses | | 110.00 | |
| 1/22/19 | | Sales | | 150.00 | |
| 1/23/19 | | Expenses | | 120.00 | |
| 1/24/19 | | Sales | | 160.00 | |
| 1/25/19 | | Expenses | | 130.00 | |
| 1/26/19 | | Sales | | 170.00 | |
| 1/27/19 | | Expenses | | 140.00 | |
| 1/28/19 | | Sales | | 180.00 | |
| 1/29/19 | | Expenses | | 150.00 | |
| 1/30/19 | | Sales | | 190.00 | |
| 1/31/19 | | Expenses | | 160.00 | |

BY: [Signature] #2- [Signature]

LETTERHEAD PRINTING SERVICE

Handwritten text, likely a letter or document, with multiple lines of cursive script. The text is heavily faded and illegible. The document appears to be a letter or a formal communication, possibly dated or signed at the bottom.

Handwritten text, possibly a signature or name, followed by a date and other illegible markings.

NAME

Handwritten text, possibly a signature or name, followed by a date and other illegible markings.

1900-1901
DEPARTMENT OF JUSTICE
BUREAU OF PRISONS

#1/2

U. S. GOVERNMENT PRINTING OFFICE

Asia

DEPARTMENT OF THE ARMY
BUREAU OF MILITARY INTELLIGENCE

22-11-19

• THE HON. JUSTICE OF THE PEACE

1. *Staphylococcus aureus*

Handwritten text, possibly a letter or document, with several lines of cursive script.

NAME

Handwritten text, possibly a letter or document, with several lines of cursive script.

Handwritten text, possibly a signature or stamp.

Handwritten text, possibly a signature or stamp.

Investigation

69

...

NAME

Stacy, Mary

— Ella

— Katherine

INDEX
D...
...

...

1940

Smith

WPA 771

511

105

105

105

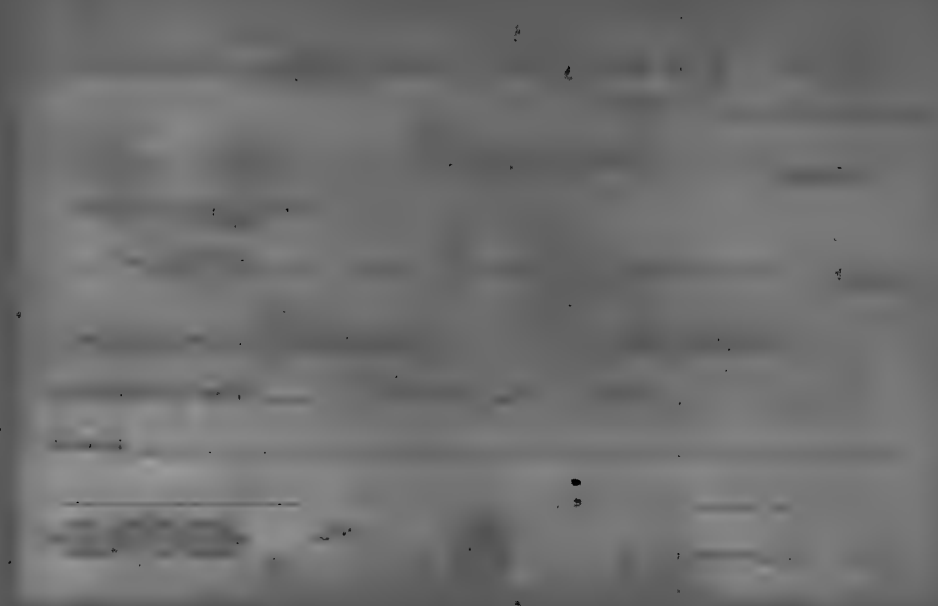
105

(CITY)

NAME

Smith, Mrs.
105

105



Werrill
HEAD OF
54 50
CITIZENSHIP
CITY
(HOUSE NO.)

NAME
Werrill
...
...

72
March 1st 1914

Dear Sir,

I have the honor to acknowledge the receipt of your letter of the 27th inst.

and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.

I am, Sir, very respectfully,
Yours truly,

Wm. H. [Signature]

Enclosed for you are two copies of the report of the committee on the subject of the proposed amendment to the constitution of the [Organization].

East London
NAME OF PLACE

| NAME | RESIDENCE | DATE |
|--------------------|-------------------|-------------|
| <i>East London</i> | <i>St. John's</i> | <i>1911</i> |
| <i>James H.</i> | <i>St. John's</i> | <i>1911</i> |
| <i>James H.</i> | <i>St. John's</i> | <i>1911</i> |
| | | |
| | | |
| | | |
| | | |

W. H. L. L.

11 3 8

1000

NAME

W. H. L. L.

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

[illegible]

| NAME | DATE |
|-----------|------------|
| - Bernice | 10/10/1911 |
| - Mary | 10/10/1911 |
| - Emma | 10/10/1911 |

DE

[illegible]

 (NAME)

 (CITY)

| NAME | DATE | TIME | PLACE | REMARKS |
|----------------------|------------|-------|----------|---------|
| John A. Smith | 10/10/1918 | 10:00 | St. Paul | Arrived |
| James B. Jones | 10/10/1918 | 11:00 | St. Paul | Arrived |
| Robert C. Brown | 10/10/1918 | 12:00 | St. Paul | Arrived |
| William D. White | 10/10/1918 | 13:00 | St. Paul | Arrived |
| Charles E. Black | 10/10/1918 | 14:00 | St. Paul | Arrived |
| Thomas F. Green | 10/10/1918 | 15:00 | St. Paul | Arrived |
| Richard H. Gray | 10/10/1918 | 16:00 | St. Paul | Arrived |
| Joseph K. Blue | 10/10/1918 | 17:00 | St. Paul | Arrived |
| Samuel L. Red | 10/10/1918 | 18:00 | St. Paul | Arrived |
| David M. Yellow | 10/10/1918 | 19:00 | St. Paul | Arrived |
| Benjamin N. Purple | 10/10/1918 | 20:00 | St. Paul | Arrived |
| George O. Pink | 10/10/1918 | 21:00 | St. Paul | Arrived |
| Frank P. Brown | 10/10/1918 | 22:00 | St. Paul | Arrived |
| Albert Q. Green | 10/10/1918 | 23:00 | St. Paul | Arrived |
| Harold R. Blue | 10/10/1918 | 24:00 | St. Paul | Arrived |
| Arthur S. Red | 10/10/1918 | 25:00 | St. Paul | Arrived |
| Donald T. Yellow | 10/10/1918 | 26:00 | St. Paul | Arrived |
| Edward U. Purple | 10/10/1918 | 27:00 | St. Paul | Arrived |
| Frederick V. Pink | 10/10/1918 | 28:00 | St. Paul | Arrived |
| William W. Brown | 10/10/1918 | 29:00 | St. Paul | Arrived |
| George X. Green | 10/10/1918 | 30:00 | St. Paul | Arrived |
| Charles Y. Blue | 10/10/1918 | 31:00 | St. Paul | Arrived |
| Thomas Z. Red | 10/10/1918 | 32:00 | St. Paul | Arrived |
| Richard AA. Yellow | 10/10/1918 | 33:00 | St. Paul | Arrived |
| Joseph AB. Purple | 10/10/1918 | 34:00 | St. Paul | Arrived |
| Samuel AC. Pink | 10/10/1918 | 35:00 | St. Paul | Arrived |
| David AD. Brown | 10/10/1918 | 36:00 | St. Paul | Arrived |
| Benjamin AE. Green | 10/10/1918 | 37:00 | St. Paul | Arrived |
| George AF. Blue | 10/10/1918 | 38:00 | St. Paul | Arrived |
| Frank AG. Red | 10/10/1918 | 39:00 | St. Paul | Arrived |
| Albert AH. Yellow | 10/10/1918 | 40:00 | St. Paul | Arrived |
| Harold AI. Purple | 10/10/1918 | 41:00 | St. Paul | Arrived |
| Arthur AJ. Pink | 10/10/1918 | 42:00 | St. Paul | Arrived |
| Donald AK. Brown | 10/10/1918 | 43:00 | St. Paul | Arrived |
| Edward AL. Green | 10/10/1918 | 44:00 | St. Paul | Arrived |
| Frederick AM. Blue | 10/10/1918 | 45:00 | St. Paul | Arrived |
| William AN. Red | 10/10/1918 | 46:00 | St. Paul | Arrived |
| George AO. Yellow | 10/10/1918 | 47:00 | St. Paul | Arrived |
| Charles AP. Purple | 10/10/1918 | 48:00 | St. Paul | Arrived |
| Thomas AQ. Pink | 10/10/1918 | 49:00 | St. Paul | Arrived |
| Richard AR. Brown | 10/10/1918 | 50:00 | St. Paul | Arrived |
| Joseph AS. Green | 10/10/1918 | 51:00 | St. Paul | Arrived |
| Samuel AT. Blue | 10/10/1918 | 52:00 | St. Paul | Arrived |
| David AU. Red | 10/10/1918 | 53:00 | St. Paul | Arrived |
| Benjamin AV. Yellow | 10/10/1918 | 54:00 | St. Paul | Arrived |
| George AW. Purple | 10/10/1918 | 55:00 | St. Paul | Arrived |
| Frank AX. Pink | 10/10/1918 | 56:00 | St. Paul | Arrived |
| Albert AY. Brown | 10/10/1918 | 57:00 | St. Paul | Arrived |
| Harold AZ. Green | 10/10/1918 | 58:00 | St. Paul | Arrived |
| Arthur BA. Blue | 10/10/1918 | 59:00 | St. Paul | Arrived |
| Donald BB. Red | 10/10/1918 | 60:00 | St. Paul | Arrived |
| Edward BC. Yellow | 10/10/1918 | 61:00 | St. Paul | Arrived |
| Frederick BD. Purple | 10/10/1918 | 62:00 | St. Paul | Arrived |
| William BE. Pink | 10/10/1918 | 63:00 | St. Paul | Arrived |
| George BF. Brown | 10/10/1918 | 64:00 | St. Paul | Arrived |
| Charles BG. Green | 10/10/1918 | 65:00 | St. Paul | Arrived |
| Thomas BH. Blue | 10/10/1918 | 66:00 | St. Paul | Arrived |
| Richard BI. Red | 10/10/1918 | 67:00 | St. Paul | Arrived |
| Joseph BJ. Yellow | 10/10/1918 | 68:00 | St. Paul | Arrived |
| Samuel BK. Purple | 10/10/1918 | 69:00 | St. Paul | Arrived |
| David BL. Pink | 10/10/1918 | 70:00 | St. Paul | Arrived |
| Benjamin BM. Brown | 10/10/1918 | 71:00 | St. Paul | Arrived |
| George BN. Green | 10/10/1918 | 72:00 | St. Paul | Arrived |
| Frank BO. Blue | 10/10/1918 | 73:00 | St. Paul | Arrived |
| Albert BP. Red | 10/10/1918 | 74:00 | St. Paul | Arrived |
| Harold BQ. Yellow | 10/10/1918 | 75:00 | St. Paul | Arr |

Handwritten text, possibly a letter or document, with a large 'J' or '3' in the upper right corner.

| NAME | ADDRESS |
|--------------------|-----------------------|
| [Handwritten Name] | [Handwritten Address] |
| [Handwritten Name] | [Handwritten Address] |
| [Handwritten Name] | [Handwritten Address] |
| [Handwritten Name] | [Handwritten Address] |

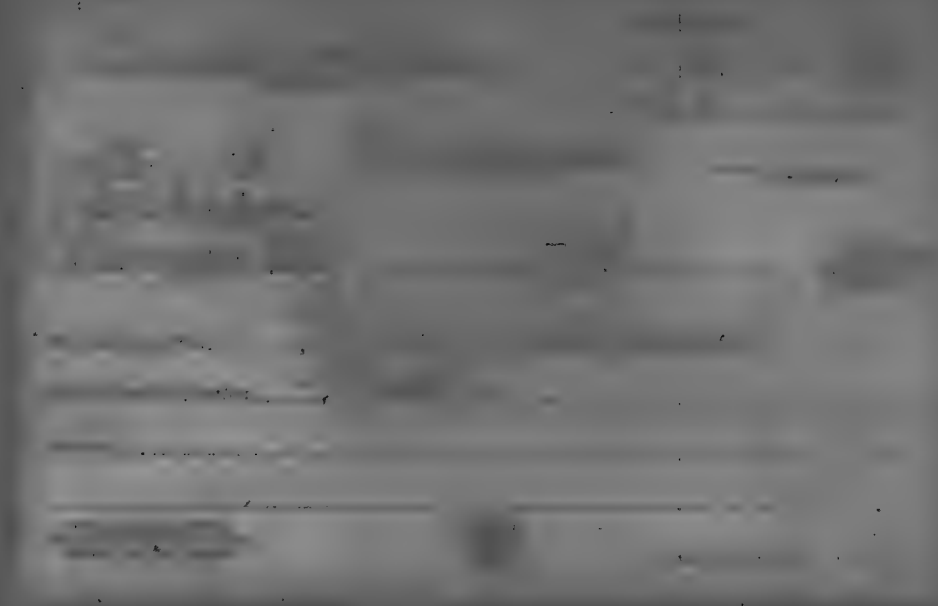
St. Louis, Mo.

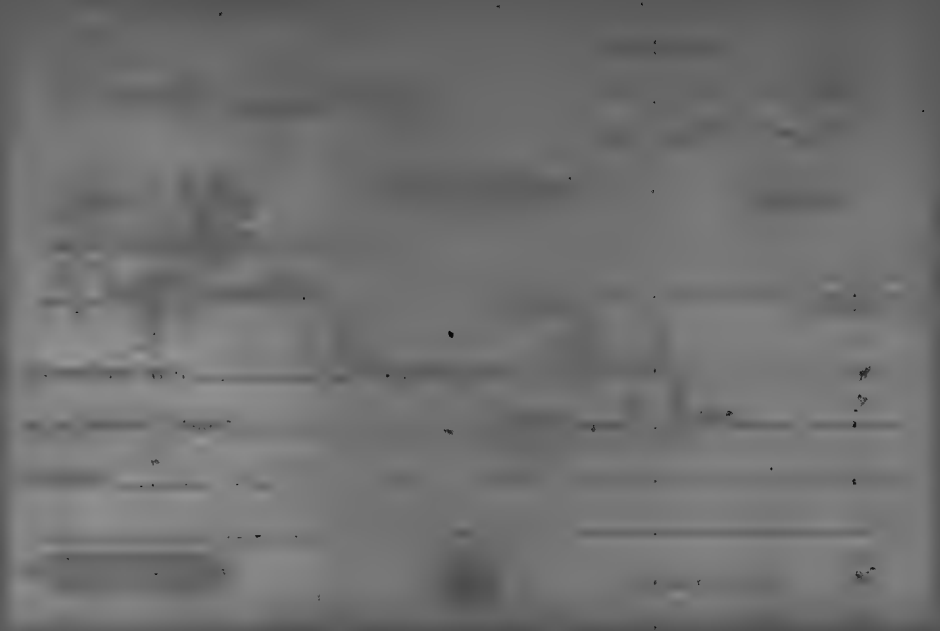
St. Louis, Mo.
St. Louis, Mo.
St. Louis, Mo.

NAME

St. Louis, Mo.
St. Louis, Mo.
St. Louis, Mo.
St. Louis, Mo.
St. Louis, Mo.

St. Louis, Mo.





United States

Department of the Interior

Office of the Secretary

Washington, D. C.

February 1, 1900

TO THE SECRETARY

FROM THE SECRETARY

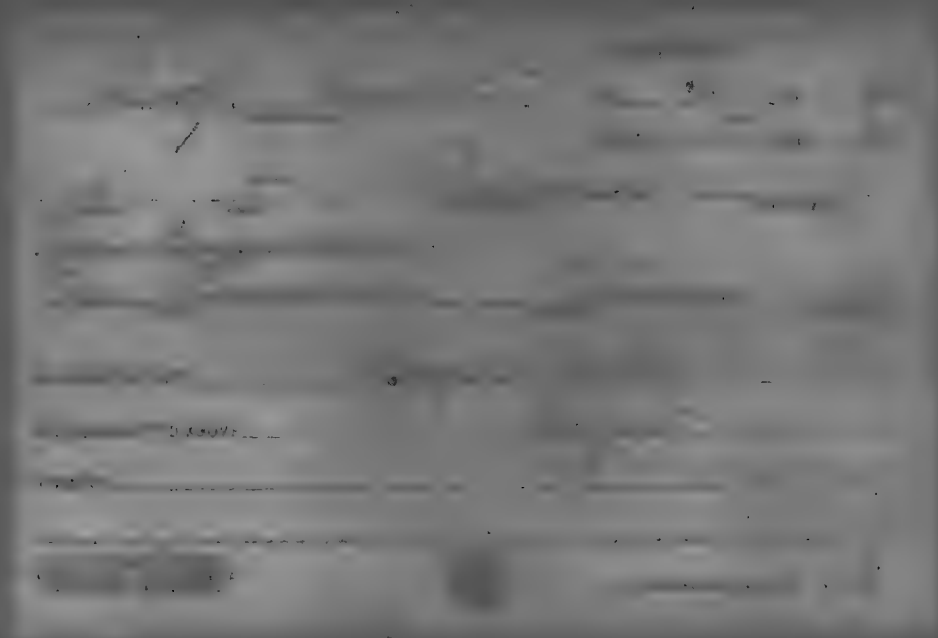
RE: [illegible]

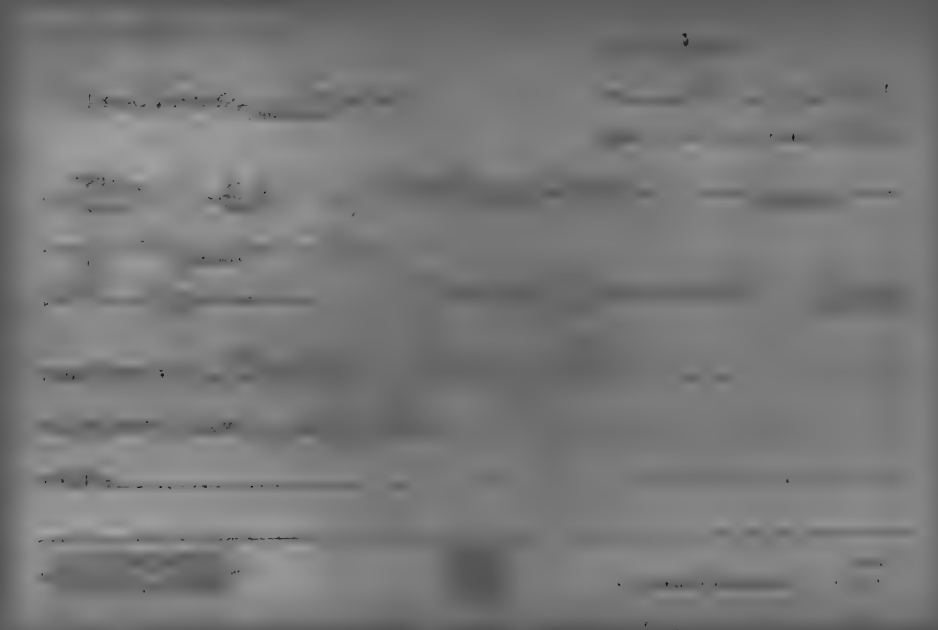
1

English Name _____
Chinese Name _____
Address _____
City _____
State _____
Zip _____

DATE TO ARRIVE _____

REMARKS _____





Epilobium sp. var. sp.

94 48 11/11/54 11/11/54
(COLOR) (AGE) (DATE) (DATE)

St. Louis (COUNTY) _____
(CITY) _____

| NAME | | | | | |
|---------------|--|--|--|--|--|
| T. Hering, B. | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Handwritten text, possibly a signature or address, including the number 20 and 63.

NAME
Handwritten text, possibly a name or title.

George Washington

41 *35*
(AGE) (AGE)

St. Louis
(CITY)

NAME
George Washington

DATE
1864

Therolf
IN REPLY TO

1/21
[illegible]

St. Bernard
[illegible]

[illegible]

NAME

Therolf Margaret

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Blank form with faint horizontal lines and a central circular stamp.

Charles

M

(COLOR)

(DATE)

NAME

*Charles Ballman
Powell, aka*

DO

[Faint, illegible text and markings on a document form, possibly a certificate or official record. The text is too blurry to transcribe accurately.]

Belford

(NAME OF PLACE)

74

56

(NUMBER)

(AGE)

91

(COUNTY)

Orange

(CITY)

30

(DATE)

NAME

Belford, N. H.

— Sarah

— Abel

— Lillian

D

John Doe

101 *50*
(101-50) (101-50)

John Doe
101-50

NAME

John Doe

John Doe

101-50 ONLY
DO NOT WRITE
IN THESE SPACES

101-50

101-50

101-50

101-50

101-50

101-50

101-50

101-50

101-50

101-50

101-50

101-50

101-50

101-50

101-50

[Faint, illegible handwriting in the header section]

NAME

McLure, J. Randall

[Several lines of faint, illegible handwriting]

1920
DEPT. OF JUSTICE
BUREAU OF PRISONS

#10000

A.1a

U. S. GOVERNMENT PRINTING OFFICE

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

[Faint handwritten notes]

June 11

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

[illegible]

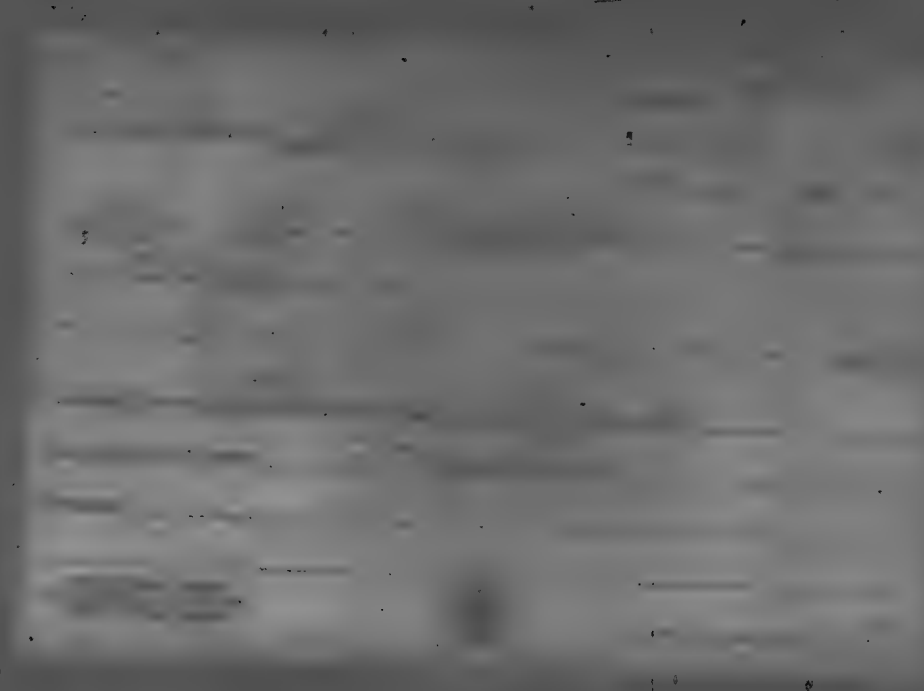
1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes the need for transparency and accountability in financial reporting.

2. The second part of the document outlines the various methods and techniques used to collect and analyze data. It includes a detailed description of the experimental procedures and the statistical analysis performed.

3. The third part of the document presents the results of the study. It includes a series of tables and graphs that illustrate the findings of the research. The data shows a clear trend of increasing activity over time.

4. The fourth part of the document discusses the implications of the findings. It suggests that the results have significant implications for the field of study and may lead to further research in this area.

5. The fifth part of the document concludes the study. It summarizes the key findings and provides a final statement on the importance of the research.



1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that this is essential for ensuring the integrity of the financial system and for providing a clear audit trail.

2. The second part of the document outlines the specific procedures for recording transactions. It details the steps involved in entering data into the system, from initial entry to final verification.

3. The third part of the document addresses the issue of data security. It discusses the various measures that should be taken to protect sensitive information from unauthorized access and to ensure its confidentiality.

4. The fourth part of the document discusses the importance of regular backups and the procedures for restoring data in the event of a disaster. It stresses that this is a critical component of any data management strategy.

5. The fifth part of the document discusses the importance of training and education for all personnel involved in the system. It emphasizes that ongoing training is necessary to ensure that everyone is up-to-date on the latest procedures and best practices.

6. The sixth part of the document discusses the importance of regular audits and the procedures for conducting them. It stresses that audits are essential for identifying and correcting errors and for ensuring the overall accuracy of the system.

7. The seventh part of the document discusses the importance of maintaining a clear and concise record of all changes to the system. It emphasizes that this is essential for tracking the evolution of the system and for identifying any potential issues.

8. The eighth part of the document discusses the importance of maintaining a clear and concise record of all user activity. It emphasizes that this is essential for identifying and preventing unauthorized access and for ensuring the overall security of the system.

9. The ninth part of the document discusses the importance of maintaining a clear and concise record of all system performance. It emphasizes that this is essential for identifying and resolving any performance issues and for ensuring the overall reliability of the system.

10. The tenth part of the document discusses the importance of maintaining a clear and concise record of all system downtime. It emphasizes that this is essential for identifying and preventing any future downtime and for ensuring the overall availability of the system.

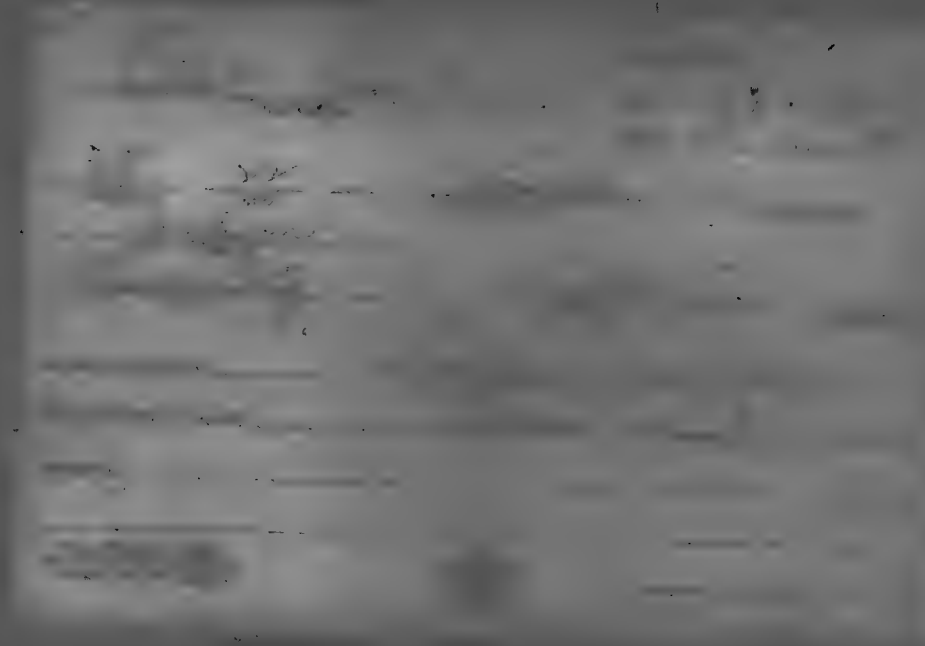
Wadsworth

11 58

1885

Wadsworth

10
D
1885



John Doe
1234 Main St.
City, State, Zip

John Doe
1234 Main St.
City, State, Zip

John Doe
1234 Main St.
City, State, Zip

John Doe
1234 Main St.
City, State, Zip

John Doe
1234 Main St.
City, State, Zip

John Doe
1234 Main St.
City, State, Zip

Handwritten text, possibly a name or address.

911
COLOR

70
AGE

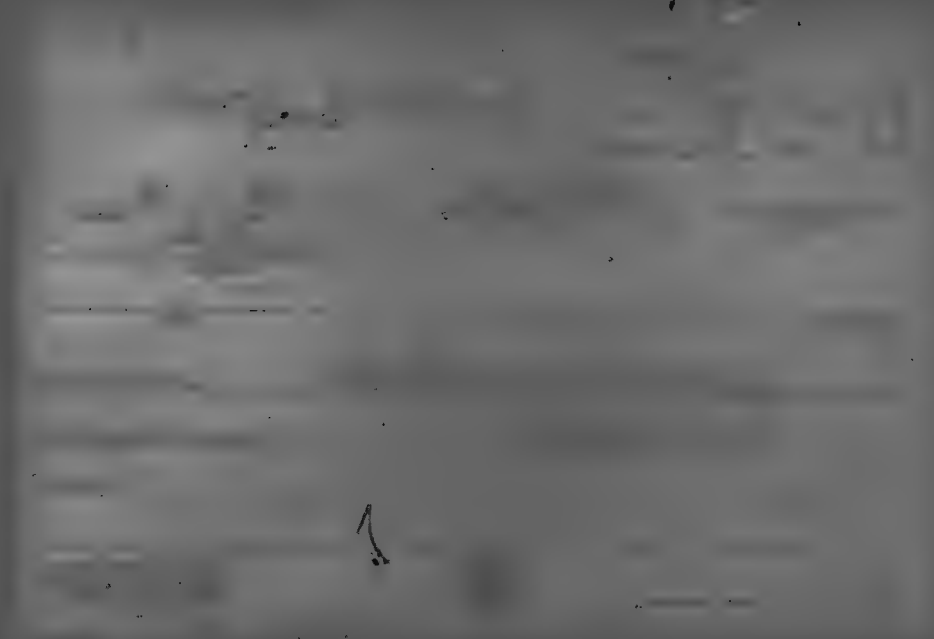
St Louis
COUNTY

NAME

Th...

...

Handwritten text, likely a letter or document, with several lines of cursive script. The text is heavily faded and illegible due to the quality of the scan. The document appears to be a formal letter or a record of some kind, with a header section at the top and a body of text below. The handwriting is in a cursive style, typical of the 18th or 19th century. The paper is aged and shows signs of wear, including creases and discoloration.



2. 11. 11. 11.

(NAME)

12

(COLOR)

50

(AGE)

11. 11. 11.

(CITY)

NAME

DATE

Mr. Charles H. Brown 1000 1000

7 27 1 1000

1000 1000 1000

1000 1000 1000

1000 1000 1000

1000 1000 1000

1000 1000 1000

1000 1000 1000

THIS CASE WITH

IN TO ABOVE

THE

[Faint handwritten text]

SHEET 1 LINE 61

7-57

(COUNTY) —

(CITY)

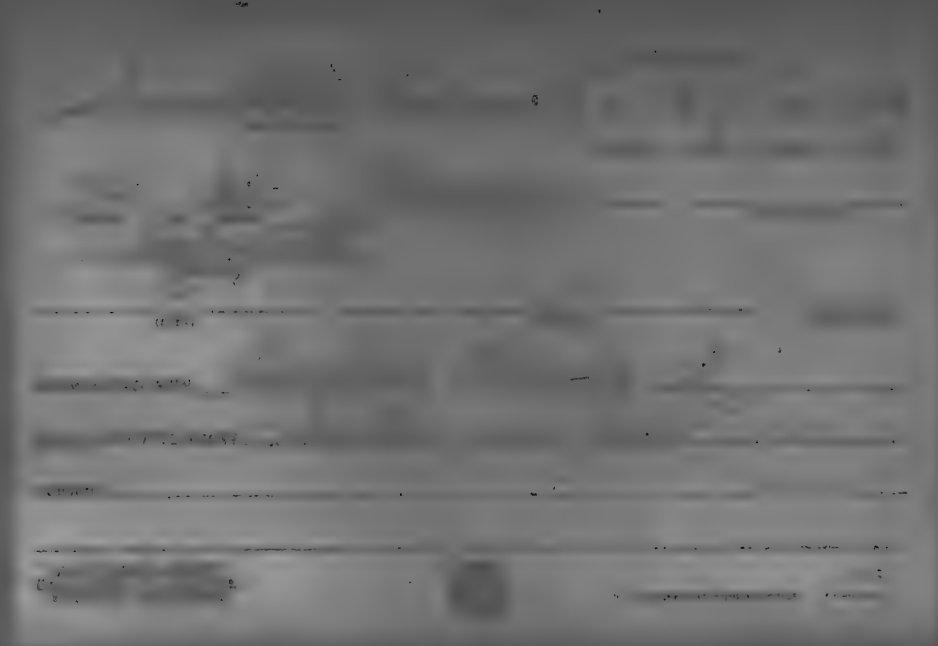
(PHONE)

| NAME | CITY OR PLACE |
|------------------|---------------|
| Hughes, John | New York |
| Smythe, James | Boston |
| Russell, William | Maryland |

Thraill, George J.
LINE 1 OF 2
 SHEET *1* LINE *1*

24 *32*
(COUNTRY) (CITY)
House City
(CITY)

| NAME | | BIRTHPLACE | DATE |
|---------------------------|-------------------|-------------------|----------|
| <i>Thraill, George J.</i> | <i>House City</i> | <i>House City</i> | <i>4</i> |
| | | | |
| | | | |
| | | | |



1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the transparency and accountability of the organization. This section also outlines the specific procedures for recording and verifying transactions, ensuring that all data is entered correctly and cross-checked for accuracy.

2. The second part of the document addresses the issue of data security. It highlights the need to protect sensitive information from unauthorized access and potential breaches. This section provides guidelines for implementing robust security measures, including the use of encryption, secure storage protocols, and regular security audits to identify and mitigate vulnerabilities.

3. The third part of the document focuses on the importance of regular communication and reporting. It stresses that timely and accurate reporting is crucial for informed decision-making and strategic planning. This section details the reporting requirements, including the frequency of reports, the format of the data, and the designated personnel responsible for providing the information.

4. The final part of the document discusses the role of training and development in ensuring the effectiveness of the system. It emphasizes that all staff involved in the process must be adequately trained to perform their duties correctly. This section outlines the training requirements, including initial onboarding, ongoing refresher courses, and opportunities for professional development to stay updated on the latest practices and technologies.

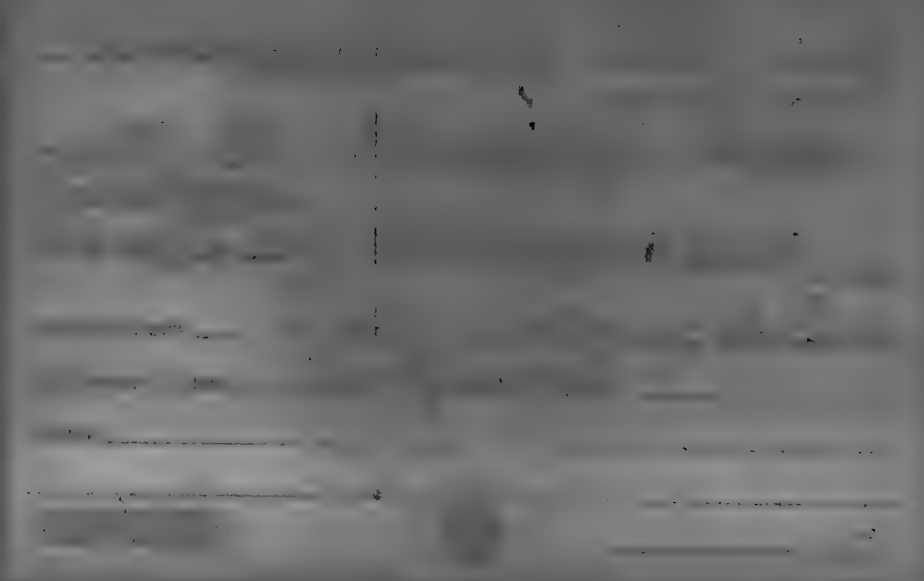
[Faint, illegible handwriting at the top of the page, possibly a title or address.]

NAME

[Handwritten text on the form, including a name and address, mostly illegible.]

IN THE
OFFICE OF THE
SHERIFF

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED



[Faint, illegible handwritten text at the top of the page]

NAME

[Faint, illegible handwritten text in the middle section, possibly a signature]

17
DECEMBER 1964

A-44

U.S. GOVERNMENT PRINTING OFFICE 10-50000-2

1. The first part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom.

2. In the second part, we shall consider the question of the influence of the external magnetic field on the structure of the atom.

3. The third part of the paper is devoted to a discussion of the question of the influence of the external electric field on the structure of the atom.

4. In the fourth part, we shall consider the question of the influence of the external magnetic field on the structure of the atom.

5. The fifth part of the paper is devoted to a discussion of the question of the influence of the external electric field on the structure of the atom.

6. In the sixth part, we shall consider the question of the influence of the external magnetic field on the structure of the atom.

Handwritten text at the top of the page, possibly a title or header.

Handwritten text in the second section, possibly a date or reference number.

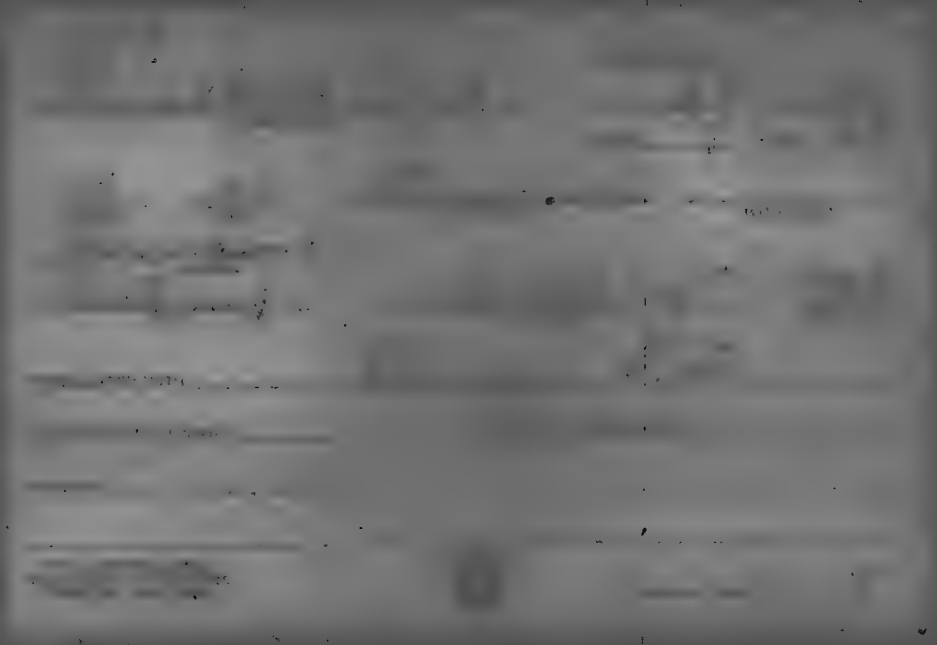
Handwritten text in the third section, possibly a name or address.

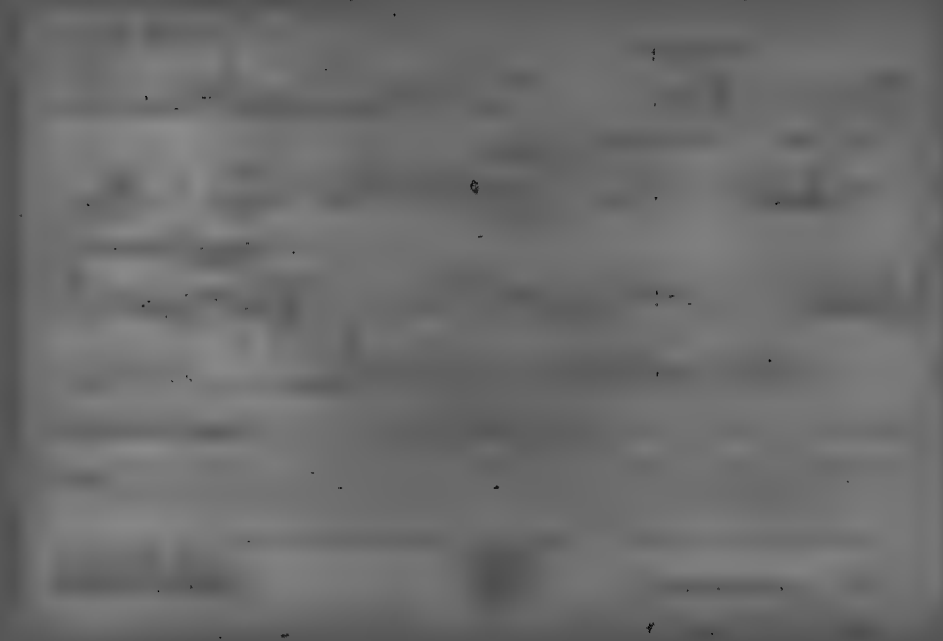
Handwritten text in the fourth section, possibly a description or notes.

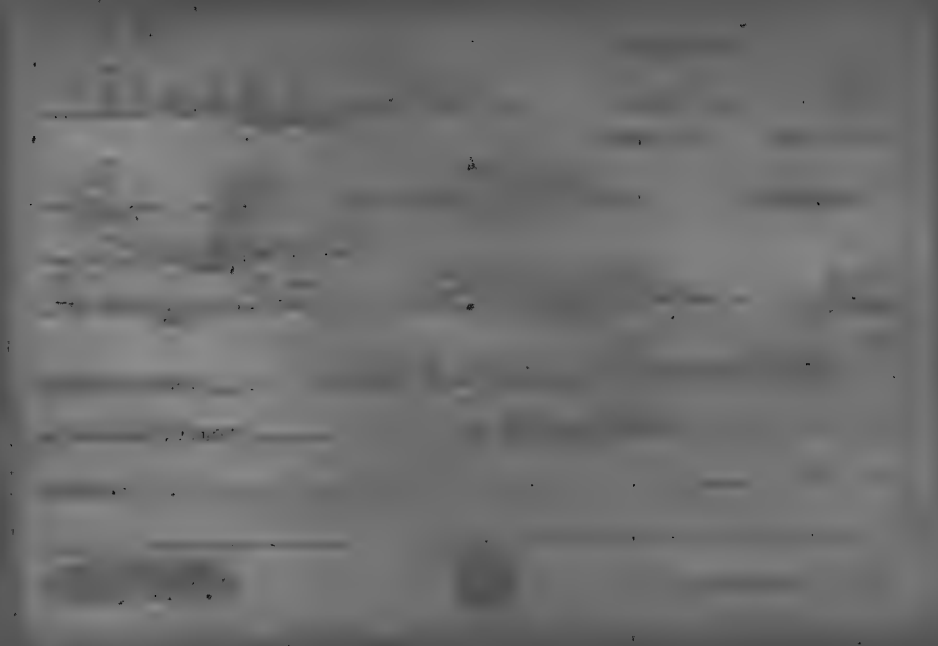
Handwritten text in the fifth section, possibly a signature or stamp.

Handwritten text in the sixth section, possibly a footer or concluding remarks.

Handwritten text in the seventh section, possibly a final note or signature.







Handwritten text at the top of the page, possibly a title or header.

64-29
Handwritten text in the middle section of the document.

| NAME | REMARKS |
|----------------|---------|
| William D. ... | ... |
| ... | ... |
| ... | ... |
| ... | ... |
| ... | ... |

Investment

2 *and*
1000 *1000*
1000

(CITY)

NAME

Smith, John
1000
1000
1000
1000

1000

[Faint, illegible text at the top of the page, possibly a header or title area.]

[Faint, illegible text in the upper middle section, possibly a paragraph or list.]

[Faint, illegible text in the middle section, possibly a separator line or sub-header.]

[Faint, illegible text in the middle section, possibly a separator line or sub-header.]

[Faint, illegible text in the middle section, possibly a separator line or sub-header.]

[Faint, illegible text in the middle section, possibly a separator line or sub-header.]

[Faint, illegible text in the middle section, possibly a separator line or sub-header.]

[Faint, illegible text in the middle section, possibly a separator line or sub-header.]

[Faint, illegible text at the bottom of the page, possibly a footer or concluding remarks.]

[illegible]

| GENERAL INFORMATION | | SPECIFICATIONS | |
|------------------------------|-------------|-------------------------------|-----------------------|
| 1. NAME OF PROJECT | 2. LOCATION | 3. TYPE OF PROJECT | 4. DATE OF SUBMISSION |
| 5. DESCRIPTION OF PROJECT | | 6. BUDGET | |
| 7. OBJECTIVES | | 8. EXPECTED OUTCOMES | |
| 9. IMPLEMENTATION PLAN | | 10. MONITORING AND EVALUATION | |
| 11. RISK ASSESSMENT | | 12. CONCLUSION | |
| 13. RECOMMENDATIONS | | 14. SIGNATURE | |
| 15. APPROVAL | | 16. REVIEW | |
| 17. COMMENTS | | 18. REMARKS | |
| 19. ATTACHMENTS | | 20. DISTRIBUTION | |
| 21. CONTACT INFORMATION | | 22. OTHER INFORMATION | |
| 23. DATE OF REVIEW | | 24. REVIEWER'S NAME | |
| 25. REVIEWER'S POSITION | | 26. REVIEWER'S ORGANIZATION | |
| 27. REVIEWER'S ADDRESS | | 28. REVIEWER'S PHONE NUMBER | |
| 29. REVIEWER'S EMAIL ADDRESS | | 30. REVIEWER'S SIGNATURE | |
| 31. REVIEWER'S DATE | | 32. REVIEWER'S TIME | |
| 33. REVIEWER'S LOCATION | | 34. REVIEWER'S COUNTRY | |
| 35. REVIEWER'S CITY | | 36. REVIEWER'S STATE | |
| 37. REVIEWER'S ZIP CODE | | 38. REVIEWER'S COUNTRY CODE | |
| 39. REVIEWER'S PHONE NUMBER | | 40. REVIEWER'S FAX NUMBER | |
| 41. REVIEWER'S EMAIL ADDRESS | | 42. REVIEWER'S WEBSITE | |
| 43. REVIEWER'S SOCIAL MEDIA | | 44. REVIEWER'S BLOG | |
| 45. REVIEWER'S YOUTUBE | | 46. REVIEWER'S TWITTER | |
| 47. REVIEWER'S FACEBOOK | | 48. REVIEWER'S LINKEDIN | |
| 49. REVIEWER'S GITHUB | | 50. REVIEWER'S OTHER | |

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 3, 1862. It is a very important document, as it contains the President's views on the state of the Union and the progress of the war.

2. The second part of the document is a report from the Secretary of the Treasury, dated January 10, 1862. It contains a detailed account of the financial state of the country, and the measures taken to meet the needs of the war.

3. The third part of the document is a report from the Secretary of the Interior, dated January 15, 1862. It contains a detailed account of the state of the public lands, and the measures taken to manage them.

4. The fourth part of the document is a report from the Secretary of the Navy, dated January 20, 1862. It contains a detailed account of the state of the navy, and the measures taken to strengthen it.

100

1. The first part of the report is a description of the

the second part is a description of the

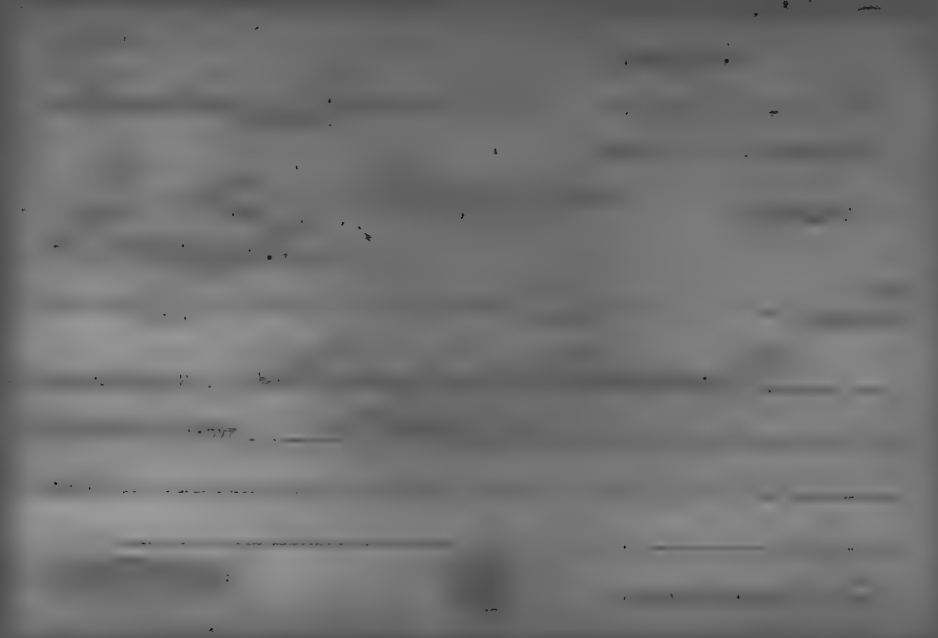
the third part is a description of the

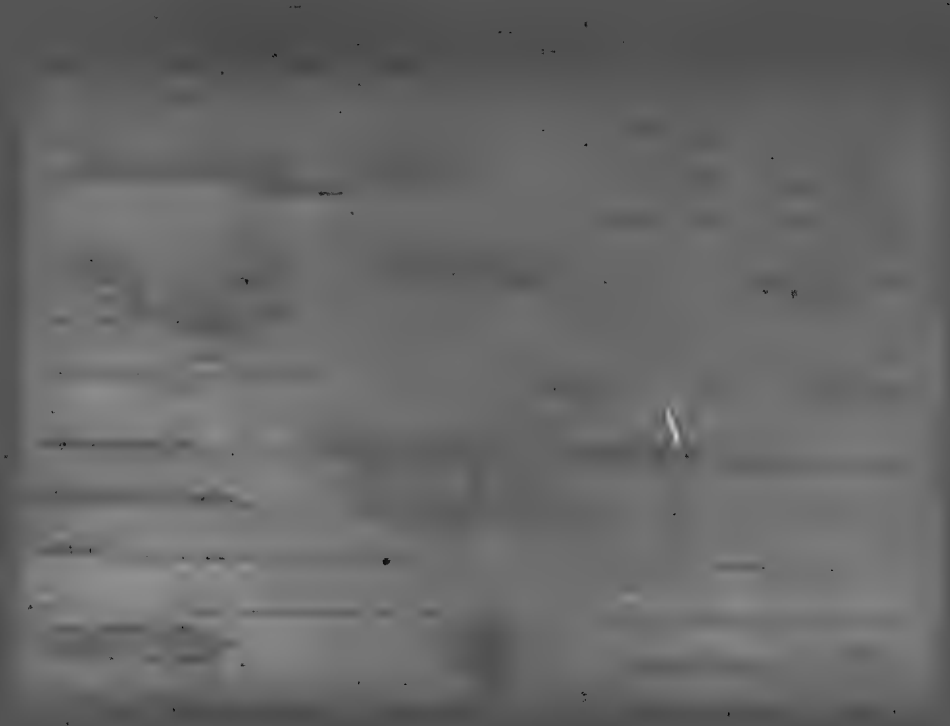
the fourth part is a description of the

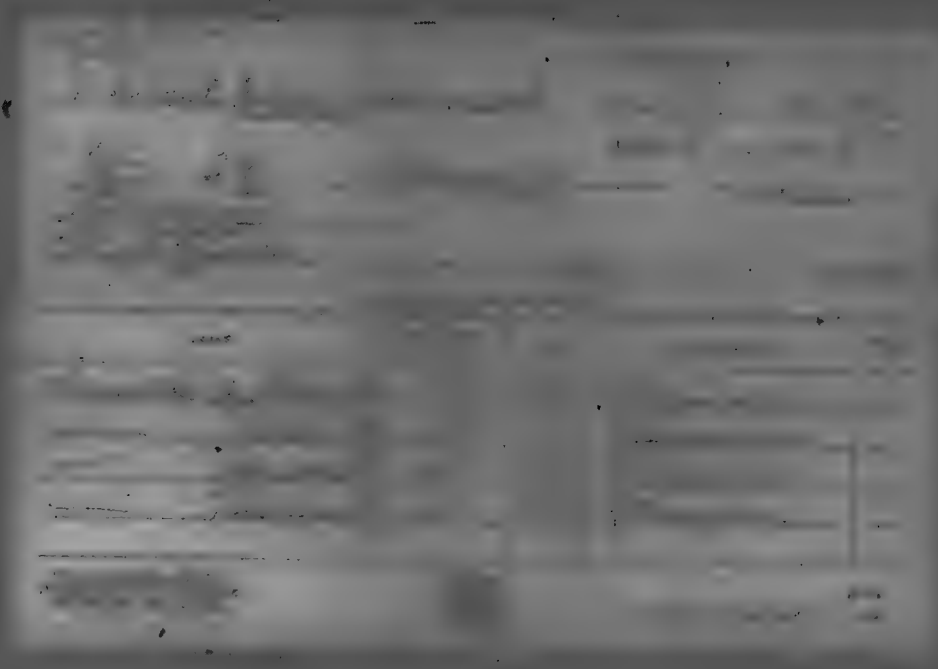
the fifth part is a description of the

the sixth part is a description of the

the seventh part is a description of the







Thredwell

(NAME OF FIRM)

NOV 24 1920

SHEET 8 LINE 1

W 40

(ADDRESS)

(CITY)

Oregon

(COUNTY)

(CITY)

(TITLE GROUP)

NAME

Thredwell, Wm

2nd

Dw

Jan

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

A 1a

U. S. GOVERNMENT PRINTING OFFICE 1917-1920

1

1. The first

2. The second

3. The third

4. The fourth

5. The fifth

6. The sixth

7. The seventh

8. The eighth

9. The ninth

10. The tenth

11. The eleventh

12. The twelfth

13. The thirteenth

14. The fourteenth

15. The fifteenth

16. The sixteenth

17. The seventeenth

18. The eighteenth

19. The nineteenth

20. The twentieth

Invoice

ENCL. 2 LINE

74 35

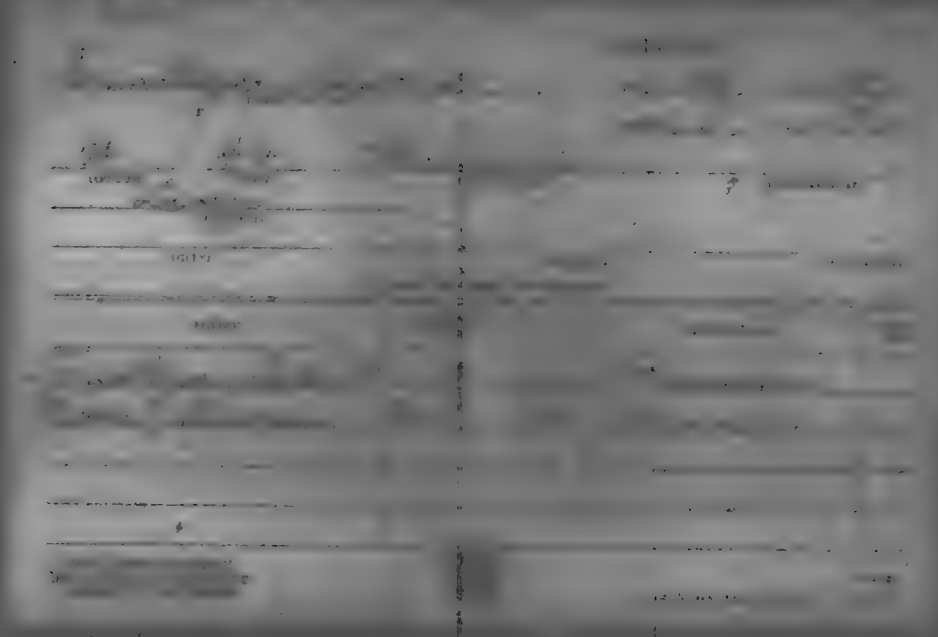
2.500000
10.000000

NAME

Smith, J.

D. *10.000000*

U.S. GOVERNMENT PRINTING OFFICE



[Faint, illegible text at the top of the page]

[Faint, illegible text in the upper middle section]

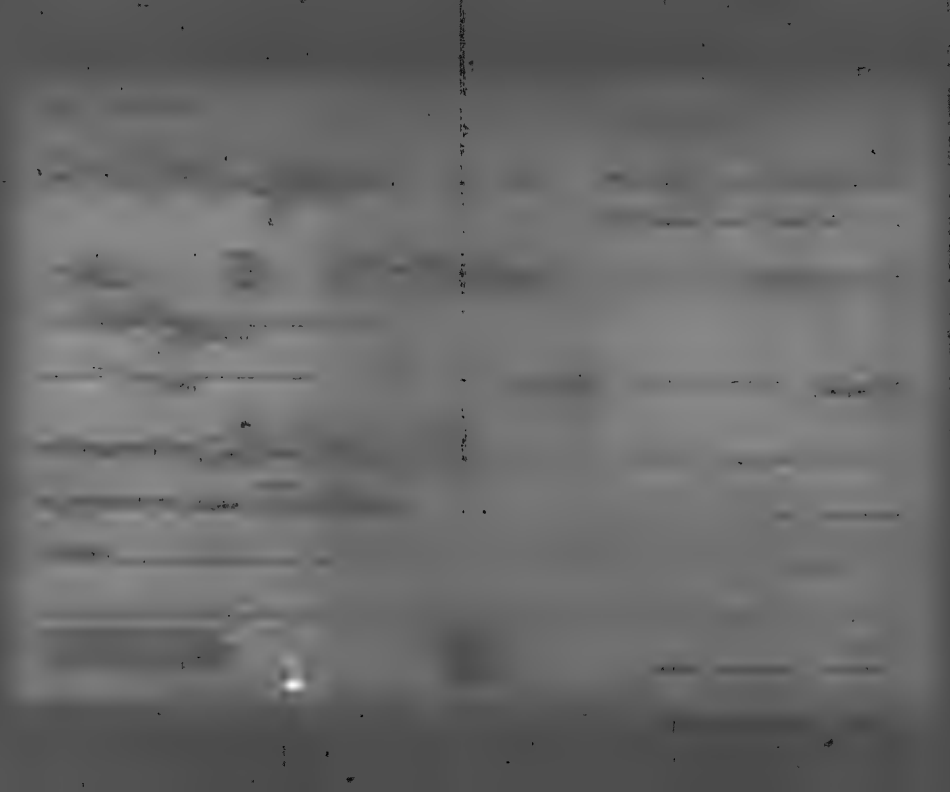
[Faint, illegible text in the middle section]

[Faint, illegible text in the lower middle section]

[Faint, illegible text in the lower section]

[Faint, illegible text in the lower section]

[Faint, illegible text at the bottom of the page]



ENUMERATED WITH

TO ABOVE

NAME

200

1. 21. 1900

2. 22. 1900

3. 23. 1900

4. 24. 1900

5. 25. 1900

6. 26. 1900

7. 27. 1900

8. 28. 1900

9. 29. 1900

10. 30. 1900

11. 31. 1900

12. 1. 1901

13. 2. 1901

14. 3. 1901

15. 4. 1901

16. 5. 1901

17. 6. 1901

18. 7. 1901

19. 8. 1901

20. 9. 1901

21. 10. 1901

22. 11. 1901

23. 12. 1901

24. 1. 1902

25. 2. 1902

26. 3. 1902

27. 4. 1902

28. 5. 1902

29. 6. 1902

30. 7. 1902

31. 8. 1902

32. 9. 1902

33. 10. 1902

34. 11. 1902

35. 12. 1902

36. 1. 1903

37. 2. 1903

38. 3. 1903

39. 4. 1903

40. 5. 1903

41. 6. 1903

42. 7. 1903

43. 8. 1903

44. 9. 1903

45. 10. 1903

46. 11. 1903

47. 12. 1903

48. 1. 1904

49. 2. 1904

50. 3. 1904

51. 4. 1904

52. 5. 1904

53. 6. 1904

54. 7. 1904

55. 8. 1904

56. 9. 1904

57. 10. 1904

58. 11. 1904

59. 12. 1904

60. 1. 1905

61. 2. 1905

62. 3. 1905

63. 4. 1905

64. 5. 1905

65. 6. 1905

66. 7. 1905

67. 8. 1905

68. 9. 1905

69. 10. 1905

70. 11. 1905

71. 12. 1905

72. 1. 1906

73. 2. 1906

74. 3. 1906

75. 4. 1906

76. 5. 1906

77. 6. 1906

78. 7. 1906

79. 8. 1906

80. 9. 1906

81. 10. 1906

82. 11. 1906

83. 12. 1906

84. 1. 1907

85. 2. 1907

86. 3. 1907

87. 4. 1907

88. 5. 1907

89. 6. 1907

90. 7. 1907

91. 8. 1907

92. 9. 1907

93. 10. 1907

94. 11. 1907

95. 12. 1907

96. 1. 1908

97. 2. 1908

98. 3. 1908

99. 4. 1908

100. 5. 1908

101. 6. 1908

102. 7. 1908

103. 8. 1908

104. 9. 1908

105. 10. 1908

106. 11. 1908

107. 12. 1908

108. 1. 1909

109. 2. 1909

110. 3. 1909

111. 4. 1909

112. 5. 1909

113. 6. 1909

114. 7. 1909

115. 8. 1909

116. 9. 1909

117. 10. 1909

118. 11. 1909

119. 12. 1909

120. 1. 1910

121. 2. 1910

122. 3. 1910

123. 4. 1910

124. 5. 1910

125. 6. 1910

126. 7. 1910

127. 8. 1910

128. 9. 1910

129. 10. 1910

130. 11. 1910

131. 12. 1910

132. 1. 1911

133. 2. 1911

134. 3. 1911

135. 4. 1911

136. 5. 1911

137. 6. 1911

138. 7. 1911

139. 8. 1911

140. 9. 1911

141. 10. 1911

142. 11. 1911

143. 12. 1911

144. 1. 1912

145. 2. 1912

146. 3. 1912

147. 4. 1912

148. 5. 1912

149. 6. 1912

150. 7. 1912

151. 8. 1912

152. 9. 1912

153. 10. 1912

154. 11. 1912

155. 12. 1912

156. 1. 1913

157. 2. 1913

158. 3. 1913

159. 4. 1913

160. 5. 1913

161. 6. 1913

162. 7. 1913

163. 8. 1913

164. 9. 1913

165. 10. 1913

166. 11. 1913

167. 12. 1913

168. 1. 1914

169. 2. 1914

170. 3. 1914

171. 4. 1914

172. 5. 1914

173. 6. 1914

174. 7. 1914

175. 8. 1914

176. 9. 1914

177. 10. 1914

178. 11. 1914

179. 12. 1914

180. 1. 1915

181. 2. 1915

182. 3. 1915

183. 4. 1915

184. 5. 1915

185. 6. 1915

186. 7. 1915

187. 8. 1915

188. 9. 1915

189. 10. 1915

190. 11. 1915

191. 12. 1915

192. 1. 1916

193. 2. 1916

194. 3. 1916

195. 4. 1916

196. 5. 1916

197. 6. 1916

198. 7. 1916

199. 8. 1916

200. 9. 1916

201. 10. 1916

202. 11. 1916

203. 12. 1916

204. 1. 1917

205. 2. 1917

206. 3. 1917

207. 4. 1917

208. 5. 1917

209. 6. 1917

210. 7. 1917

211. 8. 1917

212. 9. 1917

213. 10. 1917

214. 11. 1917

215. 12. 1917

216. 1. 1918

217. 2. 1918

218. 3. 1918

219. 4. 1918

220. 5. 1918

221. 6. 1918

222. 7. 1918

223. 8. 1918

224. 9. 1918

225. 10. 1918

226. 11. 1918

227. 12. 1918

228. 1. 1919

229. 2. 1919

230. 3. 1919

231. 4. 1919

232. 5. 1919

233. 6. 1919

234. 7. 1919

235. 8. 1919

236. 9. 1919

237. 10. 1919

238. 11. 1919

239. 12. 1919

240. 1. 1920

241. 2. 1920

242. 3. 1920

243. 4. 1920

244. 5. 1920

245. 6. 1920

246. 7. 1920

247. 8. 1920

248. 9. 1920

249. 10. 1920

250. 11. 1920

251. 12. 1920

252. 1. 1921

253. 2. 1921

254. 3. 1921

255. 4. 1921

256. 5. 1921

257. 6. 1921

258. 7. 1921

259. 8. 1921

260. 9. 1921

261. 10. 1921

262. 11. 1921

263. 12. 1921

264. 1. 1922

265. 2. 1922

266. 3. 1922

267. 4. 1922

268. 5. 1922

269. 6. 1922

270. 7. 1922

271. 8. 1922

272. 9. 1922

273. 10. 1922

274. 11. 1922

275. 12. 1922

276. 1. 1923

277. 2. 1923

278. 3. 1923

279. 4. 1923

280. 5. 1923

281. 6. 1923

282. 7. 1923

283. 8. 1923

284. 9. 1923

285. 10. 1923

286. 11. 1923

287. 12. 1923

288. 1. 1924

289. 2. 1924

290. 3. 1924

291. 4. 1924

292. 5. 1924

293. 6. 1924

294. 7. 1924

295. 8. 1924

296. 9. 1924

297. 10. 1924

298. 11. 1924

299. 12. 1924

300. 1. 1925

301. 2. 1925

302. 3. 1925

303. 4. 1925

304. 5. 1925

305. 6. 1925

306. 7. 1925

307. 8. 1925

308. 9. 1925

309. 10. 1925

310. 11. 1925

311. 12. 1925

312. 1. 1926

313. 2. 1926

314. 3. 1926

315. 4. 1926

316. 5. 1926

317. 6. 1926

318. 7. 1926

319. 8. 1926

320. 9. 1926

321. 10. 1926

322. 11. 1926

323. 12. 1926

324. 1. 1927

325. 2. 1927

326. 3. 1927

327. 4. 1927

328. 5. 1927

329. 6. 1927

330. 7. 1927

331. 8. 1927

332. 9. 1927

333. 10. 1927

334. 11. 1927

335. 12. 1927

336. 1. 1928

337. 2. 1928

338. 3. 1928

339. 4. 1928

340. 5. 1928

341. 6. 1928

342. 7. 1928

343. 8. 1928

344. 9. 1928

345. 10. 1928

346. 11. 1928

347. 12. 1928

348. 1. 1929

349. 2. 1929

350. 3. 1929

351. 4. 1929

352. 5. 1929

353. 6. 1929

354. 7. 1929

355. 8. 1929

356. 9. 1929

357. 10. 1929

358. 11. 1929

359. 12. 1929

360. 1. 1930

361. 2. 1930

362. 3. 1930

363. 4. 1930

364. 5. 1930

365. 6. 1930

366. 7. 1930

367. 8. 1930

368. 9. 1930

369. 10. 1930

370. 11. 1930

371. 12. 1930

372. 1. 1931

373. 2. 1931

374. 3. 1931

375. 4. 1931

376. 5. 1931

377. 6. 1931

378. 7. 1931

379. 8. 1931

380. 9. 1931

381. 10. 1931

382. 11. 1931

383. 12. 1931

384. 1. 1932

385. 2. 1932

386. 3. 1932

387. 4. 1932

388. 5. 1932

389. 6. 1932

390. 7. 1932

391. 8. 1932

392. 9. 1932

393. 10. 1932

394. 11. 1932

395. 12. 1932

396. 1. 1933

397. 2. 1933

398. 3. 1933

399. 4. 1933

400. 5. 1933

401. 6. 1933

402. 7. 1933

403. 8. 1933

404. 9. 1933

405. 10. 1933

406. 11. 1933

407. 12. 1933

408. 1. 1934

409. 2. 1934

410. 3. 1934

411. 4. 1934

412. 5. 1934

413. 6. 1934

414. 7. 1934

415. 8. 1934

416. 9. 1934

417. 10. 1934

418. 11. 1934

419. 12. 1934

420. 1. 1935

421. 2. 1935

422. 3. 1935

423. 4. 1935

424. 5. 1935

425. 6. 1935

426. 7. 1935

427. 8. 1935

428. 9. 1935

429. 10. 1935

430. 11. 1935

431. 12. 1935

432. 1. 1936

433. 2. 1936

434. 3. 1936

435. 4. 1936

436. 5. 1936

437. 6. 1936

438. 7. 1936

439. 8. 1936

440. 9. 1936

441. 10. 1936

442. 11. 1936

443. 12. 1936

444. 1. 1937

445. 2. 1937

446. 3. 1937

447. 4. 1937

448. 5. 1937

449. 6. 1937

450. 7. 1937

451. 8. 1937

452. 9. 1937

453. 10. 1937

454. 11. 1937

455. 12. 1937

456. 1. 1938

457. 2. 1938

458. 3. 1938

459. 4. 1938

460. 5. 1938

461. 6. 1938

462. 7. 1938

463. 8. 1938

464. 9. 1938

465. 10. 1938

466. 11. 1938

467. 12. 1938

468. 1. 1939

469. 2. 1939

470. 3. 1939

471. 4. 1939

472. 5. 1939

473. 6. 1939

474. 7. 1939

475. 8. 1939

476. 9. 1939

477. 10. 1939

478. 11. 1939

479. 12. 1939

480. 1. 1940

481. 2. 1940

482. 3. 1940

483. 4. 1940

484. 5. 1940

485. 6. 1940

486. 7. 1940

487. 8. 1940

488. 9. 1940

489. 10. 1940

490. 11. 1940

491. 12. 1940

492. 1. 1941

493. 2. 1941

494. 3. 1941

495. 4. 1941

496. 5. 1941

497. 6. 1941

498. 7. 1941

499. 8. 1941

500. 9. 1941

501. 10. 1941

502. 11. 1941

503. 12. 1941

504. 1. 1942

505. 2. 1942

506. 3. 1942

507. 4. 1942

508. 5. 1942

509. 6. 1942

510. 7. 1942

511. 8. 1942

512. 9. 1942

513. 10. 1942

514. 11. 1942

515. 12. 1942

516. 1. 1943

517. 2. 1943

518. 3. 1943

519. 4. 1943

520. 5. 1943

521. 6. 1943

522. 7. 1943

523. 8. 1943

524. 9. 1943

525. 10. 1943

526. 11. 1943

527. 12. 1943

528. 1. 1944

529. 2. 1944

530. 3. 1944

531. 4. 1944

532. 5. 1944

533. 6. 1944

534. 7. 1944

535. 8. 1944

536. 9. 1944

537. 10. 1944

538. 11. 1944

539. 12. 1944

540. 1. 1945

541. 2. 1945

542. 3. 1945

543. 4. 1945

544. 5. 1945

545. 6. 1945

546. 7. 1945

547. 8. 1945

548. 9. 1945

549. 10. 1945

550. 11. 1945

551. 12. 1945

552. 1. 1946

553. 2. 1946

554. 3. 1946

555. 4. 1946

556. 5. 1946

557. 6. 1946

558. 7. 1946

559. 8. 1946

560. 9. 1946

561. 10. 1946

562. 11. 1946

563. 12. 1946

564. 1. 1947

565. 2. 1947

566. 3. 1947

567. 4. 1947

568. 5. 1947

569. 6. 1947

570. 7. 1947

571. 8. 1947

572. 9. 1947

573. 10. 1947

574. 11. 1947

575. 12. 1947

576. 1. 1948

577. 2. 1948

578. 3. 1948

579. 4. 1948

580. 5. 1948

581. 6. 1948

582. 7. 1948

583. 8. 1948

584. 9. 1948

585. 10. 1948

586. 11. 1948

587. 12. 1948

588. 1. 1949

589. 2. 1949

590. 3. 1949

591. 4. 1949

592. 5. 1949

593. 6. 1949

594. 7. 1949

595. 8. 1949

596. 9. 1949

597. 10. 1949

598. 11. 1949

599. 12. 1949

600. 1. 1950

601. 2. 1950

602. 3. 1950

603. 4. 1950

604. 5. 1950

605. 6. 1950

606. 7. 1950

607. 8. 1950

608. 9. 1950

609. 10. 1950

610. 11. 1950

611. 12. 1950

612. 1. 1951

613. 2. 1951

614. 3. 1951

615. 4. 1951

616. 5. 1951

617. 6. 1951

618. 7. 1951

619. 8. 1951

620. 9. 1951

621. 10. 1951

622. 11. 1951

623. 12. 1951

624. 1. 1952

625. 2. 1952

626. 3. 1952

627. 4. 1952

628. 5. 1952

629. 6. 1952

630. 7. 1952

631. 8. 1952

632. 9. 1952

633. 10. 1952

634. 11. 1952

635. 12. 1952

636. 1. 1953

637. 2. 1953

638. 3. 1953

639. 4. 1953

640. 5. 1953

641. 6. 1953

642. 7. 1953

643. 8. 1953

644. 9. 1953

645. 10. 1953

646. 11. 1953

647. 12. 1953

648. 1. 1954

649. 2. 1954

650. 3. 1954

651. 4. 1954

652. 5. 1954

653. 6. 1954

654. 7. 1954

655. 8. 1954

656. 9. 1954

657. 10. 1954

658. 11. 1954

659. 12. 1954

660. 1. 1955

661. 2. 1955

662. 3. 1955

663. 4. 1955

664. 5. 1955

665. 6. 1955

666. 7. 1955

667. 8. 1955

668. 9. 1955

669. 10. 1955

670. 11. 1955

671. 12. 1955

672. 1. 1956

673. 2. 1956

674. 3. 1956

675. 4. 1956

676. 5. 1956

677. 6. 1956

678. 7. 1956

679. 8. 1956

680. 9. 1956

681. 10. 1956

682. 11. 1956

683. 12. 1956

684. 1. 1957

685. 2. 1957

686. 3. 1957

687. 4. 1957

688. 5. 1957

689. 6. 1957

690. 7. 1957

691. 8. 1957

692. 9. 1957

693. 10. 1957

694. 11. 1957

695. 12. 1957

696. 1. 1958

697. 2. 1958

698. 3. 1958

699. 4. 1958

700. 5. 1958

701. 6. 1958

702. 7. 1958

703. 8. 1958

704. 9. 1958

705. 10. 1958

706. 11. 1958

707. 12. 1958

708. 1. 1959

709. 2. 1959

710. 3. 1959

711. 4. 1959

712. 5. 1959

713. 6. 1959

714. 7. 1959

715. 8. 1959

716. 9. 1959

717. 10. 1959

718. 11. 1959

719. 12. 1959

720. 1. 1960

721. 2. 1960

722. 3. 196

Form with multiple sections and fields, including a header area, a large central section with a grid or table, and a footer area. The text is extremely faded and illegible.

1920 Census Index
 (NAME) Thraill, Carl
 (CITY) Thraill
 (HOUSE NO.) 54
 (CITIZENSHIP) None
 (AGE) 3
 (LINE) 10

| NAME | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|-----|------------|-------------|
| Thraill, Carl | 3 | Thraill | None |
| Thraill, Carl | 3 | Thraill | None |
| | | | |
| | | | |
| | | | |

ENGINEERING UNIT

RESEARCH UNIT

PLANT UNIT

MANUFACTURING UNIT

MAINTENANCE UNIT

State of _____

County of _____

Know all men by these presents, that _____

do hereby certify that _____

is entitled to _____

in and to the _____

[Faint handwritten notes, possibly "The ..."]

| NAME | BIRTHPLACE |
|----------------|---------------|
| Walter Herman | Massachusetts |
| - Eugene | Massachusetts |
| - Laurence | Massachusetts |
| - Virginia | Massachusetts |
| Ostermark, Luc | Massachusetts |

100-443887-100
DEC 1964

A-12
 M. S. 00470 ARSN / P91871RN QAYJSE 01001 02

[Faint, illegible handwriting]

1000

RELEASED WITH *2*

TO ABOVE

1000

[Faint, illegible handwriting]

[Faint, illegible handwriting]

1000
1000

1000
1000

(CITY)

| NAME | | |
|-------------|--|--|
| Terrell, L. | | |
| — | | |
| — | | |
| — | | |
| — | | |
| — | | |

1000
1000

U. S. GOVERNMENT PRINTING OFFICE 1000 (1917)

Lauritzen

| NAME | AGE | BIRTHPLACE |
|------------------------|-----------|----------------|
| <i>Lauritzen, John</i> | <i>30</i> | <i>Denmark</i> |
| <i>— — —</i> | <i>—</i> | <i>—</i> |
| <i>— — —</i> | <i>—</i> | <i>—</i> |
| <i>— — —</i> | <i>—</i> | <i>—</i> |
| <i>Lauritzen, John</i> | <i>30</i> | <i>Denmark</i> |
| <i>— — —</i> | <i>—</i> | <i>—</i> |
| <i>— — —</i> | <i>—</i> | <i>—</i> |
| <i>— — —</i> | <i>—</i> | <i>—</i> |

Emilio

VOL. 1

SHEET 17

LINE 1

32

Sp

Sp

Sp

Sp

Sp

Sp

Sp

Sp

Sp

Sp

Sp

[Faint header text, possibly a title or address]

| NAME | PLACE |
|---------------------------------|--------------------|
| <i>Frederick J. [illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> |

... ..

EINE ... 2

10-11

(CDCK?)

(17) $\lambda \in \mathbb{R}^n$

(COPY)

NAME _____

1. 11. 1911

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that this is essential for ensuring the integrity of the financial system and for providing a clear audit trail.

2. The second part of the document outlines the specific procedures for recording transactions. It details the steps involved in entering data into the system, from initial recording to final verification.

3. The third part of the document addresses the issue of data security. It discusses the various measures that should be taken to protect sensitive information from unauthorized access and loss.

4. The fourth part of the document discusses the importance of regular backups. It explains how backups can help to prevent data loss in the event of a system failure or disaster.

5. The fifth part of the document discusses the importance of training. It explains that all users of the system should be properly trained to ensure that they are able to use the system correctly and safely.

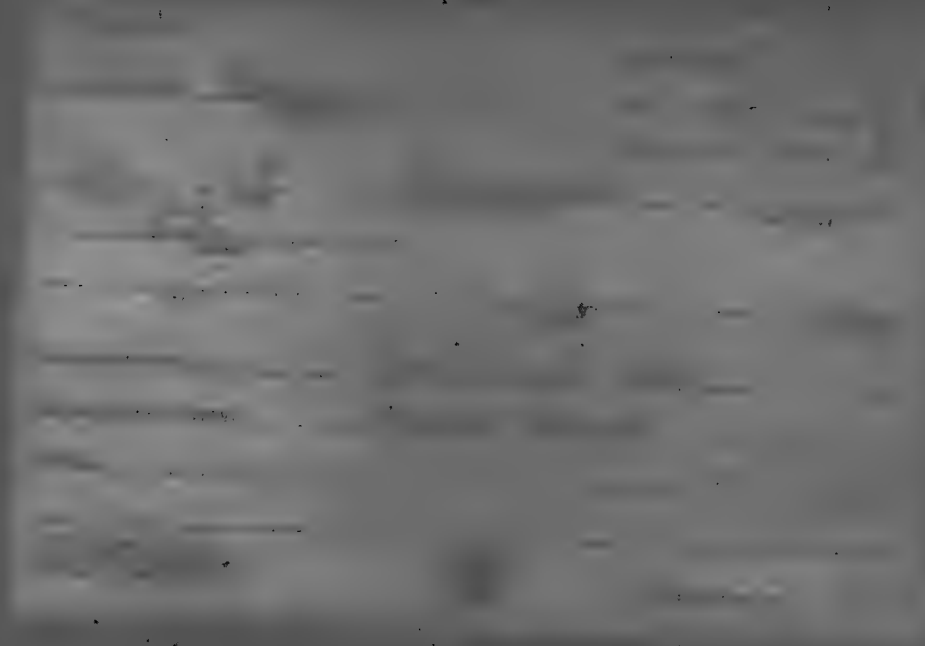
6. The sixth part of the document discusses the importance of documentation. It explains that all procedures and policies should be clearly documented to ensure that they can be followed consistently.

7. The seventh part of the document discusses the importance of communication. It explains that all users should be kept informed of any changes to the system or procedures.

8. The eighth part of the document discusses the importance of monitoring. It explains that the system should be monitored regularly to ensure that it is operating correctly and that any problems are identified and resolved as quickly as possible.

9. The ninth part of the document discusses the importance of evaluation. It explains that the system should be evaluated regularly to ensure that it is meeting its intended purpose and that any improvements can be identified and implemented.

10. The tenth part of the document discusses the importance of compliance. It explains that the system must comply with all relevant laws and regulations, and that any changes to the system must be approved by the appropriate authorities.



[Faint, illegible text, possibly a document or form]

71

(CITY)

40

(CITY)

St. Louis

(CITY)

NAME

Trinity, Chicago

ASA

64

NAME _____
ADDRESS _____
CITY _____
STATE _____
ZIP _____

$\mathbf{D}^{\frac{1}{2}}$

NAMR

Whitney Jones

Handwritten text, likely a letter or document, with multiple lines of script. The text is heavily faded and illegible due to the quality of the scan. It appears to be written in a cursive or semi-cursive style, possibly from the 18th or 19th century. The document is oriented vertically on the page.

Handwritten text, likely a letter or document, with several lines of cursive script. The text is illegible due to extreme blurriness.

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the transparency and accountability of the organization. This section also outlines the various methods used to collect and analyze data, ensuring that the information is reliable and up-to-date.

2. The second part of the document focuses on the implementation of the proposed changes. It details the steps involved in the transition process, from the initial planning phase to the final execution. This section also addresses the potential challenges that may arise during the implementation and provides strategies to overcome them.

3. The third part of the document discusses the expected outcomes of the proposed changes. It outlines the benefits that the organization can expect to realize, such as improved efficiency, reduced costs, and enhanced customer satisfaction. This section also provides a timeline for the implementation of the changes, allowing the organization to plan accordingly.

4. The fourth part of the document discusses the role of the various departments in the implementation process. It outlines the responsibilities of each department and the coordination required to ensure a successful outcome. This section also provides a list of the key personnel involved in the implementation process, along with their contact information.

5. The fifth part of the document discusses the importance of ongoing monitoring and evaluation. It emphasizes that the implementation process is not a one-time event, but rather a continuous process that requires regular monitoring and evaluation to ensure that the organization is achieving its goals. This section also outlines the various methods used to monitor and evaluate the implementation process, ensuring that the organization is able to identify and address any issues as they arise.

Dr. [illegible]
2000 [illegible]

Handwritten text, likely a letter or document, with multiple lines of cursive script. The text is heavily faded and illegible.

De .

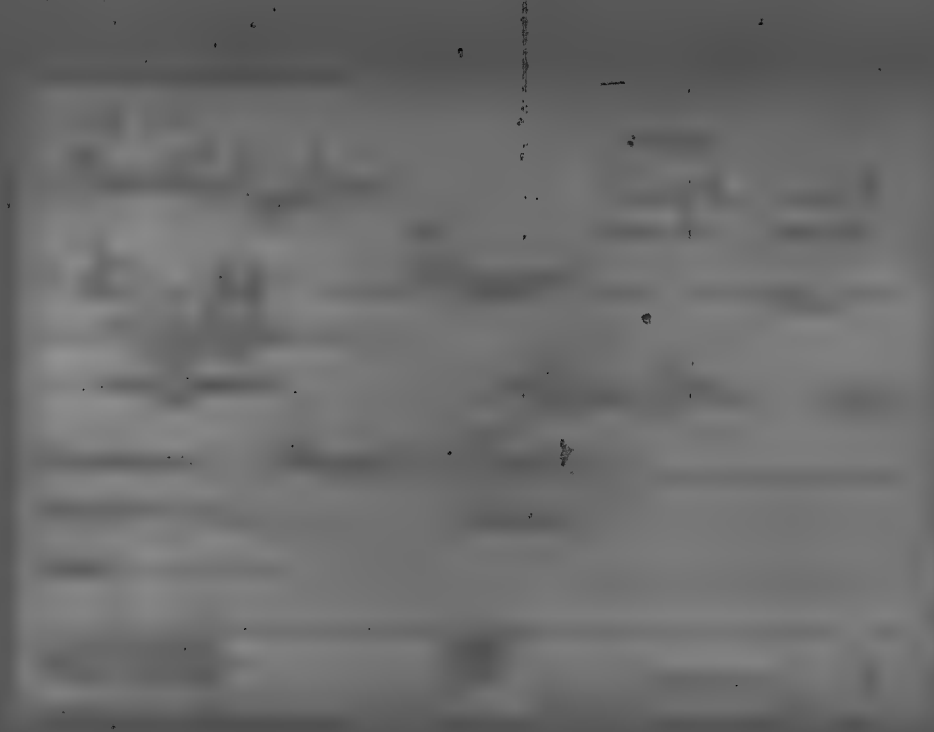
[The text in this block is extremely faint and illegible. It appears to be a multi-paragraph document, possibly a letter or a report, with several lines of text visible across the page.]

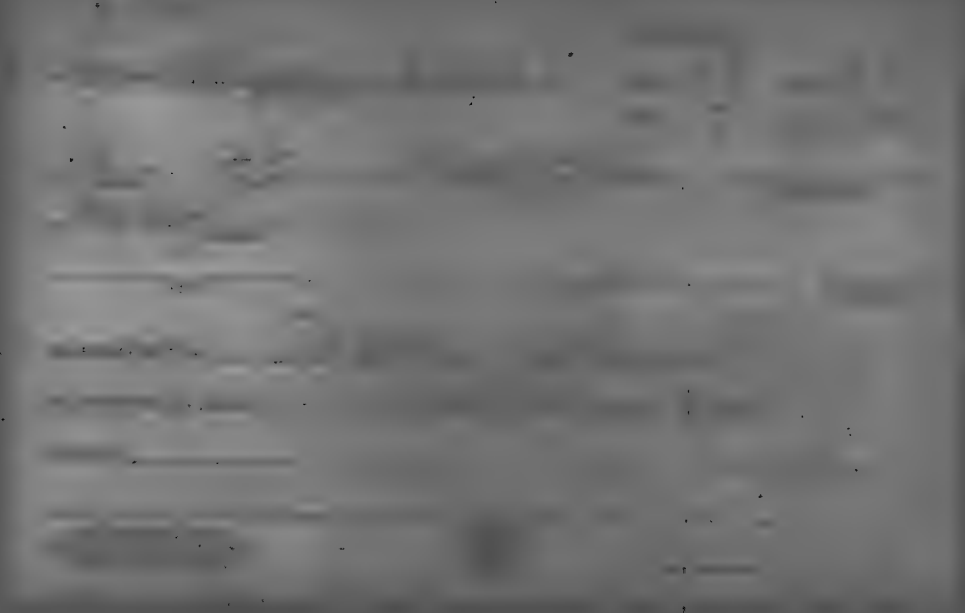
Handwritten text, possibly a letter or document, with several lines of cursive script. The text is mostly illegible due to blurriness.

Handwritten text, possibly a letter or document, with several lines of cursive script. The text is mostly illegible due to blurriness.

Handwritten text, possibly a letter or document, with several lines of cursive script. The text is mostly illegible due to blurriness.

Handwritten text, likely a list or index, with multiple lines of script. The text is heavily blurred and illegible.





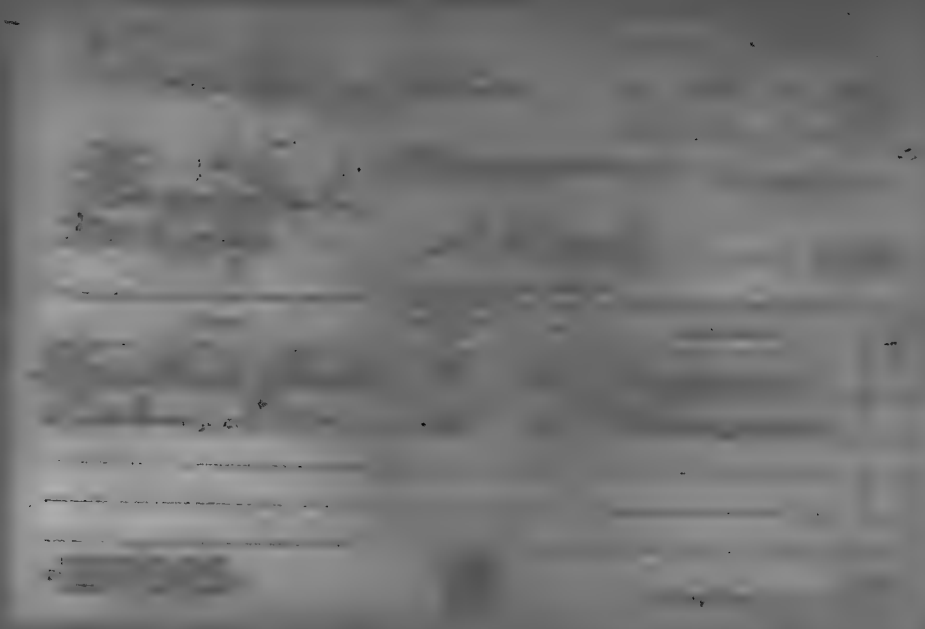
[Faint, illegible text at the top of the page]

[Faint, illegible text in the upper middle section]

[Faint, illegible text in the middle section]

[Faint, illegible text in the lower middle section]

[Faint, illegible text at the bottom of the page]



1. The following information is to be used for the purpose of the study.

2. The following information is to be used for the purpose of the study.

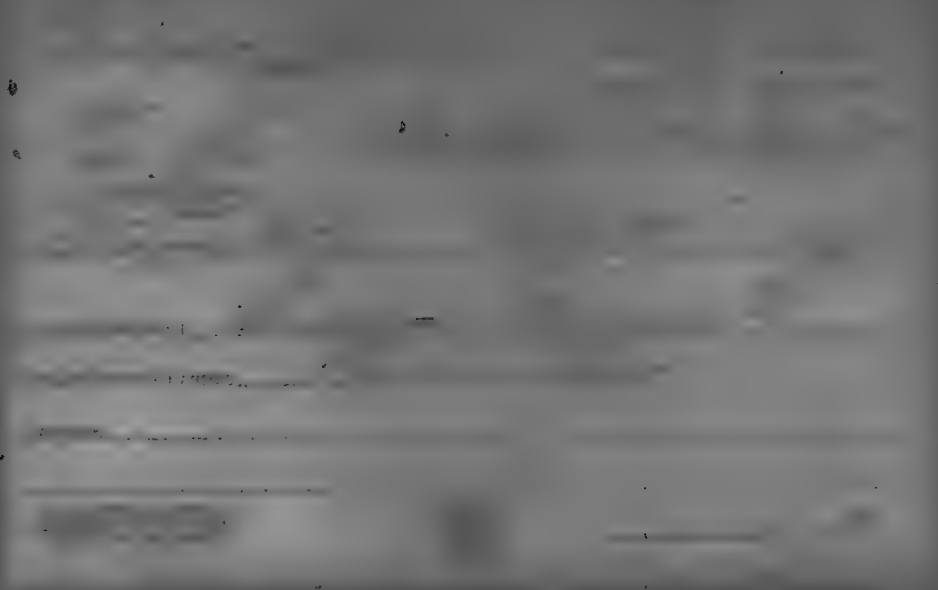
3. The following information is to be used for the purpose of the study.

4. The following information is to be used for the purpose of the study.

5. The following information is to be used for the purpose of the study.

6. The following information is to be used for the purpose of the study.

7. The following information is to be used for the purpose of the study.



21402

100

De

1990

100-100000-100000
DEPT. OF JUSTICE
RECORDS SECTION

STANDARD FORM NO. 64

100-100000-100000

10

Wm. L. ...

21 65

...

...

...

...

...

...

...

...

...

...

...

...

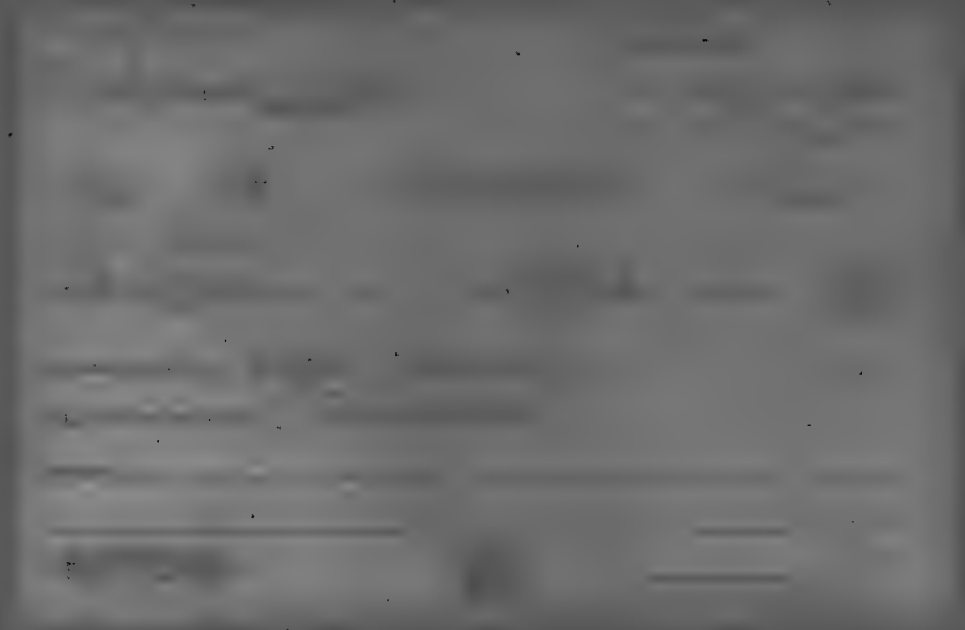
...

...

20

Dr. ...

21





100-100000-1000
DEPT. OF JUSTICE
WASHINGTON, D. C.

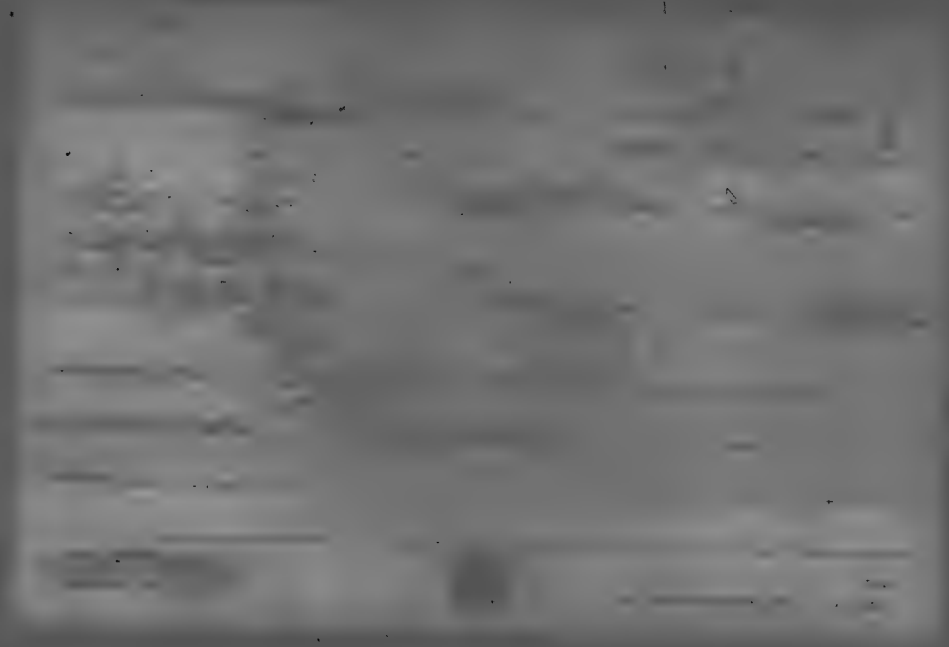
U. S. GOVERNMENT PRINTING OFFICE

11-83

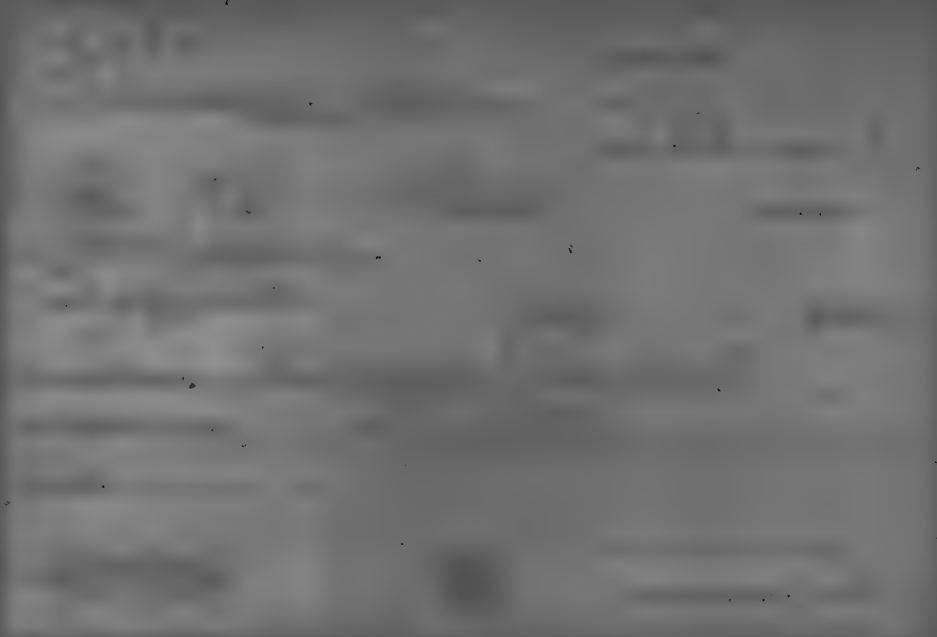
NAME

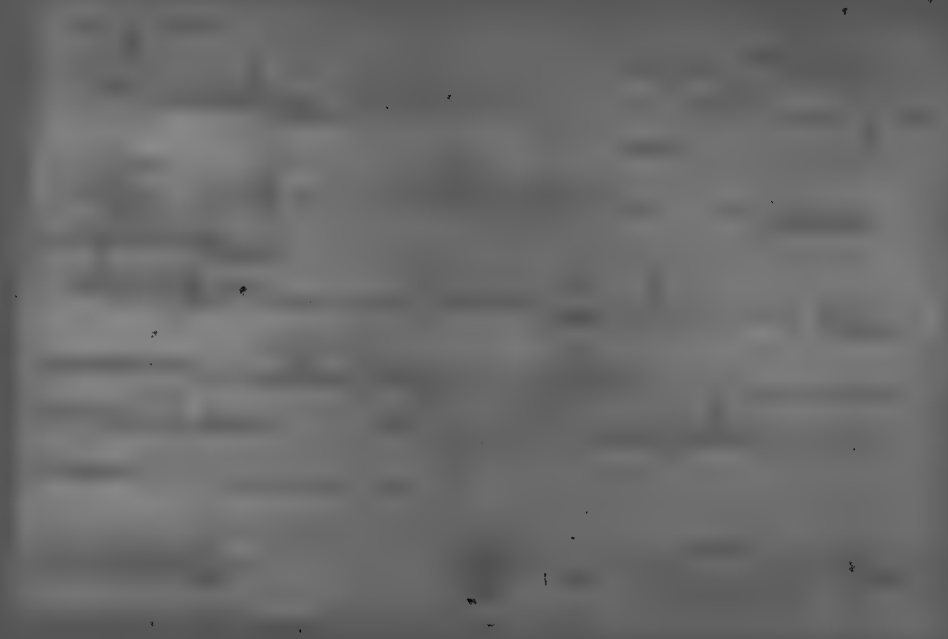
11-83

11-83



• **Wichtige Begriffe:** *Wichtige Begriffe* (z.B. *Wichtige Begriffe*)





1. The first part of the document is a list of names and dates, which appears to be a record of some kind. The names are written in a cursive script, and the dates are in a more formal, printed style. The list is organized into two columns, with names on the left and dates on the right.

2. The second part of the document is a series of handwritten notes or entries. These are written in a cursive script and are organized into a list format. The notes are written on a piece of paper that has been folded, and the edges of the folds are visible.

3. The third part of the document is a series of handwritten notes or entries. These are written in a cursive script and are organized into a list format. The notes are written on a piece of paper that has been folded, and the edges of the folds are visible.

4. The fourth part of the document is a series of handwritten notes or entries. These are written in a cursive script and are organized into a list format. The notes are written on a piece of paper that has been folded, and the edges of the folds are visible.

5. The fifth part of the document is a series of handwritten notes or entries. These are written in a cursive script and are organized into a list format. The notes are written on a piece of paper that has been folded, and the edges of the folds are visible.

NAME _____

will you, I am
yours, I am

701 6.11

 (COUNTY) _____ CITIZENSHIP _____

(CITY)

Handwritten text at the bottom of the page, likely a signature or date, is mostly illegible due to blurring. It appears to contain the word "Handwritten" and some numbers.

NAME _____

11. 6. 1978

...the ...

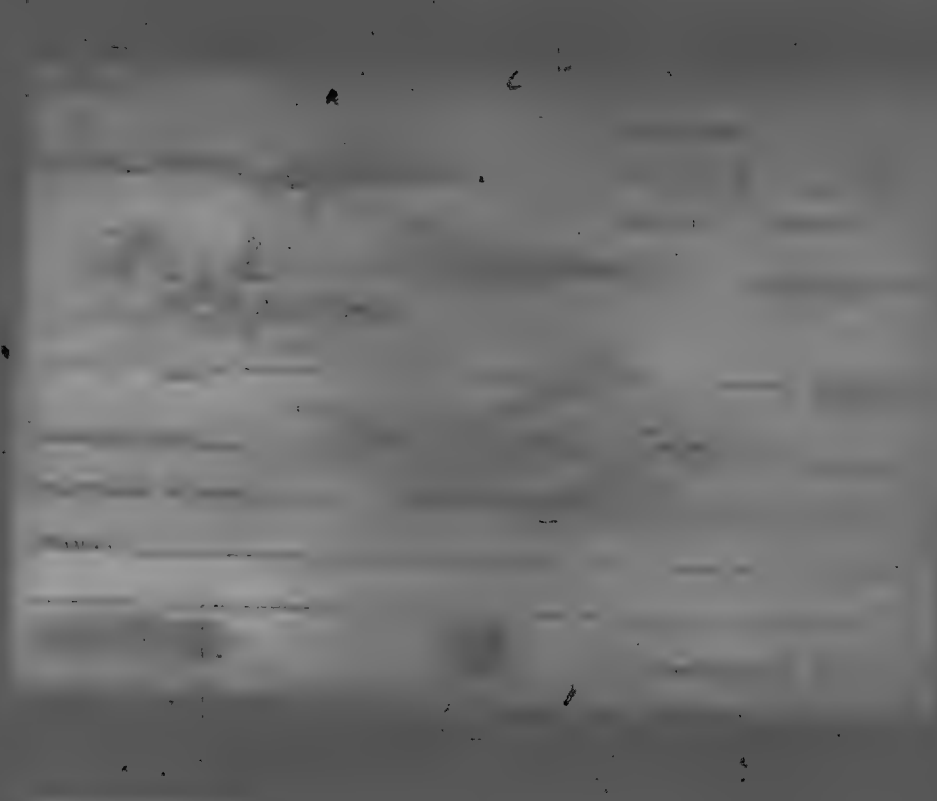
... ..

.....

1. The first part of the paper is a review of the literature on the effects of the 1997 Asian financial crisis on the economies of the Asian countries. It shows that the crisis had a significant negative impact on the economies of the Asian countries, particularly on the economies of the newly industrialized countries (NICs). The second part of the paper is a review of the literature on the effects of the 1997 Asian financial crisis on the economies of the Asian countries. It shows that the crisis had a significant negative impact on the economies of the Asian countries, particularly on the economies of the newly industrialized countries (NICs).

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurriness. Faintly visible words include "Dear", "I", "am", "writing", "to", "you", "and", "hope", "this", "finds", "you", "well".



21 March 1941

51

(AGE)

County

City

(CITY)

NAME

Thomson, George

—

—

—

—

—

—

—

—

1941 (MONTH)

DAY

YEAR

[Faint, illegible text at the top of the page, possibly a title or header.]

[Faint, illegible text in the middle section, possibly a body paragraph or list.]

[Faint, illegible text in the bottom section, possibly a signature or footer.]

[Faint, illegible text at the top of the page]

(COLOR) _____ (AGE) _____

(COUNTY) _____

(CITY) _____

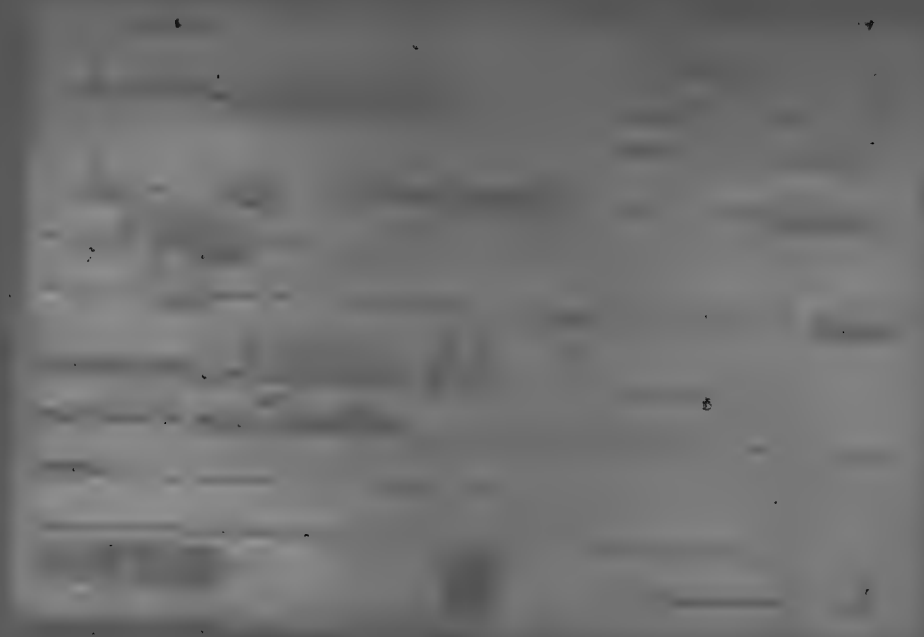
NAME _____

| | |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

157 _____
DI _____
P _____

[Handwritten signature]

A-24



1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that this is crucial for ensuring the integrity of the financial system and for providing a clear audit trail.

2. The second part of the document outlines the specific procedures for recording transactions. It details the steps involved in entering data into the system, from initial entry to final verification.

3. The third part of the document addresses the issue of data security. It discusses the various measures that should be taken to protect sensitive information from unauthorized access and to ensure that the data remains accurate and reliable.

4. The fourth part of the document discusses the importance of regular backups and the need to have a disaster recovery plan in place. It emphasizes that this is essential for ensuring that the data can be recovered in the event of a system failure or disaster.

5. The fifth part of the document discusses the importance of training and education for all users of the system. It emphasizes that this is essential for ensuring that the system is used correctly and that the data is accurate and reliable.

6. The sixth part of the document discusses the importance of ongoing monitoring and maintenance of the system. It emphasizes that this is essential for ensuring that the system remains secure and that the data is accurate and reliable.

7. The seventh part of the document discusses the importance of regular audits and the need to have an independent audit firm conduct the audits. It emphasizes that this is essential for ensuring the integrity of the financial system and for providing a clear audit trail.

8. The eighth part of the document discusses the importance of transparency and the need to provide regular reports to the public. It emphasizes that this is essential for ensuring that the public has confidence in the financial system and for providing a clear audit trail.

9. The ninth part of the document discusses the importance of collaboration and the need to work closely with other stakeholders. It emphasizes that this is essential for ensuring that the system is used correctly and that the data is accurate and reliable.

10. The tenth part of the document discusses the importance of innovation and the need to continually improve the system. It emphasizes that this is essential for ensuring that the system remains secure and that the data is accurate and reliable.

[The text in this block is extremely faint and illegible. It appears to be a multi-paragraph document or a form with several lines of text.]

1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes the need for transparency and accountability in financial reporting.

2. The second part of the document outlines the various methods and techniques used to collect and analyze data. It includes a detailed description of the experimental procedures and the statistical analysis performed.

3. The third part of the document presents the results of the study. It includes a series of tables and graphs that illustrate the findings of the research. The data shows a clear trend of increasing activity over time, which is consistent with the hypothesis.

4. The fourth part of the document discusses the implications of the findings. It suggests that the results have significant implications for the field of research and may lead to further developments in the future.

5. The fifth part of the document concludes the study. It summarizes the main findings and provides a final statement on the importance of the research.

| | | |
|------------------------------|-----------------------------|------------------------------|
| <p>1. Name of the person</p> | <p>2. Date of birth</p> | <p>3. Place of birth</p> |
| <p>4. Sex</p> | <p>5. Religion</p> | <p>6. Education</p> |
| <p>7. Occupation</p> | <p>8. Marital status</p> | <p>9. Number of children</p> |
| <p>10. Address</p> | <p>11. Telephone number</p> | <p>12. E-mail address</p> |
| <p>13. Signature</p> | <p>14. Stamp</p> | <p>15. Date</p> |
| <p>16. Remarks</p> | <p>17. Remarks</p> | <p>18. Remarks</p> |
| <p>19. Remarks</p> | <p>20. Remarks</p> | <p>21. Remarks</p> |
| <p>22. Remarks</p> | <p>23. Remarks</p> | <p>24. Remarks</p> |
| <p>25. Remarks</p> | <p>26. Remarks</p> | <p>27. Remarks</p> |
| <p>28. Remarks</p> | <p>29. Remarks</p> | <p>30. Remarks</p> |
| <p>31. Remarks</p> | <p>32. Remarks</p> | <p>33. Remarks</p> |
| <p>34. Remarks</p> | <p>35. Remarks</p> | <p>36. Remarks</p> |
| <p>37. Remarks</p> | <p>38. Remarks</p> | <p>39. Remarks</p> |
| <p>40. Remarks</p> | <p>41. Remarks</p> | <p>42. Remarks</p> |
| <p>43. Remarks</p> | <p>44. Remarks</p> | <p>45. Remarks</p> |
| <p>46. Remarks</p> | <p>47. Remarks</p> | <p>48. Remarks</p> |
| <p>49. Remarks</p> | <p>50. Remarks</p> | <p>51. Remarks</p> |
| <p>52. Remarks</p> | <p>53. Remarks</p> | <p>54. Remarks</p> |

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a very important document, as it is the first official communication from the President to the Congress since the inauguration of Abraham Lincoln. The letter is written in a formal, dignified style, and it contains a great deal of information about the state of the Union at that time. It is a document that is well worth reading, and it is one that should be kept in every library.

2. The second part of the document is a report from the Secretary of the Treasury, dated January 1, 1861. It is a very important document, as it is the first official communication from the Secretary to the Congress since the inauguration of Abraham Lincoln. The report is written in a formal, dignified style, and it contains a great deal of information about the state of the Treasury at that time. It is a document that is well worth reading, and it is one that should be kept in every library.

3. The third part of the document is a report from the Secretary of the Interior, dated January 1, 1861. It is a very important document, as it is the first official communication from the Secretary to the Congress since the inauguration of Abraham Lincoln. The report is written in a formal, dignified style, and it contains a great deal of information about the state of the Interior at that time. It is a document that is well worth reading, and it is one that should be kept in every library.

4. The fourth part of the document is a report from the Secretary of the War, dated January 1, 1861. It is a very important document, as it is the first official communication from the Secretary to the Congress since the inauguration of Abraham Lincoln. The report is written in a formal, dignified style, and it contains a great deal of information about the state of the War at that time. It is a document that is well worth reading, and it is one that should be kept in every library.

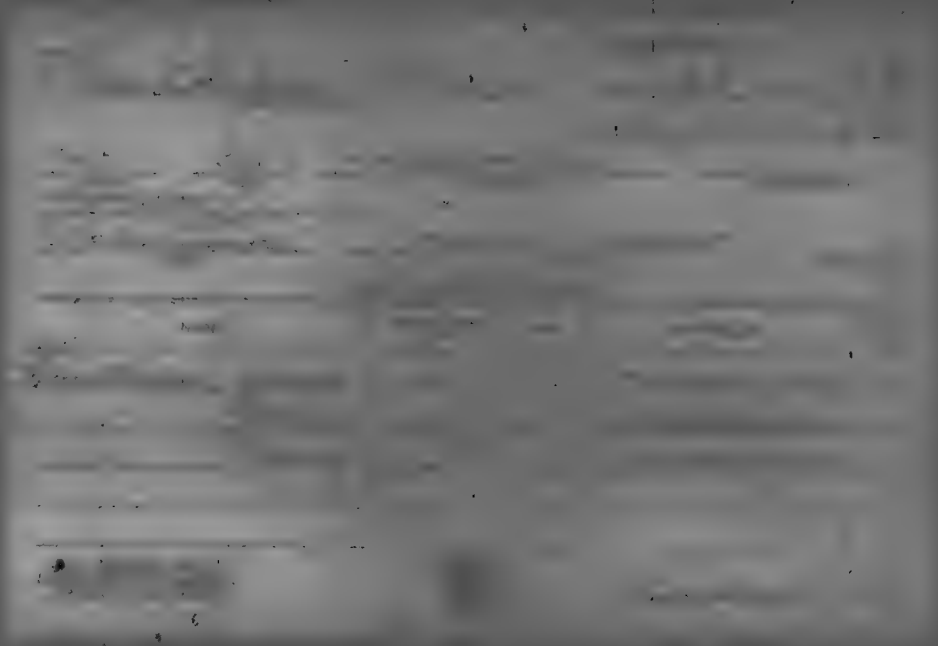
5. The fifth part of the document is a report from the Secretary of the Navy, dated January 1, 1861. It is a very important document, as it is the first official communication from the Secretary to the Congress since the inauguration of Abraham Lincoln. The report is written in a formal, dignified style, and it contains a great deal of information about the state of the Navy at that time. It is a document that is well worth reading, and it is one that should be kept in every library.

[Faint, illegible handwritten text, possibly a signature or address, at the top of the page.]

[Faint, illegible handwritten text in the middle section.]

[Faint, illegible handwritten text in the bottom section.]

[Faint, illegible handwritten text at the very bottom, possibly a date or reference number.]



[The text in this block is extremely faint and illegible. It appears to be a multi-paragraph document, possibly a letter or a report, with several lines of text visible across the page.]

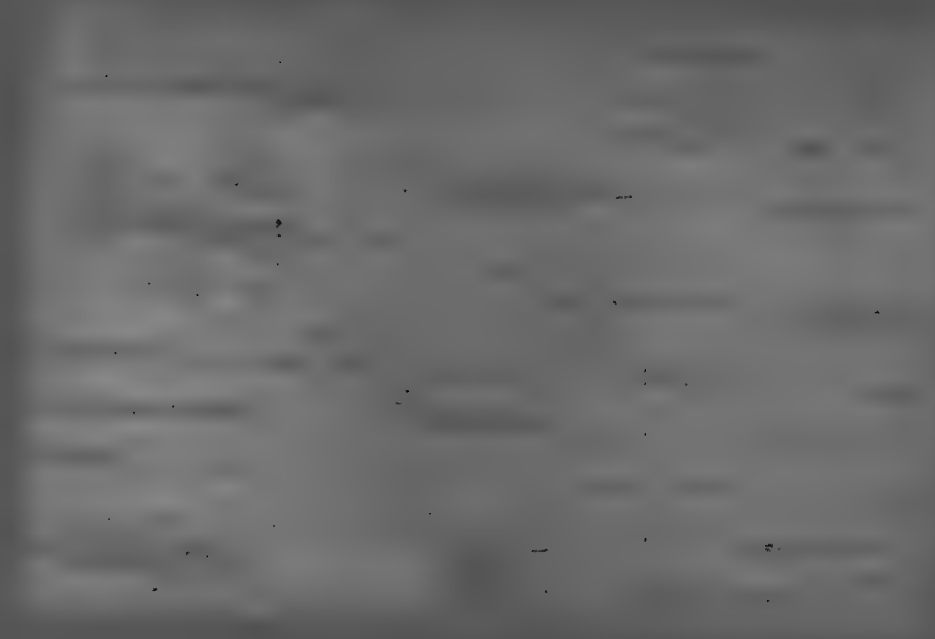
[Faint, illegible handwriting]

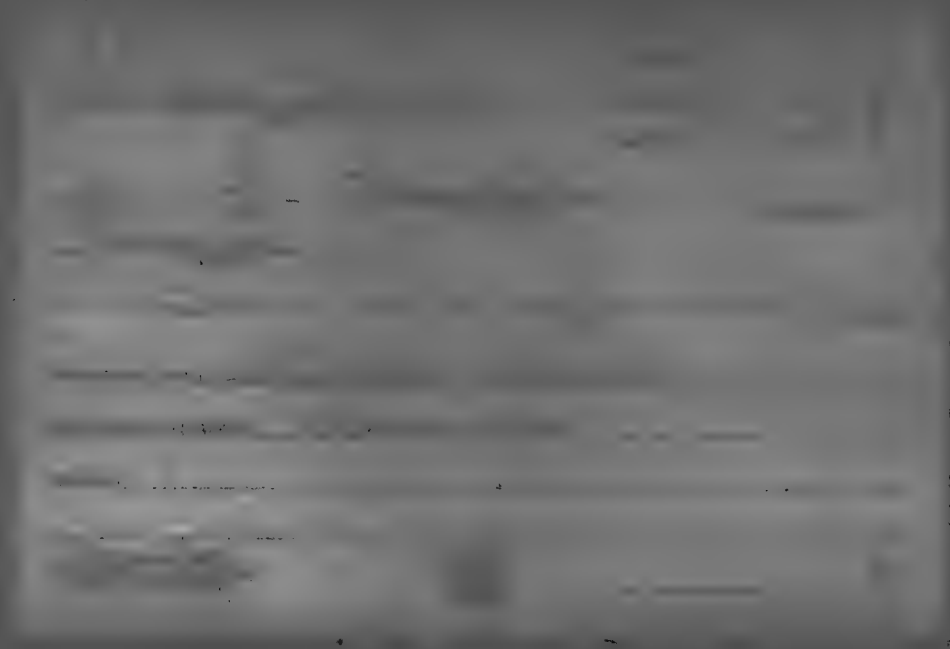
NAME

[Faint, illegible handwriting]

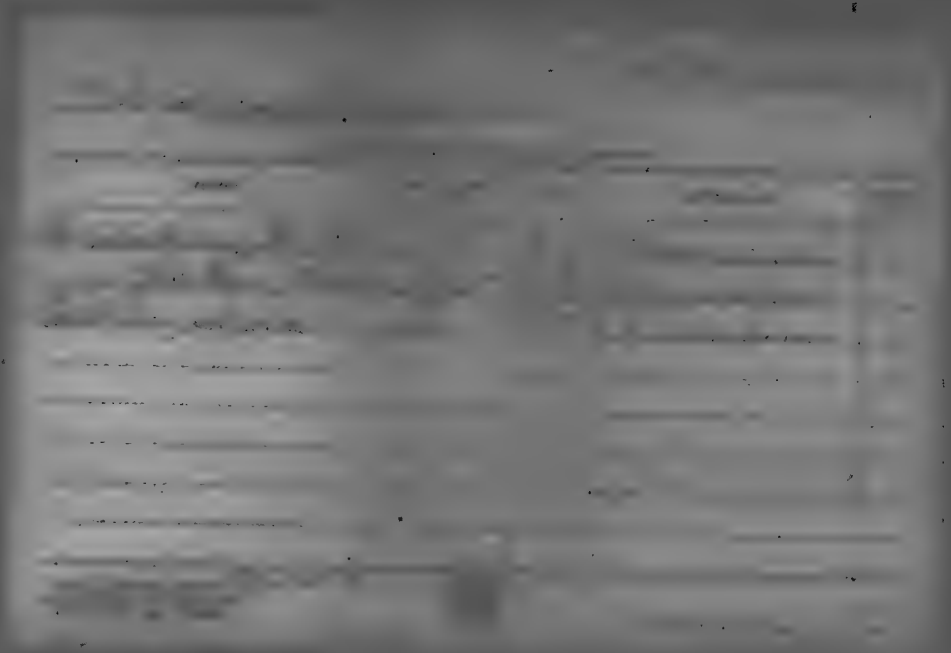
[Faint, illegible handwriting]

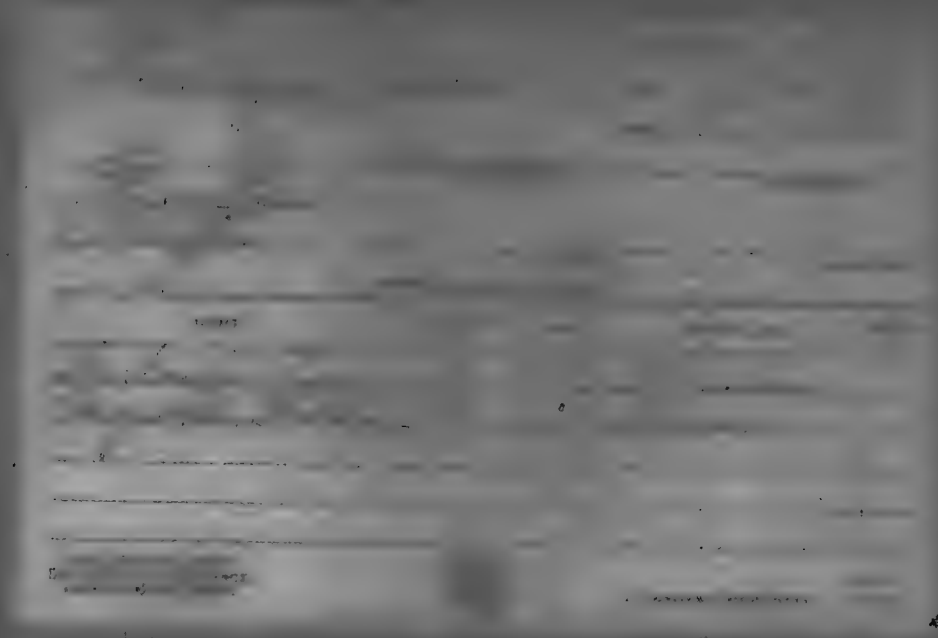
Handwritten form with multiple lines of text, possibly a receipt or ledger entry. The text is illegible due to extreme blurriness. The form appears to have several sections separated by horizontal lines, with some text written in cursive or a similar handwritten style. There are some faint markings that might be numbers or dates, but they cannot be definitively identified.





| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 | 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 | 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 | 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 | 467 | 468 | 469 | 470 | 471 | 472 | 473 | 474 | 475 | 476 | 477 | 478 | 479 | 480 | 481 | 482 | 483 | 484 | 485 | 486 | 487 | 488 | 489 | 490 | 491 | 492 | 493 | 494 | 495 | 496 | 497 | 498 | 499 | 500 | 501 | 502 | 503 | 504 | 505 | 506 | 507 | 508 | 509 | 510 | 511 | 512 | 513 | 514 | 515 | 516 | 517 | 518 | 519 | 520 | 521 | 522 | 523 | 524 | 525 | 526 | 527 | 528 | 529 | 530 | 531 | 532 | 533 | 534 | 535 | 536 | 537 | 538 | 539 | 540 | 541 | 542 | 543 | 544 | 545 | 546 | 547 | 548 | 549 | 550 | 551 | 552 | 553 | 554 | 555 | 556 | 557 | 558 | 559 | 560 | 561 | 562 | 563 | 564 | 565 | 566 | 567 | 568 | 569 | 570 | 571 | 572 | 573 | 574 | 575 | 576 | 577 | 578 | 579 | 580 | 581 | 582 | 583 | 584 | 585 | 586 | 587 | 588 | 589 | 590 | 591 | 592 | 593 | 594 | 595 | 596 | 597 | 598 | 599 | 600 | 601 | 602 | 603 | 604 | 605 | 606 | 607 | 608 | 609 | 610 | 611 | 612 | 613 | 614 | 615 | 616 | 617 | 618 | 619 | 620 | 621 | 622 | 623 | 624 | 625 | 626 | 627 | 628 | 629 | 630 | 631 | 632 | 633 | 634 | 635 | 636 | 637 | 638 | 639 | 640 | 641 | 642 | 643 | 644 | 645 | 646 | 647 | 648 | 649 | 650 | 651 | 652 | 653 | 654 | 655 | 656 | 657 | 658 | 659 | 660 | 661 | 662 | 663 | 664 | 665 | 666 | 667 | 668 | 669 | 670 | 671 | 672 | 673 | 674 | 675 | 676 | 677 | 678 | 679 | 680 | 681 | 682 | 683 | 684 | 685 | 686 | 687 | 688 | 689 | 690 | 691 | 692 | 693 | 694 | 695 | 696 | 697 | 698 | 699 | 700 | 701 | 702 | 703 | 704 | 705 | 706 | 707 | 708 | 709 | 710 | 711 | 712 | 713 | 714 | 715 | 716 | 717 | 718 | 719 | 720 | 721 | 722 | 723 | 724 | 725 | 726 | 727 | 728 | 729 | 730 | 731 | 732 | 733 | 734 | 735 | 736 | 737 | 738 | 739 | 740 | 741 | 742 | 743 | 744 | 745 | 746 | 747 | 748 | 749 | 750 | 751 | 752 | 753 | 754 | 755 | 756 | 757 | 758 | 759 | 760 | 761 | 762 | 763 | 764 | 765 | 766 | 767 | 768 | 769 | 770 | 771 | 772 | 773 | 774 | 775 | 776 | 777 | 778 | 779 | 780 | 781 | 782 | 783 | 784 | 785 | 786 | 787 | 788 | 789 | 790 | 791 | 792 | 793 | 794 | 795 | 796 | 797 | 798 | 799 | 800 | 801 | 802 | 803 | 804 | 805 | 806 | 807 | 808 | 809 | 810 | 811 | 812 | 813 | 814 | 815 | 816 | 817 | 818 | 819 | 820 | 821 | 822 | 823 | 824 | 825 | 826 | 827 | 828 | 829 | 830 | 831 | 832 | 833 | 834 | 835 | 836 | 837 | 838 | 839 | 840 | 841 | 842 | 843 | 844 | 845 | 846 | 847 | 848 | 849 | 850 | 851 | 852 | 853 | 854 | 855 | 856 | 857 | 858 | 859 | 860 | 861 | 862 | 863 | 864 | 865 | 866 | 867 | 868 | 869 | 870 | 871 | 872 | 873 | 874 | 875 | 876 | 877 | 878 | 879 | 880 | 881 | 882 | 883 | 884 | 885 | 886 | 887 | 888 | 889 | 890 | 891 | 892 | 893 | 894 | 895 | 896 | 897 | 898 | 899 | 900 | 901 | 902 | 903 | 904 | 905 | 906 | 907 | 908 | 909 | 910 | 911 | 912 | 913 | 914 | 915 | 916 | 917 | 918 | 919 | 920 | 921 | 922 | 923 | 924 | 925 | 926 | 927 | 928 | 929 | 930 | 931 | 932 | 933 | 934 | 935 | 936 | 937 | 938 | 939 | 940 | 941 | 942 | 943 | 944 | 945 | 946 | 947 | 948 | 949 | 950 | 951 | 952 | 953 | 954 | 955 | 956 | 957 | 958 | 959 | 960 | 961 | 962 | 963 | 964 | 965 | 966 | 967 | 968 | 969 | 970 | 971 | 972 | 973 | 974 | 975 | 976 | 977 | 978 | 979 | 980 | 981 | 982 | 983 | 984 | 985 | 986 | 987 | 988 | 989 | 990 | 991 | 992 | 993 | 994 | 995 | 996 | 997 | 998 | 999 | 1000 | 1001 | 1002 | 1003 | 1004 | 1005 | 1006 | 1007 | 1008 | 1009 | 1010 | 1011 | 1012 | 1013 | 1014 | 1015 | 1016 | 1017 | 1018 | 1019 | 1020 | 1021 | 1022 | 1023 | 1024 | 1025 | 1026 | 1027 | 1028 | 1029 | 1030 | 1031 | 1032 | 1033 | 1034 | 1035 | 1036 | 1037 | 1038 | 1039 | 1040 | 1041 | 1042 | 1043 | 1044 | 1045 | 1046 | 1047 | 1048 | 1049 | 1050 | 1051 | 1052 | 1053 | 1054 | 1055 | 1056 | 1057 | 1058 | 1059 | 1060 | 1061 | 1062 | 1063 | 1064 | 1065 | 1066 | 1067 | 1068 | 1069 | 1070 | 1071 | 1072 | 1073 | 1074 | 1075 | 1076 | 1077 | 1078 | 1079 | 1080 | 1081 | 1082 | 1083 | 1084 | 1085 | 1086 | 1087 | 1088 | 1089 | 1090 | 1091 | 1092 | 1093 | 1094 | 1095 | 1096 | 1097 | 1098 | 1099 | 1100 | 1101 | 1102 | 1103 | 1104 | 1105 | 1106 | 1107 | 1108 | 1109 | 1110 | 1111 | 1112 | 1113 | 1114 | 1115 | 1116 | 1117 | 1118 | 1119 | 1120 | 1121 | 1122 | 1123 | 1124 | 1125 | 1126 | 1127 | 1128 | 1129 | 1130 | 1131 | 1132 | 1133 | 1134 | 1135 | 1136 | 1137 | 1138 | 1139 | 1140 | 1141 | 1142 | 1143 | 1144 | 1145 | 1146 | 1147 | 1148 | 1149 | 1150 | 1151 | 1152 | 1153 | 1154 | 1155 | 1156 | 1157 | 1158 | 1159 | 1160 | 1161 | 1162 | 1163 | 1164 | 1165 | 1166 | 1167 | 1168 | 1169 | 1170 | 1171 | 1172 | 1173 | 1174 | 1175 | 1176 | 1177 | 1178 | 1179 | 1180 | 1181 | 1182 | 1183 | 1184 | 1185 | 1186 | 1187 | 1188 | 1189 | 1190 | 1191 | 1192 | 1193 | 1194 | 1195 | 1196 | 1197 | 1198 | 1199 | 1200 | 1201 | 1202 | 1203 | 1204 | 1205 | 1206 | 1207 | 1208 | 1209 | 1210 | 1211 | 1212 | 1213 | 1214 | 1215 | 1216 | 1217 | 1218 | 1219 | 1220 | 1221 | 1222 | 1223 | 1224 | 1225 | 1226 | 1227 | 1228 | 1229 | 1230 | 1231 | 1232 | 1233 | 1234 | 1235 | 1236 | 1237 | 1238 | 1239 | 1240 | 1241 | 1242 | 1243 | 1244 | 1245 | 1246 | 1247 | 1248 | 1249 | 1250 | 1251 | 1252 | 1253 | 1254 | 1255 | 1256 | 1257 | 1258 | 1259 | 1260 | 1261 | 1262 | 1263 | 1264 | 1265 | 1266 | 1267 | 1268 | 1269 | 1270 | 1271 | 1272 | 1273 | 1274 | 1275 | 1276 | 1277 | 1278 | 1279 | 1280 | 1281 | 1282 | 1283 | 1284 | 1285 | 1286 | 1287 | 1288 | 1289 | 1290 | 1291 | 1292 | 1293 | 1294 | 1295 | 1296 | 1297 | 1298 | 1299 | 1300 | 1301 | 1302 | 1303 | 1304 | 1305 | 1306 | 1307 | 1308 | 1309 | 1310 | 1311 | 1312 | 1313 | 1314 | 1315 | 1316 | 1317 | 1318 | 1319 | 1320 | 1321 | 1322 | 1323 | 1324 | 1325 | 1326 | 1327 | 1328 | 1329 | 1330 | 1331 | 1332 | 1333 | 1334 | 1335 | 1336 | 1337 | 1338 | 1339 | 1340 | 1341 | 1342 | 1343 | 1344 | 1345 | 1346 | 1347 | 1348 | 1349 | 1350 | 1351 | 1352 | 1353 | 1354 | 1355 | 1356 | 1357 | 1358 | 1359 | 1360 | 1361 | 1362 | 1363 | 1364 | 1365 | 1366 | 1367 | 1368 | 1369 | 1370 | 1371 | 1372 | 1373 | 1374 | 1375 | 1376 | 1377 | 1378 | 1379 | 1380 | 1381 | 1382 | 1383 | 1384 | 1385 | 1386 | 1387 | 1388 | 1389 | 1390 | 1391 | 1392 | 1393 | 1394 | 1395 | 1396 | 1397 | 1398 | 1399 | 1400 | 1401 | 1402 | 1403 | 1404 | 1405 | 1406 | 1407 | 1408 | 1409 | 1410 | 1411 | 1412 | 1413 | 1414 | 1415 | 1416 | 1417 | 1418 | 1419 | 1420 | 1421 | 1422 | 1423 | 1424 | 1425 | 1426 | 1427 | 1428 | 1429 | 1430 | 1431 | 1432 | 1433 | 1434 | 1435 | 1436 | 1437 | 1438 | 1439 | 1440 | 1441 | 1442 | 1443 | 1444 | 1445 | 1446 | 1447 | 1448 | 1449 | 1450 | 1451 | 1452 | 1453 | 1454 | 1455 | 1456 | 1457 | 1458 | 1459 | 1460 | 1461 | 1462 | 1463 | 1464 | 1465 | 1466 | 1467 | 1468 | 1469 | 1470 | 1471 | 1472 | 1473 | 1474 | 1475 | 1476 | 1477 | 1478 | 1479 | 1480 | 1481 | 1482 | 1483 | 1484 | 1485 | 1486 | 1487 | 1488 | 1489 | 1490 | 1491 | 1492 | 1493 | 1494 | 1495 | 1 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|---|

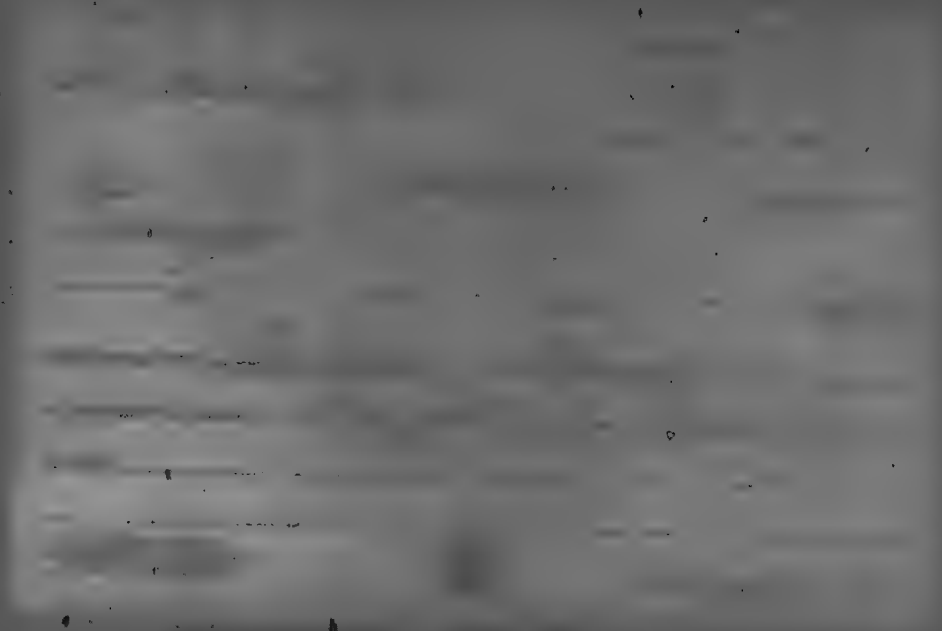


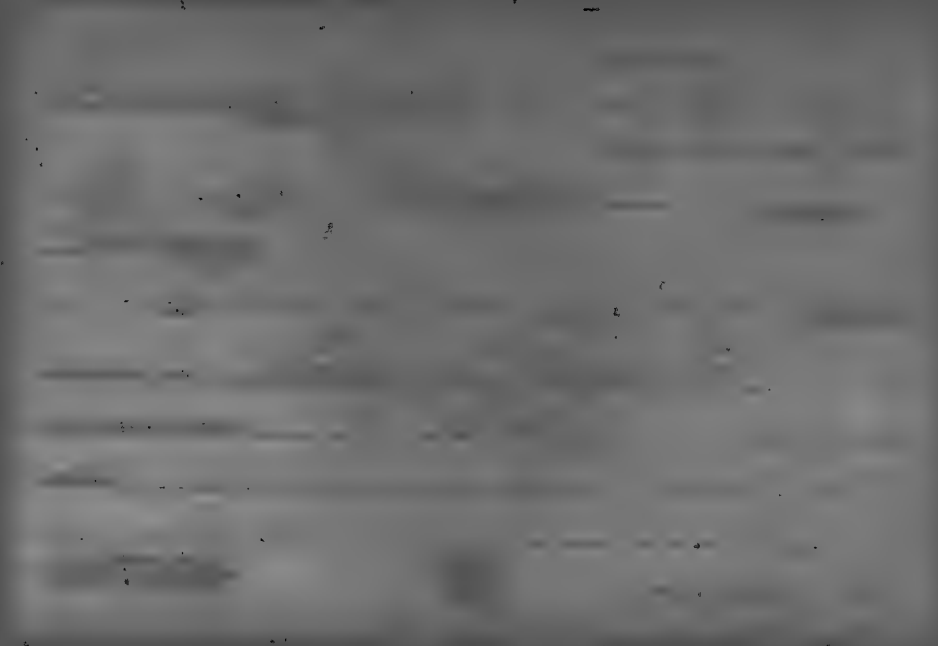


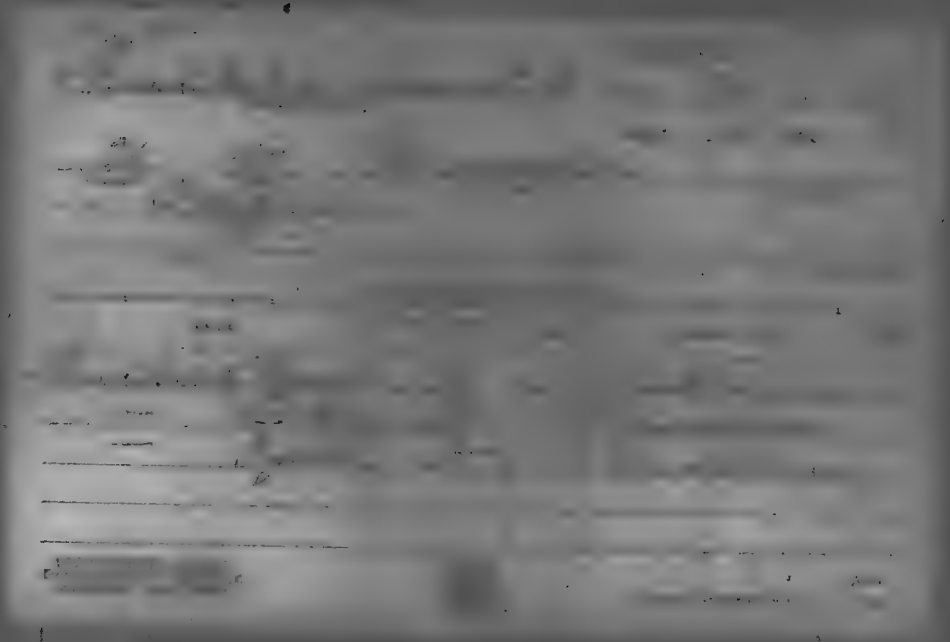
[Faint, illegible text at the top of the page, possibly a header or title area.]

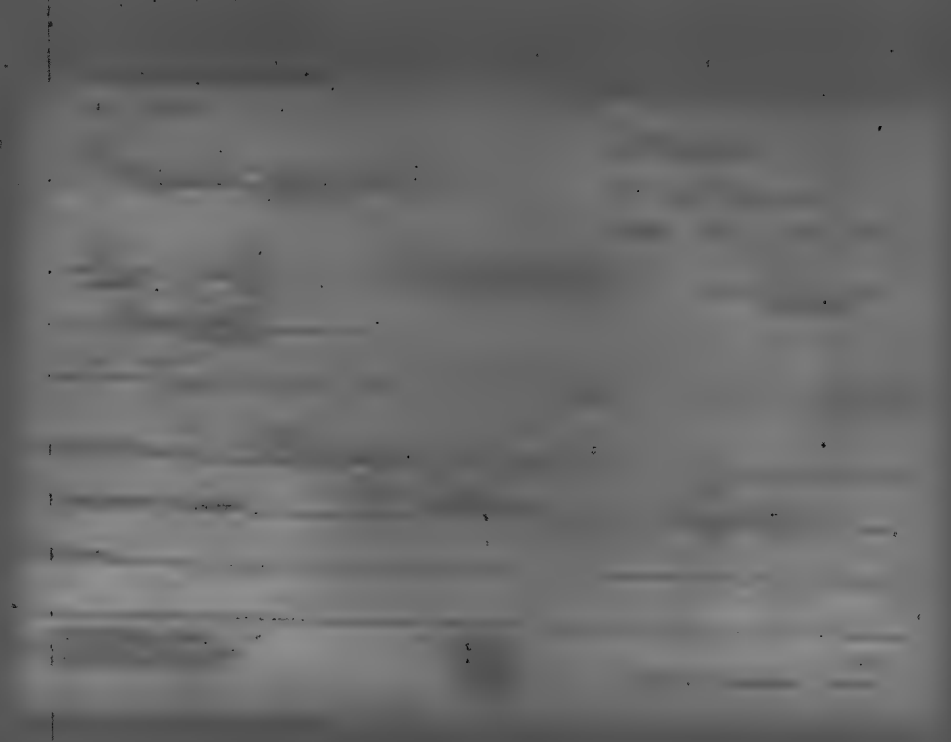
[Faint, illegible text in the middle section, appearing to be several lines of a letter or document.]

[Faint, illegible text at the bottom of the page, possibly a signature or footer.]

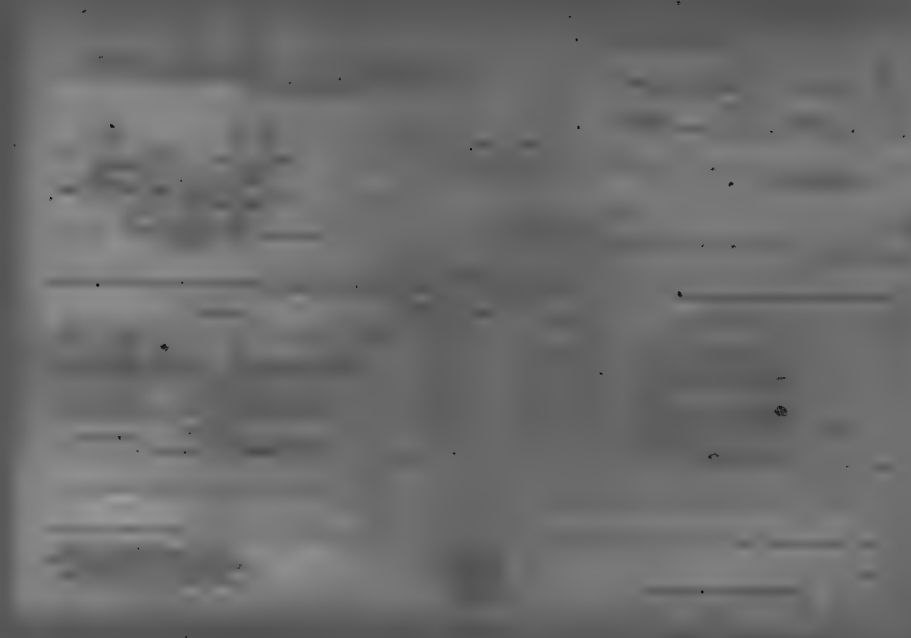


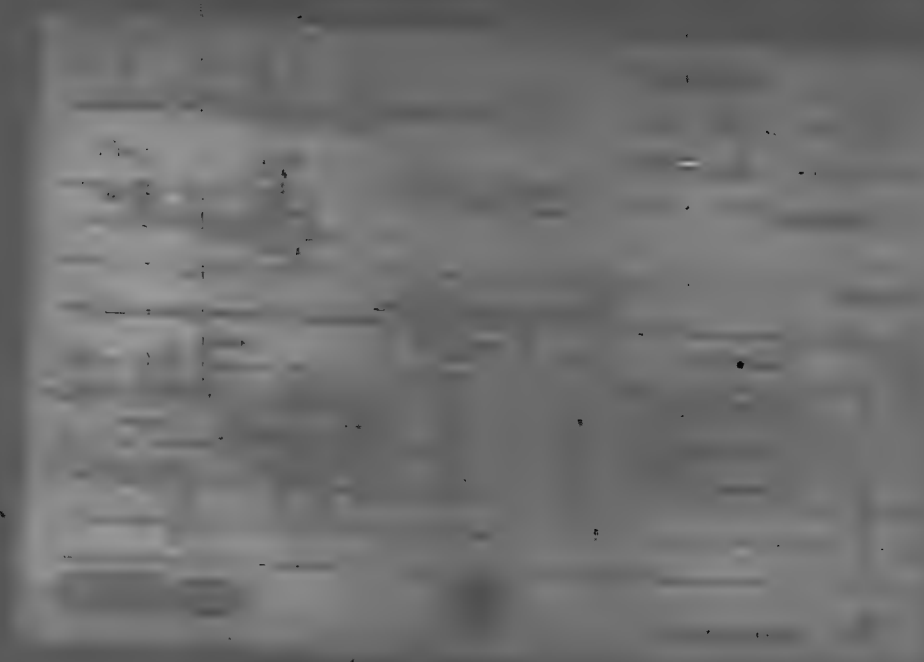


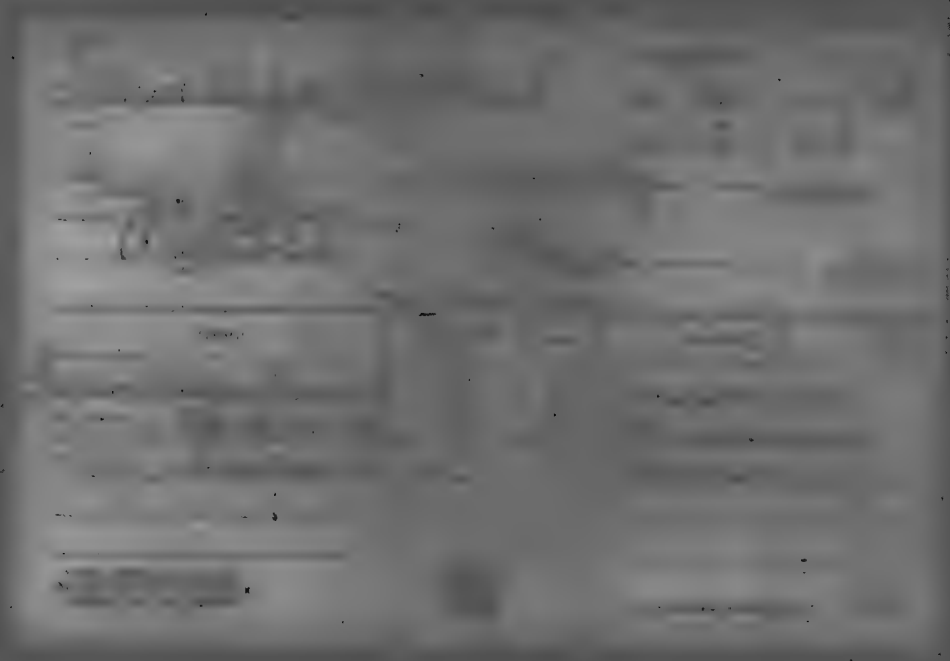




Handwritten text, possibly a letter or document, with several lines of script. The text is heavily faded and illegible. A small, faint mark resembling the number "86" is visible in the upper left portion of the document.







[Faint, illegible text at the top of the page, possibly a header or title area.]

[Faint, illegible text in the middle section, possibly a body of a letter or report.]

[Faint, illegible text at the bottom of the page, possibly a signature or footer.]

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that this is crucial for the company's financial health and for providing transparency to stakeholders.

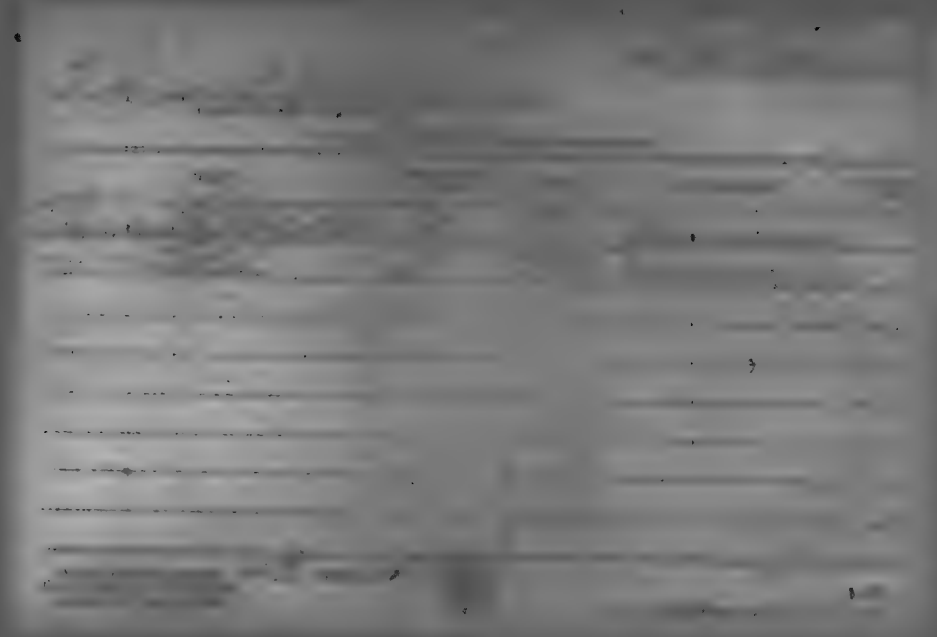
2. The second part outlines the specific procedures for recording transactions. It details the steps from initial entry to final review, ensuring that all data is captured correctly and consistently.

3. The third part addresses the role of the accounting department in overseeing these processes. It highlights the need for regular audits and the implementation of internal controls to prevent errors and fraud.

4. The fourth part discusses the impact of these practices on the company's overall performance. It notes that accurate record-keeping leads to better decision-making and improved financial stability.

5. The final part concludes by reiterating the commitment to high standards of accuracy and transparency. It encourages all employees to adhere to the established protocols and to report any discrepancies immediately.

[The text in this block is extremely faint and illegible. It appears to be a multi-paragraph document, possibly a letter or a report, with several lines of text visible across the page.]



217
[Faint handwritten text, possibly a date or address]

NAME
[Faint handwritten text, possibly a name or title]

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

31

32

33

34

35

36

37

38

39

40

41

42

43

44

45

46

47

48

49

50

51

52

53

54

55

56

57

58

59

60

61

62

63

64

65

66

67

68

69

70

71

72

73

74

75

76

77

78

79

80

81

82

83

84

85

86

87

88

89

90

91

92

93

94

95

96

97

98

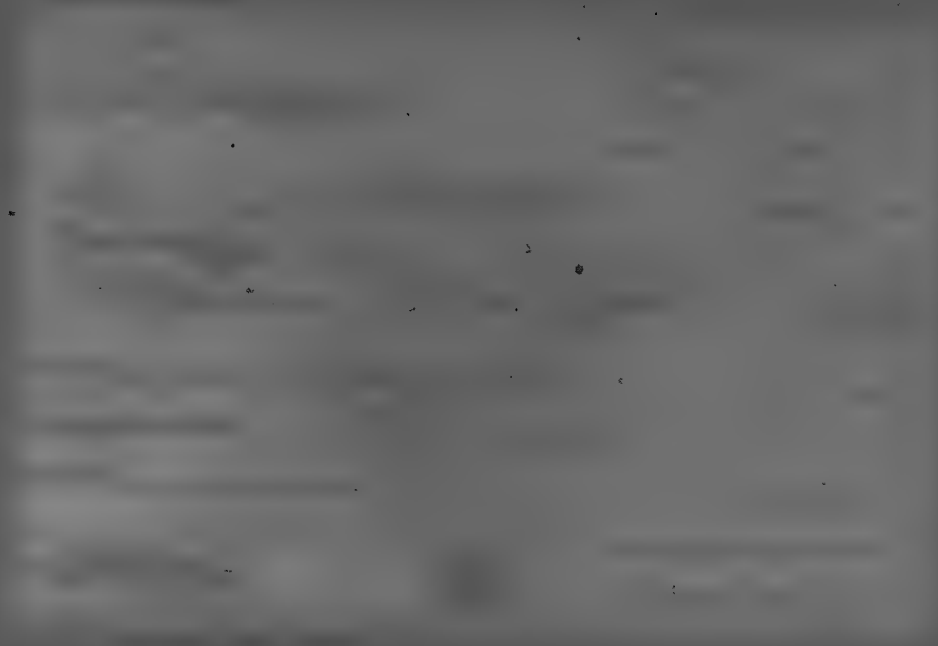
99

100

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1801. It is a very important document, as it is the first time that the President has addressed the Congress since the establishment of the new government. The letter is written in a very formal and dignified style, and it contains many important points. The President begins by expressing his gratitude to the Congress for the honor of being elected to the office of President. He then goes on to discuss the state of the Union, and the progress of the government. He mentions the many difficulties that have been overcome, and the many successes that have been achieved. He also mentions the many challenges that still remain, and the need for the Congress to continue to support the President in his efforts to govern the country. The letter ends with a final expression of gratitude to the Congress, and a promise to continue to work for the good of the country.

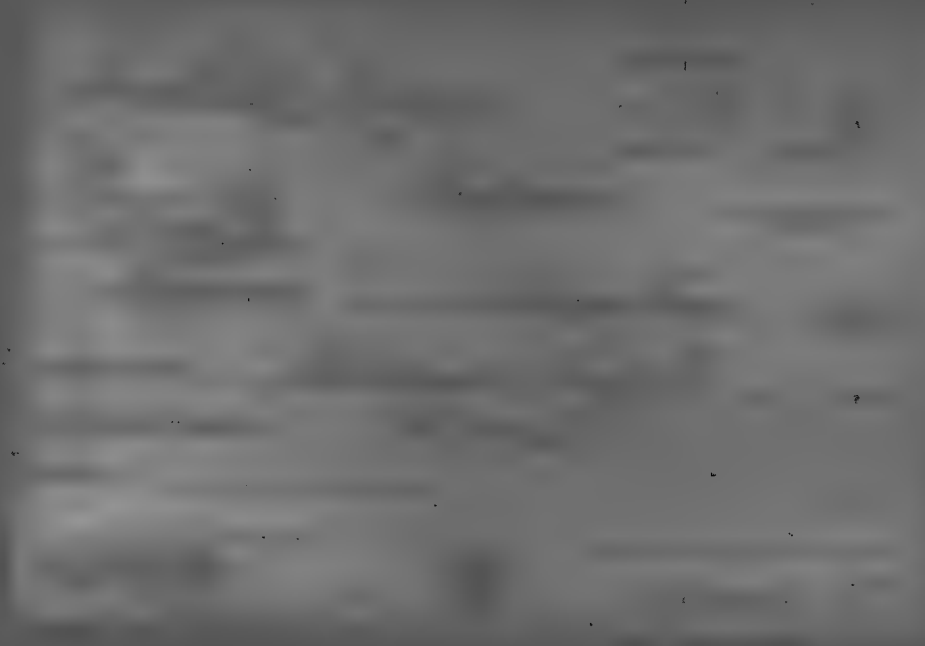
REMARKS _____

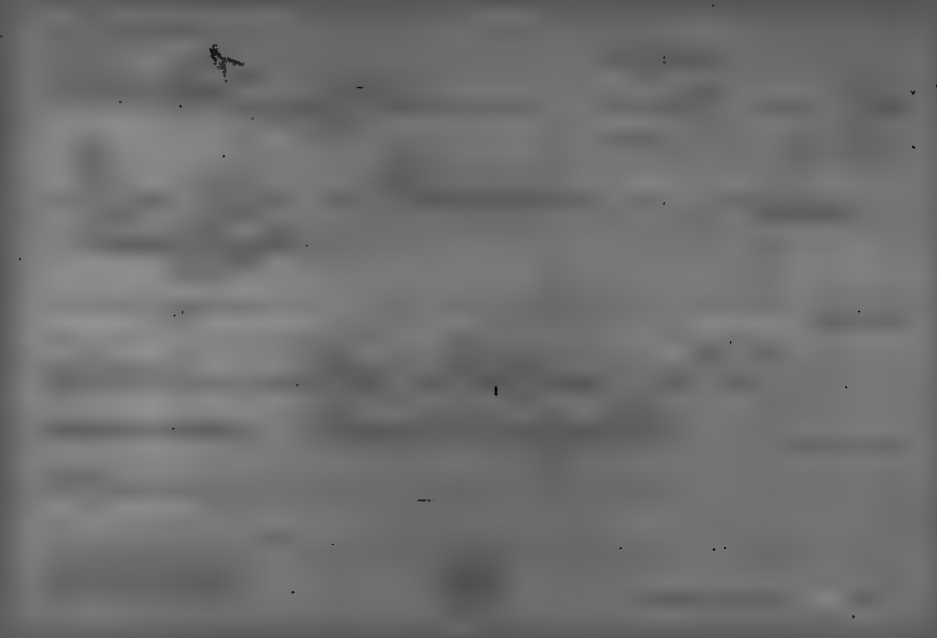
Blank lined paper with a faint header and footer area.



Handwritten signature

1967-08-14





Handwritten text, likely a letter or document, with multiple lines of script. The text is heavily blurred and illegible due to the quality of the scan. The document appears to be a formal letter or a record, possibly containing names and dates, but the specific details cannot be discerned.

Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. The document appears to be a page from a book or manuscript, with a large, ornate initial 'H' at the top left. The text is arranged in several lines, with some words appearing to be underlined or written in a larger, bolder script. The overall appearance is that of an old, handwritten document.

[Faint handwritten text at the top of the page]

NAME

[Faint handwritten text, possibly a name]

[Multiple lines of faint handwritten text, mostly illegible]

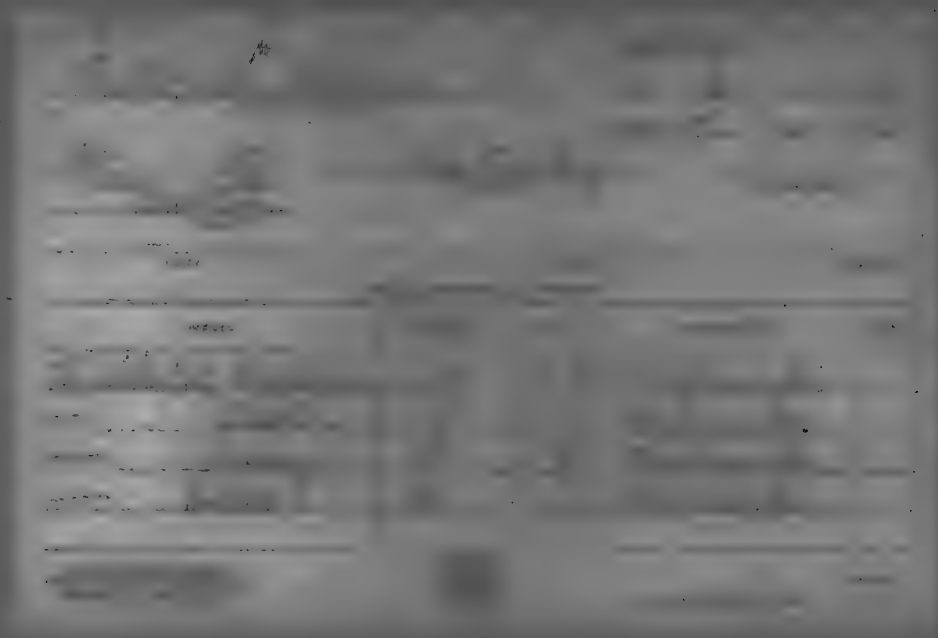
[Faint handwritten text at the bottom of the page]

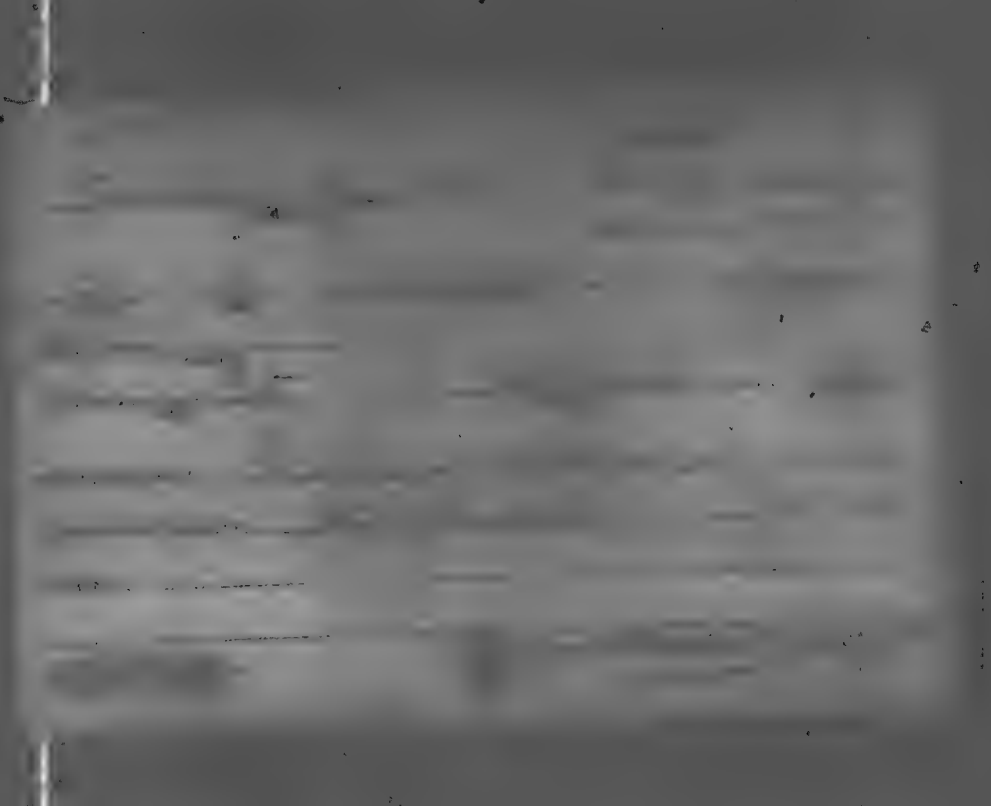
[illegible]

[Faint, illegible handwritten text]

NAME

[Faint, illegible handwritten text]

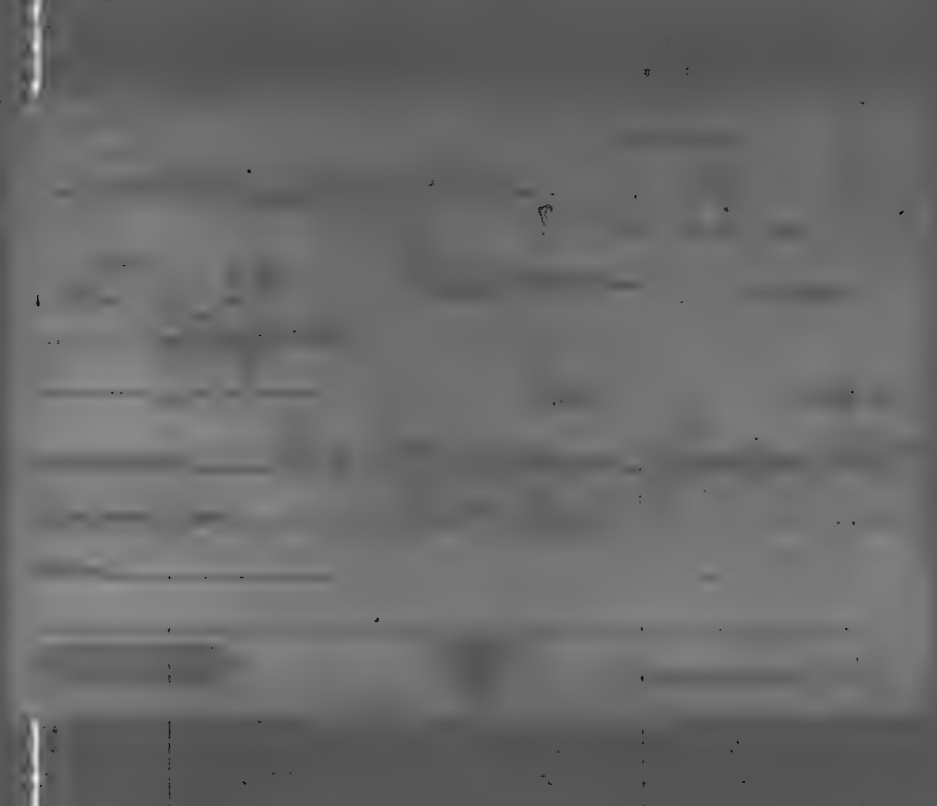




[Faint, illegible handwritten text at the top of the page, possibly a header or introductory paragraph.]

NAME

[Faint, illegible handwritten text in the middle section, possibly a list or table of names.]



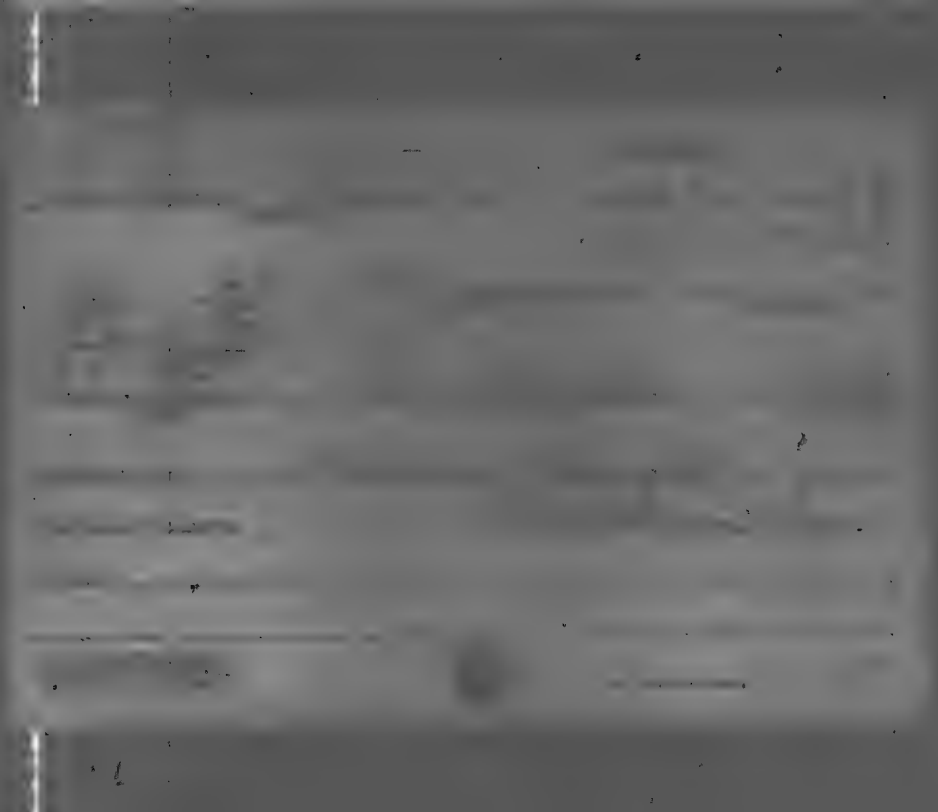
DATE

TIME

NAME

NAME

NAME



11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

31

32

33

34

35

36

37

38

39

40

41

42

43

44

45

46

47

48

49

50

51

52

53

54

55

56

57

58

59

60

61

62

63

64

65

66

67

68

69

70

71

72

73

74

75

76

77

78

79

80

81

82

83

84

85

86

87

88

89

90

91

92

93

94

95

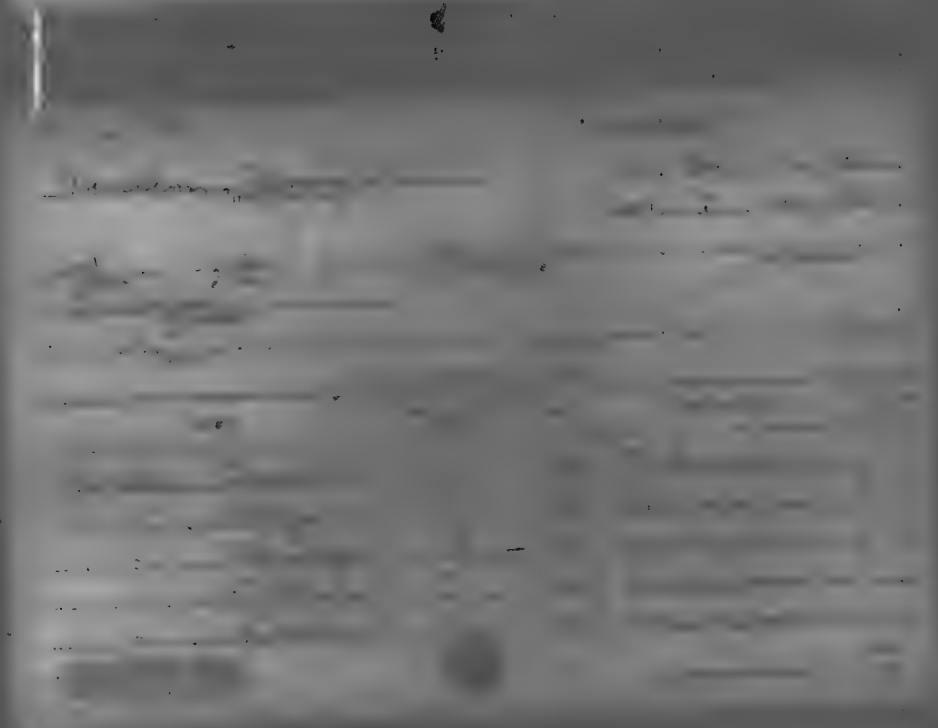
96

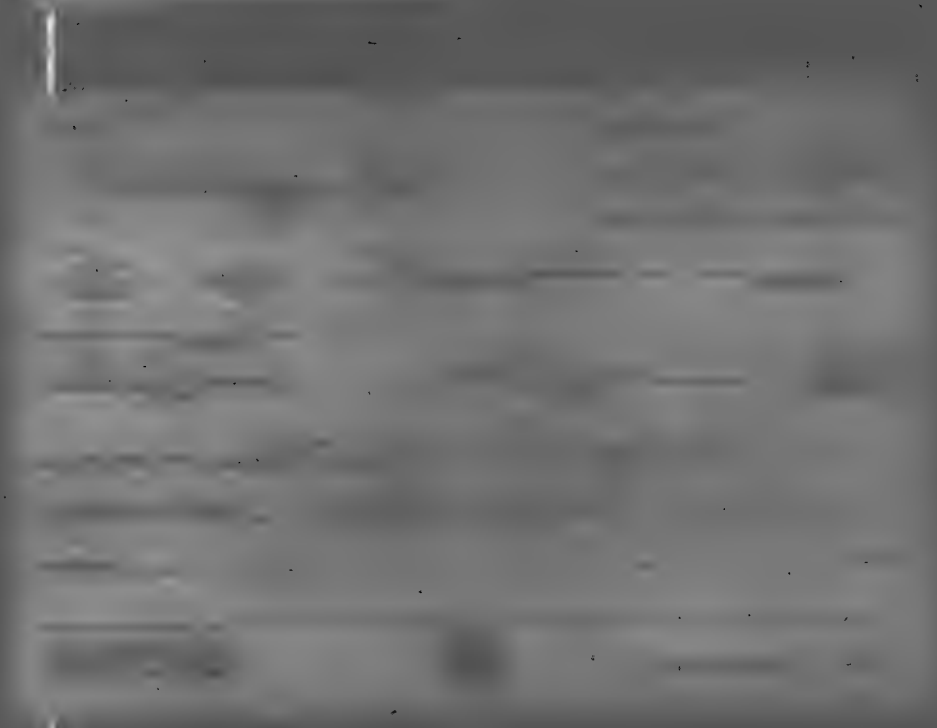
97

98

99

100





... ..

... (b) ... (c) ... (d) ... (e) ... (f) ... (g) ... (h) ... (i) ... (j) ... (k) ... (l) ... (m) ... (n) ... (o) ... (p) ... (q) ... (r) ... (s) ... (t) ... (u) ... (v) ... (w) ... (x) ... (y) ... (z) ...

(CITY) _____ (POCA) _____

[Faint, illegible text]

| NAME | DATE | TIME | LOCATION | REMARKS |
|------|------|------|----------|---------|
| ... | ... | ... | ... | ... |

[Faint handwritten notes, possibly bleed-through from the reverse side.]

NAME _____

1. *Unidentified*
 2. *Unidentified*
 3. *Unidentified*
 4. *Unidentified*
 5. *Unidentified*
 6. *Unidentified*
 7. *Unidentified*
 8. *Unidentified*
 9. *Unidentified*
 10. *Unidentified*
 11. *Unidentified*
 12. *Unidentified*
 13. *Unidentified*
 14. *Unidentified*
 15. *Unidentified*
 16. *Unidentified*
 17. *Unidentified*
 18. *Unidentified*
 19. *Unidentified*
 20. *Unidentified*
 21. *Unidentified*
 22. *Unidentified*
 23. *Unidentified*
 24. *Unidentified*
 25. *Unidentified*
 26. *Unidentified*
 27. *Unidentified*
 28. *Unidentified*
 29. *Unidentified*
 30. *Unidentified*
 31. *Unidentified*
 32. *Unidentified*
 33. *Unidentified*
 34. *Unidentified*
 35. *Unidentified*
 36. *Unidentified*
 37. *Unidentified*
 38. *Unidentified*
 39. *Unidentified*
 40. *Unidentified*
 41. *Unidentified*
 42. *Unidentified*
 43. *Unidentified*
 44. *Unidentified*
 45. *Unidentified*
 46. *Unidentified*
 47. *Unidentified*
 48. *Unidentified*
 49. *Unidentified*
 50. *Unidentified*
 51. *Unidentified*
 52. *Unidentified*
 53. *Unidentified*
 54. *Unidentified*
 55. *Unidentified*
 56. *Unidentified*
 57. *Unidentified*
 58. *Unidentified*
 59. *Unidentified*
 60. *Unidentified*
 61. *Unidentified*
 62. *Unidentified*
 63. *Unidentified*
 64. *Unidentified*
 65. *Unidentified*
 66. *Unidentified*
 67. *Unidentified*
 68. *Unidentified*
 69. *Unidentified*
 70. *Unidentified*
 71. *Unidentified*
 72. *Unidentified*
 73. *Unidentified*
 74. *Unidentified*
 75. *Unidentified*
 76. *Unidentified*
 77. *Unidentified*
 78. *Unidentified*
 79. *Unidentified*
 80. *Unidentified*
 81. *Unidentified*
 82. *Unidentified*
 83. *Unidentified*
 84. *Unidentified*
 85. *Unidentified*
 86. *Unidentified*
 87. *Unidentified*
 88. *Unidentified*
 89. *Unidentified*
 90. *Unidentified*
 91. *Unidentified*
 92. *Unidentified*
 93. *Unidentified*
 94. *Unidentified*
 95. *Unidentified*
 96. *Unidentified*
 97. *Unidentified*
 98. *Unidentified*
 99. *Unidentified*
 100. *Unidentified*

6

1. NAME

2. ADDRESS

3. CITY

4. STATE

5. ZIP

6. PHONE

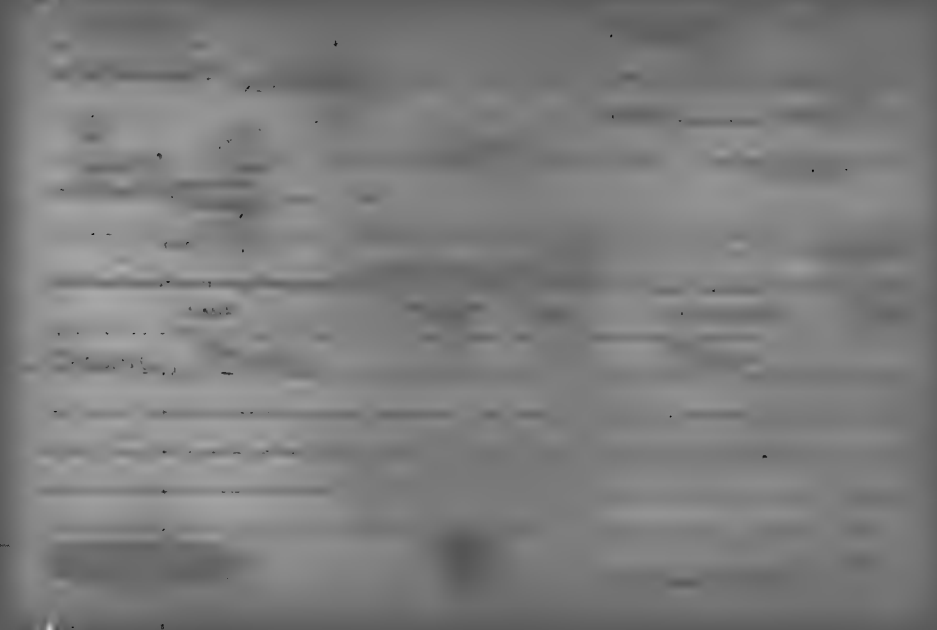
7. FAX

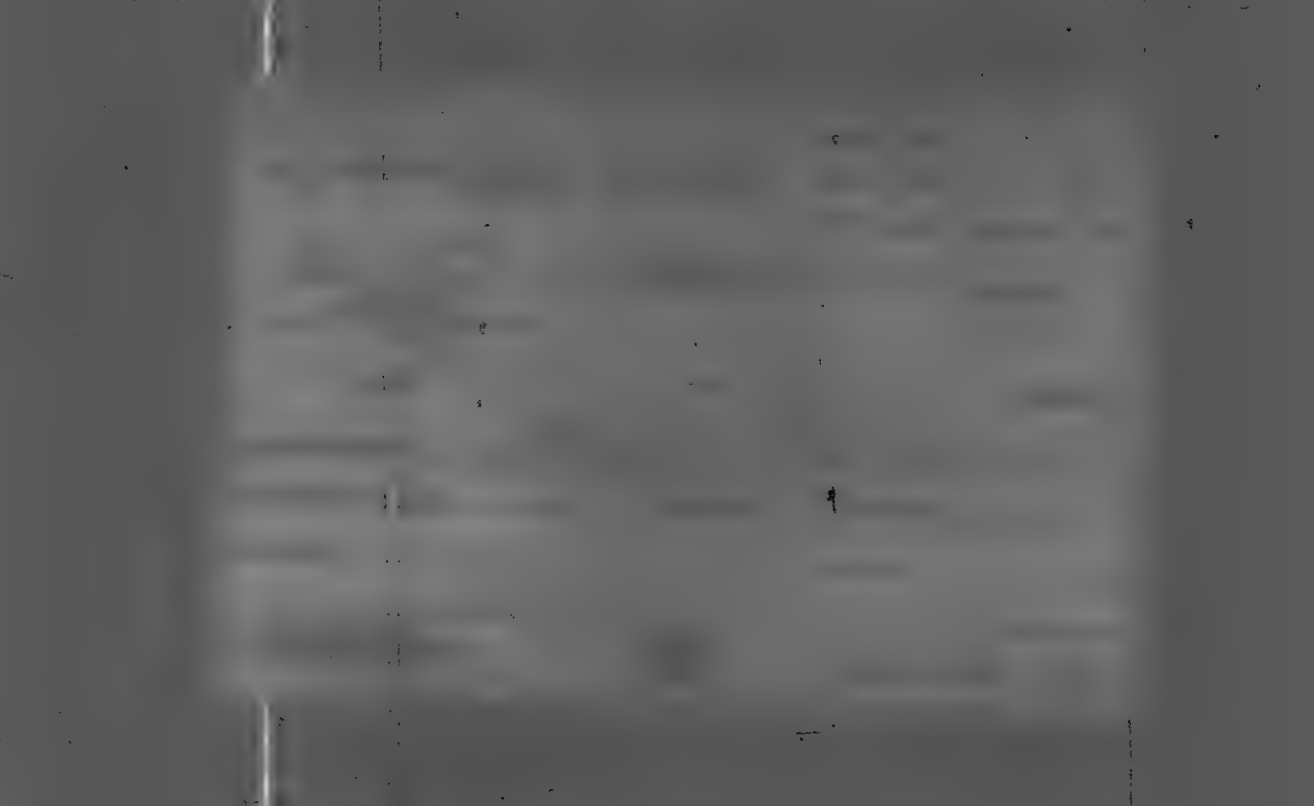
8. E-MAIL

9. OCCUPATION

10. INTERESTS

11. COMMENTS





Handwritten text, likely a list or index, with several lines of cursive script. The text is illegible due to extreme blurring.

[Faint, illegible handwritten text at the top of the page]

| NAME | ADDRESS | CITY |
|--------------------|--------------------|--------------------|
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |

[Faint, illegible handwritten text at the bottom of the page]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

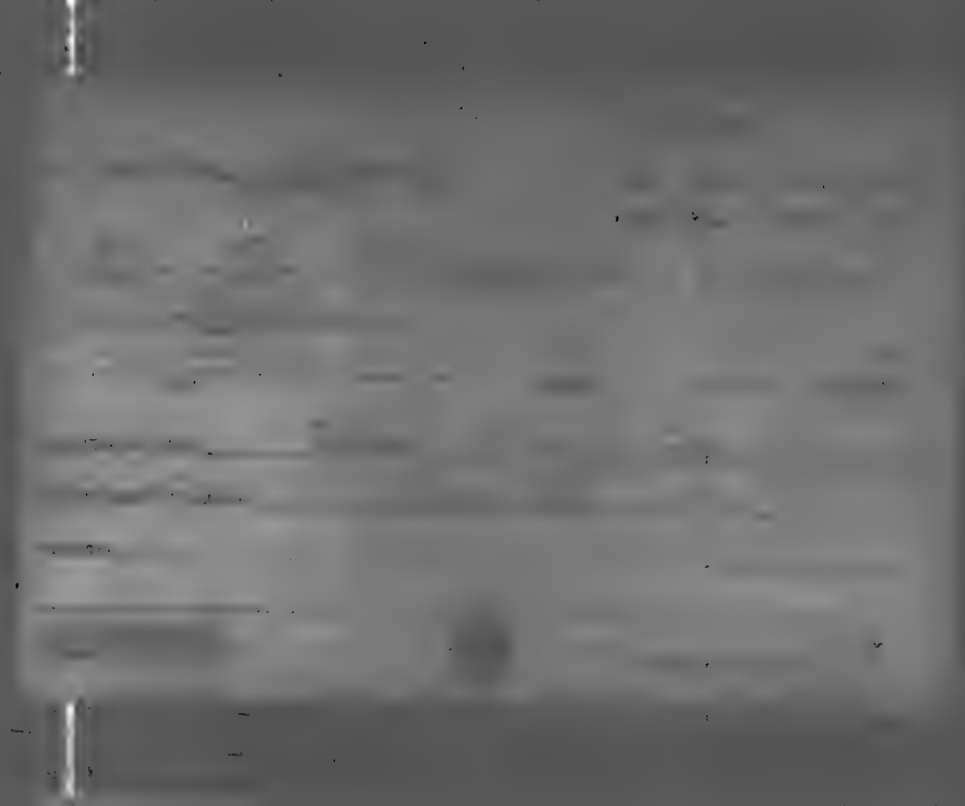
[Faint, illegible handwriting]

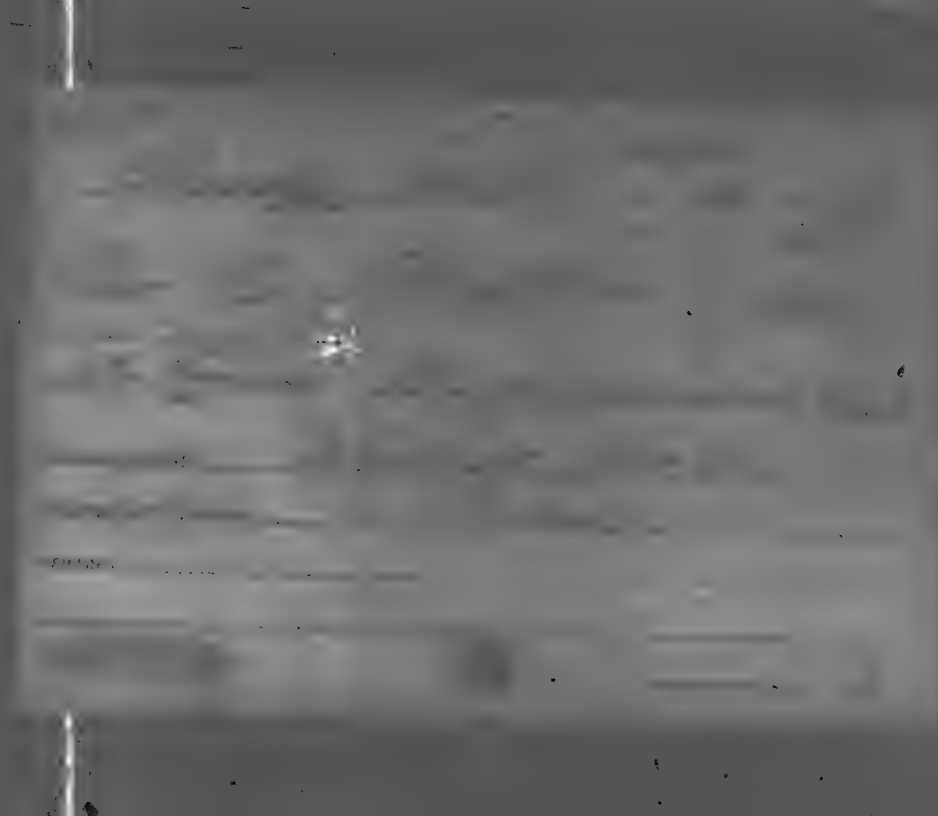
[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]





[The text in this section is extremely faint and illegible, appearing to be several lines of a document.]

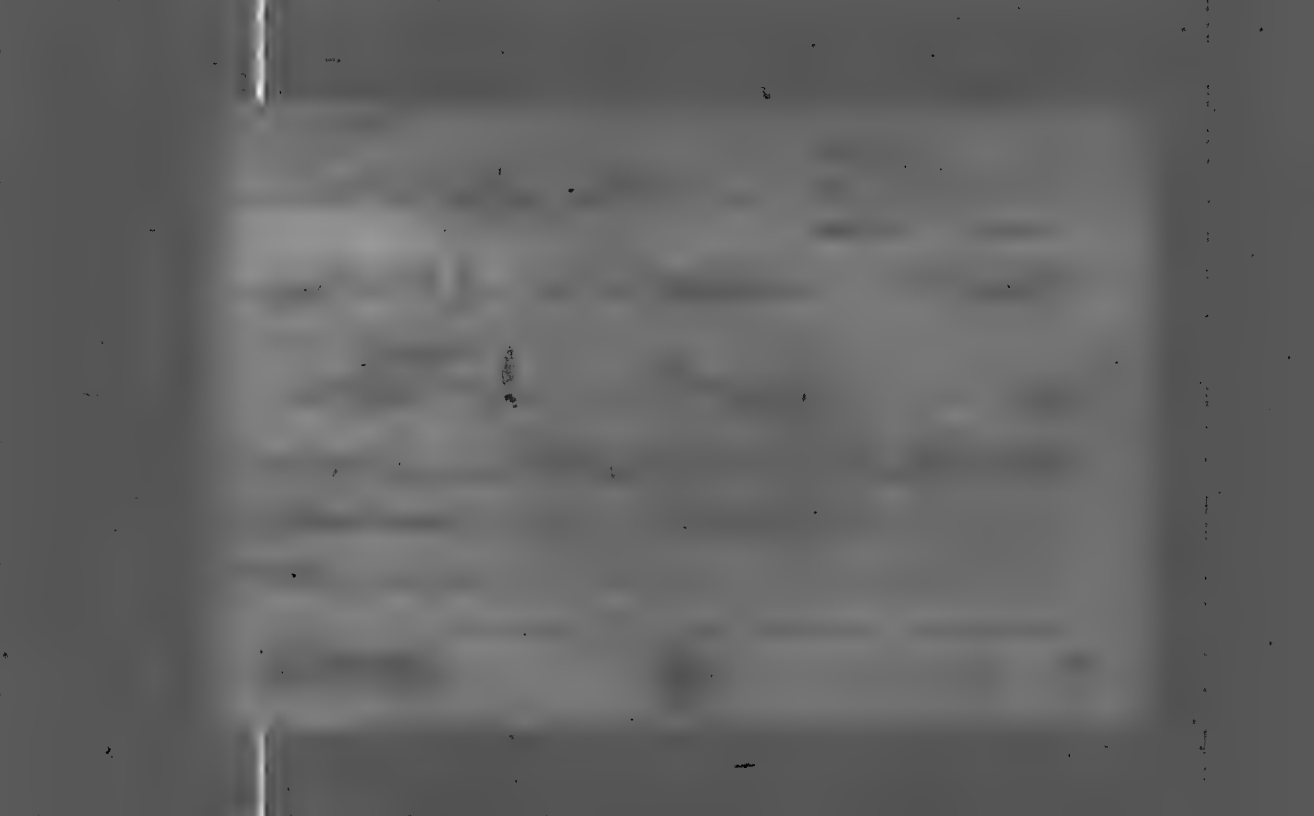
Handwritten text, possibly a date or reference number.

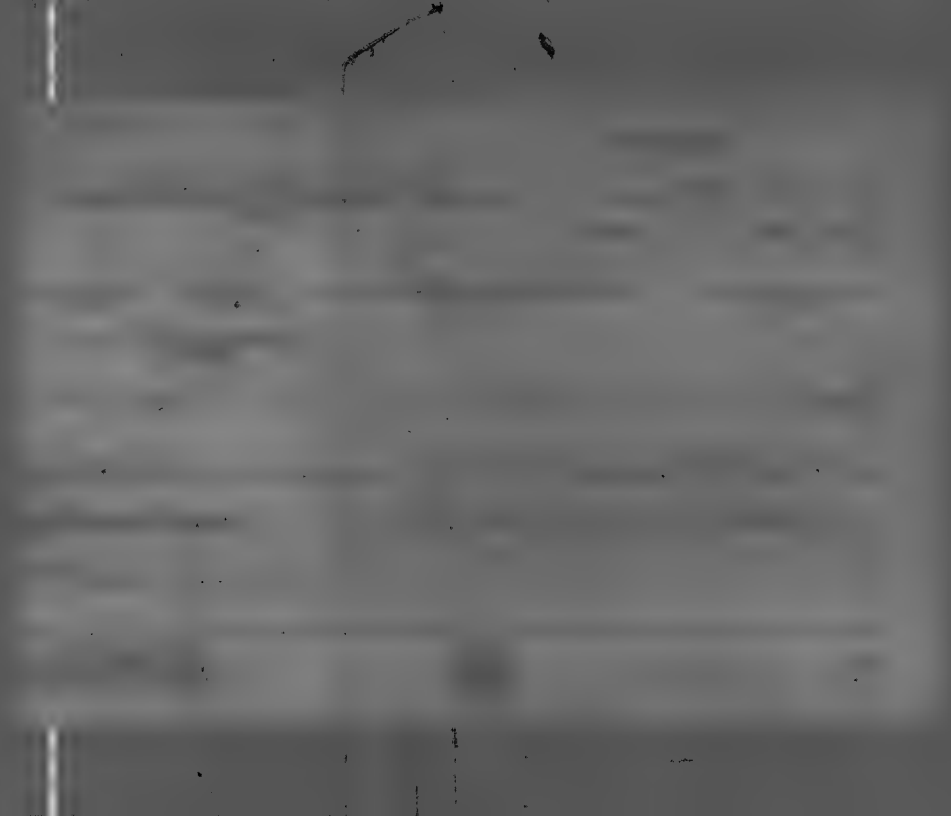
Handwritten text, possibly a name or address.

Handwritten text, possibly a signature or title.

Handwritten text, possibly a date or reference number.

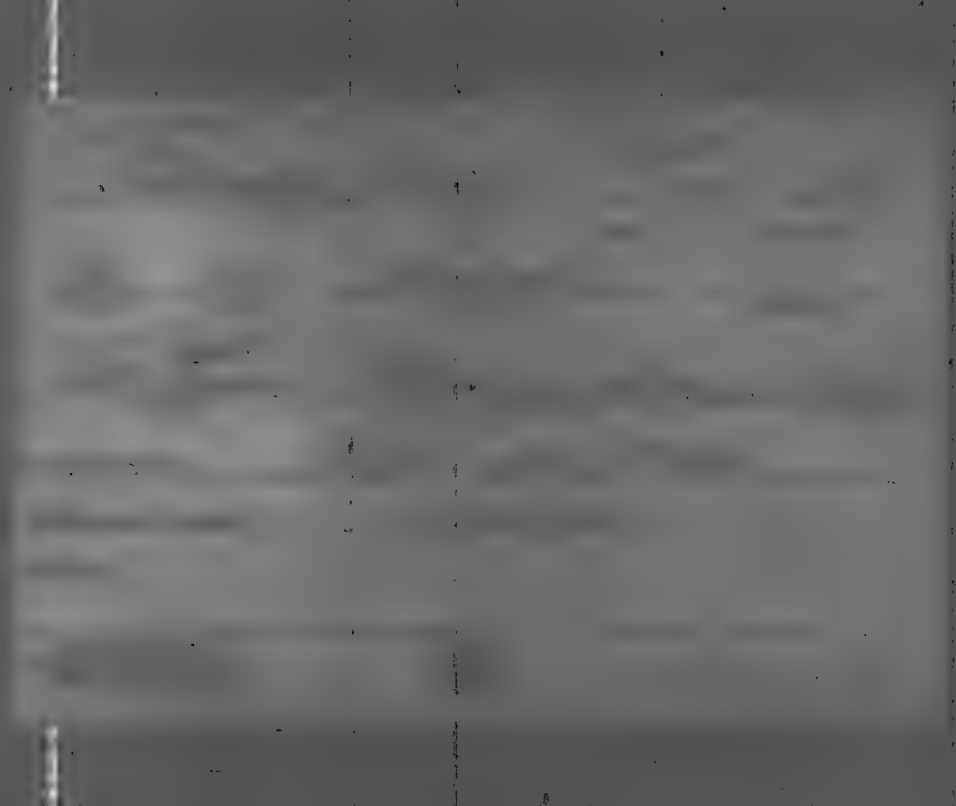
Handwritten text, possibly a signature or title.

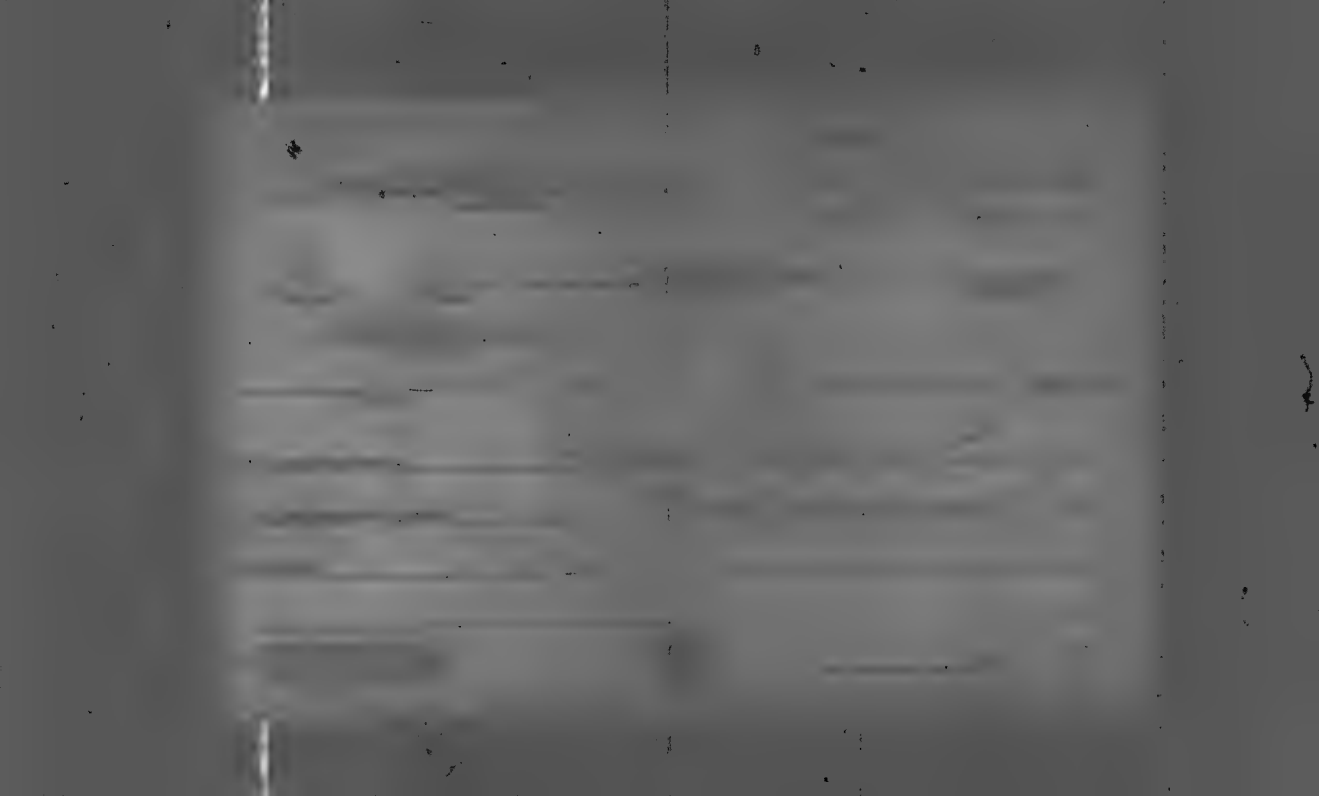


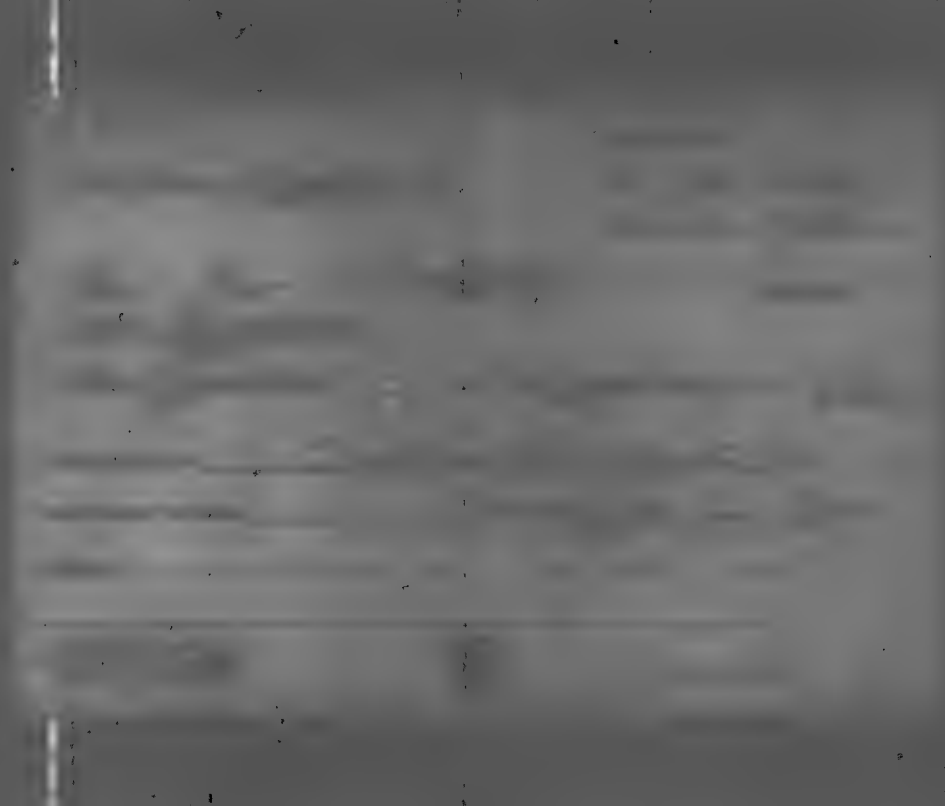


新刊

卷二







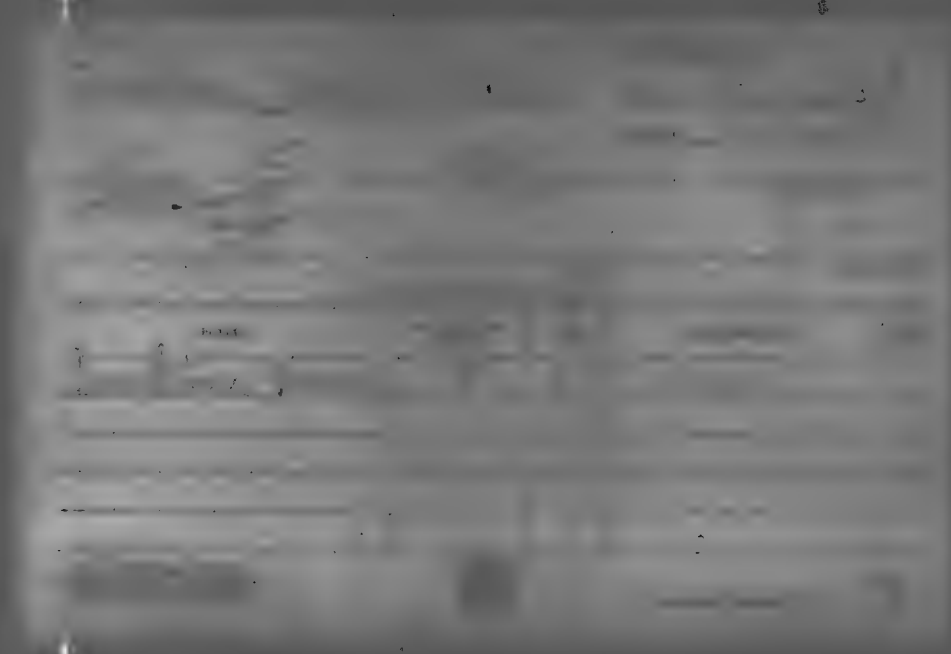
1. The first part of the report is a general introduction to the subject of the study. It discusses the importance of the problem and the objectives of the research.

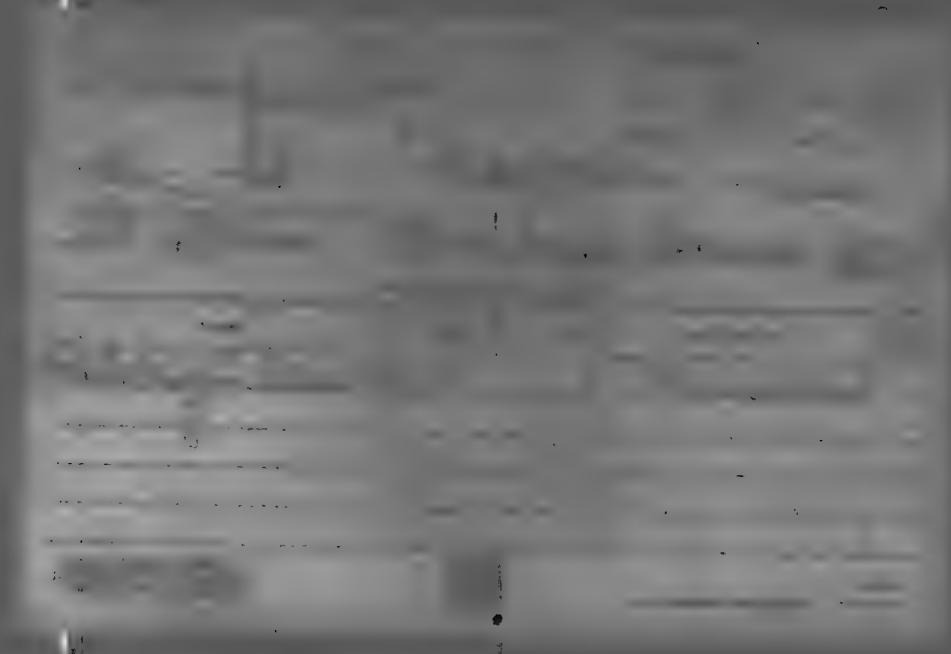
2. The second part of the report is a detailed description of the methods used in the study. It includes a discussion of the experimental design, the data collection procedures, and the statistical analysis techniques.

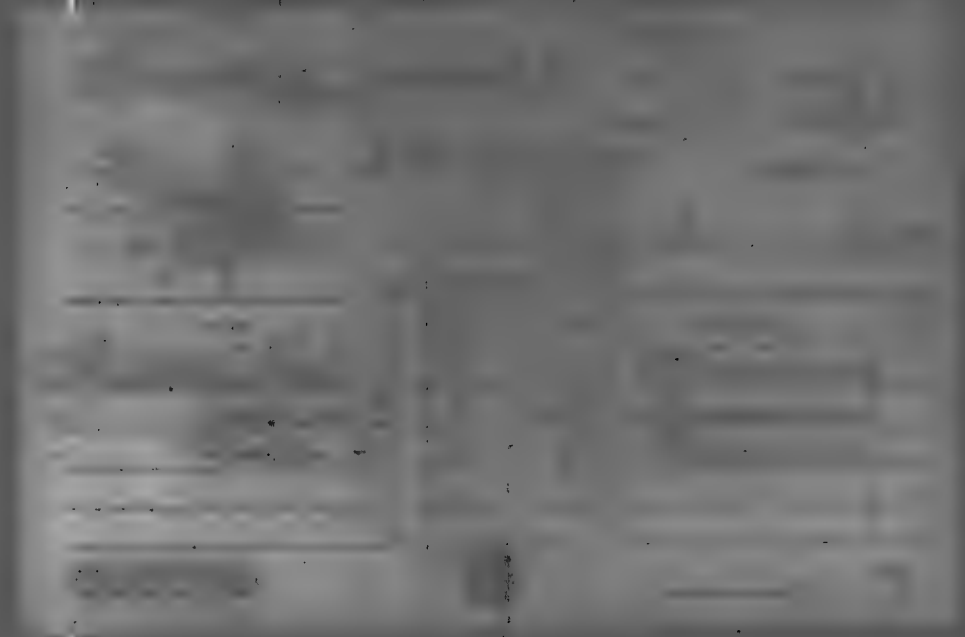
3. The third part of the report is a presentation of the results of the study. It includes a discussion of the findings, a comparison of the results with previous research, and a conclusion about the significance of the study.

4. The fourth part of the report is a discussion of the implications of the study. It includes a discussion of the limitations of the study, the strengths of the findings, and the potential for future research.

5. The fifth part of the report is a summary of the study. It includes a brief overview of the main findings and a final statement about the importance of the research.







1. *[Faint handwritten text]*

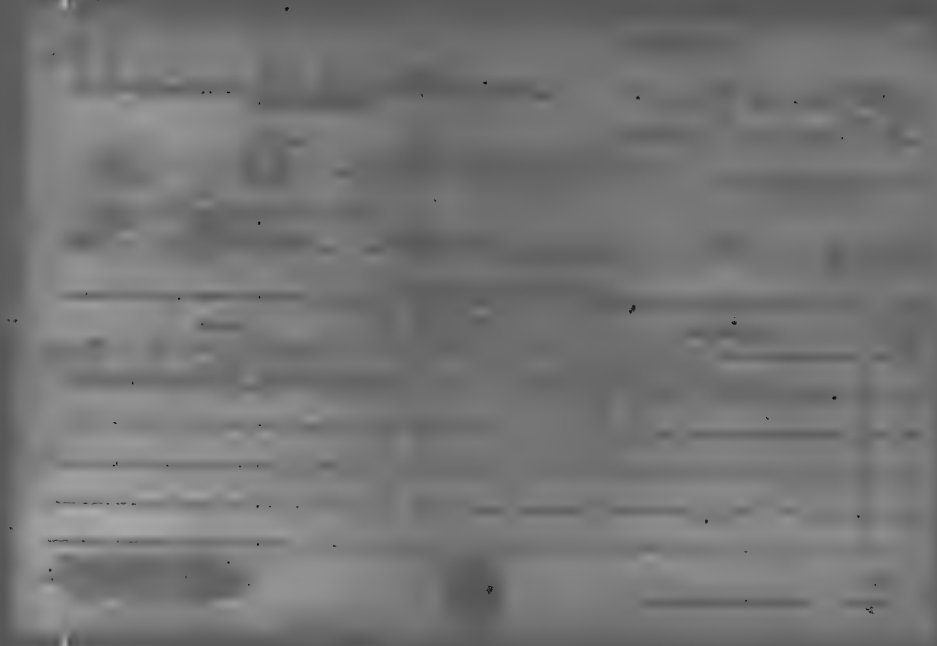
2. *[Faint handwritten text]*

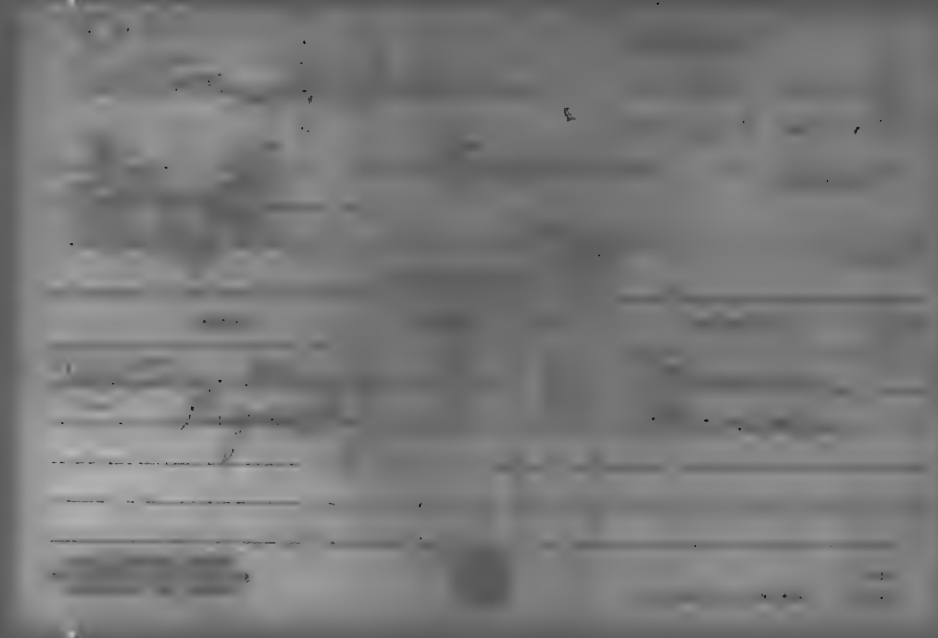
3. *[Faint handwritten text]*

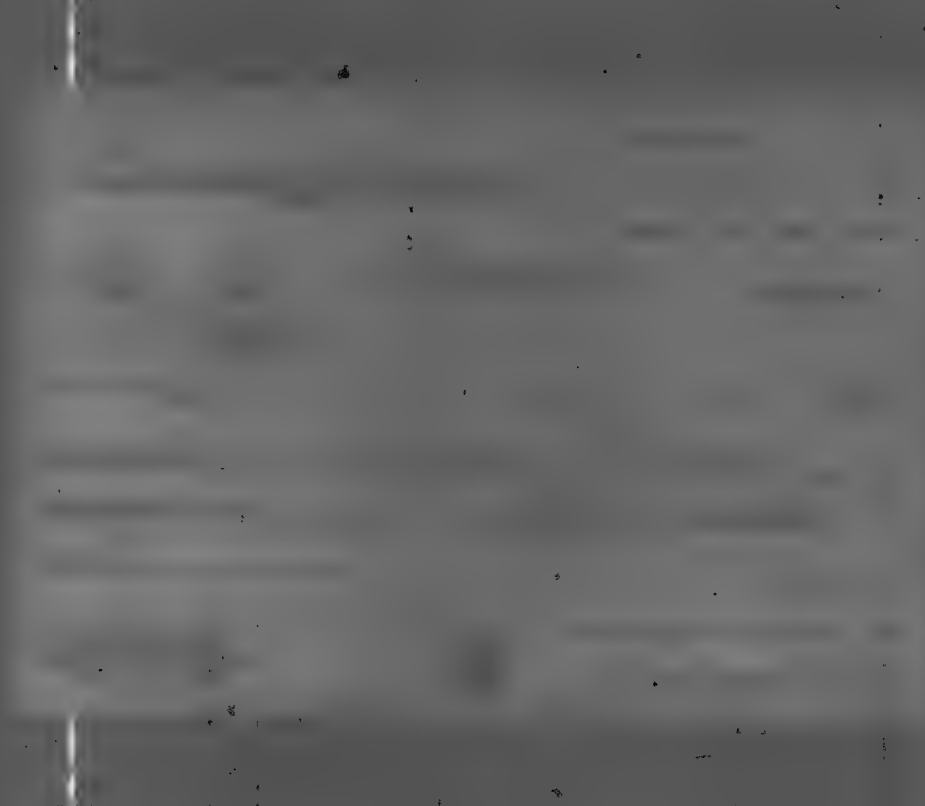
4. *[Faint handwritten text]*

5. *[Faint handwritten text]*

6. *[Faint handwritten text]*

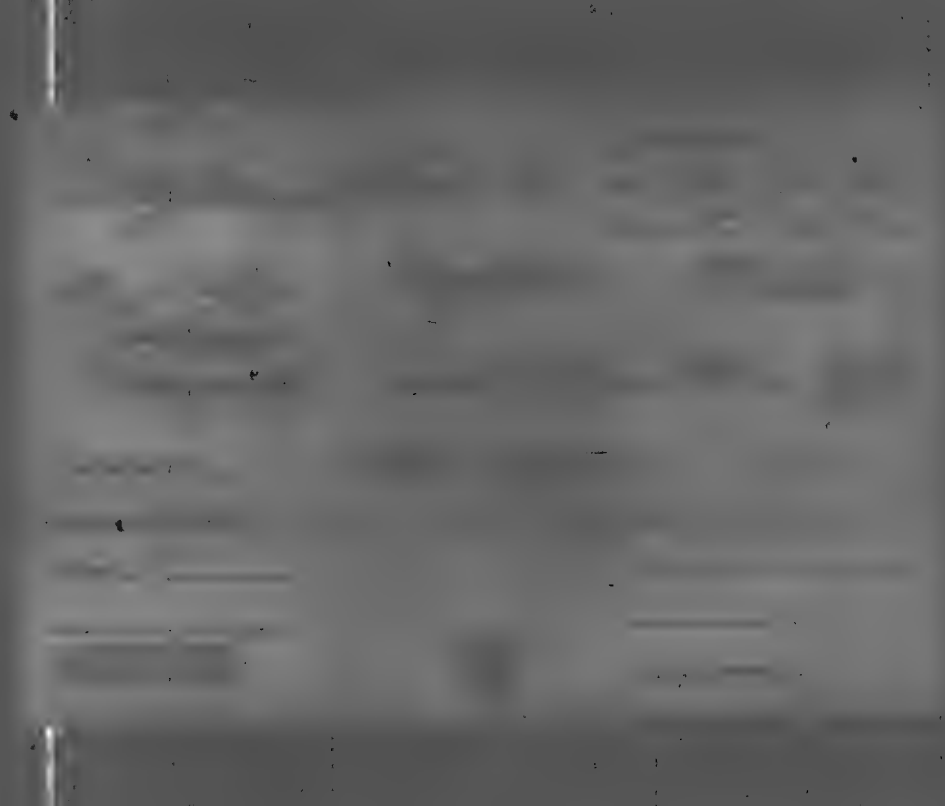


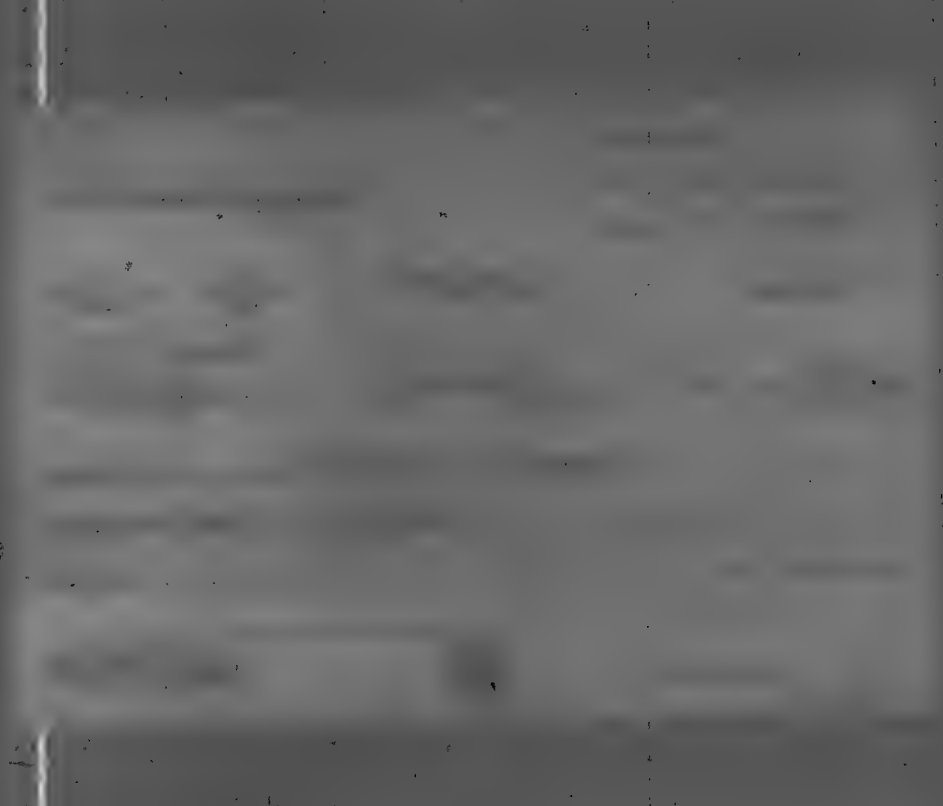


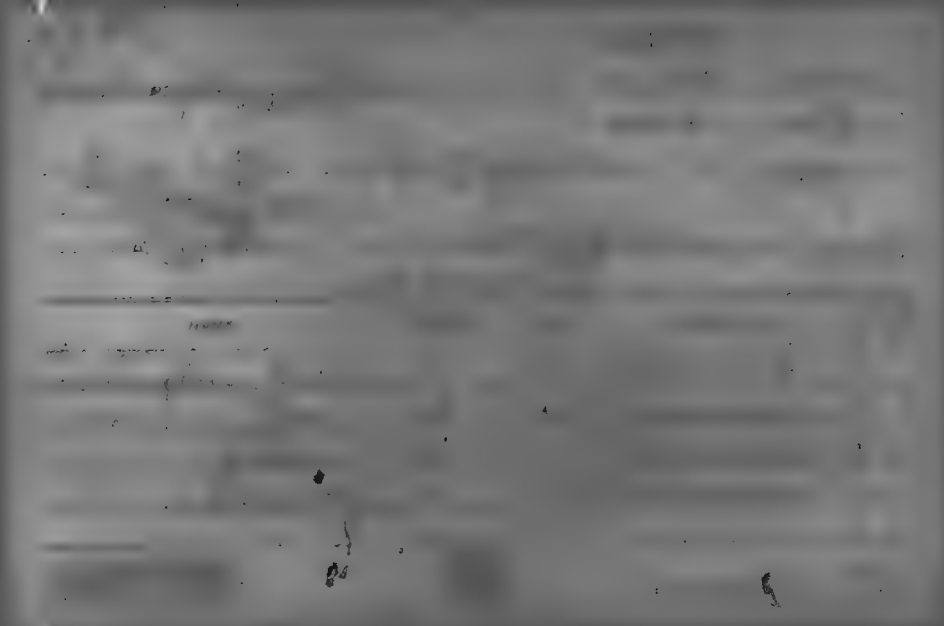


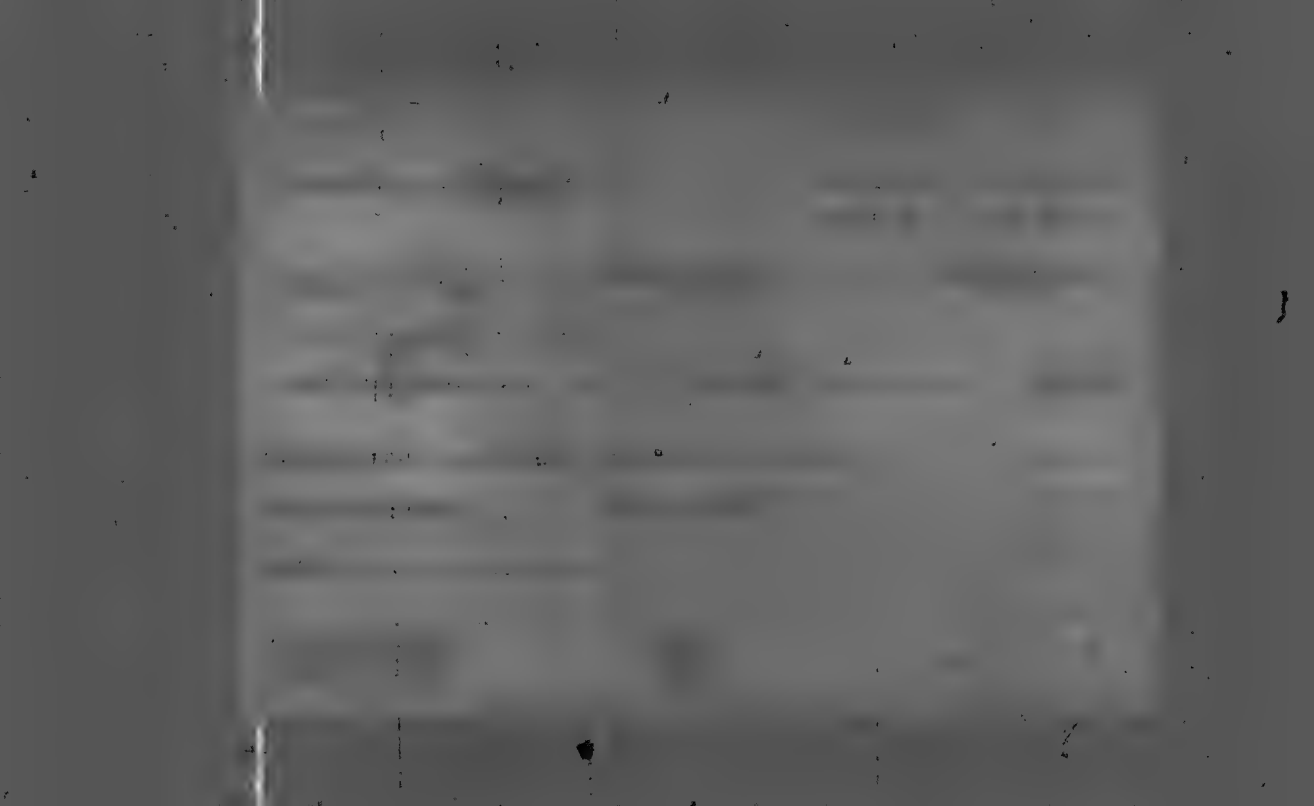
Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. It appears to be a single page of writing with several lines of text.











1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the transparency and accountability of the organization. This section also outlines the various methods used to collect and analyze data, ensuring that the information is reliable and up-to-date.

2. The second part of the document focuses on the implementation of the proposed system. It details the steps involved in the rollout, from initial planning to final execution. This section also addresses potential challenges and provides strategies to overcome them, ensuring a smooth transition to the new system.

3. The third part of the document discusses the ongoing monitoring and evaluation of the system. It highlights the need for regular assessments to ensure that the system is performing as expected and that any necessary adjustments are made in a timely manner. This section also includes a discussion on the role of the management team in overseeing the process.

4. The final part of the document provides a summary of the key findings and conclusions. It reiterates the importance of the proposed system and the steps that have been taken to implement it. This section also includes a list of recommendations for future work, ensuring that the organization continues to improve and adapt to changing circumstances.

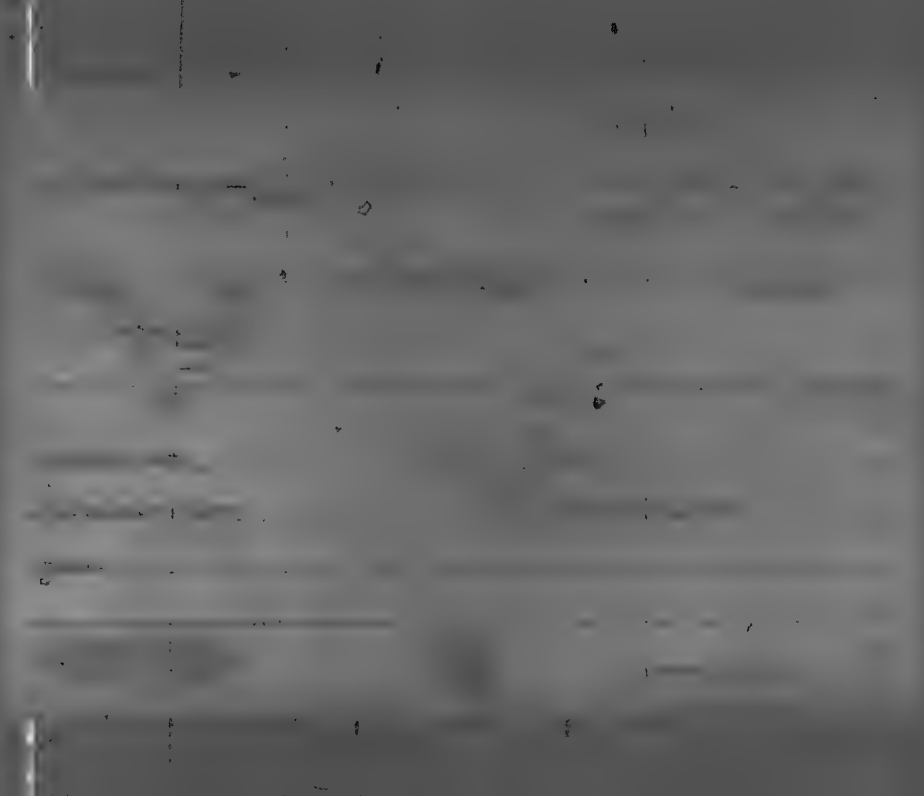
Handwritten text, possibly a title or header, mostly illegible due to blurring.

Handwritten text, possibly a date or address, mostly illegible due to blurring.

NAME

Winger, [illegible]

Handwritten text, possibly a signature or body of a letter, mostly illegible due to blurring.

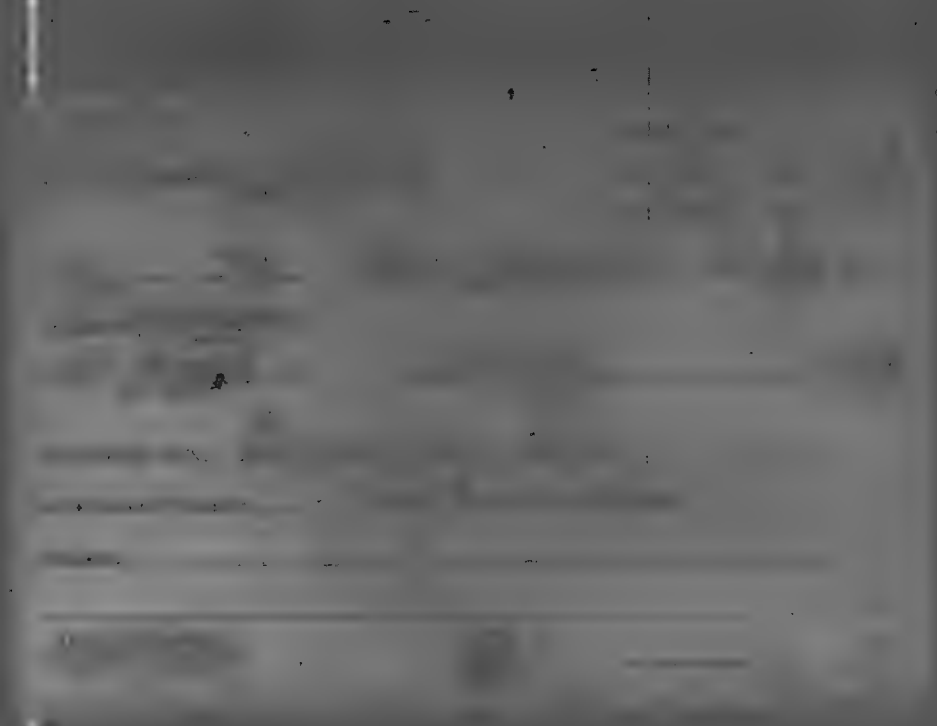


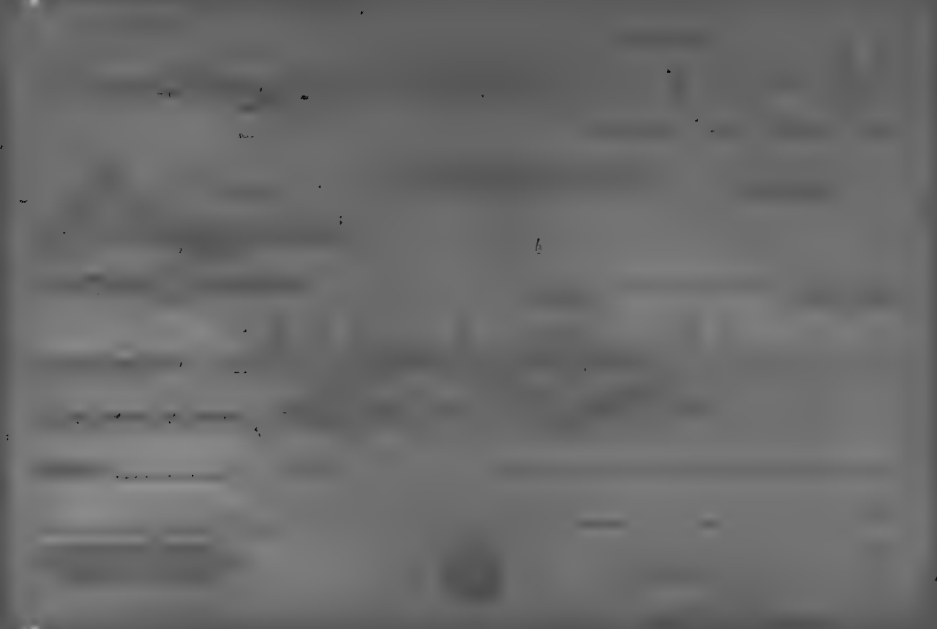
NAME _____

10-10-68
De
U

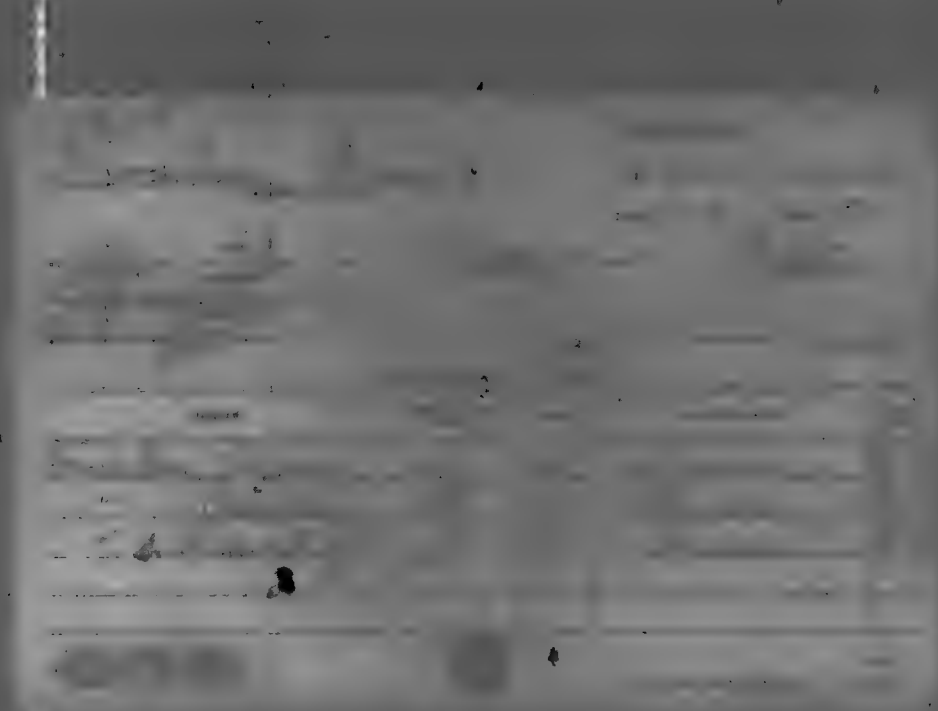
A-14

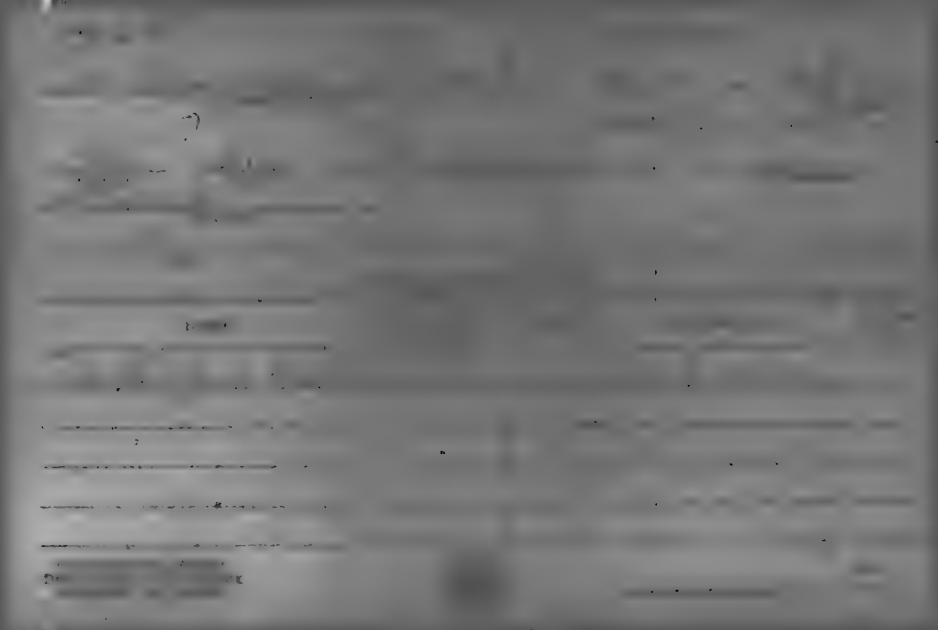
Blank lined page with a faint header and footer area.

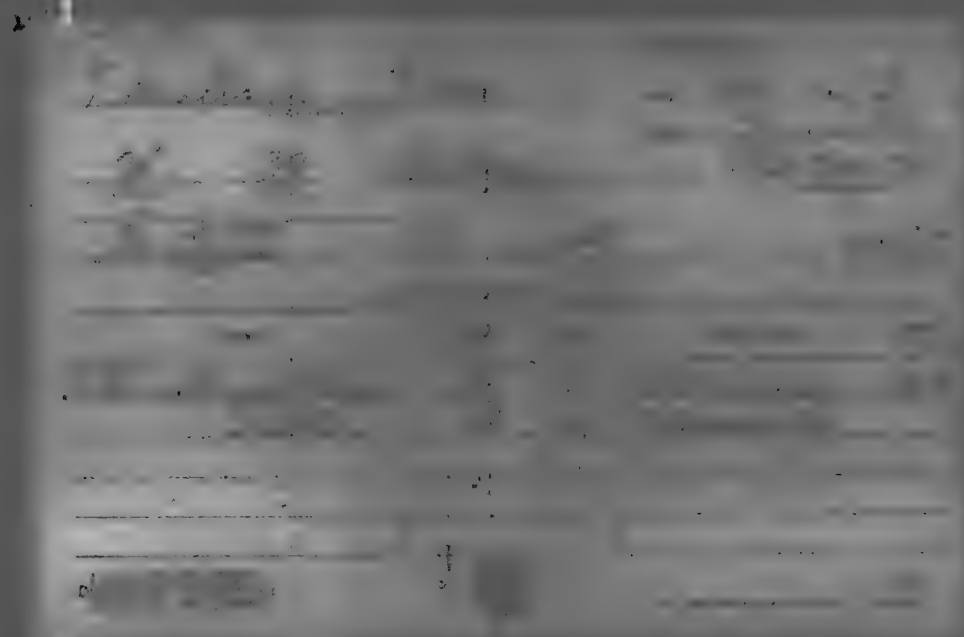


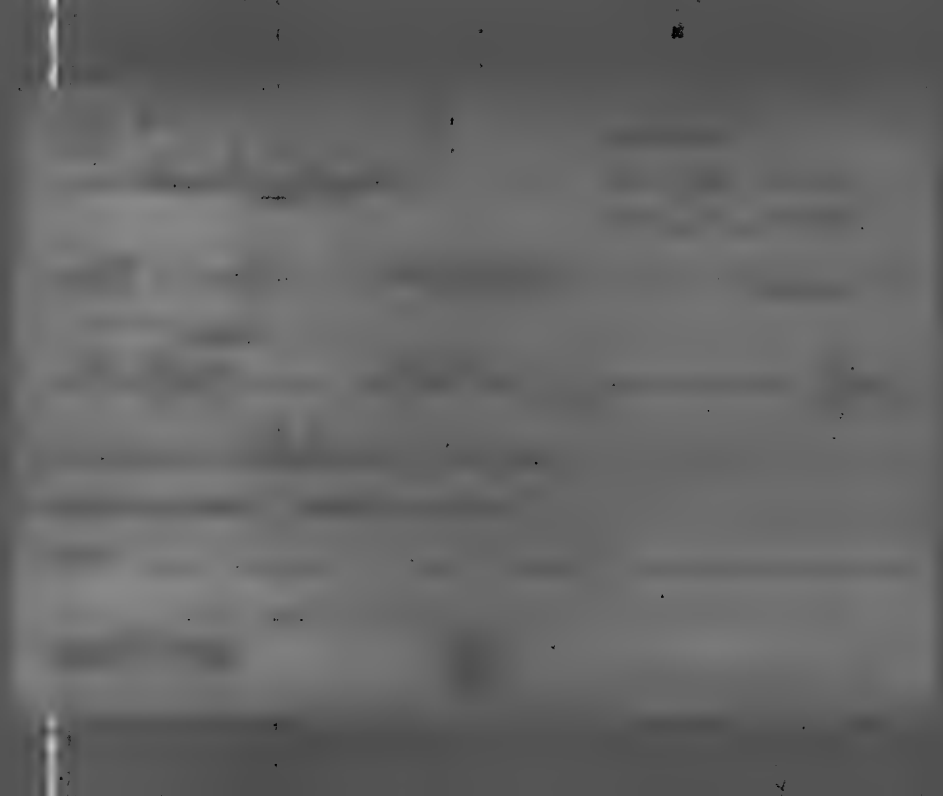


[illegible]







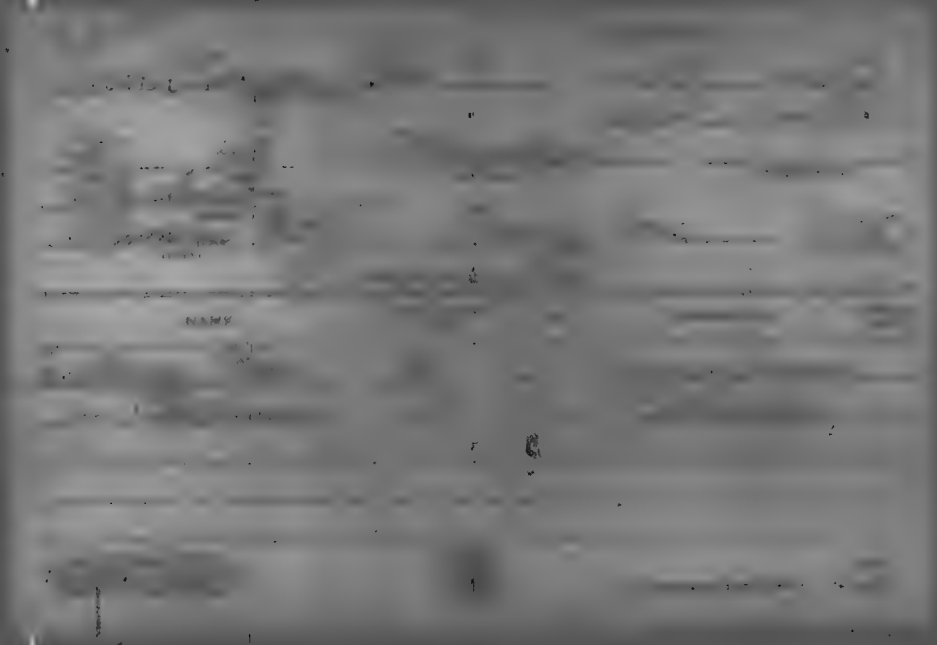


2-1-1968

7/1 7/1
1-1-1968

NAME

1-1-1968



W. J. ...
- 28 - 27
L. L. ...
(CITY)

NAME

...
...
...
...
...

1. *[Faint handwritten text]*

2. *[Faint handwritten text]*

3. *[Faint handwritten text]*

4. *[Faint handwritten text]*

5. *[Faint handwritten text]*

NAME

6. *[Faint handwritten text]*

7. *[Faint handwritten text]*

8. *[Faint handwritten text]*

9. *[Faint handwritten text]*

10. *[Faint handwritten text]*

11. *[Faint handwritten text]*

11

| NAME | |
|------|-----|
| 1 | ... |
| 2 | ... |
| 3 | ... |
| 4 | ... |
| 5 | ... |
| 6 | ... |
| 7 | ... |
| 8 | ... |
| 9 | ... |
| 10 | ... |
| 11 | ... |
| 12 | ... |
| 13 | ... |
| 14 | ... |
| 15 | ... |
| 16 | ... |
| 17 | ... |
| 18 | ... |
| 19 | ... |
| 20 | ... |
| 21 | ... |
| 22 | ... |
| 23 | ... |
| 24 | ... |
| 25 | ... |
| 26 | ... |
| 27 | ... |
| 28 | ... |
| 29 | ... |
| 30 | ... |
| 31 | ... |
| 32 | ... |
| 33 | ... |
| 34 | ... |
| 35 | ... |
| 36 | ... |
| 37 | ... |
| 38 | ... |
| 39 | ... |
| 40 | ... |
| 41 | ... |
| 42 | ... |
| 43 | ... |
| 44 | ... |
| 45 | ... |
| 46 | ... |
| 47 | ... |
| 48 | ... |
| 49 | ... |
| 50 | ... |
| 51 | ... |
| 52 | ... |
| 53 | ... |
| 54 | ... |
| 55 | ... |
| 56 | ... |
| 57 | ... |
| 58 | ... |
| 59 | ... |
| 60 | ... |
| 61 | ... |
| 62 | ... |
| 63 | ... |
| 64 | ... |
| 65 | ... |
| 66 | ... |
| 67 | ... |
| 68 | ... |
| 69 | ... |
| 70 | ... |
| 71 | ... |
| 72 | ... |
| 73 | ... |
| 74 | ... |
| 75 | ... |
| 76 | ... |
| 77 | ... |
| 78 | ... |
| 79 | ... |
| 80 | ... |
| 81 | ... |
| 82 | ... |
| 83 | ... |
| 84 | ... |
| 85 | ... |
| 86 | ... |
| 87 | ... |
| 88 | ... |
| 89 | ... |
| 90 | ... |
| 91 | ... |
| 92 | ... |
| 93 | ... |
| 94 | ... |
| 95 | ... |
| 96 | ... |
| 97 | ... |
| 98 | ... |
| 99 | ... |
| 100 | ... |

[Faint, illegible text at the top of the page, possibly a header or title area.]

[Faint, illegible text in the middle section, possibly a body of a letter or report.]

[Faint, illegible text at the bottom of the page, possibly a signature or footer.]

[Faint, illegible text at the top of the page, possibly a header or title area.]

| NAME | |
|-------------|--|
| 17 | |
| [illegible] | |
| | |
| | |
| | |
| | |
| 2075 | |

Form with multiple lines of text, possibly a ledger or record book. The text is extremely faint and illegible. The form appears to have several columns and rows, with some text visible in the upper and lower sections.

... ..

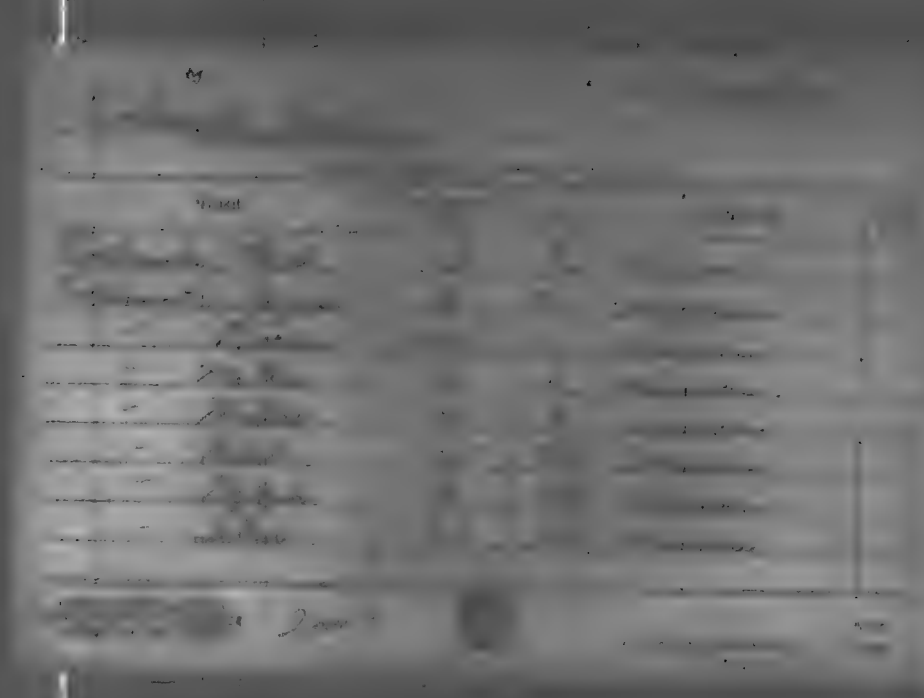
NAD'S

[illegible]

(Faint bleed-through from reverse side)

(The following information was obtained from the company's website.)

[Faint handwritten notes]



1. The first part of the report is a general introduction to the subject of the study. It discusses the importance of the study and the objectives of the research. It also provides a brief overview of the methodology used in the study.

2. The second part of the report is a detailed description of the study area. It includes information about the location of the study area, the population of the study area, and the characteristics of the study area. It also discusses the data sources used in the study.

3. The third part of the report is a detailed description of the study results. It includes information about the findings of the study, the conclusions drawn from the findings, and the implications of the findings. It also discusses the limitations of the study and the need for further research.

4. The fourth part of the report is a conclusion and recommendations section. It summarizes the findings of the study and provides recommendations for future research. It also discusses the implications of the findings for policy and practice.

Franklin D. Roosevelt

6

NAME

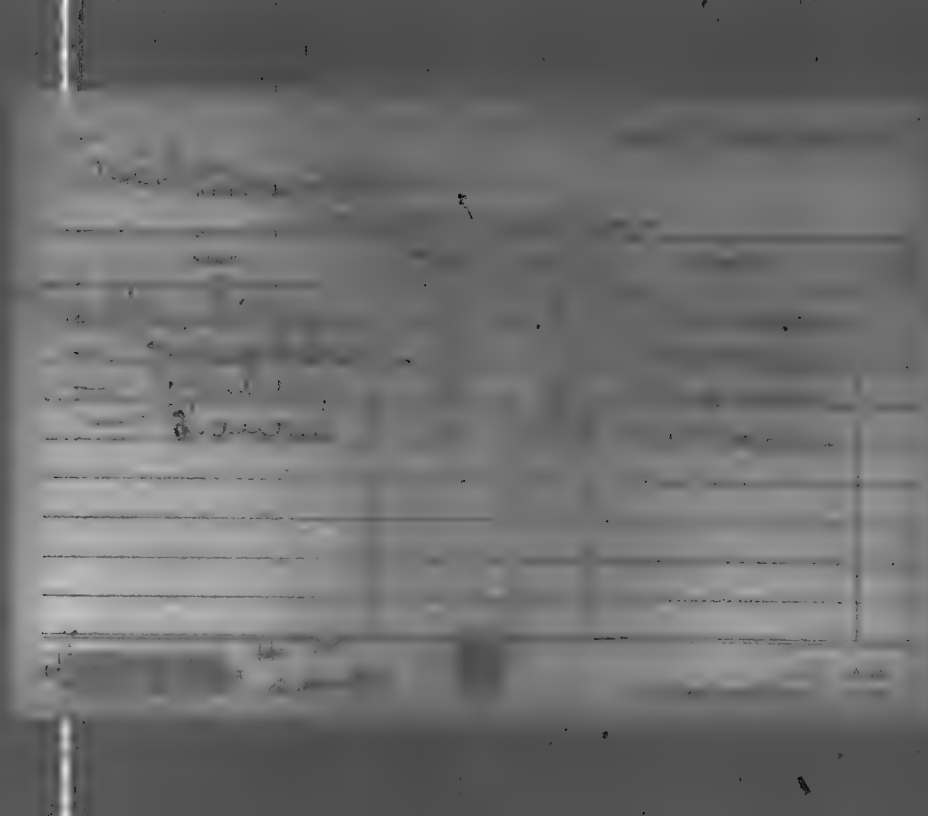
Franklin D. Roosevelt

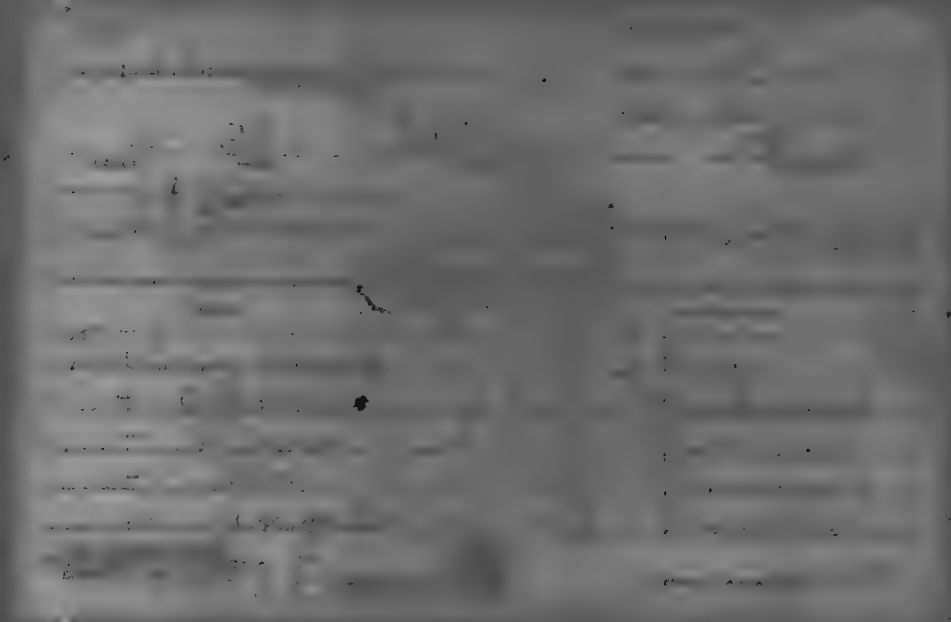
— 1900

— 1901

— 1902

— 1903





5. 1941

W 75
COUNTRY AGE

DATE

NAME

...

...

...

...

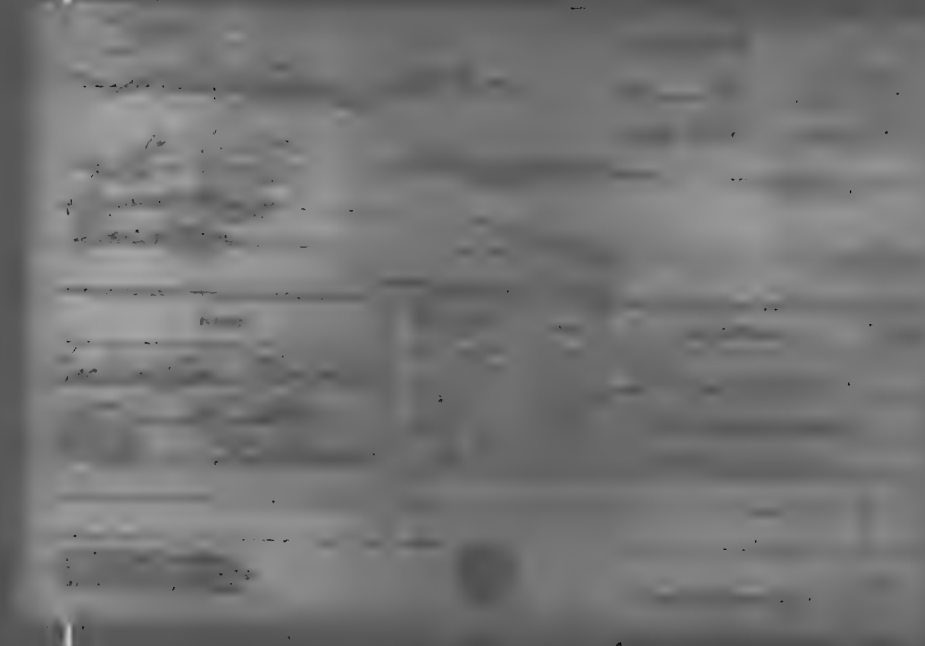
... ..

[illegible]

NAME _____

.....

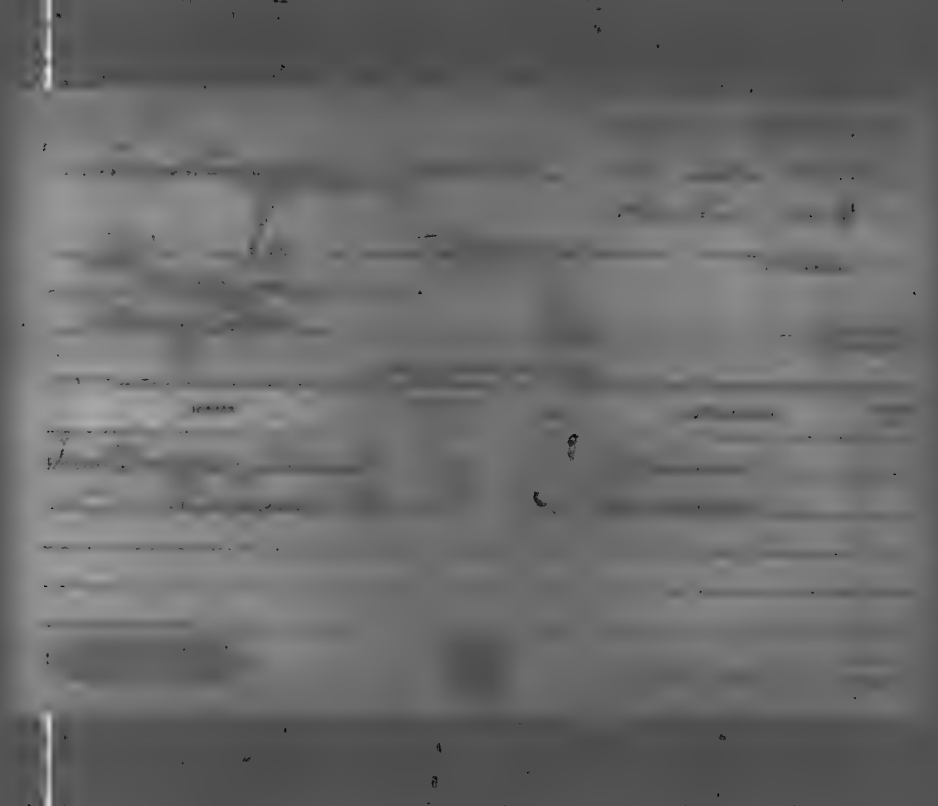
1000



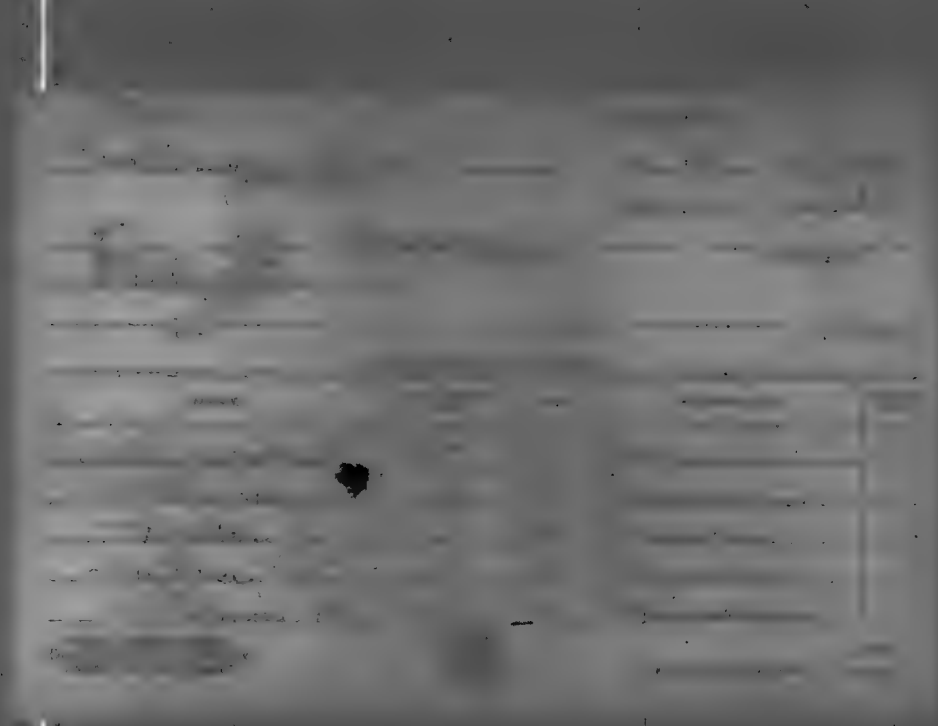
[Faint, illegible text at the top of the page, possibly a header or title.]

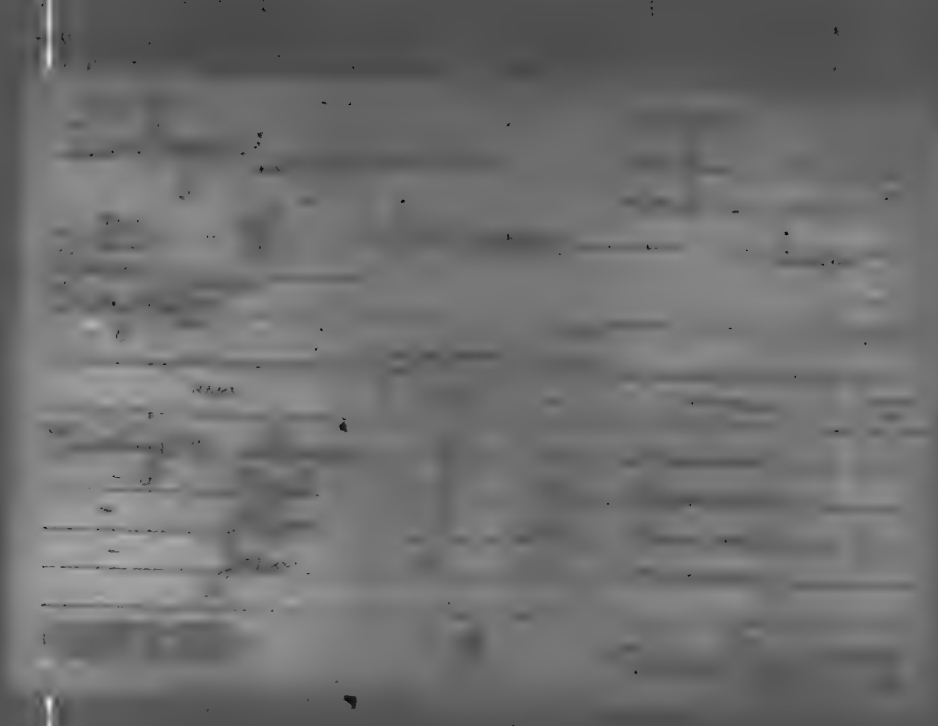
[Faint, illegible text in the middle section, possibly a body of a letter or report.]

[Faint, illegible text at the bottom of the page, possibly a signature or footer.]



[The text on this page is extremely faint and illegible. It appears to be a handwritten document, possibly a letter or a list, with several lines of text visible across the page.]





1. *Chlorophyll a* and *Chlorophyll b* were determined by the method of Arar and Collins (1971).

56

[illegible]

... ..

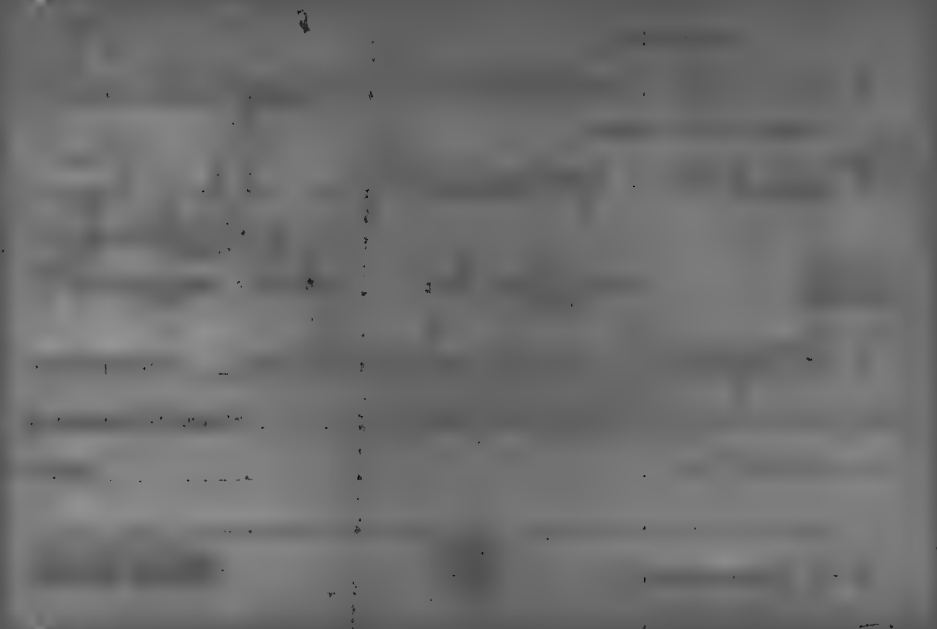
[Faint, illegible text]

NAME _____

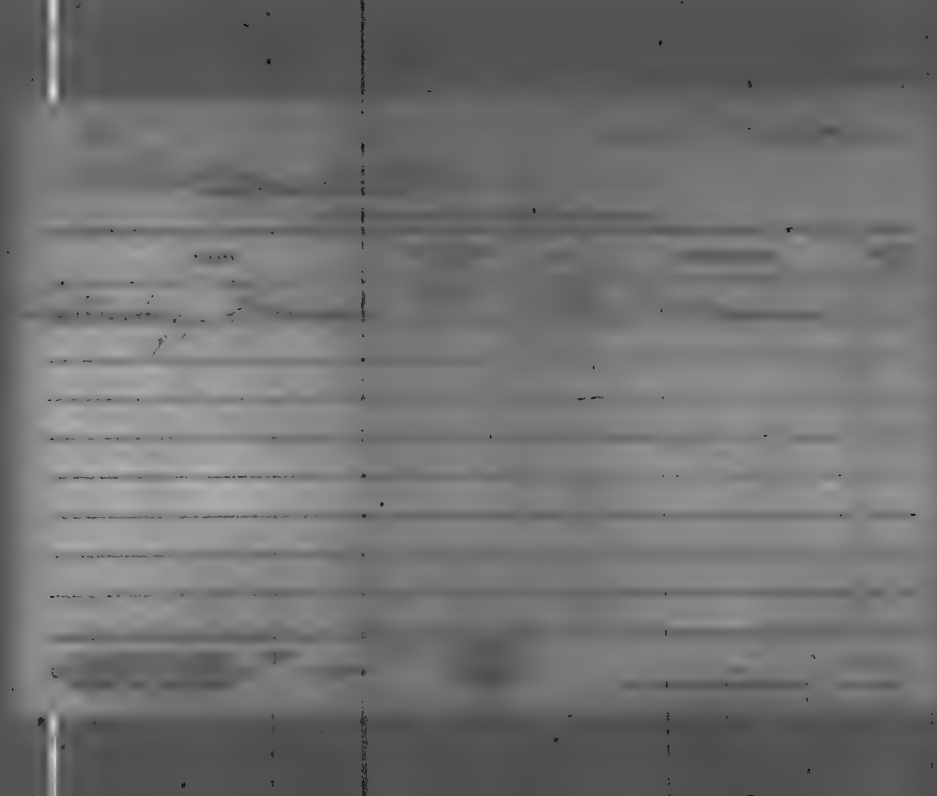
1. The first group of people who are interested in the study of the history of the world are the historians. They are the people who study the past and write about it. They are the people who tell us what happened and why it happened. They are the people who help us to understand the world and ourselves.

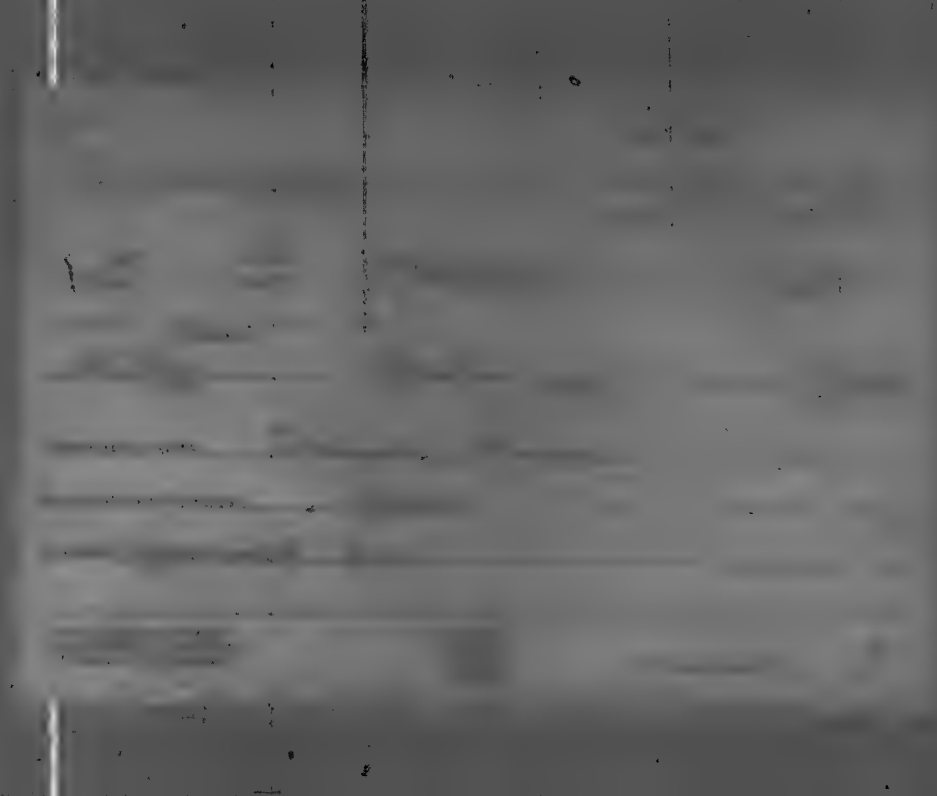
[illegible]

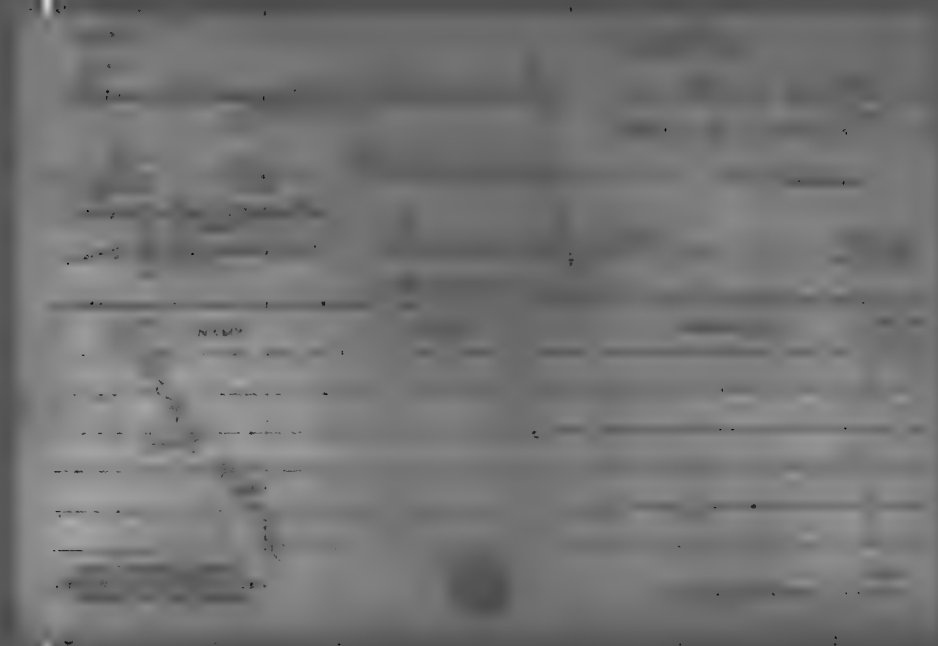
1. *Journal of Management Education*, 31(1), 10-20.



[Faint, illegible handwritten text, possibly bleed-through from the reverse side of the page.]



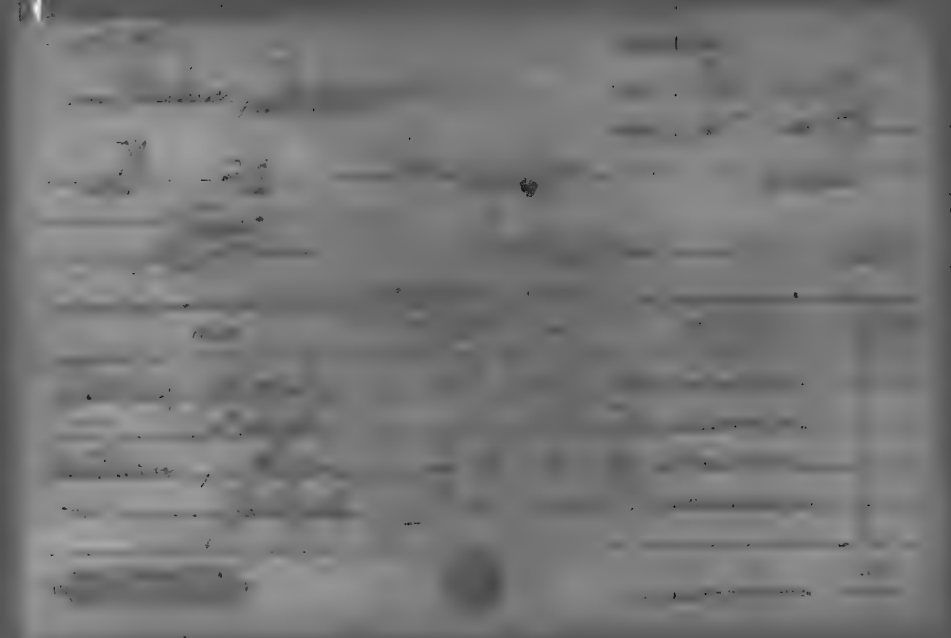




[illegible]

018

Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. The document appears to be a single page with a header section at the top, followed by several lines of text. There is a small, dark, circular mark or stamp near the bottom center of the page.



Tryling

7-1
3-1

NAME

Singer, Charles

103
DEPT. OF JUSTICE
RECORDS SECTION

A-1's

London

1st

1st

1st

1st

1st

1st

1st

1st

1st

1st

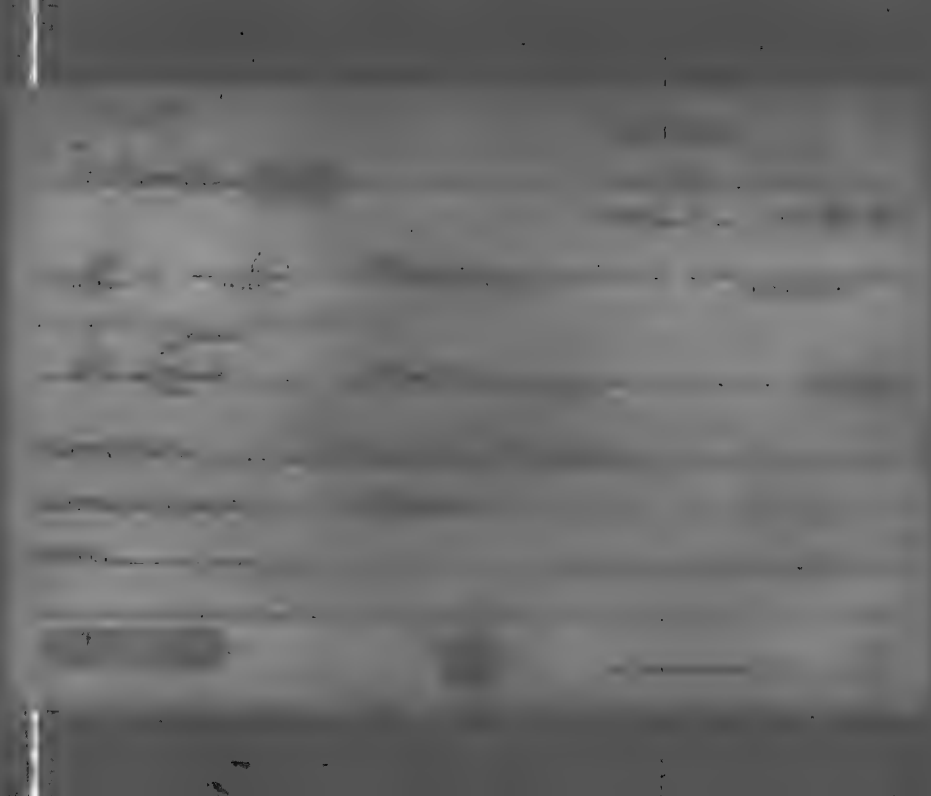
Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring. Faintly visible words include "Dear", "I", "am", "writing", "to", "you", "and", "hope", "you", "are", "well".

1

Handwritten text, possibly a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring.

Handwritten text, possibly a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring.

Handwritten text, possibly a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring.



1000

1000

1000

1000

1000

1000

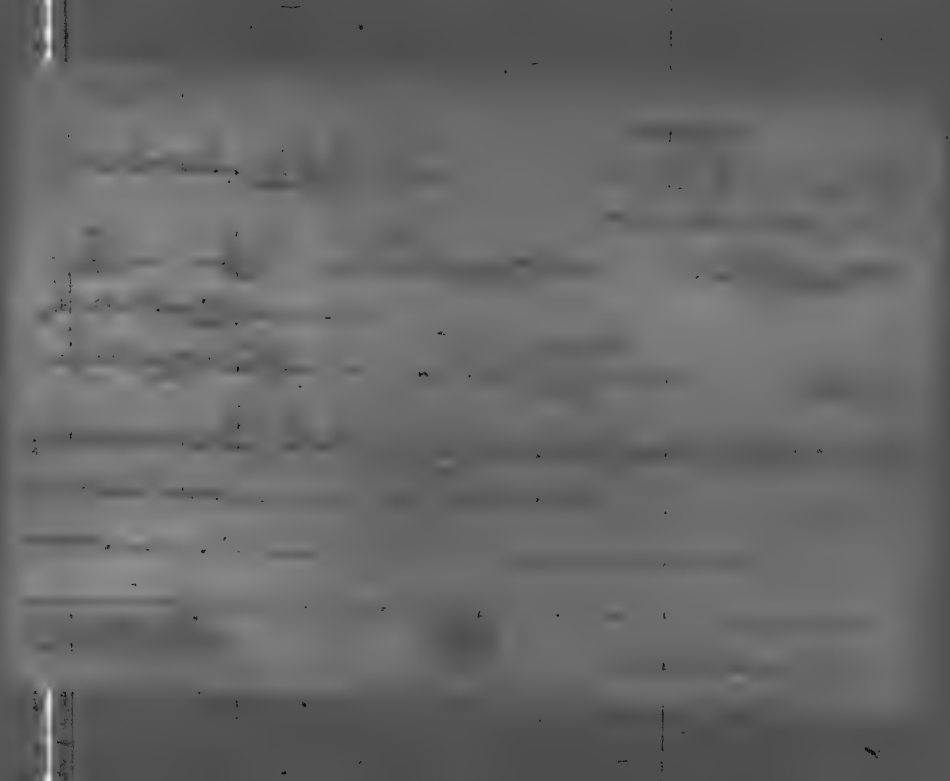
1000

1000

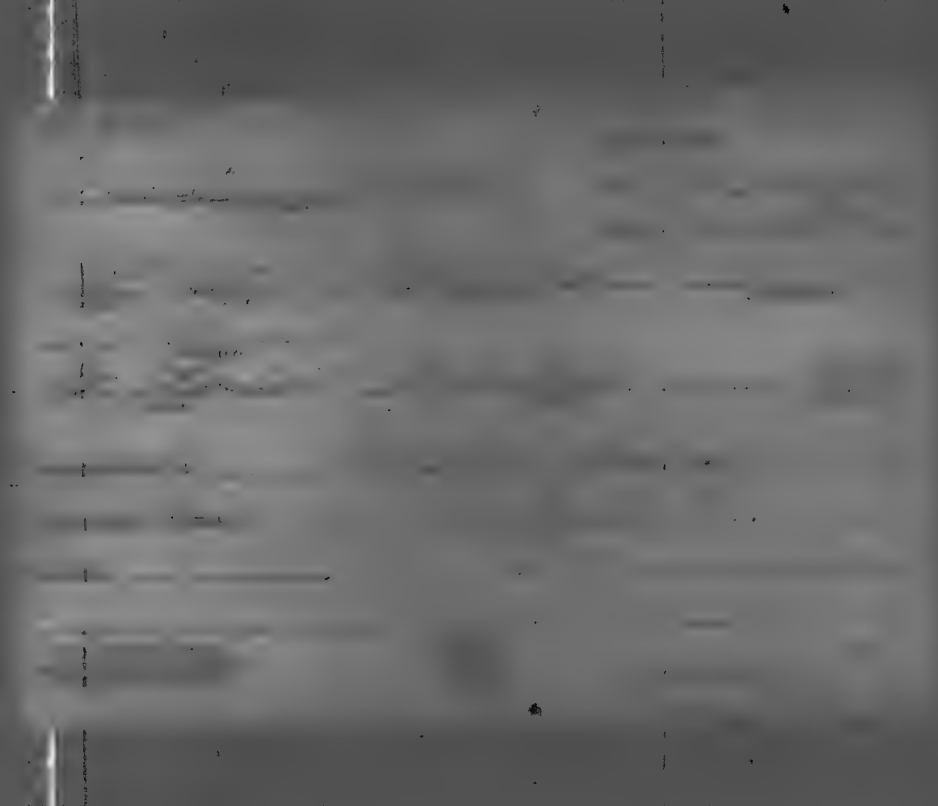
1000

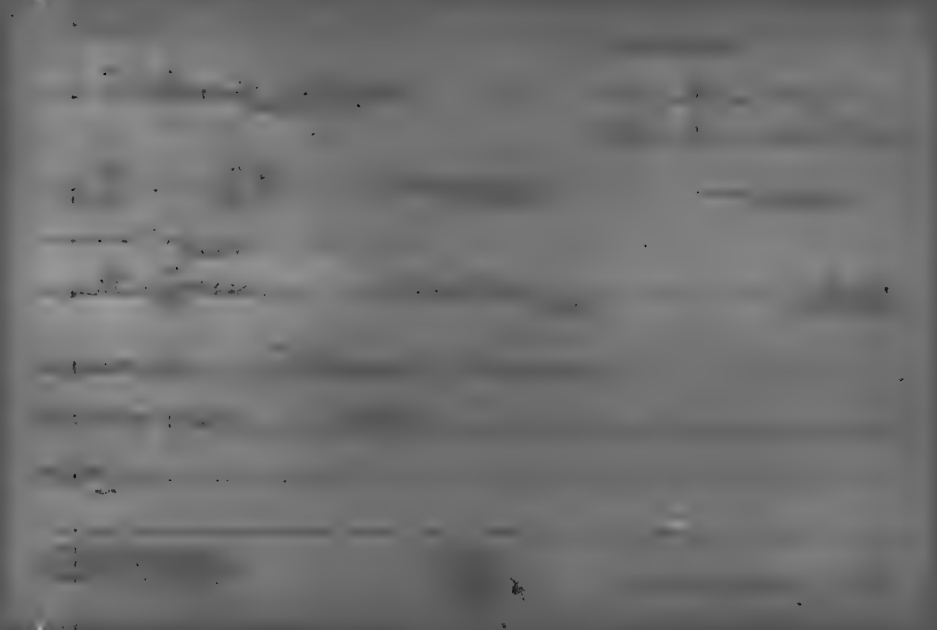
1000

1000



1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100

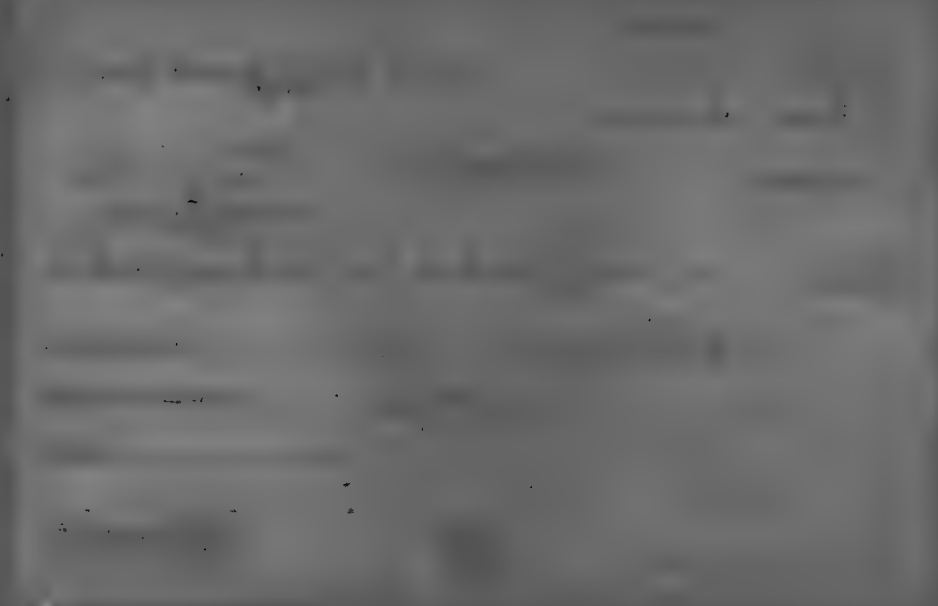


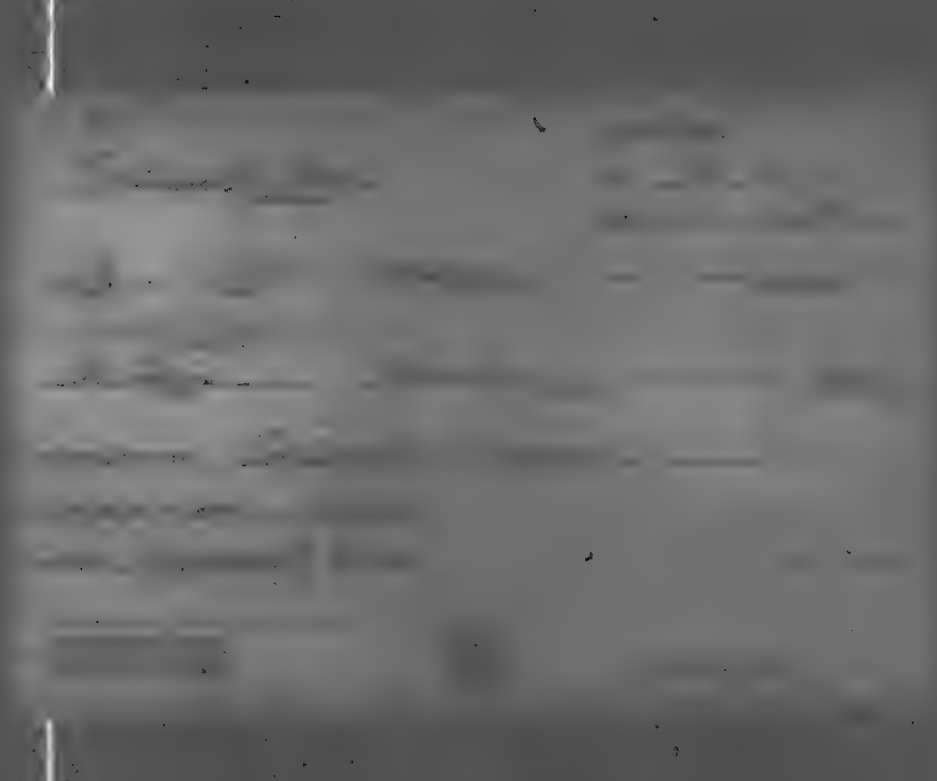


Handwritten notes and a table on a lined document.

Handwritten text at the top: *Handwritten notes, possibly "V" and "1000"*

| NAME | |
|----------------------------|----------------------------|
| <i>[Handwritten entry]</i> | <i>[Handwritten entry]</i> |
| <i>[Handwritten entry]</i> | <i>[Handwritten entry]</i> |
| <i>[Handwritten entry]</i> | <i>[Handwritten entry]</i> |
| <i>[Handwritten entry]</i> | <i>[Handwritten entry]</i> |





1.1 6
LINE

NAME

D1

[Faint, illegible text and lines, possibly a form or document]

Dr. *[illegible]* 1900

Washington, D.C.

June 16, 1963

Dear Mr. [illegible]:

I am writing to you regarding the [illegible]

which you have been [illegible]

Yours very truly,

[illegible signature]

Enclosed for you are [illegible]

W/ 73

W/ 73

W/ 73

NAME

NAME

NAME

NAME

NAME

NAME

NAME

NAME

NAME

NAME

NAME

NAME

NAME

NAME

NAME

NAME

NAME

NAME

Mr. J. H. [unclear]

21 [unclear]

[unclear]

[unclear]

[unclear]

NAME

[unclear]

[unclear]

[unclear]

[unclear]

[unclear]

[unclear]

[unclear]

[unclear]

W. A. Langer

NAME

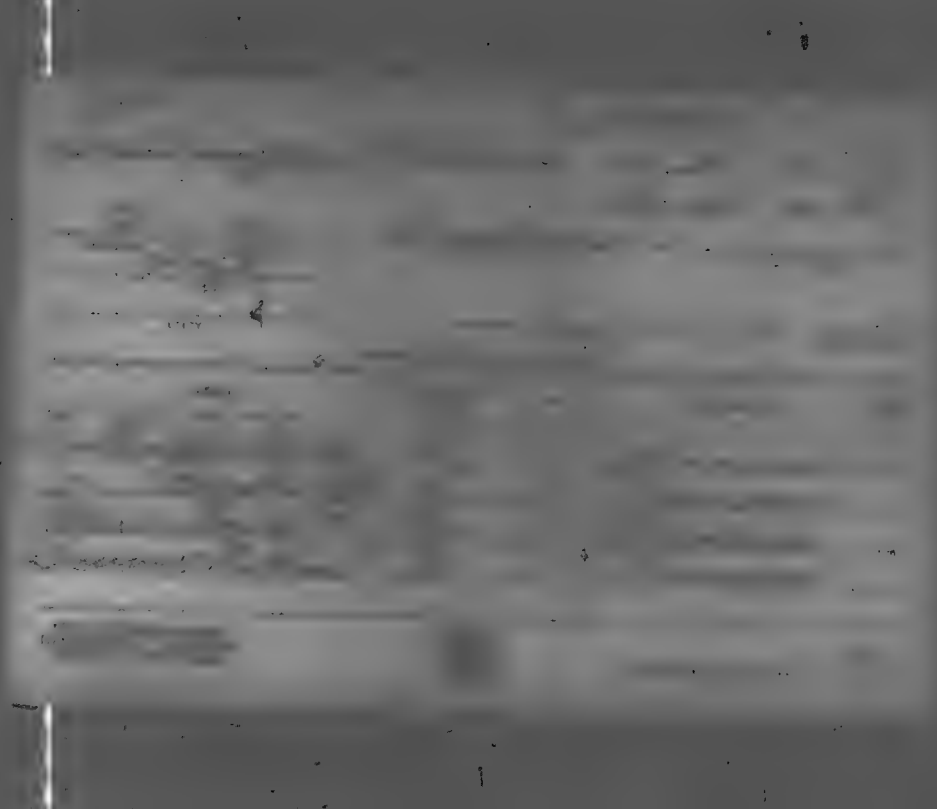
W. A. Langer, Jr.

... ..

NAME _____

... ..

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring. Faintly visible words include "Dear", "I", "am", "writing", "to", "you", "and", "hope", "you", "are", "well".

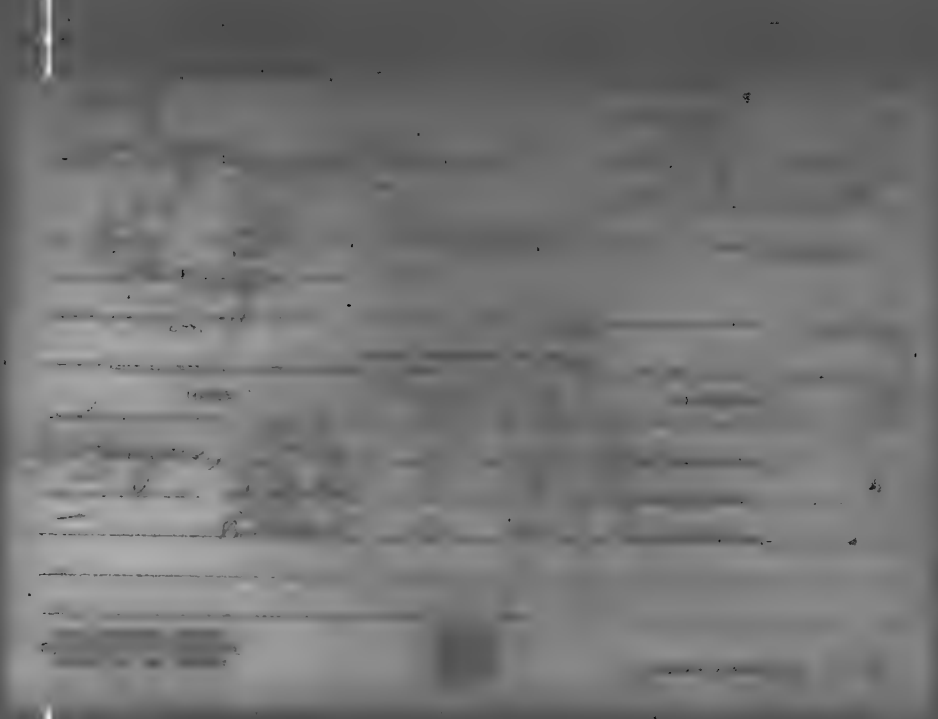


[Faint, illegible handwritten text, possibly a letter or document.]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]



[The text in this block is extremely faint and illegible. It appears to be a multi-paragraph document or a form with several lines of text. The content is not discernible.]



1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that this is crucial for ensuring the integrity of the financial system and for providing a clear audit trail.

2. The second part of the document outlines the specific procedures for recording transactions. It details the steps involved in entering data into the system, from initial recording to final verification.

3. The third part of the document addresses the issue of data security. It discusses the various measures that should be taken to protect sensitive information from unauthorized access and loss.

4. The fourth part of the document discusses the importance of regular backups. It explains how these backups are essential for recovering data in the event of a system failure or disaster.

5. The fifth part of the document discusses the importance of user training. It explains that all users must be properly trained to use the system correctly and to follow the established procedures.

6. The sixth part of the document discusses the importance of regular audits. It explains that these audits are necessary to ensure that the system is being used correctly and that all transactions are properly recorded.

7. The seventh part of the document discusses the importance of keeping the system up-to-date. It explains that regular updates are necessary to ensure that the system is secure and that it can handle the latest data.

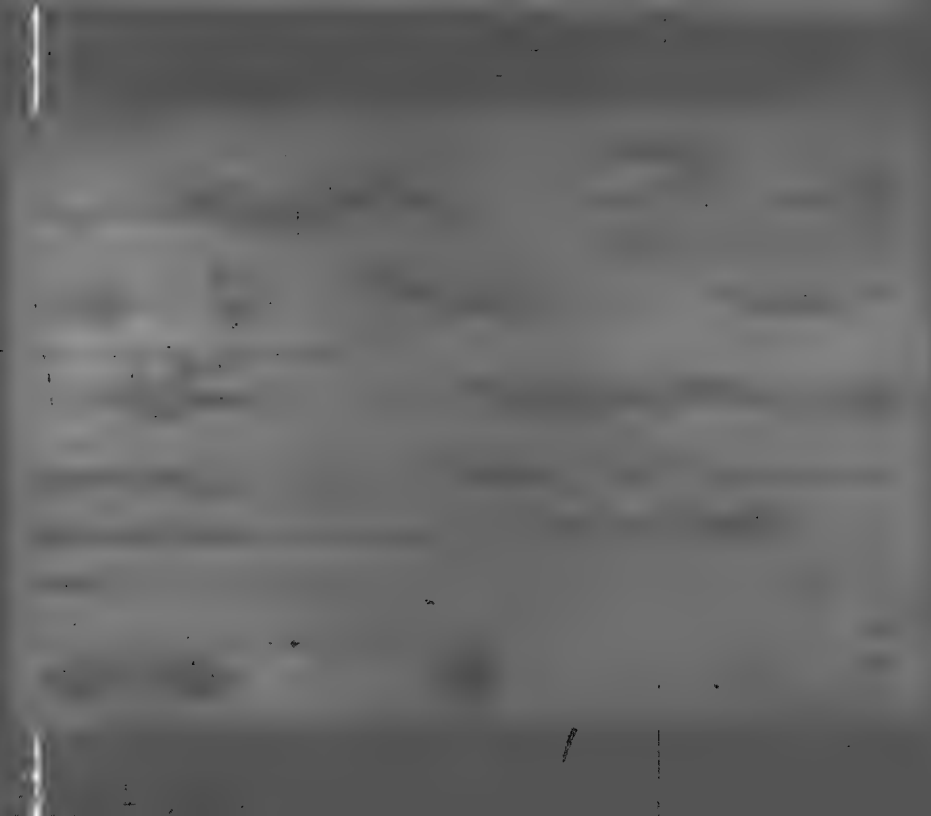
8. The eighth part of the document discusses the importance of having a disaster recovery plan. It explains that this plan is essential for ensuring that the system can be quickly restored in the event of a disaster.

9. The ninth part of the document discusses the importance of having a clear policy for the use of the system. It explains that this policy should be clearly defined and should be communicated to all users.

10. The tenth part of the document discusses the importance of having a clear line of responsibility for the system. It explains that this line of responsibility should be clearly defined and should be communicated to all users.

1. Name of the person
2. Address
3. City
4. State
5. Zip

NAME
1. Name of the person
2. Address
3. City
4. State
5. Zip

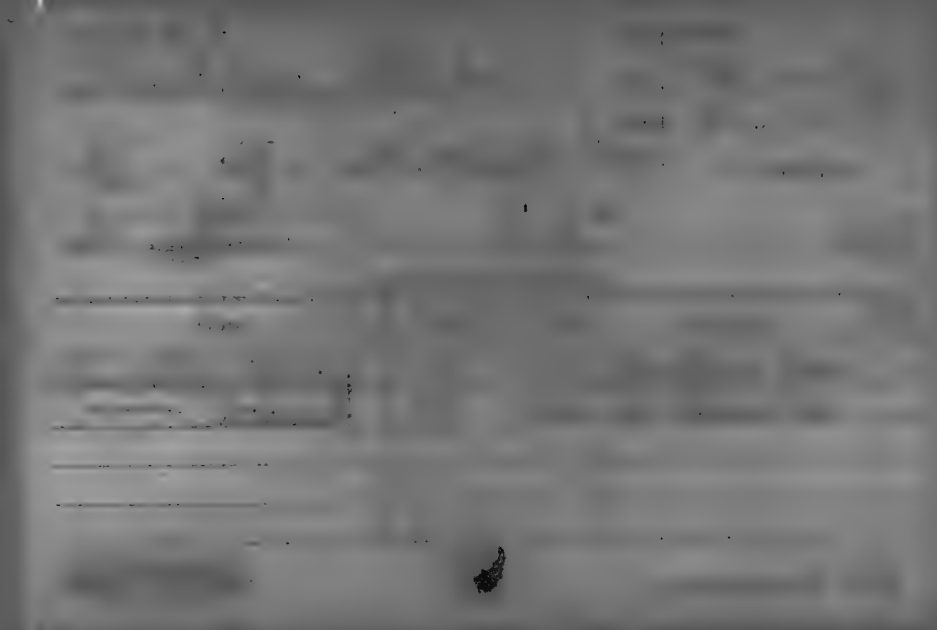


[Faint, illegible handwritten text, possibly a list or notes.]

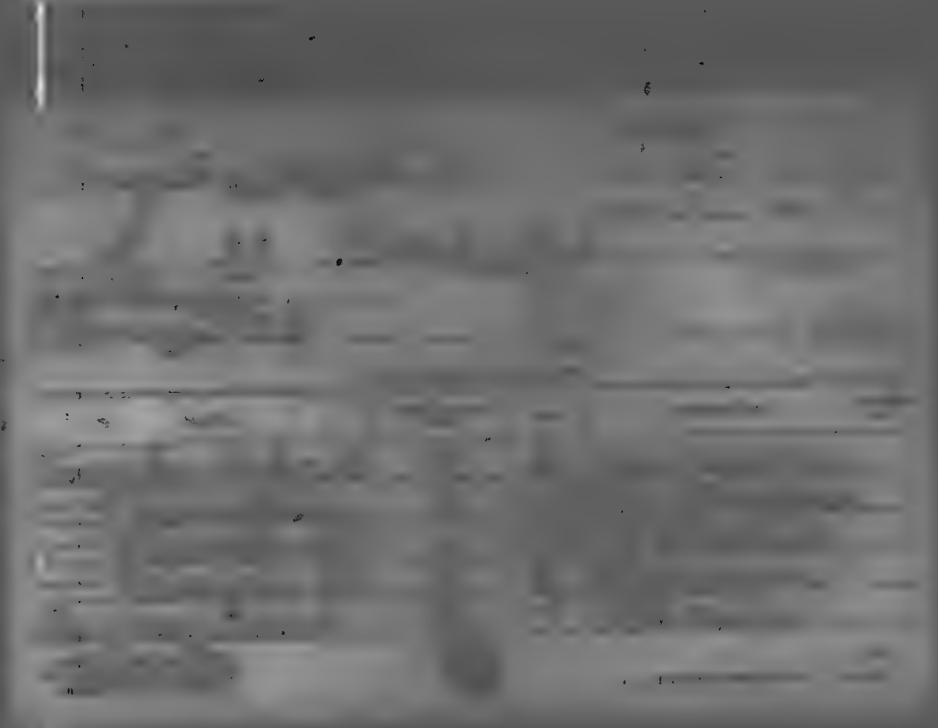
NAME

[Faint, illegible handwritten text, possibly a list or notes.]

| Date | | Description | | Amount | |
|------|-------|-------------|--|--------|--|
| 1890 | Jan 1 | Balance | | 100.00 | |
| | Feb 1 | Interest | | 5.00 | |
| | Mar 1 | Interest | | 5.00 | |
| | Apr 1 | Interest | | 5.00 | |
| | May 1 | Interest | | 5.00 | |
| | Jun 1 | Interest | | 5.00 | |
| | Jul 1 | Interest | | 5.00 | |
| | Aug 1 | Interest | | 5.00 | |
| | Sep 1 | Interest | | 5.00 | |
| | Oct 1 | Interest | | 5.00 | |
| | Nov 1 | Interest | | 5.00 | |
| | Dec 1 | Interest | | 5.00 | |
| 1891 | Jan 1 | Balance | | 100.00 | |
| | Feb 1 | Interest | | 5.00 | |
| | Mar 1 | Interest | | 5.00 | |
| | Apr 1 | Interest | | 5.00 | |
| | May 1 | Interest | | 5.00 | |
| | Jun 1 | Interest | | 5.00 | |
| | Jul 1 | Interest | | 5.00 | |
| | Aug 1 | Interest | | 5.00 | |
| | Sep 1 | Interest | | 5.00 | |
| | Oct 1 | Interest | | 5.00 | |
| | Nov 1 | Interest | | 5.00 | |
| | Dec 1 | Interest | | 5.00 | |
| 1892 | Jan 1 | Balance | | 100.00 | |
| | Feb 1 | Interest | | 5.00 | |
| | Mar 1 | Interest | | 5.00 | |
| | Apr 1 | Interest | | 5.00 | |
| | May 1 | Interest | | 5.00 | |
| | Jun 1 | Interest | | 5.00 | |
| | Jul 1 | Interest | | 5.00 | |
| | Aug 1 | Interest | | 5.00 | |
| | Sep 1 | Interest | | 5.00 | |
| | Oct 1 | Interest | | 5.00 | |
| | Nov 1 | Interest | | 5.00 | |
| | Dec 1 | Interest | | 5.00 | |
| 1893 | Jan 1 | Balance | | 100.00 | |
| | Feb 1 | Interest | | 5.00 | |
| | Mar 1 | Interest | | 5.00 | |
| | Apr 1 | Interest | | 5.00 | |
| | May 1 | Interest | | 5.00 | |
| | Jun 1 | Interest | | 5.00 | |
| | Jul 1 | Interest | | 5.00 | |
| | Aug 1 | Interest | | 5.00 | |
| | Sep 1 | Interest | | 5.00 | |
| | Oct 1 | Interest | | 5.00 | |
| | Nov 1 | Interest | | 5.00 | |
| | Dec 1 | Interest | | 5.00 | |



Form with multiple lines of text, possibly a receipt or invoice. The text is extremely faint and illegible. A circular stamp or seal is visible near the bottom center of the form.



Blank lined paper with horizontal ruling lines.

22. 11. 1944

27. 11. 1944

28. 11. 1944

[Faint, illegible text at the top of the page, possibly a header or title area.]

NAME

[Faint, illegible text in the middle section, possibly a list or form.]

[Faint, illegible text at the bottom left of the page.]

[Faint, illegible text, likely bleed-through from the reverse side of the page. The text appears to be organized into several paragraphs and possibly a table or list structure.]

[Faint, illegible handwritten text at the top of the page, possibly a header or address section.]

| NAME | ADDRESS |
|---|--|
| <i>[Handwritten signature/initials]</i> | <i>[Faint, illegible handwritten text]</i> |

[Faint, illegible handwriting on lined paper]

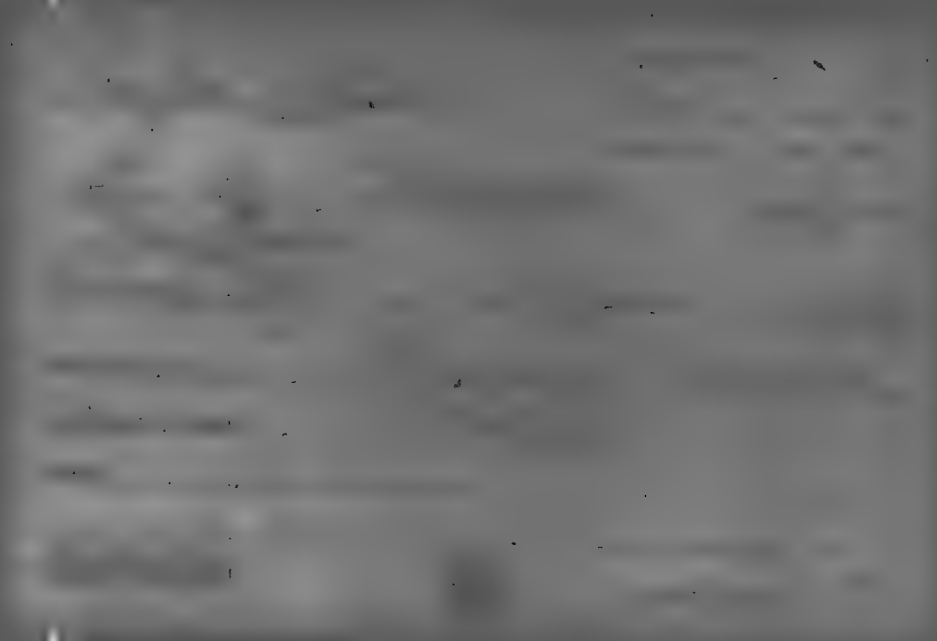
NAME

[Faint, illegible handwriting on lined paper]

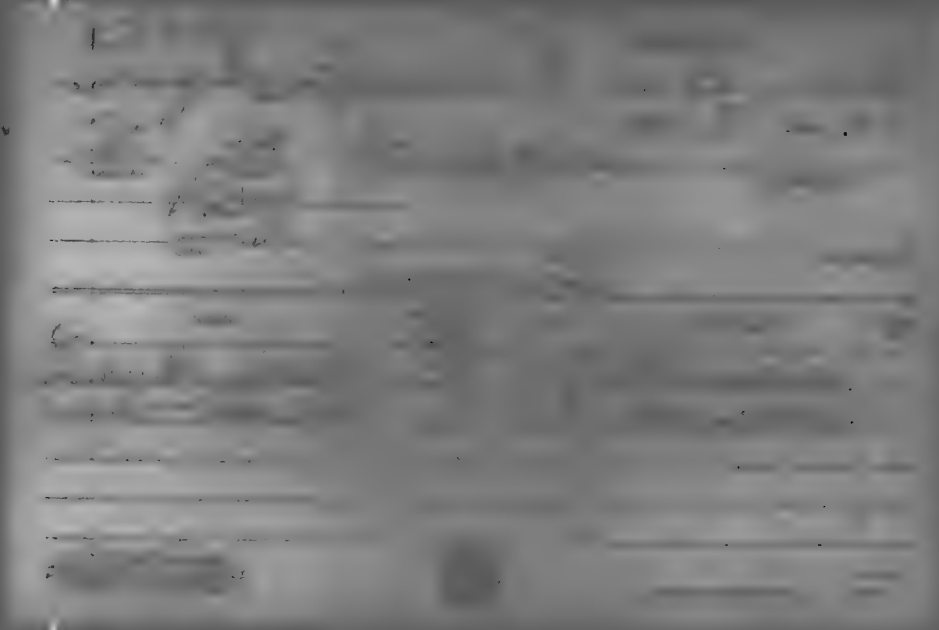
10
DEPT. OF JUSTICE
WASHINGTON, D. C.

U. S. GOVERNMENT PRINTING OFFICE 1-10-17

[Faint, illegible handwritten text and markings on a document form, possibly a ledger or record book. The form includes various lines, boxes, and a central circular stamp or seal.]







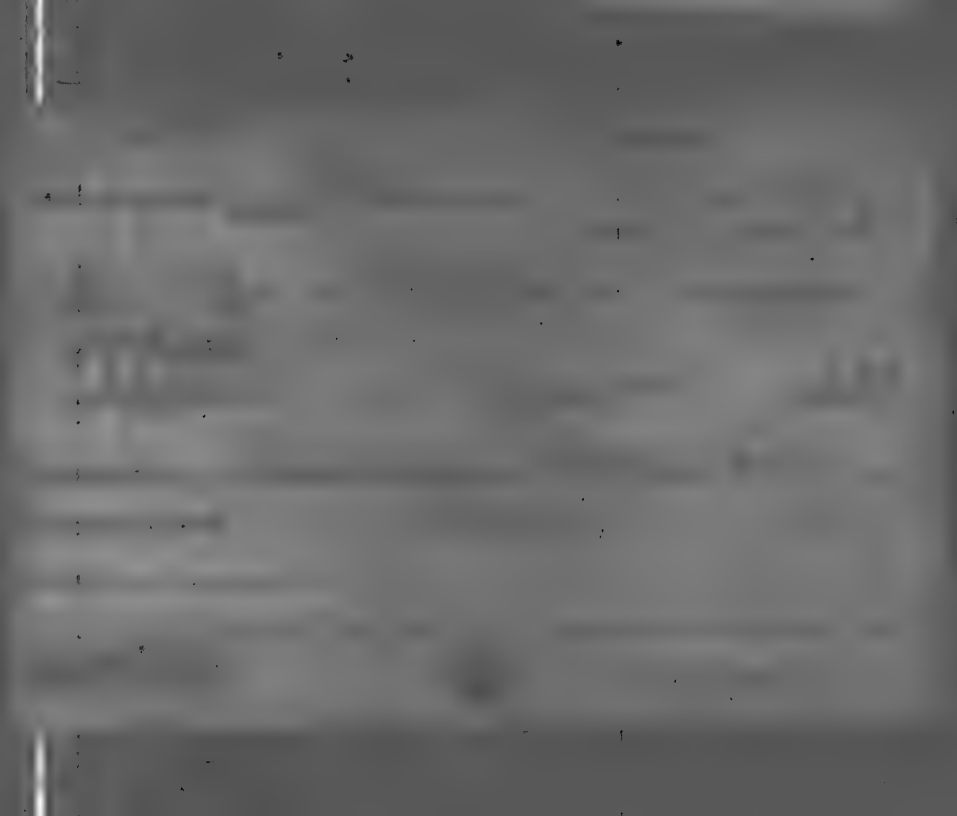
Section

71

Compensation

NAME

Section



Handwritten text, possibly a name or title, at the top of the page.

25 - 27

Handwritten text, possibly a date or location, below the numbers.

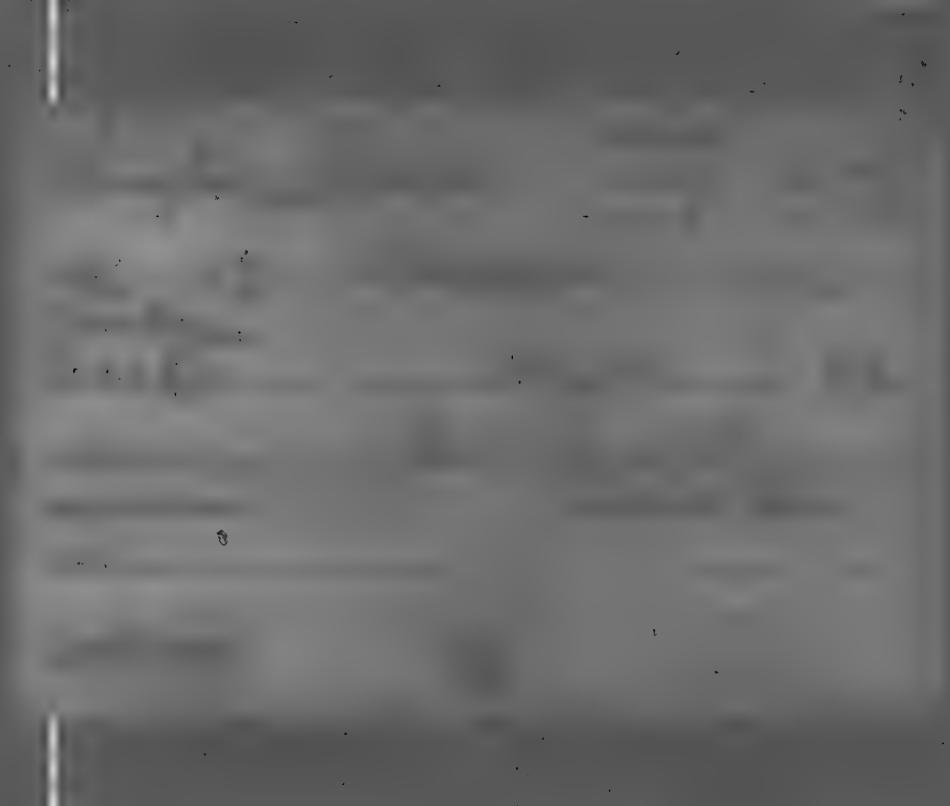
Handwritten text, possibly a name or title, below the date/location.

Handwritten text, possibly a name or title, below the previous line.

Handwritten text, possibly a name or title, below the previous line.

Handwritten text, possibly a name or title, at the bottom of the page.

[illegible]



[The text in this block is extremely blurry and illegible. It appears to be a list or a series of entries, possibly names and dates, but no specific words can be discerned.]

3

11

NAME _____

ADDRESS _____

CITY _____

STATE _____

ZIP _____

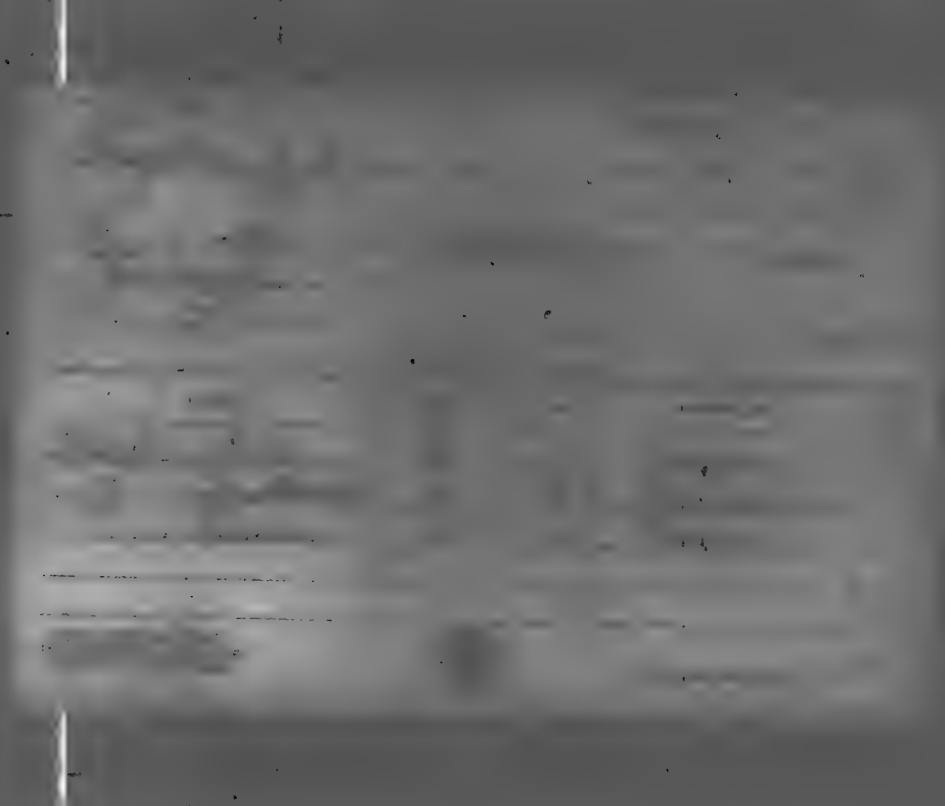
DATE _____

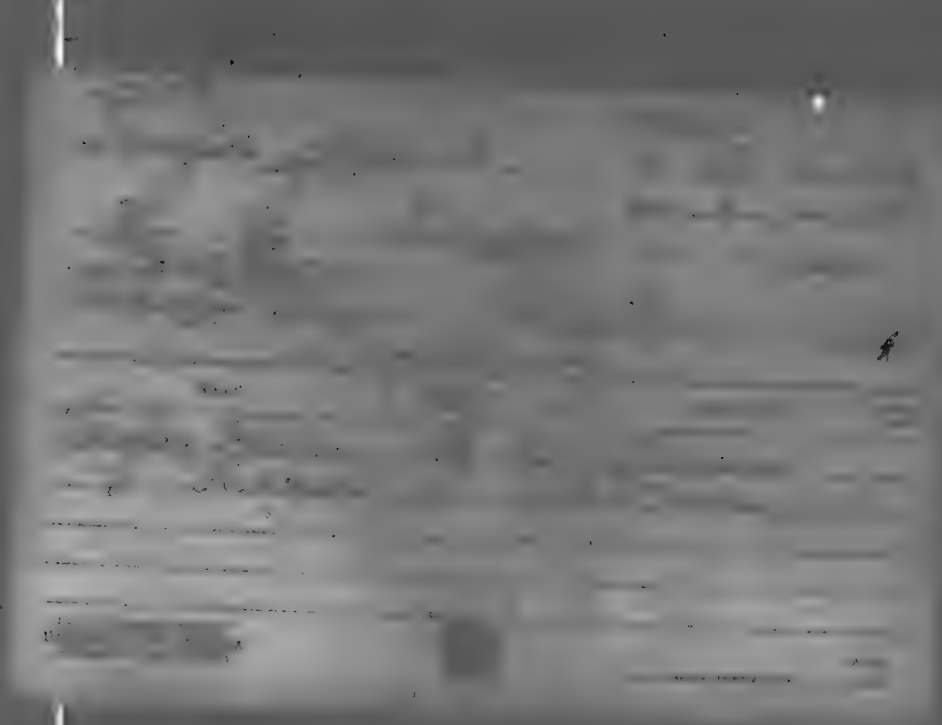
TIME _____

BY _____

1

| NAME | |
|------|-----|
| 1 | 2 |
| 3 | 4 |
| 5 | 6 |
| 7 | 8 |
| 9 | 10 |
| 11 | 12 |
| 13 | 14 |
| 15 | 16 |
| 17 | 18 |
| 19 | 20 |
| 21 | 22 |
| 23 | 24 |
| 25 | 26 |
| 27 | 28 |
| 29 | 30 |
| 31 | 32 |
| 33 | 34 |
| 35 | 36 |
| 37 | 38 |
| 39 | 40 |
| 41 | 42 |
| 43 | 44 |
| 45 | 46 |
| 47 | 48 |
| 49 | 50 |
| 51 | 52 |
| 53 | 54 |
| 55 | 56 |
| 57 | 58 |
| 59 | 60 |
| 61 | 62 |
| 63 | 64 |
| 65 | 66 |
| 67 | 68 |
| 69 | 70 |
| 71 | 72 |
| 73 | 74 |
| 75 | 76 |
| 77 | 78 |
| 79 | 80 |
| 81 | 82 |
| 83 | 84 |
| 85 | 86 |
| 87 | 88 |
| 89 | 90 |
| 91 | 92 |
| 93 | 94 |
| 95 | 96 |
| 97 | 98 |
| 99 | 100 |

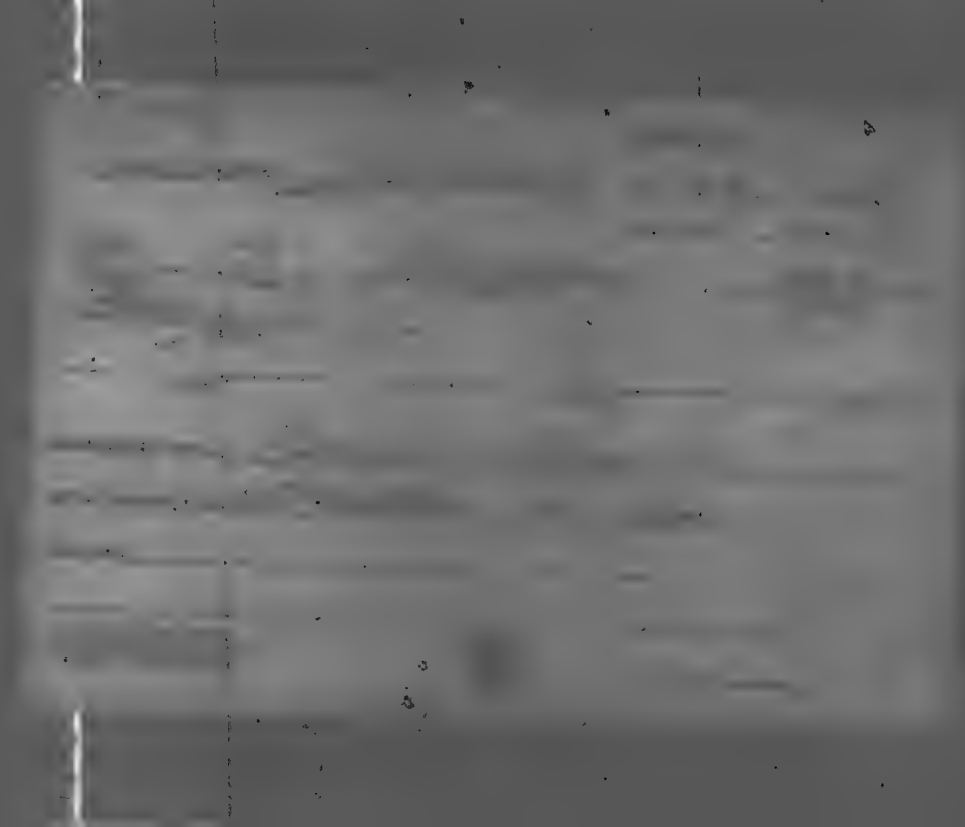




Form with multiple sections and lines for text entry, including a header section and a table area.

| Section | Item | Value |
|---------|--------|---------|
| Table 1 | Item 1 | Value 1 |
| | Item 2 | Value 2 |
| | Item 3 | Value 3 |
| | Item 4 | Value 4 |
| Table 2 | Item 1 | Value 1 |
| | Item 2 | Value 2 |
| | Item 3 | Value 3 |
| | Item 4 | Value 4 |

[illegible]



1890

W. J. ...

Fuller ...

...

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring.

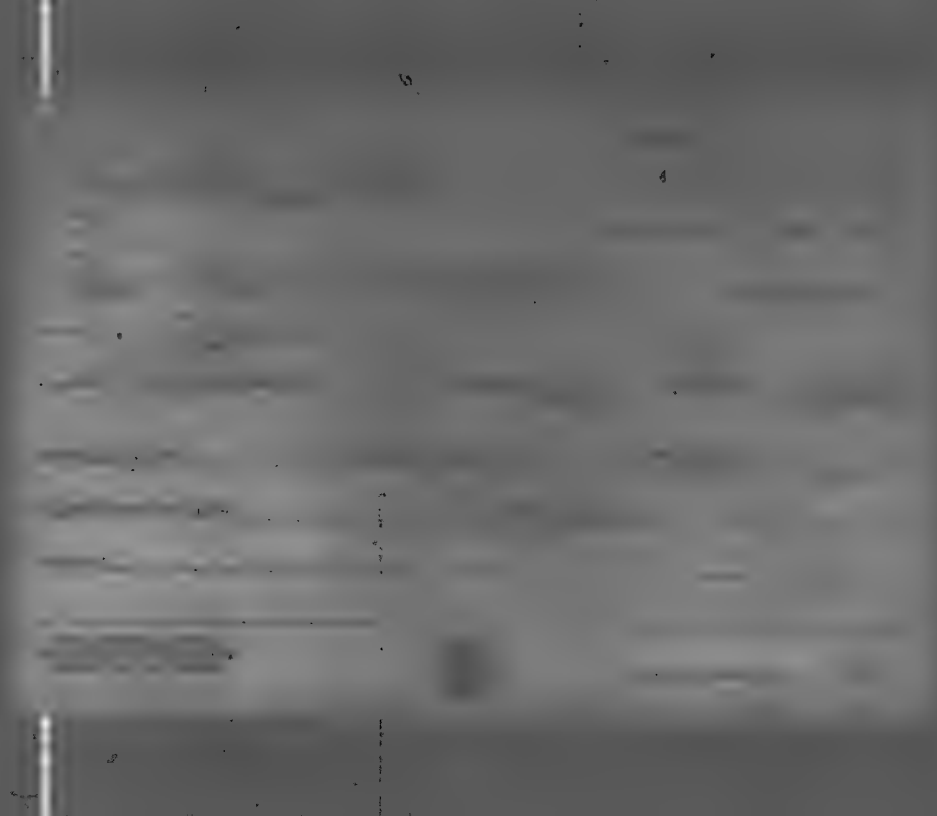
TO ABOVE
Handwritten text, likely a signature or address, with several lines of cursive script. The text is mostly illegible due to blurring.

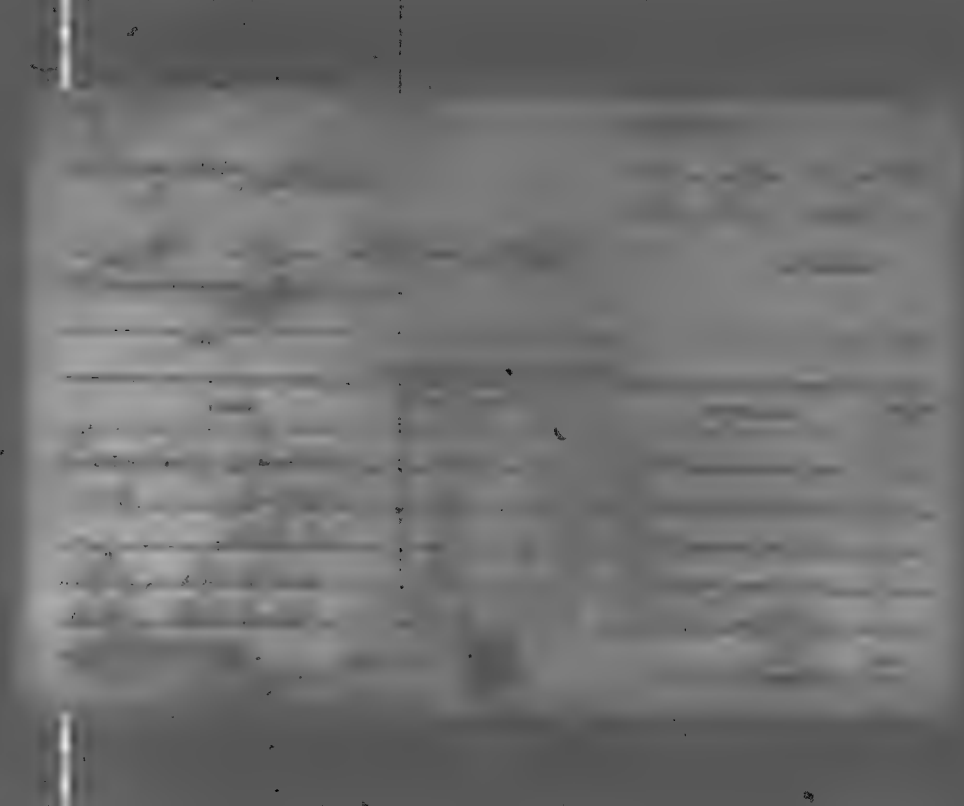
1990

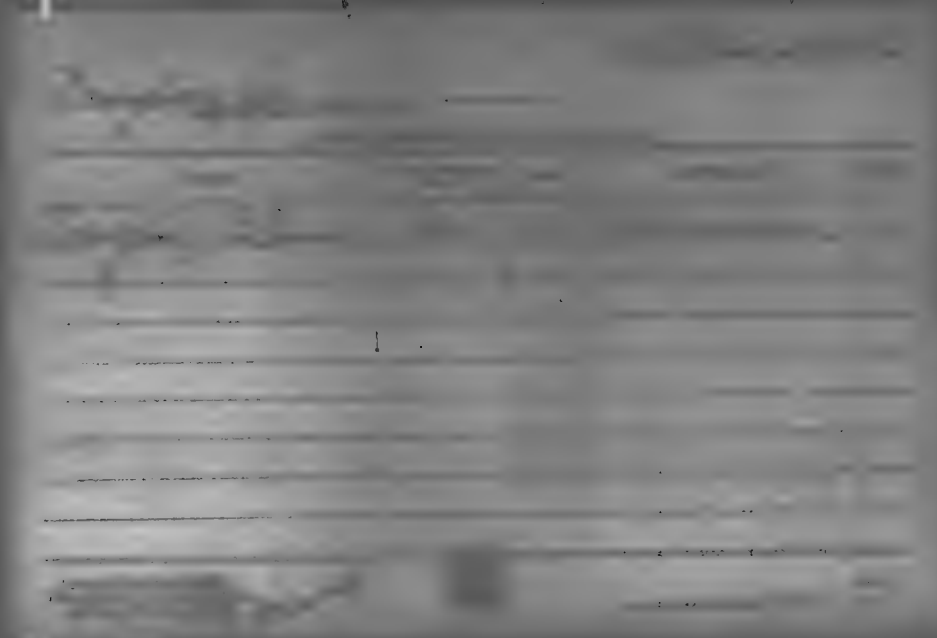
[illegible]

[Faint, illegible handwritten text at the top of the page]

| | |
|--|--|
| <p><i>[Faint handwritten text]</i></p> | <p><i>[Faint handwritten text]</i></p> |
| <p><i>[Faint handwritten text]</i></p> | <p><i>[Faint handwritten text]</i></p> |
| <p><i>[Faint handwritten text]</i></p> | <p><i>[Faint handwritten text]</i></p> |
| <p><i>[Faint handwritten text]</i></p> | <p><i>[Faint handwritten text]</i></p> |







My dear Mr. [illegible]

I have just received your letter of the 11th inst. and am glad to hear from you. I am well and hope this finds you the same. I have been thinking of you very much lately and wondering how you are getting on. I have been very busy lately but I have managed to find some time to write you.

I have been thinking of you very much lately and wondering how you are getting on. I have been very busy lately but I have managed to find some time to write you.

I have been thinking of you very much lately and wondering how you are getting on. I have been very busy lately but I have managed to find some time to write you.

I have been thinking of you very much lately and wondering how you are getting on. I have been very busy lately but I have managed to find some time to write you.

I have been thinking of you very much lately and wondering how you are getting on. I have been very busy lately but I have managed to find some time to write you.

I have been thinking of you very much lately and wondering how you are getting on. I have been very busy lately but I have managed to find some time to write you.

[Faint handwritten notes at top]

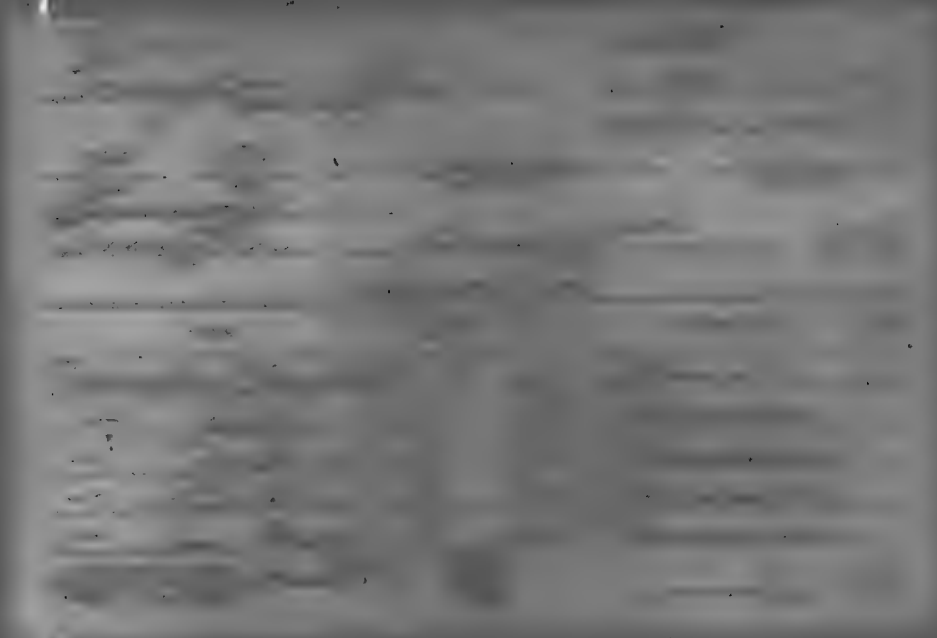
[Handwritten signature]

(CITY)

NAME

[Faint handwritten notes below name]

IN
De



1772

1772

1772

1772

1772

1772

1772

1772

1772

1772

[Faint, illegible text and markings on a document form, possibly a ledger or record book. The text is too blurry to transcribe accurately.]

12/10/1914

1988

November

REMARKS

John A. ...

111

City

NAME _____

Thorne, C. J.

1994-1995

1994

Barclay, William

Di : 2000

A10

4. 2. 2012, 14:00

John J. ...

28

...

...

...

...

...

...

...

1922 ...
DE ...
BUREAU ...

A-12

Truman (NAME)

W 44 (STREET)

West Virginia (STATE)

(CITY)

(NAME)

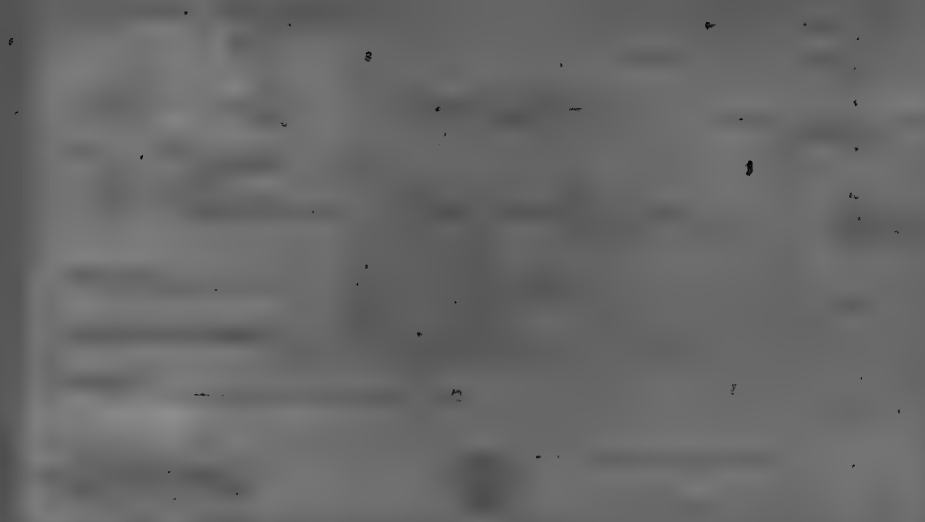
Truman (NAME)

(NAME)

(NAME)

(NAME)

18
Dec
F



Handwritten text, likely a letter or document, written in a cursive script. The text is arranged in approximately 10 horizontal lines across the page. The handwriting is somewhat faded and difficult to decipher, but appears to be a formal or semi-formal communication. The paper shows signs of age and wear, with some dark spots and a slightly textured appearance.

1. Name of the person

2. Address of the person

3. Date of birth

4. (OSPP)

5. Name of the person

6. Address of the person

7. Date of birth

8. (OSPP)

9. Name of the person

10. Address of the person

11. Date of birth

12. (OSPP)

[Faint, illegible handwritten text]

NAME

[Faint, illegible handwritten text]

NAME

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

31

32

33

34

35

36

37

38

39

40

41

42

43

44

45

46

47

48

49

50

51

52

53

54

55

56

57

58

59

60

61

62

63

64

65

66

67

68

69

70

71

72

73

74

75

76

77

78

79

80

81

82

83

84

85

86

87

88

89

90

91

92

93

94

95

96

97

98

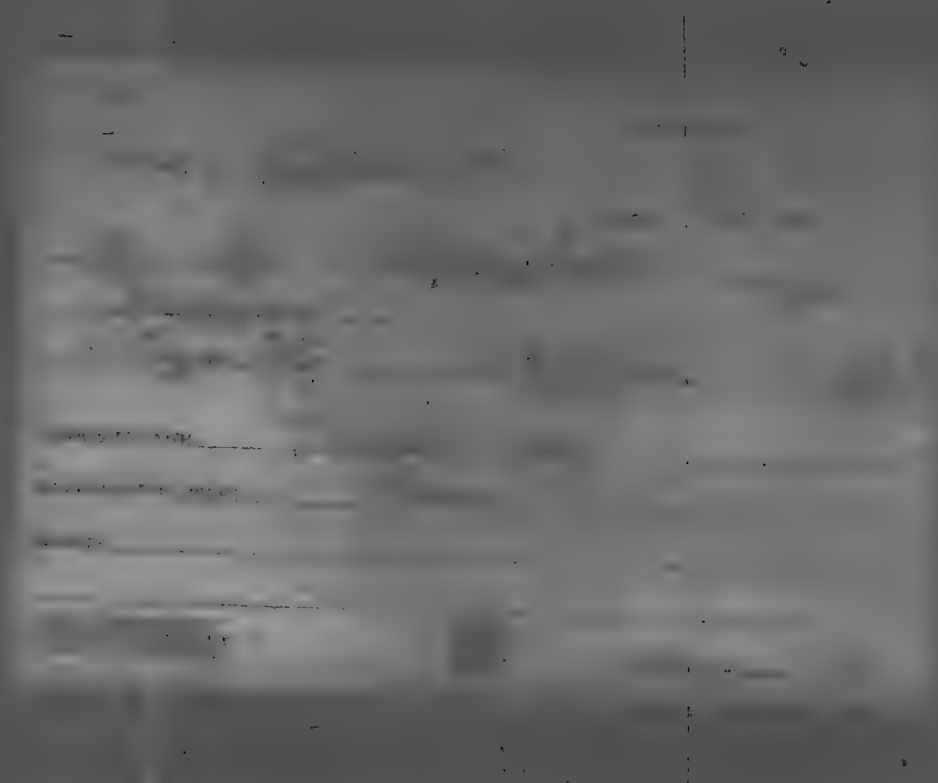
99

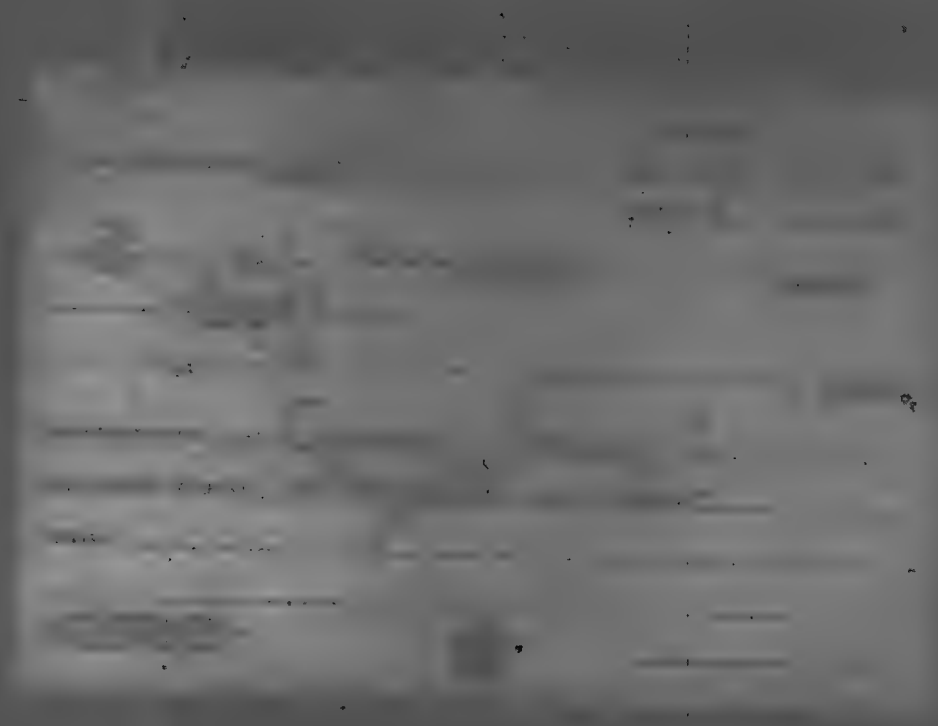
100

1. *[Illegible]*
 2. *[Illegible]*
 3. *[Illegible]*
 4. *[Illegible]*
 5. *[Illegible]*
 6. *[Illegible]*
 7. *[Illegible]*
 8. *[Illegible]*
 9. *[Illegible]*
 10. *[Illegible]*
 11. *[Illegible]*
 12. *[Illegible]*
 13. *[Illegible]*
 14. *[Illegible]*
 15. *[Illegible]*
 16. *[Illegible]*
 17. *[Illegible]*
 18. *[Illegible]*
 19. *[Illegible]*
 20. *[Illegible]*
 21. *[Illegible]*
 22. *[Illegible]*
 23. *[Illegible]*
 24. *[Illegible]*
 25. *[Illegible]*
 26. *[Illegible]*
 27. *[Illegible]*
 28. *[Illegible]*
 29. *[Illegible]*
 30. *[Illegible]*
 31. *[Illegible]*
 32. *[Illegible]*
 33. *[Illegible]*
 34. *[Illegible]*
 35. *[Illegible]*
 36. *[Illegible]*
 37. *[Illegible]*
 38. *[Illegible]*
 39. *[Illegible]*
 40. *[Illegible]*
 41. *[Illegible]*
 42. *[Illegible]*
 43. *[Illegible]*
 44. *[Illegible]*
 45. *[Illegible]*
 46. *[Illegible]*
 47. *[Illegible]*
 48. *[Illegible]*
 49. *[Illegible]*
 50. *[Illegible]*
 51. *[Illegible]*
 52. *[Illegible]*
 53. *[Illegible]*
 54. *[Illegible]*
 55. *[Illegible]*
 56. *[Illegible]*
 57. *[Illegible]*
 58. *[Illegible]*
 59. *[Illegible]*
 60. *[Illegible]*
 61. *[Illegible]*
 62. *[Illegible]*
 63. *[Illegible]*
 64. *[Illegible]*
 65. *[Illegible]*
 66. *[Illegible]*
 67. *[Illegible]*
 68. *[Illegible]*
 69. *[Illegible]*
 70. *[Illegible]*
 71. *[Illegible]*
 72. *[Illegible]*
 73. *[Illegible]*
 74. *[Illegible]*
 75. *[Illegible]*
 76. *[Illegible]*
 77. *[Illegible]*
 78. *[Illegible]*
 79. *[Illegible]*
 80. *[Illegible]*
 81. *[Illegible]*
 82. *[Illegible]*
 83. *[Illegible]*
 84. *[Illegible]*
 85. *[Illegible]*
 86. *[Illegible]*
 87. *[Illegible]*
 88. *[Illegible]*
 89. *[Illegible]*
 90. *[Illegible]*
 91. *[Illegible]*
 92. *[Illegible]*
 93. *[Illegible]*
 94. *[Illegible]*
 95. *[Illegible]*
 96. *[Illegible]*
 97. *[Illegible]*
 98. *[Illegible]*
 99. *[Illegible]*
 100. *[Illegible]*

NAME _____

From Capital





[Faint, illegible handwriting at the top of the page, possibly a header or title area.]

[Faint, illegible handwriting in the middle section, appearing to be several lines of text.]

[Faint, illegible handwriting at the bottom of the page, possibly a signature or footer.]

James

61 167

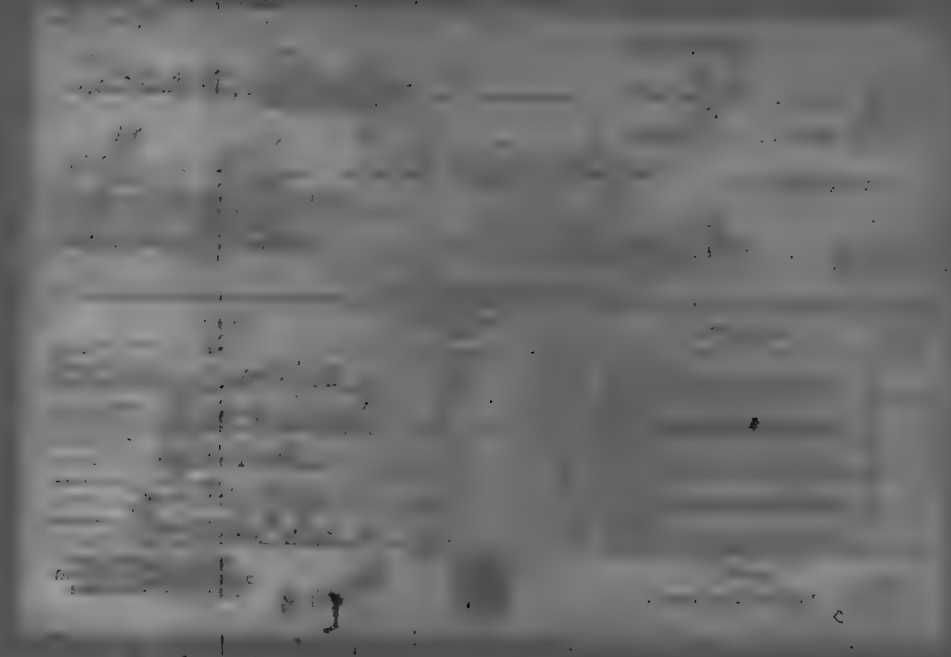
James

NAME

James

one day

DATE



[Faint, illegible text at the top of the page, possibly a title or header.]

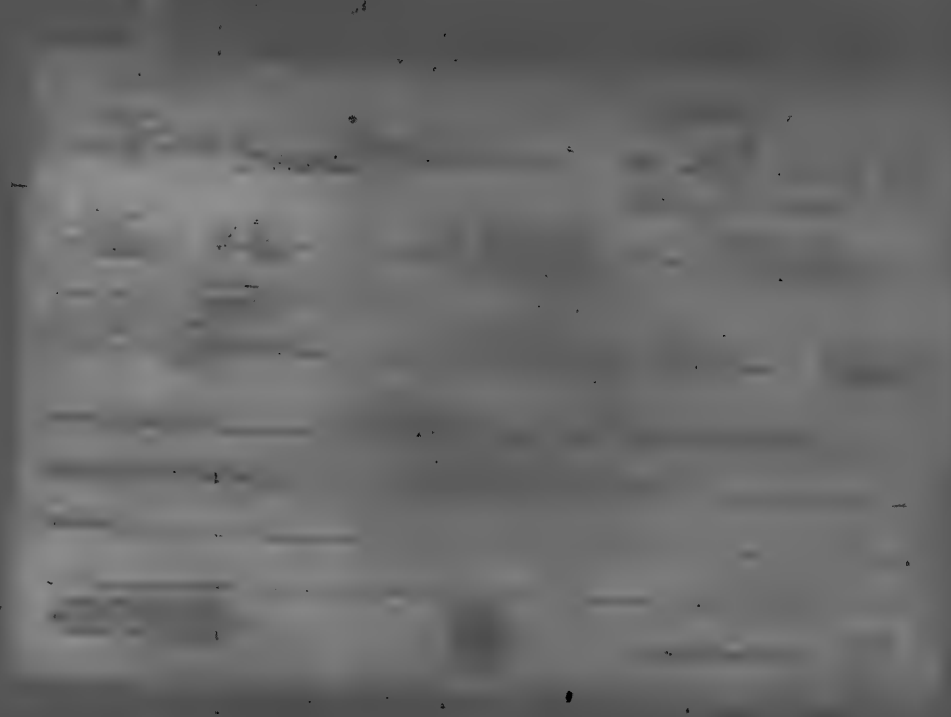
[Faint, illegible text in the upper middle section.]

[Faint, illegible text in the middle section.]

[Faint, illegible text in the lower middle section.]

[Faint, illegible text in the bottom section.]

[Faint, illegible text at the bottom left corner.]



[Faint handwritten notes at top]

SIMPLY

(AGE)

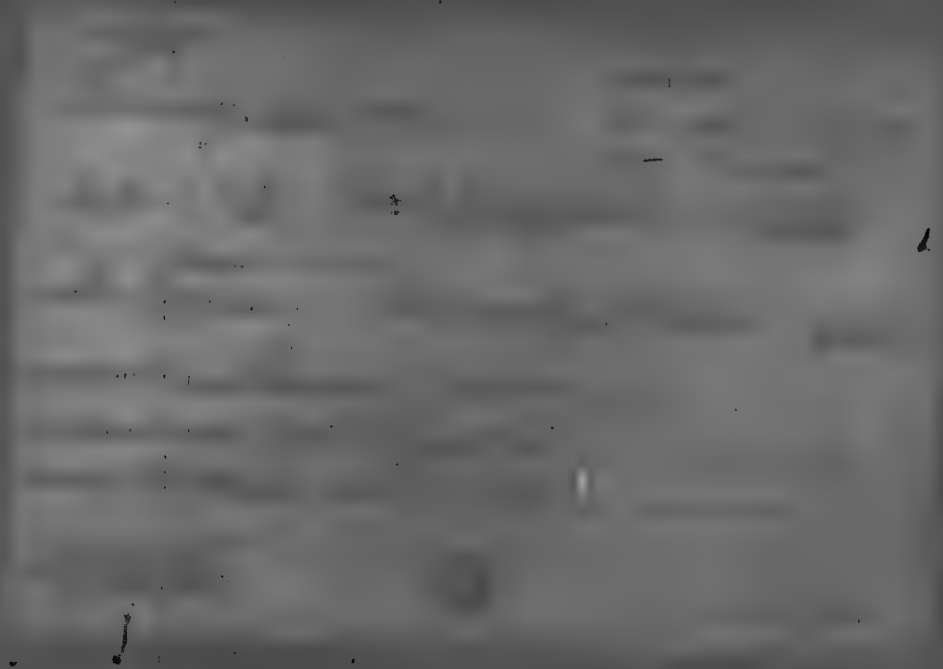
(COUNTY)

(CITY)

NAME

[Handwritten signature]

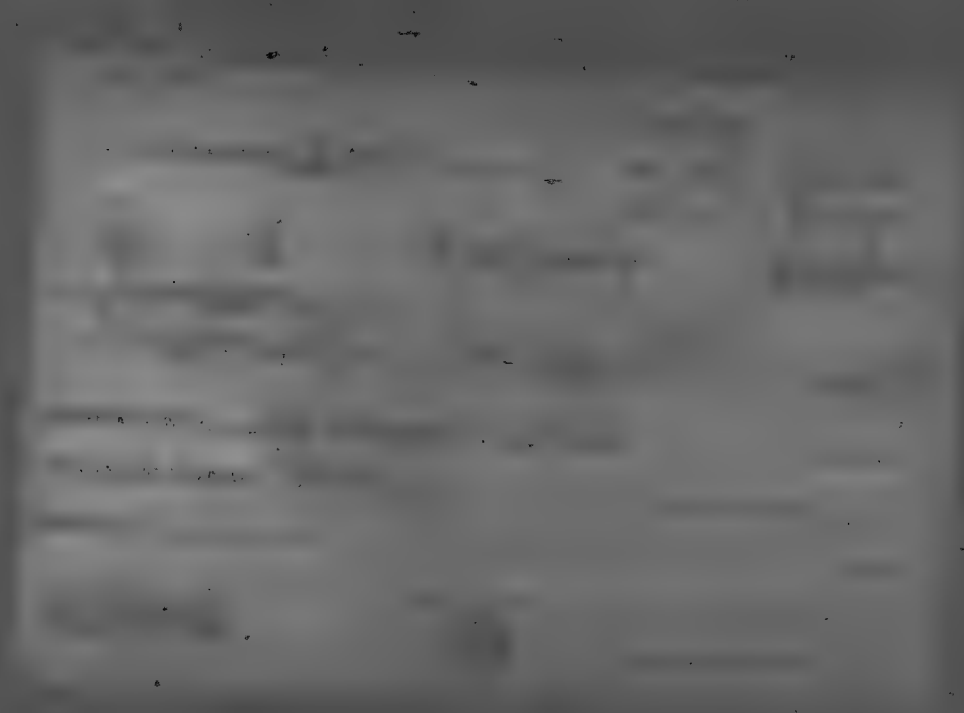
TO
FROM



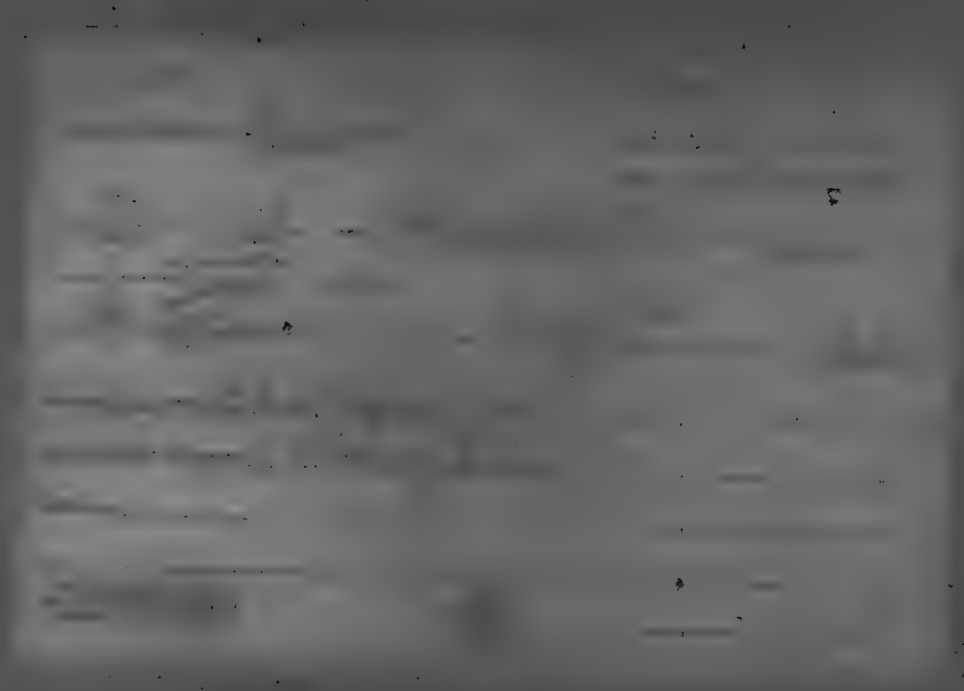
1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the transparency and accountability of the organization. This section also outlines the various methods used to collect and analyze data, ensuring that the information is reliable and up-to-date.

2. The second part of the document focuses on the implementation of the proposed changes. It details the steps involved in the rollout process, from initial planning to final execution. This section also addresses potential challenges and provides strategies to overcome them, ensuring a smooth transition to the new system.

3. The third part of the document discusses the long-term impact of the changes. It highlights the expected benefits, such as improved efficiency and cost savings, and provides a timeline for when these benefits are anticipated to be realized. This section also includes a summary of the key findings and recommendations for future work.



Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with several lines of text visible. The ink is dark, but the paper is light and the overall image is very blurry.



Handwritten text, likely a list or index, with multiple lines of cursive script. The text is extremely faded and illegible.

1. Name of the person

2. Address of the person

3. Date of birth

4. Name of the person

5. Address of the person

6. Date of birth

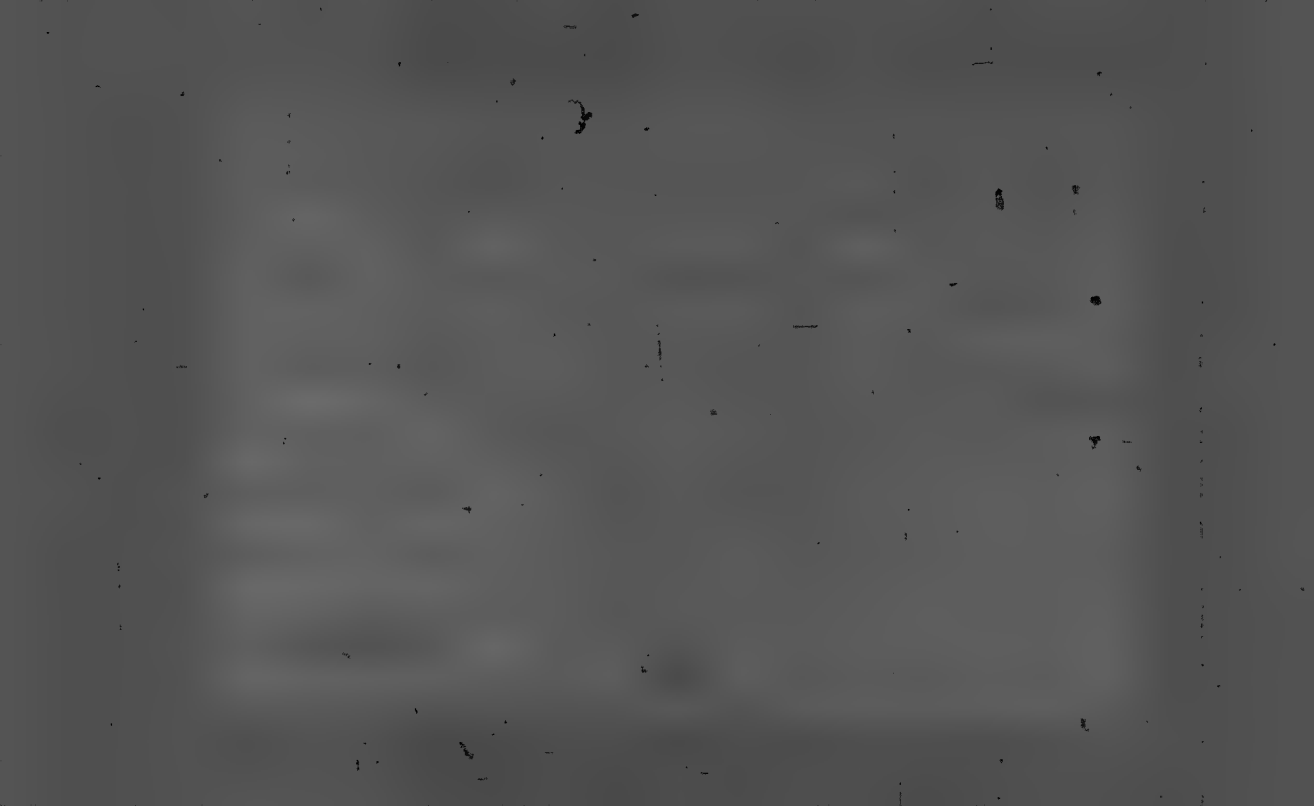
7. Name of the person

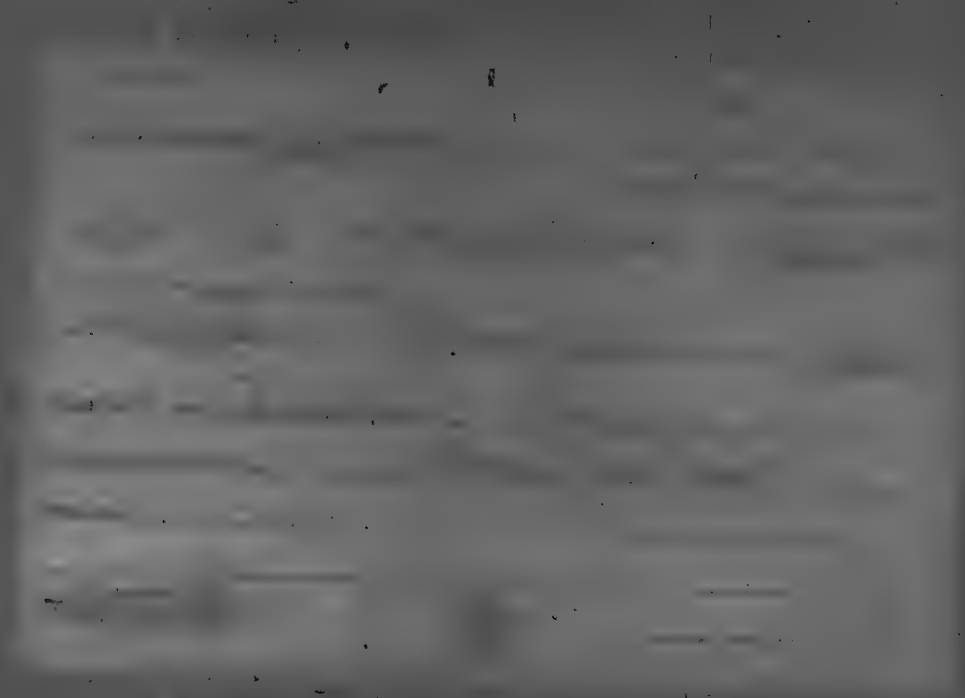
8. Address of the person

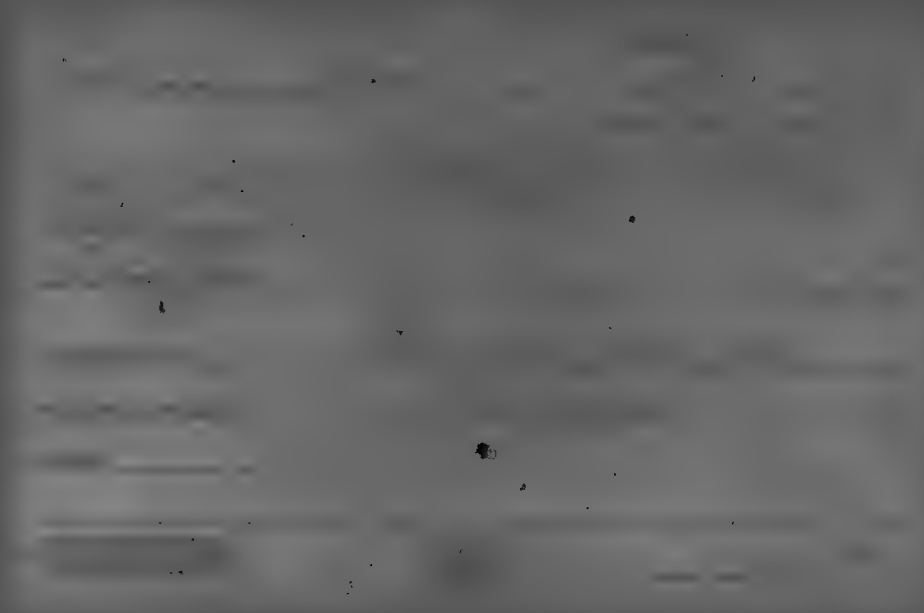
9. Date of birth

Handwritten text, mostly illegible due to blurring. Appears to be a list or series of entries.

| NAME | |
|-------------|-------------|
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible] |

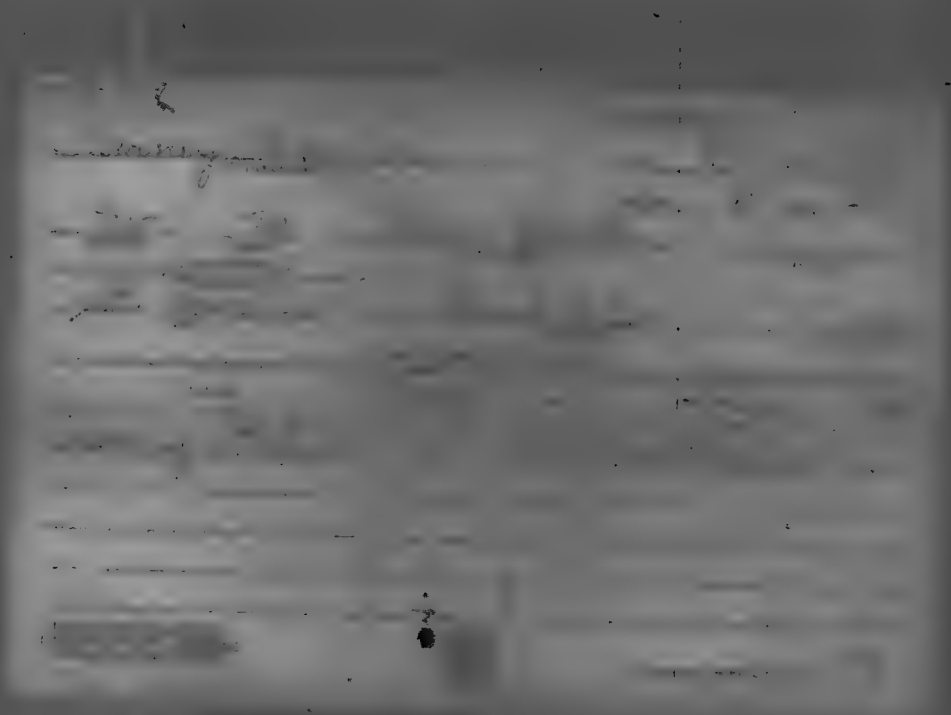






| | | | |
|--|--|--|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |





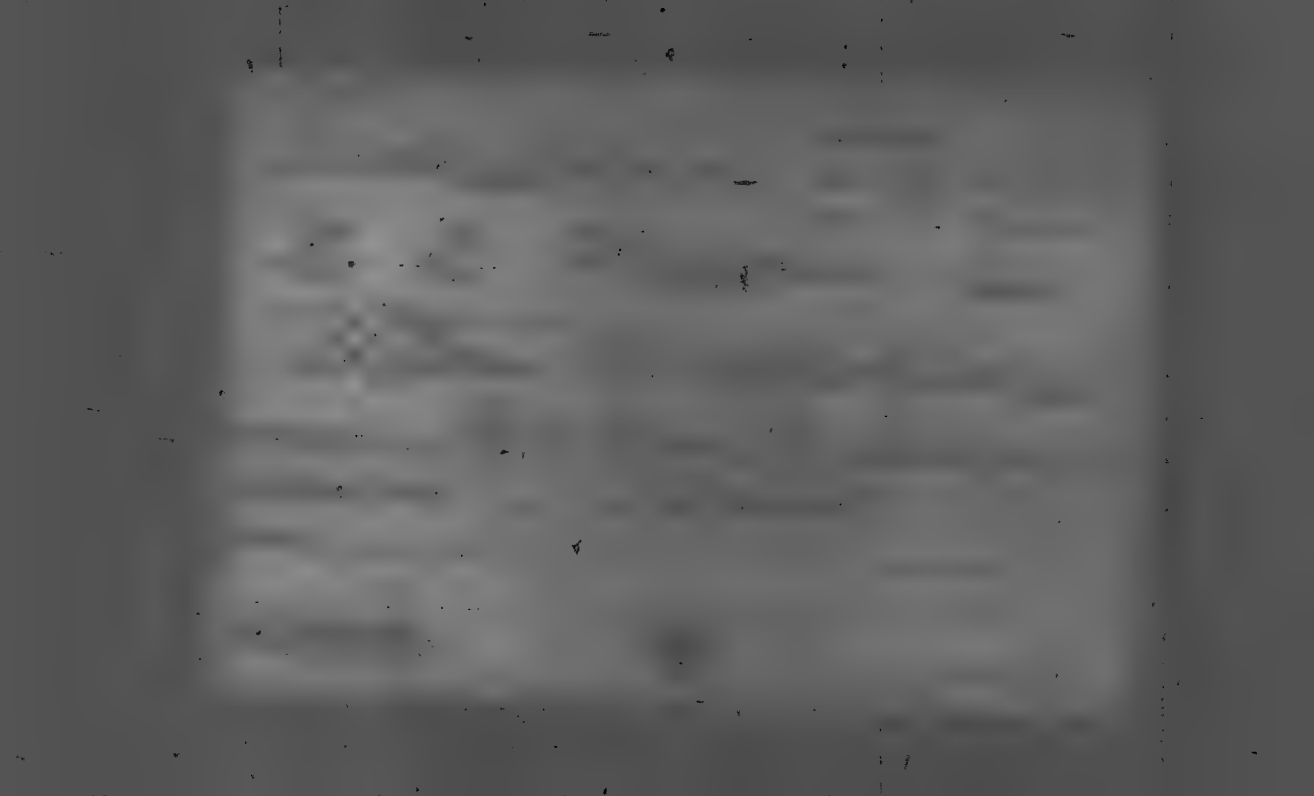
1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that this is crucial for the company's financial health and for providing transparency to stakeholders.

2. The second part outlines the specific procedures for recording transactions. It details the steps from initial entry to final review, ensuring that all data is captured correctly and consistently.

3. The third part addresses the role of the accounting department in this process. It highlights the need for clear communication and collaboration between different teams to ensure that all transactions are properly recorded and categorized.

4. The fourth part discusses the importance of regular audits and reviews. It explains how these checks help to identify any discrepancies or errors early on, allowing for prompt correction and preventing larger issues from arising.

5. The fifth part provides a summary of the key points discussed and offers some final thoughts on the importance of this process for the company's long-term success.



1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that this is crucial for the company's financial health and for providing reliable information to stakeholders.

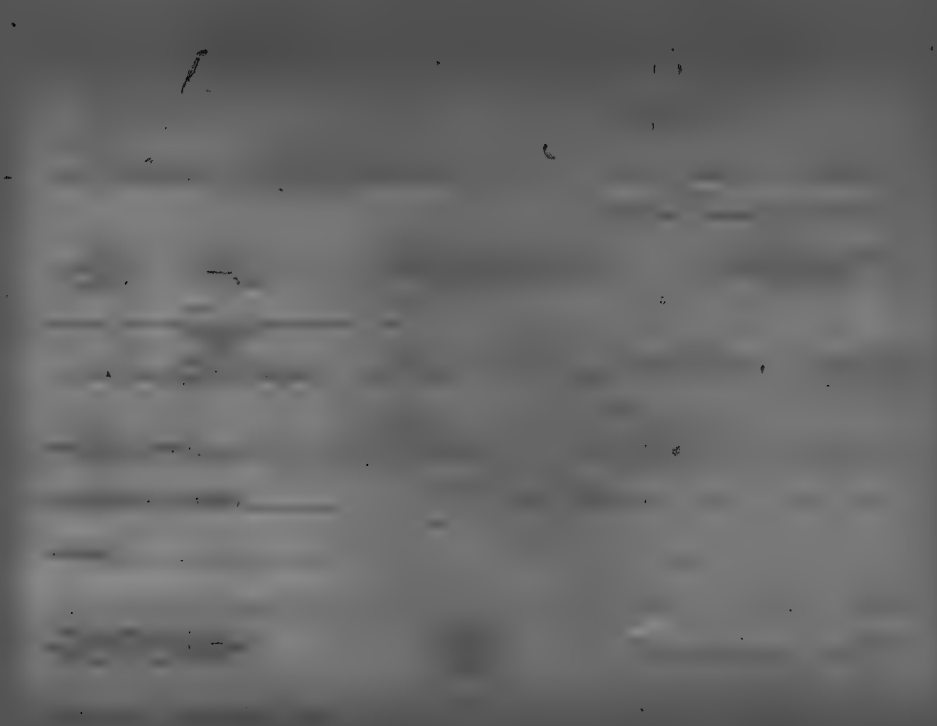
2. The second part of the document outlines the procedures for handling customer inquiries. It states that all inquiries should be addressed promptly and professionally, and that the company should strive to provide excellent customer service at all times.

3. The third part of the document describes the company's policy on employee conduct. It states that all employees are expected to adhere to a high standard of ethical behavior and to follow the company's code of conduct.

4. The fourth part of the document discusses the company's commitment to environmental sustainability. It states that the company will continue to work to reduce its carbon footprint and to promote sustainable practices throughout its operations.

5. The fifth part of the document describes the company's plans for future growth. It states that the company is committed to expanding its market reach and to developing new products and services.

NAME _____
 COUNTY _____
 CITY _____



Form with multiple sections and fields, including a header area, a section labeled "NAME", and various input fields and checkboxes. The text is extremely faded and illegible.

$$\frac{d}{dt} \left(\frac{\partial L}{\partial \dot{x}} \right) = \frac{\partial L}{\partial x}$$

No. 42.

© 2000 Blackwell Science Ltd *Journal of Internal Medicine* 247: 105–112

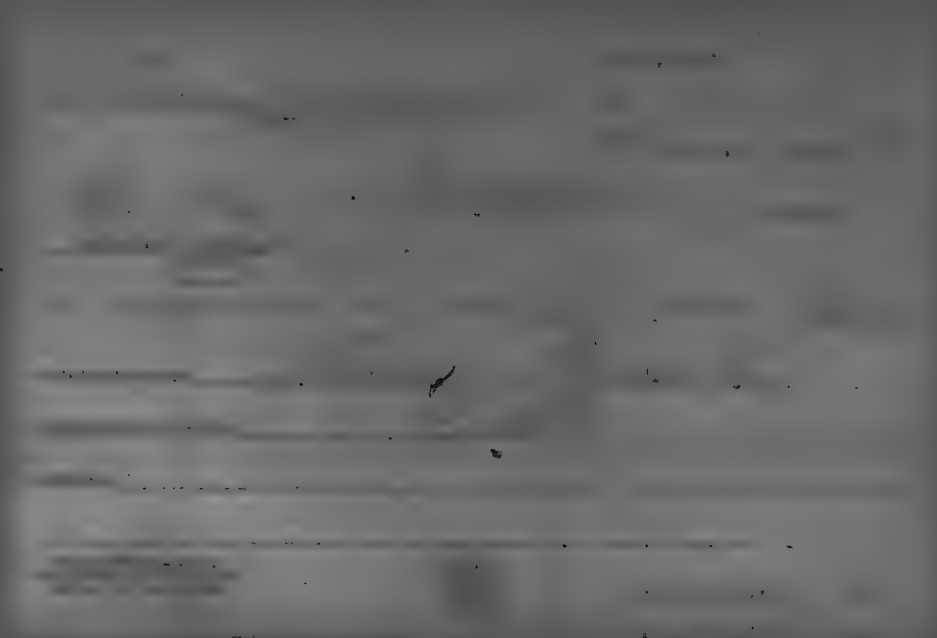
1. The first group of people who are interested in the study of the history of the United States are the people who are interested in the history of the United States.

© 2007 The Authors
Journal compilation © 2007 Blackwell Publishing Ltd

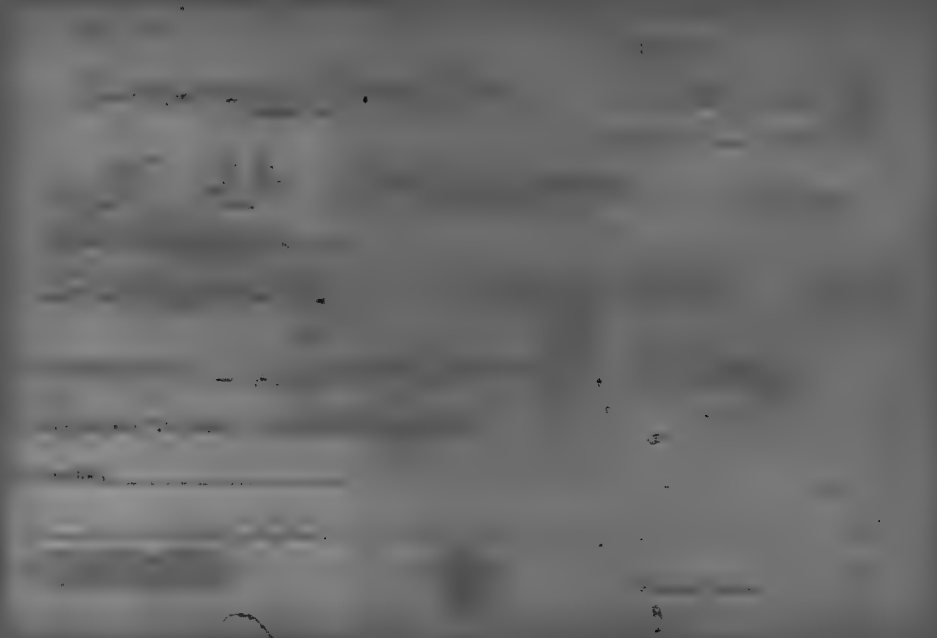
© 1999 Blackwell Science Ltd, *Journal of Internal Medicine* 245: 111–118

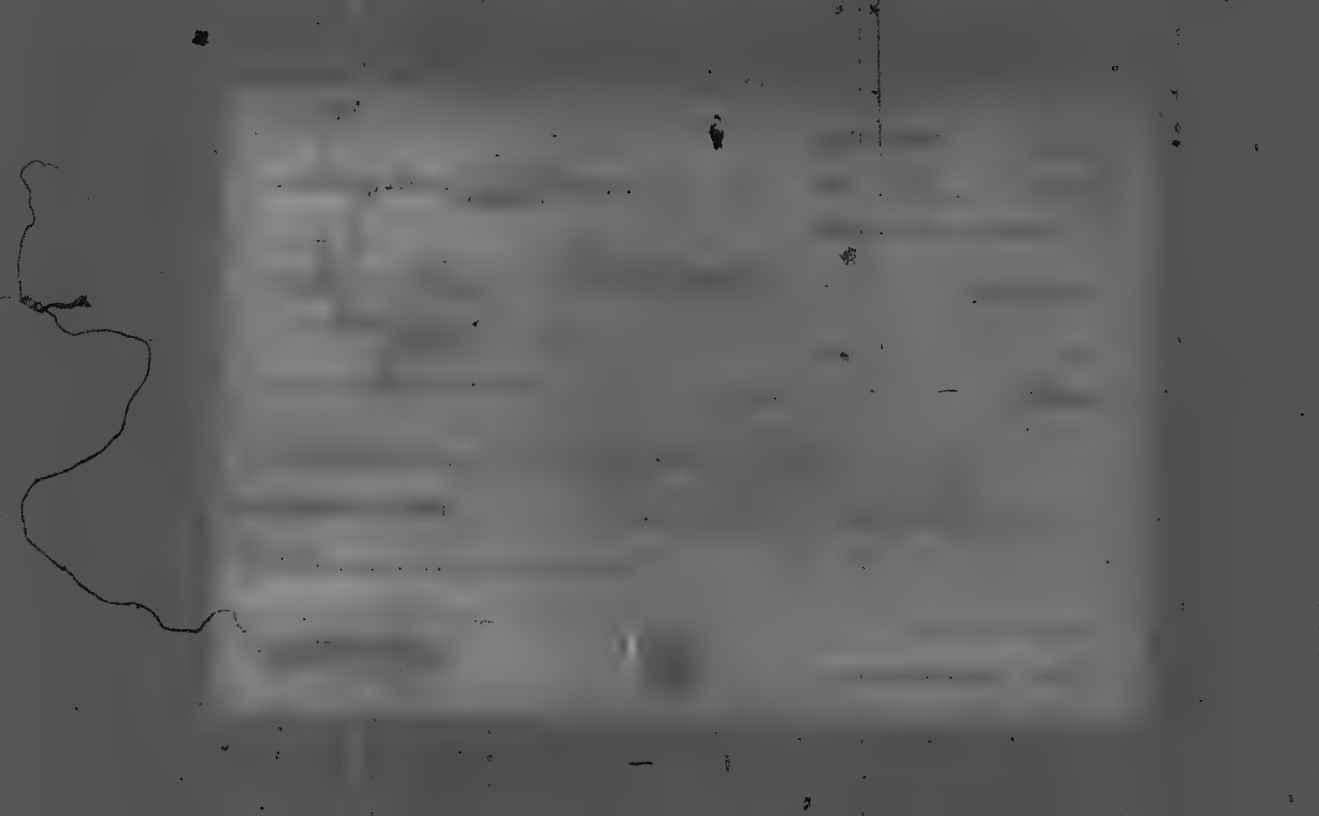
© 2005 Blackwell Publishing Ltd, *Journal of Internal Medicine* 258: 105–112

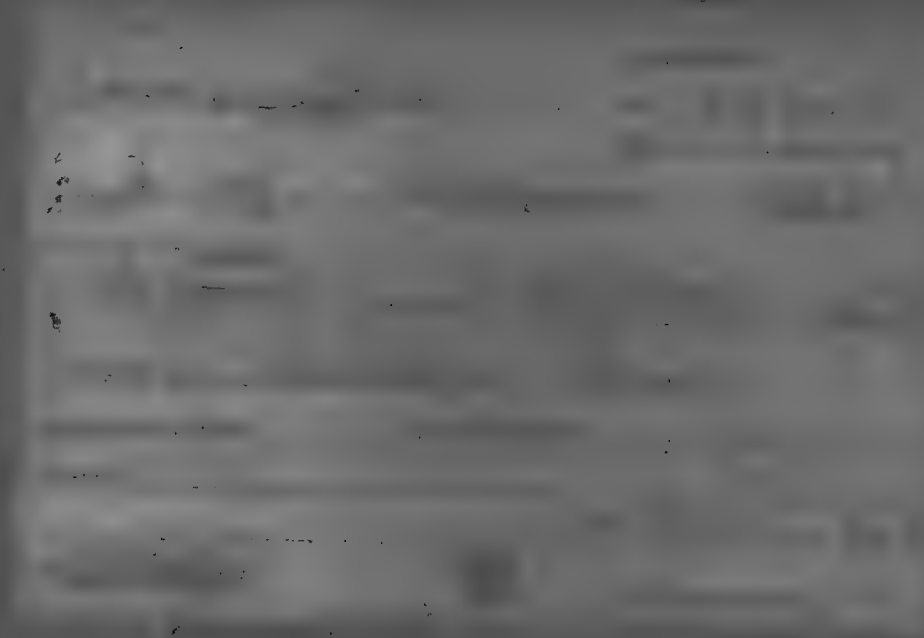
© 2006 The Authors
Journal compilation © 2006 Blackwell Publishing Ltd

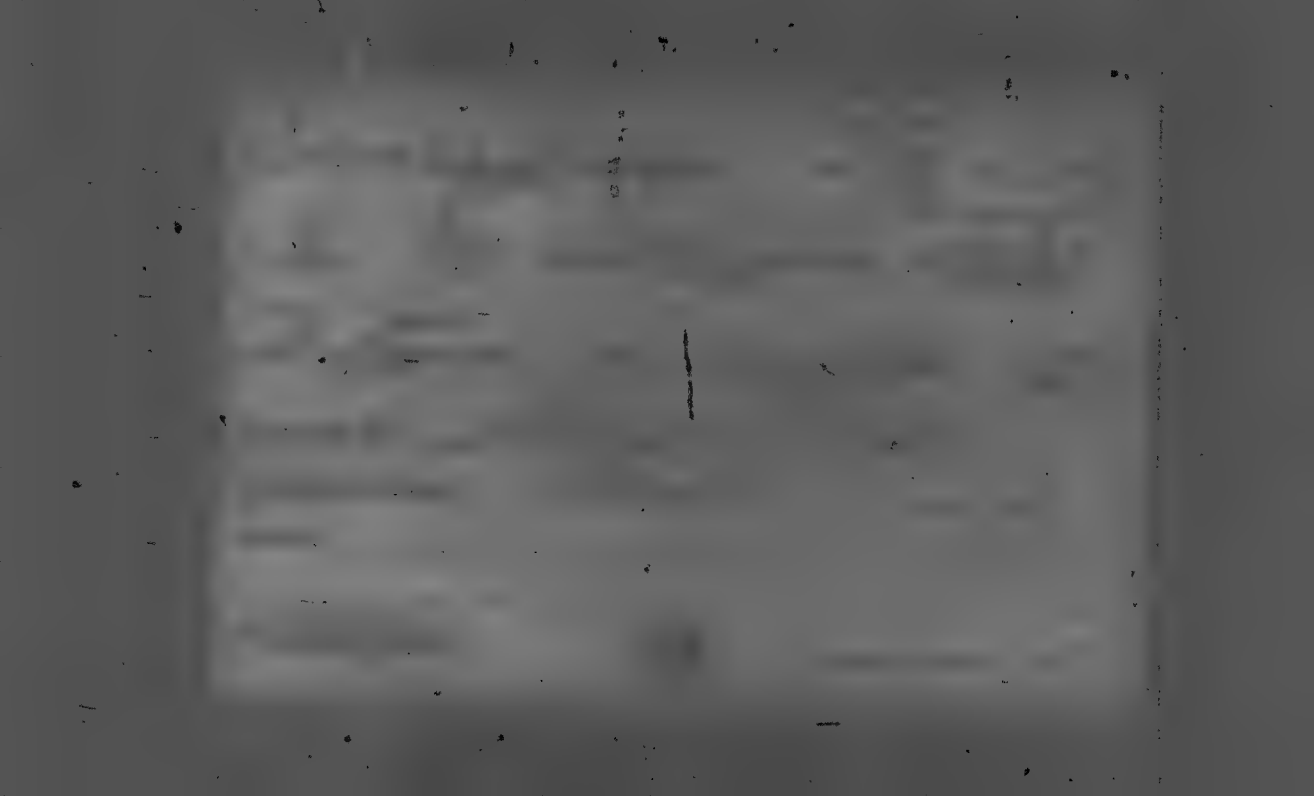


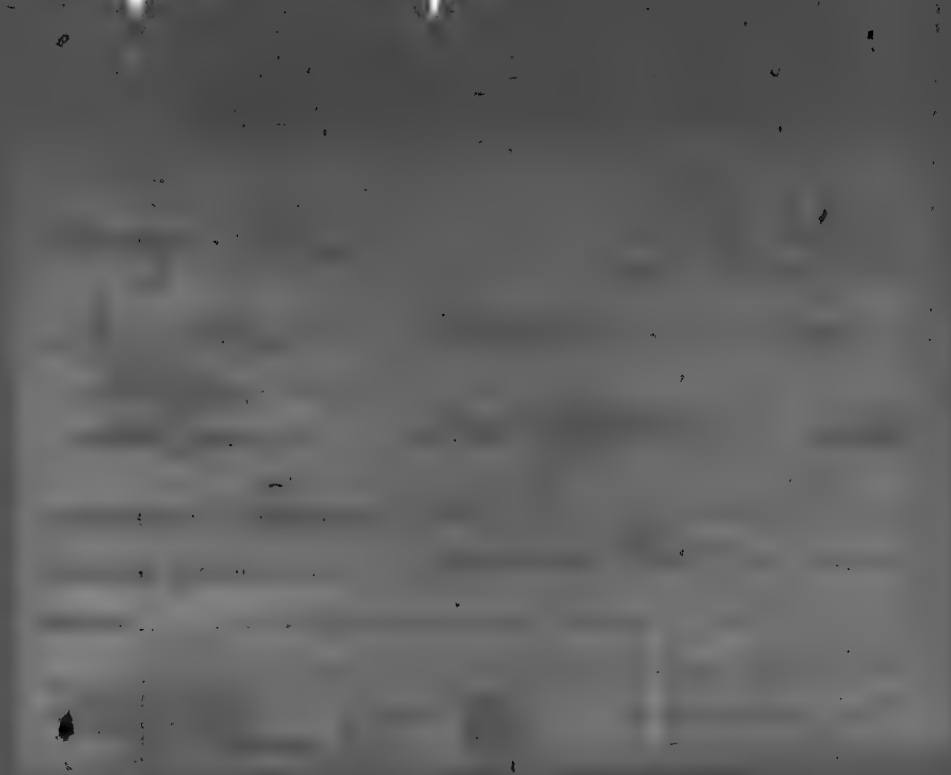
194
D
E











[Faint, illegible text at the top of the page, possibly a header or title area.]

NAM2

[Faint, illegible text in the middle section, appearing to be a list or table of entries.]

[Faint, illegible handwritten text, possibly a list or ledger entries]

21

21

20

1. Name of the person or organization to whom the property is being transferred

2. Description of the property being transferred

3. Date of the transfer

4. Signature of the person or organization transferring the property

5. Signature of the person or organization receiving the property

6. Date of the signature

7. Address of the person or organization receiving the property

8. Address of the person or organization transferring the property

9. Address of the person or organization receiving the property

10. Address of the person or organization transferring the property

11. Address of the person or organization receiving the property

12. Address of the person or organization transferring the property

13. Address of the person or organization receiving the property

14. Address of the person or organization transferring the property

15. Address of the person or organization receiving the property

16. Address of the person or organization transferring the property

17. Address of the person or organization receiving the property

18. Address of the person or organization transferring the property

19. Address of the person or organization receiving the property

20. Address of the person or organization transferring the property

Handwritten text, possibly a name or title.

25 36

Handwritten text, possibly a date or location.

Handwritten text, possibly a name or title.

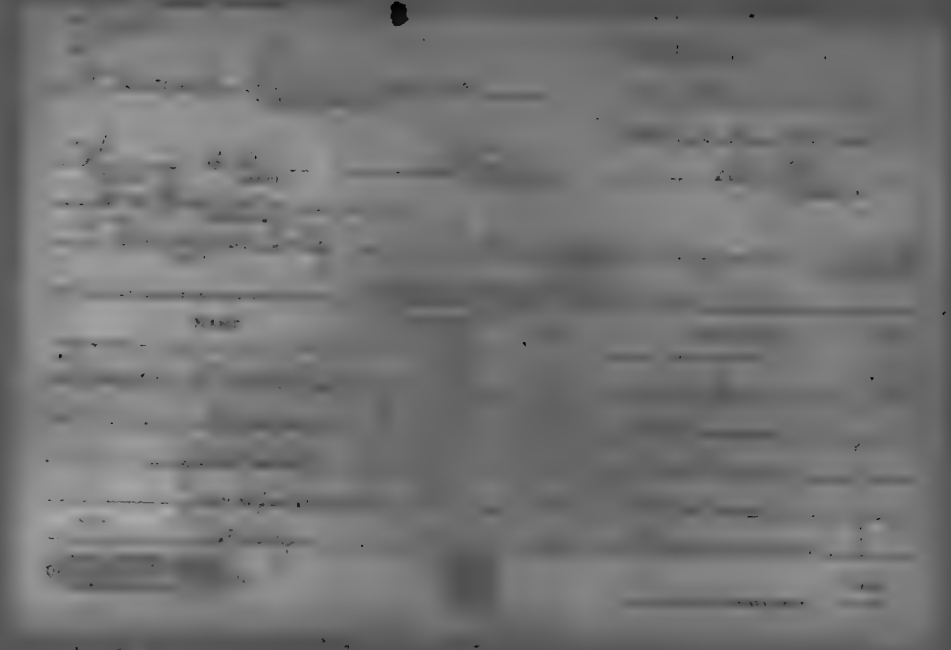
Handwritten text, possibly a name or title.

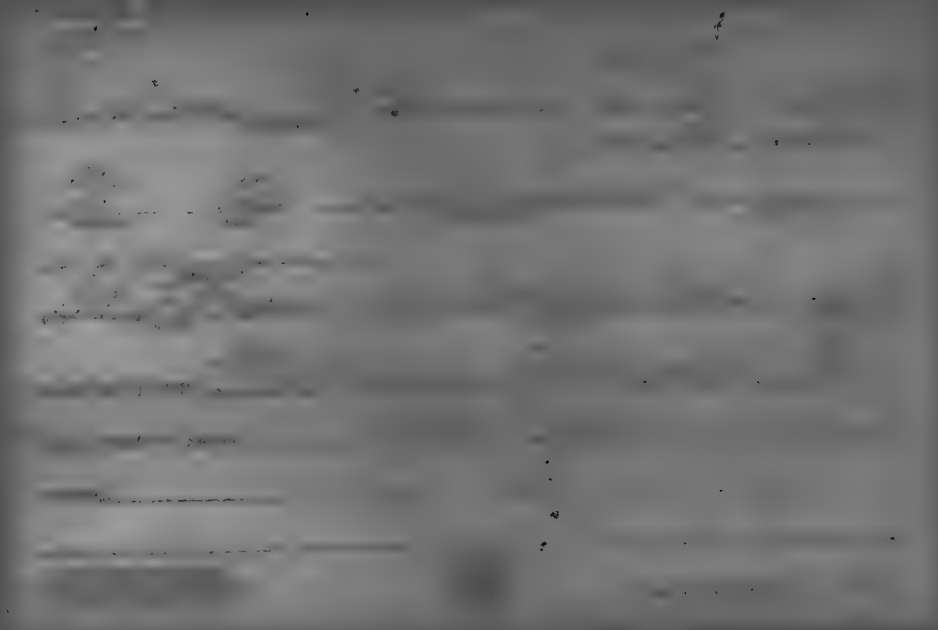
Handwritten text, possibly a name or title.

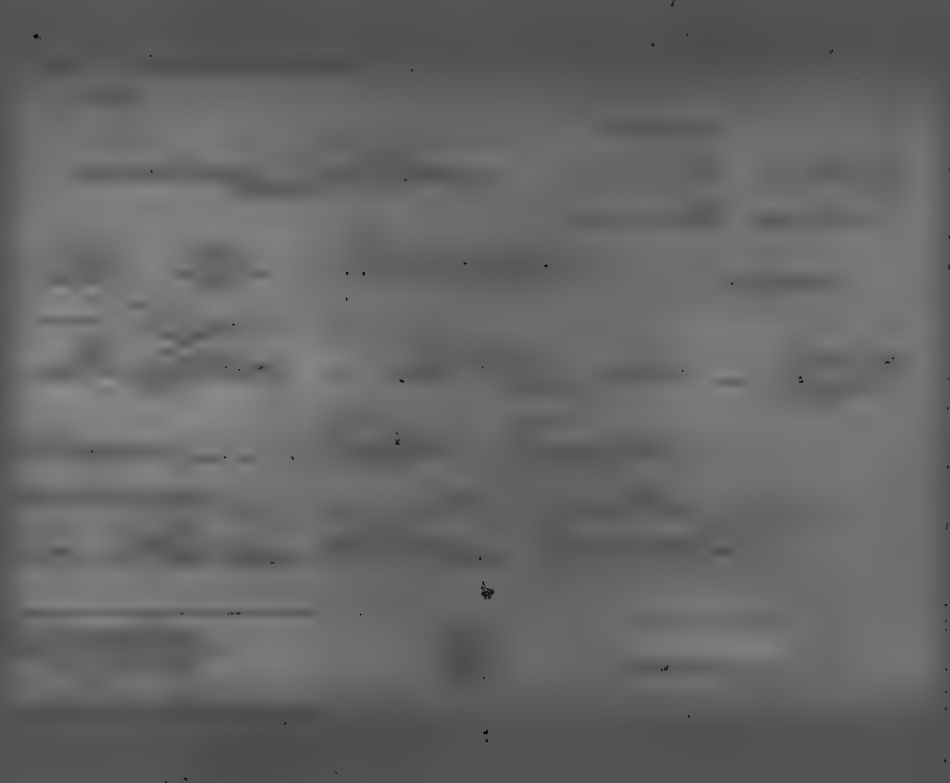
Handwritten text, possibly a name or title.

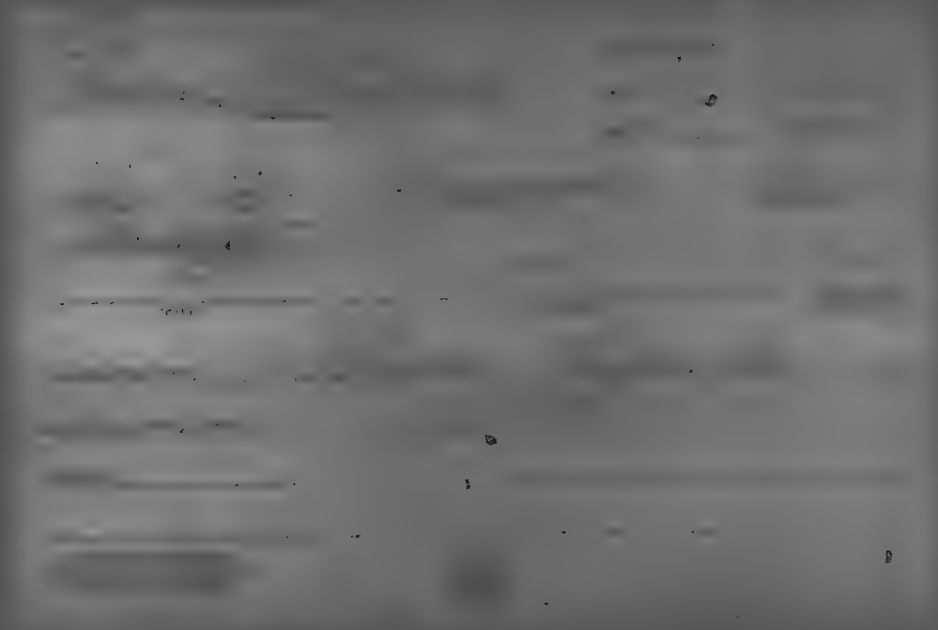
Handwritten text, possibly a name or title.

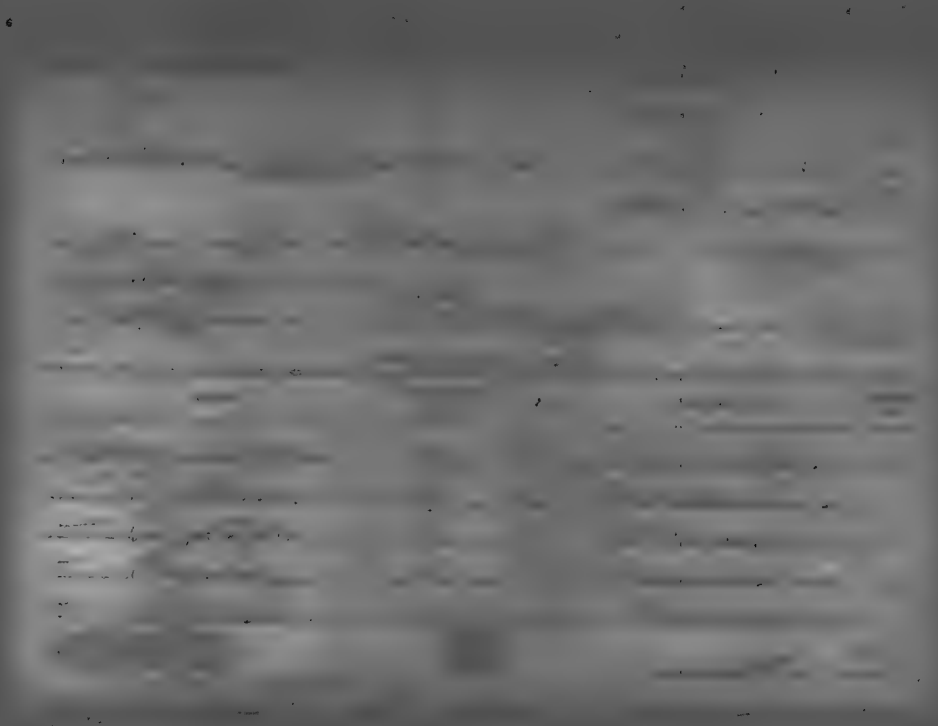
Handwritten text, possibly a name or title.











| Date | | Description | | Amount | |
|------|--------|---------------------|--|---------|--|
| 1900 | Jan 1 | Balance | | 100.00 | |
| 1900 | Jan 15 | Received from A. B. | | 50.00 | |
| 1900 | Feb 1 | Received from C. D. | | 25.00 | |
| 1900 | Feb 15 | Received from E. F. | | 75.00 | |
| 1900 | Mar 1 | Received from G. H. | | 100.00 | |
| 1900 | Mar 15 | Received from I. J. | | 150.00 | |
| 1900 | Apr 1 | Received from K. L. | | 200.00 | |
| 1900 | Apr 15 | Received from M. N. | | 250.00 | |
| 1900 | May 1 | Received from O. P. | | 300.00 | |
| 1900 | May 15 | Received from Q. R. | | 350.00 | |
| 1900 | Jun 1 | Received from S. T. | | 400.00 | |
| 1900 | Jun 15 | Received from U. V. | | 450.00 | |
| 1900 | Jul 1 | Received from W. X. | | 500.00 | |
| 1900 | Jul 15 | Received from Y. Z. | | 550.00 | |
| 1900 | Aug 1 | Received from A. B. | | 600.00 | |
| 1900 | Aug 15 | Received from C. D. | | 650.00 | |
| 1900 | Sep 1 | Received from E. F. | | 700.00 | |
| 1900 | Sep 15 | Received from G. H. | | 750.00 | |
| 1900 | Oct 1 | Received from I. J. | | 800.00 | |
| 1900 | Oct 15 | Received from K. L. | | 850.00 | |
| 1900 | Nov 1 | Received from M. N. | | 900.00 | |
| 1900 | Nov 15 | Received from O. P. | | 950.00 | |
| 1900 | Dec 1 | Received from Q. R. | | 1000.00 | |
| 1900 | Dec 15 | Received from S. T. | | 1050.00 | |
| 1900 | Dec 31 | Balance | | 1100.00 | |

Handwritten text, mostly illegible due to blurriness. Appears to be a list or series of entries.

NAME

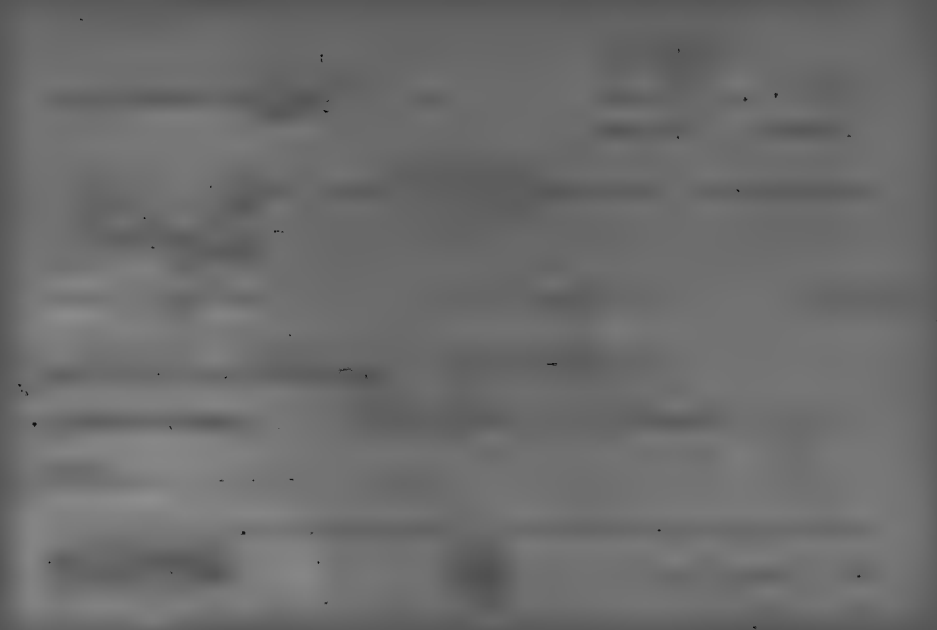
Handwritten entries under the 'NAME' header, including names like "L. W. ...", "L. W. ...", and "L. W. ...".

Handwritten text at the bottom of the page, possibly a signature or date.

Handwritten text at the top of the page, possibly a title or header, which is mostly illegible due to blurring.

| NAME | | |
|-------------|-------------|-------------|
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |

Handwritten text at the bottom of the page, possibly a signature or footer, which is mostly illegible due to blurring.



[The text in this image is extremely faint and illegible. It appears to be a document with multiple lines of text, possibly a letter or a report, but the content cannot be transcribed.]

10/1/24

10/1/24

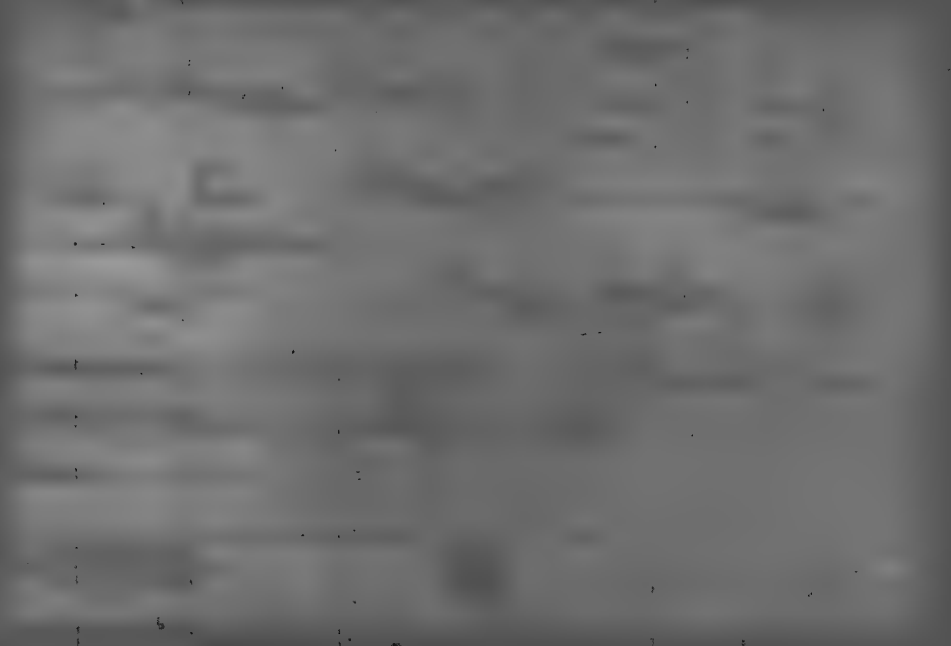
10/1/24

10/1/24

10/1/24

10/1/24





[Faint, illegible text at the top of the page, possibly a header or title area.]

| NAME | |
|------|--|
| | |
| | |
| | |
| | |
| | |
| | |
| | |

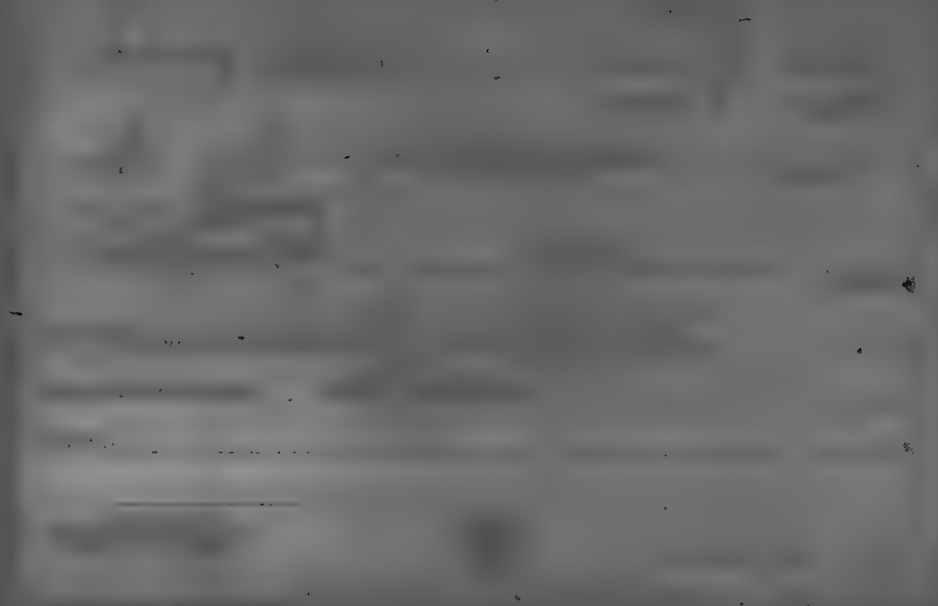
1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that this is essential for ensuring transparency and accountability in the organization's operations.

2. The second part of the document outlines the various methods and tools used to collect and analyze data. It highlights the need for a systematic approach to data collection and the importance of using reliable sources of information.

3. The third part of the document describes the process of identifying and addressing potential risks and challenges. It stresses the importance of proactive risk management and the need to develop effective strategies to mitigate potential threats.

4. The fourth part of the document discusses the role of communication and collaboration in achieving the organization's goals. It emphasizes the importance of clear communication and the need for all team members to work together effectively.

5. The fifth part of the document provides a summary of the key findings and conclusions of the study. It reiterates the importance of maintaining accurate records and the need for a systematic approach to data collection and analysis.



[Faint, illegible handwriting at the top of the page, possibly a header or title area.]

[Faint, illegible handwriting in the middle section, appearing to be several lines of text.]

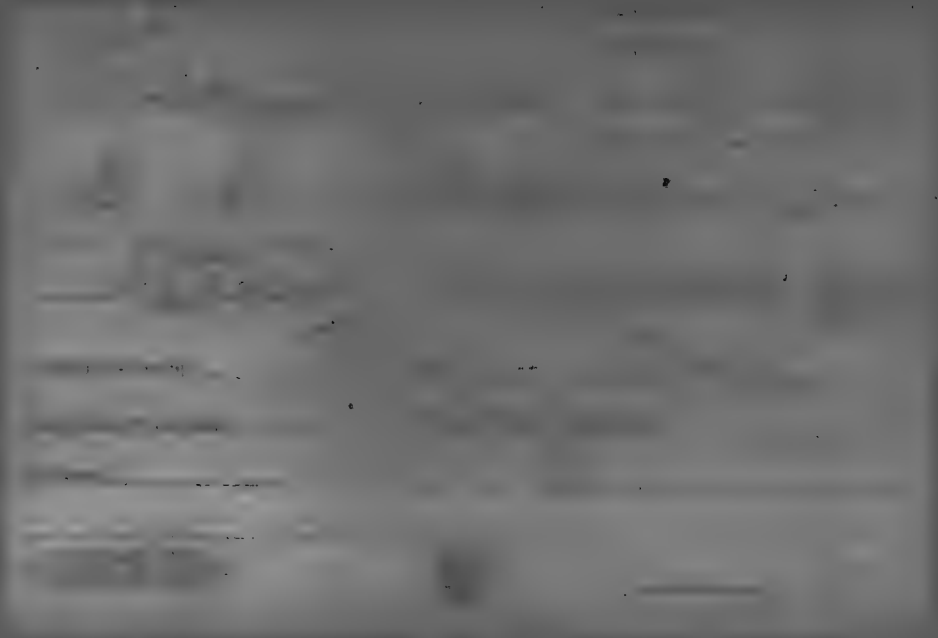
[Faint, illegible handwriting at the bottom of the page, possibly a signature or footer.]

(CITY)

P4 A.20.05

DE71

| Date | Description | Amount |
|------|-------------|---------|
| 1890 | Jan 1 | 100.00 |
| 1891 | Feb 1 | 200.00 |
| 1892 | Mar 1 | 300.00 |
| 1893 | Apr 1 | 400.00 |
| 1894 | May 1 | 500.00 |
| 1895 | Jun 1 | 600.00 |
| 1896 | Jul 1 | 700.00 |
| 1897 | Aug 1 | 800.00 |
| 1898 | Sep 1 | 900.00 |
| 1899 | Oct 1 | 1000.00 |
| 1900 | Nov 1 | 1100.00 |
| 1901 | Dec 1 | 1200.00 |
| 1902 | Jan 1 | 1300.00 |
| 1903 | Feb 1 | 1400.00 |
| 1904 | Mar 1 | 1500.00 |



[Faint, illegible text at the top of the page, possibly a header or title area.]

[Faint, illegible text in the middle section, appearing to be several lines of a letter or report.]

[Faint, illegible text at the bottom left, possibly a signature or footer.]

[Faint, illegible text at the bottom right, possibly a date or reference.]

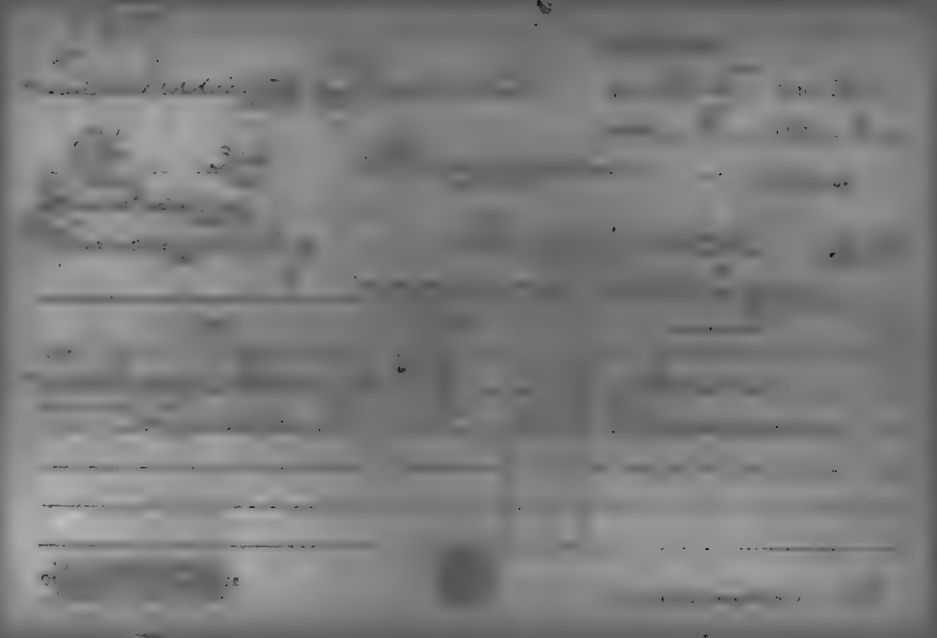
George Washington University

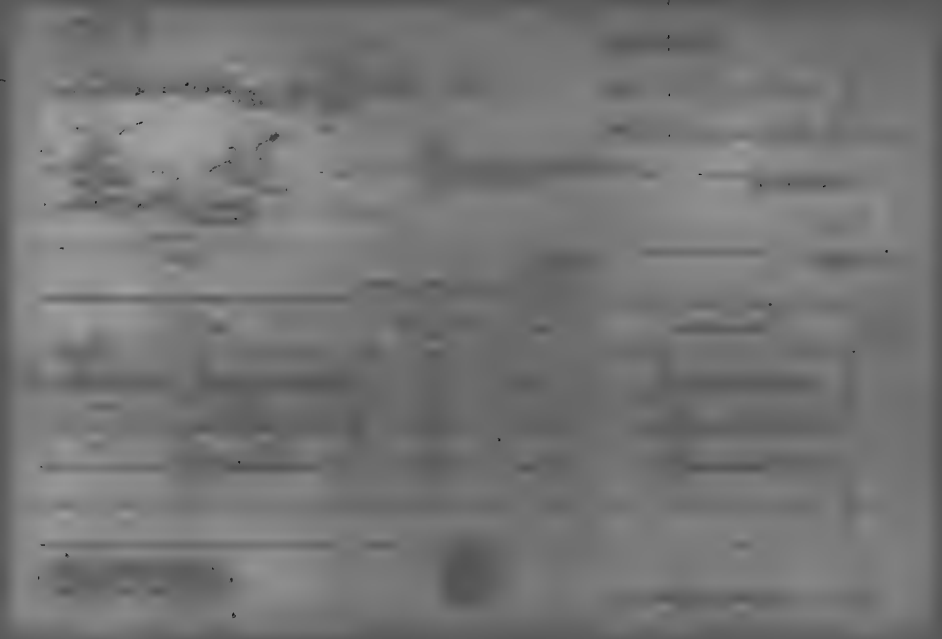
Library

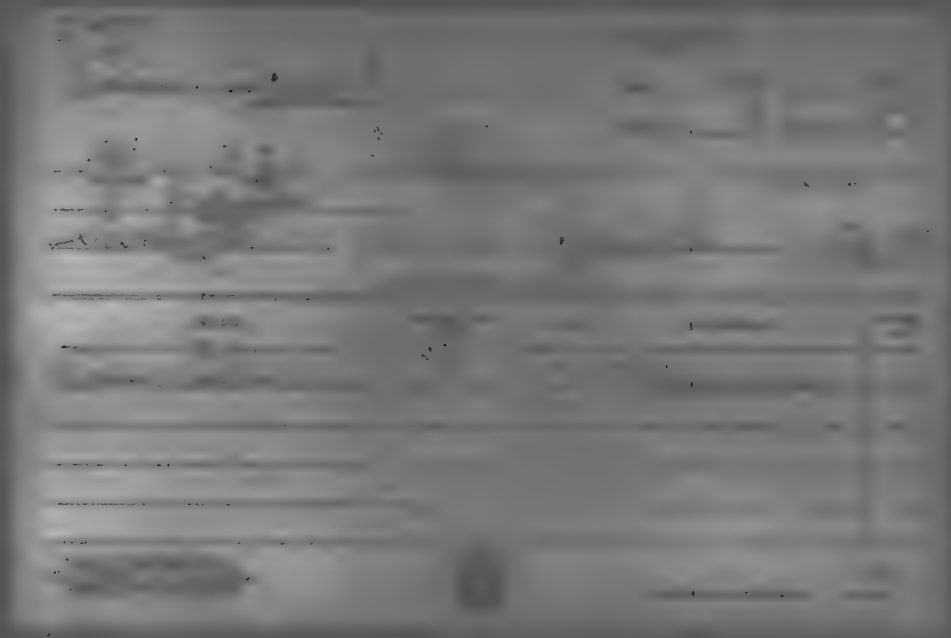
1000 G Street, N.W.

Washington, D.C. 20057

202-520-6000







1

1000

1000

1000

1000

1000

1000

1000

1000

1000

[Faint, illegible text, possibly a document or form]

Form with multiple horizontal lines for text entry. The word "NAME" is printed in the center of the form.

NAME

Handwritten text, likely bleed-through from the reverse side of the page. The text is illegible due to extreme blurriness and low contrast.

24 28

1st angle

NAME

Thompson
— are
— a woman
— 1st angle

100-10000-1000
DEPARTMENT OF JUSTICE
BUREAU OF THE Census

U. S. GOVERNMENT PRINTING OFFICE

(CITY)

NAME _____

Issued

— *Journal of the American Medical Association*

De: [REDACTED] -CE

M. C. GRIFFIN AND J. H. WILSON

[Faint, illegible handwriting]

NAME

- [Faint handwriting]*
- *[Faint handwriting]*
- *[Faint handwriting]*
- *[Faint handwriting]*

19

Dec

A

Byron

NAME

1. John

2. Anna

3. Mary

4. William

100
DE
0

100

100

Turner

011-22

S. J. ...

— 10 —

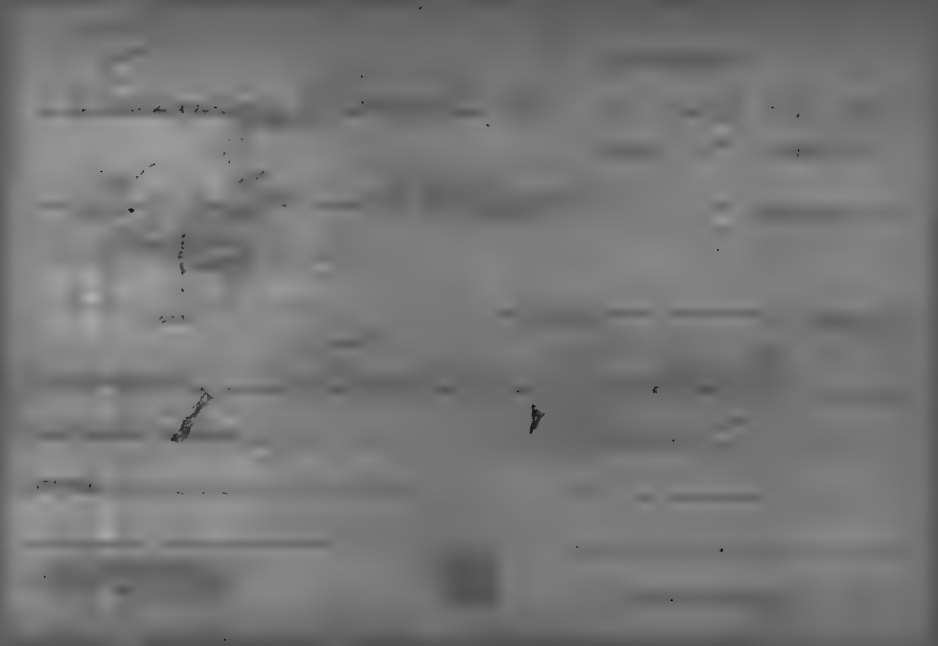
DEPT. OF JUSTICE

3

[illegible]

人之道

U.S. GOVERNMENT PRINTING OFFICE: 1967



[Faint handwritten text]

NAME

[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text]

NAME

[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text]

John Doe

2/1

(CITY)

1234

(CITY)

5

NAME

John Doe

1234

5

NAME

John Doe

1234

5

NAME

John Doe

1234

5

NAME

John Doe

1234

Turney
UNITED STATES

VOL. 3 E.D. 1
SHEET 3 LINE 81

W 56
(COLOR) (AGE)

St Louis
(CITY)

NAME

Turney, John M.

PLACE

1. DATE

2. NAME

3. AGE

Henry C.

(NAME)

B

(COLOR)

21

(AGE)

SMITH

LINE

(CITIZENSHIP)

At home

(OCCUPATION)

NAME

Henry C.

(DATE OF BIRTH)

...

...

...

...

...

...

...

AGE

Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a header section at the top and a main body of text below. The handwriting is dense and fills most of the page.

234

14 AUG 1992

[Faint, illegible handwriting at the top of the page, possibly a header or title area.]

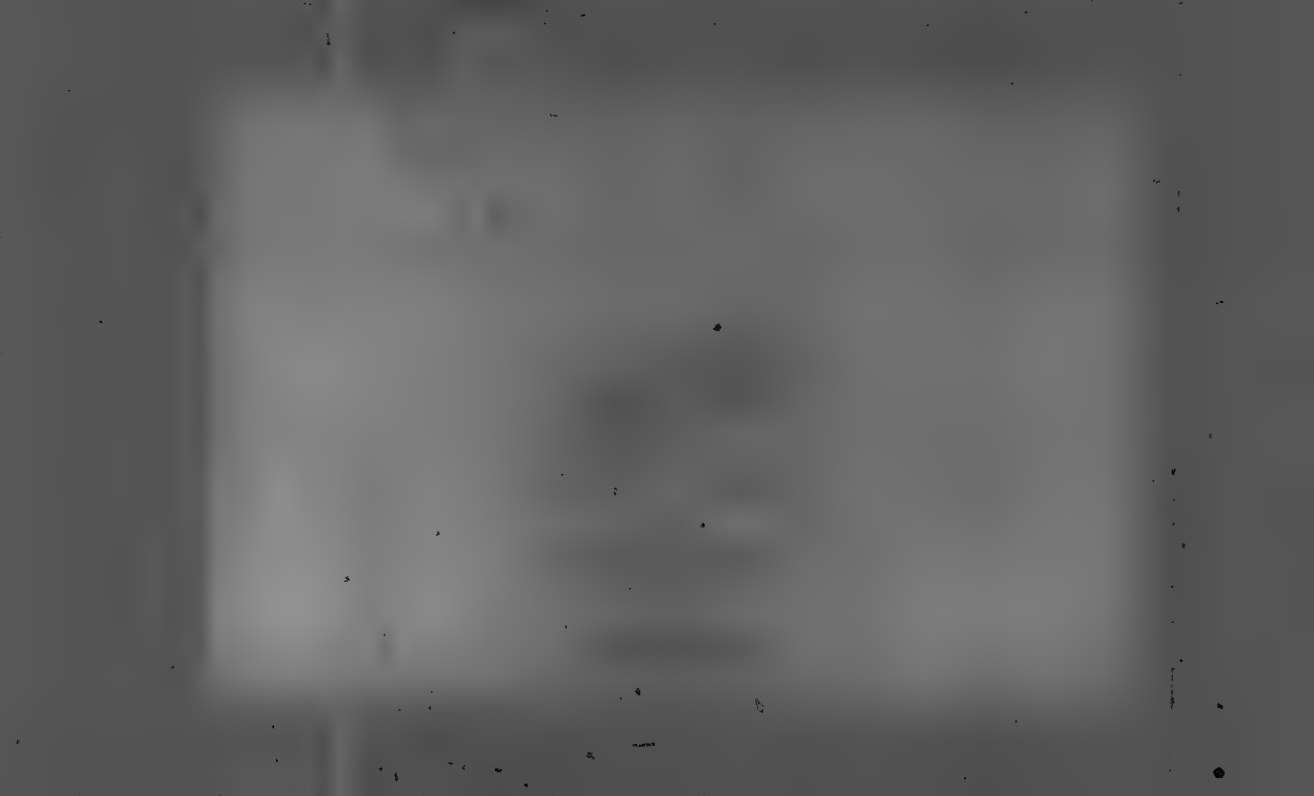
[Faint, illegible handwriting in the middle section, appearing to be a list or series of entries.]

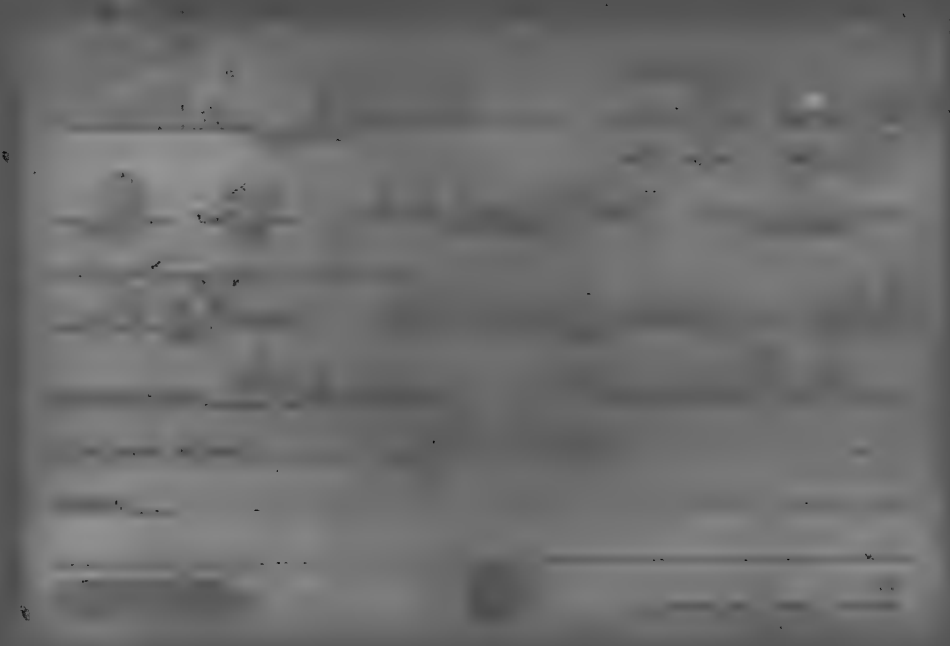
[Faint, illegible handwriting at the bottom of the page, possibly a footer or signature area.]

[Faint handwritten text, possibly a date or address]

NAME
[Handwritten name]

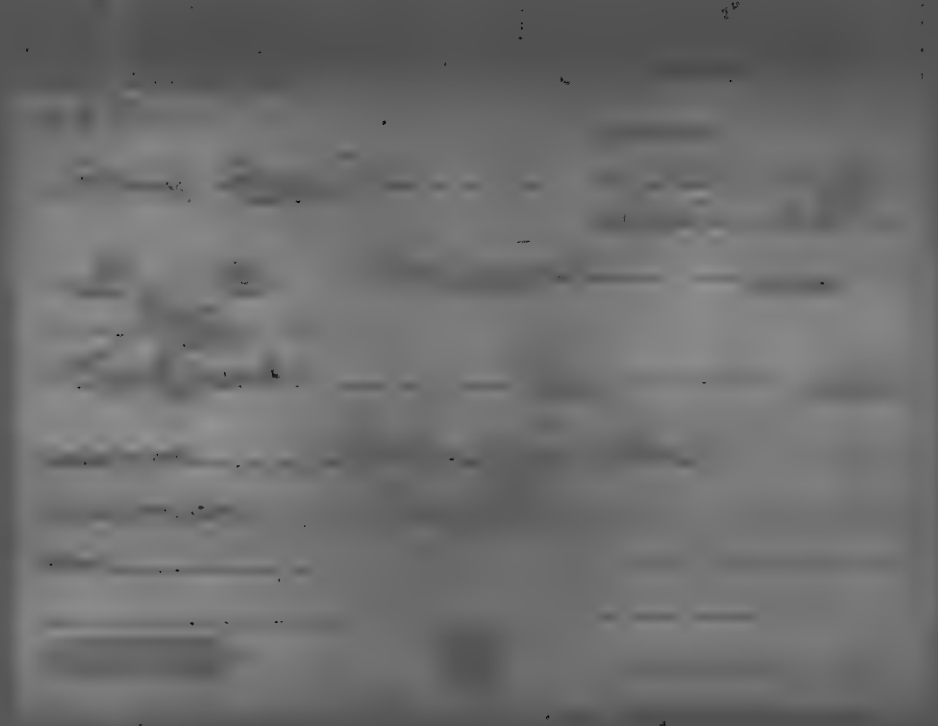
10
D





Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring.

275



1. *[Faint handwritten text]*
2. *[Faint handwritten text]*
3. *[Faint handwritten text]*
4. *[Faint handwritten text]*
5. *[Faint handwritten text]*
6. *[Faint handwritten text]*
7. *[Faint handwritten text]*
8. *[Faint handwritten text]*
9. *[Faint handwritten text]*
10. *[Faint handwritten text]*

11. *[Faint handwritten text]*
12. *[Faint handwritten text]*
13. *[Faint handwritten text]*
14. *[Faint handwritten text]*
15. *[Faint handwritten text]*
16. *[Faint handwritten text]*
17. *[Faint handwritten text]*
18. *[Faint handwritten text]*
19. *[Faint handwritten text]*
20. *[Faint handwritten text]*

(1994)

NAME _____

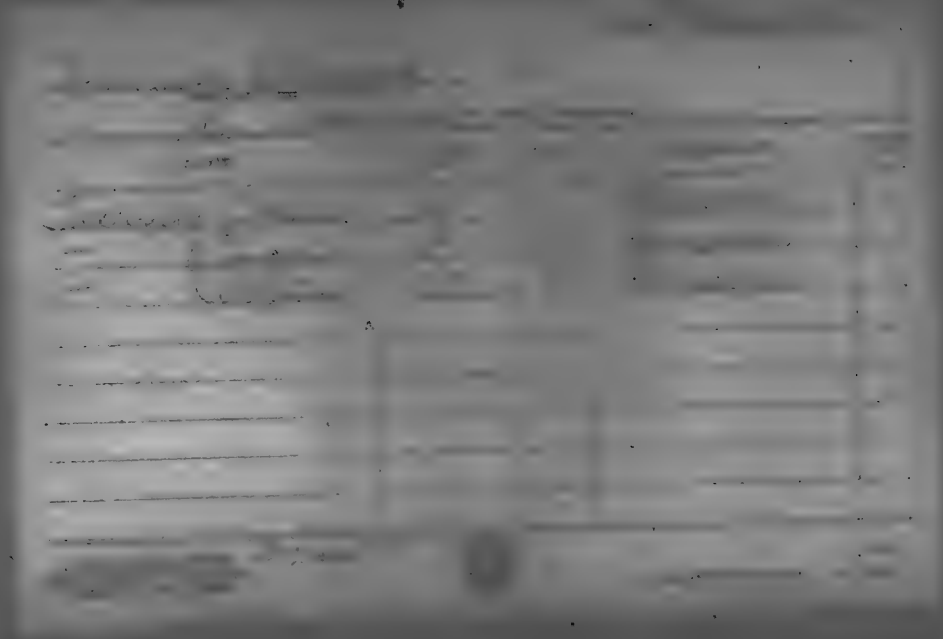
431

6

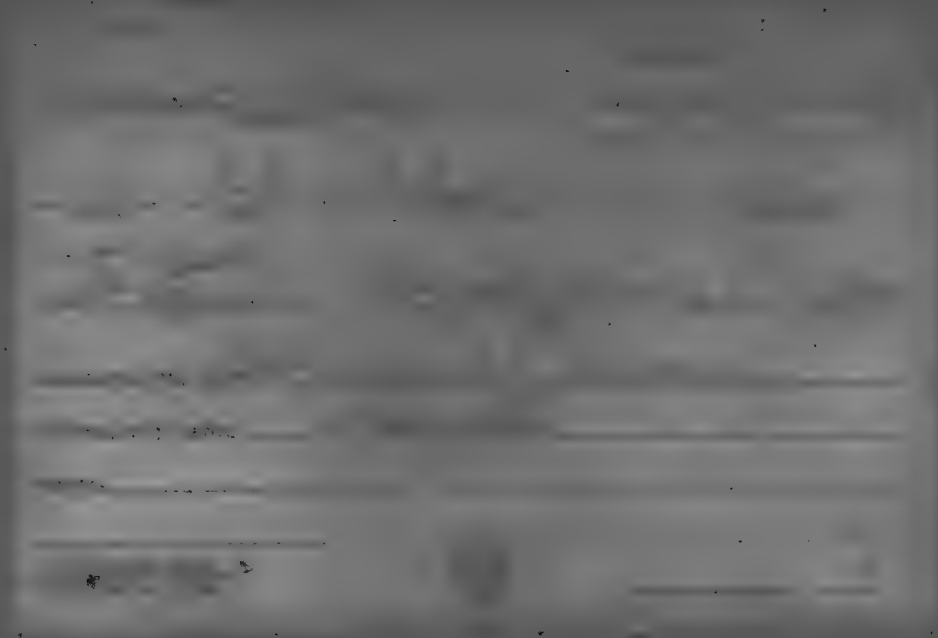
150,000,000

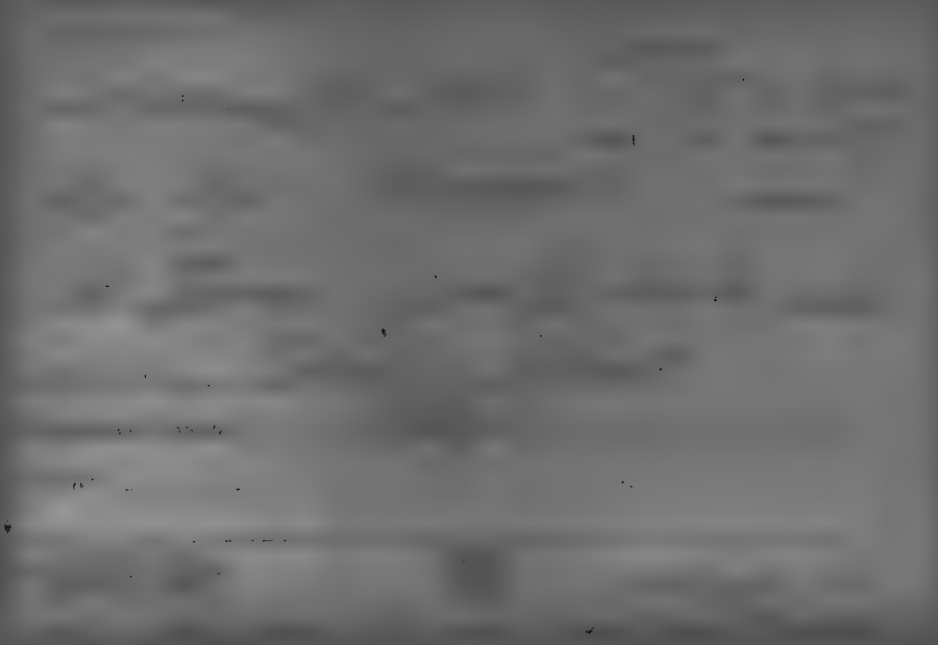
NAME _____

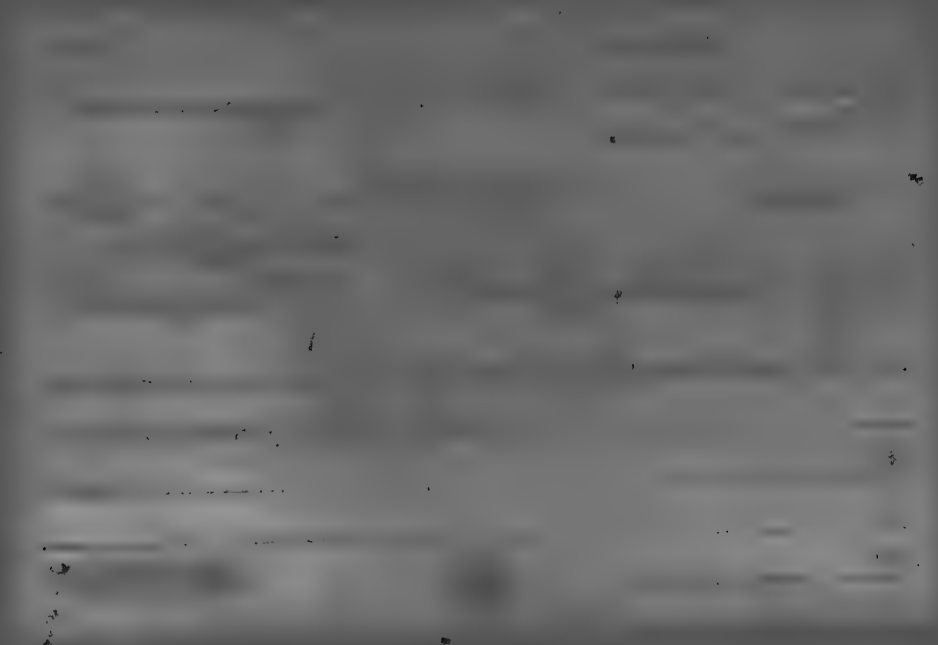
1. 10/10/19



NAME _____







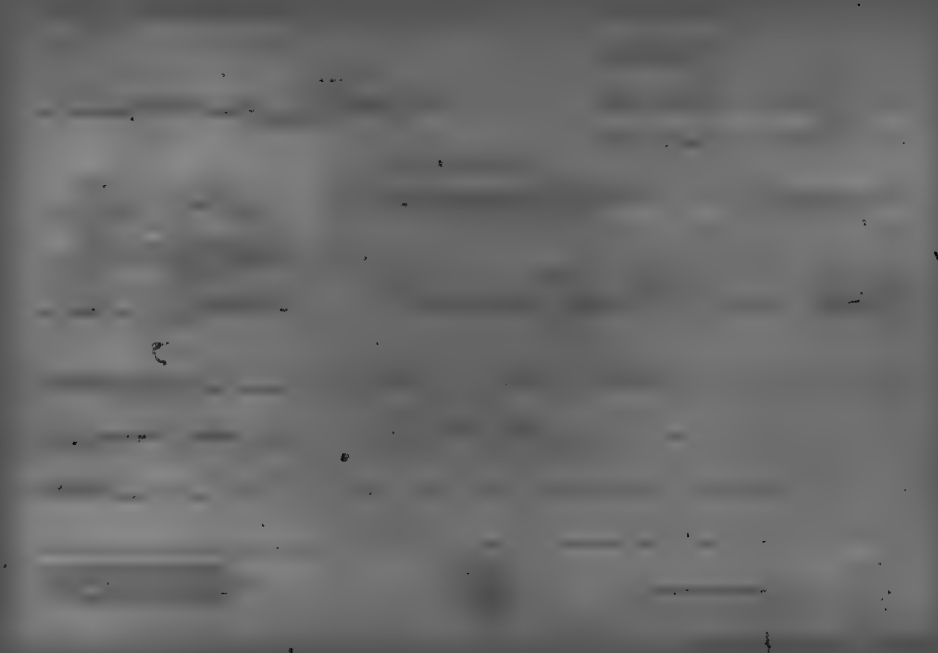
[Faint, illegible handwriting at the top of the page, possibly a header or title area.]

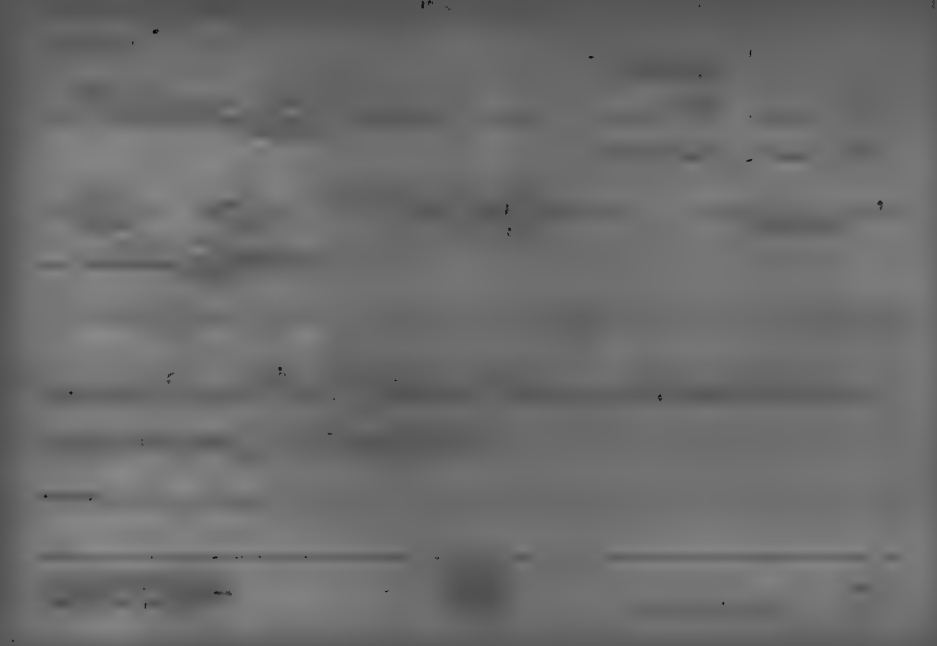
NAME

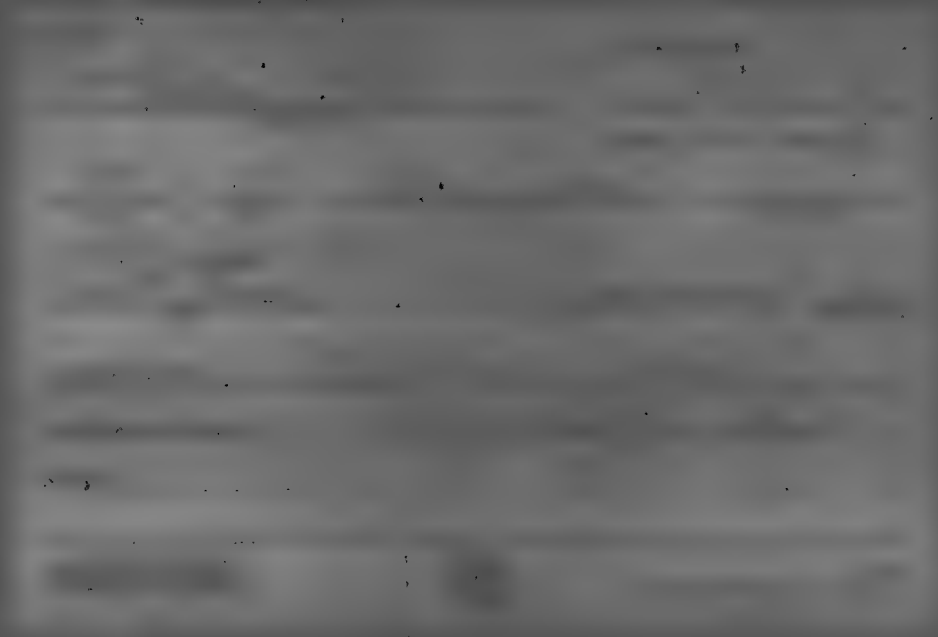
[Faint, illegible handwriting in the middle section, possibly a list or table of names.]

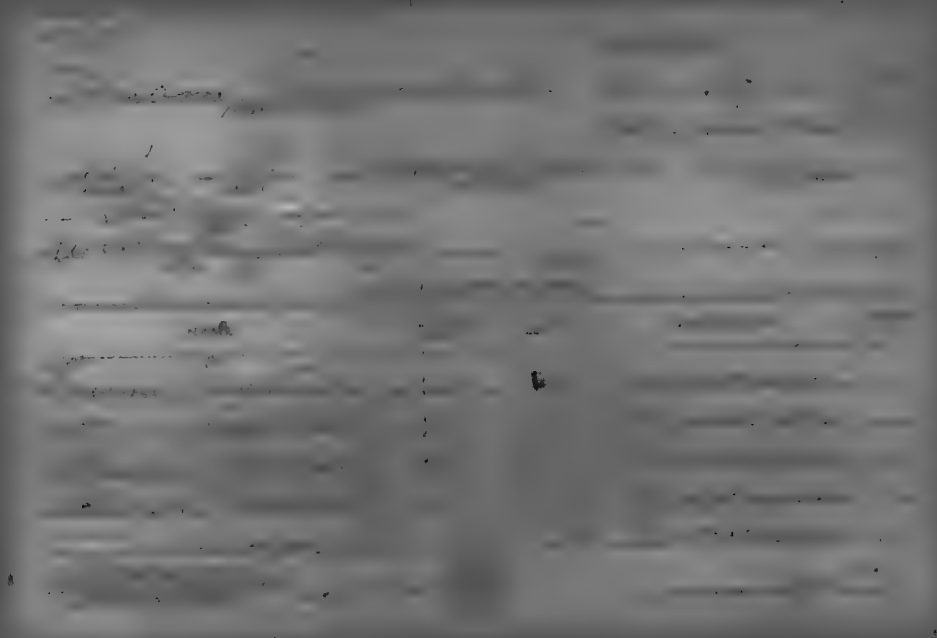
191
D
B

A 16
U.S. DEPARTMENT OF JUSTICE
WASHINGTON, D.C.









[Faint header text]

| NAME | | | |
|---------------------------|--|--|--|
| <i>[Handwritten name]</i> | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

[Faint footer text]

1. 1000000000

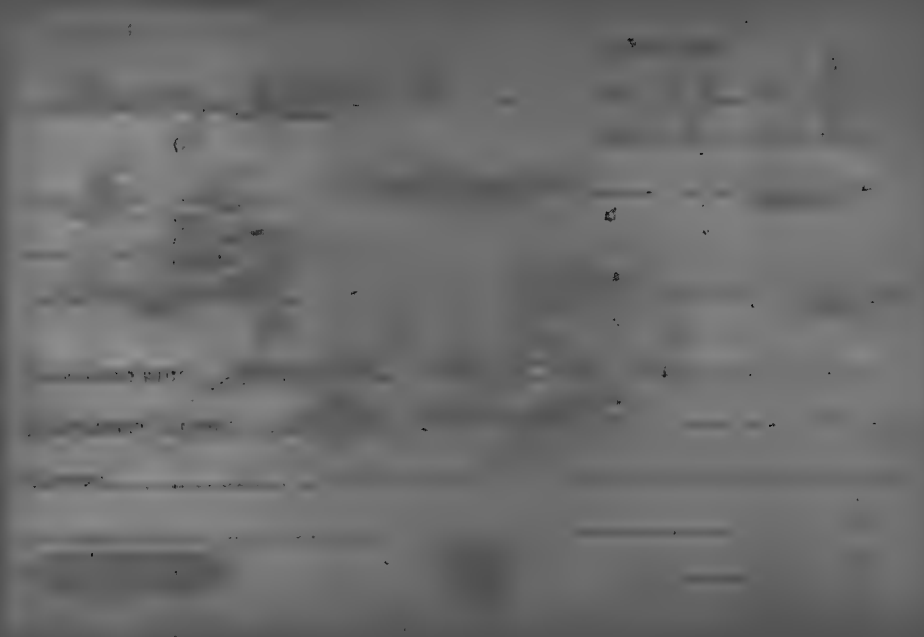
DATE: 1/1/1900

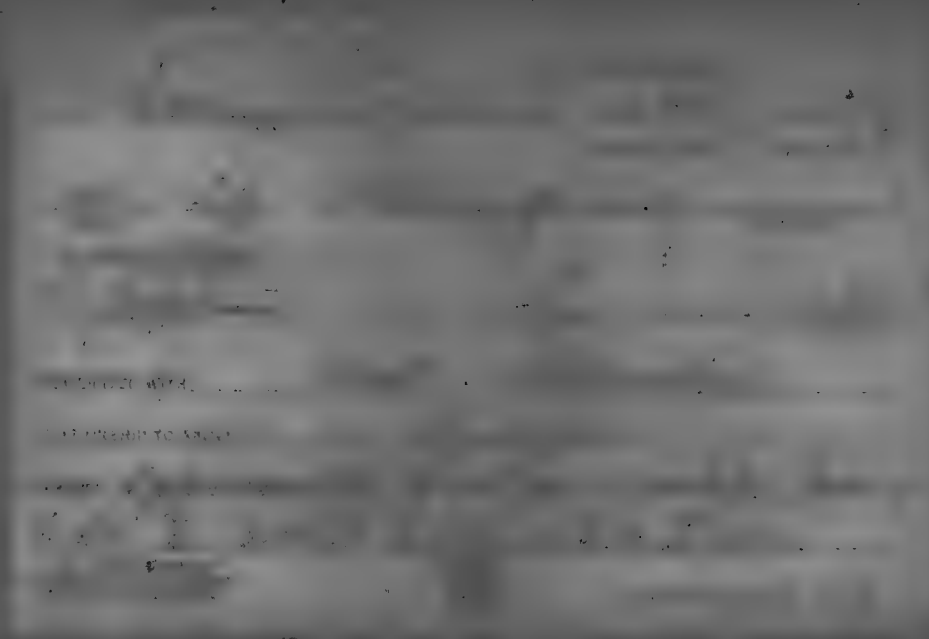
W. 50

1000000000

1000000000

| NAME | BIRTHPLACE |
|----------------|------------|
| Thompson, Emma | Mexico |
| - & Lawrence | Mexico |
| | |
| | |
| | |
| | |





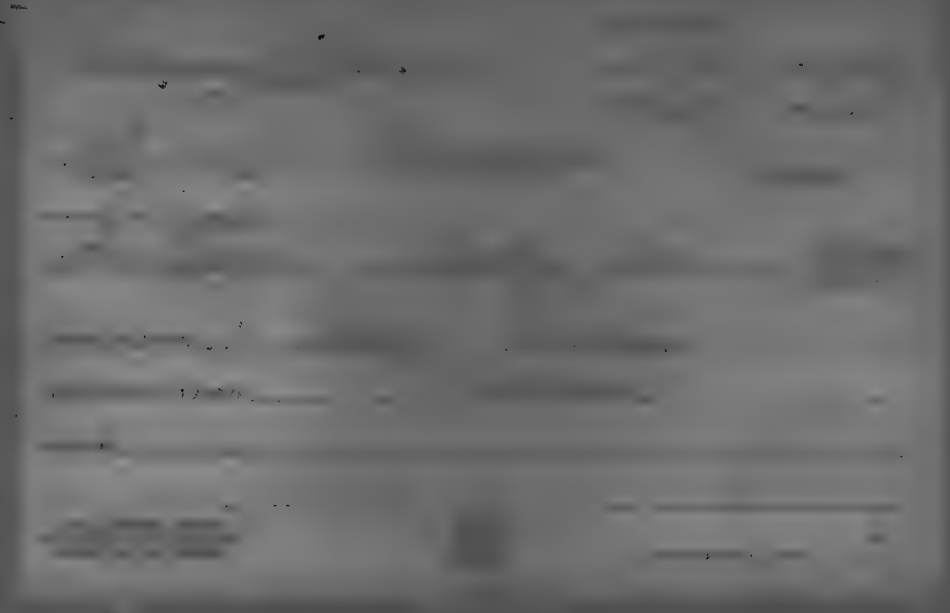
NAME

11/18/88

11/18/88

11/18/88

11/18/88



3468

NAME _____

1. *Journal of the American Medical Association*, 1997; 277: 1027-1031.

St. Lawrence, N.Y.

Leptothorax

Maria

1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 26

A i

1. 4. 1980

12/10/1917
District of Columbia
The Honorable
The Senate
Washington, D.C.
Dear Sirs:

NAME
James, James
James, James
of

Handwritten text, likely a letter or document, spanning the top half of the page. The text is mostly illegible due to blurriness.

Handwritten text, likely a letter or document, spanning the middle half of the page. The text is mostly illegible due to blurriness.

Handwritten text, likely a letter or document, spanning the bottom half of the page. The text is mostly illegible due to blurriness.

[Faint, illegible text in the upper section of the document, possibly a header or introductory paragraph.]

NAME

[Faint, illegible text in the middle section, likely a signature or name field.]

DISCONTINUED

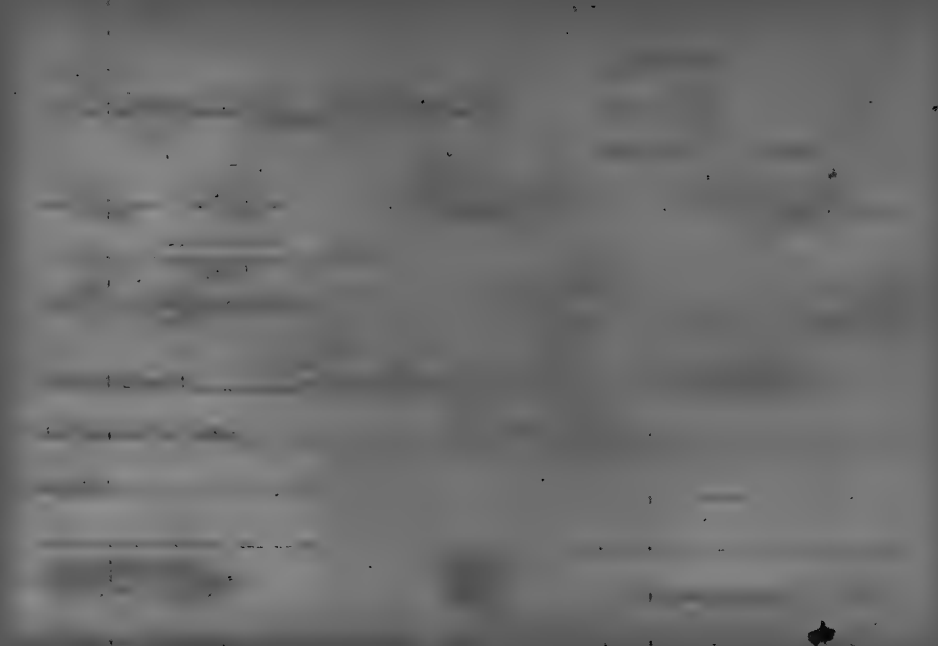
Aug

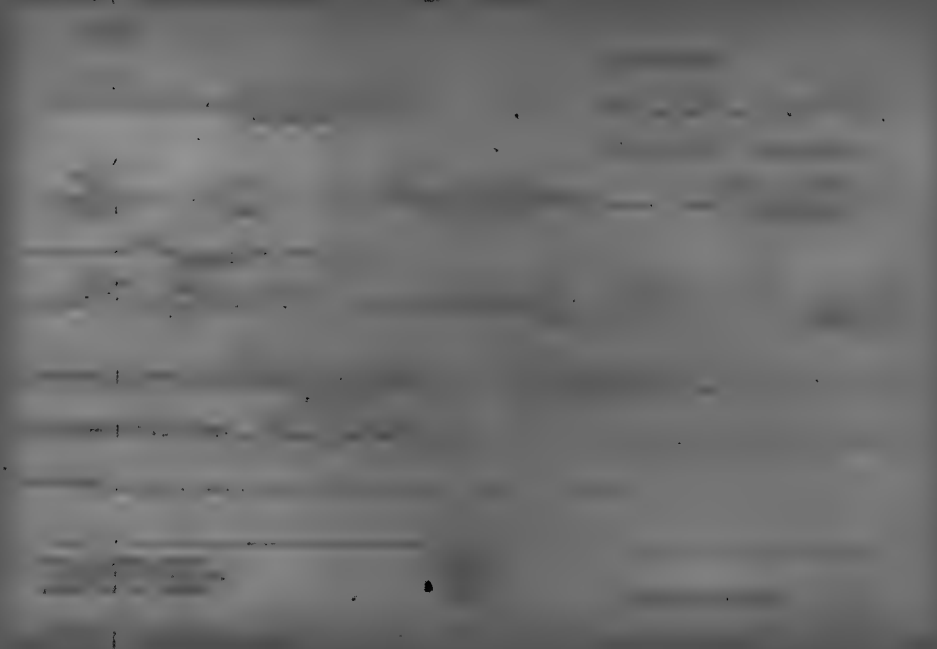
37

Handwritten text, mostly illegible due to blurriness. The text appears to be organized into several lines or paragraphs, possibly representing a list or a series of entries. Some words are faintly visible, such as "The", "of", "and", "in", "on", "at", "from", "to", "by", "with", "without", "under", "above", "below", "between", "among", "against", "towards", "from", "to", "by", "with", "without", "under", "above", "below", "between", "among", "against", "towards".

10
Oct 1911

[Faint handwritten signature]





[Handwritten signature]

10170

NAME

... ..

1912

1. 1900

NAME

1. 1900

2. 1900

3. 1900

4. 1900

5. 1900

6. 1900

7. 1900

8. 1900

Source

7/1/67

at 10:00 AM

at 10:00 AM

(GTY)

Source

(GTY)

Source

Source

Source

Source

Source

Source

Source



[Faint, illegible handwritten text at the top of the page]

[Faint, illegible handwritten text in the middle section]

[Faint, illegible handwritten text in the bottom section]

[Faint, illegible handwritten text at the bottom right]

1. *John Doe* *John Doe*

2. *John Doe* *John Doe*

3. *John Doe* *John Doe*

4. *John Doe* *John Doe*

5. *John Doe* *John Doe*

6. *John Doe* *John Doe*

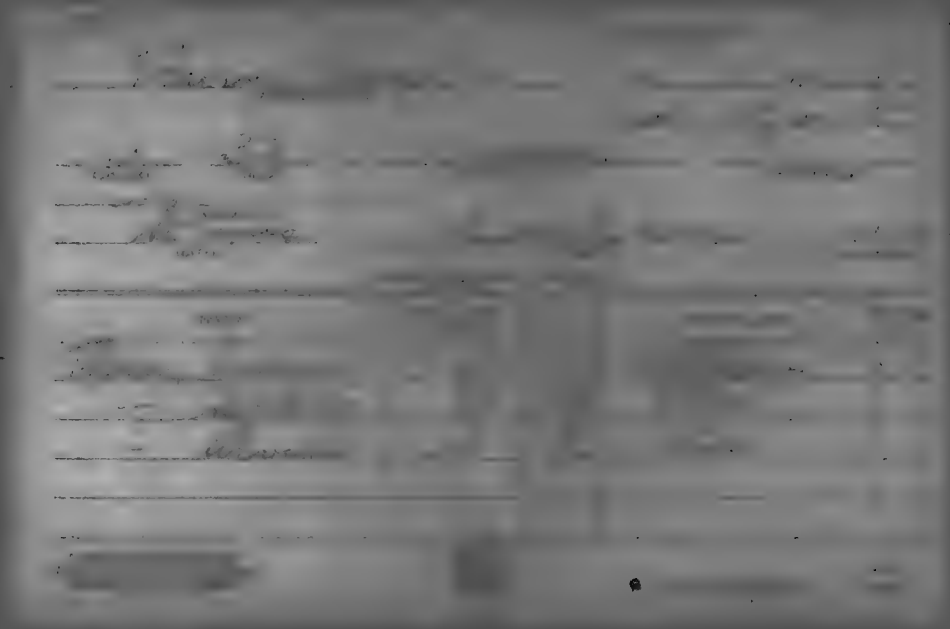
7. *John Doe* *John Doe*

[Faint, illegible text at the top of the page, possibly a header or title area.]

[Faint, illegible text in the middle section, possibly a body of a letter or report.]

| | |
|--|---|
| <i>[Faint, illegible text in the first column of the table.]</i> | <i>[Faint, illegible text in the second column of the table.]</i> |
| <i>[Faint, illegible text in the first column of the table.]</i> | <i>[Faint, illegible text in the second column of the table.]</i> |
| <i>[Faint, illegible text in the first column of the table.]</i> | <i>[Faint, illegible text in the second column of the table.]</i> |
| <i>[Faint, illegible text in the first column of the table.]</i> | <i>[Faint, illegible text in the second column of the table.]</i> |
| <i>[Faint, illegible text in the first column of the table.]</i> | <i>[Faint, illegible text in the second column of the table.]</i> |
| <i>[Faint, illegible text in the first column of the table.]</i> | <i>[Faint, illegible text in the second column of the table.]</i> |
| <i>[Faint, illegible text in the first column of the table.]</i> | <i>[Faint, illegible text in the second column of the table.]</i> |
| <i>[Faint, illegible text in the first column of the table.]</i> | <i>[Faint, illegible text in the second column of the table.]</i> |
| <i>[Faint, illegible text in the first column of the table.]</i> | <i>[Faint, illegible text in the second column of the table.]</i> |
| <i>[Faint, illegible text in the first column of the table.]</i> | <i>[Faint, illegible text in the second column of the table.]</i> |

[Faint, illegible text at the bottom of the page, possibly a footer or signature area.]



1/1

23

1/1

23

1/1

23

1/1

23

1/1

23

1/1

23

1/1

23

1/1

23

1/1

23

1/1

23

1/1

23

1/1

23

1/1

23

1/1

23

1/1

23

1/1

23

1/1

23

1/1

23

1/1

23

1/1

23

1/1

23

1/1

23

1/1

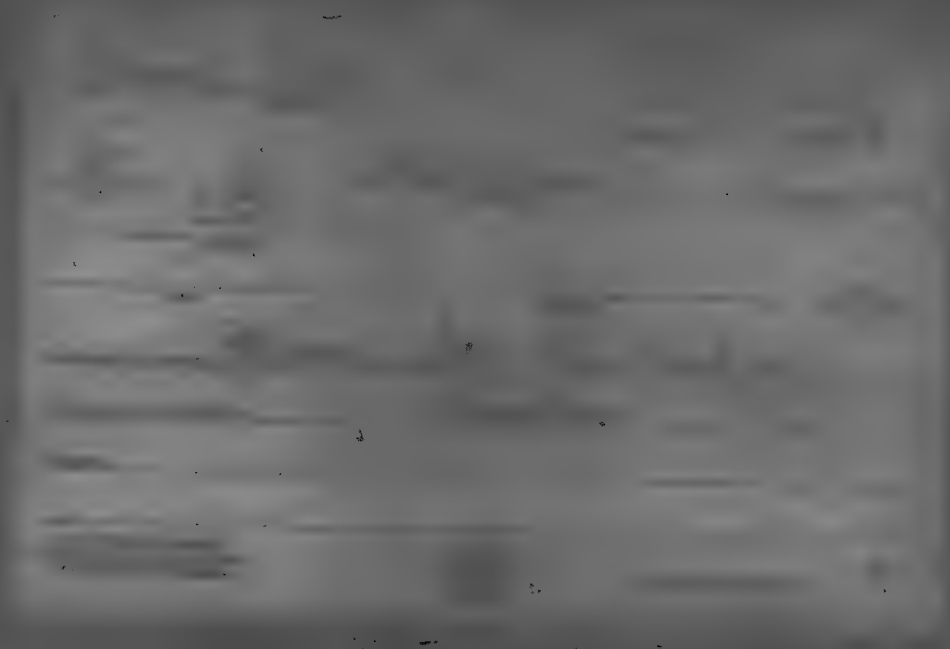
23

1/1

23

1/1

23



NAME

0
1
2
3
4
5
6
7
8
9

10
11
12
13
14
15
16
17
18
19

20
21
22
23
24
25
26
27
28
29

30
31
32
33
34
35
36
37
38
39

40
41
42
43
44
45
46
47
48
49

50
51
52
53
54
55
56
57
58
59

60
61
62
63
64
65
66
67
68
69

70
71
72
73
74
75
76
77
78
79

80
81
82
83
84
85
86
87
88
89

90
91
92
93
94
95
96
97
98
99

100
101
102
103
104
105
106
107
108
109

110
111
112
113
114
115
116
117
118
119

120
121
122
123
124
125
126
127
128
129

130
131
132
133
134
135
136
137
138
139

140
141
142
143
144
145
146
147
148
149

150
151
152
153
154
155
156
157
158
159

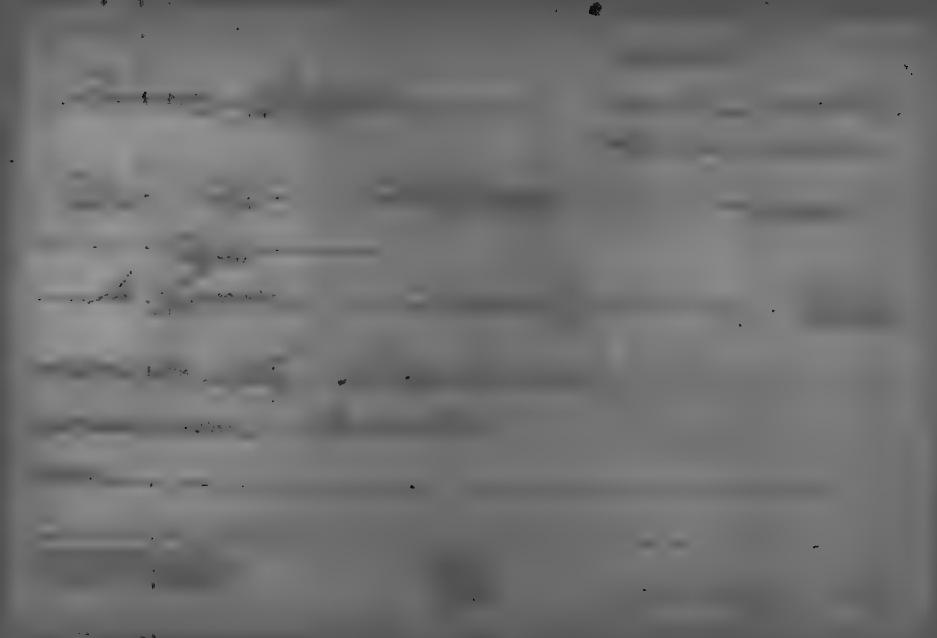
160
161
162
163
164
165
166
167
168
169

170
171
172
173
174
175
176
177
178
179

180
181
182
183
184
185
186
187
188
189

190
191
192
193
194
195
196
197
198
199

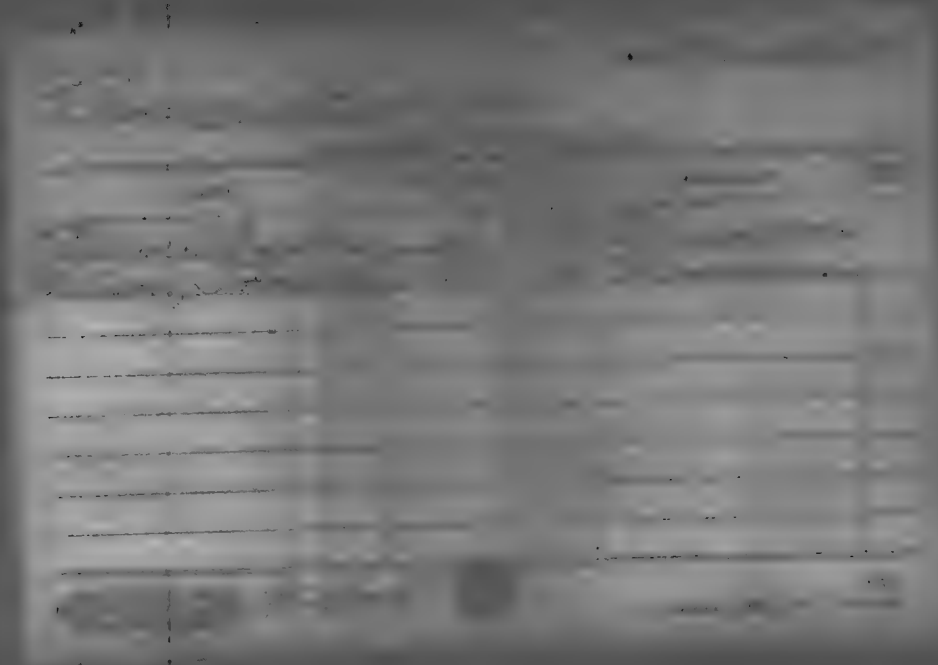
200
201
202
203
204
205
206
207
208
209

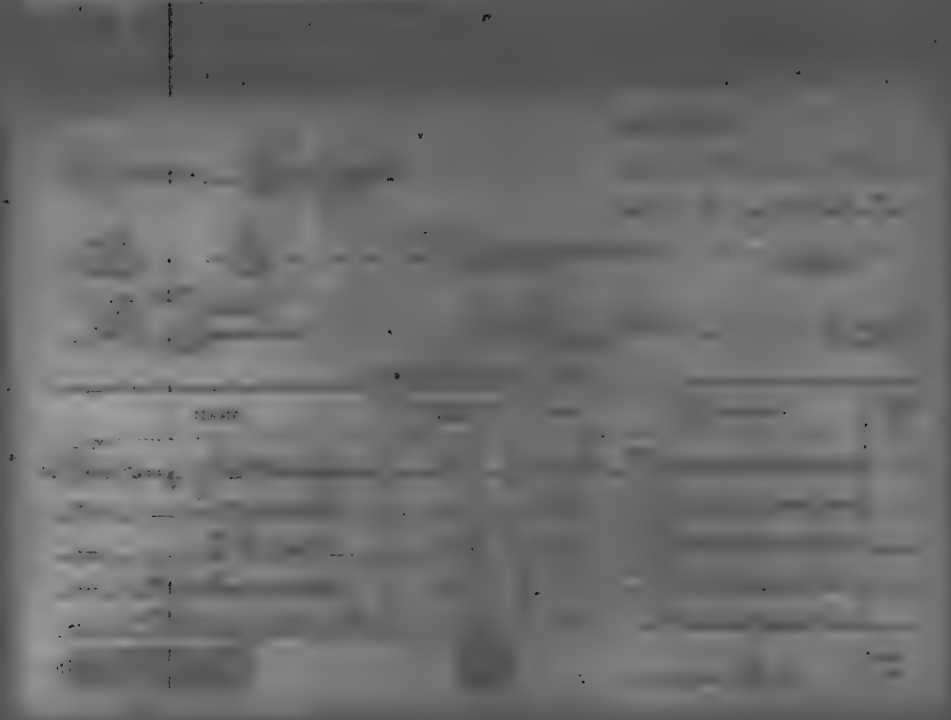


Handwritten text on lined paper, mostly illegible due to blurring. The text appears to be organized into several paragraphs or sections, with some lines starting with capital letters. The handwriting is cursive and somewhat faded.

1. Name of the person or organization
2. Address
3. City

NAME
4. Name of the person or organization
5. Address
6. City
7. State
8. Zip
9. Country





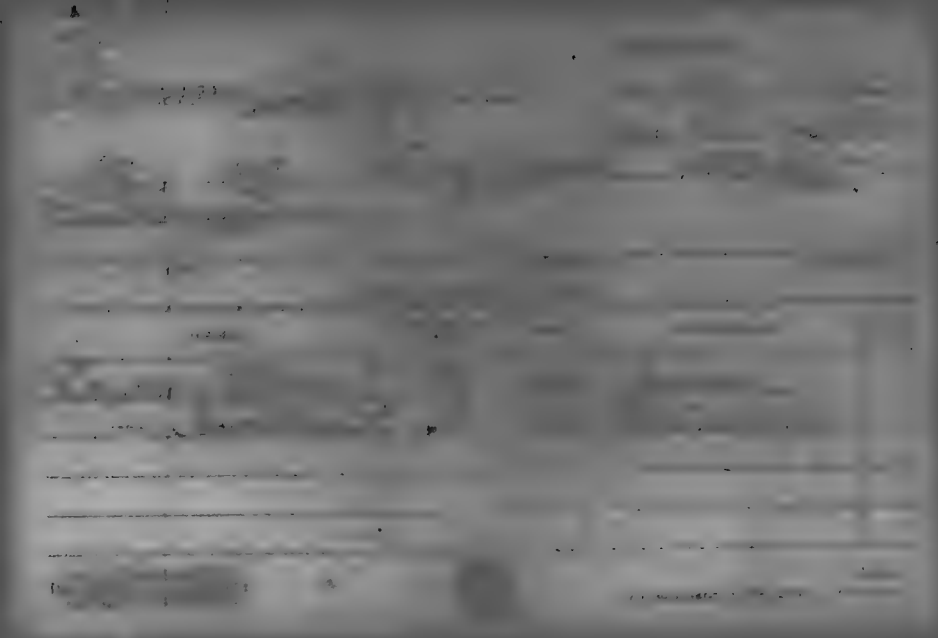


Form with multiple sections and fields, including a header area, a large central text area, and a bottom section with a date field and a signature line.

Header area: [Faint text, possibly "Form No. 1"]

Central text area: [Faint, illegible text]

Bottom section: [Faint text, possibly "Date" and "Signature"]



June 20, 1904

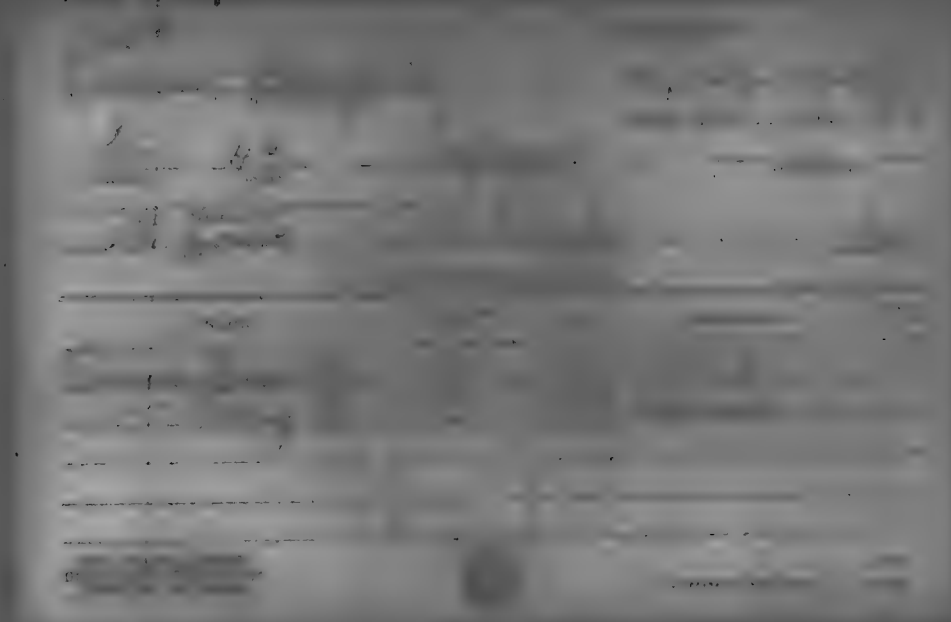
Mr. J. H. ...

Dear Sir:

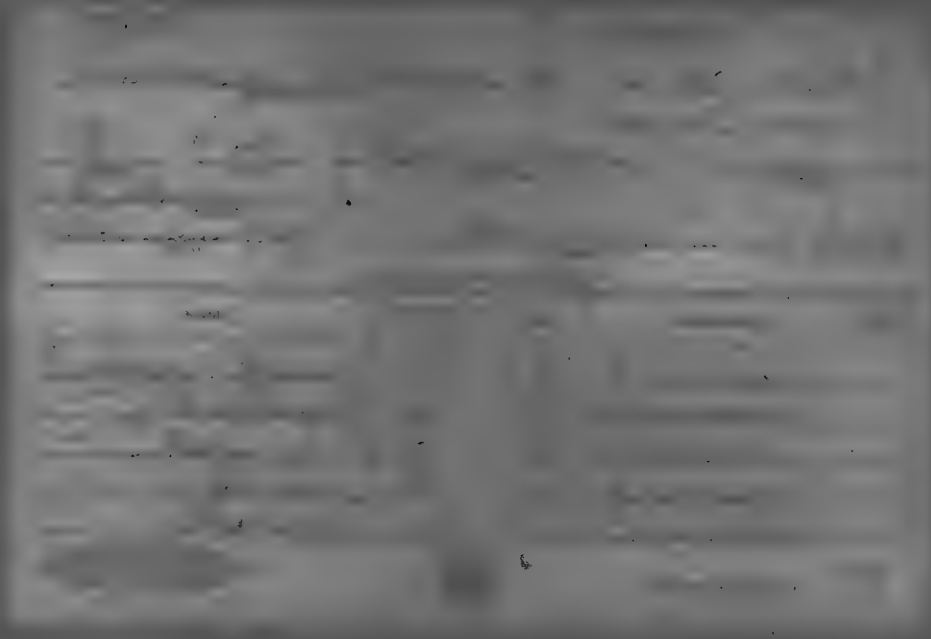
I have the honor to acknowledge the receipt of your letter of the 17th inst. in relation to the matter mentioned therein.

I am sorry that I cannot give you a more definite answer at this time, but I am sure that you will understand my position.

I am, Sir, very respectfully,
Yours truly,
J. H. ...







1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1801.

2. The second part is a report from the Secretary of the Treasury, dated January 1, 1801.

3. The third part is a report from the Secretary of the Navy, dated January 1, 1801.

4. The fourth part is a report from the Secretary of the War, dated January 1, 1801.

5. The fifth part is a report from the Secretary of the Interior, dated January 1, 1801.

6. The sixth part is a report from the Secretary of the State, dated January 1, 1801.

1. Name of the person

2. Address

3. City

4. State

5. Zip

6. Telephone

7. Date

8. Signature

9. Printed name

10. Title

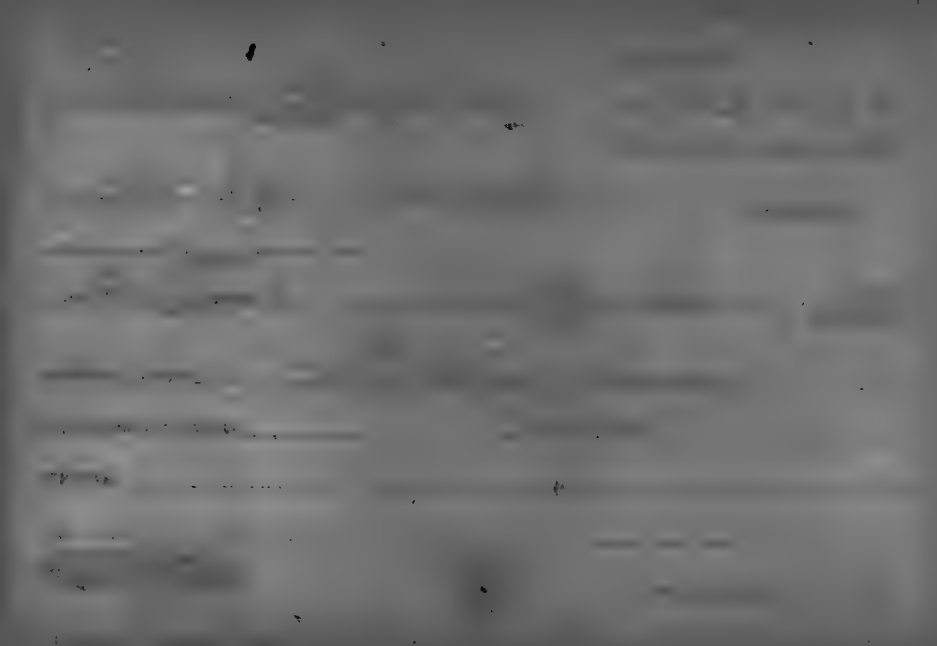
11. Organization

12. Address

13. City

14. State

15. Zip



[Faint, illegible handwritten text at the top of the page, possibly a header or title area.]

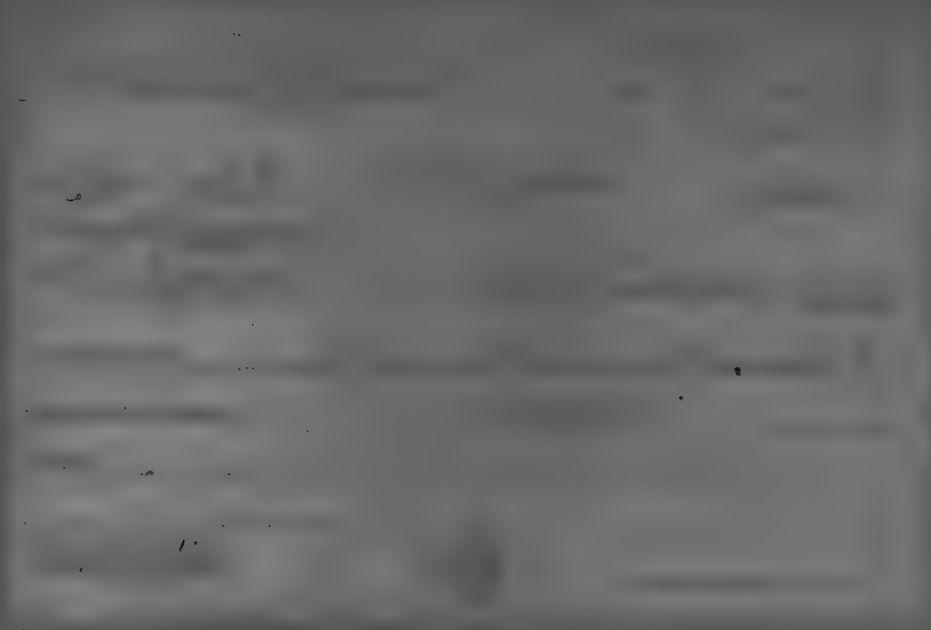
| <i>[Faint header text]</i> | <i>[Faint header text]</i> | <i>[Faint header text]</i> |
|----------------------------|----------------------------|----------------------------|
| NAME | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

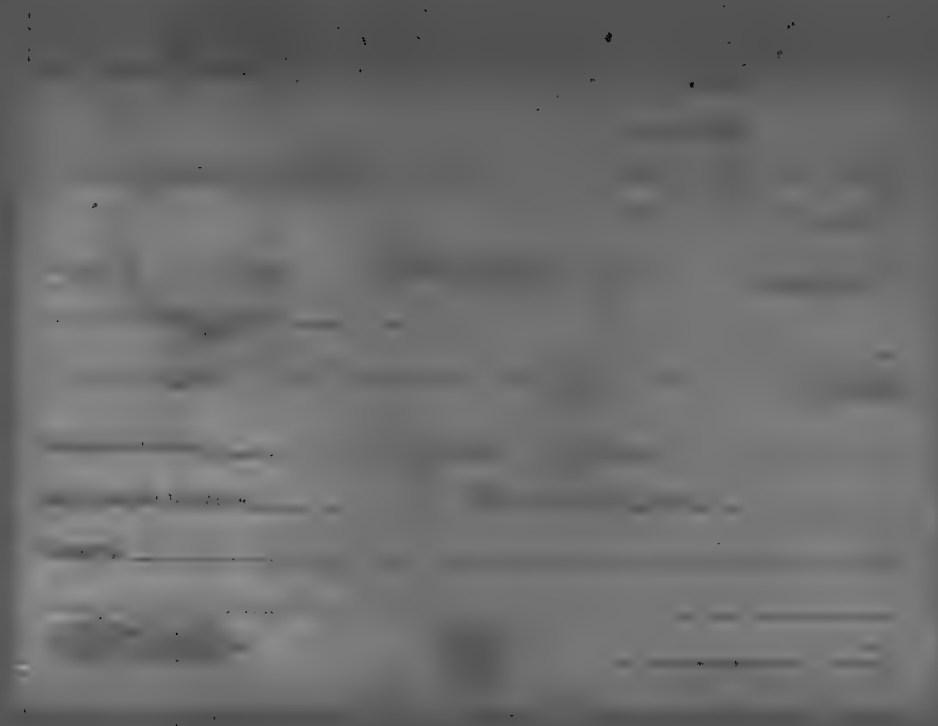
[Faint, illegible text at the top of the page, possibly a header or title area.]

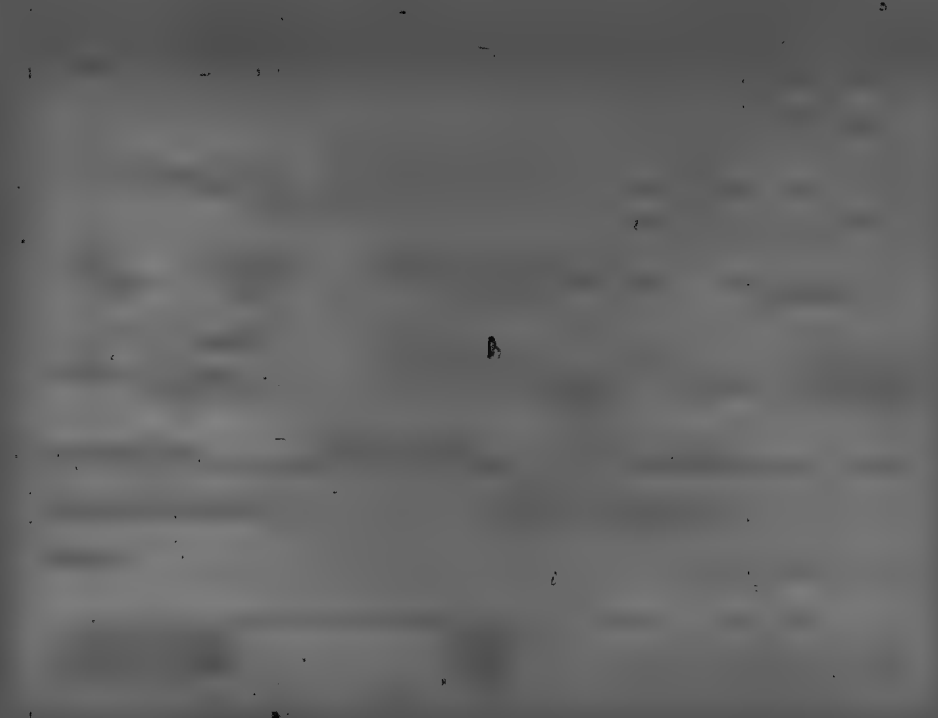
[Faint, illegible text in the middle section, possibly a body of a letter or report.]

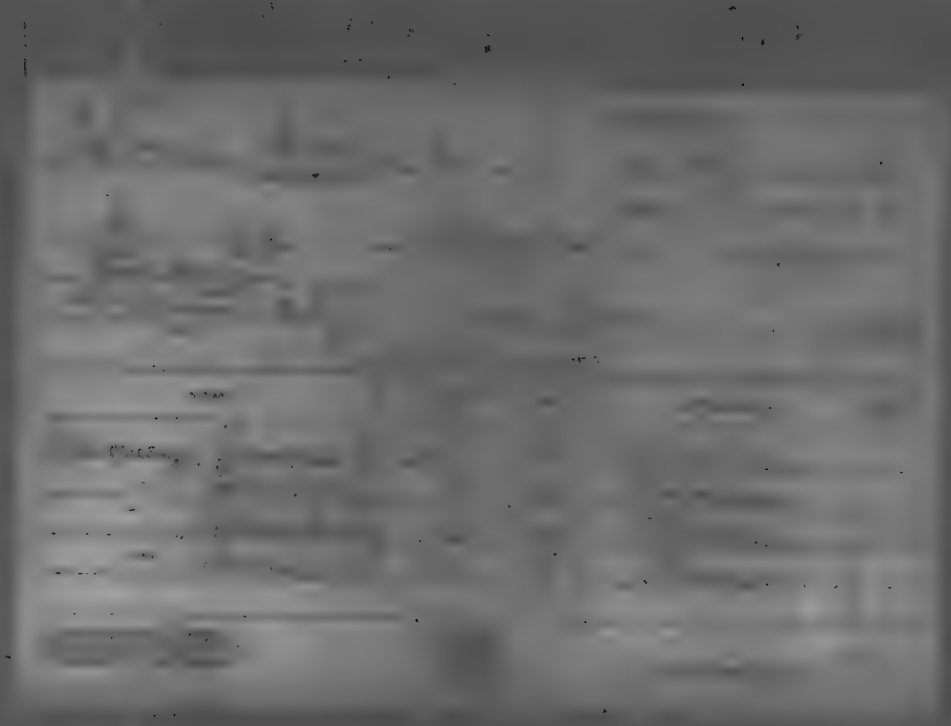
[Faint, illegible text in the bottom section, possibly a signature or footer.]

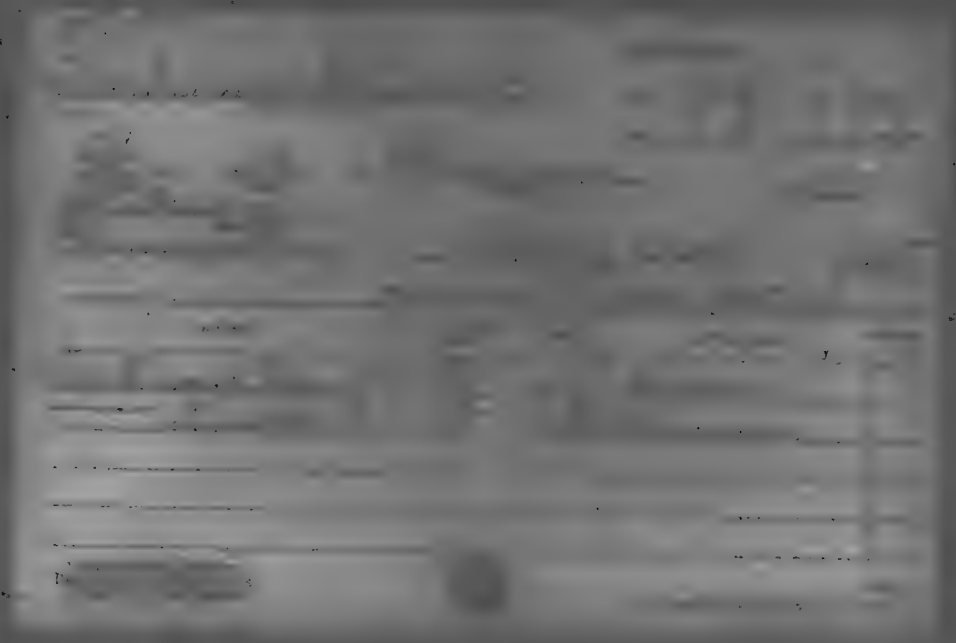
[Faint, illegible text in the bottom right corner, possibly a date or reference.]

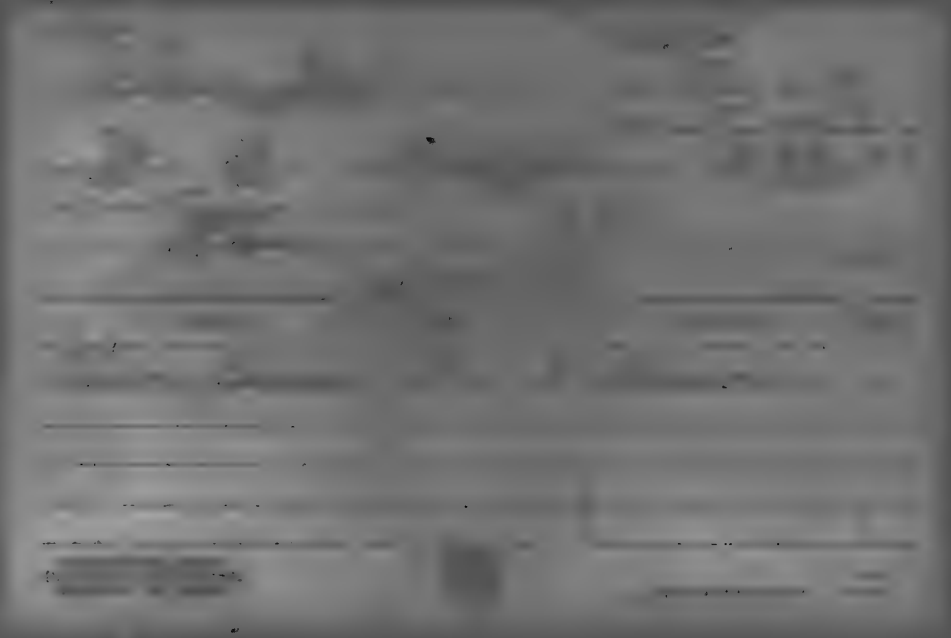


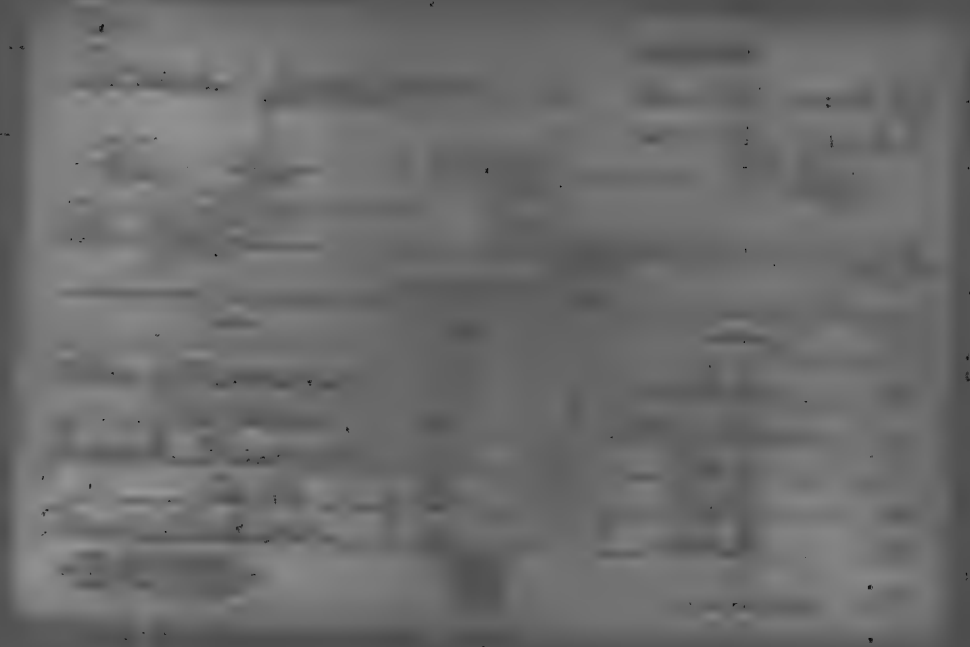


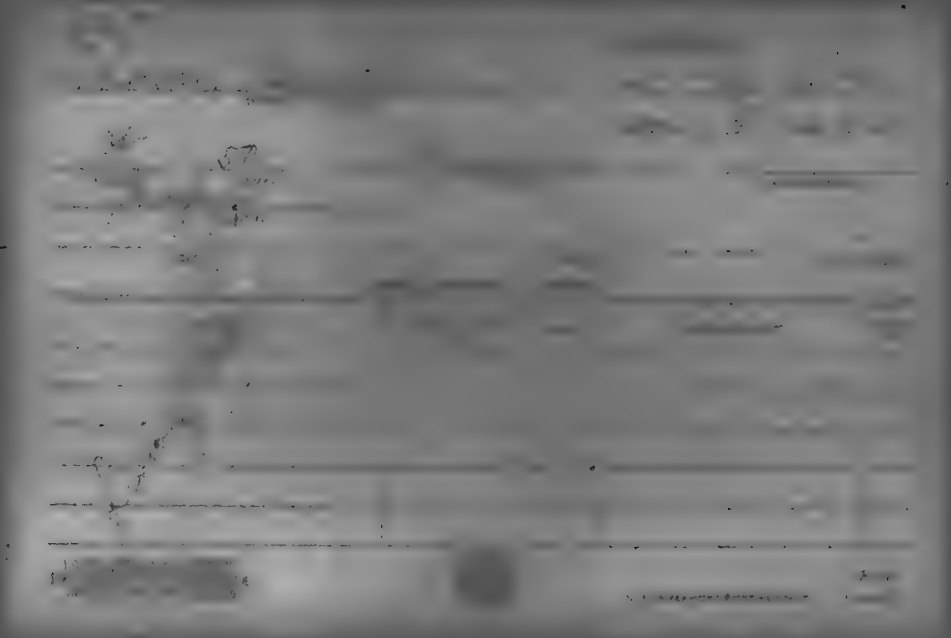


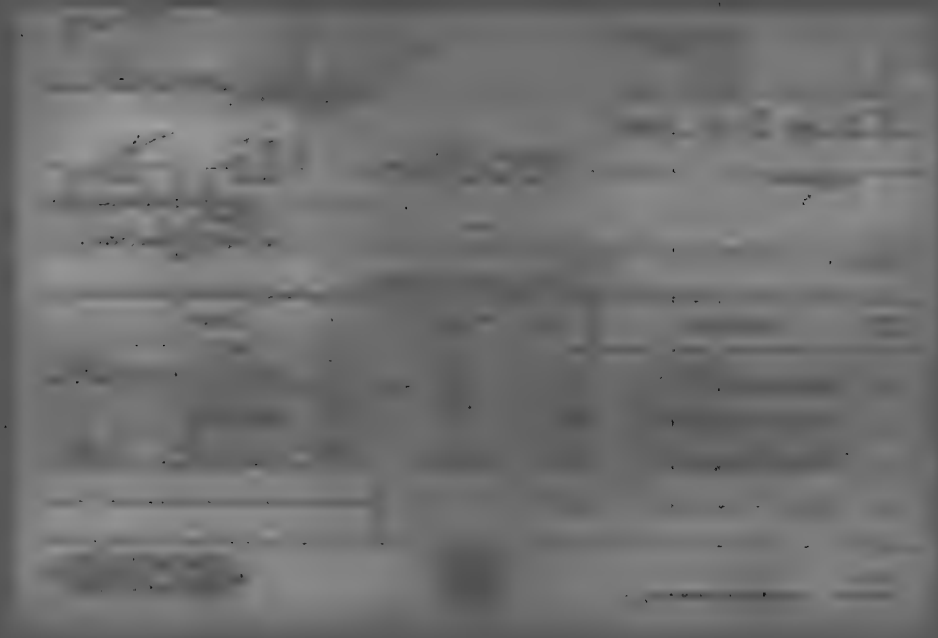




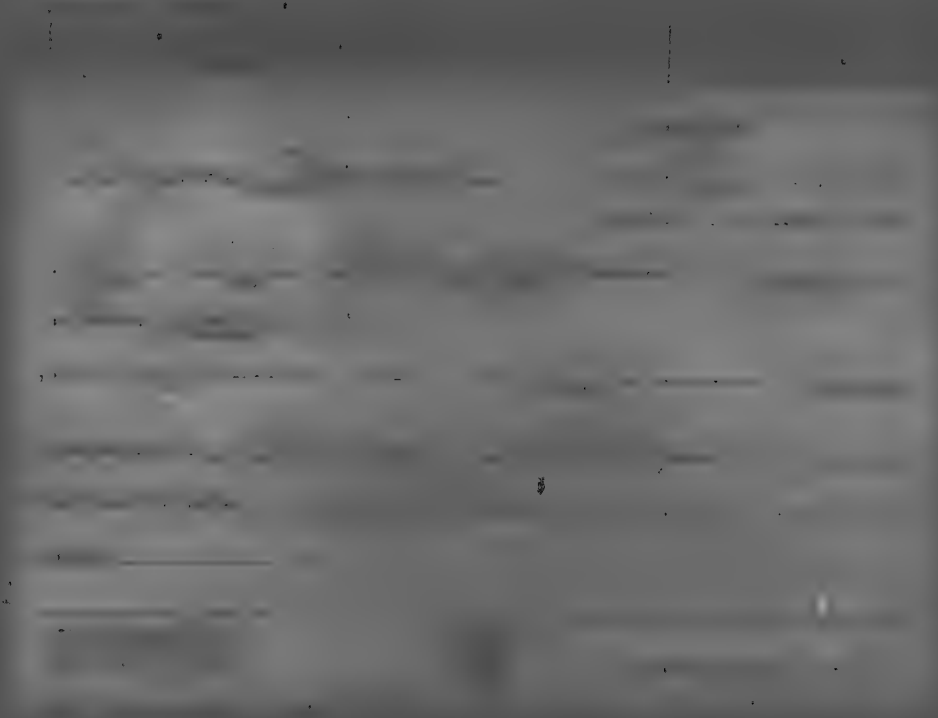






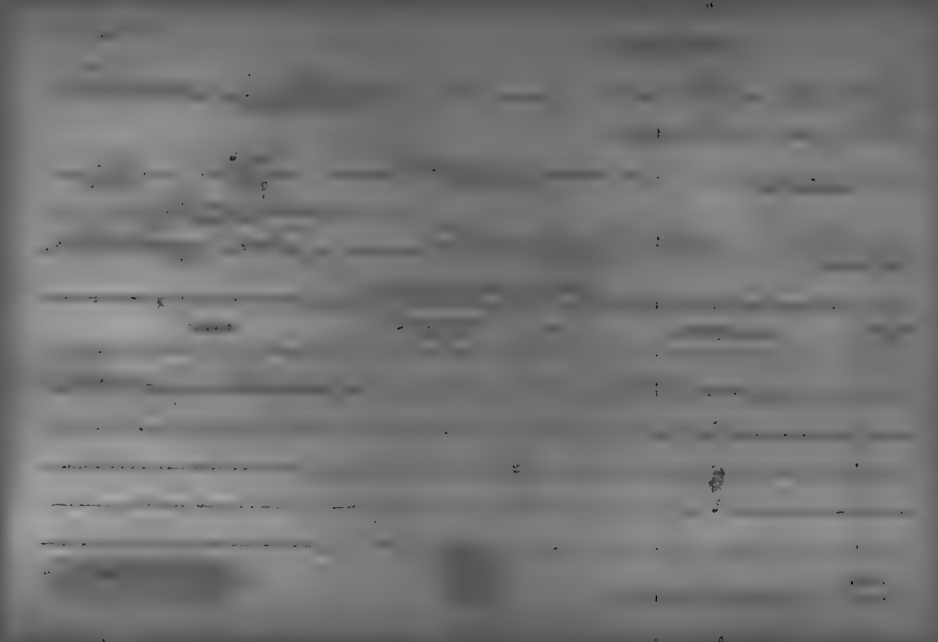


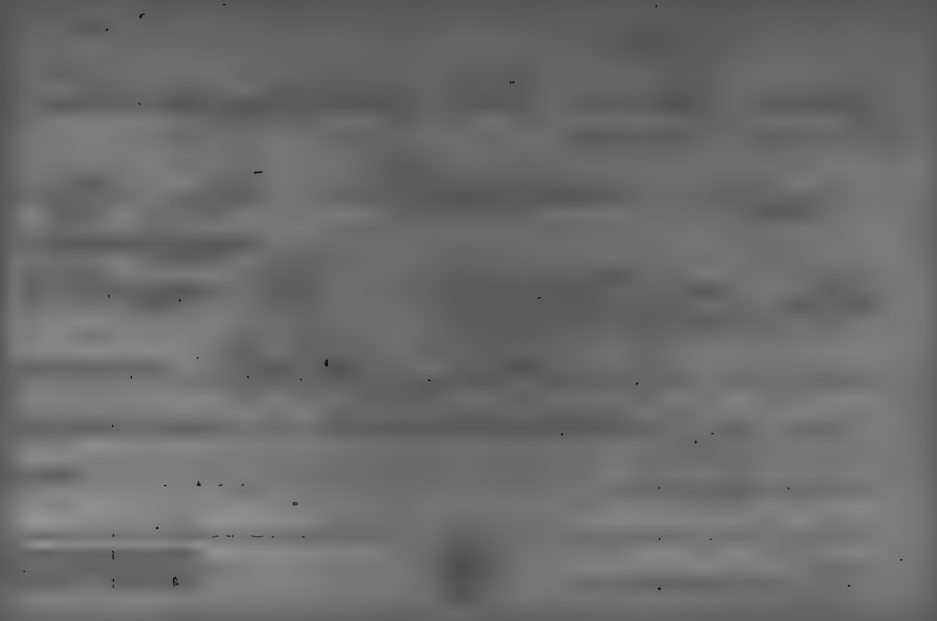
>



[Faint, illegible text and lines, possibly a form or document]

[Handwritten mark or signature]





[Faint, illegible handwriting on lined paper]

NAME

[Faint, illegible handwriting]
Name, *[illegible]*

TO: *[illegible]*
DATE: *[illegible]*

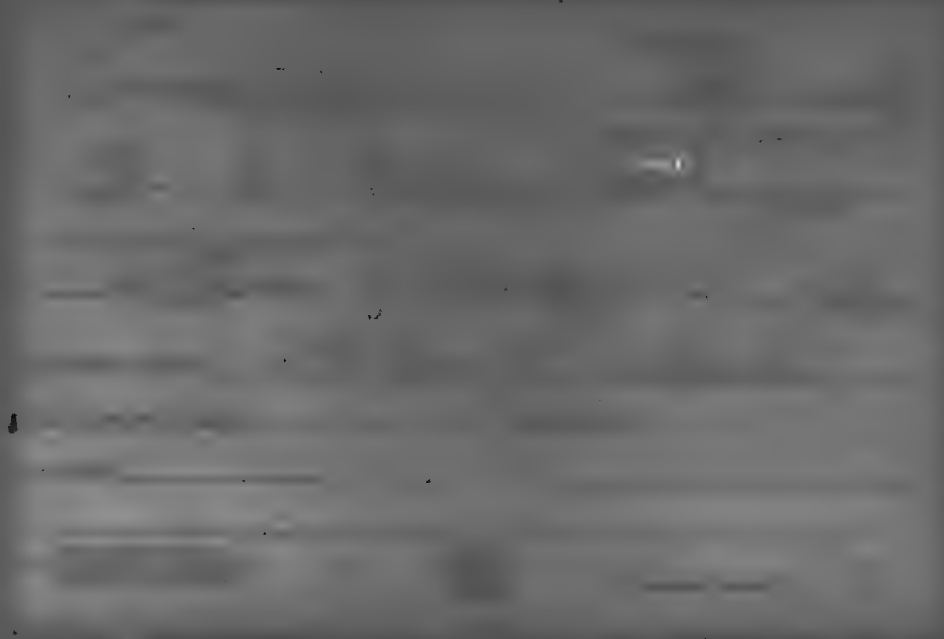
ALL

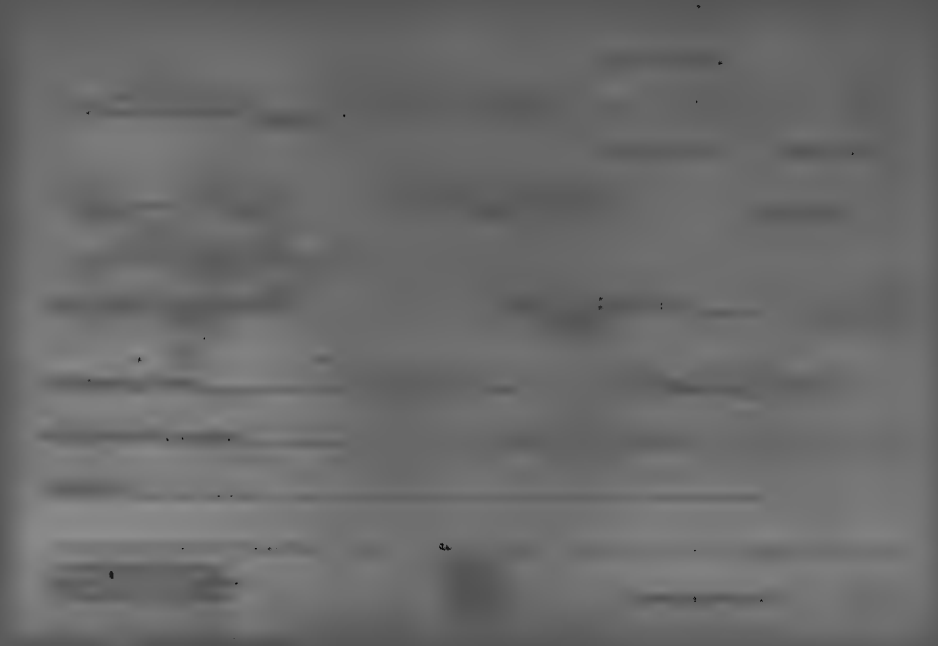
[Faint, illegible handwritten text at the top of the page]

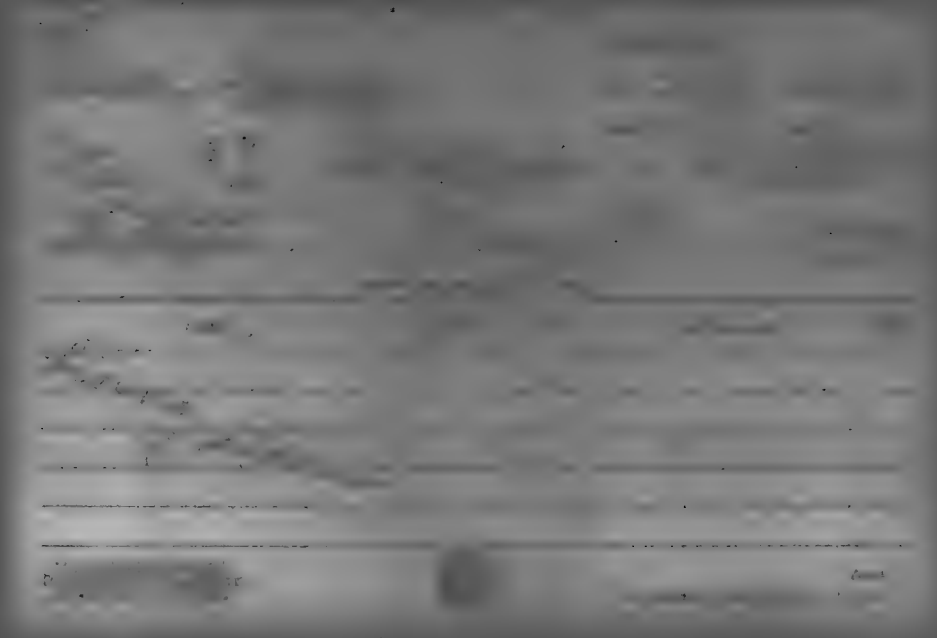
NAME _____

DATE _____
PLACE _____
BY _____

AT THE OFFICE OF THE _____



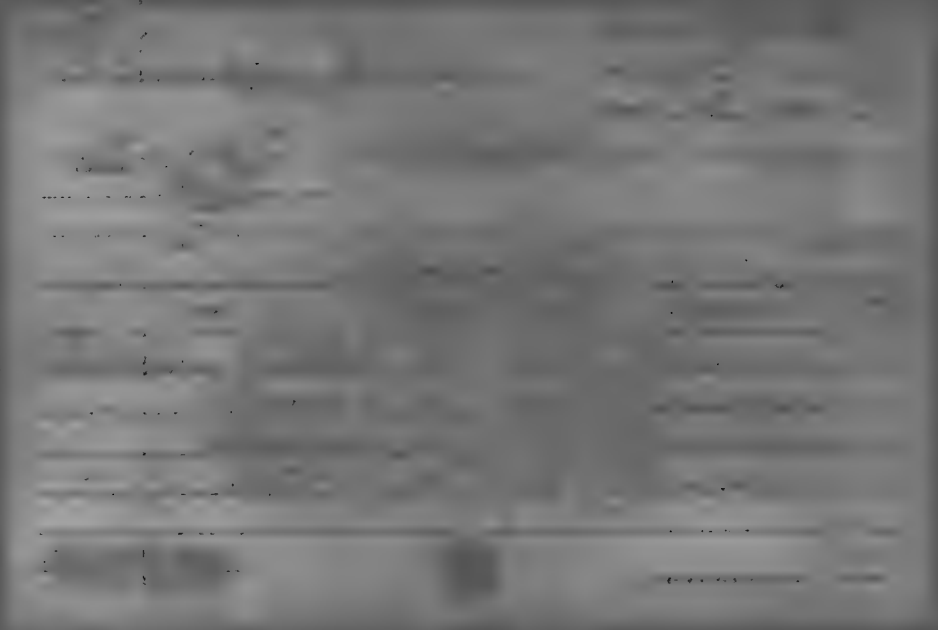




Handwritten text in Urdu script, likely a title or header section.

Handwritten text in Urdu script, likely a title or header section.

Handwritten text in Urdu script, likely a title or header section.



MEMORANDUM FOR THE RECORD

SUBJECT: [Illegible]

DATE: [Illegible]

BY: [Illegible]

1. [Illegible]

2. [Illegible]

3. [Illegible]

4. [Illegible]

5. [Illegible]

6. [Illegible]

7. [Illegible]

8. [Illegible]

9. [Illegible]

10. [Illegible]

11. [Illegible]

12. [Illegible]

13. [Illegible]

14. [Illegible]

15. [Illegible]

16. [Illegible]

17. [Illegible]

18. [Illegible]

19. [Illegible]

20. [Illegible]

21. [Illegible]

22. [Illegible]

23. [Illegible]

24. [Illegible]

25. [Illegible]

26. [Illegible]

27. [Illegible]

28. [Illegible]

29. [Illegible]

30. [Illegible]

31. [Illegible]

32. [Illegible]

33. [Illegible]

34. [Illegible]

35. [Illegible]

36. [Illegible]

37. [Illegible]

38. [Illegible]

39. [Illegible]

40. [Illegible]

41. [Illegible]

42. [Illegible]

43. [Illegible]

44. [Illegible]

45. [Illegible]

46. [Illegible]

47. [Illegible]

48. [Illegible]

49. [Illegible]

50. [Illegible]

51. [Illegible]

52. [Illegible]

53. [Illegible]

54. [Illegible]

55. [Illegible]

56. [Illegible]

57. [Illegible]

58. [Illegible]

59. [Illegible]

60. [Illegible]

61. [Illegible]

62. [Illegible]

63. [Illegible]

64. [Illegible]

65. [Illegible]

66. [Illegible]

67. [Illegible]

68. [Illegible]

69. [Illegible]

70. [Illegible]

71. [Illegible]

72. [Illegible]

73. [Illegible]

74. [Illegible]

75. [Illegible]

76. [Illegible]

77. [Illegible]

78. [Illegible]

79. [Illegible]

80. [Illegible]

81. [Illegible]

82. [Illegible]

83. [Illegible]

84. [Illegible]

85. [Illegible]

86. [Illegible]

87. [Illegible]

88. [Illegible]

89. [Illegible]

90. [Illegible]

91. [Illegible]

92. [Illegible]

93. [Illegible]

94. [Illegible]

95. [Illegible]

96. [Illegible]

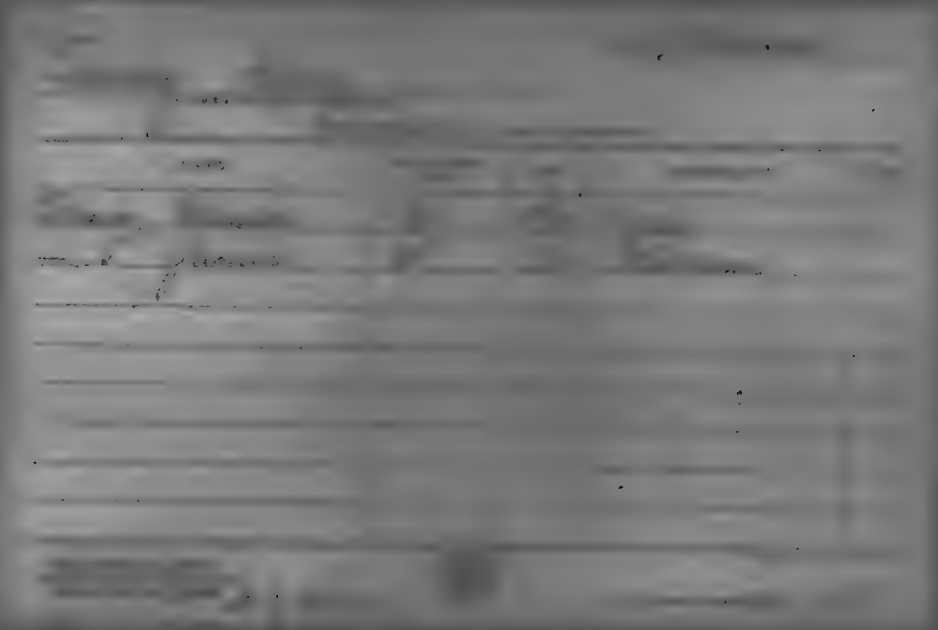
97. [Illegible]

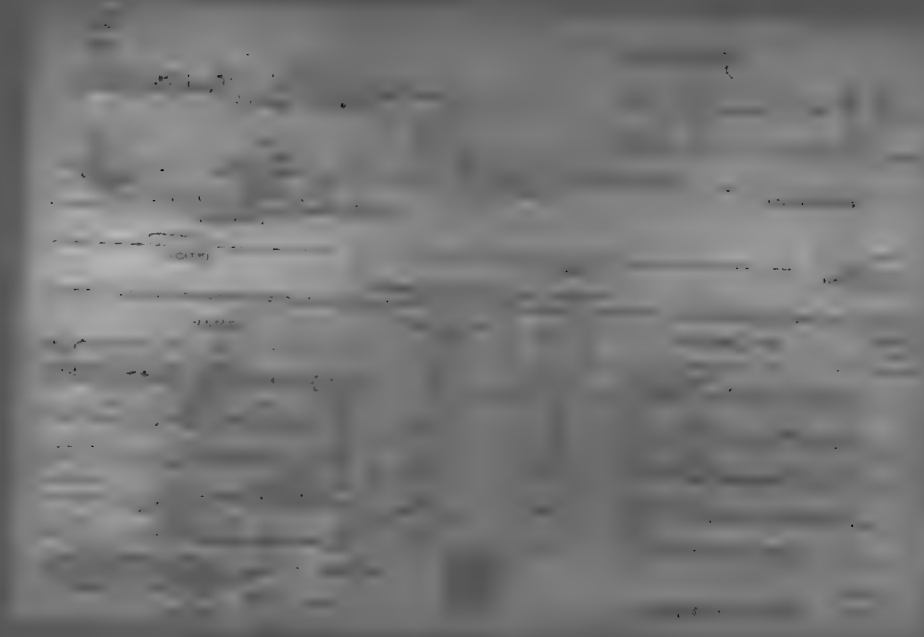
98. [Illegible]

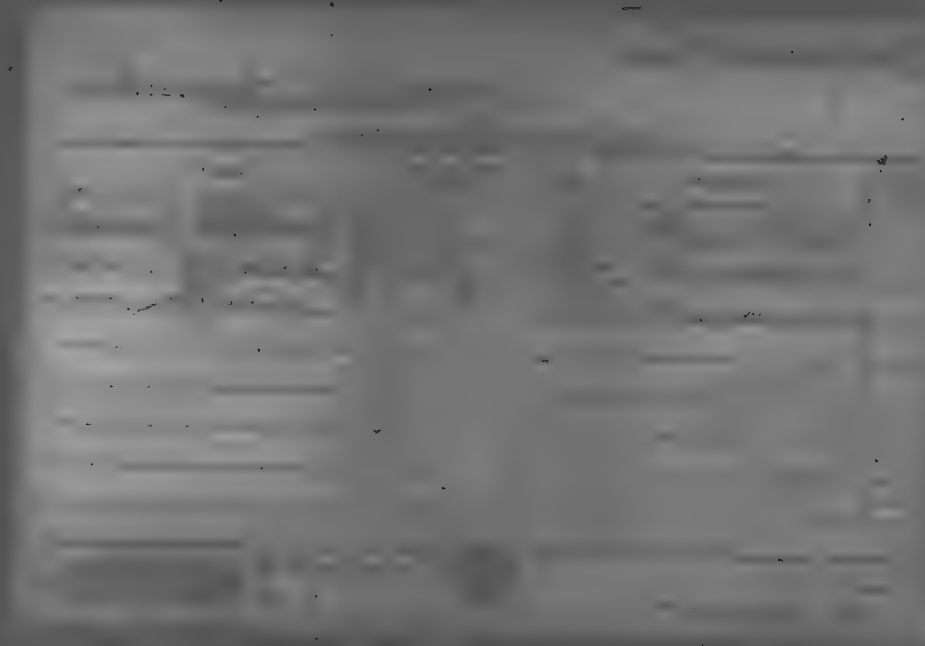
99. [Illegible]

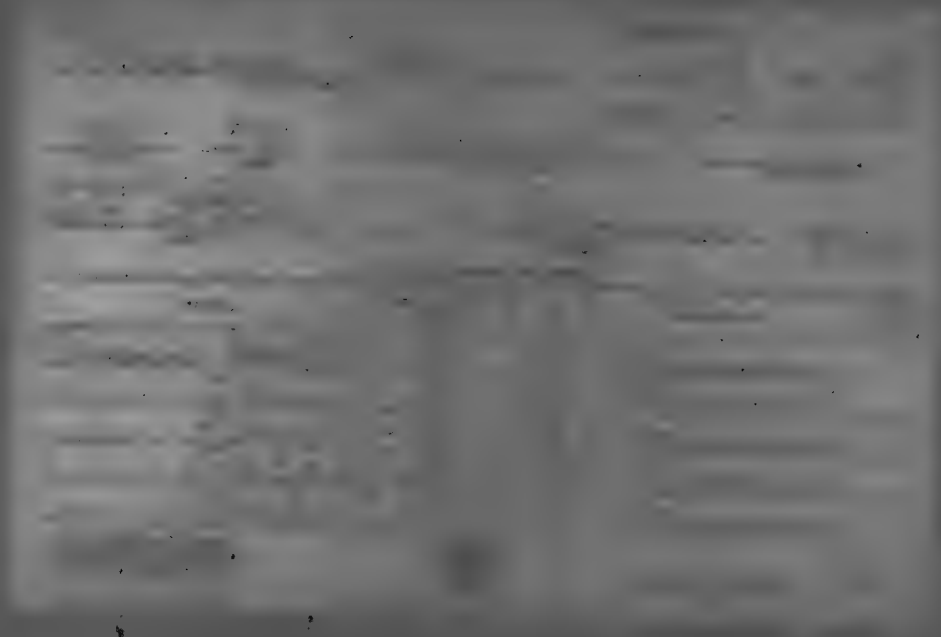
100. [Illegible]

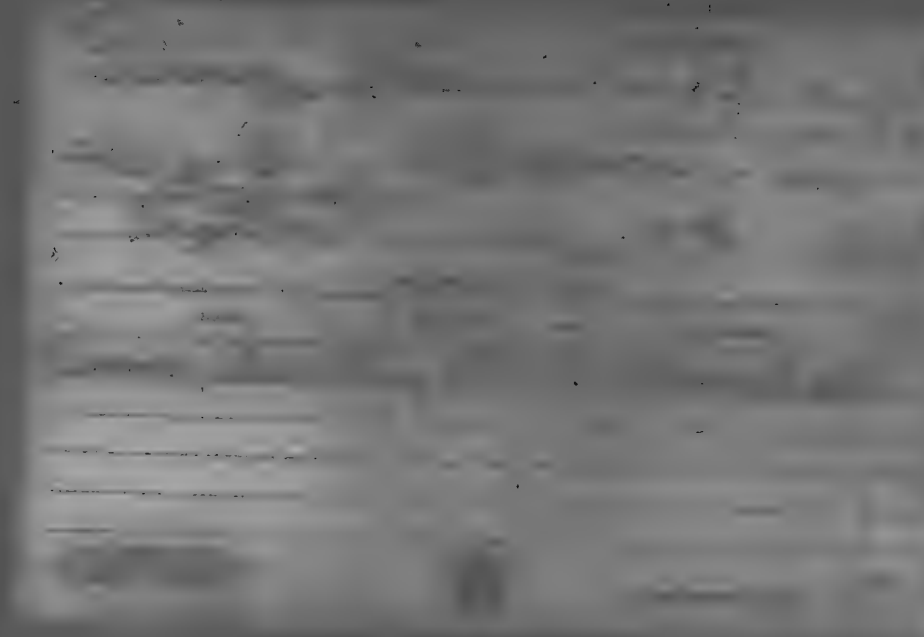
Handwritten text, likely a list or ledger, with multiple columns and rows. The text is extremely faded and illegible.







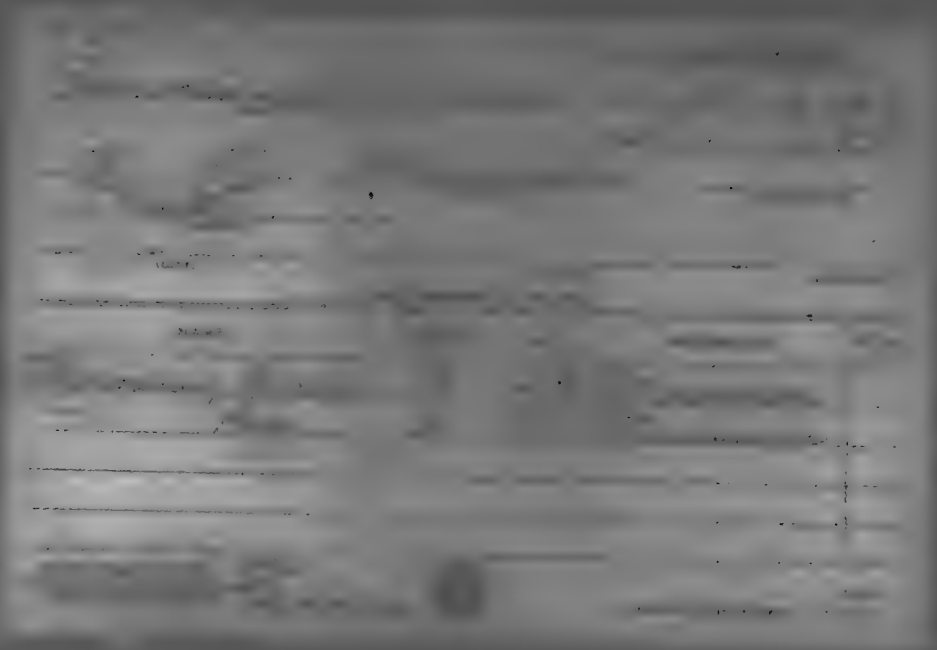


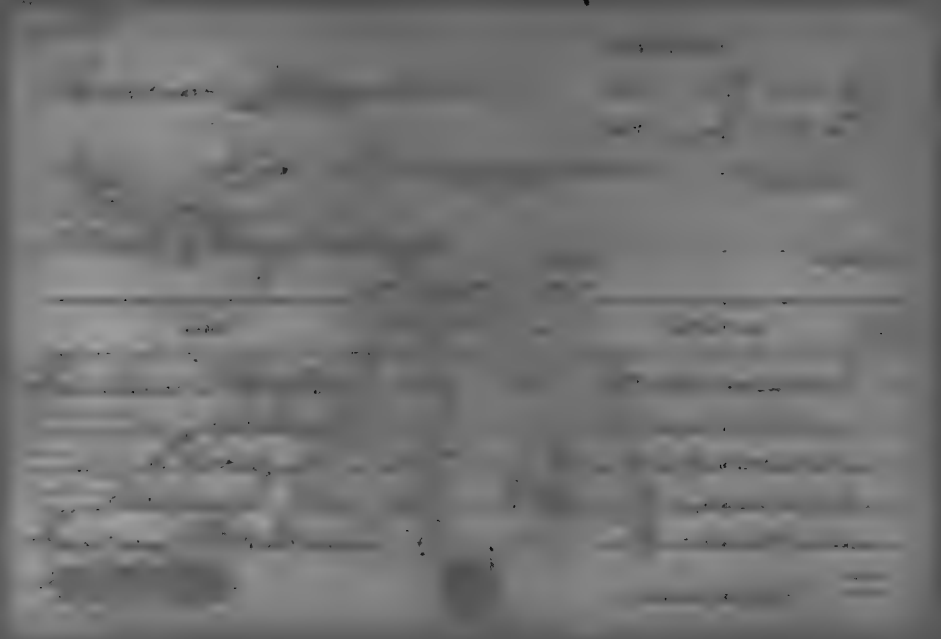


Handwritten text, possibly a letter or document header, including a date and address.

Handwritten text, possibly a letter or document body, including a signature and a date.

| | | | |
|---------------------------------------|--|---------------------------|--|
| 1. Name of the person or organization | | 2. Address | |
| 3. City | | 4. State | |
| 5. Zip | | 6. Telephone | |
| 7. Fax | | 8. E-mail | |
| 9. Date | | 10. Signature | |
| 11. Title | | 12. Organization | |
| 13. Purpose of the visit | | 14. Duration of the visit | |
| 15. Other information | | 16. Remarks | |





[Faint, illegible text at the top of the page, possibly a title or header.]

[Faint, illegible text in the upper middle section.]

[Faint, illegible text in the middle section.]

[Faint, illegible text in the lower middle section.]

[Faint, illegible text in the bottom section.]

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the transparency and accountability of the organization. This section also outlines the specific procedures for recording and verifying transactions, ensuring that all data is entered correctly and cross-checked for accuracy.

2. The second part of the document focuses on the role of the audit committee in overseeing the financial reporting process. It details the committee's responsibilities, including reviewing the financial statements, assessing the effectiveness of internal controls, and ensuring compliance with applicable laws and regulations. The document also describes the communication channels between the audit committee and management, highlighting the importance of regular meetings and clear reporting lines.

3. The third part of the document addresses the issue of fraud prevention and detection. It provides a comprehensive overview of the various risks associated with fraud and offers practical strategies to minimize these risks. This includes implementing robust internal controls, conducting regular fraud risk assessments, and establishing a strong culture of integrity and ethical behavior throughout the organization.

4. The final part of the document discusses the importance of ongoing monitoring and evaluation of the financial reporting system. It stresses that the system must be regularly reviewed and updated to reflect changes in the business environment and regulatory requirements. This section also outlines the process for identifying and addressing any weaknesses or deficiencies in the system, ensuring that the organization remains committed to the highest standards of financial reporting.

W. H. H. H.
(NAME)

W. H. H. H.
(NAME)

21 33
(AGE) (AGE)

W. H. H. H.
(NAME)

W. H. H. H.
(NAME)

W. H. H. H.
(NAME)

W. H. H. H.
(NAME)

W. H. H. H.
(NAME)

W. H. H. H.
(NAME)

W. H. H. H.
(NAME)

W. H. H. H.
(NAME)

W. H. H. H.
(NAME)

W. H. H. H.
(NAME)

W. H. H. H.
(NAME)

W. H. H. H.
(NAME)

W. H. H. H.
(NAME)

W. H. H. H.
(NAME)

W. H. H. H.
(NAME)

W. H. H. H.
(NAME)

W. H. H. H.
(NAME)

W. H. H. H.
(NAME)

W. H. H. H.
(NAME)

W. H. H. H.
(NAME)

W. H. H. H.
(NAME)

NAME

H 30

(COLOR)

(AGE)

Edward

White

6

11

NAME

H 30

Edward

White

6

11

11

11

11

11

NAME

Edward

White

6

11

11

11

11

11

11

11

11

11

11

11

11

11

11

11

11

U. S. DEPARTMENT OF JUSTICE

A. 2

1870

1871

1872

1873

1874

1875

1876

1877

1878

1879

1880

1881

1882

1883

1884

1885

1886

1887

1888

1889

1890

1891

1892

1893

1894

1895

1896

1897

1898

1899

1900

Handwritten text, likely a letter or document, written in Arabic script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be a formal document, possibly a contract or a letter of agreement, given the structured layout and the presence of what might be a signature or stamp at the bottom.

Handwritten text, likely a letter or document, written in a cursive script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a header and a body of text. The handwriting is dense and fills most of the page.

1

71' 49' (COLOR) (AGE)

11 1/2

NAME

born, 10/10/1910

Bryan, 10/10/1910

De A-10

[Faint, illegible handwritten text]

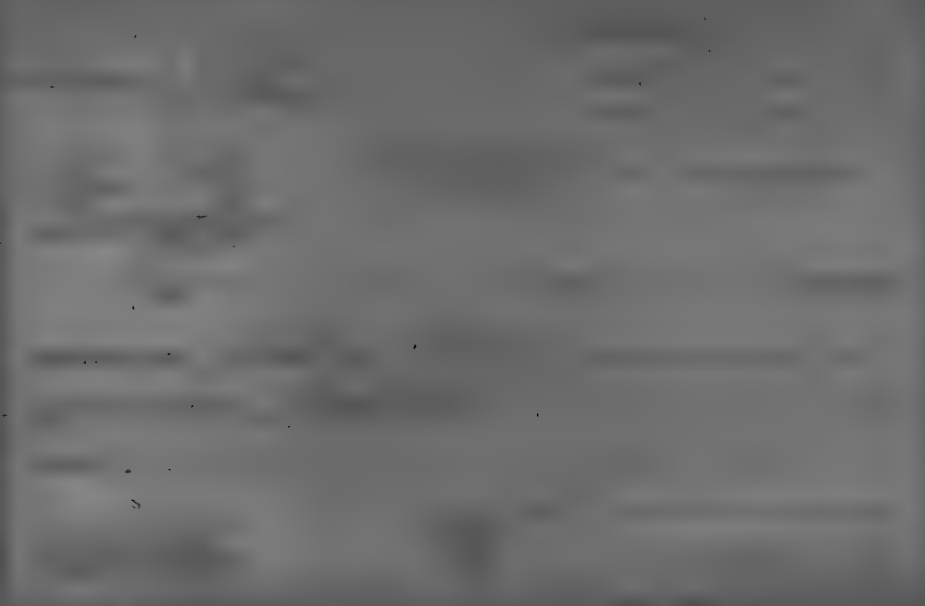
NAME

[Faint, illegible handwritten text]

CITY

NAME

A-12



CITY

NAME

James M. Smith
James M. Smith

1-2-1918

Handwritten text, likely a letter or document, consisting of several lines of cursive script. The text is mostly illegible due to blurriness.

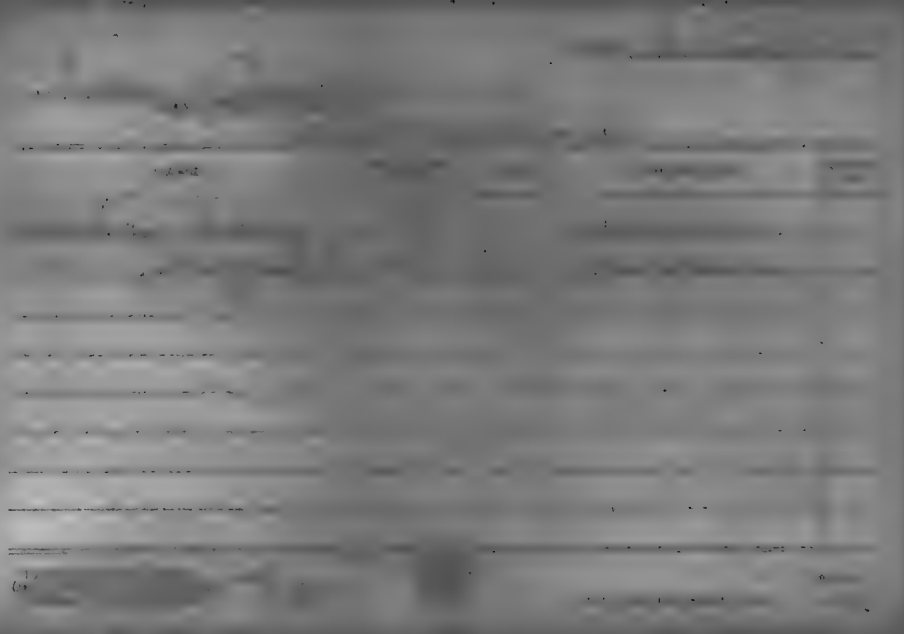
Handwritten text at the bottom of the page, possibly a signature or closing. Includes a horizontal line and a circular mark.

NAME

W. H. H. H.

100
DCE

A-10



Wm. W. W.

Wm. W. W.

Wm. W. W.

Wm. W. W.

Wm. W. W.

Wm. W. W.

Wm. W. W.

Wm. W. W.

Wm. W. W.

Wm. W. W.

Wm. W. W.

Wm. W. W.

Wm. W. W.

Wm. W. W.

Wm. W. W.

Wm. W. W.

Wm. W. W.

Wm. W. W.

Wm. W. W.

Wm. W. W.

Wm. W. W.

Wm. W. W.

Wm. W. W.

Wm. W. W.

Wm. W. W.

Thorne
SHEET 15

44
Oregon
The

NAME
Thorne
dave

1921
Dec

1. The first part of the report is a general introduction to the project. It describes the purpose of the study and the objectives that were set at the beginning. It also provides a brief overview of the methodology that was used to collect and analyze the data.

2. The second part of the report is a detailed description of the data that was collected. It includes information about the sample size, the demographic characteristics of the participants, and the specific measures that were used to assess the variables of interest.

3. The third part of the report is a presentation of the results. It includes a series of tables and figures that show the mean scores, standard deviations, and correlations for the various variables. It also includes a series of text descriptions that explain the meaning of the results and their implications for the research.

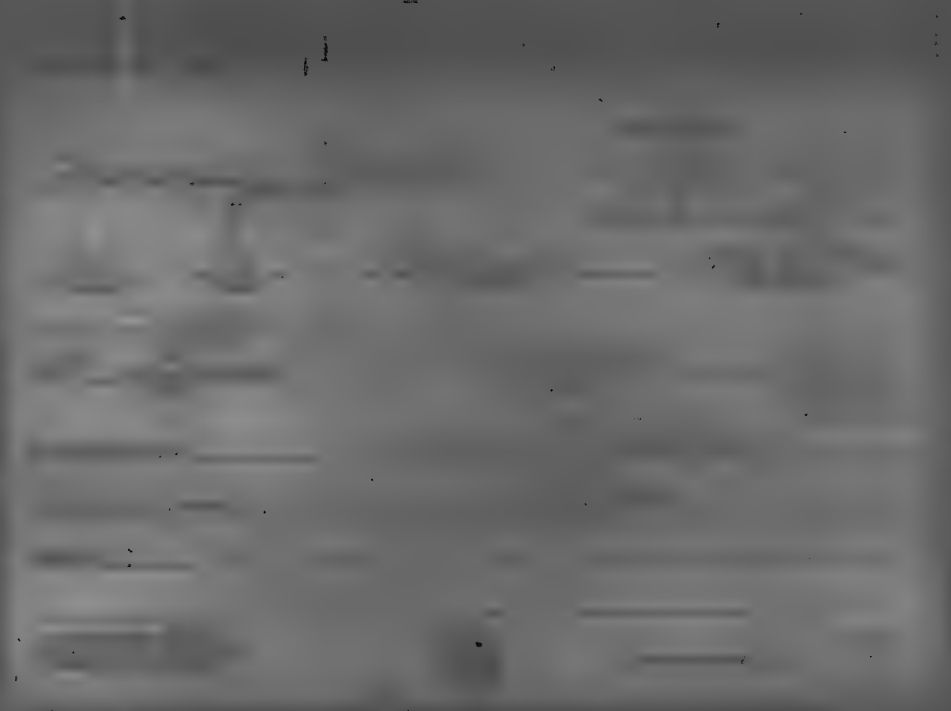
4. The fourth part of the report is a discussion of the findings. It compares the results of the study to those of previous research and discusses the strengths and limitations of the study. It also includes a series of conclusions that summarize the main findings and provide suggestions for future research.

5. The fifth part of the report is a conclusion. It provides a final summary of the study and its findings and includes a statement about the overall significance of the research. It also includes a series of recommendations that are based on the results of the study and that provide guidance for future research and practice.

6. The sixth part of the report is a list of references. It includes a list of all the sources that were cited in the report, including books, articles, and other documents. It is organized alphabetically by the author's name.

7. The seventh part of the report is an appendix. It includes a series of tables and figures that provide additional information about the data and the results of the study. It is organized into sections that correspond to the different parts of the report.

8. The eighth part of the report is a list of figures. It includes a list of all the figures that were included in the report, including line graphs, bar charts, and tables. It is organized alphabetically by the figure number.



1. *John*
 2. *John*
 3. *John*
 4. *John*
 5. *John*
 6. *John*
 7. *John*
 8. *John*
 9. *John*
 10. *John*
 11. *John*
 12. *John*
 13. *John*
 14. *John*
 15. *John*
 16. *John*
 17. *John*
 18. *John*
 19. *John*
 20. *John*
 21. *John*
 22. *John*
 23. *John*
 24. *John*
 25. *John*
 26. *John*
 27. *John*
 28. *John*
 29. *John*
 30. *John*
 31. *John*
 32. *John*
 33. *John*
 34. *John*
 35. *John*
 36. *John*
 37. *John*
 38. *John*
 39. *John*
 40. *John*
 41. *John*
 42. *John*
 43. *John*
 44. *John*
 45. *John*
 46. *John*
 47. *John*
 48. *John*
 49. *John*
 50. *John*
 51. *John*
 52. *John*
 53. *John*
 54. *John*
 55. *John*
 56. *John*
 57. *John*
 58. *John*
 59. *John*
 60. *John*
 61. *John*
 62. *John*
 63. *John*
 64. *John*
 65. *John*
 66. *John*
 67. *John*
 68. *John*
 69. *John*
 70. *John*
 71. *John*
 72. *John*
 73. *John*
 74. *John*
 75. *John*
 76. *John*
 77. *John*
 78. *John*
 79. *John*
 80. *John*
 81. *John*
 82. *John*
 83. *John*
 84. *John*
 85. *John*
 86. *John*
 87. *John*
 88. *John*
 89. *John*
 90. *John*
 91. *John*
 92. *John*
 93. *John*
 94. *John*
 95. *John*
 96. *John*
 97. *John*
 98. *John*
 99. *John*
 100. *John*

NAME _____

[Faint handwritten notes on lined paper]

21

107-02384

27

67

(222)

NAME _____

• 1

© 2006 The Authors
Journal compilation © 2006 Blackwell Publishing Ltd

Downloaded from <http://ajph.org/> at University of California, San Diego on June 11, 2015

.....

$\frac{1}{2}$ $\frac{1}{4}$ $\frac{1}{8}$ $\frac{1}{16}$

10. $\frac{1}{2} \log \frac{1}{2} = -0.5$ and $\frac{1}{2} \log \frac{1}{2} = -0.5$. So $H(X, Y) = -0.5 - 0.5 = -1$. But $H(X, Y) \geq 0$, so $H(X, Y) = 0$.

1000

1. *Subject* _____

2. *Date* _____

3. *Page* _____

4. *Name* _____

5. *Address* _____

6. *City* _____

7. *State* _____

8. *Zip* _____

9. *Phone* _____

10. *Signature* _____

11. *Print Name* _____

12. *Print Address* _____

13. *Print City* _____

14. *Print State* _____

15. *Print Zip* _____

16. *Print Phone* _____

17. *Print Signature* _____

18. *Print Name* _____

19. *Print Address* _____

20. *Print City* _____

21. *Print State* _____

22. *Print Zip* _____

23. *Print Phone* _____

24. *Print Signature* _____

25. *Print Name* _____

26. *Print Address* _____

27. *Print City* _____

28. *Print State* _____

29. *Print Zip* _____

30. *Print Phone* _____

31. *Print Signature* _____

32. *Print Name* _____

33. *Print Address* _____

34. *Print City* _____

35. *Print State* _____

36. *Print Zip* _____

37. *Print Phone* _____

38. *Print Signature* _____

39. *Print Name* _____

40. *Print Address* _____

41. *Print City* _____

42. *Print State* _____

43. *Print Zip* _____

44. *Print Phone* _____

45. *Print Signature* _____

46. *Print Name* _____

47. *Print Address* _____

48. *Print City* _____

49. *Print State* _____

50. *Print Zip* _____

51. *Print Phone* _____

52. *Print Signature* _____

53. *Print Name* _____

54. *Print Address* _____

55. *Print City* _____

56. *Print State* _____

57. *Print Zip* _____

58. *Print Phone* _____

59. *Print Signature* _____

60. *Print Name* _____

61. *Print Address* _____

62. *Print City* _____

63. *Print State* _____

64. *Print Zip* _____

65. *Print Phone* _____

66. *Print Signature* _____

67. *Print Name* _____

68. *Print Address* _____

69. *Print City* _____

70. *Print State* _____

71. *Print Zip* _____

72. *Print Phone* _____

73. *Print Signature* _____

74. *Print Name* _____

75. *Print Address* _____

76. *Print City* _____

77. *Print State* _____

78. *Print Zip* _____

79. *Print Phone* _____

80. *Print Signature* _____

81. *Print Name* _____

82. *Print Address* _____

83. *Print City* _____

84. *Print State* _____

85. *Print Zip* _____

86. *Print Phone* _____

87. *Print Signature* _____

88. *Print Name* _____

89. *Print Address* _____

90. *Print City* _____

91. *Print State* _____

92. *Print Zip* _____

93. *Print Phone* _____

94. *Print Signature* _____

95. *Print Name* _____

96. *Print Address* _____

97. *Print City* _____

98. *Print State* _____

99. *Print Zip* _____

100. *Print Phone* _____

101. *Print Signature* _____

102. *Print Name* _____

103. *Print Address* _____

104. *Print City* _____

105. *Print State* _____

106. *Print Zip* _____

107. *Print Phone* _____

108. *Print Signature* _____

109. *Print Name* _____

110. *Print Address* _____

111. *Print City* _____

112. *Print State* _____

113. *Print Zip* _____

114. *Print Phone* _____

115. *Print Signature* _____

116. *Print Name* _____

117. *Print Address* _____

118. *Print City* _____

119. *Print State* _____

120. *Print Zip* _____

121. *Print Phone* _____

122. *Print Signature* _____

123. *Print Name* _____

124. *Print Address* _____

125. *Print City* _____

126. *Print State* _____

127. *Print Zip* _____

128. *Print Phone* _____

129. *Print Signature* _____

130. *Print Name* _____

131. *Print Address* _____

132. *Print City* _____

133. *Print State* _____

134. *Print Zip* _____

135. *Print Phone* _____

136. *Print Signature* _____

137. *Print Name* _____

138. *Print Address* _____

139. *Print City* _____

140. *Print State* _____

141. *Print Zip* _____

142. *Print Phone* _____

143. *Print Signature* _____

144. *Print Name* _____

145. *Print Address* _____

146. *Print City* _____

147. *Print State* _____

148. *Print Zip* _____

149. *Print Phone* _____

150. *Print Signature* _____

151. *Print Name* _____

152. *Print Address* _____

153. *Print City* _____

154. *Print State* _____

155. *Print Zip* _____

156. *Print Phone* _____

157. *Print Signature* _____

158. *Print Name* _____

159. *Print Address* _____

160. *Print City* _____

161. *Print State* _____

162. *Print Zip* _____

163. *Print Phone* _____

164. *Print Signature* _____

165. *Print Name* _____

166. *Print Address* _____

167. *Print City* _____

168. *Print State* _____

169. *Print Zip* _____

170. *Print Phone* _____

171. *Print Signature* _____

172. *Print Name* _____

173. *Print Address* _____

174. *Print City* _____

175. *Print State* _____

176. *Print Zip* _____

177. *Print Phone* _____

178. *Print Signature* _____

179. *Print Name* _____

180. *Print Address* _____

181. *Print City* _____

182. *Print State* _____

183. *Print Zip* _____

184. *Print Phone* _____

185. *Print Signature* _____

186. *Print Name* _____

187. *Print Address* _____

188. *Print City* _____

189. *Print State* _____

190. *Print Zip* _____

191. *Print Phone* _____

192. *Print Signature* _____

193. *Print Name* _____

194. *Print Address* _____

195. *Print City* _____

196. *Print State* _____

197. *Print Zip* _____

198. *Print Phone* _____

199. *Print Signature* _____

200. *Print Name* _____

201. *Print Address* _____

202. *Print City* _____

203. *Print State* _____

204. *Print Zip* _____

205. *Print Phone* _____

206. *Print Signature* _____

207. *Print Name* _____

208. *Print Address* _____

209. *Print City* _____

210. *Print State* _____

211. *Print Zip* _____

212. *Print Phone* _____

213. *Print Signature* _____

214. *Print Name* _____

215. *Print Address* _____

216. *Print City* _____

217. *Print State* _____

218. *Print Zip* _____

219. *Print Phone* _____

220. *Print Signature* _____

221. *Print Name* _____

222. *Print Address* _____

223. *Print City* _____

224. *Print State* _____

225. *Print Zip* _____

226. *Print Phone* _____

227. *Print Signature* _____

228. *Print Name* _____

229. *Print Address* _____

230. *Print City* _____

231. *Print State* _____

232. *Print Zip* _____

233. *Print Phone* _____

234. *Print Signature* _____

235. *Print Name* _____

236. *Print Address* _____

237. *Print City* _____

238. *Print State* _____

239. *Print Zip* _____

240. *Print Phone* _____

241. *Print Signature* _____

242. *Print Name* _____

243. *Print Address* _____

244. *Print City* _____

245. *Print State* _____

246. *Print Zip* _____

247. *Print Phone* _____

248. *Print Signature* _____

249. *Print Name* _____

250. *Print Address* _____

251. *Print City* _____

252. *Print State* _____

253. *Print Zip* _____

254. *Print Phone* _____

255. *Print Signature* _____

256. *Print Name* _____

257. *Print Address* _____

258. *Print City* _____

259. *Print State* _____

260. *Print Zip* _____

261. *Print Phone* _____

262. *Print Signature* _____

263. *Print Name* _____

264. *Print Address* _____

265. *Print City* _____

266. *Print State* _____

267. *Print Zip* _____

268. *Print Phone* _____

269. *Print Signature* _____

270. *Print Name* _____

271. *Print Address* _____

272. *Print City* _____

273. *Print State* _____

274. *Print Zip* _____

275. *Print Phone* _____

276. *Print Signature* _____

277. *Print Name* _____

278. *Print Address* _____

279. *Print City* _____

280. *Print State* _____

281. *Print Zip* _____

282. *Print Phone* _____

283. *Print Signature* _____

284. *Print Name* _____

285. *Print Address* _____

286. *Print City* _____

287. *Print State* _____

288. *Print Zip* _____

289. *Print Phone* _____

290. *Print Signature* _____

291. *Print Name* _____

292. *Print Address* _____

293. *Print City* _____

294. *Print State* _____

295. *Print Zip* _____

296. *Print Phone* _____

297. *Print Signature* _____

298. *Print Name* _____

299. *Print Address* _____

300. *Print City* _____

301. *Print State* _____

302. *Print Zip* _____

303. *Print Phone* _____

304. *Print Signature* _____

305. *Print Name* _____

306. *Print Address* _____

307. *Print City* _____

308. *Print State* _____

309. *Print Zip* _____

310. *Print Phone* _____

311. *Print Signature* _____

312. *Print Name* _____

313. *Print Address* _____

314. *Print City* _____

315. *Print State* _____

316. *Print Zip* _____

317. *Print Phone* _____

318. *Print Signature* _____

319. *Print Name* _____

320. *Print Address* _____

321. *Print City* _____

322. *Print State* _____

323. *Print Zip* _____

324. *Print Phone* _____

325. *Print Signature* _____

326. *Print Name* _____

327. *Print Address* _____

328. *Print City* _____

329. *Print State* _____

330. *Print Zip* _____

331. *Print Phone* _____

332. *Print Signature* _____

333. *Print Name* _____

334. *Print Address* _____

335. *Print City* _____

336. *Print State* _____

337. *Print Zip* _____

338. *Print Phone* _____

339. *Print Signature* _____

340. *Print Name* _____

341. *Print Address* _____

342. *Print City* _____

343. *Print State* _____

344. *Print Zip* _____

345. *Print Phone* _____

346. *Print Signature* _____

347. *Print Name* _____

348. *Print Address* _____

349. *Print City* _____

350. *Print State* _____

351. *Print Zip* _____

352. *Print Phone* _____

353. *Print Signature* _____

354. *Print Name* _____

355. *Print Address* _____

356. *Print City* _____

357. *Print State* _____

358. *Print Zip* _____

359. *Print Phone* _____

360. *Print Signature* _____

361. *Print Name* _____

362. *Print Address* _____

363. *Print City* _____

364. *Print State* _____

365. *Print Zip* _____

366. *Print Phone* _____

367. *Print Signature* _____

368. *Print Name* _____

369. *Print Address* _____

370. *Print City* _____

371. *Print State* _____

372. *Print Zip* _____

373. *Print Phone* _____

374. *Print Signature* _____

375. *Print Name* _____

376. *Print Address* _____

377. *Print City* _____

378. *Print State* _____

379. *Print Zip* _____

380. *Print Phone* _____

381. *Print Signature* _____

382. *Print Name* _____

383. *Print Address* _____

384. *Print City* _____

385. *Print State* _____

386. *Print Zip* _____

387. *Print Phone* _____

388. *Print Signature* _____

389. *Print Name* _____

390. *Print Address* _____

391. *Print City* _____

392. *Print State* _____

393. *Print Zip* _____

394. *Print Phone* _____

395. *Print Signature* _____

396. *Print Name* _____

397. *Print Address* _____

398. *Print City* _____

399. *Print State* _____

400. *Print Zip* _____

401. *Print Phone* _____

402. *Print Signature* _____

403. *Print Name* _____

404. *Print Address* _____

405. *Print City* _____

406. *Print State* _____

407. *Print Zip* _____

408. *Print Phone* _____

409. *Print Signature* _____

410. *Print Name* _____

411. *Print Address* _____

412. *Print City* _____

413. *Print State* _____

414. *Print Zip* _____

415. *Print Phone* _____

416. *Print Signature* _____

417. *Print Name* _____

418. *Print Address* _____

419. *Print City* _____

420. *Print State* _____

421. *Print Zip* _____

422. *Print Phone* _____

423. *Print Signature* _____

424. *Print Name* _____

425. *Print Address* _____

426. *Print City* _____

427. *Print State* _____

428. *Print Zip* _____

429. *Print Phone* _____

430. *Print Signature* _____

431. *Print Name* _____

432. *Print Address* _____

433. *Print City* _____

434. *Print State* _____

435. *Print Zip* _____

436. *Print Phone* _____

437. *Print Signature* _____

438. *Print Name* _____

439. *Print Address* _____

440. *Print City* _____

441. *Print State* _____

442. *Print Zip* _____

443. *Print Phone* _____

444. *Print Signature* _____

445. *Print Name* _____

446. *Print Address* _____

447. *Print City* _____

448. *Print State* _____

449. *Print Zip* _____

450. *Print Phone* _____

451. *Print Signature* _____

452. *Print Name* _____

453. *Print Address* _____

454. *Print City* _____

455. *Print State* _____

456. *Print Zip* _____

457. *Print Phone* _____

458. *Print Signature* _____

459. *Print Name* _____

460. *Print Address* _____

461. *Print City* _____

462. *Print State* _____

463. *Print Zip* _____

464. *Print Phone* _____

465. *Print Signature* _____

466. *Print Name* _____

467. *Print Address* _____

468. *Print City* _____

469. *Print State* _____

470. *Print Zip* _____

471. *Print Phone* _____

472. *Print Signature* _____

473. *Print Name* _____

474. *Print Address* _____

475. *Print City* _____

476. *Print State* _____

477. *Print Zip* _____

478. *Print Phone* _____

479. *Print Signature* _____

480. *Print Name* _____

481. *Print Address* _____

482. *Print City* _____

483. *Print State* _____

484. *Print Zip* _____

485. *Print Phone* _____

486. *Print Signature* _____

487. *Print Name* _____

488. *Print Address* _____

489. *Print City* _____

490. *Print State* _____

491. *Print Zip* _____

492. *Print Phone* _____

493. *Print Signature* _____

494. *Print Name* _____

495. *Print Address* _____

496. *Print City* _____

497. *Print State* _____

498. *Print Zip* _____

499. *Print Phone* _____

500. *Print Signature* _____

Mr. [illegible]

61 V

[illegible]
[illegible]
[illegible]

NAME

[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

Name

Mr. J. H. Smith

Address

City

State

Zip

Phone

Telex

Radio

Business

Home

Mobile

Radio

Telex

Zip

City

State

Zip

1-10

UNIVERSITY MICROFILMS

[Faint handwritten signature]

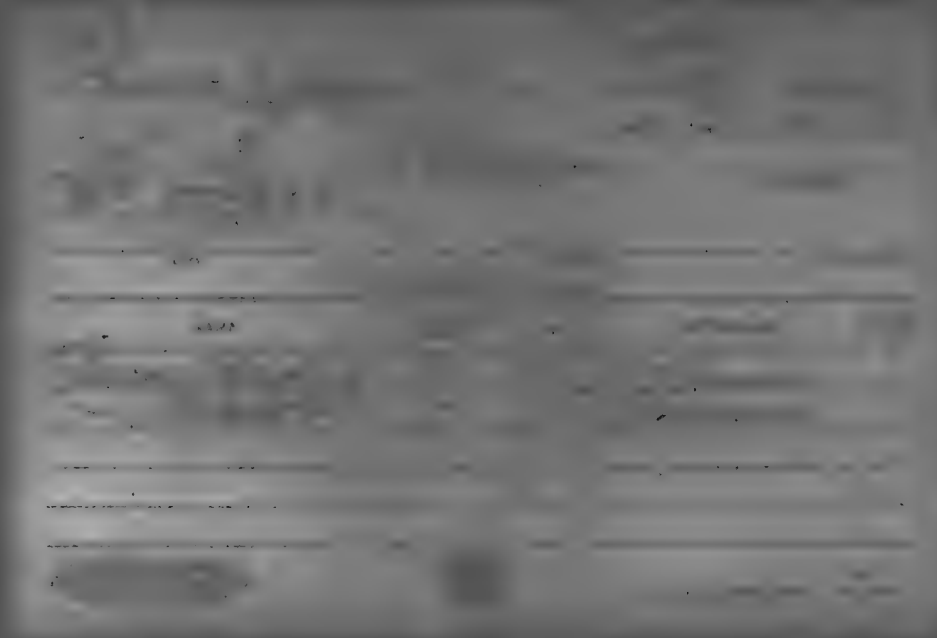
(COLOR) _____

(AGE) _____

(CITIZENSHIP) _____

St. Louis (COUNTY)
(CITY)

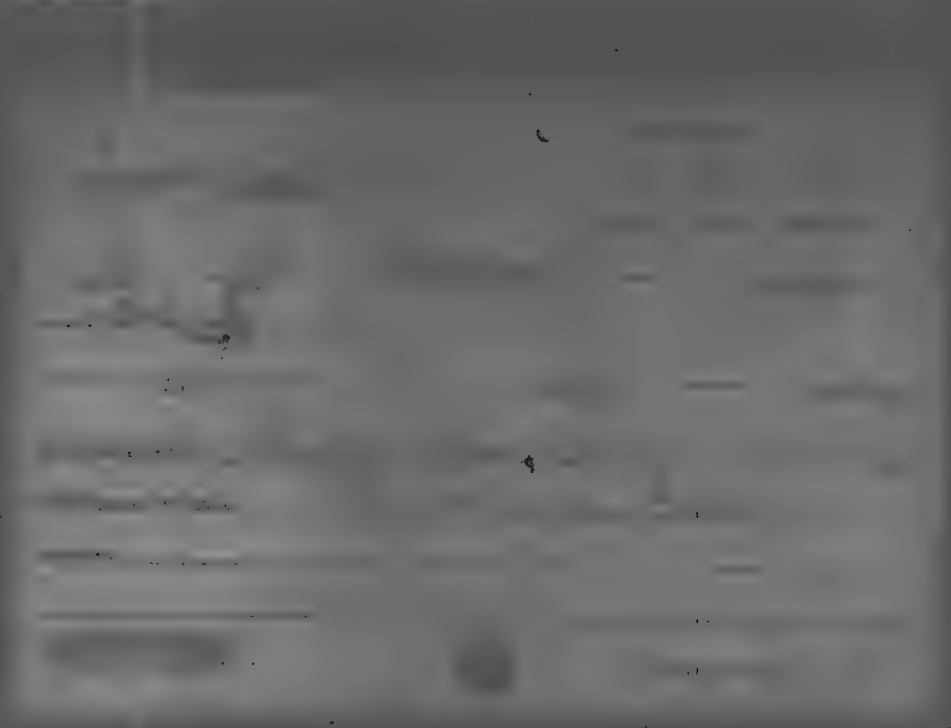
| NAME | ADDRESS |
|---------------|---------|
| Merney, James | |
| Almond, James | |
| Bennet, James | |



NAME _____

E.

1. 62-44147-2557-24 4B13C

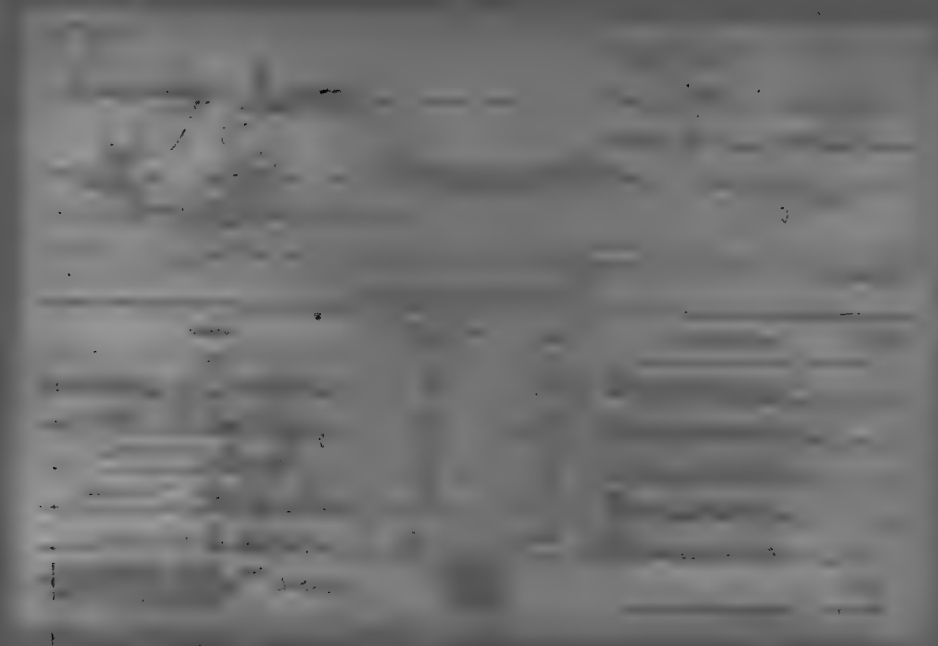


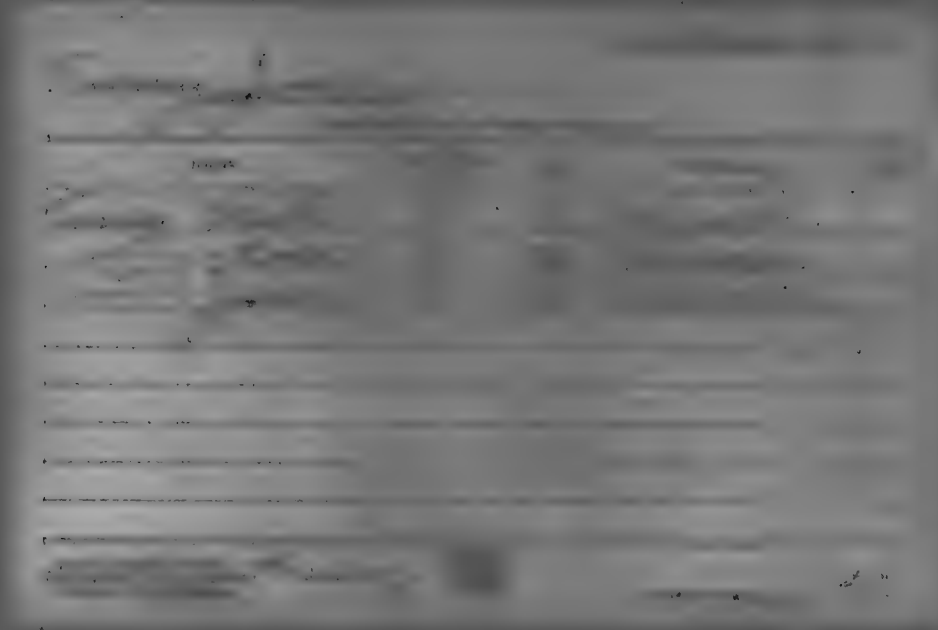
[Faint, illegible text at the top of the page, possibly a header or title area.]

[Faint, illegible text in the middle section, possibly a body of a letter or report.]

[Faint, illegible text at the bottom of the page, possibly a signature or footer.]

[Faint, illegible text and markings on a document form, possibly a ledger or record book. The text is too blurry to transcribe accurately.]





James, John
NAME OF FAMILY

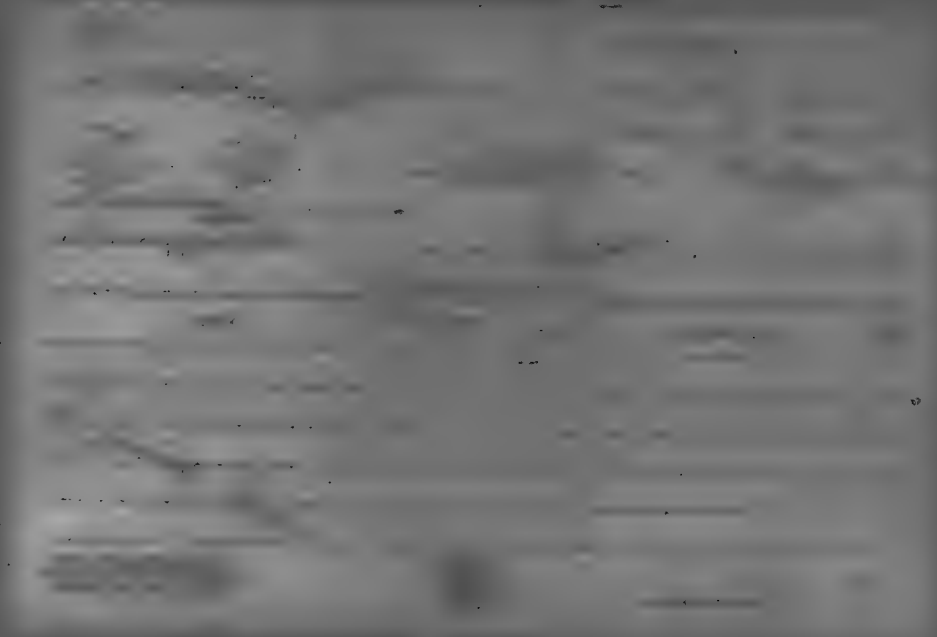
21 *37*
COLOR AGE

John
CITY

NAME

John

Dr



1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the transparency and accountability of the organization. This section also outlines the specific procedures for recording and verifying financial data.

2. The second part of the document addresses the role of the audit committee in overseeing the financial reporting process. It details the committee's responsibilities, including reviewing the financial statements, assessing the effectiveness of internal controls, and ensuring compliance with applicable laws and regulations. The committee is also responsible for reporting its findings to the board of directors.

3. The third part of the document focuses on the importance of internal controls in preventing and detecting errors and fraud. It describes the various types of internal controls, such as segregation of duties, authorization requirements, and physical controls, and explains how they are implemented and monitored. This section also discusses the role of management in establishing and maintaining a strong internal control system.

4. The fourth part of the document discusses the importance of communication and collaboration in the financial reporting process. It emphasizes the need for clear communication between all parties involved, including management, the audit committee, and external auditors. This section also outlines the specific communication channels and protocols that should be followed.

5. The fifth part of the document discusses the importance of ongoing monitoring and improvement of the financial reporting process. It emphasizes that the system should be regularly reviewed and updated to reflect changes in the organization's operations and the regulatory environment. This section also discusses the role of management in ensuring that the system remains effective and efficient.

Handwritten text, likely a letter or document, with several lines of cursive script. The text is illegible due to extreme blurriness.

MISSOURI, 1880

THE

RECORD

OF THE

LEGISLATURE

OF THE

STATE OF

MISSOURI

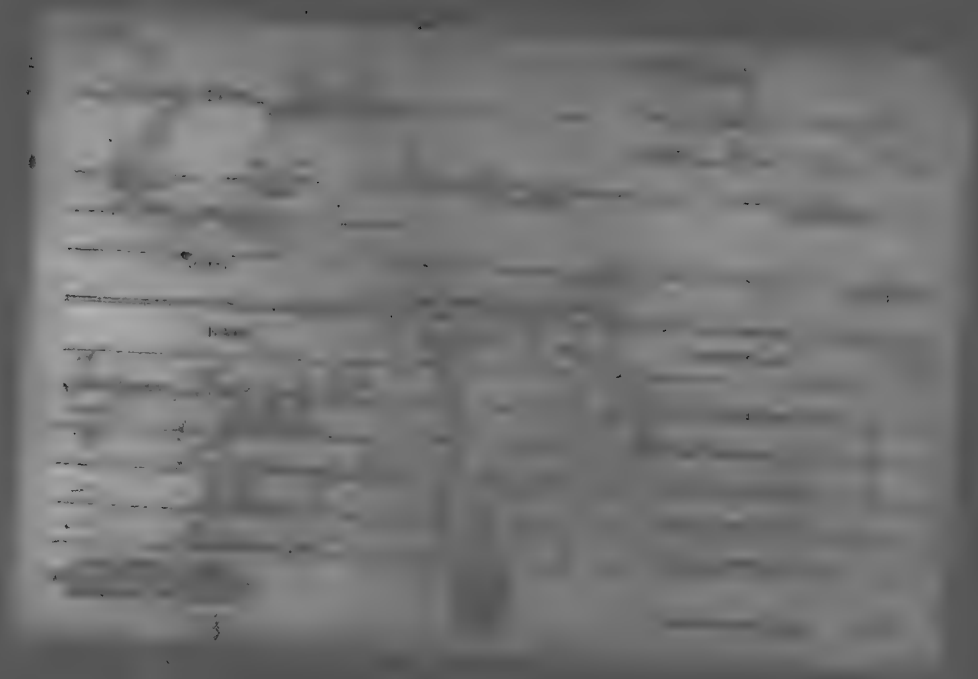
FOR THE

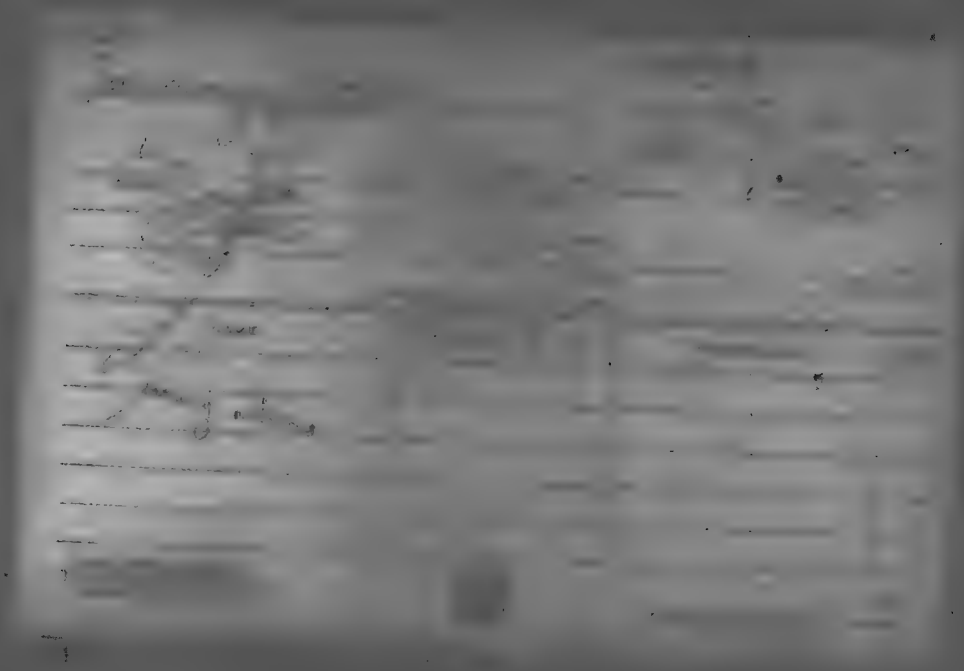
SESSION OF 1880

AT

ST. LOUIS

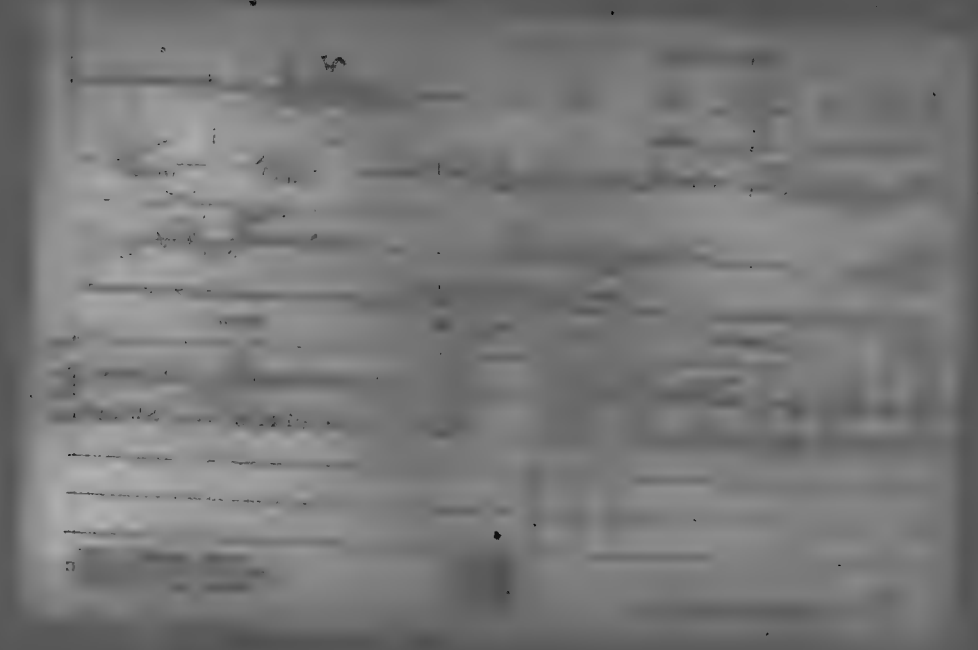
MO. 1880

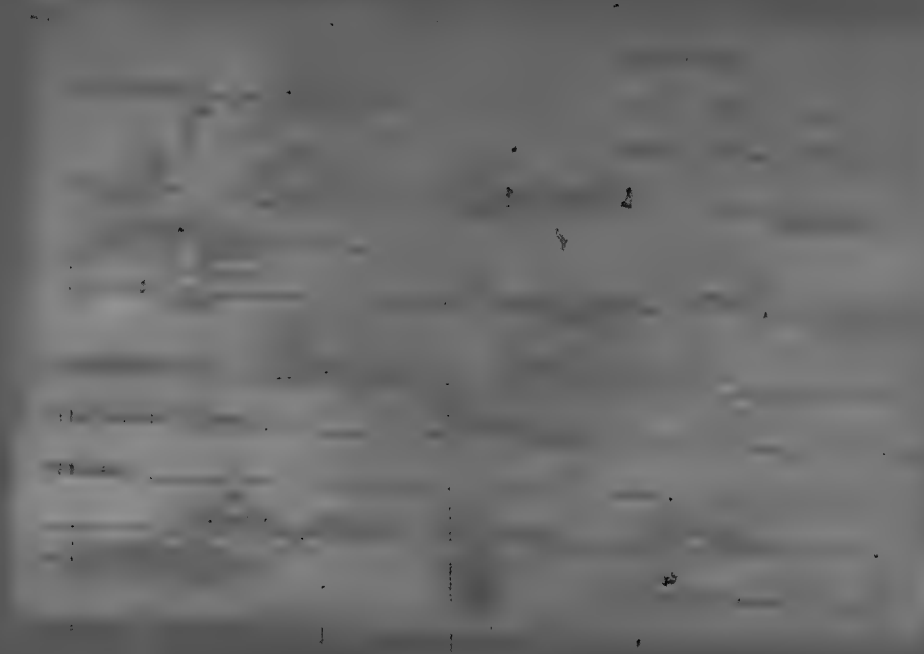




NAME

Jerney, Anna





Handwritten text on the left page, mostly illegible due to blurring.

NAME

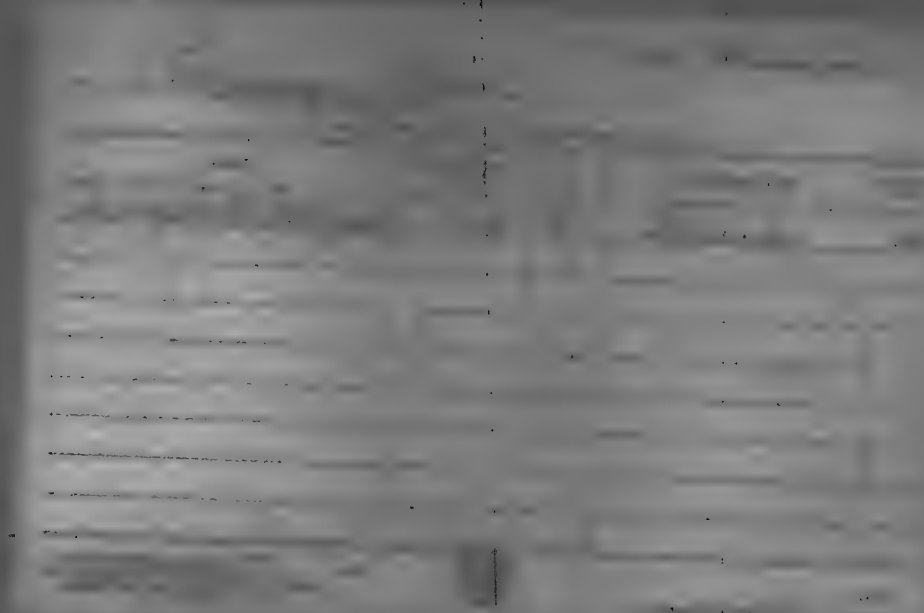
Handwritten text on the left page, mostly illegible due to blurring.

Handwritten text on the left page, mostly illegible due to blurring.

Handwritten text on the right page, mostly illegible due to blurring.

Handwritten text on the right page, mostly illegible due to blurring.

Handwritten text on the right page, mostly illegible due to blurring.



[Faint, illegible handwriting at the top of the page, possibly a title or header.]

| NAME | ADDRESS |
|---------------------------|------------------------------|
| <i>[Handwritten name]</i> | <i>[Handwritten address]</i> |
| <i>[Handwritten name]</i> | <i>[Handwritten address]</i> |
| <i>[Handwritten name]</i> | <i>[Handwritten address]</i> |
| <i>[Handwritten name]</i> | <i>[Handwritten address]</i> |
| <i>[Handwritten name]</i> | <i>[Handwritten address]</i> |
| <i>[Handwritten name]</i> | <i>[Handwritten address]</i> |
| <i>[Handwritten name]</i> | <i>[Handwritten address]</i> |

100
D
[Faint text and markings at the bottom left corner.]

25

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1801. It is a very important document, as it is the first time that the President has addressed the Congress since the establishment of the new government.

2. The second part of the document is a report from the Secretary of the Treasury, dated January 1, 1801. It contains information about the state of the nation's finances, including the amount of money in the treasury and the amount of money that has been spent.

3. The third part of the document is a report from the Secretary of the Navy, dated January 1, 1801. It contains information about the state of the navy, including the number of ships and the amount of money that has been spent.

4. The fourth part of the document is a report from the Secretary of the War, dated January 1, 1801. It contains information about the state of the army, including the number of soldiers and the amount of money that has been spent.

5. The fifth part of the document is a report from the Secretary of the Interior, dated January 1, 1801. It contains information about the state of the interior, including the number of people and the amount of money that has been spent.

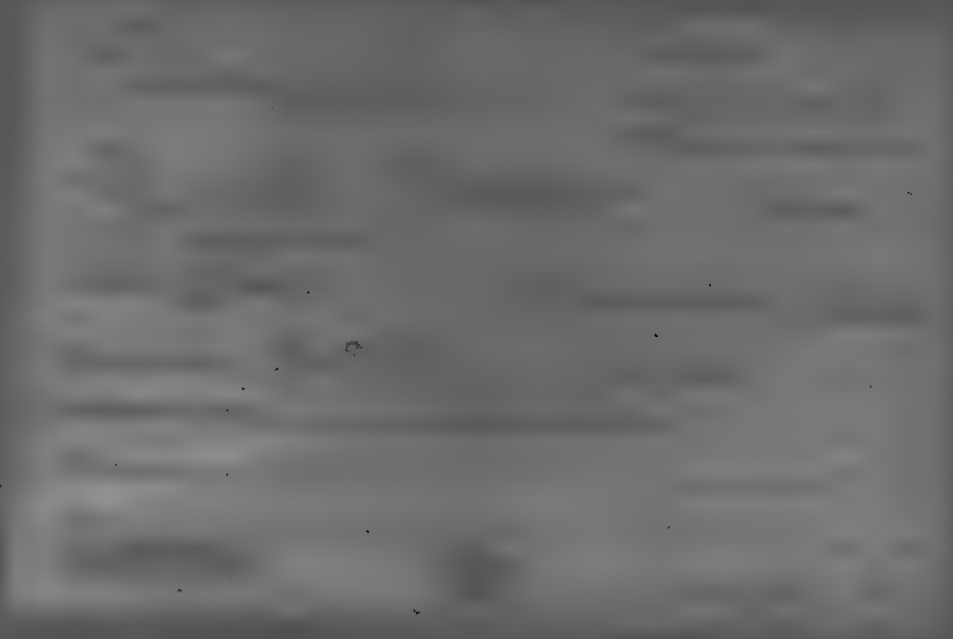
6. The sixth part of the document is a report from the Secretary of the State, dated January 1, 1801. It contains information about the state of the state, including the number of people and the amount of money that has been spent.

7. The seventh part of the document is a report from the Secretary of the War, dated January 1, 1801. It contains information about the state of the army, including the number of soldiers and the amount of money that has been spent.

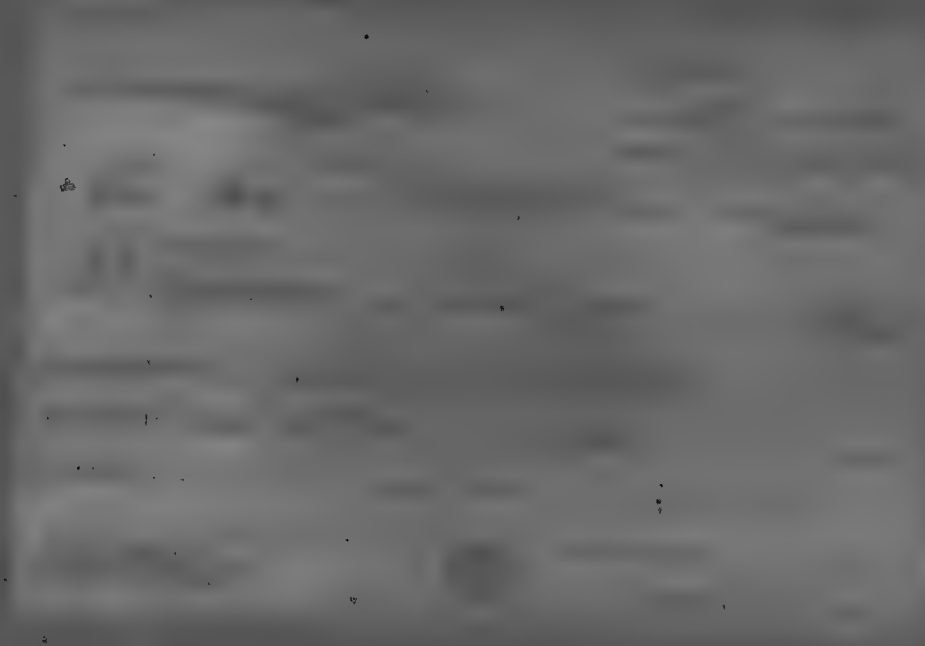
8. The eighth part of the document is a report from the Secretary of the Navy, dated January 1, 1801. It contains information about the state of the navy, including the number of ships and the amount of money that has been spent.

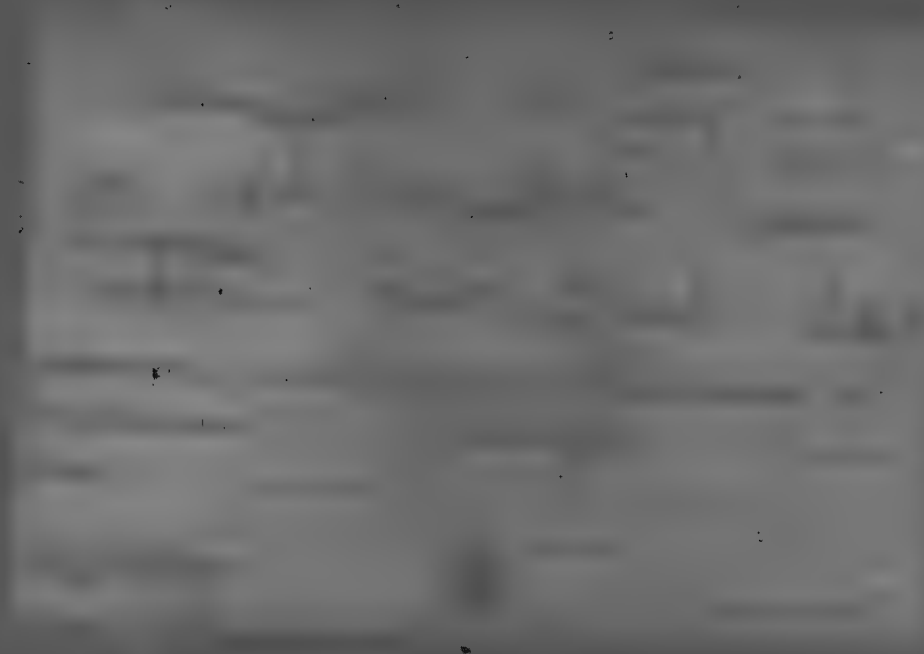
9. The ninth part of the document is a report from the Secretary of the Treasury, dated January 1, 1801. It contains information about the state of the nation's finances, including the amount of money in the treasury and the amount of money that has been spent.

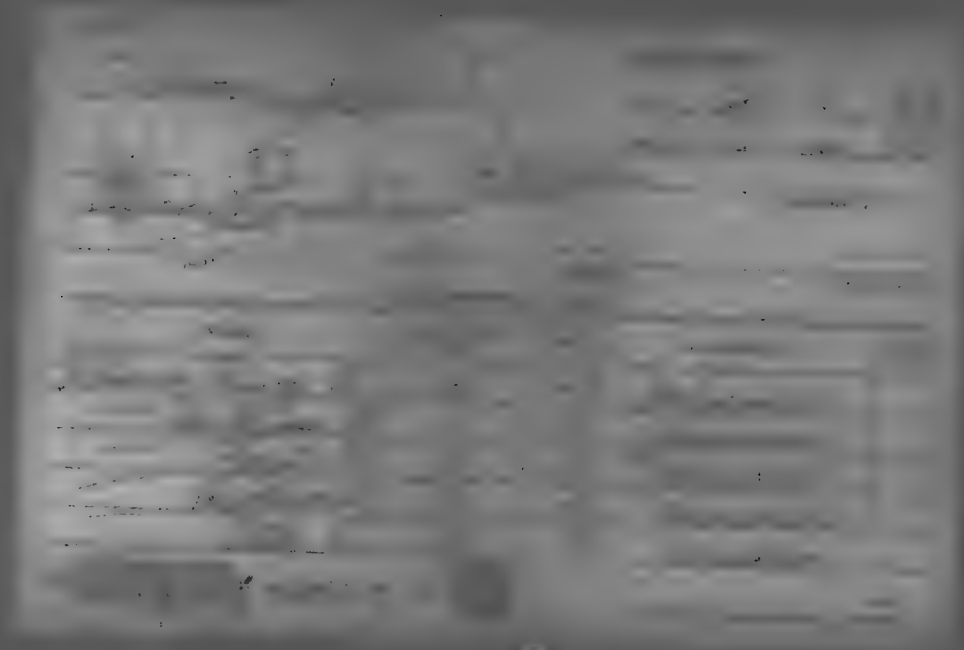
10. The tenth part of the document is a report from the Secretary of the State, dated January 1, 1801. It contains information about the state of the state, including the number of people and the amount of money that has been spent.

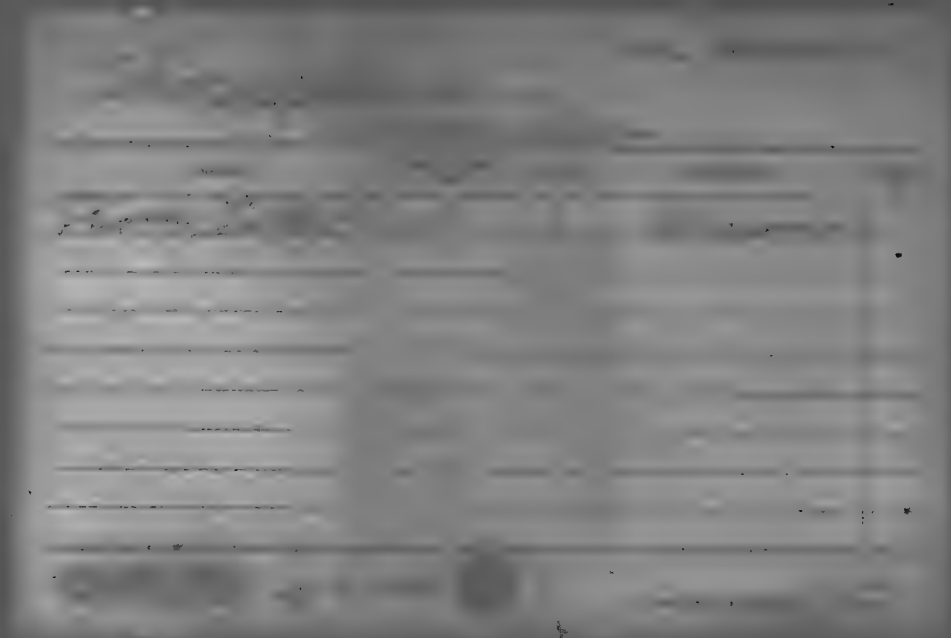


THE
JOURNAL
OF
THE
ROYAL
ANTHROPOLOGICAL
INSTITUTE
OF GREAT
BRITAIN
AND IRELAND
PUBLISHED
BY THE
INSTITUTE
OF GREAT
BRITAIN
AND IRELAND
LONDON
1900



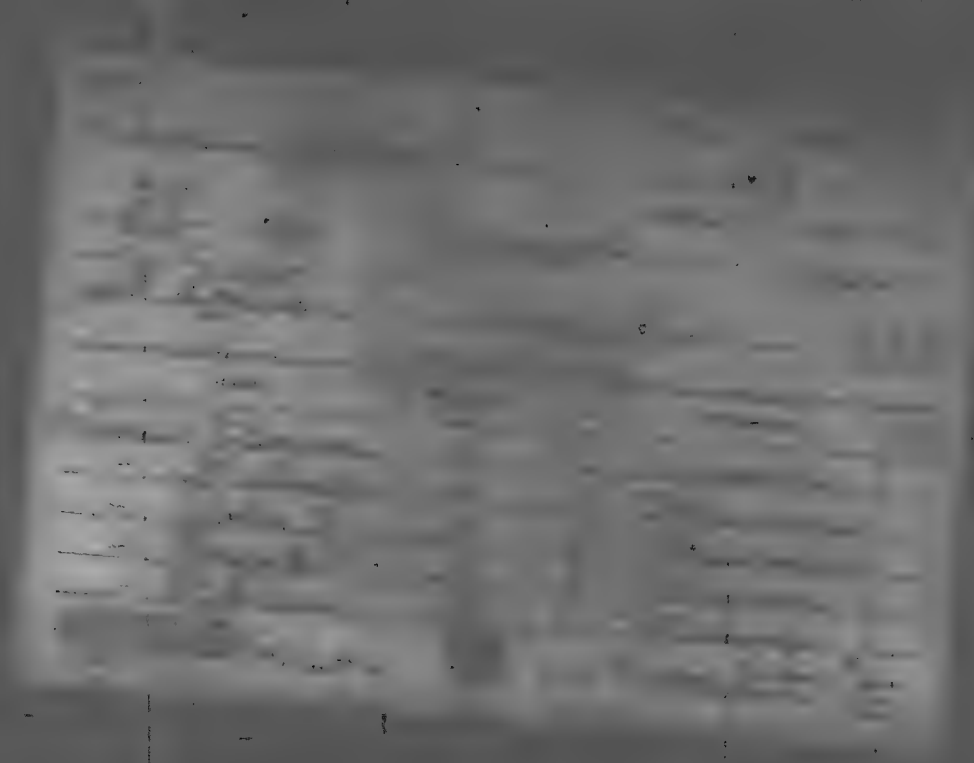


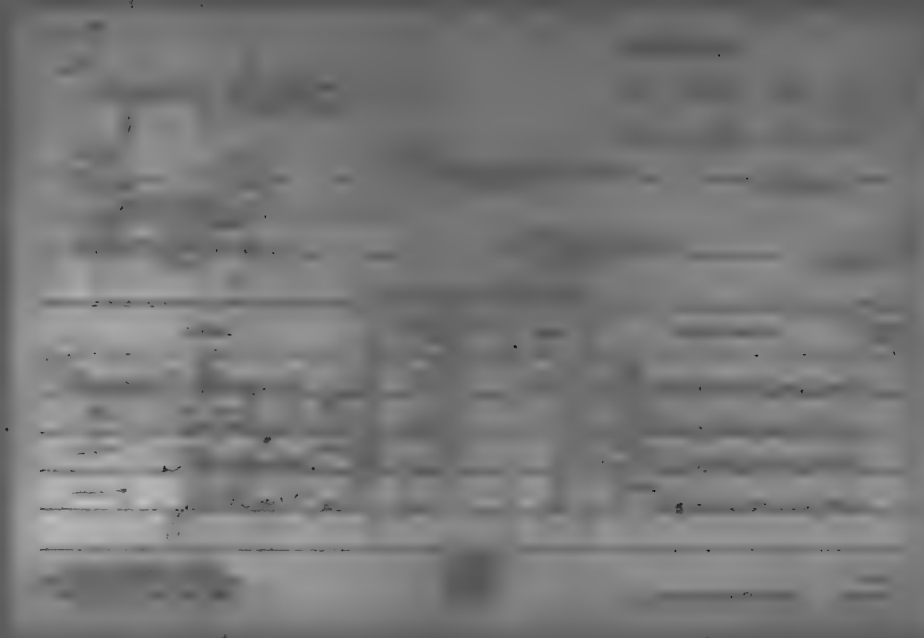




Handwritten text, likely a letter or document, with multiple lines of cursive script. The text is mostly illegible due to extreme blurring. Faintly visible words include "Dear", "I", "am", "writing", "to", "you", "and", "hope", "this", "finds", "you", "well".

[Faint, illegible text and lines, possibly a form or document]





[Faint, illegible text and markings on a document form, possibly a ledger or record book. The text is too blurry to transcribe accurately.]

[Faint, illegible handwritten text at the top of the page]

| NAME | |
|---------------------------------|--|
| <i>[Faint handwritten name]</i> | |
| <i>[Faint handwritten name]</i> | |
| <i>[Faint handwritten name]</i> | |
| <i>[Faint handwritten name]</i> | |
| <i>[Faint handwritten name]</i> | |
| <i>[Faint handwritten name]</i> | |
| <i>[Faint handwritten name]</i> | |
| <i>[Faint handwritten name]</i> | |
| <i>[Faint handwritten name]</i> | |
| <i>[Faint handwritten name]</i> | |

[Faint handwritten text at the bottom of the page]

Handwritten notes and signatures at the top of the page, possibly including a date and a name.

Handwritten notes and signatures in the middle section of the page, appearing to be a continuation of the text above.

Handwritten notes and signatures at the bottom of the page, possibly including a date and a name.

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

31

32

33

34

35

36

37

38

39

40

41

42

43

44

45

46

47

48

49

50

51

52

53

54

55

56

57

58

59

60

61

62

63

64

65

66

67

68

69

70

71

72

73

74

75

76

77

78

79

80

81

82

83

84

85

86

87

88

89

90

91

92

93

94

95

96

97

98

99

100

101

102

103

104

105

106

107

108

109

110

111

112

113

114

115

116

117

118

119

120

121

122

123

124

125

126

127

128

129

130

131

132

133

134

135

136

137

138

139

140

141

142

143

144

145

146

147

148

149

150

151

152

153

154

155

156

157

158

159

160

161

162

163

164

165

166

167

168

169

170

171

172

173

174

175

176

177

178

179

180

181

182

183

184

185

186

187

188

189

190

191

192

193

194

195

196

197

198

199

200

201

202

203

204

205

206

207

208

209

210

211

212

213

214

215

216

217

218

219

220

221

222

223

224

225

226

227

228

229

230

231

232

233

234

235

236

237

238

239

240

241

242

243

244

245

246

247

248

249

250

251

252

253

254

255

256

257

258

259

260

261

262

263

264

265

266

267

268

269

270

271

272

273

274

275

276

277

278

279

280

281

282

283

284

285

286

287

288

289

290

291

292

293

294

295

296

297

298

299

300

301

302

303

304

305

306

307

308

309

310

311

312

313

314

315

316

317

318

319

320

321

322

323

324

325

326

327

328

329

330

331

332

333

334

335

336

337

338

339

340

341

342

343

344

345

346

347

348

349

350

351

352

353

354

355

356

357

358

359

360

361

362

363

364

365

366

367

368

369

370

371

372

373

374

375

376

377

378

379

380

381

382

383

384

385

386

387

388

389

390

391

392

393

394

395

396

397

398

399

400

401

402

403

404

405

406

407

408

409

410

411

412

413

414

415

416

417

418

419

420

421

422

423

424

425

426

427

428

429

430

431

432

433

434

435

436

437

438

439

440

441

442

443

444

445

446

447

448

449

450

451

452

453

454

455

456

457

458

459

460

461

462

463

464

465

466

467

468

469

470

471

472

473

474

475

476

477

478

479

480

481

482

483

484

485

486

487

488

489

490

491

492

493

494

495

496

497

498

499

500

501

502

503

504

505

506

507

508

509

510

511

512

513

514

515

516

517

518

519

520

521

522

523

524

525

52

[illegible]

William J. ...

W

(NAME)

60

(AGE)

St. Louis

(CITY)

NAME

William J. ...

...

NAME

Edward J. [illegible]

1. The first part of the paper is devoted to a general discussion of the problem of the existence of a solution of the system of equations (1) for arbitrary values of the parameters α and β . It is shown that the system has a solution for arbitrary values of the parameters α and β if and only if the condition $\alpha + \beta = 1$ is satisfied. In the case when this condition is not satisfied, the system has no solution.

2. In the second part of the paper, the problem of the stability of the solution of the system of equations (1) is considered. It is shown that the solution of the system is stable for arbitrary values of the parameters α and β if and only if the condition $\alpha + \beta = 1$ is satisfied. In the case when this condition is not satisfied, the solution of the system is unstable.

[Faint, illegible handwriting on lined paper, possibly a ledger or notebook page. The text is too blurry to transcribe accurately.]

[Faint, illegible handwritten text]

| NAME | ADDRESS |
|-------------|-------------|
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible] |

[Faint, illegible text and markings on a document form, possibly a ledger or record book. The text is too blurry to transcribe accurately.]

Handwritten text, possibly a name and address, mostly illegible due to blurriness.

(CITY)

NAME

Handwritten text, possibly a name and address, mostly illegible due to blurriness.

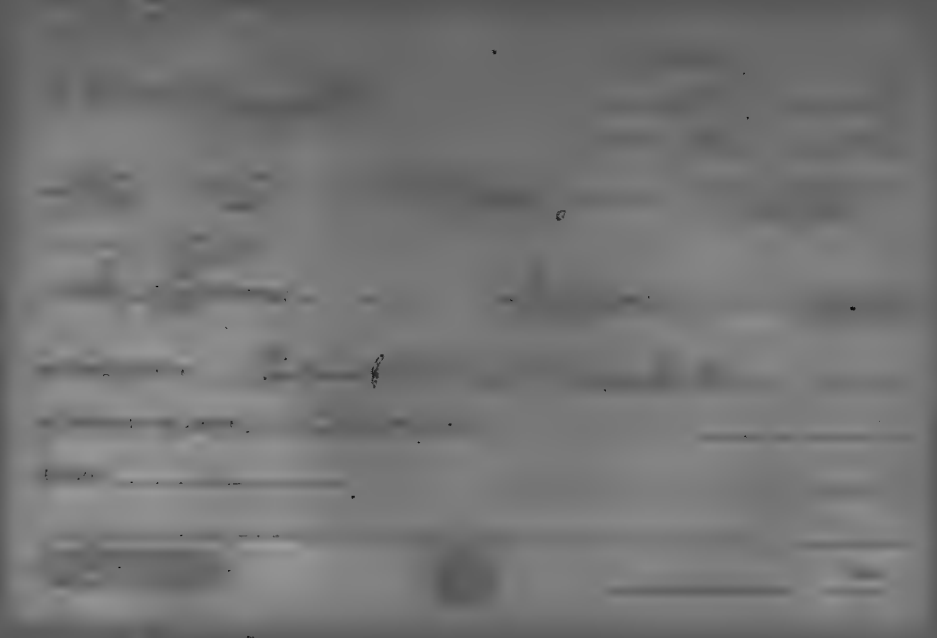
1000

2225

Richard [illegible]

De





[Faint, illegible handwritten text at the top of the page]

NAME

[Faint, illegible handwritten text in the middle section, possibly a signature]

[Faint, illegible handwritten text at the bottom of the page]

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the transparency and accountability of the organization. This section also outlines the various methods used to collect and analyze data, ensuring that the information is reliable and up-to-date.

2. The second part of the document focuses on the implementation of the proposed changes. It details the steps involved in the transition process, from the initial planning phase to the final execution. This section also addresses the potential challenges that may arise during the implementation and provides strategies to overcome them.

3. The third part of the document discusses the long-term impact of the changes. It highlights the expected benefits, such as improved efficiency and cost savings, and provides a timeline for when these benefits are anticipated to be realized. This section also includes a discussion on the ongoing monitoring and evaluation of the changes to ensure they continue to meet the organization's needs.

4. The final part of the document provides a summary of the key findings and conclusions. It reiterates the importance of the changes and the commitment of the organization to their successful implementation. This section also includes a list of recommendations for future actions and a closing statement from the author.

1-1-11

1-1-11

1-1-11

1-1-11

1-1-11

1-1-11

1-1-11

1-1-11

1-1-11

1-1-11

1-1-11

1-1-11

1-1-11

1-1-11

1-1-11

1-1-11

1-1-11

1-1-11

1-1-11

1-1-11

1-1-11

1-1-11

1-1-11

1-1-11

1-1-11

A-11

1-1-11

January 1st 1883
No. 53
[Faint, illegible handwritten text follows, appearing to be a list or ledger entry.]

[illegible]

1. Name

2. Address

3. City

4. State

5. Zip

6. Telephone

7. E-mail

8. Date

9. Signature

NAME

10. Title

11. Organization

12. Address

13. City

14. State

15. Zip

16. Telephone

17. E-mail

18. Date

19. Signature

Handwritten text, likely a letter or document, written in a cursive script. The text is illegible due to extreme blurring. The document appears to be on a single sheet of paper with a vertical fold line visible on the left side. There are several lines of text, with some lines appearing to be underlined or separated by spaces. The overall appearance is that of an old, possibly historical, document.

1. Name of the person or organization to whom the money is being paid

2. Amount of money being paid

3. Date of payment

4. Signature of the person or organization making the payment

5. Name of the person or organization receiving the money

6. Address of the person or organization receiving the money

[Faint, illegible handwriting at the top of the page, possibly a header or address.]

NAME

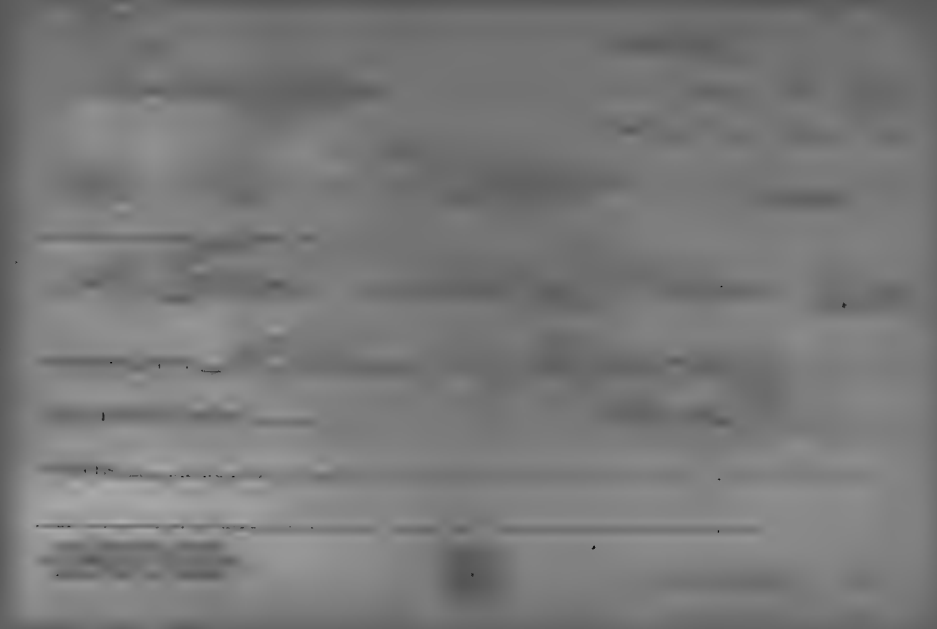
Levin
J. C.

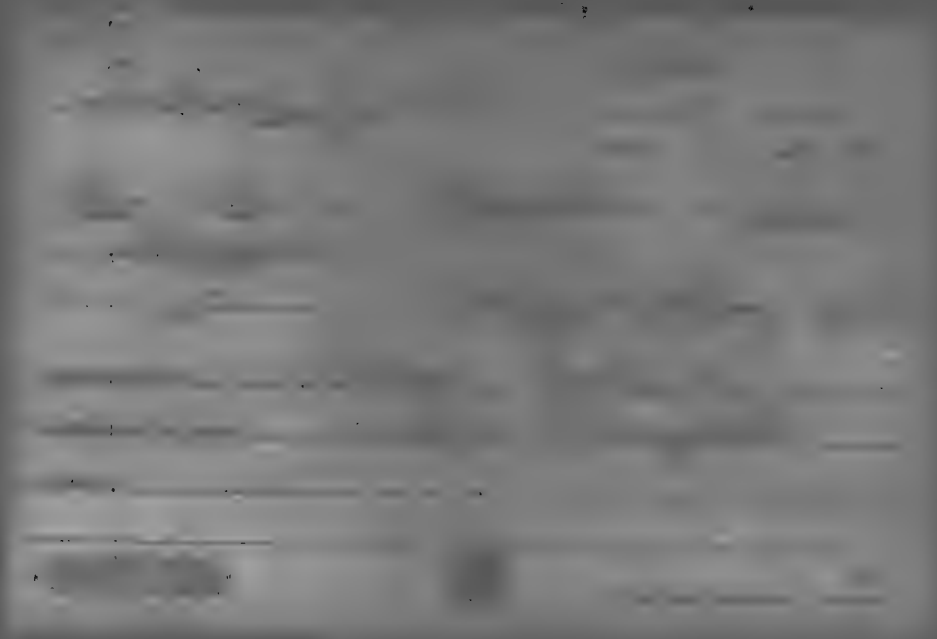
DATE

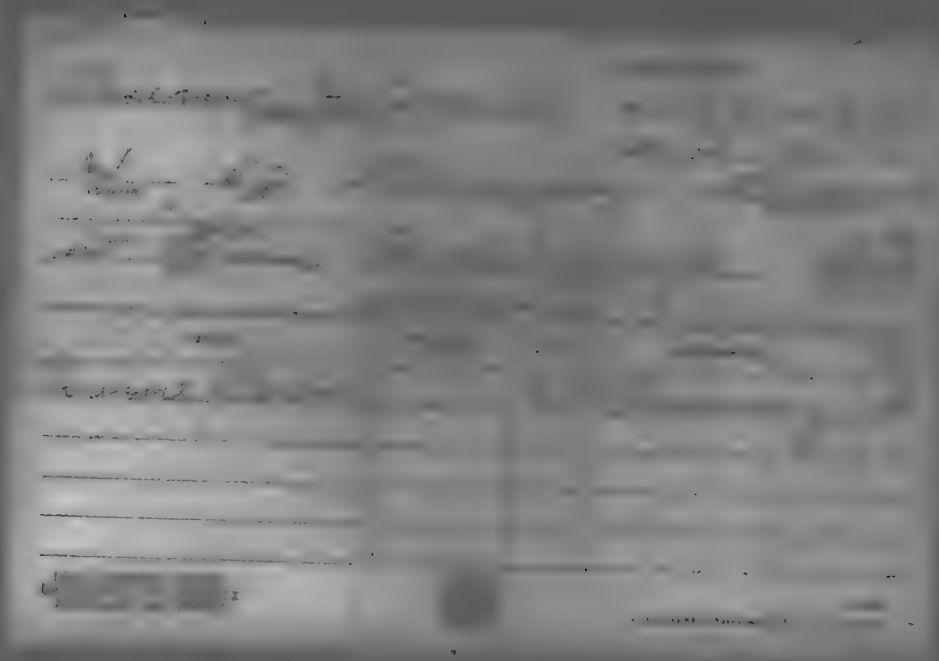
AGE

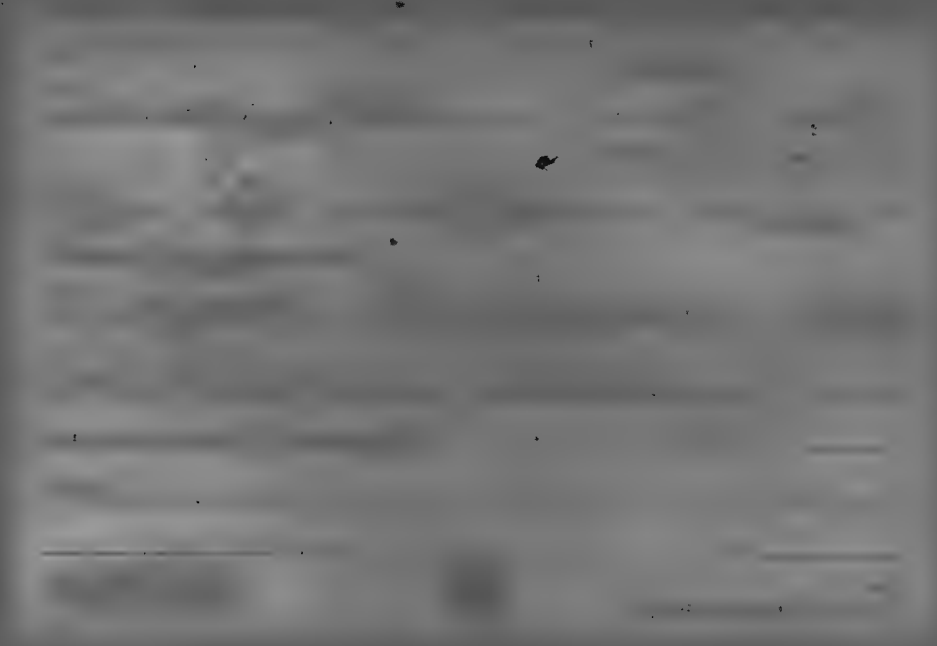
[Small, illegible text at the bottom right.]

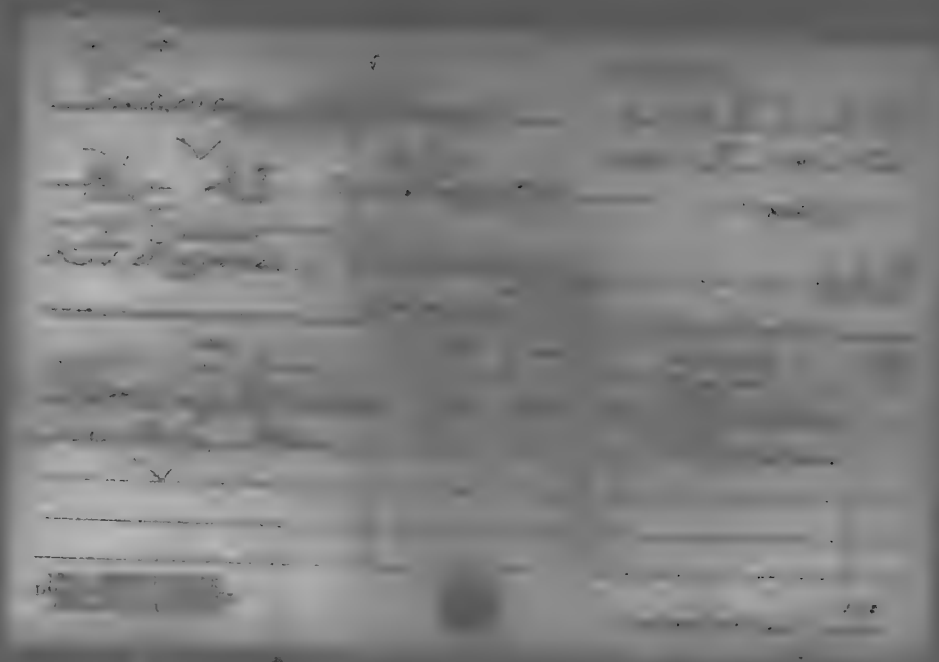












Barney

Vol. 1 P. D. 1

Sheet 7 Line 8

74
(COLOR)

43
(AGE)

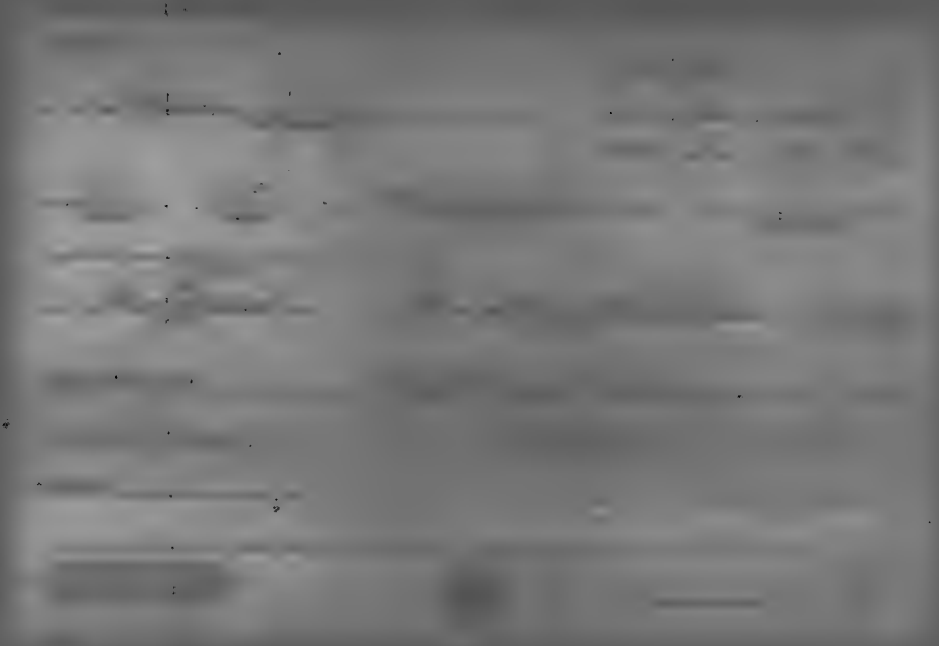
(CITY)

St. Louis
(CITY)

(COUNTRY)

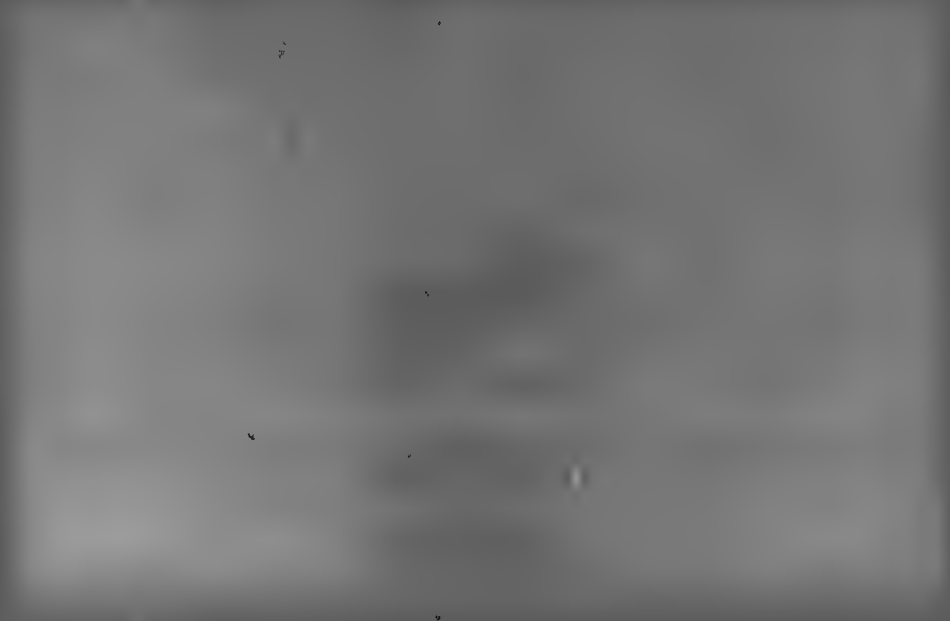
Barney, 74

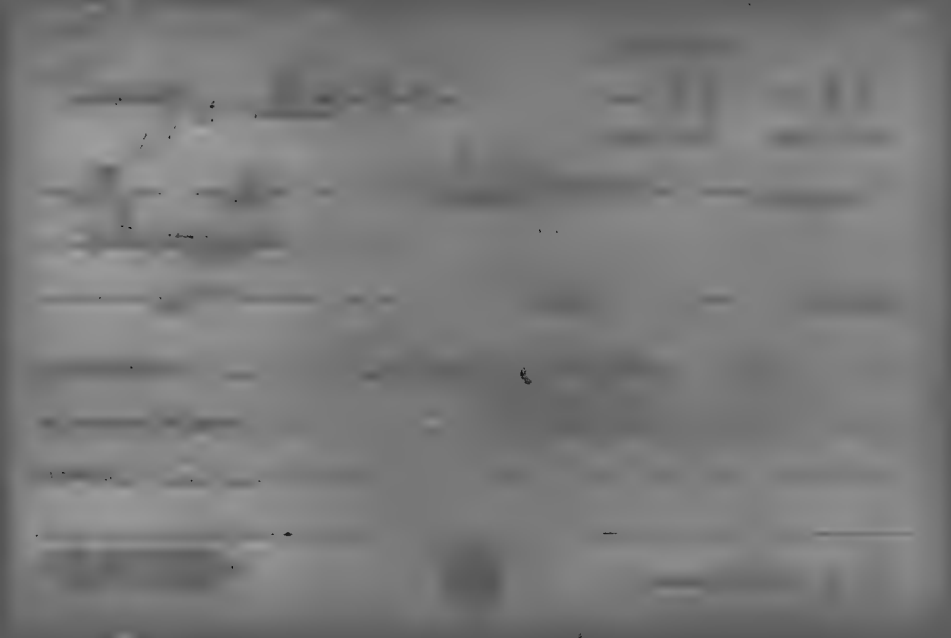
Dr. Barney



Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurriness. The visible fragments of text appear to be:

...
...
...
...
...
...
...
...
...
...





[Faint, illegible handwritten text at the top of the page]

[Handwritten signature]

(NAME)

[Faint, illegible handwritten text in the middle section]

| NAME | |
|---------------------------|---------------------------|
| <i>[Handwritten name]</i> | <i>[Handwritten name]</i> |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

100-100000

100-100000

100-100000
COUNTY

NAME

100-100000

100-100000

100-100000

100-100000

100-100000

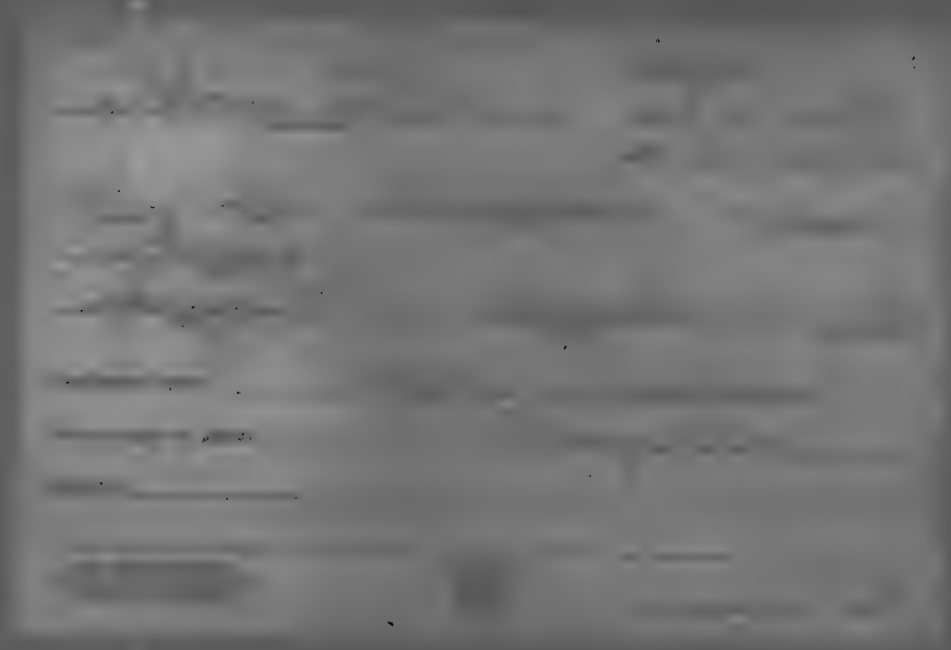
100-100000

100-100000

100-100000

100-100000

| NAME | ADDRESS | CITY |
|-------------|-------------|----------|
| J. M. Smith | 123 Main St | New York |
| J. M. Smith | 123 Main St | New York |
| J. M. Smith | 123 Main St | New York |
| J. M. Smith | 123 Main St | New York |
| J. M. Smith | 123 Main St | New York |
| J. M. Smith | 123 Main St | New York |
| J. M. Smith | 123 Main St | New York |



1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that this is essential for the proper management of the organization's finances and for ensuring transparency to stakeholders.

2. The second part of the document outlines the specific procedures for recording transactions. It details the steps that must be followed, from the initial entry of the transaction into the system to the final review and approval process.

3. The third part of the document provides a detailed explanation of the various types of transactions that must be recorded. This includes sales, purchases, transfers, and other financial activities that impact the organization's financial position.

4. The fourth part of the document discusses the importance of regular reconciliation of the records. It explains how this process helps to identify and correct any discrepancies between the recorded transactions and the actual financial position of the organization.

5. The fifth part of the document provides a summary of the key points discussed in the previous sections. It reiterates the importance of accurate record-keeping and the need to follow the established procedures for recording transactions.

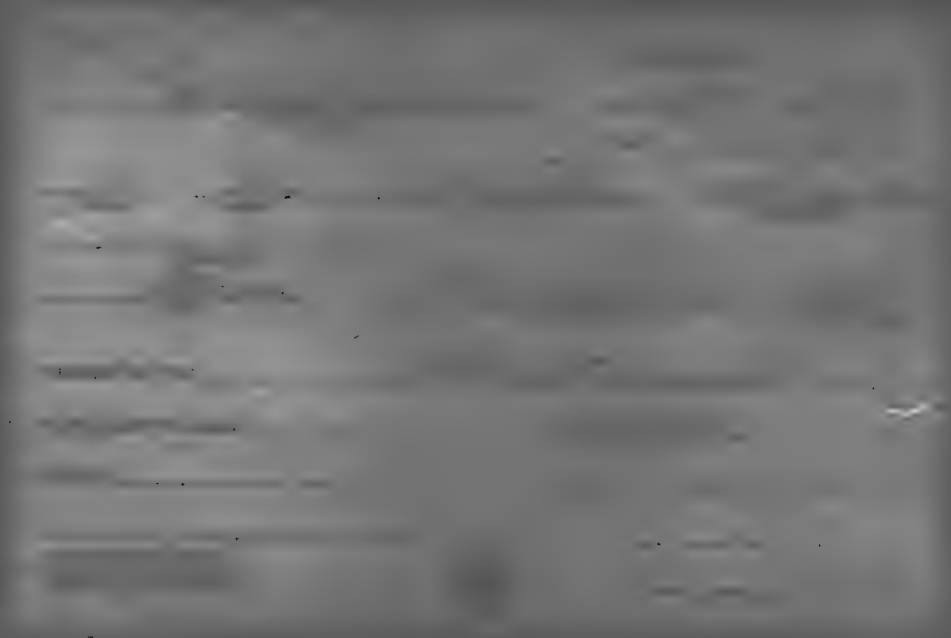
6. The sixth part of the document provides a list of the various documents and records that must be maintained as part of the transaction recording process. This includes invoices, receipts, and other supporting documents that provide evidence for the recorded transactions.

7. The seventh part of the document provides a list of the various personnel who are responsible for maintaining the records. It identifies the roles and responsibilities of each individual involved in the process, from the initial entry of the transaction to the final review and approval.

8. The eighth part of the document provides a list of the various controls that must be implemented to ensure the accuracy and integrity of the records. This includes controls over access to the records, controls over the entry of transactions, and controls over the reconciliation process.

9. The ninth part of the document provides a list of the various risks that are associated with inadequate record-keeping. It identifies the potential consequences of errors or omissions in the records, such as financial loss, reputational damage, and legal liability.

10. The tenth part of the document provides a list of the various best practices that should be followed to ensure the most effective and efficient record-keeping process. This includes practices such as regular training of personnel, the use of standardized procedures, and the implementation of robust controls.



EXAMINED WITH

NO ATTENTION TO ABOVE

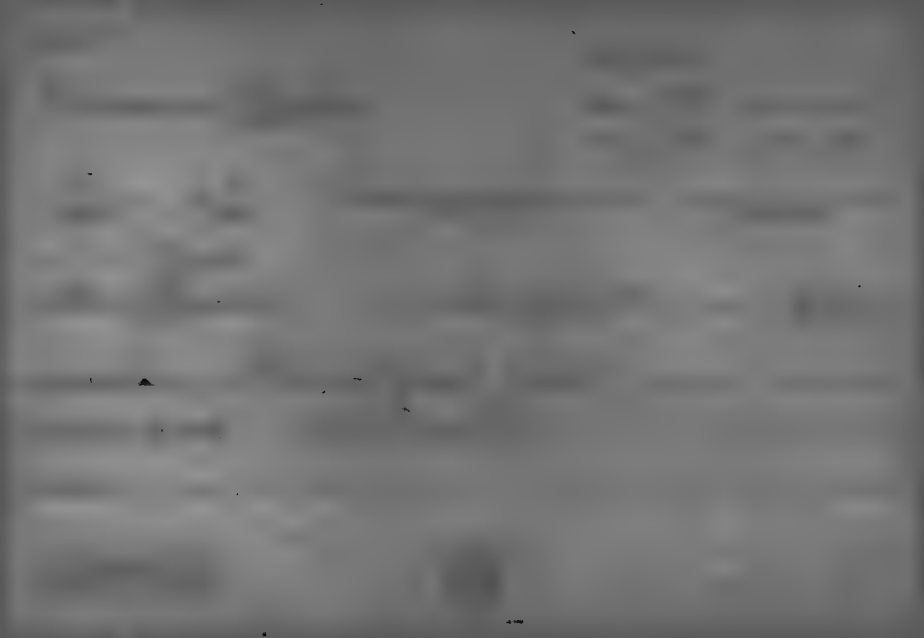
Handwritten text, likely a letter or document, with multiple lines of cursive script. The text is heavily faded and illegible due to the quality of the scan. The document appears to be a formal letter or a record, possibly containing names, dates, and other details, but the specific content cannot be discerned from this image.

[Faint, illegible handwriting at the top of the page, possibly a header or title area.]

DATE

NAME

[Faint, illegible handwriting in the main body of the document, appearing to be a list or series of entries.]



1. The first part of the paper is devoted to a general discussion of the problem.

2. The second part is devoted to a detailed analysis of the results.

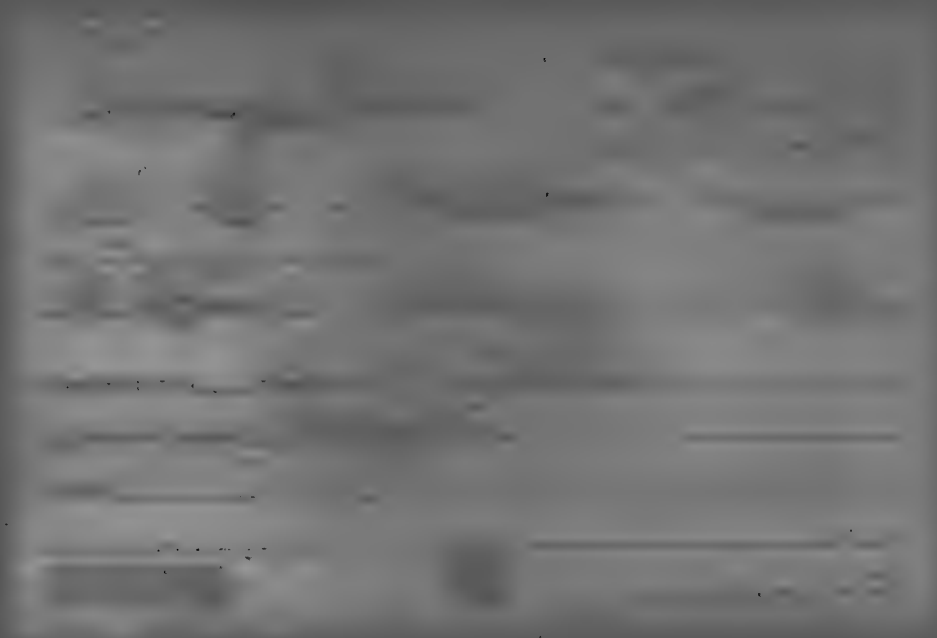
3. The third part is devoted to a discussion of the results and their implications.

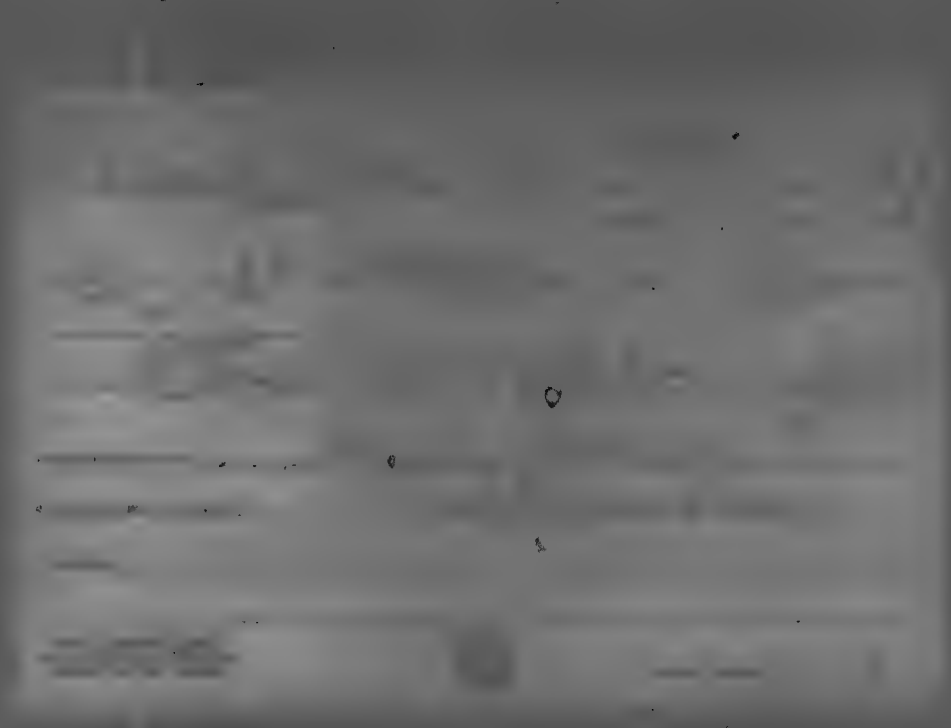
4. The fourth part is devoted to a discussion of the results and their implications.

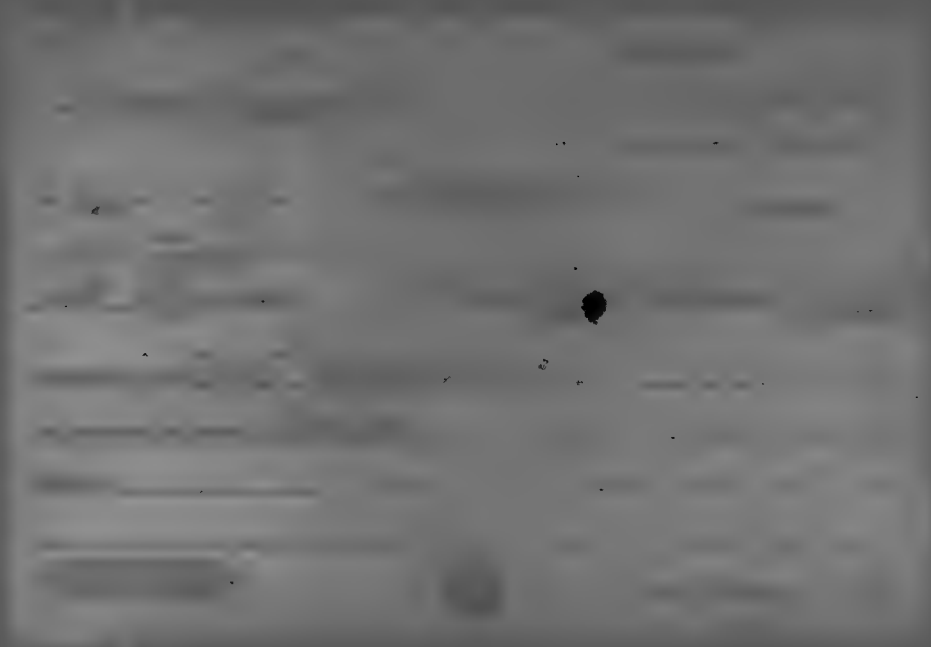
5. The fifth part is devoted to a discussion of the results and their implications.

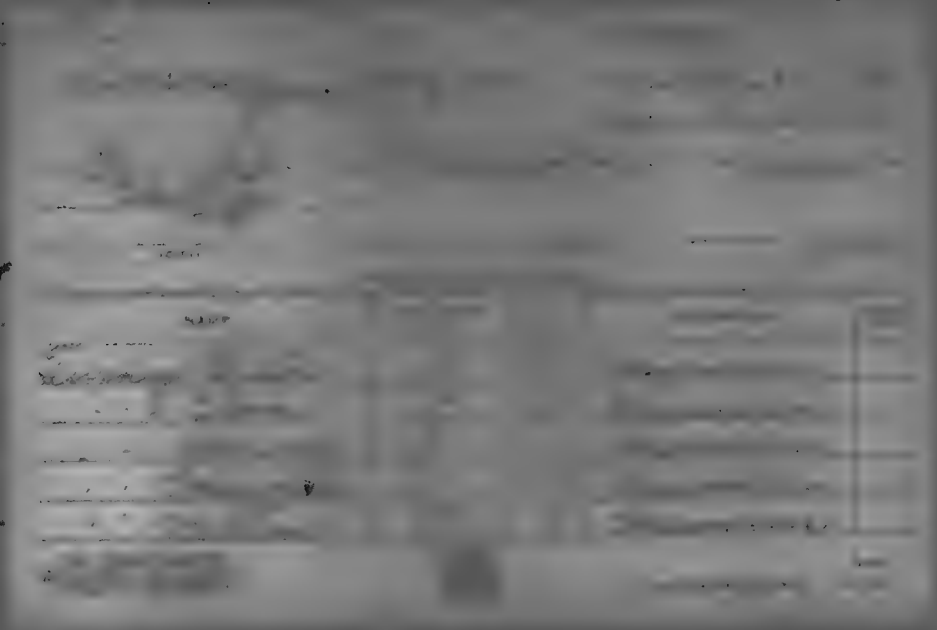
6. The sixth part is devoted to a discussion of the results and their implications.

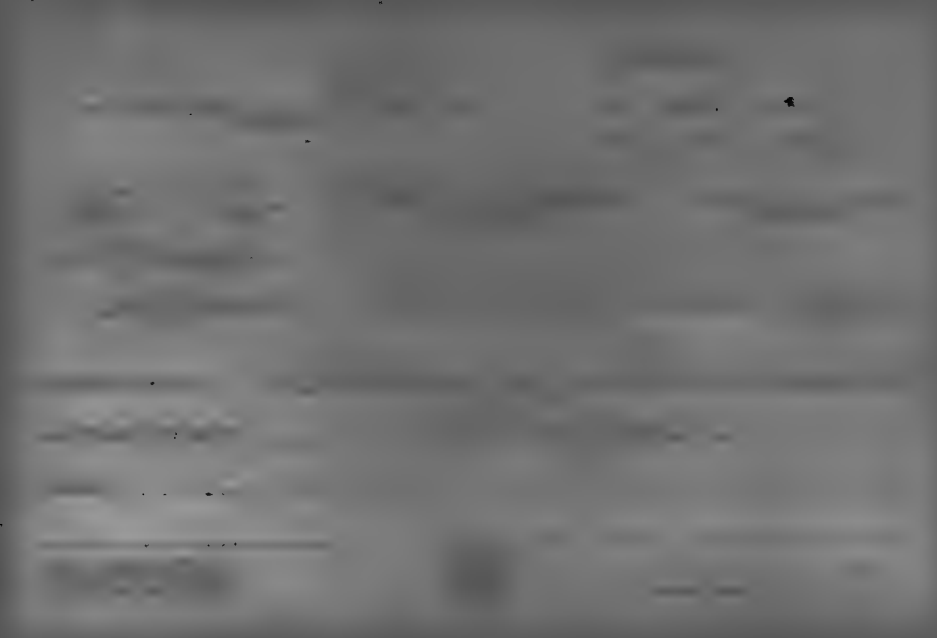




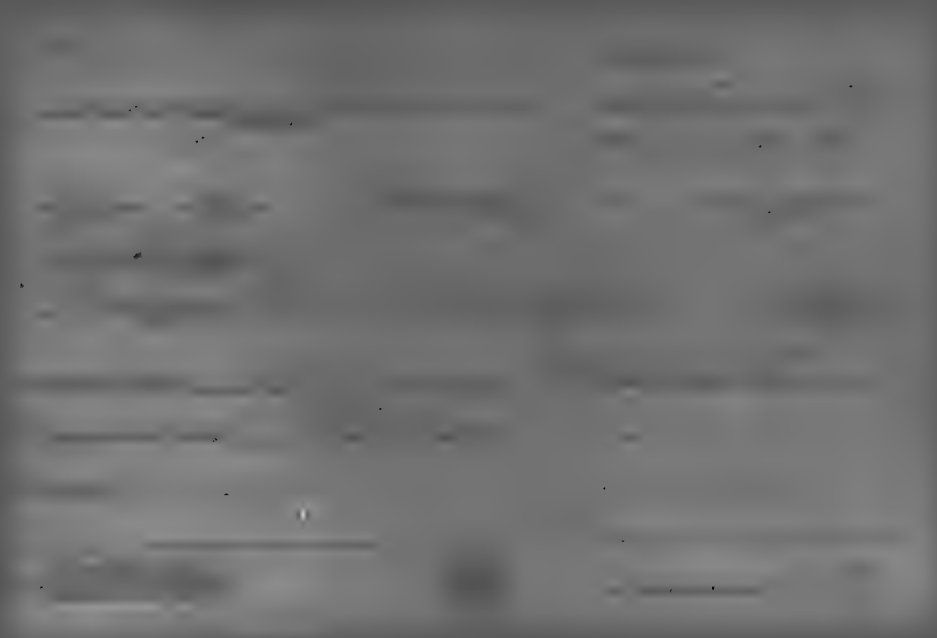








| Name | Age | Sex |
|-----------------|-----|--------|
| John Smith | 25 | Male |
| Mary Jones | 30 | Female |
| Robert Brown | 22 | Male |
| Elizabeth White | 28 | Female |
| James Wilson | 20 | Male |
| Sarah Davis | 24 | Female |
| Thomas Miller | 21 | Male |
| Anna Taylor | 26 | Female |
| Charles Moore | 19 | Male |
| Margaret Clark | 23 | Female |
| William Lewis | 27 | Male |
| Elizabeth Adams | 29 | Female |
| George Baker | 24 | Male |
| Hannah Green | 22 | Female |
| Benjamin Hill | 20 | Male |
| Rebecca Scott | 25 | Female |
| Nathan Young | 21 | Male |
| Miriam King | 23 | Female |
| Samuel Wright | 26 | Male |
| Abigail Reed | 24 | Female |
| Isaac Cook | 22 | Male |
| Lucy Bell | 20 | Female |



Handwritten text, likely a letter or document, with multiple lines of cursive script. The text is heavily faded and illegible. The document appears to be a letter or a formal communication, possibly from the early 20th century, given the style of the handwriting and the layout. There are several lines of text, some of which are underlined or indented, suggesting a structured format. The overall quality of the image is poor, with significant noise and low contrast, making it difficult to discern specific words or phrases.

[Faint, illegible text at the top of the page]

[Faint, illegible text in the middle section]

[Faint, illegible text in the bottom section]

[Faint, illegible text at the very bottom]

W. T. 22

SUBT. T. LINE

W. T. 22

W. T. 22

W. T. 22

W. T. 22

W. T. 22

W. T. 22

W. T. 22

W. T. 22

W. T. 22

W. T. 22

W. T. 22

W. T. 22

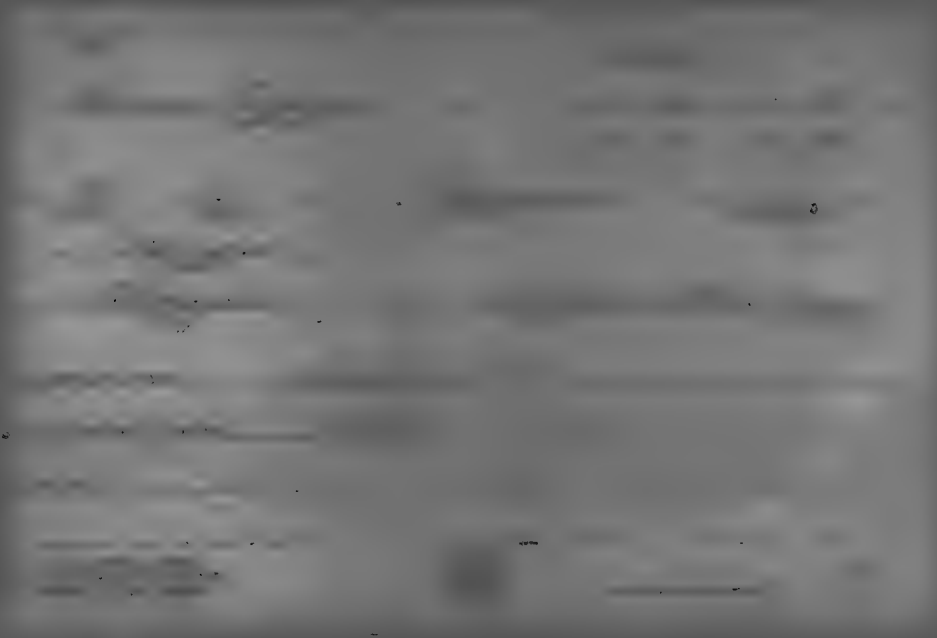
W. T. 22

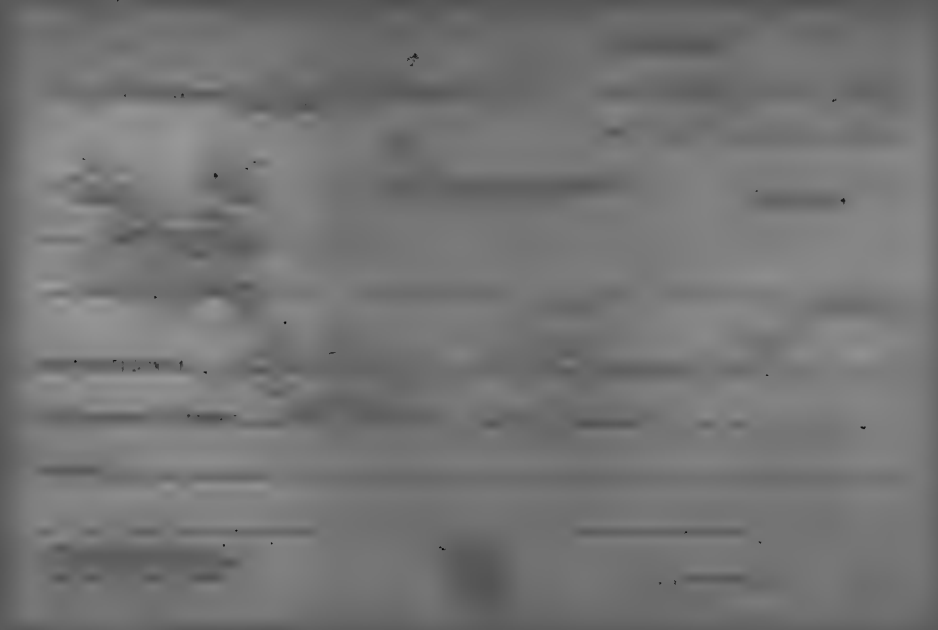
W. T. 22

W. T. 22



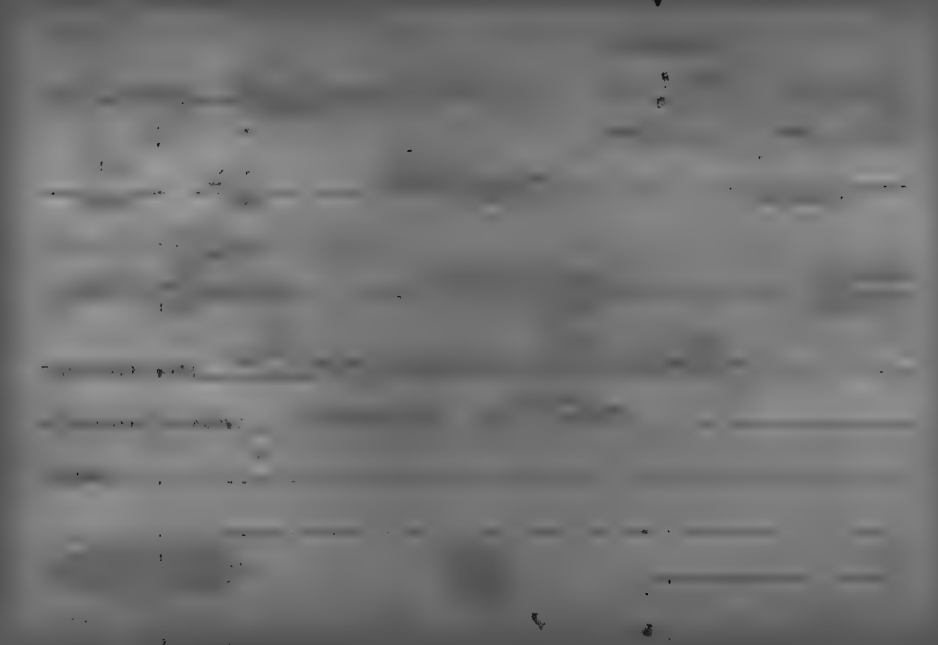






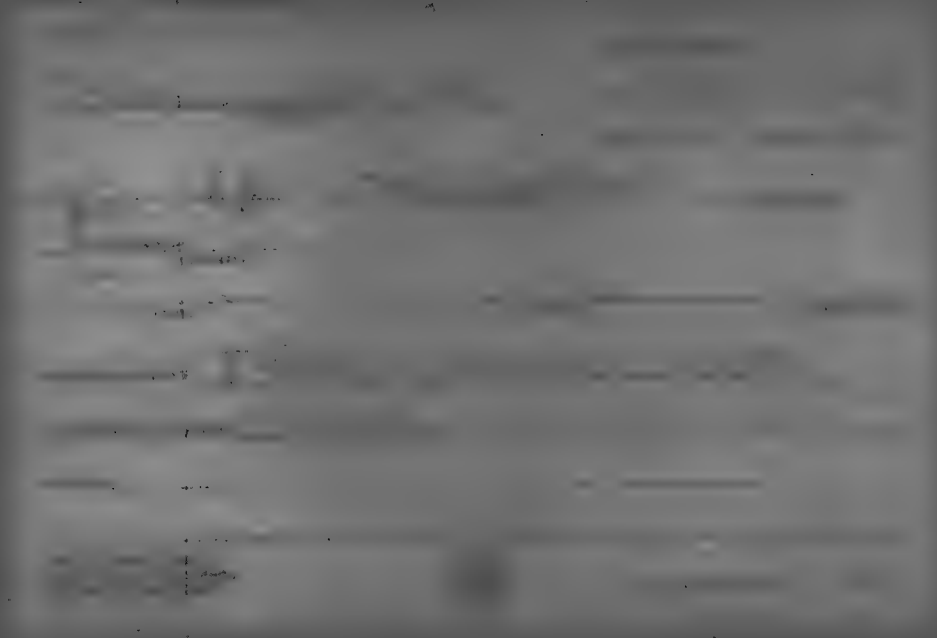
215 _____

| NAME | | | |
|-------|--|--|--|
| H. L. | | | |
| | | | |
| | | | |



127
County of ... State of ...
...
...
...
...

| NAME | | | |
|------------------|--|--|--|
| Jurney, Florence | | | |
| | | | |
| | | | |
| | | | |



| | |
|-------------------------|--|
| Name | |
| Address | |
| City | |
| State | |
| Zip | |
| Phone | |
| E-mail | |
| Occupation | |
| Education | |
| Marital Status | |
| Number of Children | |
| Date of Birth | |
| Sex | |
| Race | |
| Religion | |
| Political Party | |
| Social Security Number | |
| Driver's License Number | |
| Voter Registration | |
| Mailing Address | |
| Business Address | |
| Home Address | |
| Mobile Phone | |
| Fax | |
| Internet Access | |
| Other Information | |

[illegible]

Blank lined paper with horizontal ruling lines and a vertical margin line on the right side.

1. NAME

2. ADDRESS

3. CITY

4. STATE

5. ZIP

6. PHONE

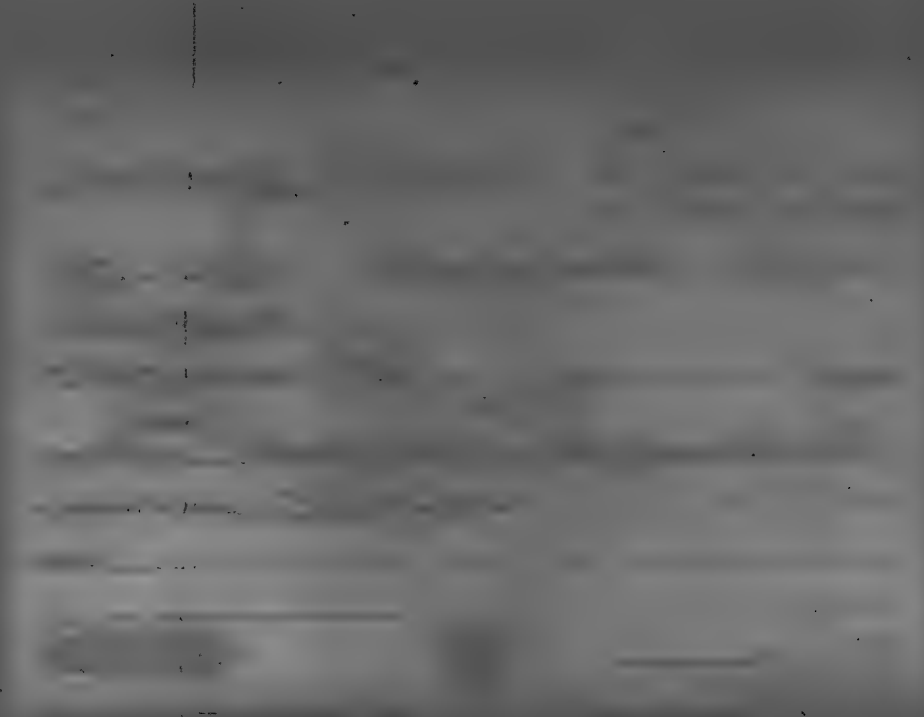
7. FAX

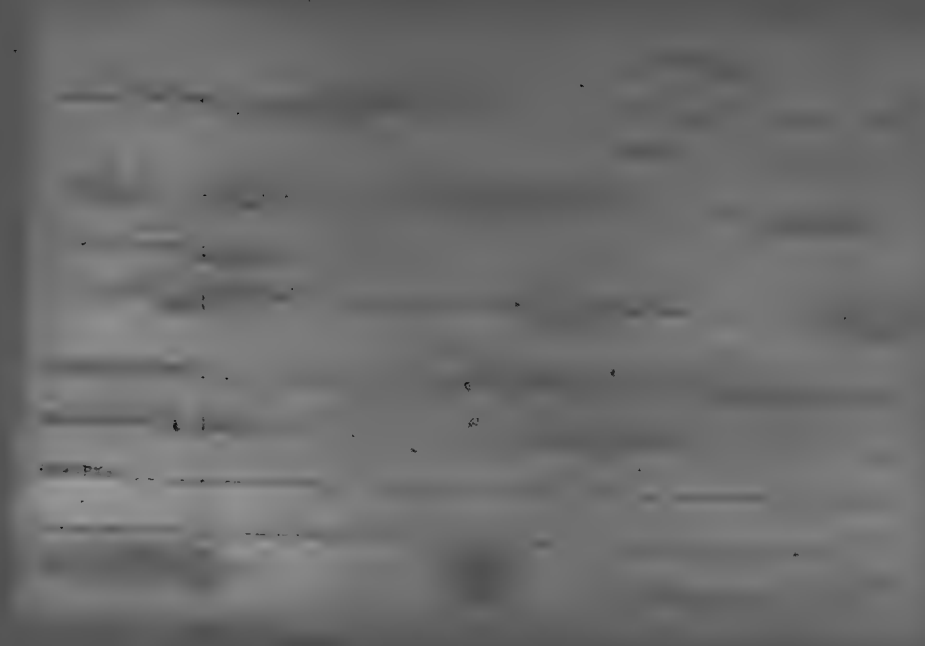
8. E-MAIL

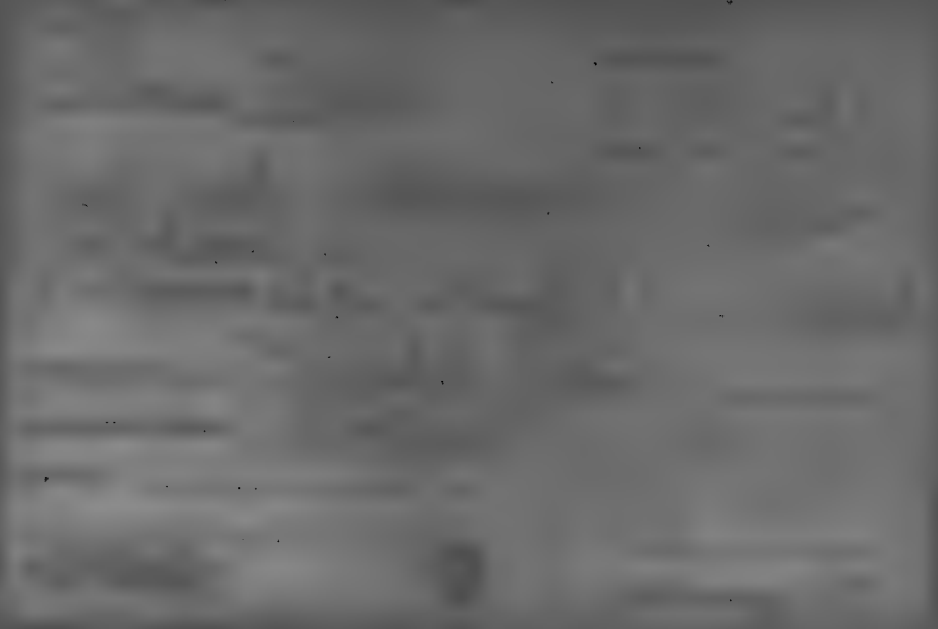
9. OCCUPATION

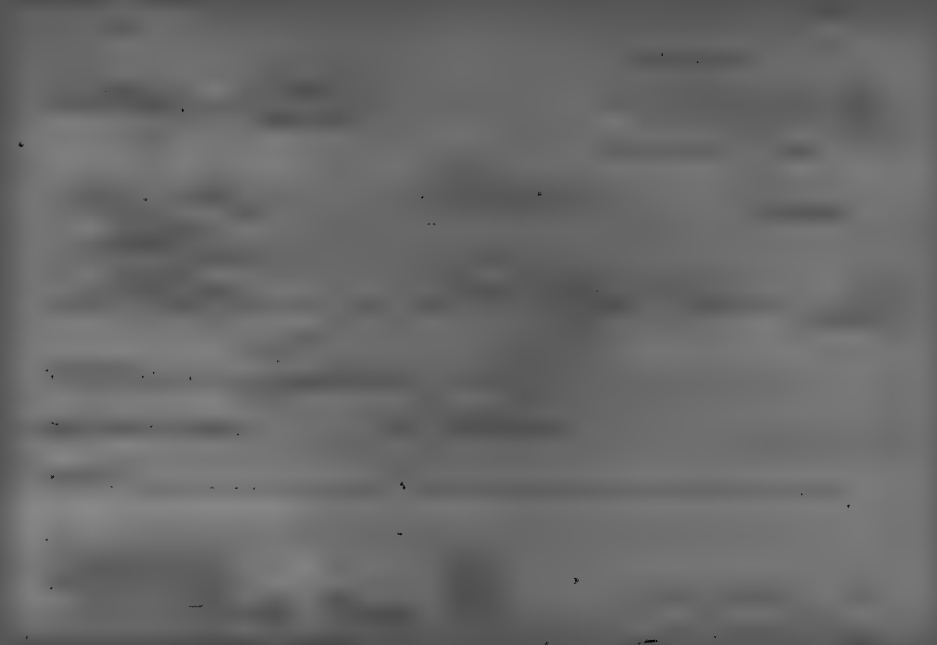
10. INTERESTS

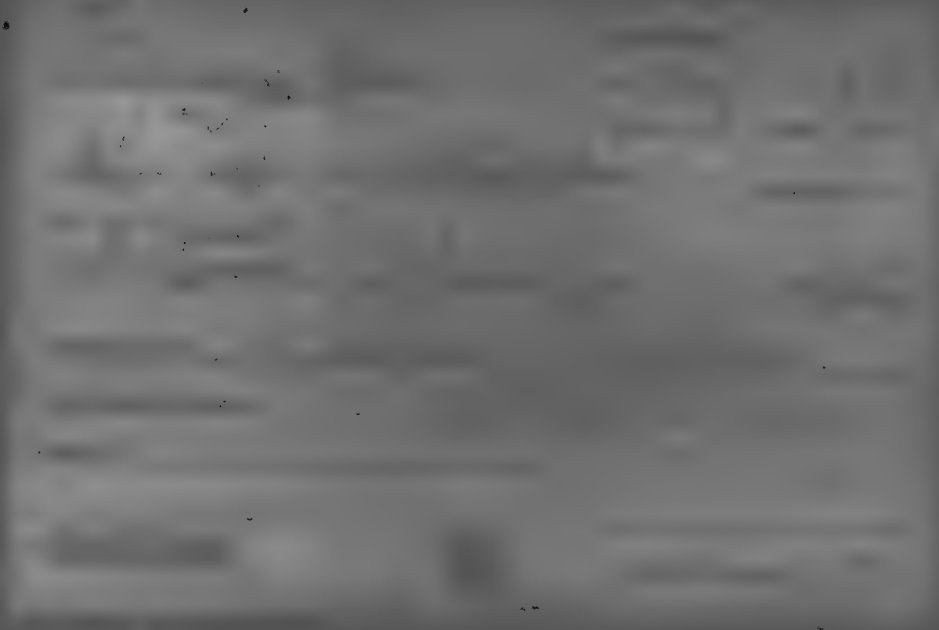
11. COMMENTS



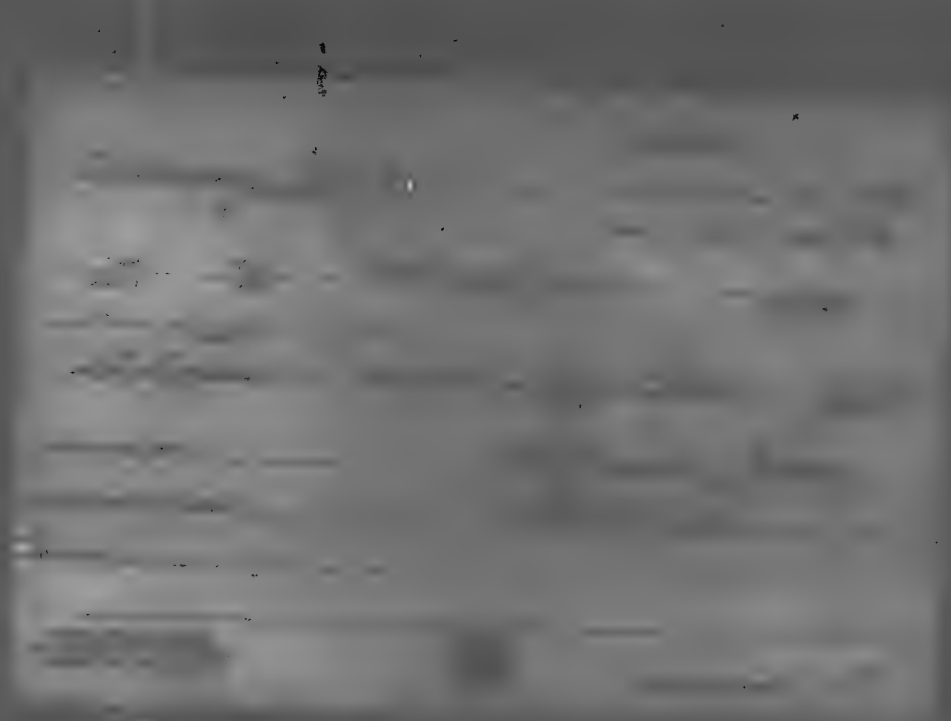








Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurriness. Faintly visible words include "Dear", "I", "am", "writing", "to", "you", "and", "hope", "this", "finds", "you", "well".



112
Seaford
(CITY)

11 58
(COLOR) (FBI)
Seaford
(CITY)

NAME
Seaford, Del.

Seaford, Del.
Seaford, Del.
Seaford, Del.

Seaford, Del.
Seaford, Del.
Seaford, Del.
(CITY)

Seaford, Del.
Seaford, Del.
Seaford, Del.
Seaford, Del.

1. Name

2. Address

3. Description of property

NAME

| | | | |
|---------|------------|----------------------------|----------|
| 1. Name | 2. Address | 3. Description of property | 4. Value |
| 1. Name | 2. Address | 3. Description of property | 4. Value |
| 1. Name | 2. Address | 3. Description of property | 4. Value |
| 1. Name | 2. Address | 3. Description of property | 4. Value |
| 1. Name | 2. Address | 3. Description of property | 4. Value |
| 1. Name | 2. Address | 3. Description of property | 4. Value |
| 1. Name | 2. Address | 3. Description of property | 4. Value |
| 1. Name | 2. Address | 3. Description of property | 4. Value |
| 1. Name | 2. Address | 3. Description of property | 4. Value |
| 1. Name | 2. Address | 3. Description of property | 4. Value |

5. Remarks

Received of _____
the sum of _____

for _____

1. *[Faint handwritten text]*

2. *[Faint handwritten text]*

ANIMATED WITH *[Faint handwritten text]*

TELEVISION TO ABOUT *[Faint handwritten text]*

[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text]

Turney, George
 W 32
 (COLOR) (AGE)
 (COUNTY)
 St. Louis
 (CITY)
 1913

NAME

| | |
|----------------|--|
| Turney, George | |
| - Mary | |
| - Helen | |
| - Arthur | |
| - Bernard | |

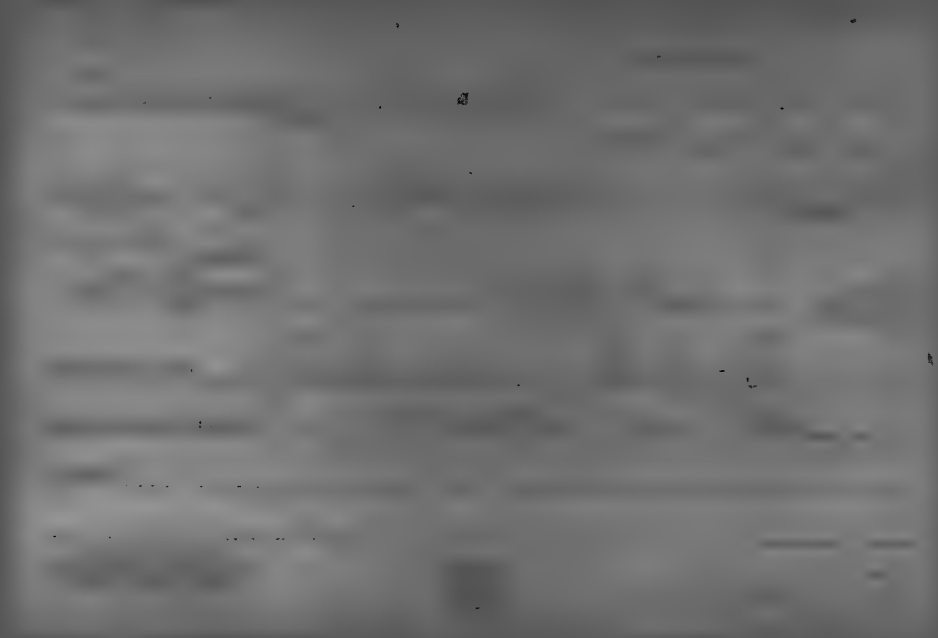
10
 11

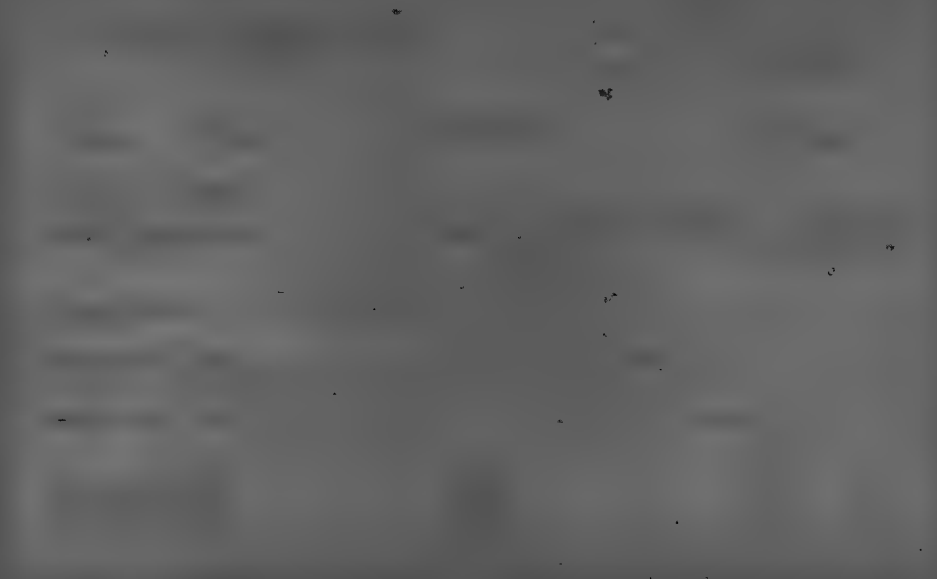
Summary of ...

| NAME | POSITION |
|-------------------|------------|
| <i>Ernest ...</i> | <i>...</i> |
| <i>- ...</i> | <i>...</i> |
| <i>- ...</i> | <i>...</i> |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

...

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring.





1. The first part of the document is a letter from the President of the United States to the Congress, dated January 3, 1863. It is a very important document, as it contains the President's message to Congress, and is one of the most important documents in the history of the United States.

2. The second part of the document is a letter from the Secretary of the War Department to the Secretary of the Navy, dated January 3, 1863. It is a very important document, as it contains the Secretary's report to the Navy, and is one of the most important documents in the history of the United States.

3. The third part of the document is a letter from the Secretary of the War Department to the Secretary of the Treasury, dated January 3, 1863. It is a very important document, as it contains the Secretary's report to the Treasury, and is one of the most important documents in the history of the United States.

4. The fourth part of the document is a letter from the Secretary of the War Department to the Secretary of the Interior, dated January 3, 1863. It is a very important document, as it contains the Secretary's report to the Interior, and is one of the most important documents in the history of the United States.

5. The fifth part of the document is a letter from the Secretary of the War Department to the Secretary of the Agriculture, dated January 3, 1863. It is a very important document, as it contains the Secretary's report to the Agriculture, and is one of the most important documents in the history of the United States.

6. The sixth part of the document is a letter from the Secretary of the War Department to the Secretary of the Education, dated January 3, 1863. It is a very important document, as it contains the Secretary's report to the Education, and is one of the most important documents in the history of the United States.

7. The seventh part of the document is a letter from the Secretary of the War Department to the Secretary of the Commerce, dated January 3, 1863. It is a very important document, as it contains the Secretary's report to the Commerce, and is one of the most important documents in the history of the United States.

8. The eighth part of the document is a letter from the Secretary of the War Department to the Secretary of the Justice, dated January 3, 1863. It is a very important document, as it contains the Secretary's report to the Justice, and is one of the most important documents in the history of the United States.

9. The ninth part of the document is a letter from the Secretary of the War Department to the Secretary of the State, dated January 3, 1863. It is a very important document, as it contains the Secretary's report to the State, and is one of the most important documents in the history of the United States.

10. The tenth part of the document is a letter from the Secretary of the War Department to the Secretary of the War, dated January 3, 1863. It is a very important document, as it contains the Secretary's report to the War, and is one of the most important documents in the history of the United States.

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring. Some faint words are visible, such as "Dear" at the top left and "Yours" at the bottom right. The document appears to be on a single sheet of paper with a dark border.

[Faint, illegible text at the top of the page, possibly a header or title area.]

(Q17)

NAME

| | |
|---|---------------------------------|
| <i>[Handwritten name, possibly "John, ..."]</i> | <i>[Faint handwritten text]</i> |
| <i>[Handwritten name, possibly "James"]</i> | <i>[Faint handwritten text]</i> |
| <i>[Handwritten name, possibly "George"]</i> | <i>[Faint handwritten text]</i> |
| <i>[Handwritten name, possibly "William"]</i> | <i>[Faint handwritten text]</i> |
| <i>[Handwritten name, possibly "Robert"]</i> | <i>[Faint handwritten text]</i> |
| <i>[Handwritten name, possibly "Thomas"]</i> | <i>[Faint handwritten text]</i> |
| <i>[Handwritten name, possibly "Charles"]</i> | <i>[Faint handwritten text]</i> |
| <i>[Handwritten name, possibly "Edward"]</i> | <i>[Faint handwritten text]</i> |
| <i>[Handwritten name, possibly "Richard"]</i> | <i>[Faint handwritten text]</i> |
| <i>[Handwritten name, possibly "Henry"]</i> | <i>[Faint handwritten text]</i> |
| <i>[Handwritten name, possibly "John"]</i> | <i>[Faint handwritten text]</i> |

NOTE

[Faint, illegible text at the bottom of the page, possibly a footer or signature area.]

[Faint, illegible handwriting]

NAME

[Faint, illegible handwriting]

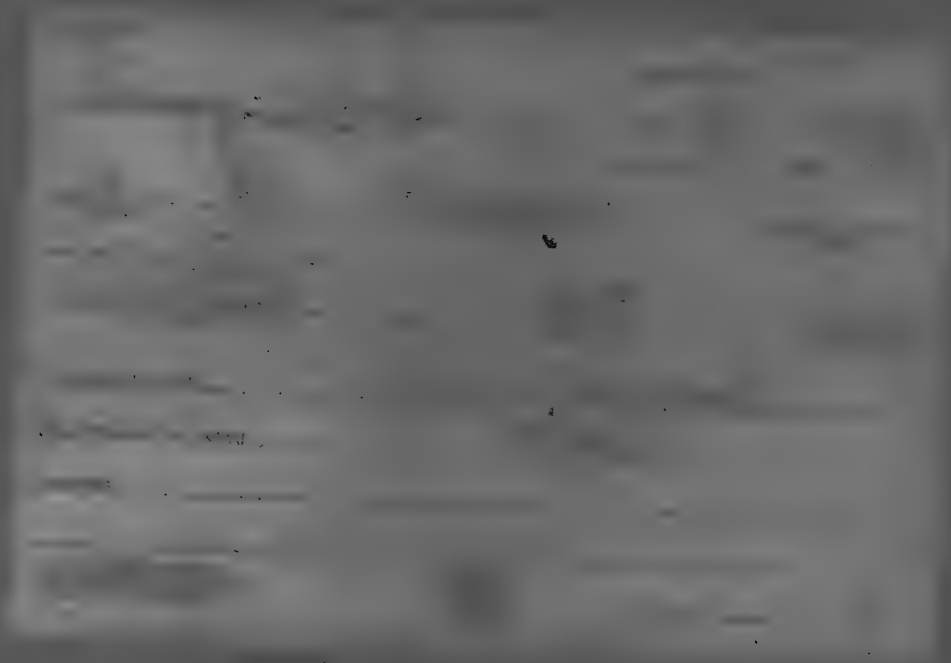
1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that this is essential for ensuring transparency and accountability in the organization's operations.

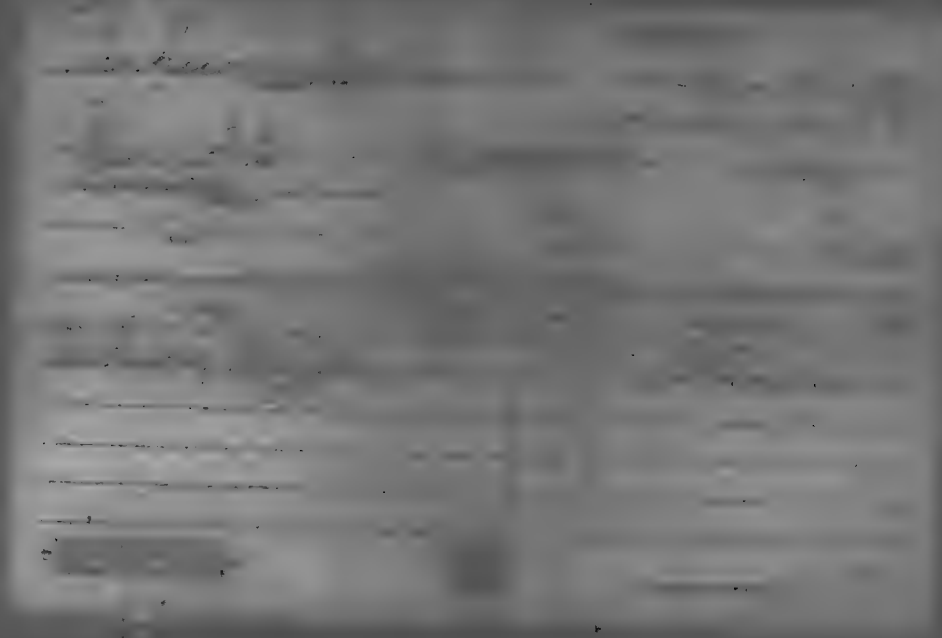
2. The second part of the document outlines the various methods and tools used to collect and analyze data. It highlights the need for a systematic approach to data collection and the importance of using reliable sources of information.

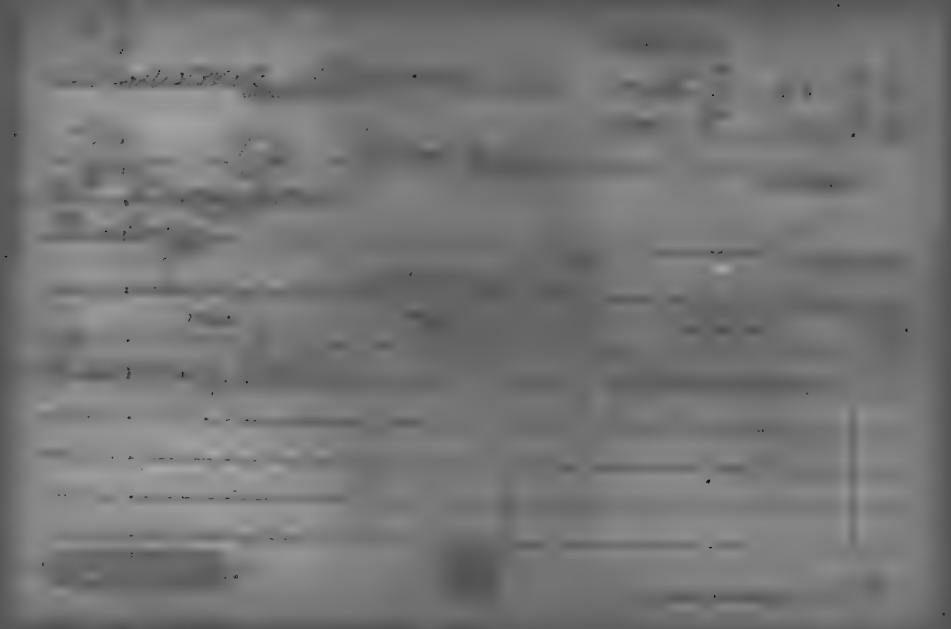
3. The third part of the document describes the process of identifying and addressing potential risks and challenges. It stresses the importance of proactive risk management and the need to develop effective strategies to mitigate potential threats.

4. The fourth part of the document discusses the role of communication and collaboration in achieving the organization's goals. It emphasizes the importance of clear communication and the need for all team members to work together effectively.

5. The fifth part of the document provides a summary of the key findings and conclusions of the study. It reiterates the importance of maintaining accurate records and the need for a systematic approach to data collection and analysis.







1

NAME

AGE

SEX

DATE

PLACE

REMARKS

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

31

32

33

34

35

36

37

38

39

40

41

42

43

44

45

46

47

48

49

50

51

52

53

54

55

56

57

58

59

60

61

62

63

64

65

66

67

68

69

70

71

72

73

74

75

76

77

78

79

80

81

82

83

84

85

86

87

88

89

90

91

92

93

94

95

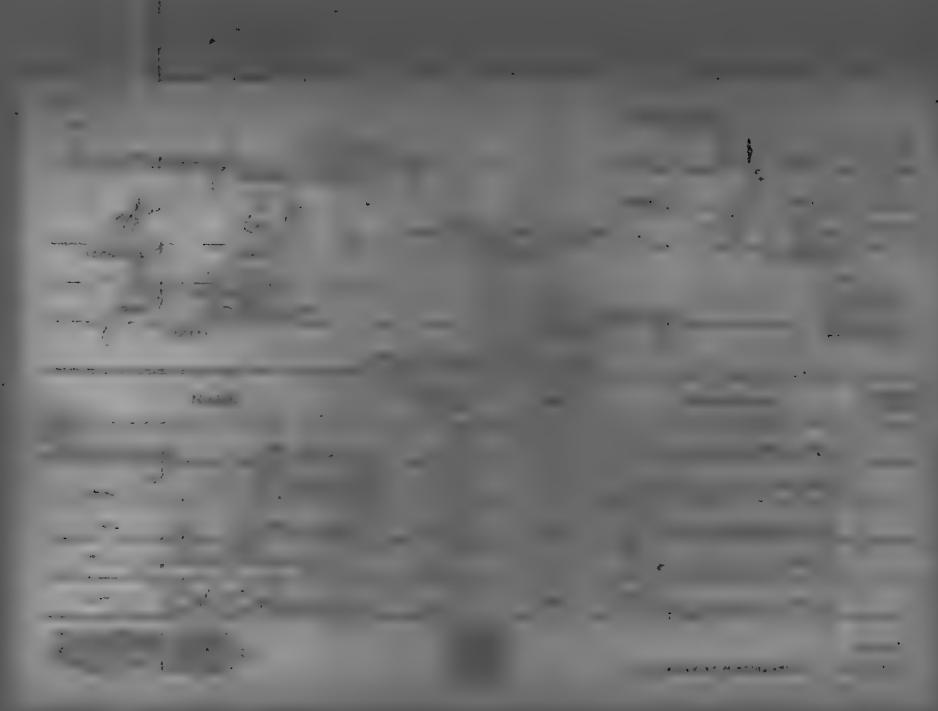
96

97

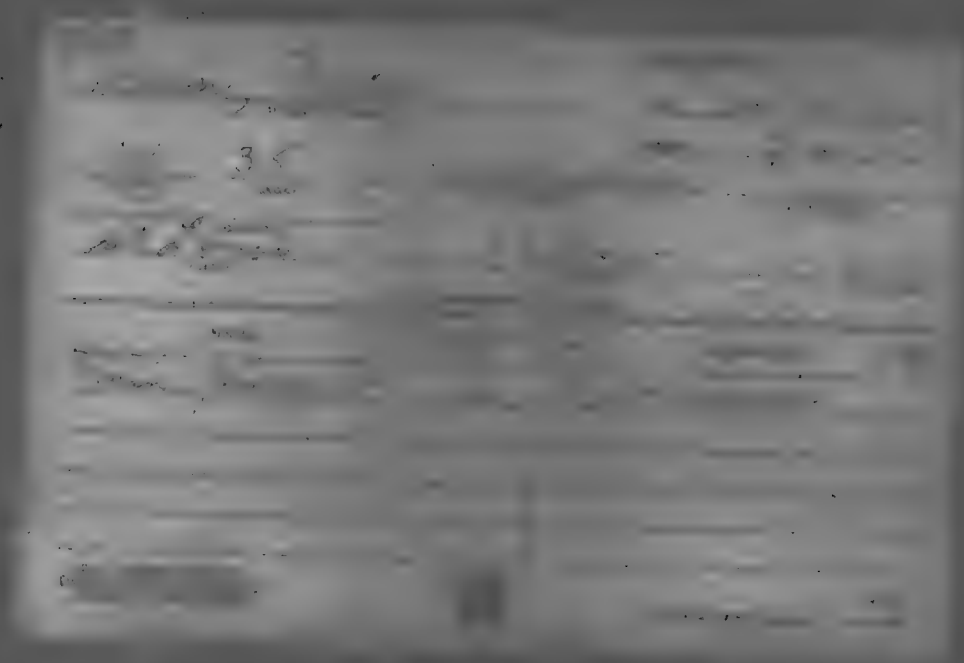
98

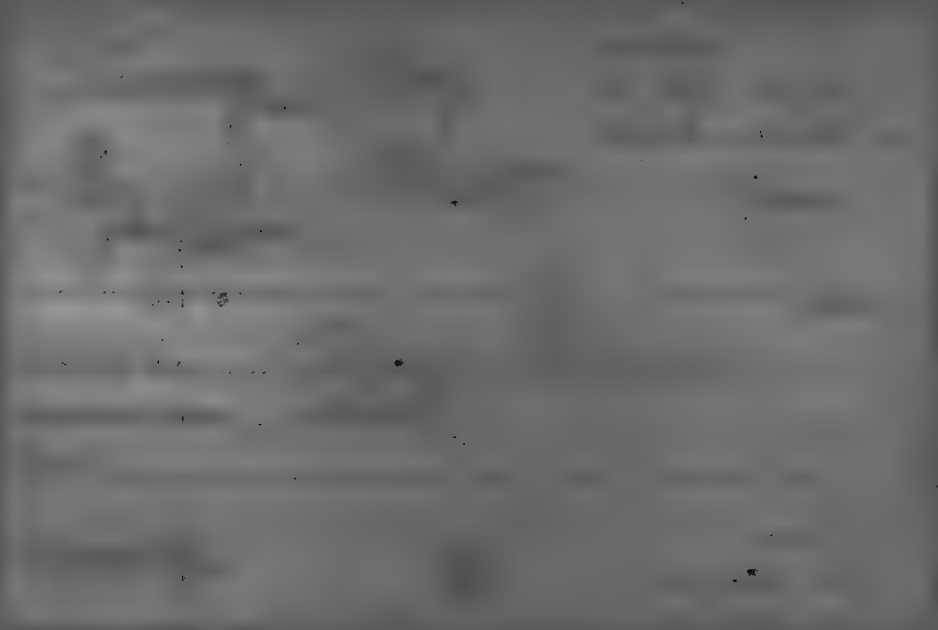
99

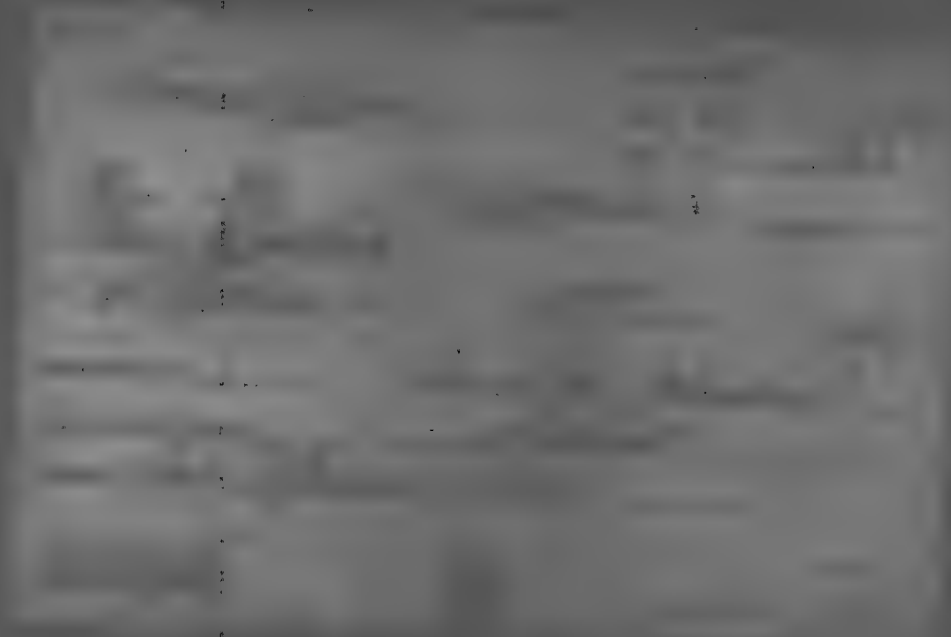
100

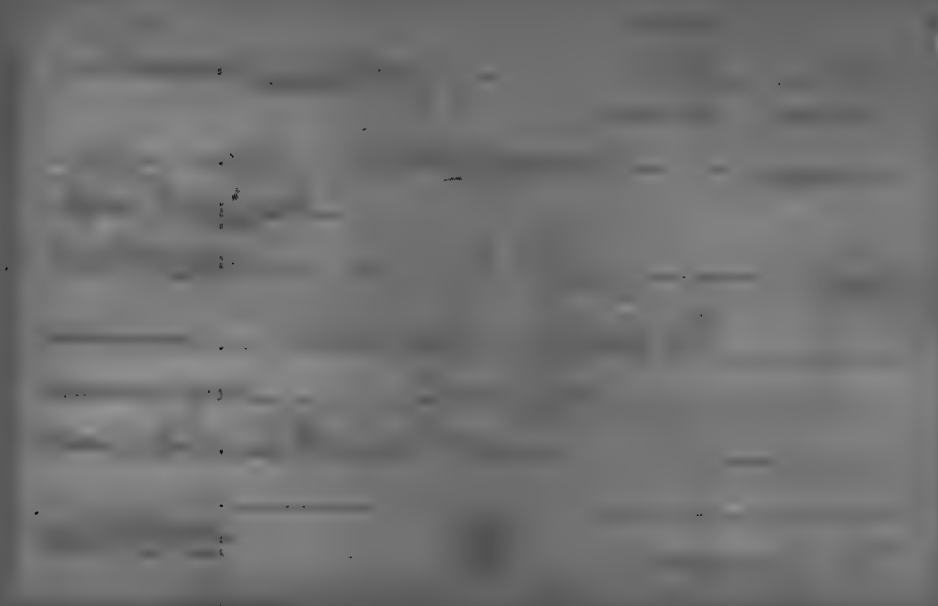


Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a date at the top and a signature at the bottom.



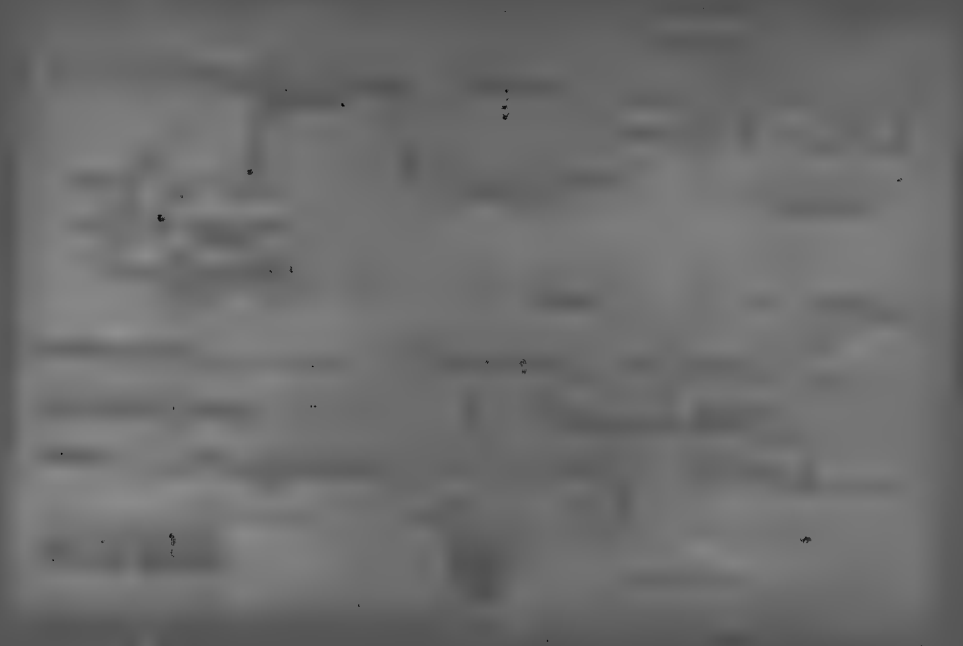


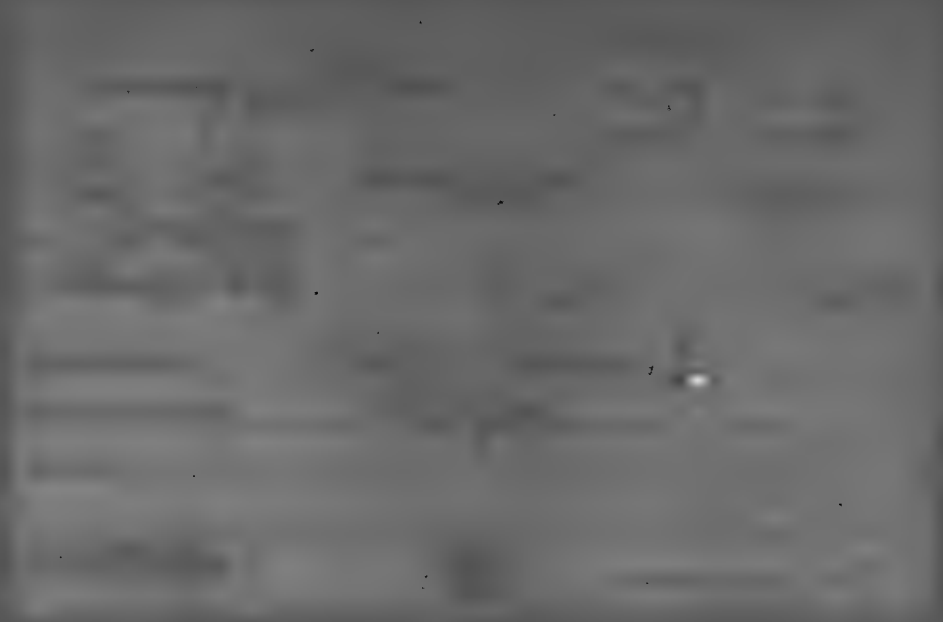




[Faint, illegible handwritten text on lined paper, possibly a letter or document.]







[Faint, illegible handwriting on lined paper, possibly a letter or document.]

Handwritten text on lined paper, possibly a letter or document. The text is mostly illegible due to blurriness, but some words are visible, such as "Dear", "I", "and", "with", "love", "Yours", "and", "affectionately".

4-39-

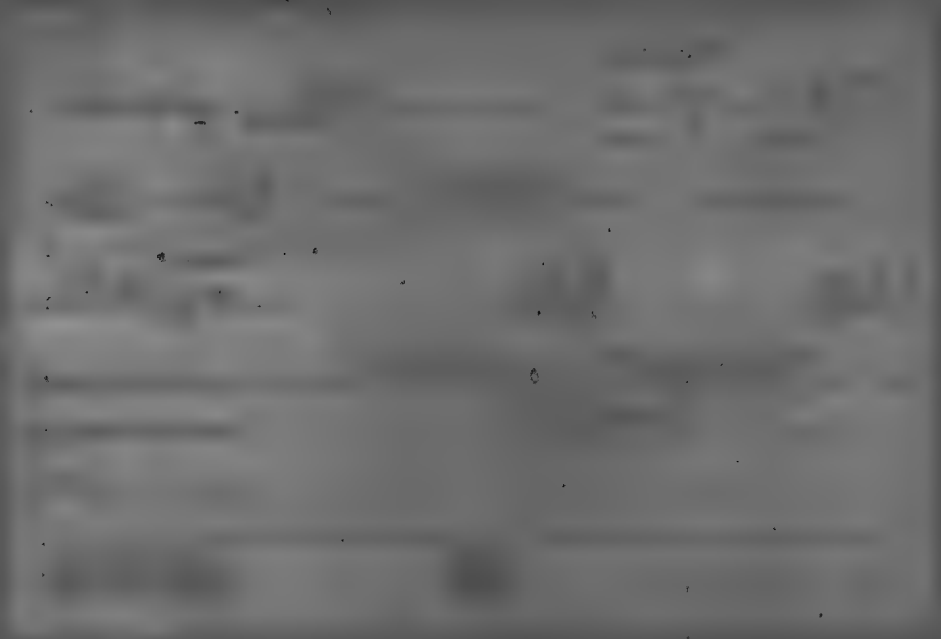
(CITY)

4. The results of the study are consistent with the findings of other studies that have shown that the use of a structured approach to problem solving can lead to improved performance in a variety of tasks.

screen

... ..

[Faint, illegible handwritten text on lined paper, possibly a letter or document.]



Frank
FRANK

715 43

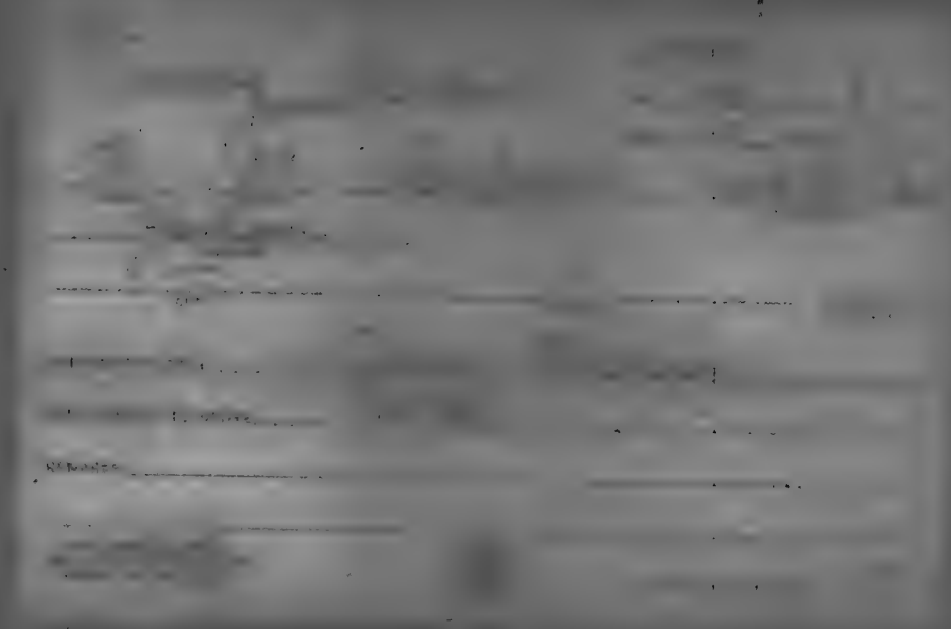
Frank
FRANK

NAME
Frank
FRANK

Frank
FRANK

Frank
FRANK

[Faint, illegible handwriting on lined paper, possibly a letter or document.]



[Faint, illegible handwriting at the top of the page]

| NAME | ADDRESS | CITY |
|-----------------------------|--------------------|--------------------|
| <i>Tierney, [illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring.

[Faint, illegible handwritten text at the top of the page]

| NAME | |
|---------------------------|--|
| <i>[Handwritten name]</i> | |
| <i>[Handwritten name]</i> | |
| <i>[Handwritten name]</i> | |
| <i>[Handwritten name]</i> | |
| <i>[Handwritten name]</i> | |



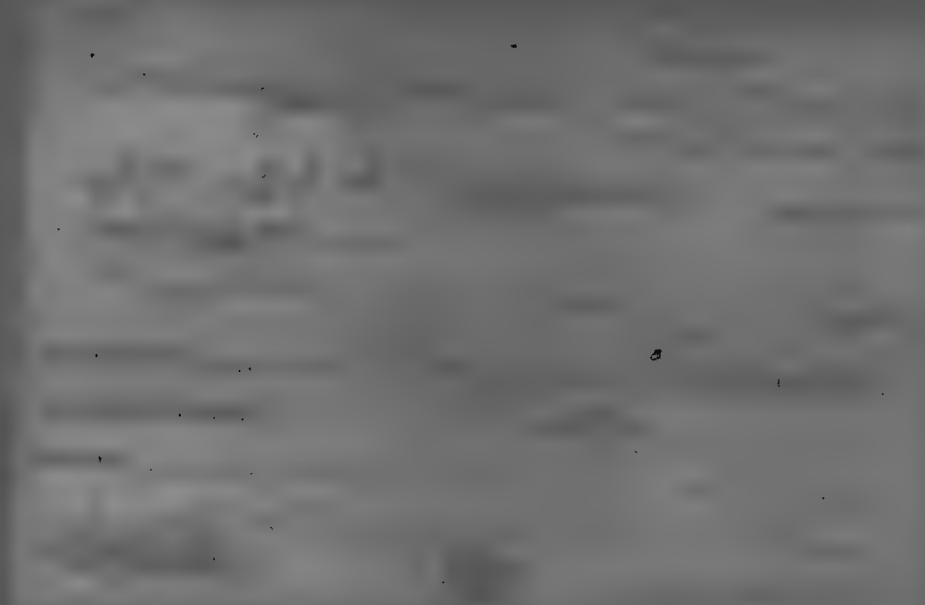
51-55

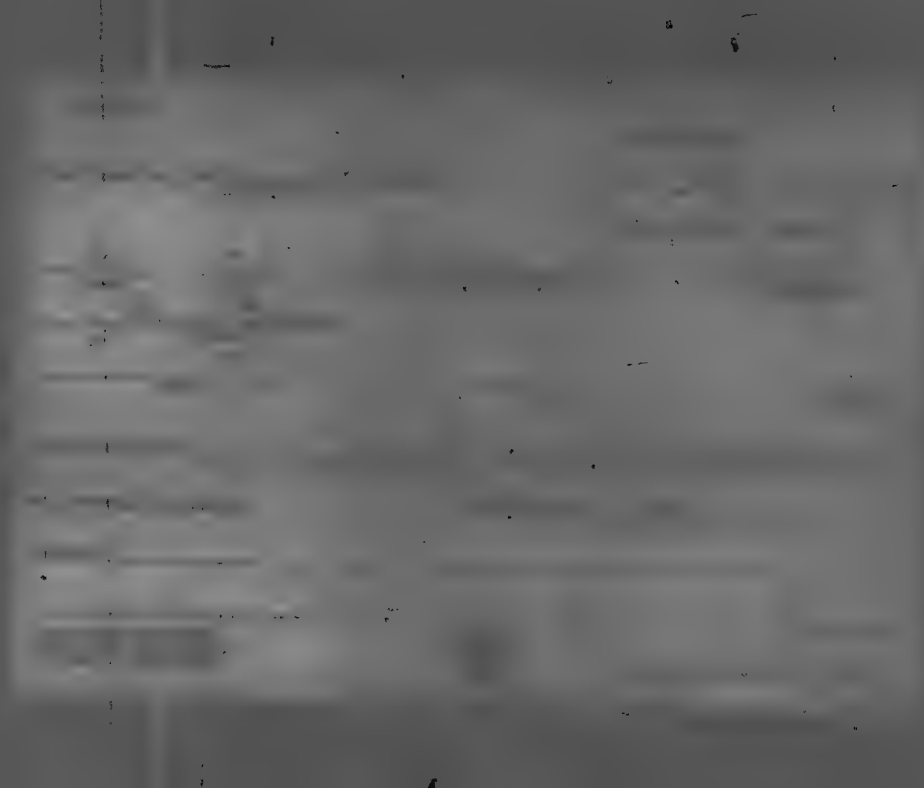
George, Mary &
J.

D. 111
D. 112
D. 113

[Faint, illegible handwritten text, possibly a list or ledger entries]

100
000
1000





Mr. Wm. J. ...

W 4.3
...
...
...

NAME

...
...
...
...
...
...

[Faint, illegible handwriting on lined paper]

NAME

[Faint, illegible handwriting on lined paper]

DATE ☐ ☐ ☐

Also

... ..

11. 1. 1971

77

77 COUNTY

11. *Chlorophyll a* (Chl *a*)

1. *Asperula cynosuroides* L.

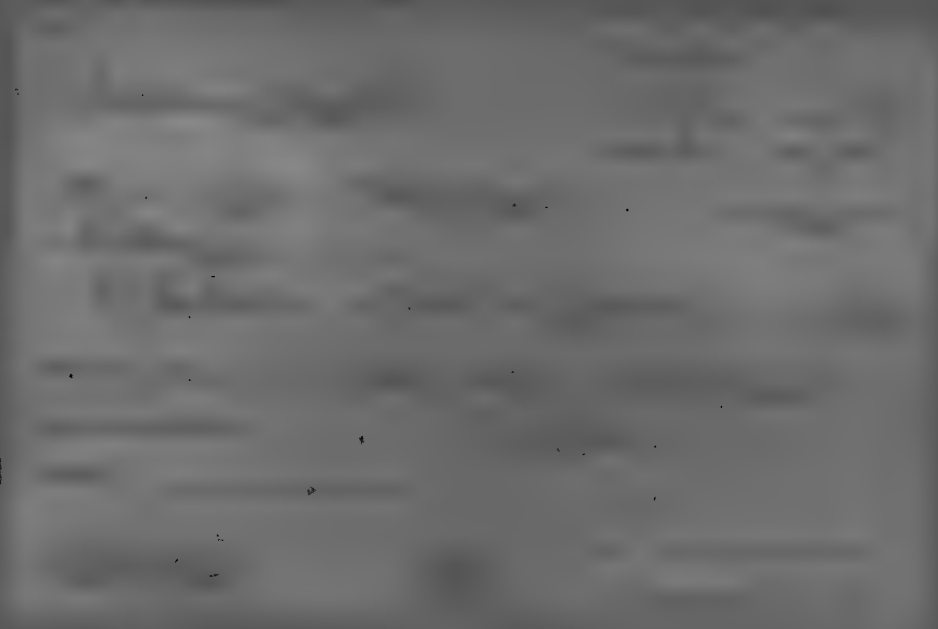
1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that this is essential for ensuring the integrity of the financial system and for providing a clear audit trail.

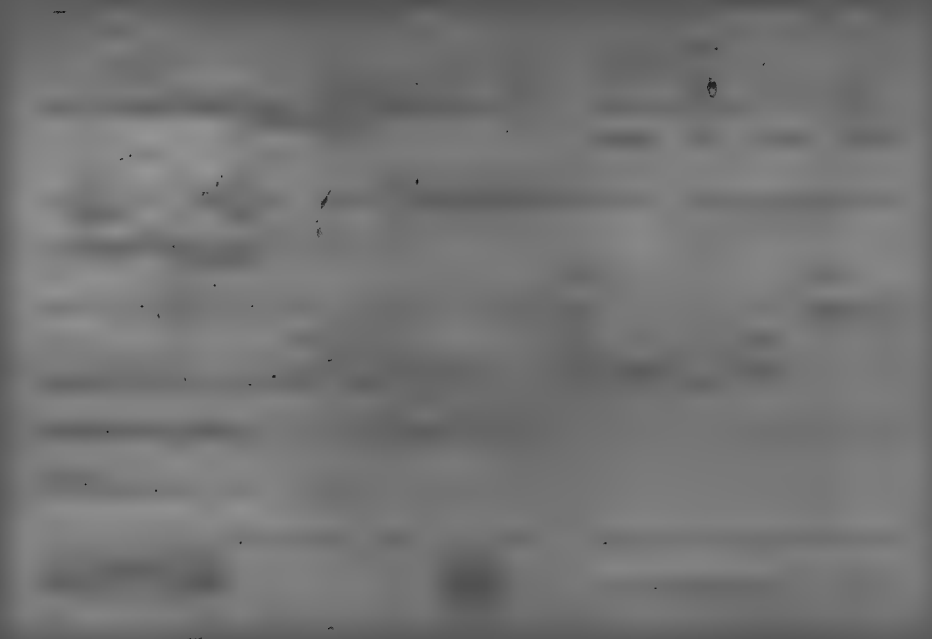
2. The second part of the document outlines the specific procedures for recording transactions. It details the steps involved in the accounting process, from the initial entry of data into the system to the final review and approval of the records.

3. The third part of the document addresses the challenges associated with maintaining accurate records. It identifies common pitfalls and provides guidance on how to avoid them, such as ensuring that all transactions are recorded promptly and accurately.

4. The fourth part of the document discusses the role of technology in improving the accuracy and efficiency of record-keeping. It highlights the benefits of using automated systems and provides examples of how these systems can be implemented.

5. The fifth part of the document concludes by emphasizing the importance of ongoing training and education for all personnel involved in the record-keeping process. It stresses that continuous learning is essential for staying up-to-date with the latest best practices and technologies.

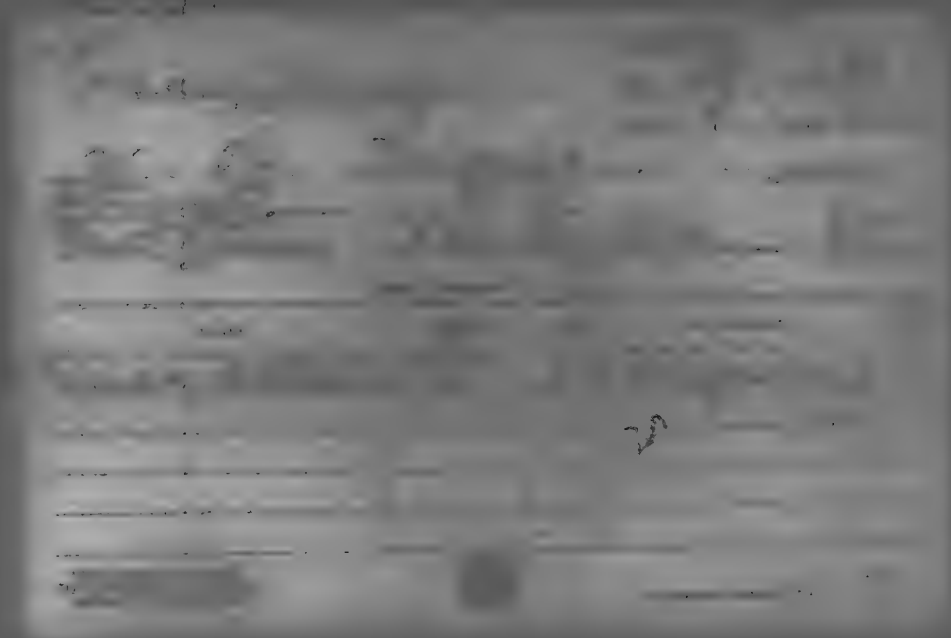






Dear Sir,

I have the honor to acknowledge the receipt of your letter of the 10th inst. in relation to the above matter. I am sorry that I cannot give you a more definite answer at this time, but I am sure that you will understand the necessity of this delay. I am sure that you will be satisfied with the result of my investigation.



1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

31

32

33

34

35

36

37

38

39

40

41

42

43

44

45

46

47

48

49

50

51

52

53

54

55

56

57

58

59

60

61

62

63

64

65

66

67

68

69

70

71

72

73

74

75

76

77

78

79

80

81

82

83

84

85

86

87

88

89

90

91

92

93

94

95

96

97

98

99

100

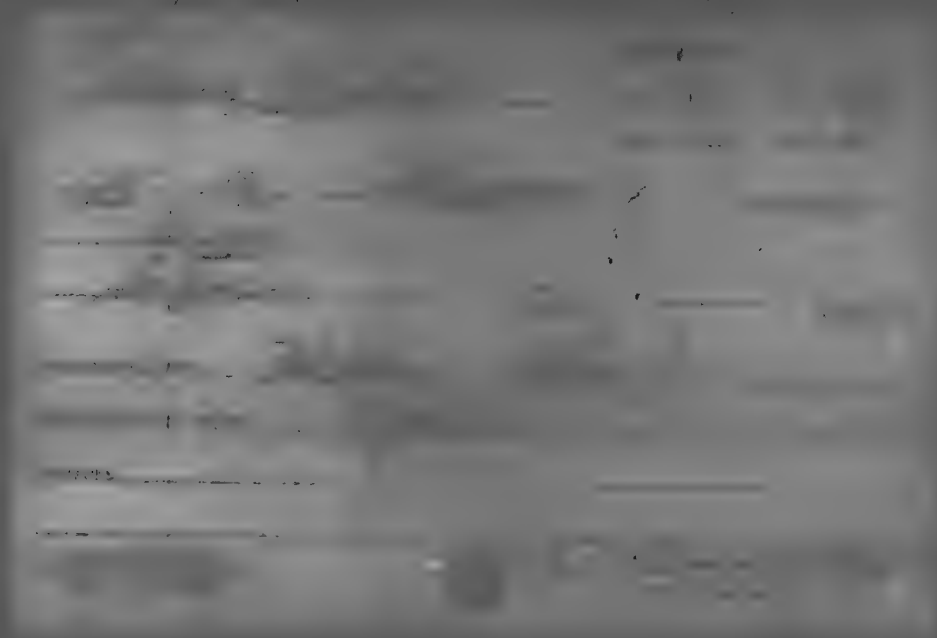
[Faint, illegible text at the top of the page, possibly a header or title area.]

[Faint, illegible text in the middle section, possibly a list or table of contents.]

| NAME | EXPLANATION |
|---------------------|-------------|
| <i>Pras. Albani</i> | |
| <i>...</i> | |
| <i>...</i> | |
| <i>...</i> | |

[Faint, illegible text at the bottom of the page, possibly a footer or concluding remarks.]

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurriness.



[Faint, illegible handwriting]

NAME

Luyou, Paul

1000
Dr
5

Handwritten text, likely a letter or document, mostly illegible due to blurriness.

RECEIVED WITH _____

[Faint, illegible handwriting]

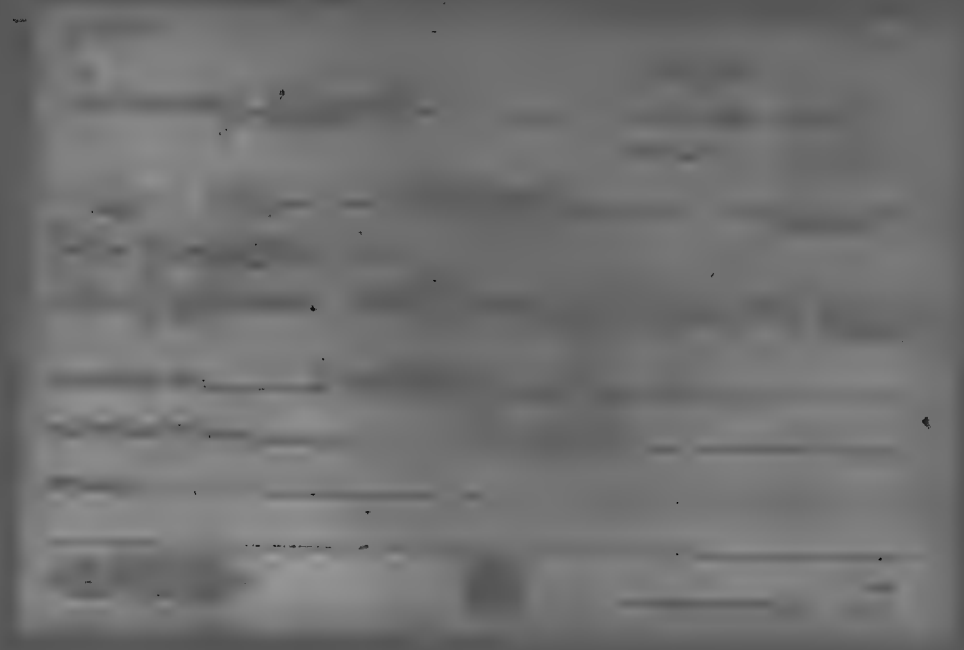
NAME

Tarrin, ^{yo}
Rome

1900
Da
Date

[Faint, illegible text]

| | |
|-------------------|--|
| No. _____ | |
| Date _____ | |
| To _____ | |
| For _____ | |
| By _____ | |
| Amount _____ | |
| Description _____ | |
| Remarks _____ | |
| Total _____ | |
| Signature _____ | |
| Stamp _____ | |



1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that this is crucial for the company's financial health and for providing transparency to stakeholders.

2. The second part outlines the specific procedures for recording transactions. It details the steps from initial entry to final review, ensuring that all data is captured correctly and consistently.

3. The third part addresses the role of the accounting department in overseeing these processes. It highlights the need for regular audits and the implementation of internal controls to prevent errors and fraud.

4. The fourth part discusses the impact of these practices on the company's overall performance. It notes that accurate record-keeping leads to better decision-making and improved financial stability.

5. The final part provides a summary of the key points and reiterates the commitment to high standards of financial reporting.

2000-2001

1st - 2nd - 3rd - 4th - 5th - 6th - 7th - 8th - 9th - 10th - 11th - 12th

1st - 2nd - 3rd - 4th - 5th - 6th - 7th - 8th - 9th - 10th - 11th - 12th

1st - 2nd - 3rd - 4th - 5th - 6th - 7th - 8th - 9th - 10th - 11th - 12th

1st - 2nd - 3rd - 4th - 5th - 6th - 7th - 8th - 9th - 10th - 11th - 12th

1st - 2nd - 3rd - 4th - 5th - 6th - 7th - 8th - 9th - 10th - 11th - 12th

1st - 2nd - 3rd - 4th - 5th - 6th - 7th - 8th - 9th - 10th - 11th - 12th

Indiana

(HEAD OF PAGE)

75

56

(COLOR)

(AGE)

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

A 12

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring. Some faint words like "Dear" and "Yours" are visible.

6700

71

NAME

Handwritten text, possibly a title or header, in a cursive script.

Handwritten text, possibly a body of a letter or document, in a cursive script.

Handwritten text, possibly a signature or footer, in a cursive script.

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

31

32

33

34

35

36

37

38

39

40

41

42

43

44

45

46

47

48

49

50

51

52

53

54

55

56

57

58

59

60

61

62

63

64

65

66

67

68

69

70

71

72

73

74

75

76

77

78

79

80

81

82

83

84

85

86

87

88

89

90

91

92

93

94

95

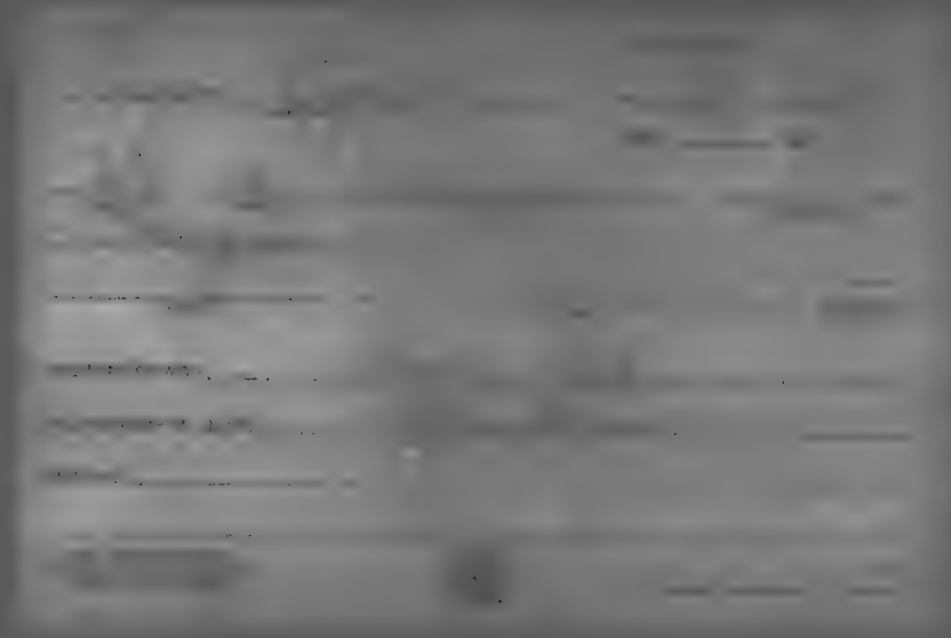
96

97

98

99

100



Handwritten text, likely a letter or document, written in a cursive script. The text is arranged in several lines, with some lines appearing to be headings or salutations. The handwriting is somewhat faded and the ink is dark. The document appears to be a formal or semi-formal communication.

| NAME | ADDRESS | CITY |
|---------------|-------------------|---------------|
| J. H. Smith | 123 Main St | New York |
| W. B. Jones | 456 Elm St | Chicago |
| C. D. Brown | 789 Oak St | Los Angeles |
| A. E. White | 101 Pine St | San Francisco |
| M. L. Green | 234 Cedar St | Boston |
| R. T. Black | 567 Birch St | Philadelphia |
| S. K. Gray | 890 Spruce St | Seattle |
| L. P. Hall | 1122 Ash St | Portland |
| H. W. Young | 345 Willow St | Denver |
| K. M. King | 678 Magnolia St | San Diego |
| N. J. Lee | 901 Poplar St | Dallas |
| P. Q. Scott | 1234 Hickory St | Houston |
| T. U. Adams | 4567 Walnut St | Phoenix |
| V. W. Baker | 7890 Chestnut St | San Antonio |
| X. Y. Carter | 10110 Sycamore St | Fort Worth |
| Z. A. Evans | 12121 Redwood St | Austin |
| B. C. Fisher | 13131 Dogwood St | Jacksonville |
| D. E. Gibson | 14141 Laurel St | Nashville |
| F. G. Hart | 15151 Cypress St | Memphis |
| I. H. Jordan | 16161 Juniper St | Little Rock |
| J. K. Lester | 17171 Fir St | Birmingham |
| L. M. Mason | 18181 Hemlock St | Mobile |
| M. N. Nichols | 19191 Alder St | Tulsa |



Handwritten text at the top of the page, possibly a title or header.

Second line of handwritten text.

Third line of handwritten text.

Fourth line of handwritten text.

Fifth line of handwritten text.

Sixth line of handwritten text.

[Faint, illegible handwriting at the top of the page, possibly a title or address.]

NAME

Gurney, William

[Several lines of faint, illegible handwriting in the middle section.]

To *[illegible]*
By *[illegible]*

A-11

NAPAR

Stone

DEPT. OF COMMERCE

Received of _____
the sum of _____
for _____

NAME

100-100000
D-1000000000

1935

[Faint handwritten text, possibly a name or address]

[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text]

| NAME | | | |
|--------------------|--|--|--|
| <i>Jimmy, Ross</i> | | | |
| | | | |
| | | | |
| | | | |

1935 INDEX
 DEPT. OF AGRICULTURE
 BUREAU OF LAND MANAGEMENT

[Faint, illegible handwritten text at the top of the page]

NAME

[Handwritten signature/initials, possibly "John Doe", written over the NAME field]

ID# *[illegible]*
Do *[illegible]*

A-Je

SECRET

Handwritten text

Handwritten text

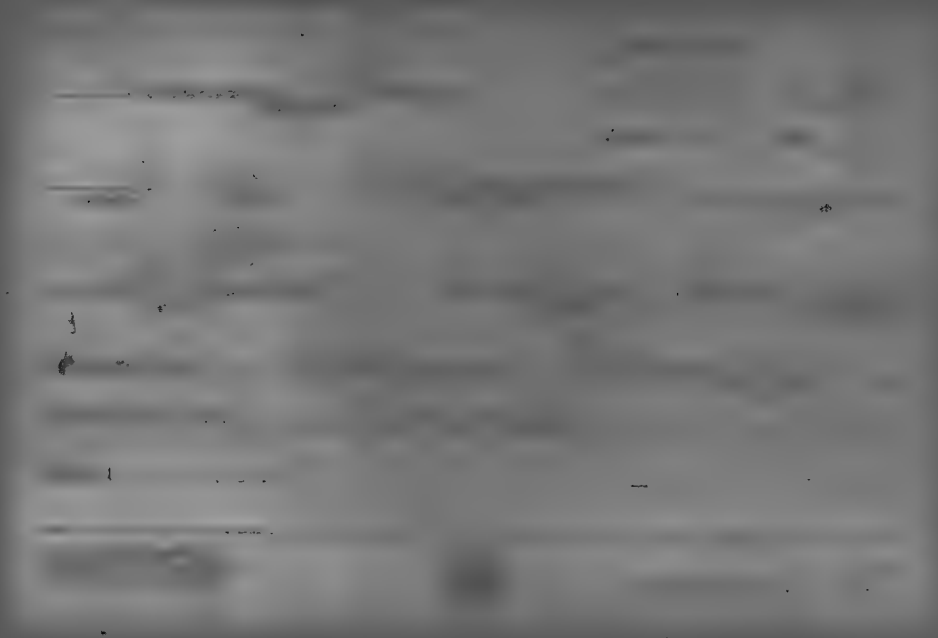
Handwritten text

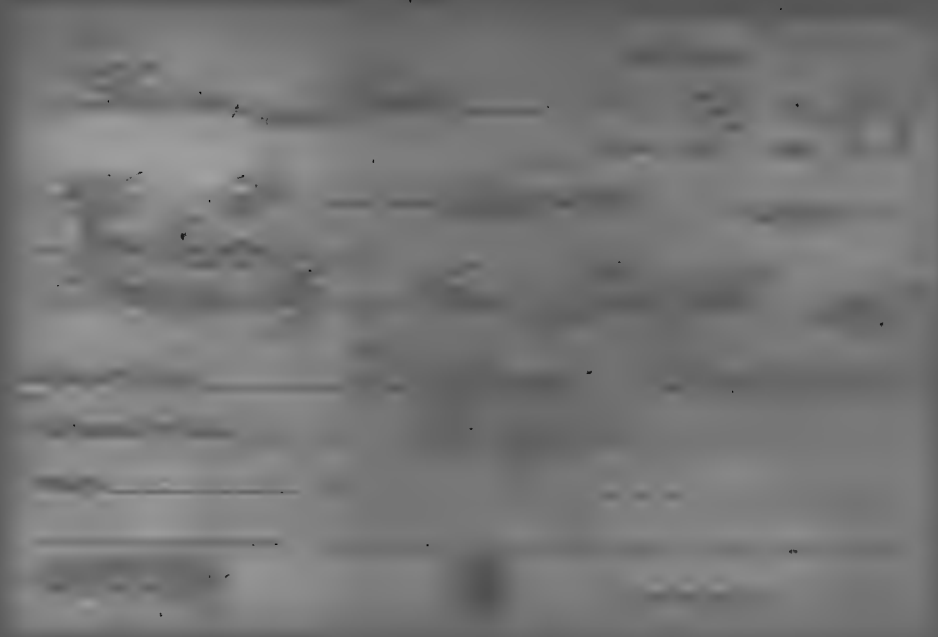
NAME

Handwritten text

Handwritten text

Handwritten text





Simon

21

(CITY)

NAME

Simon, Robert

Street

Simon

Viggo

Vol. 2 S. D. 1

SHEET 6 LINE 62

TV 26

(CO. NO.)

Marion

(CITY)

(CITY)

NAME

Viggo

BIRTHPLACE

-6

-1

Di

Yukon, Alaska
INCHES BY

7 29
CITY

Yukon, Alaska
CITY

NAME

Yukon, Alaska
CITY

Yukon, Alaska
CITY

REMARKS

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring, but some words like "My dear" and "Yours" are faintly visible.

1/1/1910

Page *1* of *1*

LINE *1*

CITIZENSHIP

John Doe

John Doe

CHARGE

NAME

PLACE

John Doe
✓

1920 CENSUS
DISTRICT
BUREAU

A-12

U. S. GOVERNMENT PRINTING OFFICE

[Faint, illegible handwritten text at the top of the page]

| NAME | |
|---------------------------------|--|
| <i>[Faint handwritten name]</i> | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

[Faint, illegible handwritten text at the bottom of the page]

[The text in this block is extremely faint and illegible. It appears to be a multi-paragraph document, possibly a letter or a report, with several lines of text visible across the page.]

650
Frank

B *39*

NAME
Frank
Frank

10-11-1915
Dec 11 1915
10-11-1915

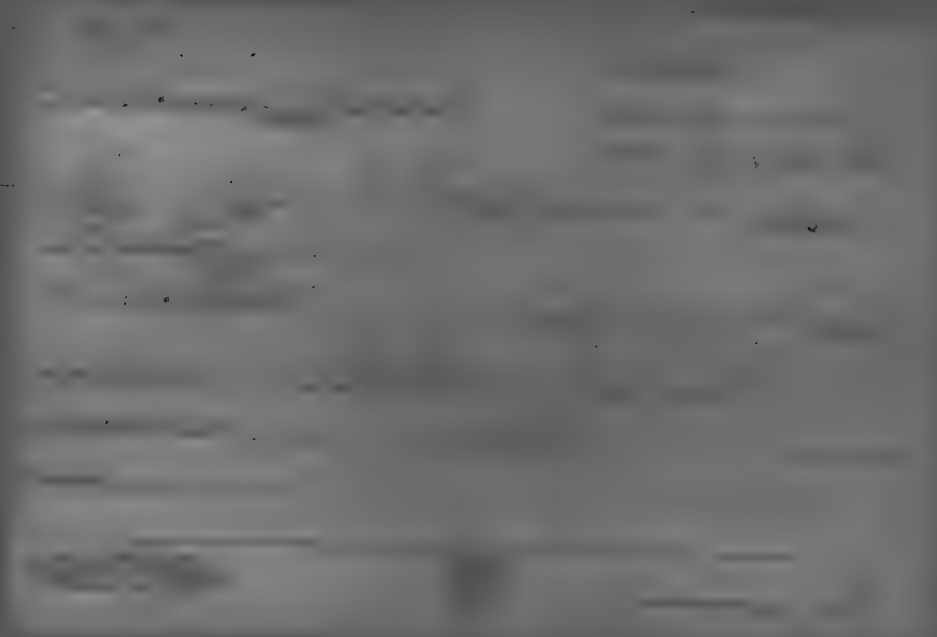
10-11-1915
10-11-1915
10-11-1915

10-11-1915
10-11-1915
10-11-1915
A-18

[Faint, illegible handwritten text at the top of the page]

| NAME | ADDRESS |
|-------------|-------------|
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible] |

1
D. [illegible]
[illegible]



69

~~100~~

100

100

100

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the transparency and accountability of the organization. This section also outlines the various methods used to collect and analyze data, ensuring that the information is reliable and up-to-date.

2. The second part of the document focuses on the implementation of the proposed changes. It details the steps that will be taken to ensure a smooth transition from the current system to the new one. This includes identifying the key stakeholders, developing a communication plan, and providing training to the staff. The goal is to minimize any disruption to the organization's operations during the transition period.

3. The third part of the document addresses the potential challenges that may arise during the implementation process. It identifies the most common obstacles, such as resistance to change and lack of resources, and provides strategies to overcome them. This section also discusses the importance of ongoing monitoring and evaluation to ensure that the changes are being implemented effectively and that the organization is achieving its desired outcomes.

4. The final part of the document provides a summary of the key findings and recommendations. It reiterates the importance of maintaining accurate records and the need for a structured approach to implementing changes. The document concludes by expressing confidence in the organization's ability to successfully navigate the transition and achieve its long-term goals.

Secretary of the

Board of Directors

of the

City of

San Francisco

California

1900

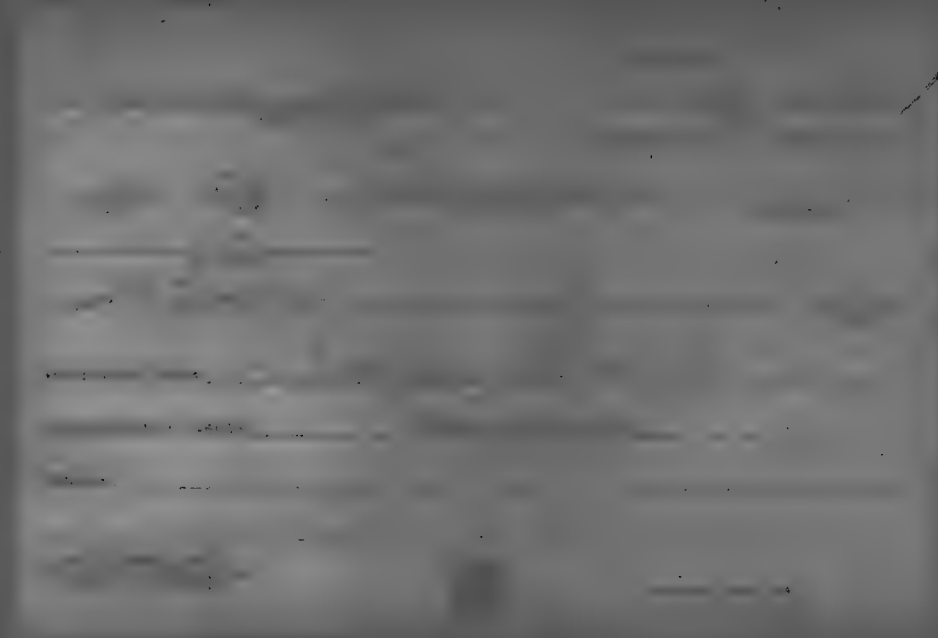
[Faint, illegible handwriting on the top half of the page, possibly a letter or a list of names.]

NAME

ADDRESS

John Doe
123 Main St
Anytown, Pa
19123

[Faint, illegible handwriting in the bottom right section, possibly a return address or additional notes.]



[Faint, illegible text at the top of the page]

[Faint, illegible text in the upper middle section]

[Faint, illegible text in the middle section]

[Faint, illegible text in the lower middle section]

[Faint, illegible text in the lower section]

[Faint, illegible text at the bottom of the page]

1000

130

St. Louis

Z. A. K.

1. Journal of the
Board of Directors
of the
City of
San Francisco
for the year
1881
1882
1883
1884
1885
1886
1887
1888
1889
1890
1891
1892
1893
1894
1895
1896
1897
1898
1899
1900
1901
1902
1903
1904
1905
1906
1907
1908
1909
1910
1911
1912
1913
1914
1915
1916
1917
1918
1919
1920
1921
1922
1923
1924
1925
1926
1927
1928
1929
1930
1931
1932
1933
1934
1935
1936
1937
1938
1939
1940
1941
1942
1943
1944
1945
1946
1947
1948
1949
1950
1951
1952
1953
1954
1955
1956
1957
1958
1959
1960
1961
1962
1963
1964
1965
1966
1967
1968
1969
1970
1971
1972
1973
1974
1975
1976
1977
1978
1979
1980
1981
1982
1983
1984
1985
1986
1987
1988
1989
1990
1991
1992
1993
1994
1995
1996
1997
1998
1999
2000
2001
2002
2003
2004
2005
2006
2007
2008
2009
2010
2011
2012
2013
2014
2015
2016
2017
2018
2019
2020
2021
2022
2023
2024
2025
2026
2027
2028
2029
2030
2031
2032
2033
2034
2035
2036
2037
2038
2039
2040
2041
2042
2043
2044
2045
2046
2047
2048
2049
2050
2051
2052
2053
2054
2055
2056
2057
2058
2059
2060
2061
2062
2063
2064
2065
2066
2067
2068
2069
2070
2071
2072
2073
2074
2075
2076
2077
2078
2079
2080
2081
2082
2083
2084
2085
2086
2087
2088
2089
2090
2091
2092
2093
2094
2095
2096
2097
2098
2099
2100
2101
2102
2103
2104
2105
2106
2107
2108
2109
2110
2111
2112
2113
2114
2115
2116
2117
2118
2119
2120
2121
2122
2123
2124
2125
2126
2127
2128
2129
2130
2131
2132
2133
2134
2135
2136
2137
2138
2139
2140
2141
2142
2143
2144
2145
2146
2147
2148
2149
2150
2151
2152
2153
2154
2155
2156
2157
2158
2159
2160
2161
2162
2163
2164
2165
2166
2167
2168
2169
2170
2171
2172
2173
2174
2175
2176
2177
2178
2179
2180
2181
2182
2183
2184
2185
2186
2187
2188
2189
2190
2191
2192
2193
2194
2195
2196
2197
2198
2199
2200
2201
2202
2203
2204
2205
2206
2207
2208
2209
2210
2211
2212
2213
2214
2215
221

100

1941-1942

$\mathcal{H} = \{ \langle \mathbf{x}, y \rangle \mid \mathbf{x} \in \mathcal{X}, y \in \mathcal{Y} \}$

100000

1. The first step is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

8

Handwritten text, likely a list or ledger, with multiple columns and rows. The text is extremely faded and illegible.

...

70

...

V

(1000)

NAME

...

...

...

11/23

John Doe

NAME

John Doe

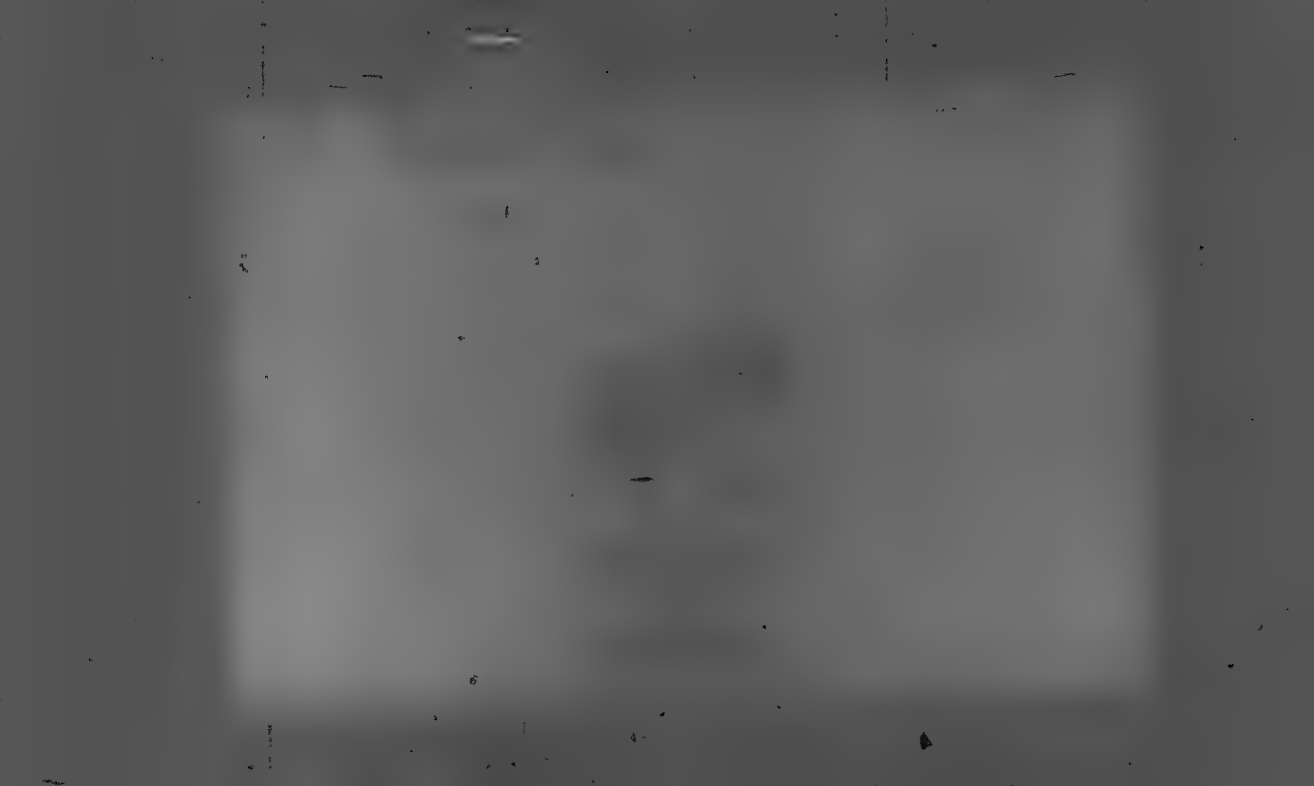
John Doe

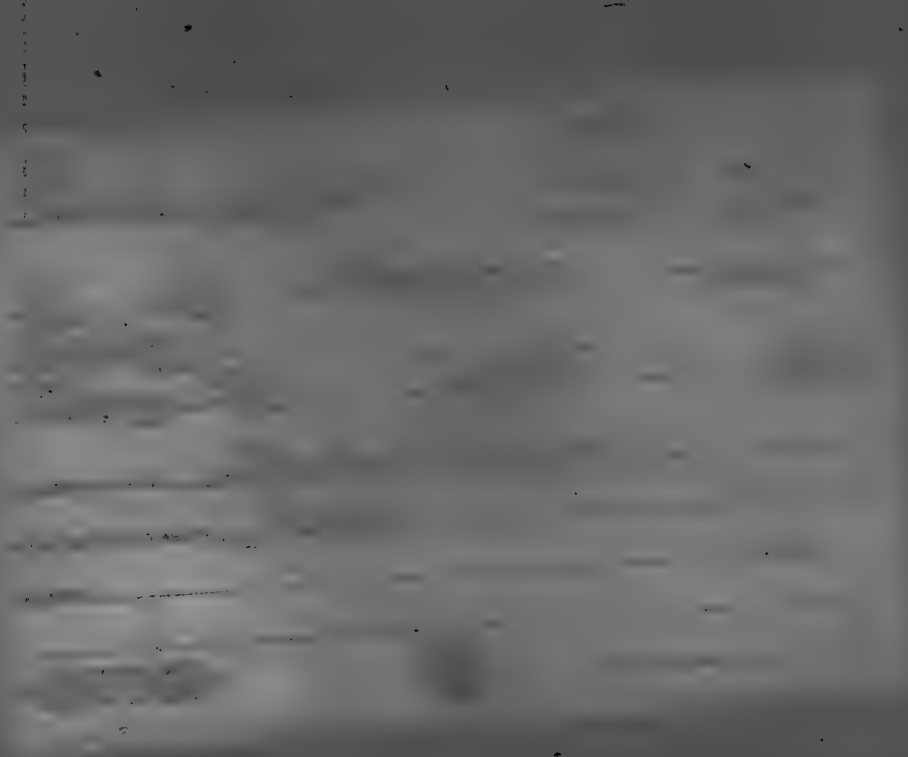
John Doe

John Doe

John Doe

John Doe



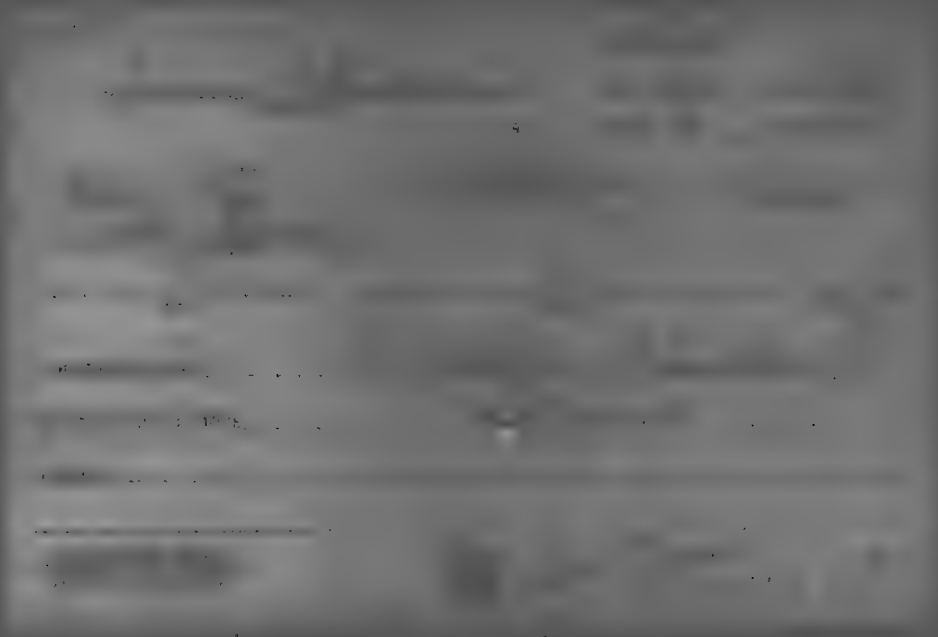


1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the transparency and accountability of the organization. This section also outlines the various methods used to collect and analyze data, ensuring that the information is reliable and up-to-date.

2. The second part of the document focuses on the implementation of the proposed changes. It details the steps involved in the transition process, from the initial planning phase to the final execution. This section also addresses the potential challenges that may arise during the implementation and provides strategies to overcome them.

3. The third part of the document discusses the impact of the proposed changes on the organization's overall performance. It highlights the expected benefits, such as increased efficiency and cost savings, and provides a detailed analysis of the potential risks. This section also includes a timeline for the implementation of the changes and a list of the key personnel responsible for each stage of the process.

4. The fourth part of the document provides a summary of the findings and conclusions. It reiterates the importance of the proposed changes and the need for continued monitoring and evaluation. This section also includes a list of recommendations for future research and a final statement of the author's conclusions.



January 1941

1941

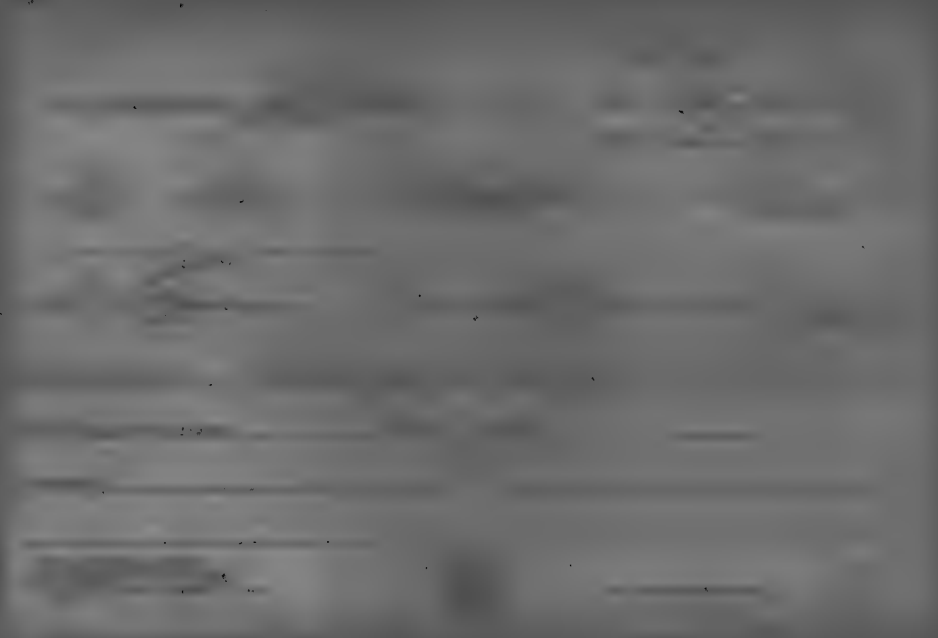
1941

1941

1941

1941

1941



James M. Smith

H. J. [unclear]

(COUNT)

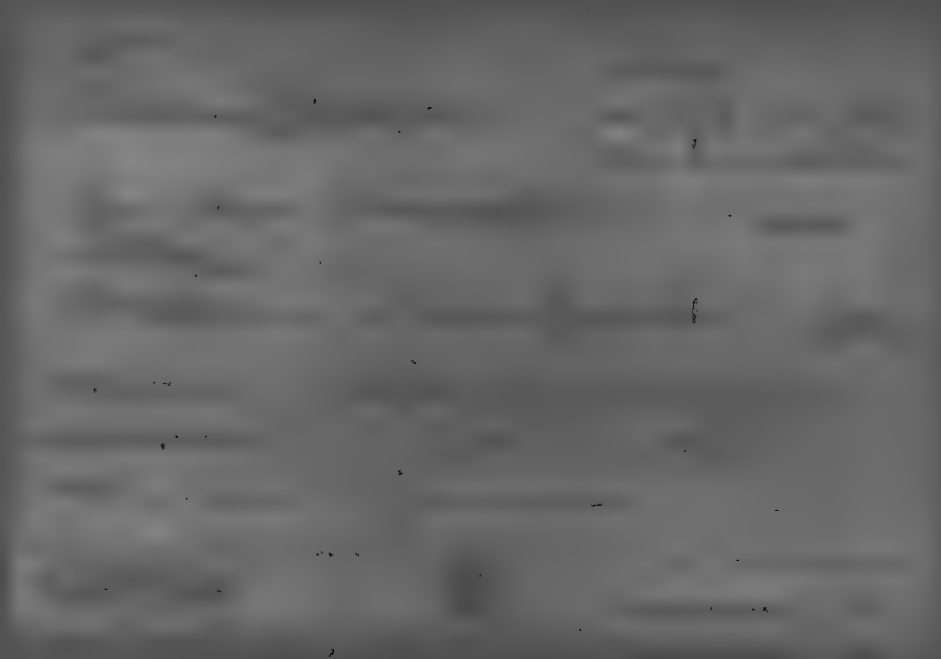
(CASE)

H. J. [unclear]

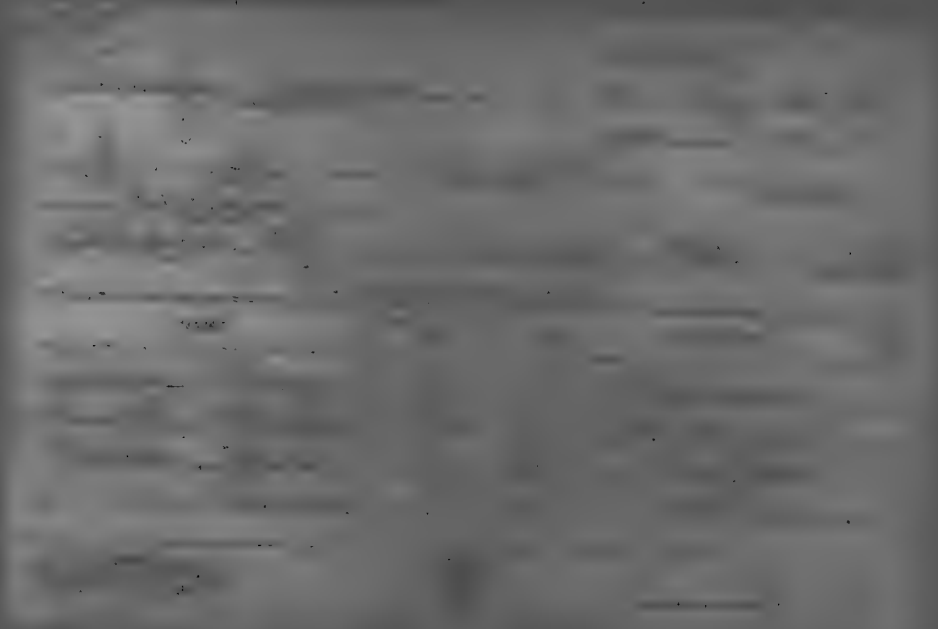
(INVT)

NAME

DE



| | |
|--------------------------|--|
| NAME | |
| ADDRESS | |
| CITY | |
| STATE | |
| ZIP | |
| TELEPHONE | |
| FAX | |
| E-MAIL | |
| BIRTH DATE | |
| BIRTH PLACE | |
| EDUCATION | |
| OCCUPATION | |
| MARRIAGE | |
| CHILDREN | |
| PARENTS | |
| SIBLINGS | |
| RELIGION | |
| POLITICAL AFFILIATION | |
| MILITARY SERVICE | |
| CRIMINAL RECORD | |
| FINANCIAL STATEMENT | |
| MEDICAL HISTORY | |
| PSYCHOLOGICAL EVALUATION | |
| SOCIAL BACKGROUND | |
| INTERVIEW NOTES | |
| REMARKS | |



[Faint, illegible handwritten text at the top of the page]

| NAME | | | |
|---------------------------------|--|--|--|
| <i>[Faint handwritten name]</i> | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| | |
|------------------------------|--------------------------|
| <p>1. Name of the person</p> | <p>2. Date of birth</p> |
| <p>3. Address</p> | <p>4. Occupation</p> |
| <p>5. Education</p> | <p>6. Marital status</p> |
| <p>7. Religion</p> | <p>8. Nationality</p> |
| <p>9. Date of entry</p> | <p>10. Date of exit</p> |
| <p>11. Signature</p> | <p>12. Stamp</p> |
| <p>13. Remarks</p> | <p>14. Remarks</p> |
| <p>15. Remarks</p> | <p>16. Remarks</p> |

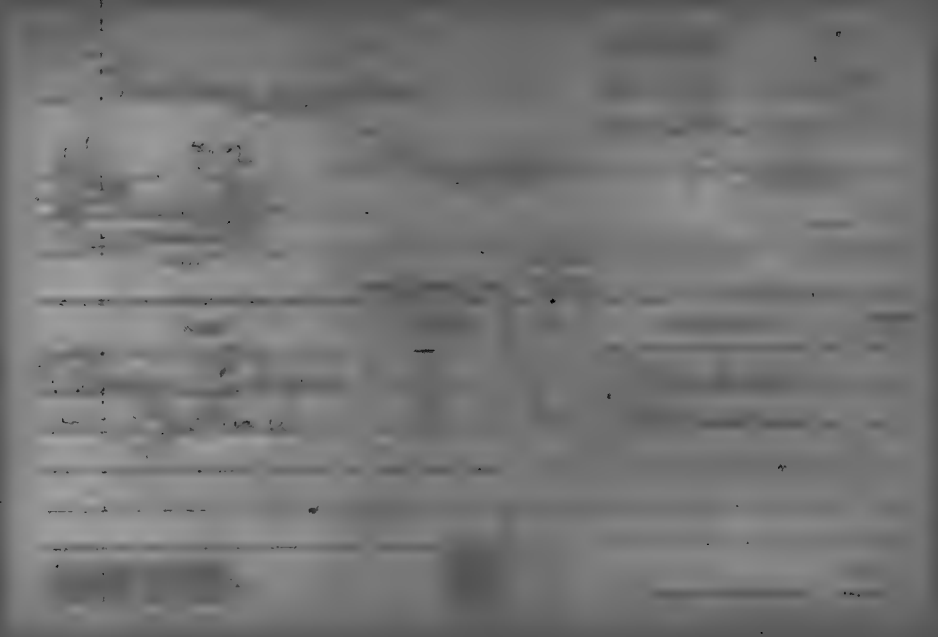
1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the transparency and accountability of the organization. This section also outlines the specific procedures for recording and verifying financial data.

2. The second part of the document addresses the role of the audit committee in overseeing the financial reporting process. It details the committee's responsibilities, including reviewing the financial statements, assessing the effectiveness of internal controls, and ensuring compliance with applicable laws and regulations. The committee is also responsible for reporting its findings to the board of directors.

3. The third part of the document focuses on the importance of internal controls in preventing and detecting errors and fraud. It describes the various types of controls, such as segregation of duties, authorization requirements, and reconciliation procedures, and explains how they are implemented and monitored. This section also discusses the role of management in establishing and maintaining a strong control environment.

4. The fourth part of the document discusses the importance of communication and collaboration in the financial reporting process. It emphasizes the need for clear and timely communication between all parties involved, including management, the audit committee, and external auditors. This section also outlines the specific communication protocols and reporting requirements.

5. The fifth part of the document discusses the importance of ongoing monitoring and improvement of the financial reporting process. It emphasizes the need for regular reviews and assessments of the process, as well as the implementation of corrective actions when necessary. This section also discusses the role of management in fostering a culture of continuous improvement and transparency.



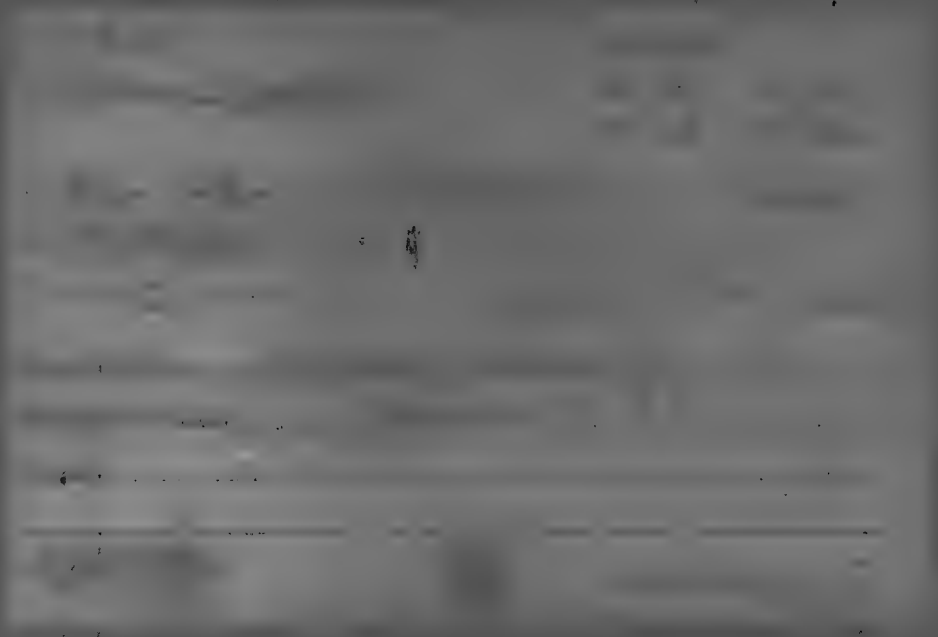
[Faint, illegible text and markings on a document form, possibly a receipt or ledger. The text is too blurry to transcribe accurately.]

[The page contains faint, illegible markings and horizontal lines.]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

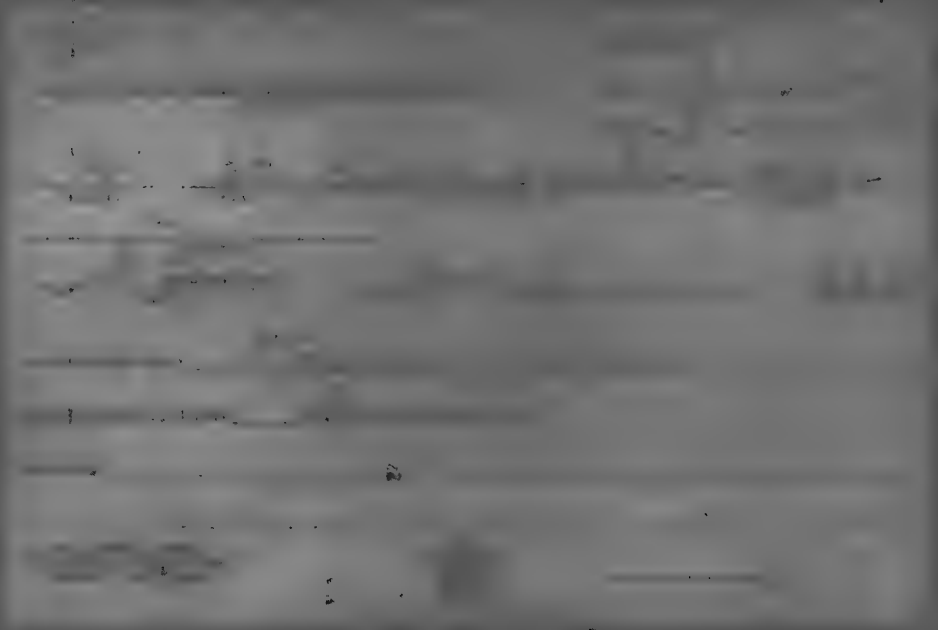




1. Name of the person
2. Date of birth

| NAME | DATE OF BIRTH |
|-------------|---------------|
| J. J. J. J. | 1911 |
| | |
| | |
| | |
| | |
| | |

3. Date of death
4. Place of death



Mr. L. H. Smith

1234 Main St.

City, State, Zip

City

NAME

Mr. L. H. Smith

1234 Main St.

City, State, Zip

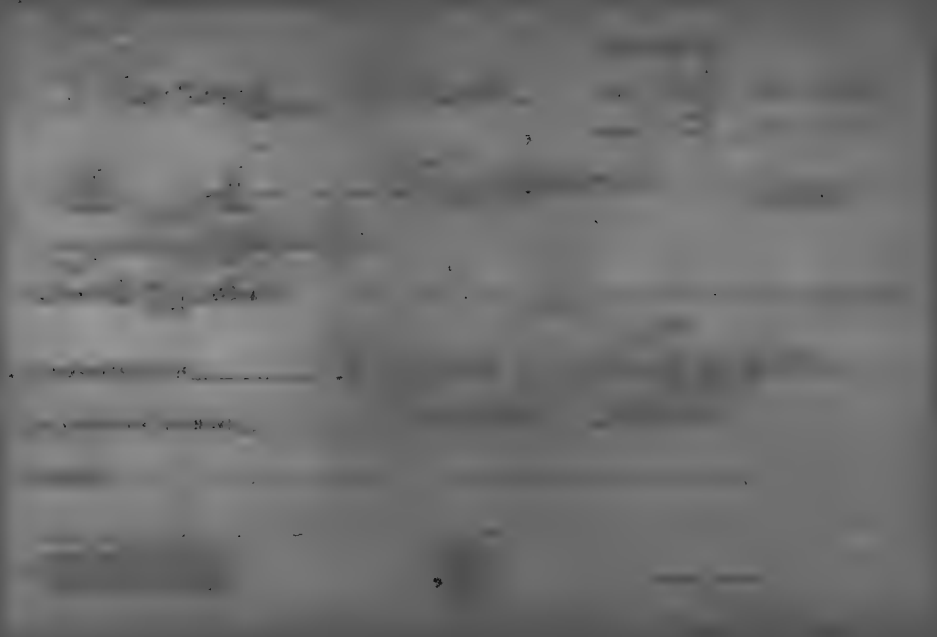
City

NAME

Mr. L. H. Smith

1234 Main St.

City, State, Zip



1577

24 28

(10117)

NAME

Living

Turney

HEAD OF

NO. *100* U. S. *100*

SHEET *1* OF *1*

(COLOR)

(RACE)

(CITIZENSHIP)

(COUNTY)

(CITY)

(HOUSE NO.)

NAME

BIRTHPLACE

Turney, Wm.

Missouri

1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF CENSUS

100

[illegible]

No. 100
 Date 10/10/1920
 (AGE)
 (COUNTY)
 (CITY)
 (DISTRICT)

| NAME | SEX | AGE | PLACE OF BIRTH |
|--------------------|----------|-----------|-----------------|
| <u>John J. Doe</u> | <u>M</u> | <u>35</u> | <u>Illinois</u> |
| <u>John J. Doe</u> | <u>M</u> | <u>35</u> | <u>Illinois</u> |
| <u>John J. Doe</u> | <u>M</u> | <u>35</u> | <u>Illinois</u> |
| <u>John J. Doe</u> | <u>M</u> | <u>35</u> | <u>Illinois</u> |

1920 CENSUS
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | |
|---------------------------------------|--|
| 1. Name of the person or organization | |
| 2. Address | |
| 3. City | |
| 4. State | |
| 5. Zip | |
| 6. Telephone | |
| 7. Fax | |
| 8. E-mail | |
| 9. Other | |
| 10. Signature | |
| 11. Date | |
| 12. Remarks | |

...
 ...
 ...
 ...

(GIVE)

(GIVE)

NAME

PLACE

| | |
|---------------------------------|---------------------------------|
| ...
...
...
...
... | ...
...
...
...
... |
|---------------------------------|---------------------------------|

1000 ...
 DEPT. ...
 BUREAU ...

...

...

• **WINTERIZING** 2103

[illegible]

NEEDS

[Faint, illegible text]

$\frac{1}{n} \sum_{i=1}^n x_i = \bar{x}$

Charles W. Smith

April 6, 1900

My dear Sir,

I have the honor to acknowledge the receipt of your letter of the 4th inst.

and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.

Thorne, 71

IN REAR OF

VOL 10

E.D.

SHEET

14

LINE

28

W 31

Charity

Sum

NAME

Thorne, Katherine

see Thorne,

DEPT. OF JUSTICE
BUREAU OF PRISONS

U. S. GOVERNMENT PRINTING OFFICE

Thorne, William

VOL. 1 E.D. 82

SHEET 5 LINE 73

W 42

(COUNTRY) (CITIZENSHIP)

(CITY)

(INDUST)

NAME

Thorne, William

Journey

VOL. 1 E. 2

N. 59

SHEET 3

Monroe

(CITY)

NAME

Journey, C.

18
DEPT.
BUREAU

U. S. GOVERNMENT PRINTING OFFICE

18
Name

HEADLINE

NO. 1000

ENTERED LINE

50

18

(CITIZENSHIP)

18

18

NAME

18

1920
D
18

A-18

18

London

51

London

London

RECEIVED WITH _____

12

Tornar, William
(HEAD OF H)

VOL. 2 E.C.

W. L. AGE
 August (MONTH)
 Ogden (CITY)

ENTRY 2 LINE 2
 IN 2011

HOUSE NO.

| NAME | DATE | DISCHARGE | STATUS |
|--------------|------|------------|--------|
| Tornar, Mary | 11 | Discharged | 20 |
| | | | |
| | | | |
| | | | |
| | | | |

100
 DEPT. OF COMMERCE

U.S. GOVERNMENT PRINTING OFFICE

[Signature]
HEAD OF P.A.

THESIS OF LAW

21 56

Jack
Hans

NAME _____

sum. France
— London
— London

[Faint handwritten notes at the bottom of the page]

14. 12. 2014

Vol. 17, No. 1, 1917

SMITH - 12 - 1944

6-11-65

67-411-ACB

U. S. DEPARTMENT OF AGRICULTURE

Thorn

HERE OF

NO. 1

SHEET ☒ LINE 7

W 47

(CITY) (STATE)

W 47

(CITY) (STATE)

POSTAGE

(CITY)

(CITY)

NAME

PLACE

Thorn, Rena
Griffin, Jane
Ray, Clarence

Missouri
Missouri
Missouri

1926
DEPT. OF COMMERCE
BUREAU OF POSTS

AMT

REGISTRATION WITH

RELATIONSHIP TO ABOVE

REMARKS

9

Turney

(READ DATE)

NOV 19 1930

SHIRT 10 1930

24 *59*

(COUNTY)

(AGE)

St. Louis

(COUNTY)

(CITY)

one

all

NAME

Turney, Minnah

James H.

Walter

Johnston, Ida

AGE

RELATION

24

Wife

59

Husband

10

Son

10

Daughter

1930 CENSUS INDEX
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-10

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

100
Dr. _____

U. S. GOVERNMENT PRINTING OFFICE

74 29
 (COLOR) 74 29
 (COUNTY)
 (CITY)
 (HOUSE NO)

| NAME | BIRTHPLACE |
|------------------|------------|
| Thurman, William | Missouri |
| Heine, Frank | Missouri |

4020 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-1a
 U. S. GOVERNMENT PRINTING OFFICE

Traver, Thomas
 (NAME)
 112
 (CITY)
 (CITY)
 (CITY)
 (CITY)

| NAME | AGE | SEX | RELATIONSHIP |
|----------------|-----|-----|--------------|
| Traver, Thomas | 11 | M | Son |
| - | 15 | M | Son |
| - | 18 | M | Son |
| | | | |
| | | | |

1920 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-14
 U. S. GOVERNMENT PRINTING OFFICE

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE _____

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

DATE _____ BY _____

Turney

215 30

Turney, James
W. J. Turney

NAME

PLACE

Turney, James
Turney, James

source
source

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

DATE OF BIRTH

PLACE OF BIRTH

Transit

Perkins

(MAG. OF : 1)

PAID

R. D.

36 37

PAID

DATE

1920

(C. 1)

NAME

Perkins, Charles

— Widow

— John

— William

— Elizabeth

1920

DEPARTMENT

OF THE

A-1s

U. S. DEPARTMENT OF COMMERCE

1919-1920

Terhune

(HEAD OF FAMILY)

NAME

Terhune

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

—

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

A 18

Turney, [unclear]

Mr 43

Address

City

NAME

Turney, [unclear]

[unclear]

[unclear]

[unclear]

[unclear]

[unclear]

1900 CENSUS

Dist

State

County

U. S. DEPARTMENT OF COMMERCE

Norm

(HEAD OF ...)

VOL.

E.T.

SHEET

LINE

W

60

(TO ...)

(BY ...)

unk

(CITY)

card

(CITY)

NAME

Norm

unk

unk

unk

Hazel

1920 CENSUS INDEX
DO NOT WRITE IN THESE SPACES

A. J. ...

Tolson
(IN REPLY TO)

54367

5

1992

40

1981 (1981) 1981 (1981)

1992

[Faint handwritten notes at the bottom of the page]

17. 6. 73

[Signature]

101-11

© 2006 The Authors
Journal compilation © 2006 Blackwell Publishing Ltd

NAME _____

Page 10 of 10

1990

1000

— 200 —

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

— Emma

.....

© 2004 Blackwell Publishing Ltd, *Journal of Internal Medicine* 255: 111–118

7-1-14

Turney, William

VOL. 1, 1, 1
SHEET 1, 1, 1

W. 54

(CITIZENSHIP)

Turney, William

St. Joseph

2102
(HOUSE NO.)

NAME

BIRTHPLACE

Turney, William

DEPT. OF COMMERCE
BUREAU OF IMMIGRATION

U.S. DEPT. OF COMMERCE
BUREAU OF IMMIGRATION

J. H. Hume

224

2/2/84

112

52
C. V. ...
(1977)

(1077)

1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674

NAME _____

1.

001 1581A-28

Furney, Lucy

122000

7

C. 11

7511
Thurman, Birdie
(HEAD OF FAMILY)

VOL. 32 E.D. 5

SHEET 2 LINE 56

W 32
Douglass
(CITY)

6.
(CITY)

| NAME | BIRTHPLACE |
|-----------------------------|------------|
| Thurman, Birdie
- Nevada | Nevada |
| | |
| | |

1211

St. Louis
(HOLD)

W
(COLOR)

V 2
(AGE)

St. Louis
(CITY)

| NAME | |
|------------------|--|
| <i>St. Louis</i> | |
| | |
| | |
| | |
| | |

1911
Dec 15
1911

Oregon, 21. 11. 1881

VOL. *1* SHEET *1* LINE *1*

24 *53*

(CITY) *Portland* (COUNTY)

(CITY)

| NAME | AGE | SEX | RELATION |
|----------------------|-----------|----------|-------------|
| <i>Oregon, Sarah</i> | <i>22</i> | <i>F</i> | <i>Wife</i> |
| <i>Andrew</i> | <i>20</i> | <i>M</i> | <i>Son</i> |
| <i>Frederic</i> | <i>18</i> | <i>M</i> | <i>Son</i> |
| <i>Walter, John</i> | <i>15</i> | <i>M</i> | <i>Son</i> |

18 *81*
De

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

Handwritten text, possibly a name and date.

Handwritten text, possibly a description or address.

IDENTIFIED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

115
 Treon, William H.
 191 75
 AGE
 Treon, William H.
 Treon, George
 (INDEX NO.)

| NAME | AGE | SEX | EDUCATION |
|----------------|-----|-----|-------------|
| Treon, John W. | 75 | M | High School |
| Treon, George | 75 | M | High School |
| | | | |
| | | | |
| | | | |

[Faint, illegible handwriting at the top of the page, possibly a header or title area.]

NAME

Jerry, [illegible]
Bob, [illegible]

Di

[Faint, illegible text at the bottom right corner.]

1. *John, Paul*
(HEAD OF FAMILY)
 2. *W. H. Brown*
(LOCATION)
 3. *John, Paul*
(AGE)

NAME *John, Paul* PLACE *John, Paul*
John, Paul

of the ...

197

NAME

...
...
...
...

15

De

197

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

Thorne, J. H.

MEMO TO

NOV 10 1900

NOV 10 1900

TO THE

SECRETARY

OF THE

NAVY

DEPT. OF THE NAVY

WASHINGTON

NOV 10 1900

NOV 10 1900

NOV 10 1900

NOV 10 1900

NOV 10 1900

NOV 10 1900

NOV 10 1900

NOV 10 1900

NOV 10 1900

NOV 10 1900

NOV 10 1900

NOV 10 1900

Wagon

(NAME)

DATE

TIME

Wagon

(NAME)

Wagon

(NAME)

Wagon

(NAME)

Wagon

(NAME)

Wagon

(NAME)

Wagon

(NAME)

Wagon

(NAME)

Wagon

(NAME)

Wagon

(NAME)

Wagon

(NAME)

— 1844 —

14 05

(CITY)

Thorne

USED OF FAL

SHEET LINE 30

39

(COLOR)

(AGE)

(CITY/STATE)

Thorne

(COUNTY)

(CITY)

(CITY/STATE)

NAME

Thorne
Thorne
Thorne

1900 INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

A-14

U.S. GOVERNMENT PRINTING OFFICE 11-11117

70.
Trone, William
(HEAD OF FAMILY)

VOL. 72

SHEET 4 LINE 19

Mr 52

Althea
(CITY)
Green Ridge
(CITY)

(CITIZENSHIP)

(HOUSE NO.)

NAME

Trone, William
- 52 -

1937-1938
1939-1940
1941-1942

AIR

2

• **COLD**

1990

N2-N20

[Faint handwritten notes]

1997

Blank form with faint lines and a central circular stamp.

Trumppeller Adam
(HEAD OF FAMILY)

VOL. 11

E.D. 527

SHEET 4

LINE 76

9
(AGE)

45
(AGE)

St Louis
(CITY)

NAME
Trumppeller
- Oralia

George Washington - 1789

1789 - 1791

1791 - 1793

1793 - 1795

1795 - 1797

111 37
 (NAME) (AGE)
 Joseph (CITY)
 St. Joseph

[illegible]

1000
D: 1000

7651

Trumba Albert
HEAD OF FAMILY

VOL. 15 S.D. 10

SHEET 25 LINE 2

W 34 White
(COLOR) (AGE) (RACE)

Randolph
(CITY) Concord Mass.
(CITY) (TOWN) (STATE)

| NAME | | AGE | BIRTHPLACE | SEX |
|------------------------|--|-----------|--------------|----------|
| <u>Trumba Andre</u> | | <u>10</u> | <u>Mass.</u> | <u>M</u> |
| <u>Simmons, Jennie</u> | | <u>10</u> | <u>Mass.</u> | <u>F</u> |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Turnbull, Walter
1862-1910

SM: 3-111-12

W. H. H. (COLOR)

（COLOR）

as John

《中国文学史》(第2版)(第1分册)

NAME _____

23. 4. 1965

Turnbull

Browning

De

1941
Columbia 2741
(HEADLINE)
W 37
(COLOR) (SIZE)
Columbia
(CITY)
Columbia
(CITY)

| NAME | ADDRESS | CITY | STATE |
|-----------|---------|------|-------|
| W. J. ... | ... | ... | ... |
| ... | ... | ... | ... |
| ... | ... | ... | ... |
| ... | ... | ... | ... |
| ... | ... | ... | ... |
| ... | ... | ... | ... |
| ... | ... | ... | ... |
| ... | ... | ... | ... |
| ... | ... | ... | ... |
| ... | ... | ... | ... |

Post Office
New York, N.Y.

Sheet No. 1 Line 1

W 51
New York
St. Joseph

(Postage)

100

| NAME | ADDRESS | CITY |
|---------------|---------|----------|
| Hornbeary, C. | 100 | New York |
| — | — | — |
| — | — | — |
| Fugua, L. | 100 | New York |

100 INDEX
D: 100

U. S. GOVERNMENT PRINTING OFFICE 100

Trimble, Stella

INHEAD OF PAGE

SHEET

LINE

42

CITIZENSHIP

Trimble

(CITY)

(STATE)

NAME

RESIDENCE

Trimble, Stella

Massachusetts

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

416

U.S. GOVERNMENT PRINTING OFFICE

1920

Name Thompson, Al E. D. 1911
 Street 5 Line 1
 (CITY) 23 (AGE) 5
 (CITY) Frank
 (CITY) Frank
 (CITY) Frank

[illegible]

19
 34 37
 11
 21

| NAME | ADDRESS |
|----------|---------|
| Thompson | 1015 |
| | 1015 |
| | 1015 |
| Adams | 1015 |

7 8 17

Trombough, Wm

NO. 17 P.O. 17

St. Louis, Mo.

NAME Wm LINE 17

St. Louis

(CITY LEADSHIP)

St. Louis

(CITY)

(HOUSE NO.)

| NAME | AGE | RESIDENCE |
|---------------|-----|----------------|
| Trombough, Wm | 45 | St. Louis, Mo. |
| — Ethel M. | 42 | St. Louis, Mo. |
| — Virginia | 18 | St. Louis, Mo. |
| — Jesse E. | 15 | St. Louis, Mo. |
| — Melvina | 12 | St. Louis, Mo. |

1920 - ENGLISH - 1000
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. DEPARTMENT OF JUSTICE

A-16

Trumble

NO. 100 ... E.D. 100
DATE 7 ... LINE 10

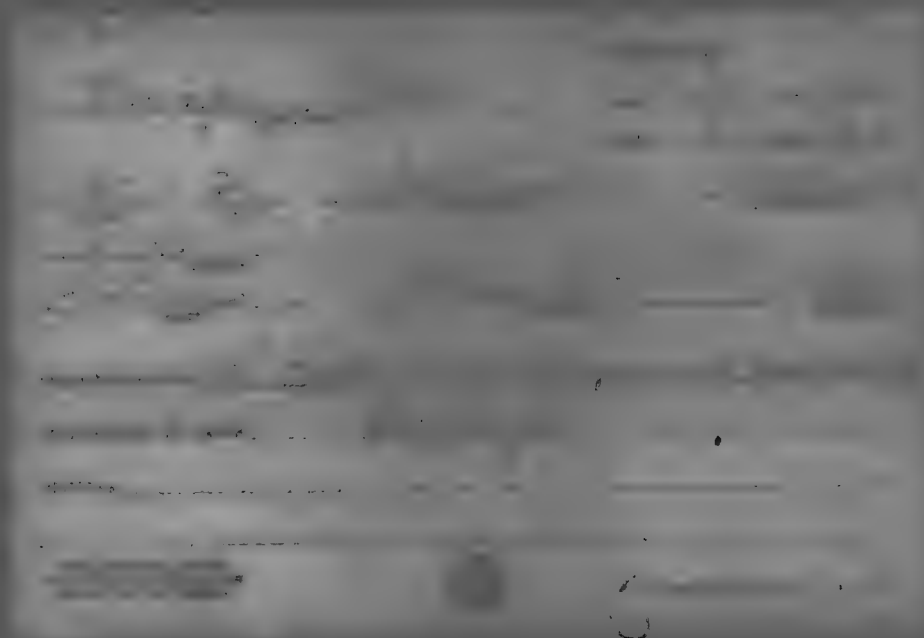
11 42

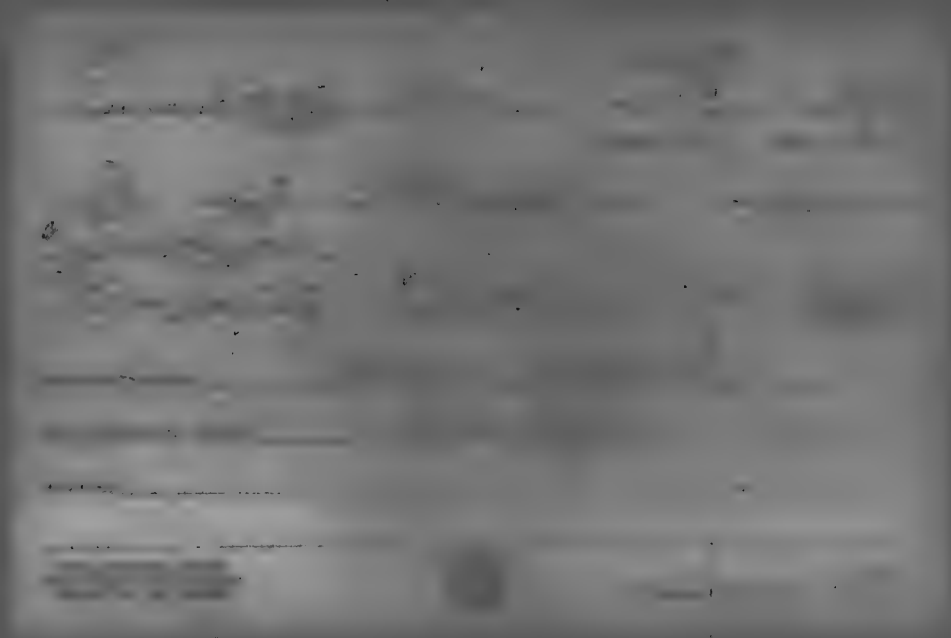
Trumble
(CITY)

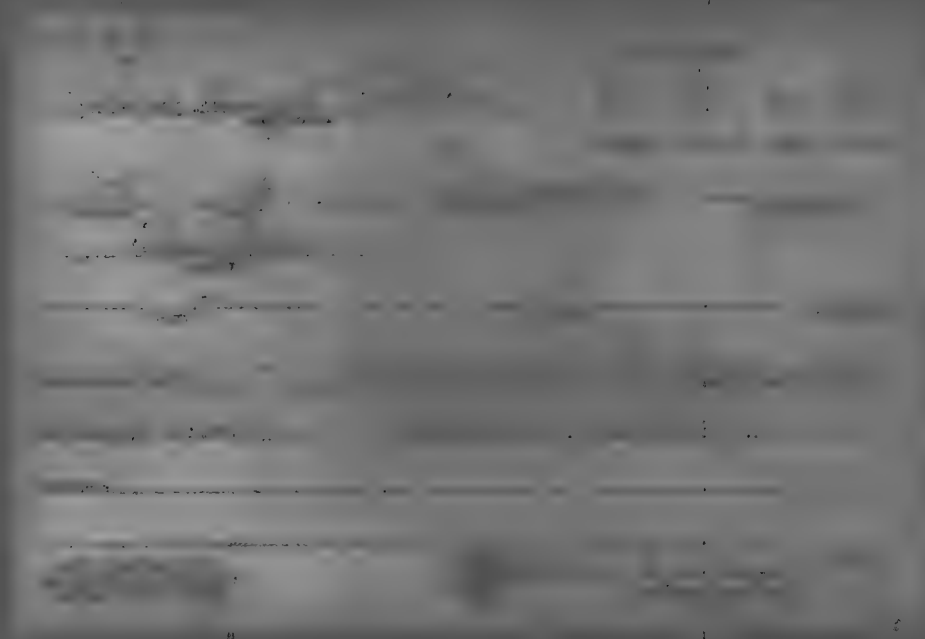
| NAME | RESIDENCE |
|----------------|------------|
| <i>Trumble</i> | <i>...</i> |
| <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

A-18
U.S. GOVERNMENT PRINTING OFFICE
11-11111







Form
7 *40*
(COLOR) (AGE)
10
(COUNT)

NAME
William J. ...

D. ...
A. ...

Blank lined paper with a faint header and footer area.

1911

[Faint handwritten notes at the bottom of the page]

(CITY)

NAME _____

—

Trinidad, Tobago

25-1-74

W 25

(COLOR)

1

(COUNTRY)

(DATE)

(CITY)

(ADDRESS)

NAME

BIRTHPLACE

Trinidad, Tobago
Port of Spain
Georgetown, Guyana

W 65 6
(COLOR)
CITY
NAME
U

Handwritten text at the top of the page, possibly a title or header.

Handwritten text in the middle section of the page.

Handwritten text in the lower middle section of the page.

Handwritten text at the bottom of the page, possibly a signature or footer.

Thornborough
NAME

38
AGE

St. Albans
CITY

| NAME | ST. ALBANS |
|---------------------|------------|
| <i>Thornborough</i> | |
| <i>—</i> | |
| <i>— Fred</i> | |
| <i>—</i> | |
| <i>—</i> | |
| <i>—</i> | |

1000
D
CH

4-18
U. S. DEPARTMENT OF AGRICULTURE

DATE OF BIRTH WITH

STATION TO ARRIVE

DEPARTS

[Faint, illegible handwriting at the top of the page, possibly a title or address.]

| NAME | |
|---------------------------|--|
| <i>[Handwritten name]</i> | |
| | |
| | |
| | |

[Faint text at the bottom left, possibly a date or reference number.]

I hereby certify that the following
 persons are the members of the
 [illegible] of the [illegible]
 [illegible] [illegible] [illegible] [illegible]

NAME

| | |
|--------------|-------------|
| Turnbo, John | [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible] |



NAME _____

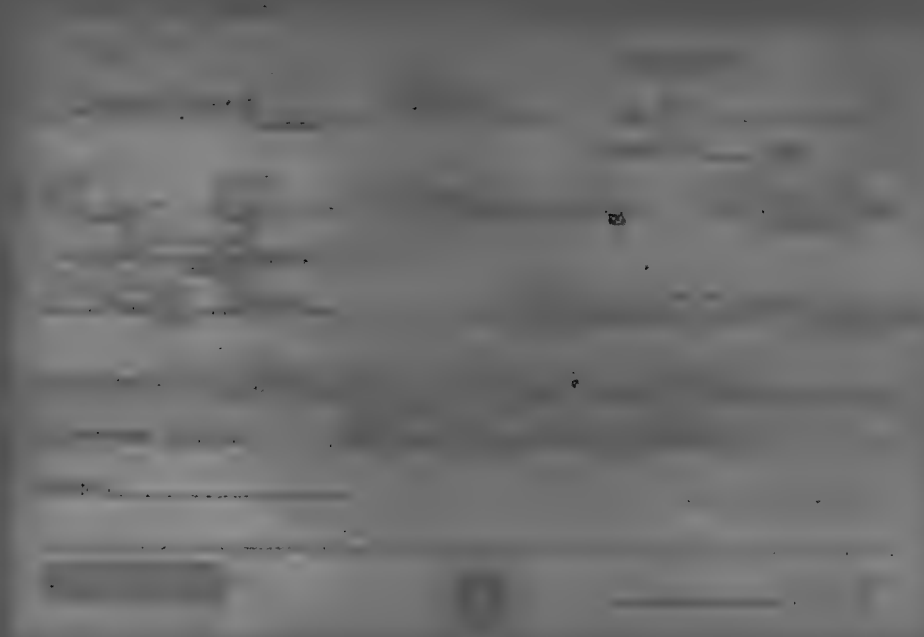
[Faint handwritten notes]

Charles J. ...

21 1871

...

...



2000

1. The first of these is the fact that the
the world is a very different place
than it was in the past.

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

NAME

[Faint handwritten notes at the bottom of the page]

— — — — —

[illegible]

10. *Staphylococcus aureus* is a Gram-positive, spherical bacterium. It is a common cause of skin infections and is often found in the nose and on the skin of humans. It is also a common cause of food poisoning.

© 2006 Pearson Education, Inc. All rights reserved. Printed in the United States of America. This publication is protected by copyright. Any unauthorized reproduction or distribution without written permission from Pearson Education, Inc., may result in legal action.

[illegible]

[Faint, illegible handwriting]

W. L. [illegible]
[illegible]
[illegible]

NAME *[illegible]*

[Faint, illegible handwriting]

John W. ...

...

...

...

...

...

...

...

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

201
 202
 203
 204
 205
 206
 207
 208
 209
 210
 211
 212
 213
 214
 215
 216
 217
 218
 219
 220
 221
 222
 223
 224
 225
 226
 227
 228
 229
 230
 231
 232
 233
 234
 235
 236
 237
 238
 239
 240
 241
 242
 243
 244
 245
 246
 247
 248
 249
 250
 251
 252
 253
 254
 255
 256
 257
 258
 259
 260
 261
 262
 263
 264
 265
 266
 267
 268
 269
 270
 271
 272
 273
 274
 275
 276
 277
 278
 279
 280
 281
 282
 283
 284
 285
 286
 287
 288
 289
 290
 291
 292
 293
 294
 295
 296
 297
 298
 299
 300
 301
 302
 303
 304
 305
 306
 307
 308
 309
 310
 311
 312
 313
 314
 315
 316
 317
 318
 319
 320
 321
 322
 323
 324
 325
 326
 327
 328
 329
 330
 331
 332
 333
 334
 335
 336
 337
 338
 339
 340
 341
 342
 343
 344
 345
 346
 347
 348
 349
 350
 351
 352
 353
 354
 355
 356
 357
 358
 359
 360
 361
 362
 363
 364
 365
 366
 367
 368
 369
 370
 371
 372
 373
 374
 375
 376
 377
 378
 379
 380
 381
 382
 383
 384
 385
 386
 387
 388
 389
 390
 391
 392
 393
 394
 395
 396
 397
 398
 399
 400
 401
 402
 403
 404
 405
 406
 407
 408
 409
 410
 411
 412
 413
 414
 415
 416
 417
 418
 419
 420
 421
 422
 423
 424
 425
 426
 427
 428
 429
 430
 431
 432
 433
 434
 435
 436
 437
 438
 439
 440
 441
 442
 443
 444
 445
 446
 447
 448
 449
 450
 451
 452
 453
 454
 455
 456
 457
 458
 459
 460
 461
 462
 463
 464
 465
 466
 467
 468
 469
 470
 471
 472
 473
 474
 475
 476
 477
 478
 479
 480
 481
 482
 483
 484
 485
 486
 487
 488
 489
 490
 491
 492
 493
 494
 495
 496
 497
 498
 499
 500
 501
 502
 503
 504
 505
 506
 507
 508
 509
 510
 511
 512
 513
 514
 515
 516
 517
 518
 519
 520
 521
 522
 523
 524
 525
 526
 527
 528
 529
 530
 531
 532
 533
 534
 535
 536
 537
 538
 539
 540
 541
 542
 543
 544
 545
 546
 547
 548
 549
 550
 551
 552
 553
 554
 555
 556
 557
 558
 559
 560
 561
 562
 563
 564
 565
 566
 567
 568
 569
 570
 571
 572
 573
 574
 575
 576
 577
 578
 579
 580
 581
 582
 583
 584
 585
 586
 587
 588
 589
 590
 591
 592
 593
 594
 595
 596
 597
 598
 599
 600
 601
 602
 603
 604
 605
 606
 607
 608
 609
 610
 611
 612
 613
 614
 615
 616
 617
 618
 619
 620
 621
 622
 623
 624
 625
 626
 627
 628
 629
 630
 631
 632
 633
 634
 635
 636
 637
 638
 639
 640
 641
 642
 643
 644
 645
 646
 647
 648
 649
 650
 651
 652
 653
 654
 655
 656
 657
 658
 659
 660
 661
 662
 663
 664
 665
 666
 667
 668
 669
 670
 671
 672
 673
 674
 675
 676
 677
 678
 679
 680
 681
 682
 683
 684
 685
 686
 687
 688
 689
 690
 691
 692
 693
 694
 695
 696
 697
 698
 699
 700
 701
 702
 703
 704
 705
 706
 707
 708
 709
 710
 711
 712

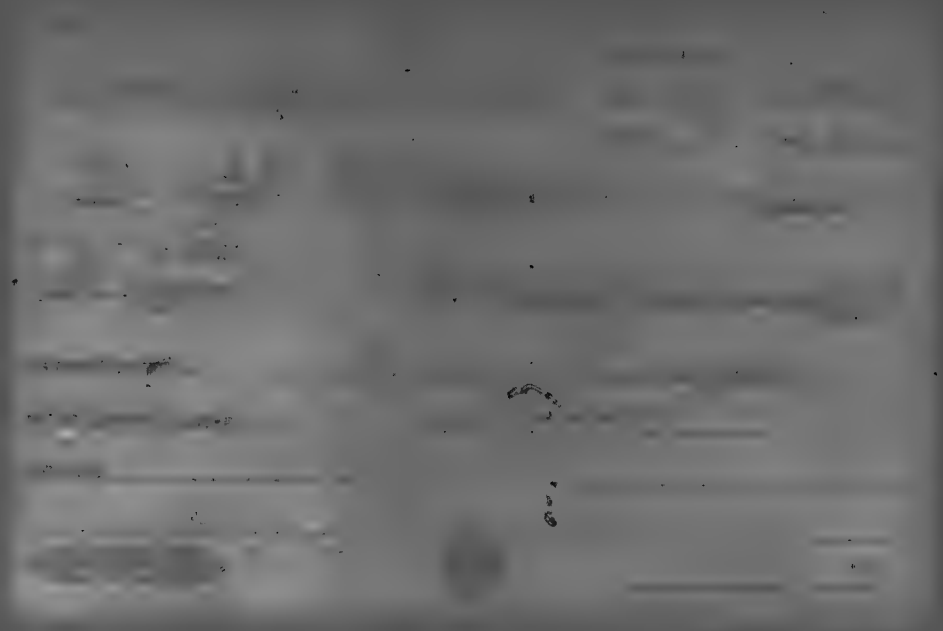
NAME

Margaret

[illegible]

| NAME | | | |
|-----------------|--|--|--|
| HARRISON, J. W. | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

12 [REDACTED] 15-2-1917



[Faint, illegible text at the top of the page, possibly a header or address section.]

CITY

NAME

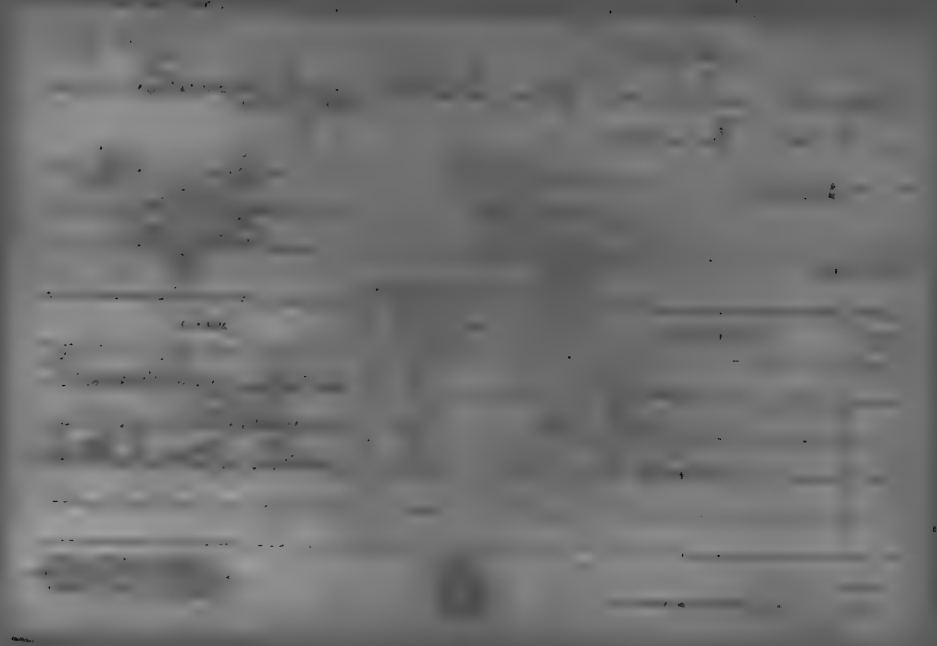
[Handwritten text, possibly a signature or name, spanning across the middle section of the form.]

Di *[Faint text and markings at the bottom left corner.]*

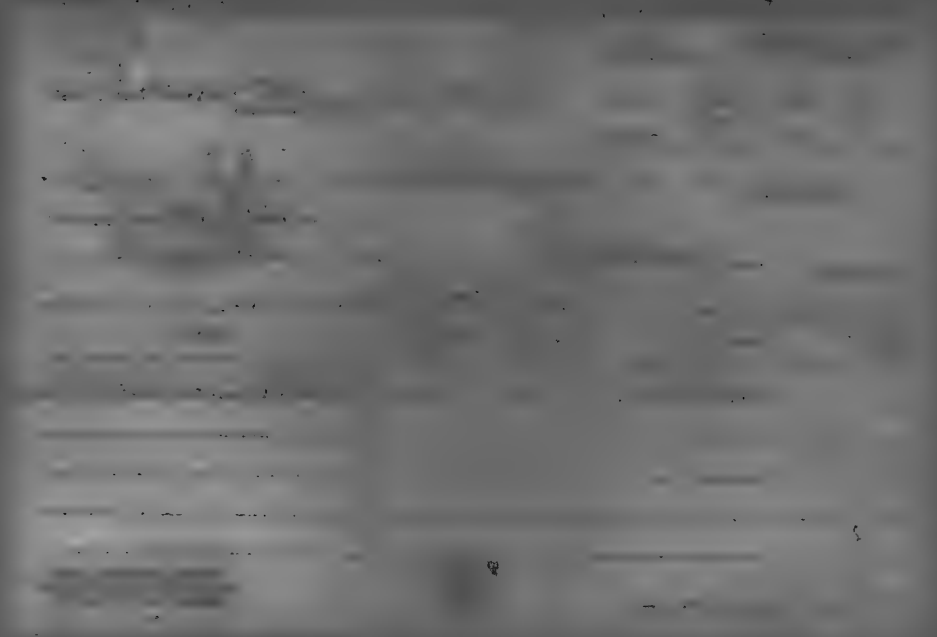
[Faint, illegible text at the top of the page, possibly a header or title area.]

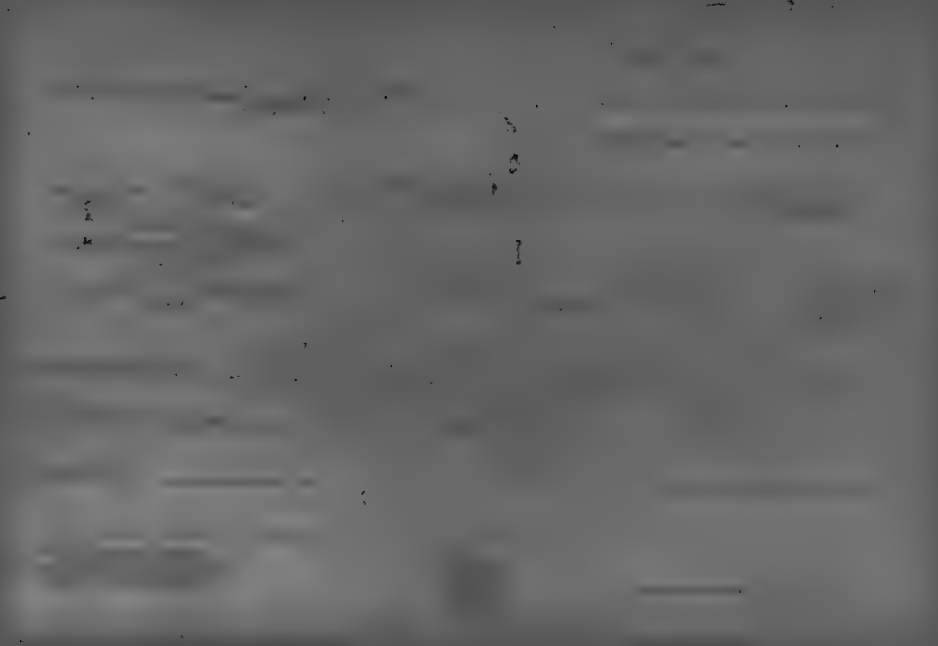
[Faint, illegible text in the middle section of the page.]

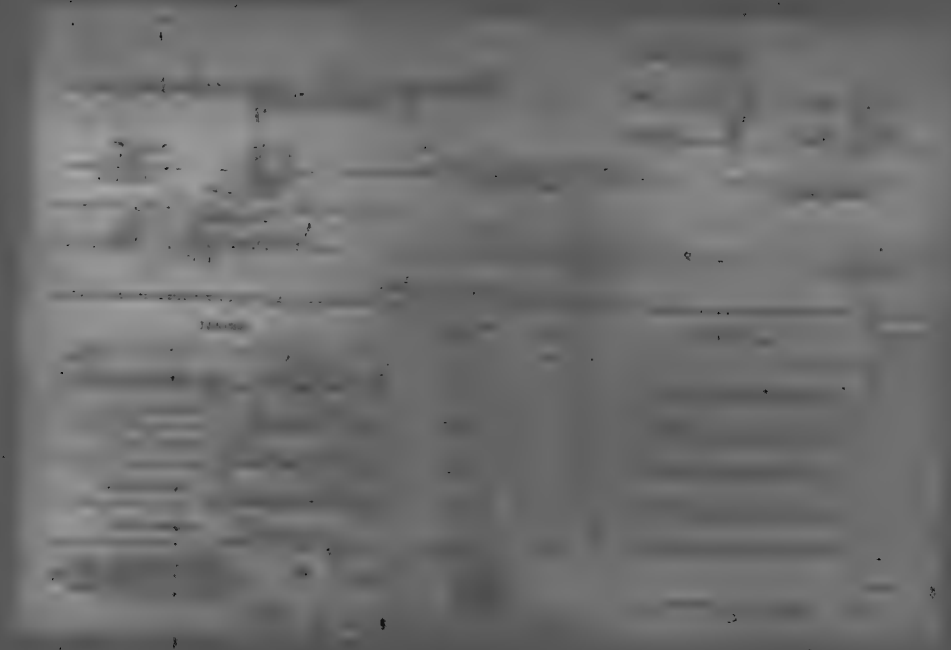
[Faint, illegible text at the bottom of the page, possibly a footer or signature area.]

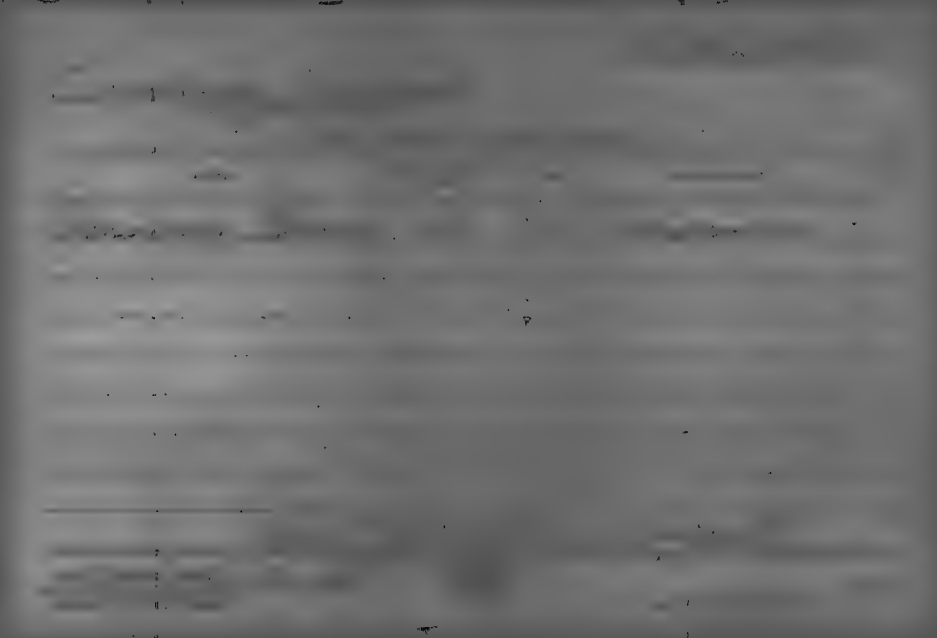


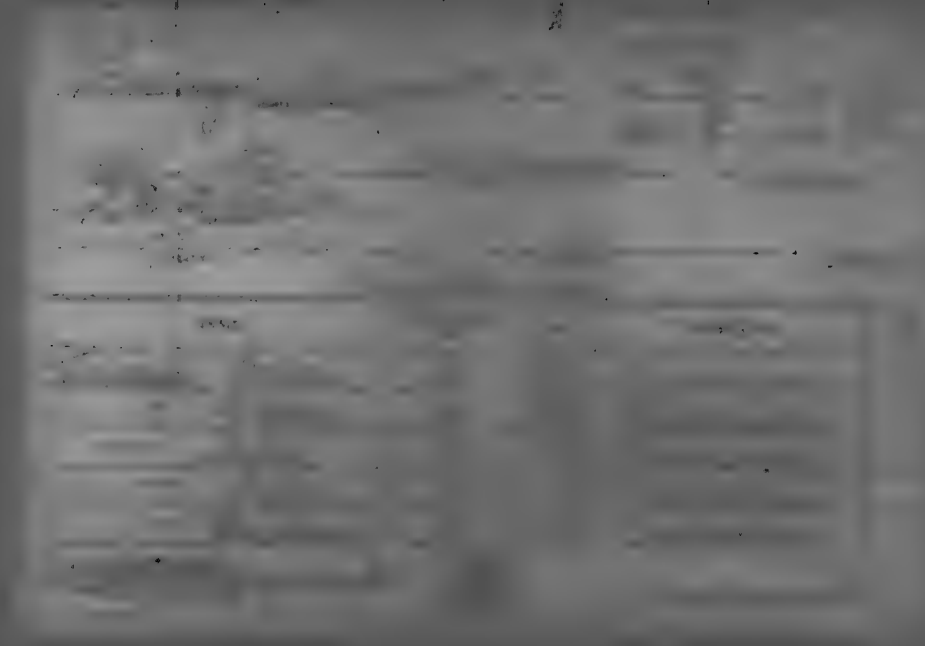


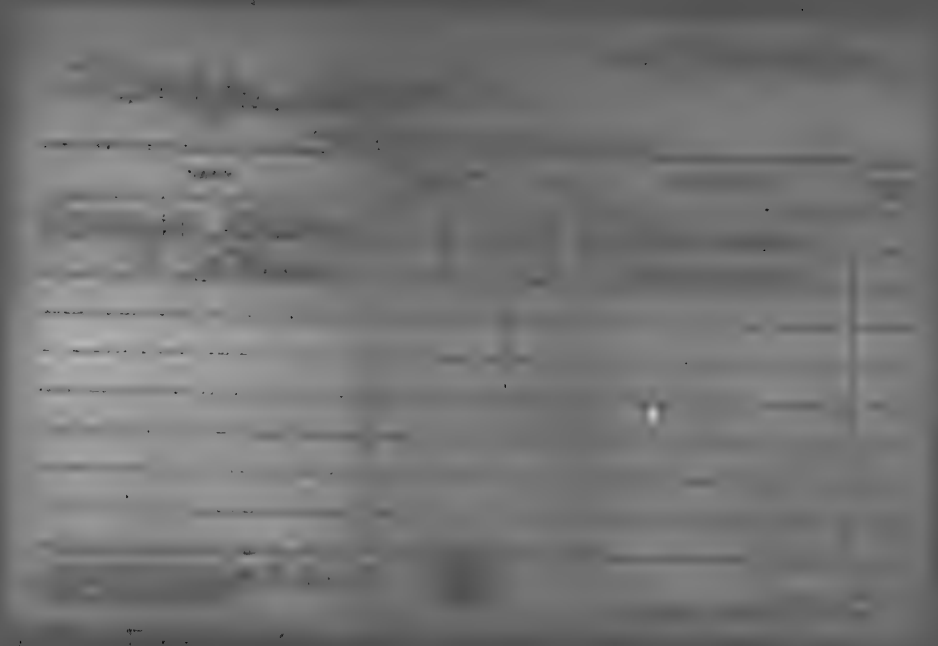


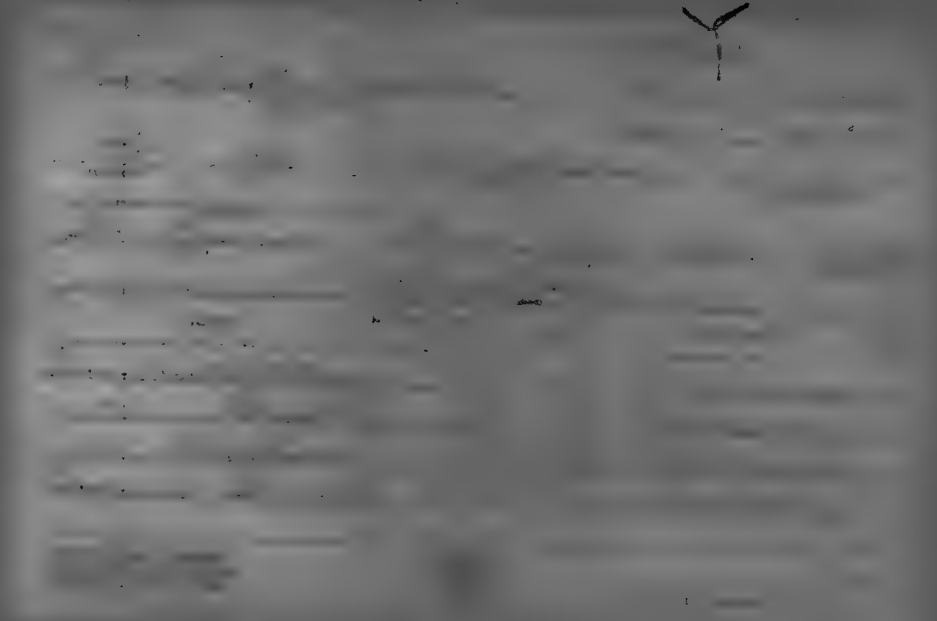


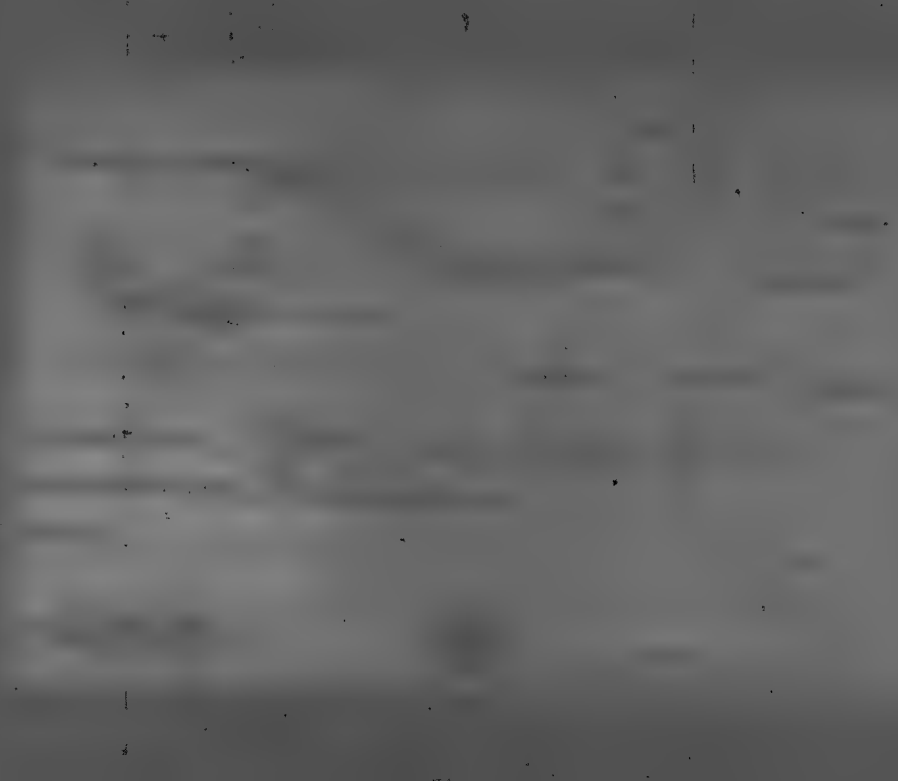






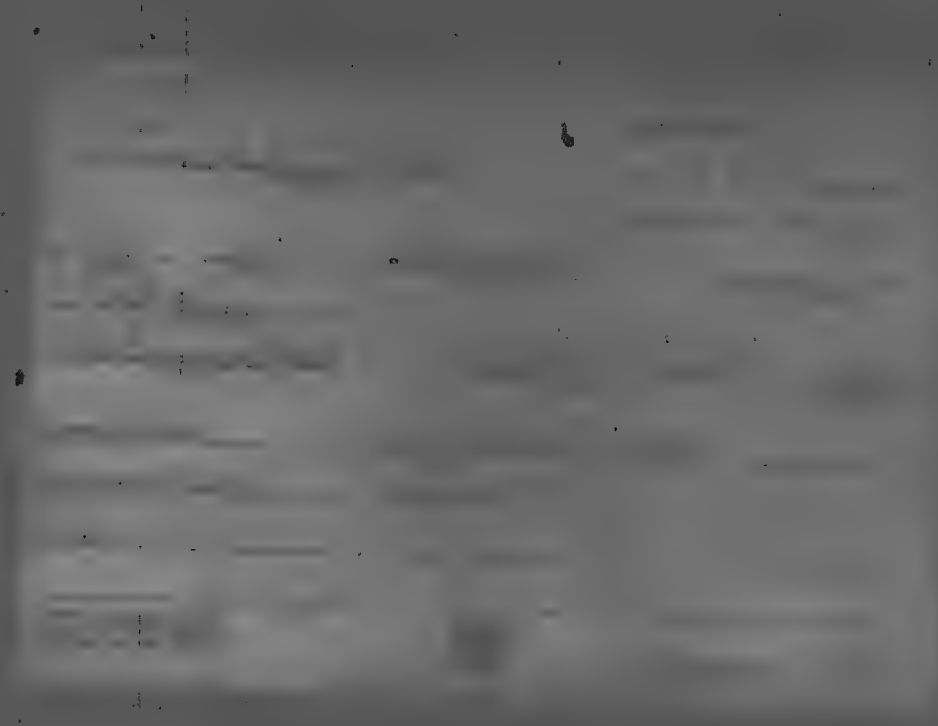


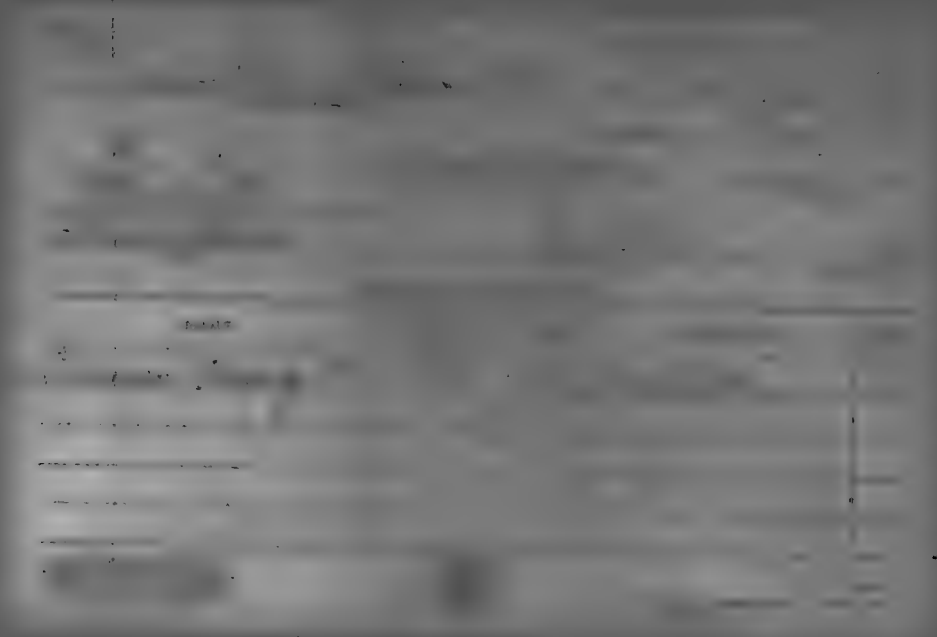




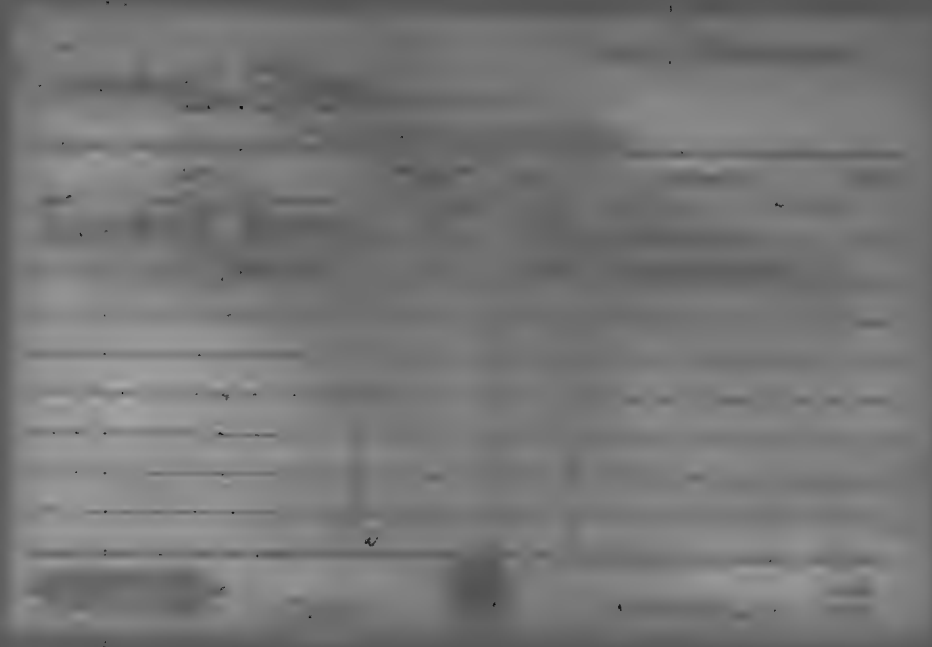
[The text in this block is extremely faint and illegible, appearing to be a list or table of contents with multiple columns.]

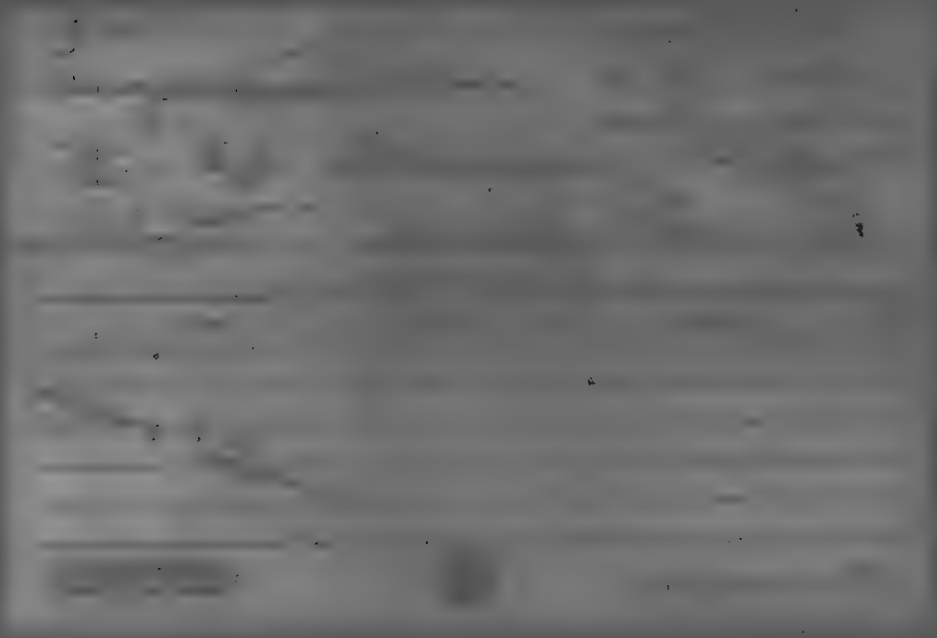
| Date | | Description | | Amount | |
|------|-------|------------------|--|--------|--|
| 1900 | Jan 1 | Balance | | 100.00 | |
| | Feb 1 | Received from A | | 50.00 | |
| | Mar 1 | Received from B | | 75.00 | |
| | Apr 1 | Received from C | | 25.00 | |
| | May 1 | Received from D | | 100.00 | |
| | Jun 1 | Received from E | | 50.00 | |
| | Jul 1 | Received from F | | 75.00 | |
| | Aug 1 | Received from G | | 25.00 | |
| | Sep 1 | Received from H | | 100.00 | |
| | Oct 1 | Received from I | | 50.00 | |
| | Nov 1 | Received from J | | 75.00 | |
| | Dec 1 | Received from K | | 25.00 | |
| 1901 | Jan 1 | Received from L | | 100.00 | |
| | Feb 1 | Received from M | | 50.00 | |
| | Mar 1 | Received from N | | 75.00 | |
| | Apr 1 | Received from O | | 25.00 | |
| | May 1 | Received from P | | 100.00 | |
| | Jun 1 | Received from Q | | 50.00 | |
| | Jul 1 | Received from R | | 75.00 | |
| | Aug 1 | Received from S | | 25.00 | |
| | Sep 1 | Received from T | | 100.00 | |
| | Oct 1 | Received from U | | 50.00 | |
| | Nov 1 | Received from V | | 75.00 | |
| | Dec 1 | Received from W | | 25.00 | |
| 1902 | Jan 1 | Received from X | | 100.00 | |
| | Feb 1 | Received from Y | | 50.00 | |
| | Mar 1 | Received from Z | | 75.00 | |
| | Apr 1 | Received from AA | | 25.00 | |
| | May 1 | Received from AB | | 100.00 | |
| | Jun 1 | Received from AC | | 50.00 | |
| | Jul 1 | Received from AD | | 75.00 | |
| | Aug 1 | Received from AE | | 25.00 | |
| | Sep 1 | Received from AF | | 100.00 | |
| | Oct 1 | Received from AG | | 50.00 | |
| | Nov 1 | Received from AH | | 75.00 | |
| | Dec 1 | Received from AI | | 25.00 | |

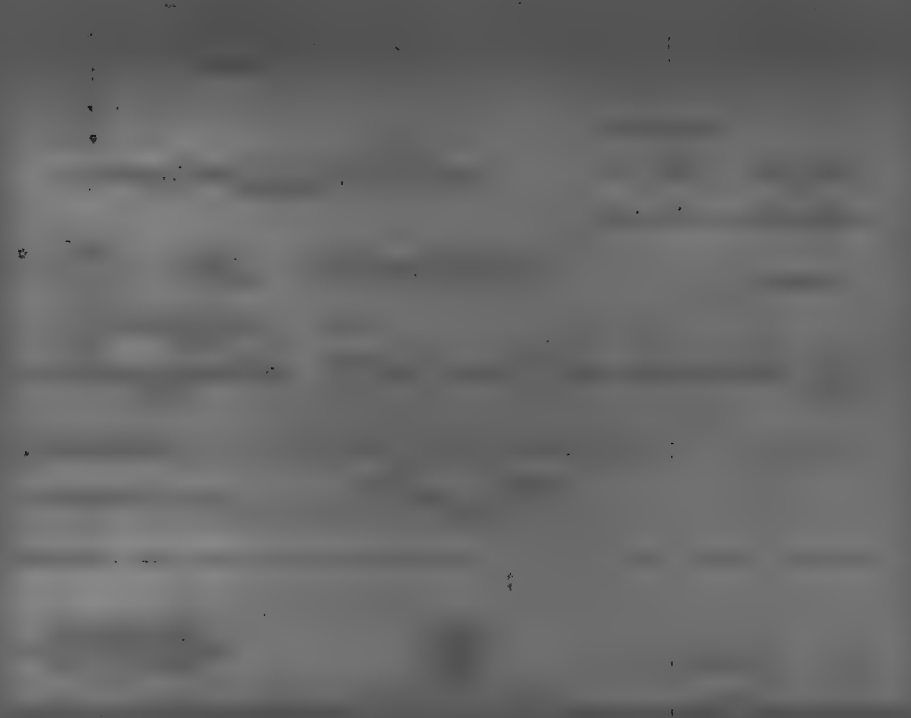


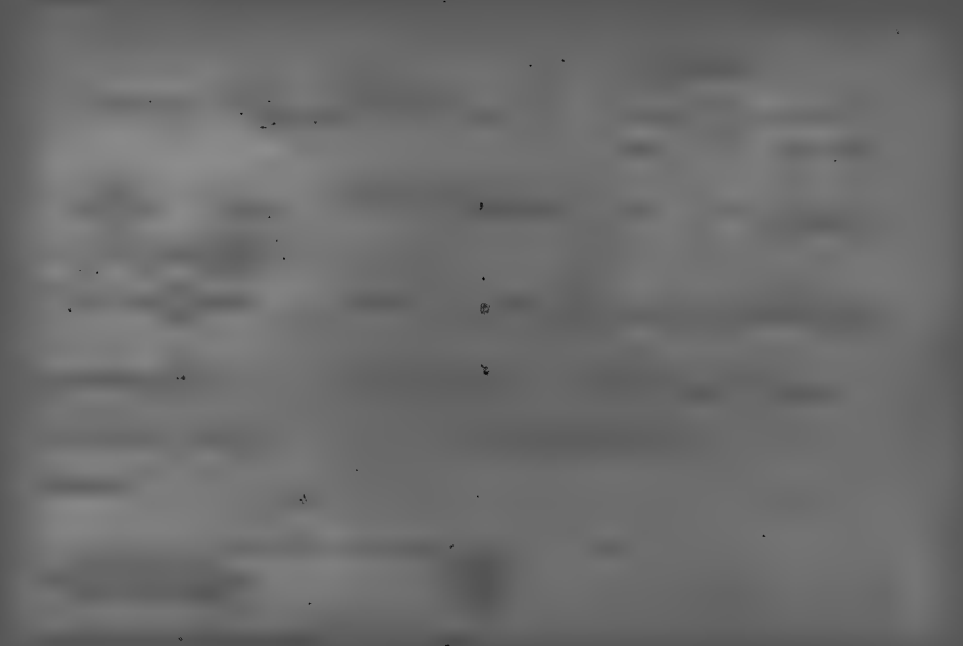


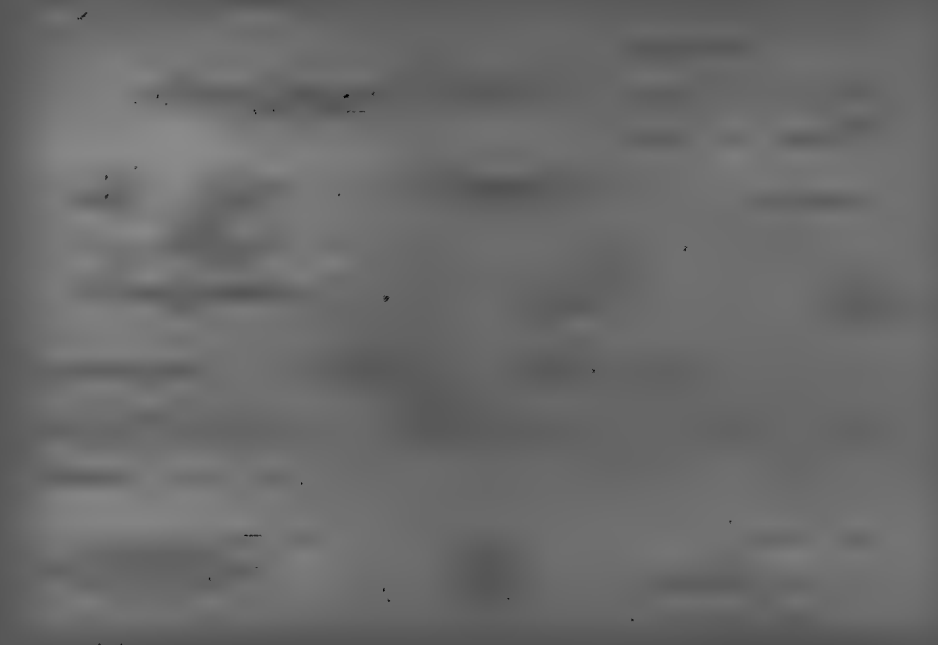
[illegible]



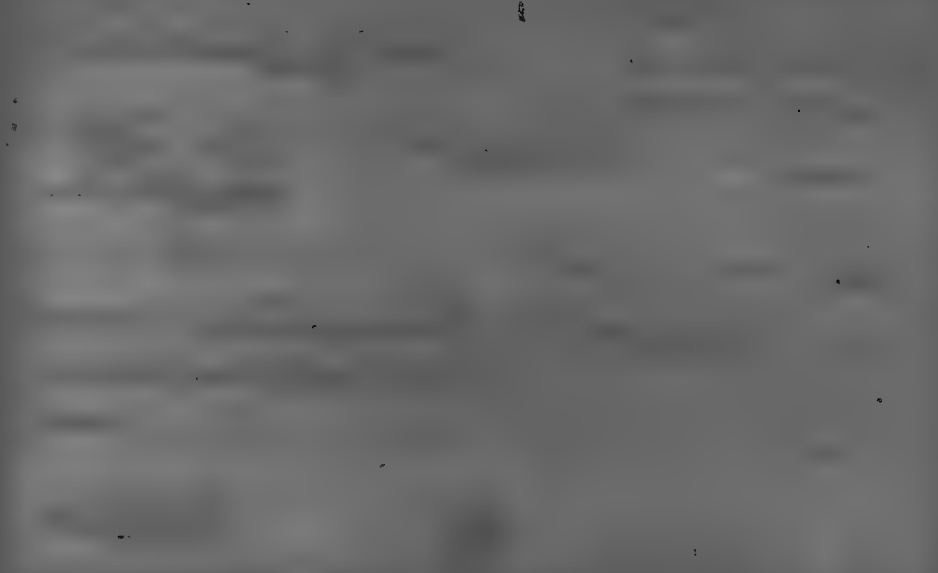


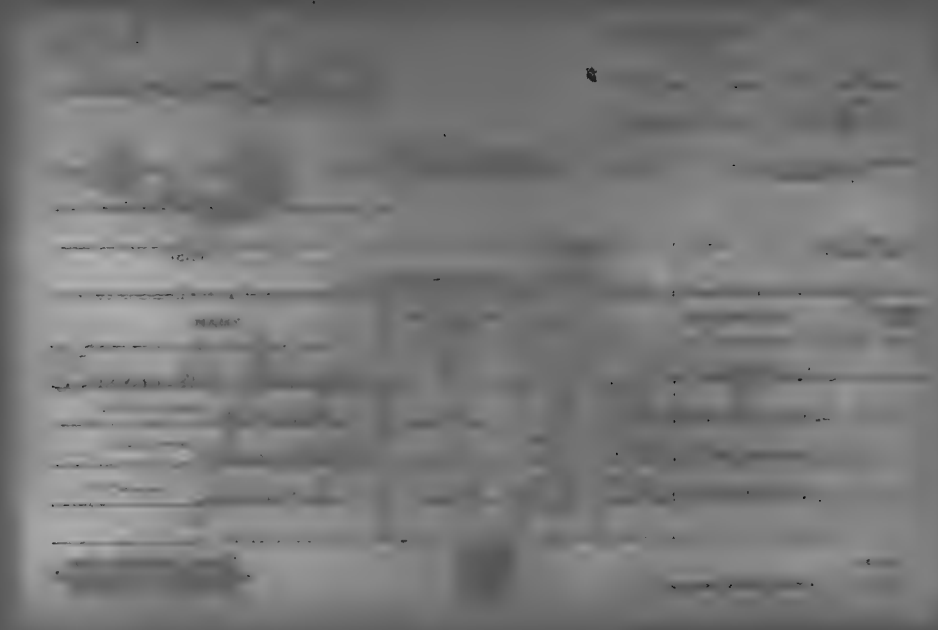






Handwritten text, likely a letter or document, with multiple lines of cursive script. The text is heavily faded and illegible due to the quality of the scan. The document appears to be a formal letter or a record, possibly containing names, dates, and descriptive text. The handwriting is consistent throughout, suggesting a single author. The overall structure of the document is that of a standard letter, with a header section followed by several paragraphs of text.





1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

31

32

33

34

35

36

37

38

39

40

41

42

43

44

45

46

47

48

49

50

51

52

53

54

55

56

57

58

59

60

61

62

63

64

65

66

67

68

69

70

71

72

73

74

75

76

77

78

79

80

81

82

83

84

85

86

87

88

89

90

91

92

93

94

95

96

97

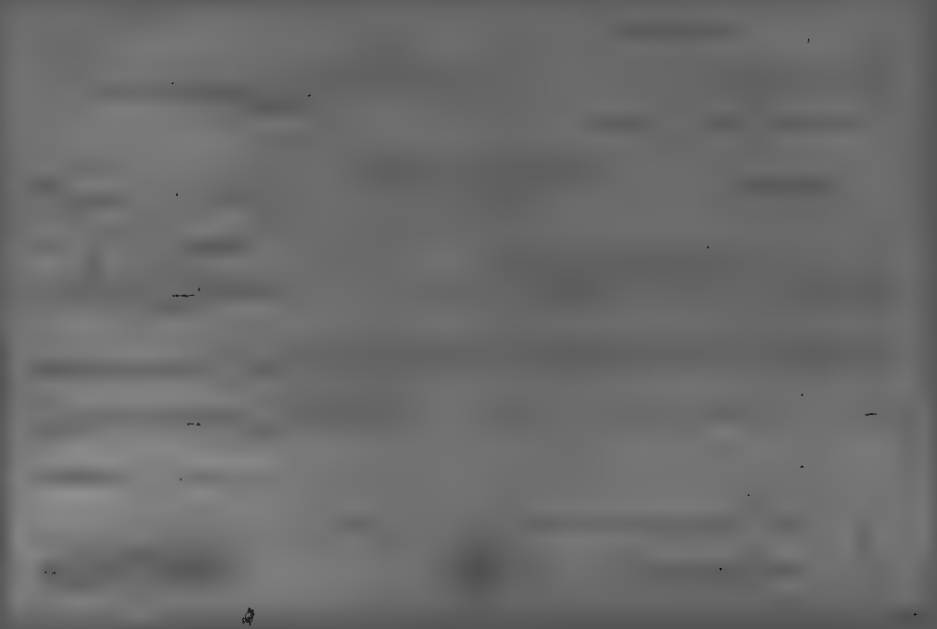
98

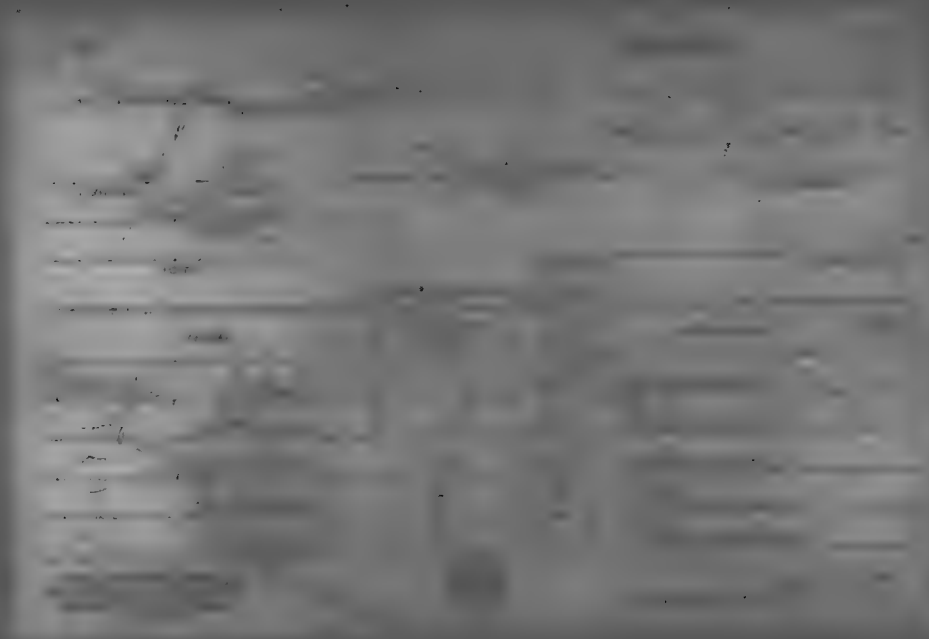
99

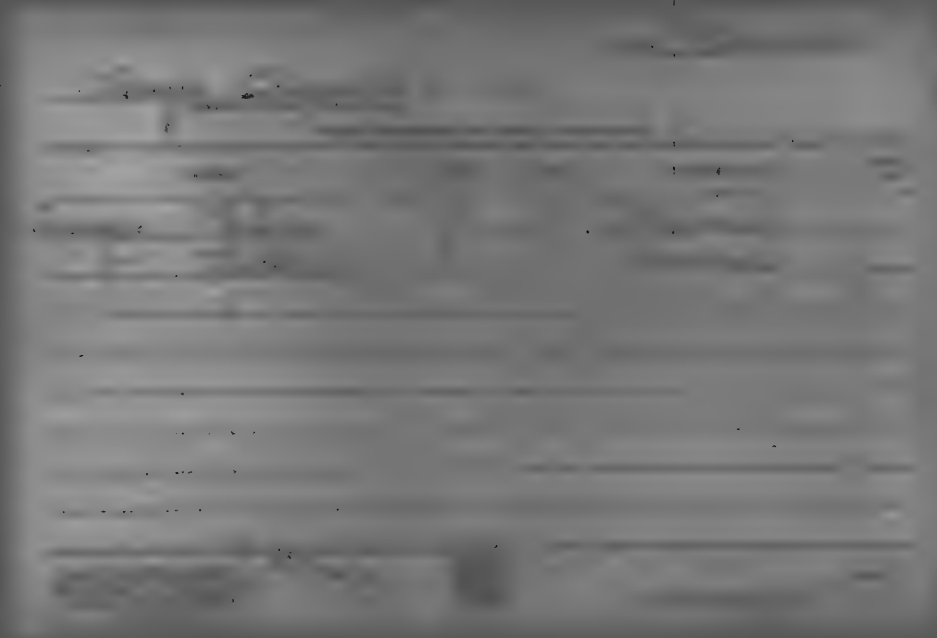
100

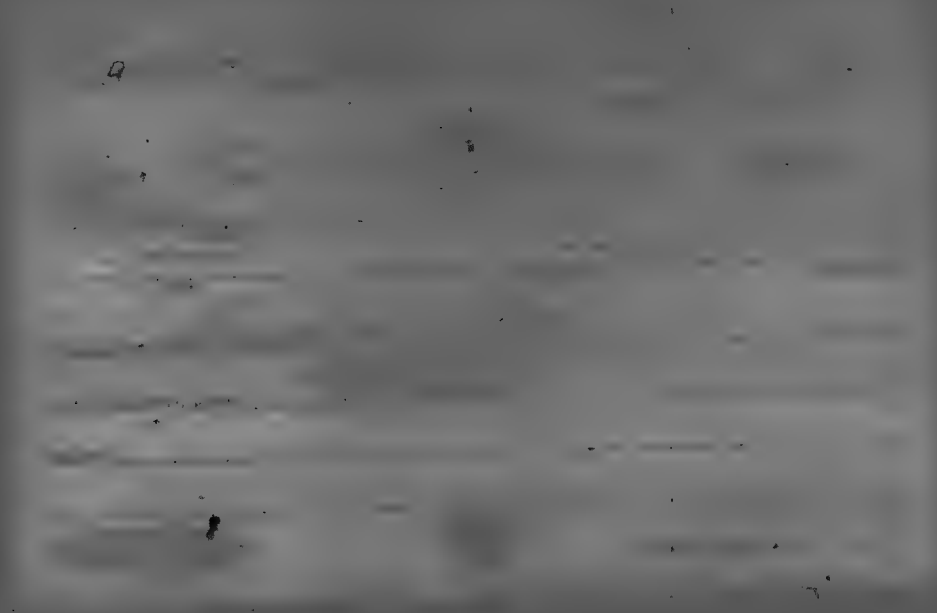
Handwritten text, likely a letter or document, with a large, illegible signature at the bottom left. The text is written in a cursive script and is mostly illegible due to blurring. There are several lines of text, some of which appear to be headings or subheadings. The document is dated 1864.

1864

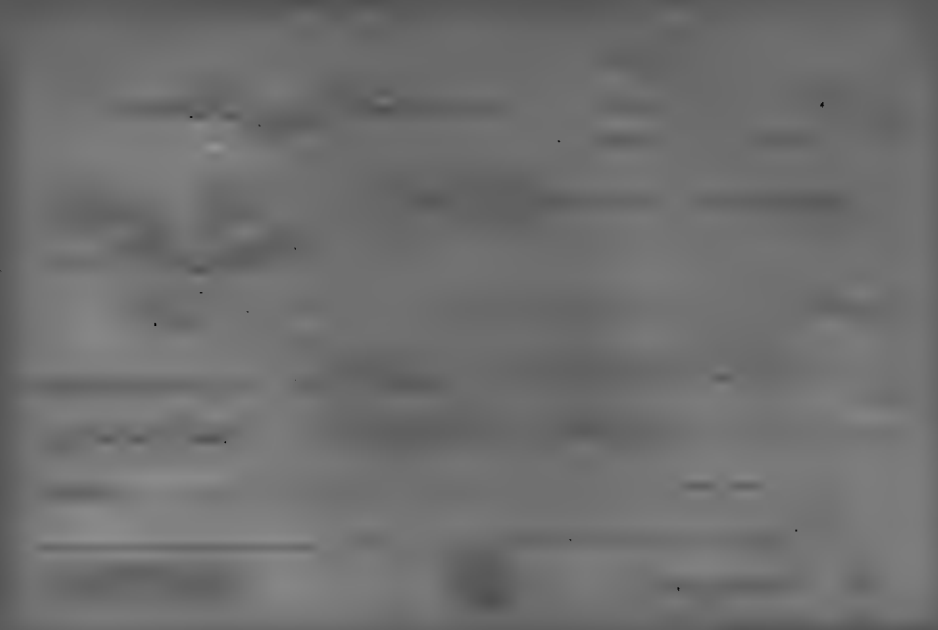








1. The first part of the report is a general
introduction to the subject of the study.
2. The second part is a description of the
methodology used in the study.
3. The third part is a description of the
results of the study.
4. The fourth part is a discussion of the
results of the study.
5. The fifth part is a conclusion of the
study.



1871

Jan 1st

Feb 1st

Mar 1st

Apr 1st

May 1st

June 1st

July 1st

Aug 1st

Sept 1st

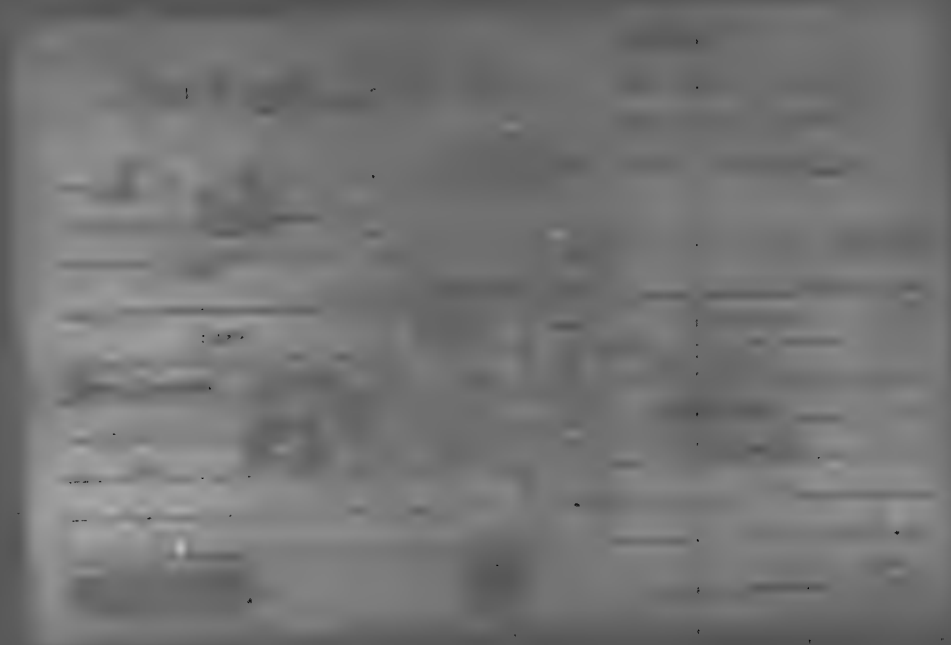
Oct 1st

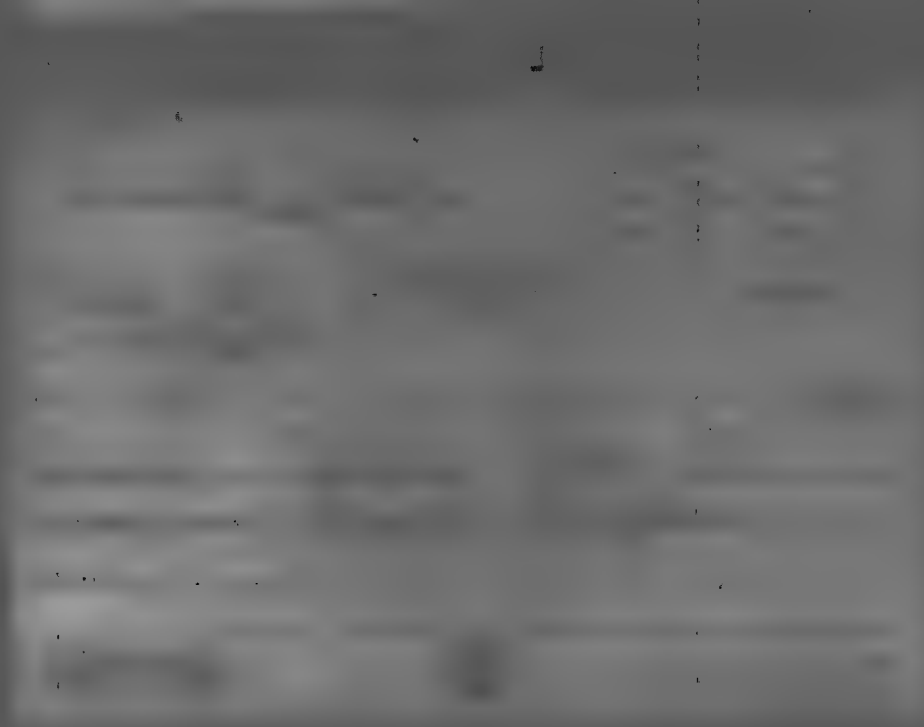
Nov 1st

Dec 1st

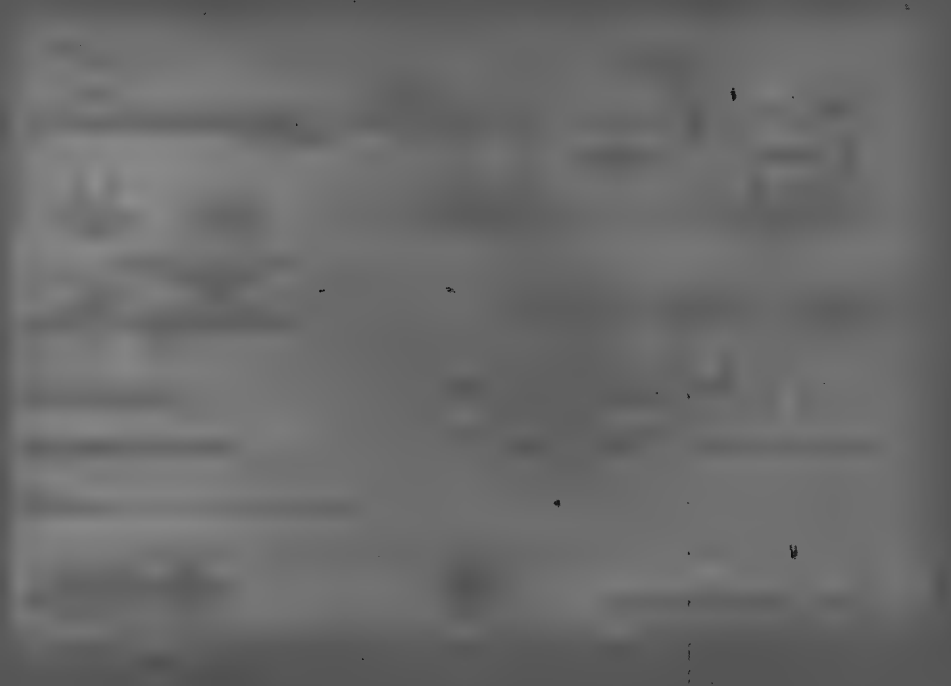
| | |
|--|---|
| <p>1. The first part of the report discusses the general situation of the company and the results of the previous year.</p> | <p>2. The second part of the report discusses the results of the current year and the progress made in the various departments.</p> |
| <p>3. The third part of the report discusses the results of the current year and the progress made in the various departments.</p> | <p>4. The fourth part of the report discusses the results of the current year and the progress made in the various departments.</p> |
| <p>5. The fifth part of the report discusses the results of the current year and the progress made in the various departments.</p> | <p>6. The sixth part of the report discusses the results of the current year and the progress made in the various departments.</p> |
| <p>7. The seventh part of the report discusses the results of the current year and the progress made in the various departments.</p> | <p>8. The eighth part of the report discusses the results of the current year and the progress made in the various departments.</p> |
| <p>9. The ninth part of the report discusses the results of the current year and the progress made in the various departments.</p> | <p>10. The tenth part of the report discusses the results of the current year and the progress made in the various departments.</p> |
| <p>11. The eleventh part of the report discusses the results of the current year and the progress made in the various departments.</p> | <p>12. The twelfth part of the report discusses the results of the current year and the progress made in the various departments.</p> |

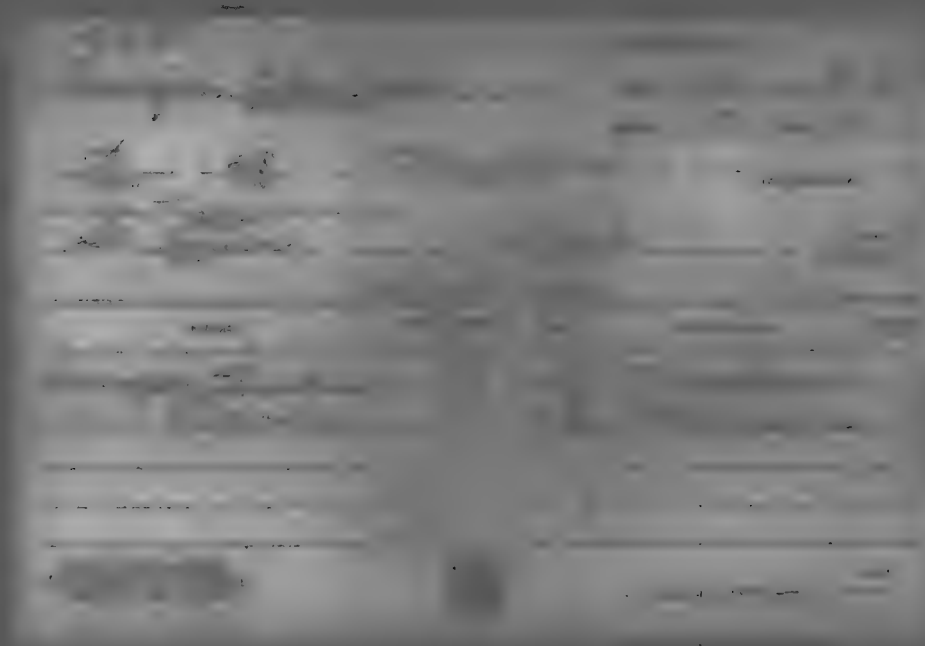


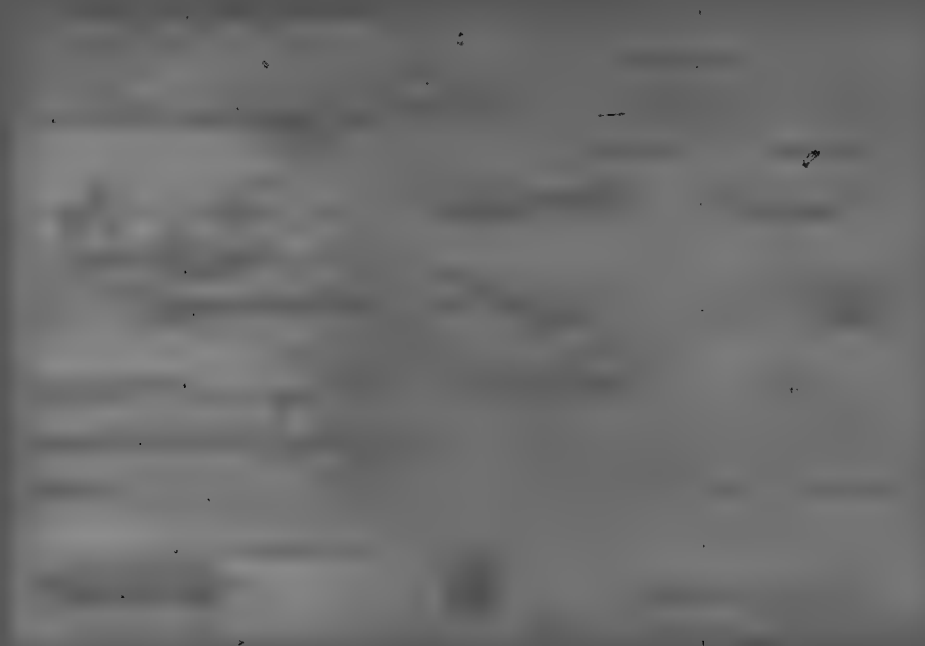














1. The first part of the paper is devoted to a general discussion of the problem of the existence of solutions of the system of equations

which are satisfied by the functions $u_i(x, y, z)$ and $v_i(x, y, z)$ in the domain G of the space E_3 .

2. In the second part of the paper the problem of the existence of solutions of the system of equations

is solved for the case when the functions $u_i(x, y, z)$ and $v_i(x, y, z)$ are assumed to be harmonic in the domain G .

3. In the third part of the paper the problem of the existence of solutions of the system of equations

is solved for the case when the functions $u_i(x, y, z)$ and $v_i(x, y, z)$ are assumed to be biharmonic in the domain G .

[Faint, illegible text at the top of the page, possibly a title or header.]

[Faint, illegible text in the upper middle section.]

[Faint, illegible text in the lower middle section.]

[Faint, illegible text in the bottom left section.]

[Faint, illegible text in the bottom right section.]

1

Received of _____

the sum of _____

for _____

Handwritten text at the top of the page, possibly a title or header.

Handwritten text in the middle section, appearing to be a list or series of entries.

Handwritten text in the lower middle section, continuing the list or entries.

Handwritten text in the bottom section, possibly a conclusion or signature area.

Handwritten text at the very bottom of the page, possibly a date or final note.

Handwritten text at the top of the page, possibly a title or header.

Handwritten text in the middle section of the page.

NAME
Handwritten text in the lower middle section of the page.

Handwritten text at the bottom of the page, possibly a signature or footer.

[Faint, illegible handwriting at the top of the page, possibly a header or title area.]

NAME

[Faint, illegible handwriting in the middle section, possibly a name or address.]

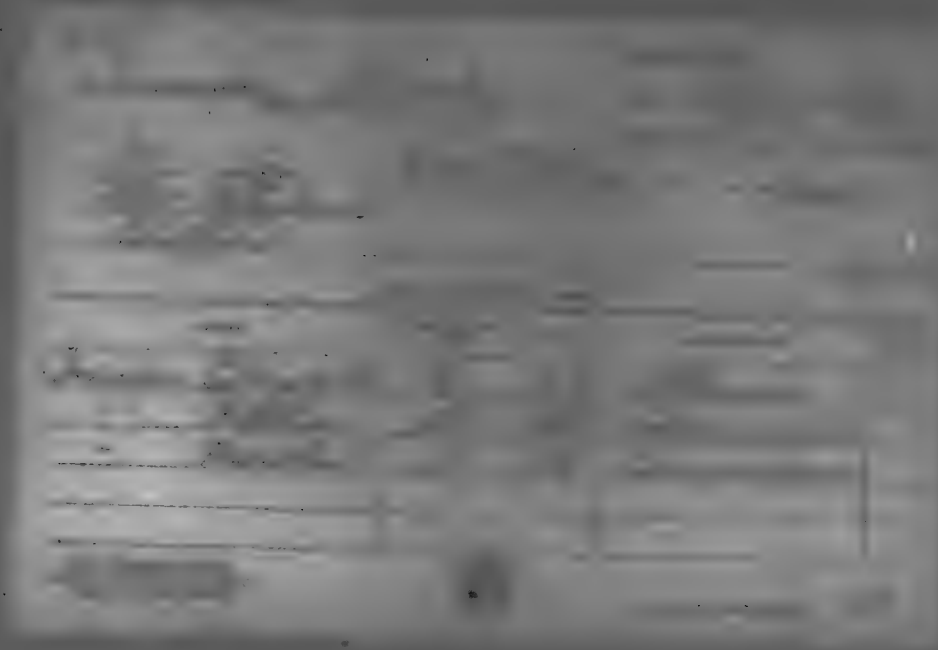
[Faint, illegible handwriting at the bottom of the page, possibly a signature or footer.]

[Faint, illegible handwriting at the top of the page, possibly a title or header.]

NAME

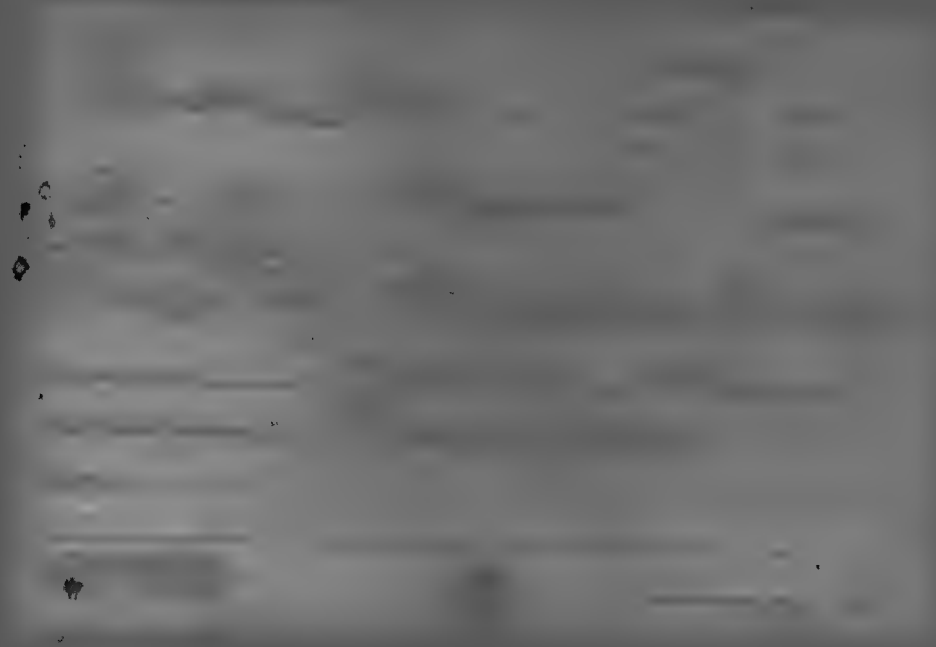
[Faint, illegible handwriting in the middle section, possibly a list or table of names.]

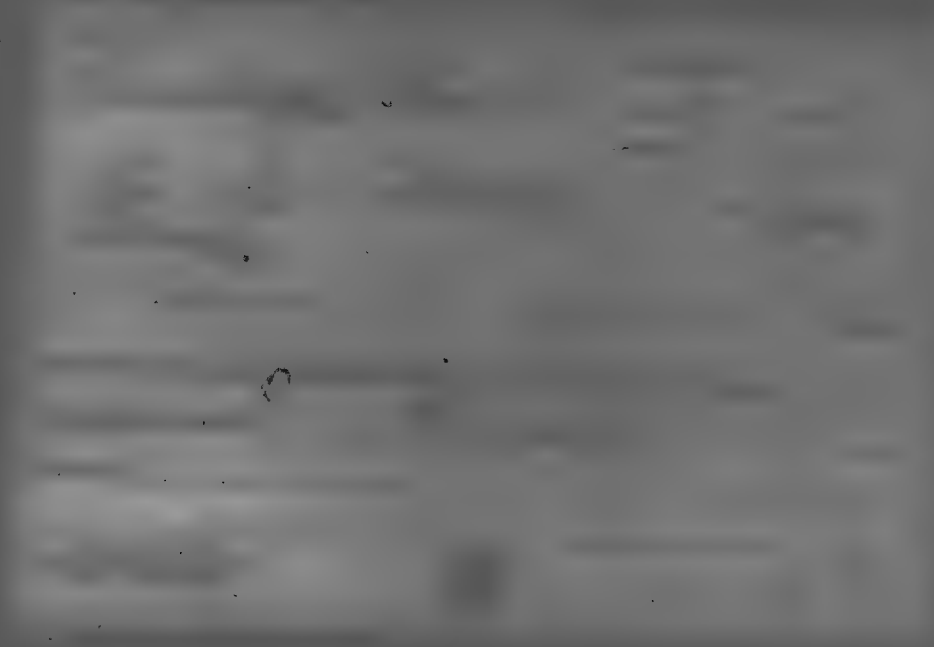
[Faint, illegible handwriting at the bottom of the page, possibly a signature or footer.]





Handwritten text, likely a letter or document, written in cursive script. The text is illegible due to extreme blurring.









... 2000 ...

...

...

...

...

...

...

...

...

...

...

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring.

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring. Some faint words like "My dear" and "Yours" are visible.

Handwritten text, likely a letter or document, with several lines of cursive script. The text is illegible due to extreme blurring.

Handwritten form with multiple lines of text and a central stamp.

Top section: *[Illegible handwritten text]*

Middle section: *[Illegible handwritten text]*

Bottom section: *[Illegible handwritten text]*

Central stamp: *[Illegible stamp text]*

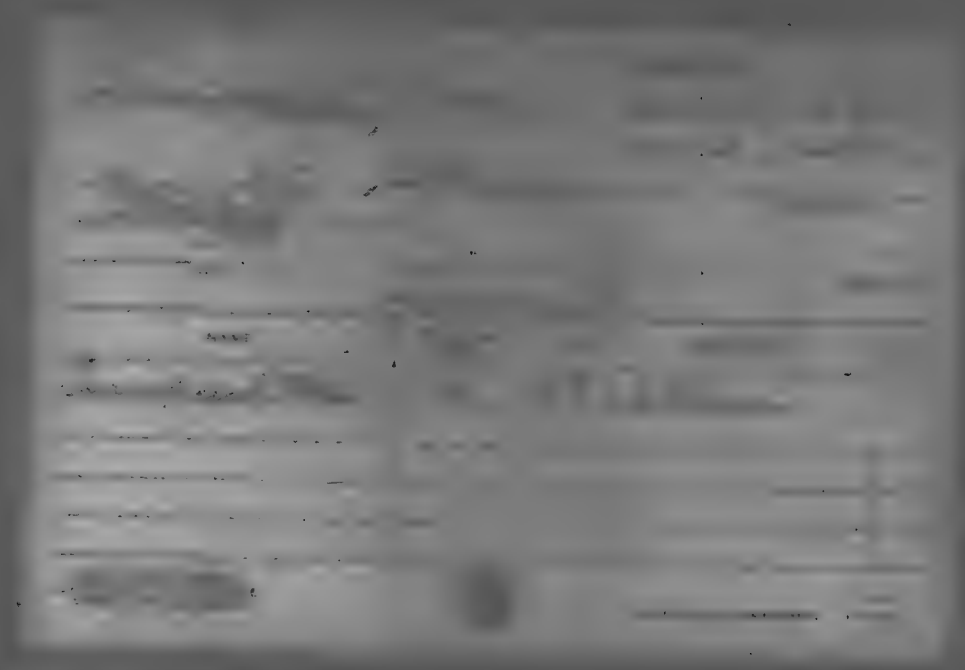
[Faint handwritten text, possibly a signature or address]

NAME

Trinidad, L. J.
[Handwritten name]

1000 1000 1000
OFFICE

A. J.



| Date | | Description | | Amount | |
|------|-------|-------------|--|--------|--|
| 1890 | Jan 1 | Balance | | 100.00 | |
| | Feb 1 | Interest | | 5.00 | |
| | Mar 1 | Interest | | 5.00 | |
| | Apr 1 | Interest | | 5.00 | |
| | May 1 | Interest | | 5.00 | |
| | Jun 1 | Interest | | 5.00 | |
| | Jul 1 | Interest | | 5.00 | |
| | Aug 1 | Interest | | 5.00 | |
| | Sep 1 | Interest | | 5.00 | |
| | Oct 1 | Interest | | 5.00 | |
| | Nov 1 | Interest | | 5.00 | |
| | Dec 1 | Interest | | 5.00 | |
| 1891 | Jan 1 | Balance | | 100.00 | |
| | Feb 1 | Interest | | 5.00 | |
| | Mar 1 | Interest | | 5.00 | |
| | Apr 1 | Interest | | 5.00 | |
| | May 1 | Interest | | 5.00 | |
| | Jun 1 | Interest | | 5.00 | |
| | Jul 1 | Interest | | 5.00 | |
| | Aug 1 | Interest | | 5.00 | |
| | Sep 1 | Interest | | 5.00 | |
| | Oct 1 | Interest | | 5.00 | |
| | Nov 1 | Interest | | 5.00 | |
| | Dec 1 | Interest | | 5.00 | |
| 1892 | Jan 1 | Balance | | 100.00 | |
| | Feb 1 | Interest | | 5.00 | |
| | Mar 1 | Interest | | 5.00 | |
| | Apr 1 | Interest | | 5.00 | |
| | May 1 | Interest | | 5.00 | |
| | Jun 1 | Interest | | 5.00 | |
| | Jul 1 | Interest | | 5.00 | |
| | Aug 1 | Interest | | 5.00 | |
| | Sep 1 | Interest | | 5.00 | |
| | Oct 1 | Interest | | 5.00 | |
| | Nov 1 | Interest | | 5.00 | |
| | Dec 1 | Interest | | 5.00 | |

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that this is crucial for the company's financial health and for providing transparency to stakeholders.

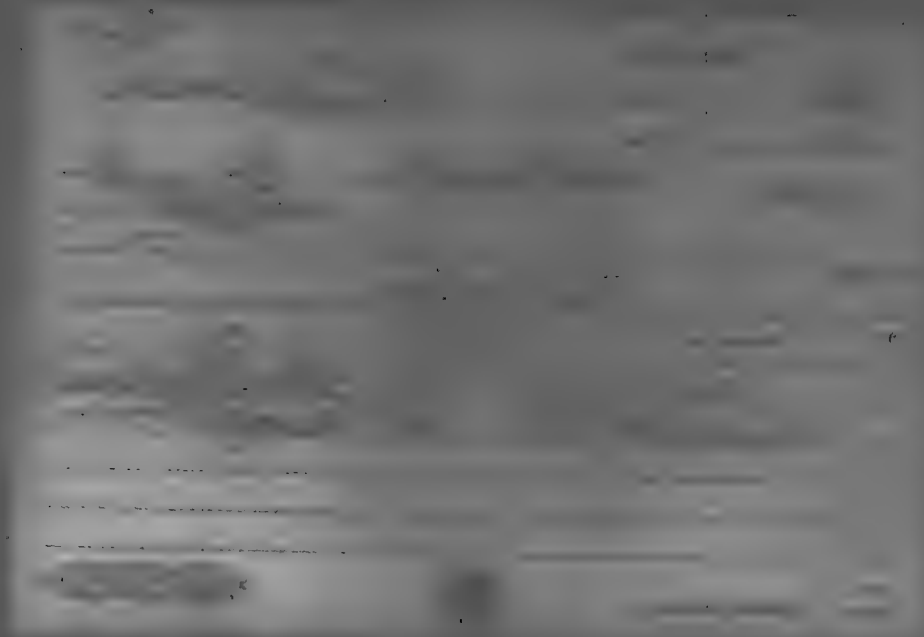
2. The second part outlines the specific procedures for recording transactions. It details the steps from initial entry to final review, ensuring that all data is captured correctly and consistently.

3. The third part addresses the role of the accounting department in this process. It highlights the need for clear communication and collaboration between different teams to ensure that all transactions are properly recorded and categorized.

4. The fourth part discusses the importance of regular audits and reviews. It explains how these checks help to identify any discrepancies or errors early on, allowing for prompt correction and preventing larger issues from arising.

5. The fifth part provides a summary of the key points discussed in the document. It reiterates the importance of accuracy, consistency, and communication in the transaction recording process.

6. The final part of the document includes a list of references and a conclusion. It thanks the relevant parties for their input and cooperation throughout the process, and expresses confidence in the company's ability to maintain high standards of financial reporting.

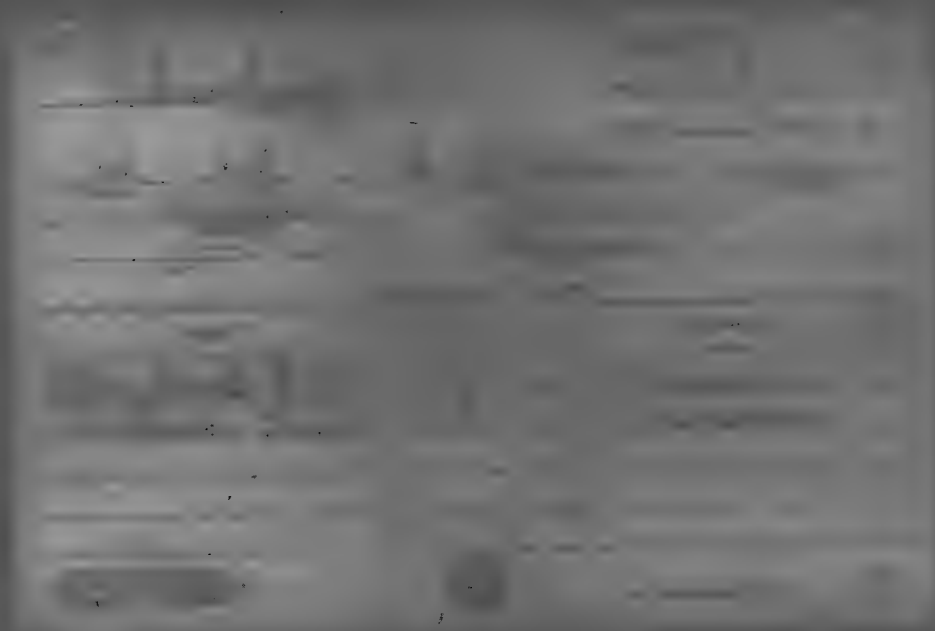


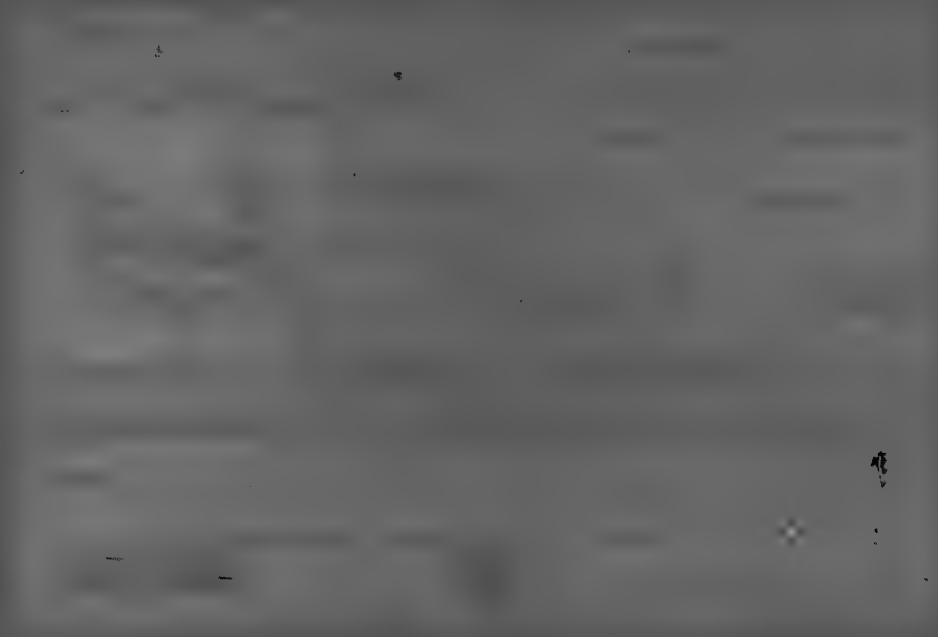
[The text in this block is extremely faint and illegible. It appears to be a multi-paragraph document, possibly a letter or a report, with several lines of text visible across the page.]

Handwritten text, likely a letter or document, written in Arabic script. The text is arranged in several lines, with some lines appearing to be headings or salutations. The handwriting is cursive and somewhat faded. The document is enclosed in a rectangular border.

9, 2, 4, 6

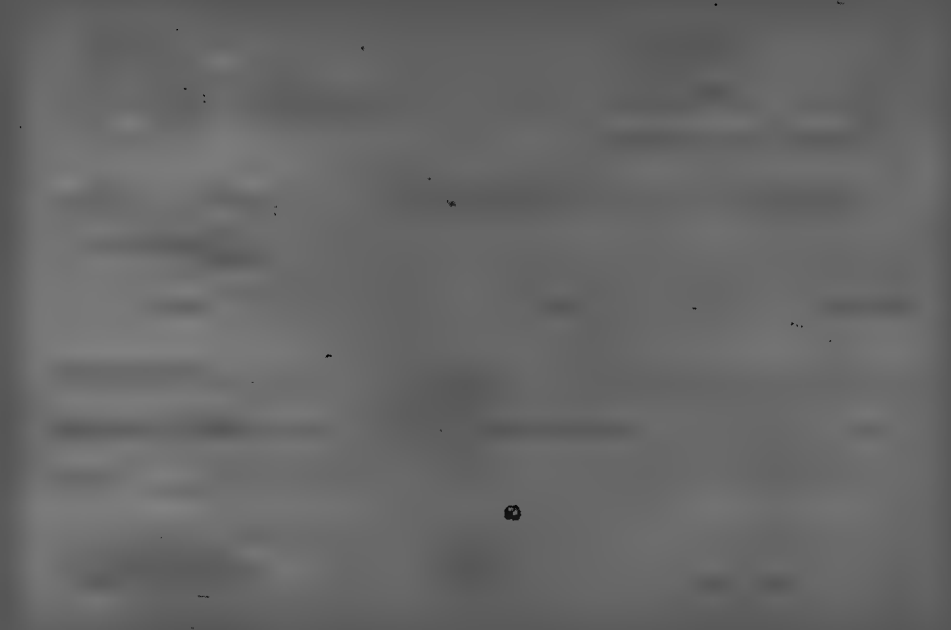
2





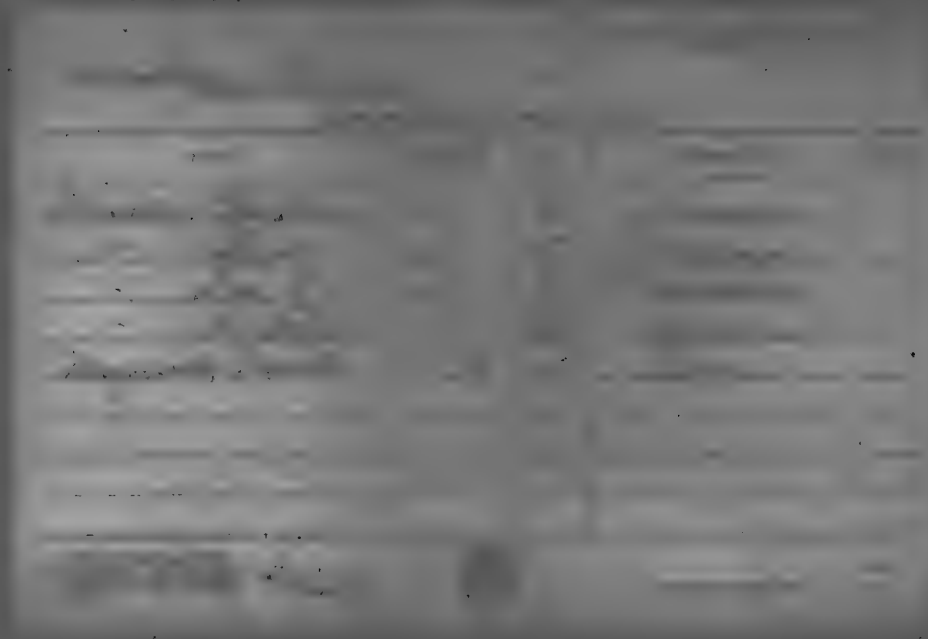


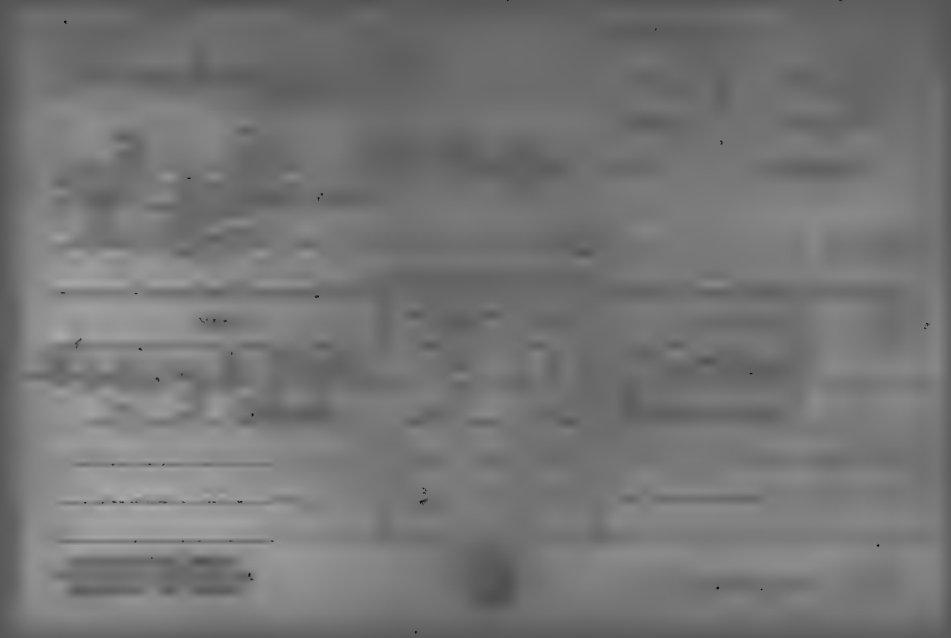
[Faint, illegible text, likely bleed-through from the reverse side of the page]

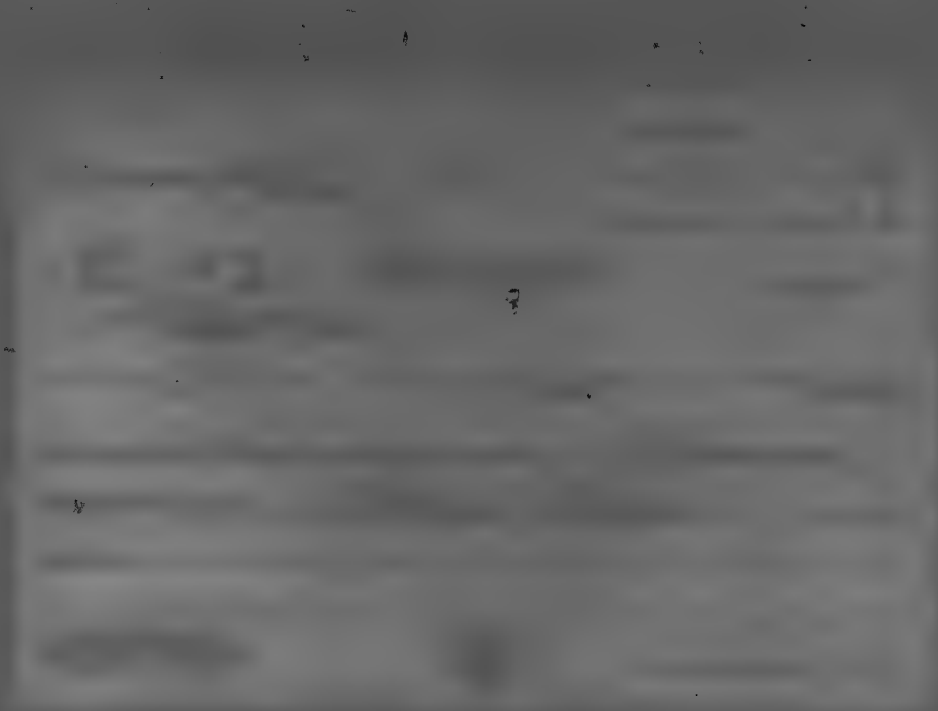




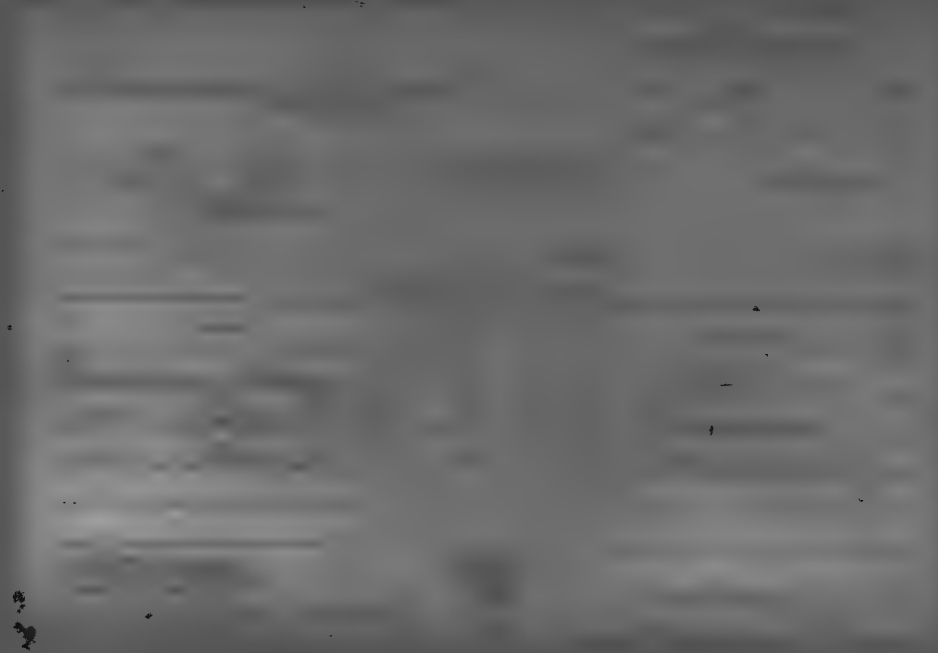
| | | |
|-----------|-----------|-----------|
| <p>1</p> | <p>2</p> | <p>3</p> |
| <p>4</p> | <p>5</p> | <p>6</p> |
| <p>7</p> | <p>8</p> | <p>9</p> |
| <p>10</p> | <p>11</p> | <p>12</p> |
| <p>13</p> | <p>14</p> | <p>15</p> |
| <p>16</p> | <p>17</p> | <p>18</p> |
| <p>19</p> | <p>20</p> | <p>21</p> |
| <p>22</p> | <p>23</p> | <p>24</p> |
| <p>25</p> | <p>26</p> | <p>27</p> |
| <p>28</p> | <p>29</p> | <p>30</p> |
| <p>31</p> | <p>32</p> | <p>33</p> |
| <p>34</p> | <p>35</p> | <p>36</p> |
| <p>37</p> | <p>38</p> | <p>39</p> |
| <p>40</p> | <p>41</p> | <p>42</p> |
| <p>43</p> | <p>44</p> | <p>45</p> |
| <p>46</p> | <p>47</p> | <p>48</p> |





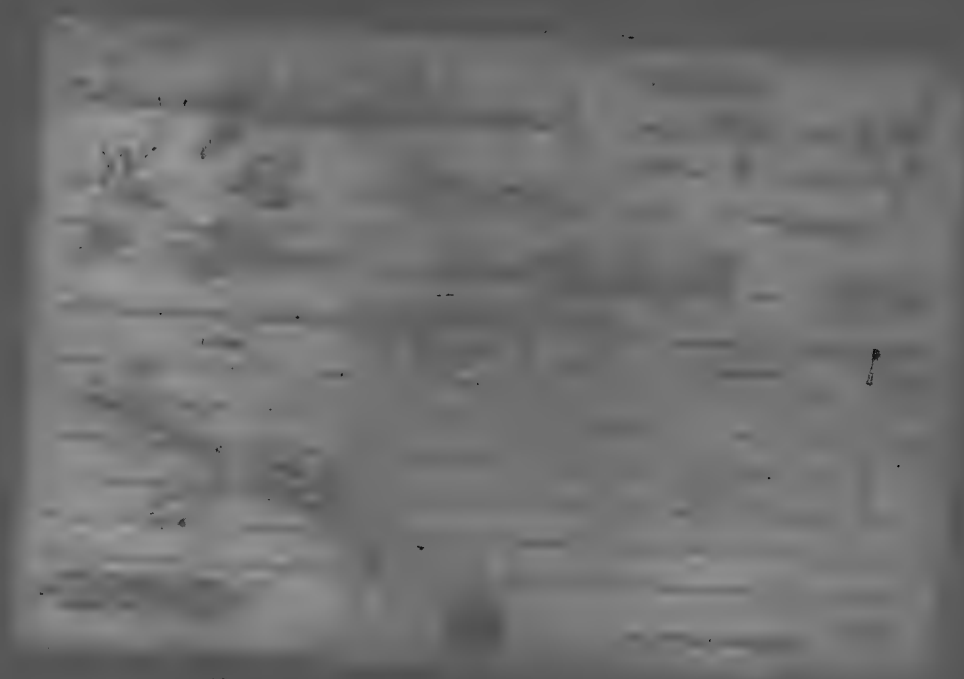


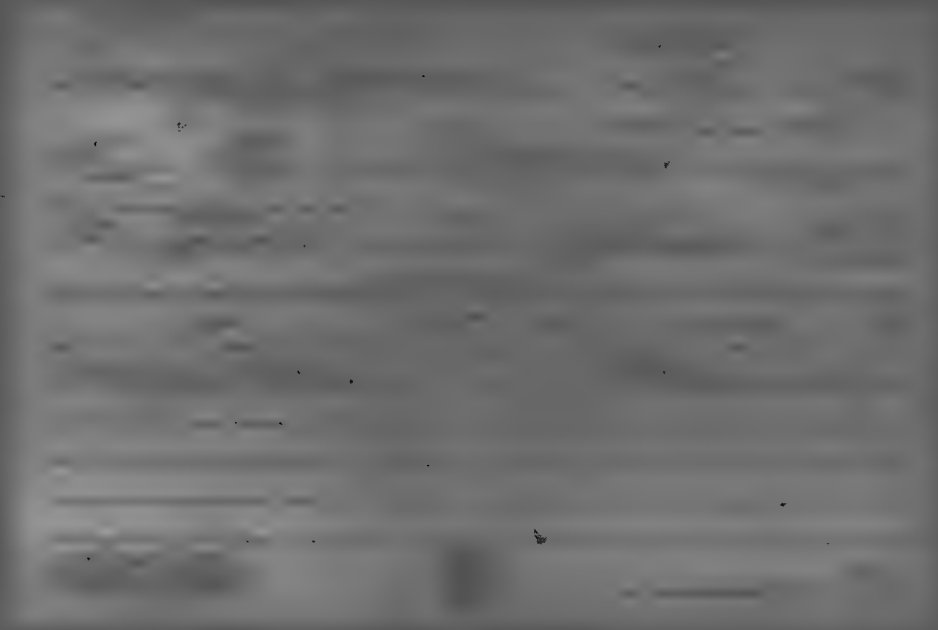
Handwritten text, likely a letter or document, written in cursive script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be a single page of writing.

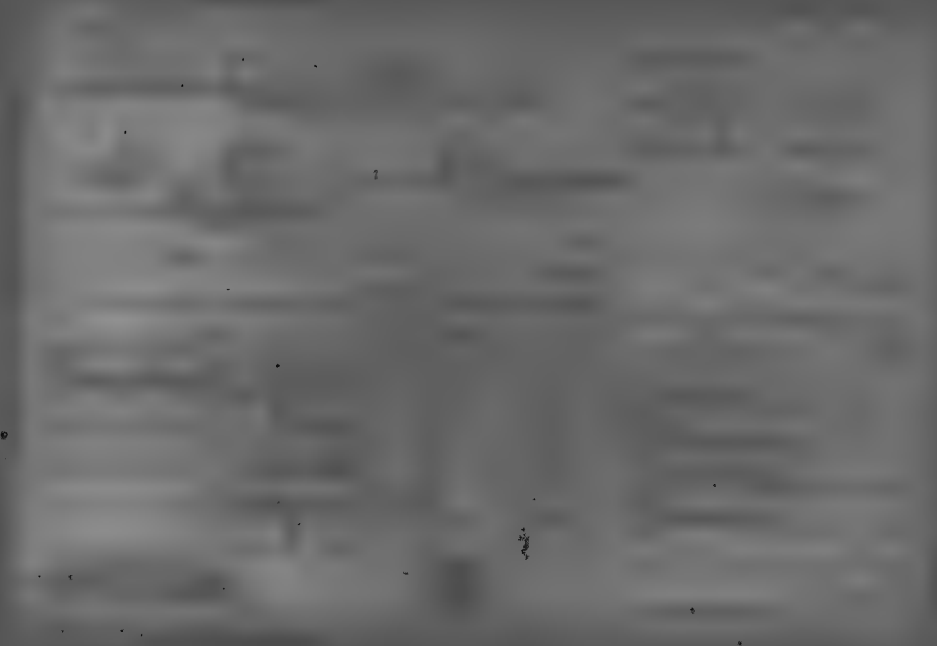




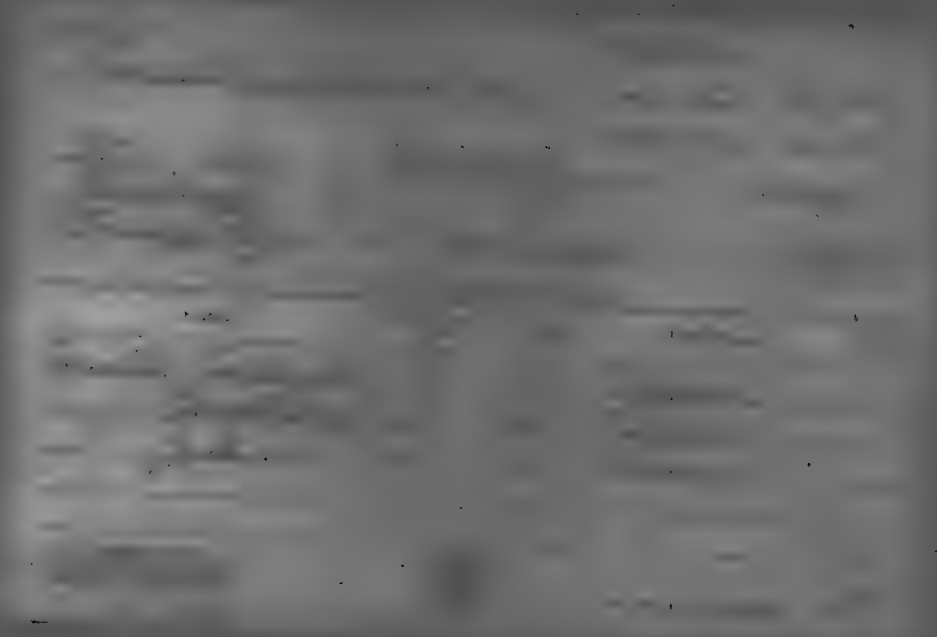








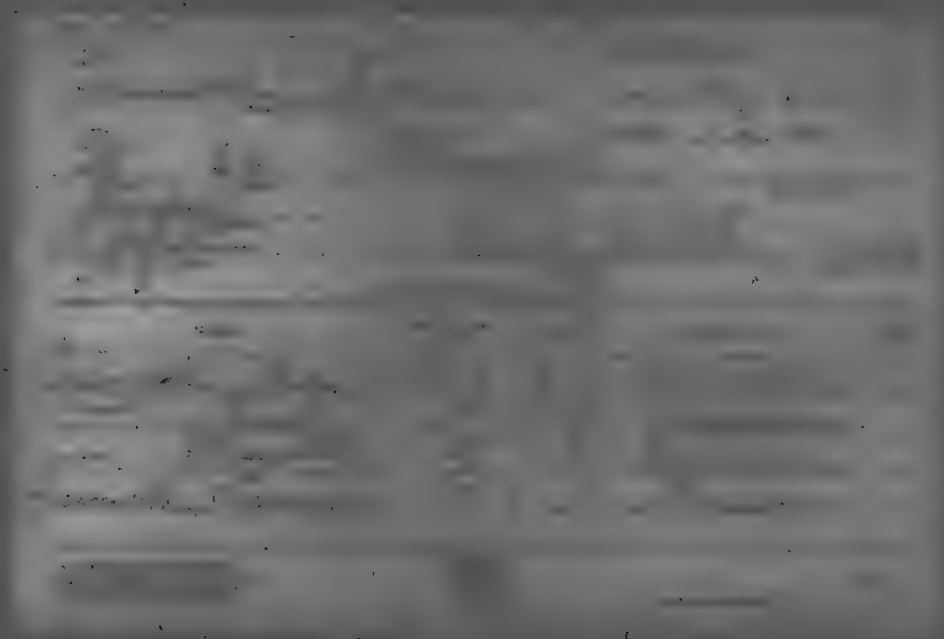
| | |
|---|--|
| <p>1. Name of the person or organization to whom the property is being transferred.</p> | <p>2. Description of the property being transferred.</p> |
| <p>3. Date of the transfer.</p> | <p>4. Signature of the person or organization transferring the property.</p> |
| <p>5. Signature of the person or organization receiving the property.</p> | <p>6. Date of the receipt.</p> |
| <p>7. Description of the property received.</p> | <p>8. Signature of the person or organization receiving the property.</p> |
| <p>9. Date of the receipt.</p> | <p>10. Signature of the person or organization receiving the property.</p> |
| <p>11. Description of the property received.</p> | <p>12. Signature of the person or organization receiving the property.</p> |

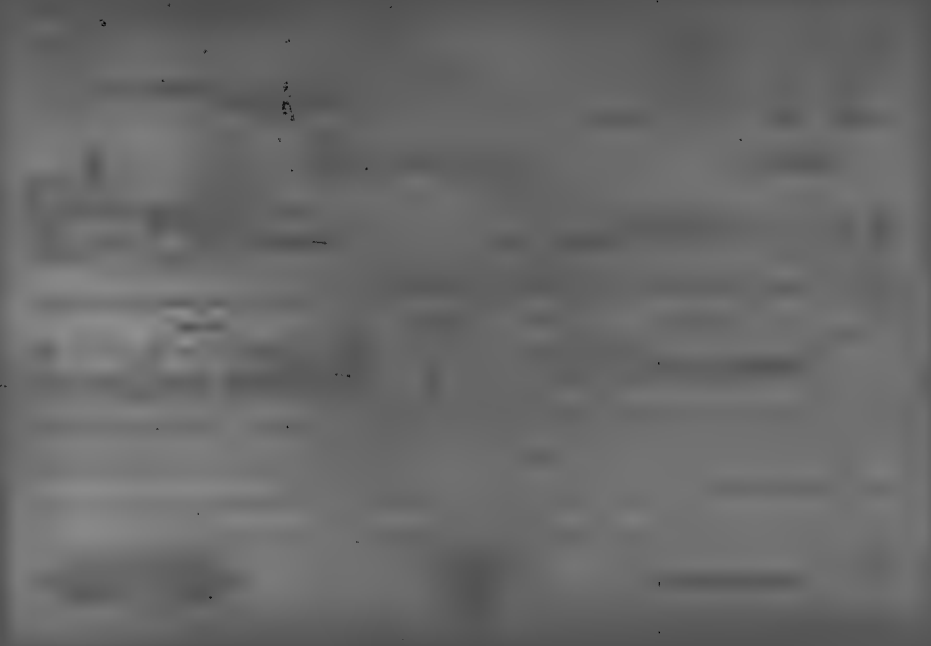


111 111

NAME

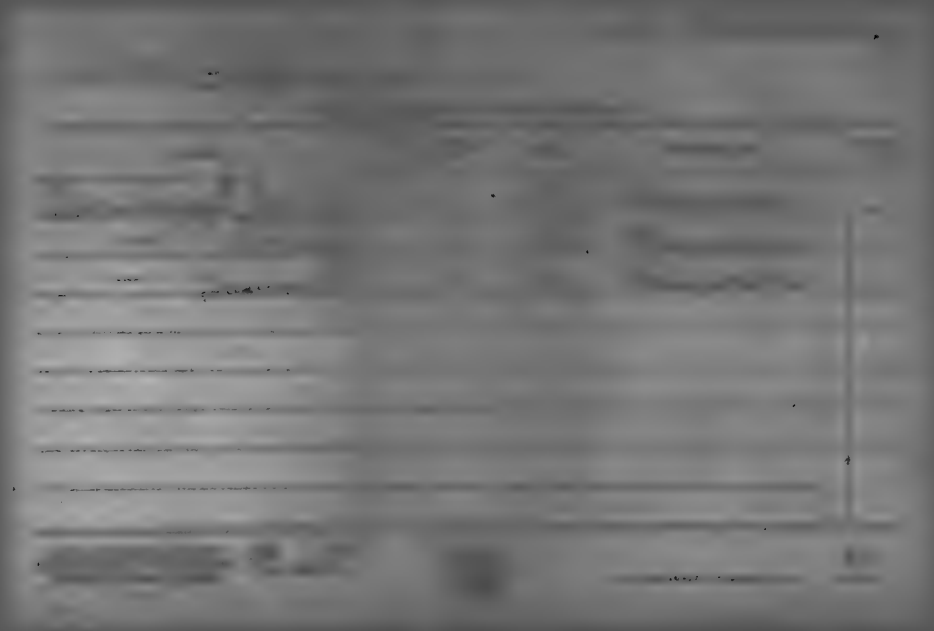
111 111





| | |
|--|---|
| <p>1. Name of the person</p> <p>2. Address</p> <p>3. City</p> <p>4. State</p> <p>5. Zip</p> | <p>6. Date of birth</p> <p>7. Sex</p> <p>8. Race</p> <p>9. Religion</p> <p>10. Education</p> |
| <p>11. Occupation</p> <p>12. Income</p> <p>13. Assets</p> <p>14. Liabilities</p> | <p>15. Marital status</p> <p>16. Number of children</p> <p>17. Number of dependents</p> <p>18. Social Security number</p> |
| <p>19. Health insurance</p> <p>20. Life insurance</p> <p>21. Disability insurance</p> <p>22. Other insurance</p> | <p>23. Other information</p> <p>24. Signature</p> <p>25. Date</p> |

| | |
|------------------------------|--------------------------|
| <p>1. Name of the person</p> | <p>2. Date of birth</p> |
| <p>3. Address</p> | <p>4. Occupation</p> |
| <p>5. Education</p> | <p>6. Marital status</p> |
| <p>7. Family members</p> | <p>8. Other details</p> |
| <p>9. Signature</p> | <p>10. Stamp</p> |
| <p>11. Remarks</p> | <p>12. Date of issue</p> |
| <p>13. Issued by</p> | <p>14. Place</p> |
| <p>15. Date of expiry</p> | <p>16. Validity</p> |



| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 | 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 | 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 | 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 | 467 | 468 | 469 | 470 | 471 | 472 | 473 | 474 | 475 | 476 | 477 | 478 | 479 | 480 | 481 | 482 | 483 | 484 | 485 | 486 | 487 | 488 | 489 | 490 | 491 | 492 | 493 | 494 | 495 | 496 | 497 | 498 | 499 | 500 | 501 | 502 | 503 | 504 | 505 | 506 | 507 | 508 | 509 | 510 | 511 | 512 | 513 | 514 | 515 | 516 | 517 | 518 | 519 | 520 | 521 | 522 | 523 | 524 | 525 | 526 | 527 | 528 | 529 | 530 | 531 | 532 | 533 | 534 | 535 | 536 | 537 | 538 | 539 | 540 | 541 | 542 | 543 | 544 | 545 | 546 | 547 | 548 | 549 | 550 | 551 | 552 | 553 | 554 | 555 | 556 | 557 | 558 | 559 | 560 | 561 | 562 | 563 | 564 | 565 | 566 | 567 | 568 | 569 | 570 | 571 | 572 | 573 | 574 | 575 | 576 | 577 | 578 | 579 | 580 | 581 | 582 | 583 | 584 | 585 | 586 | 587 | 588 | 589 | 590 | 591 | 592 | 593 | 594 | 595 | 596 | 597 | 598 | 599 | 600 | 601 | 602 | 603 | 604 | 605 | 606 | 607 | 608 | 609 | 610 | 611 | 612 | 613 | 614 | 615 | 616 | 617 | 618 | 619 | 620 | 621 | 622 | 623 | 624 | 625 | 626 | 627 | 628 | 629 | 630 | 631 | 632 | 633 | 634 | 635 | 636 | 637 | 638 | 639 | 640 | 641 | 642 | 643 | 644 | 645 | 646 | 647 | 648 | 649 | 650 | 651 | 652 | 653 | 654 | 655 | 656 | 657 | 658 | 659 | 660 | 661 | 662 | 663 | 664 | 665 | 666 | 667 | 668 | 669 | 670 | 671 | 672 | 673 | 674 | 675 | 676 | 677 | 678 | 679 | 680 | 681 | 682 | 683 | 684 | 685 | 686 | 687 | 688 | 689 | 690 | 691 | 692 | 693 | 694 | 695 | 696 | 697 | 698 | 699 | 700 | 701 | 702 | 703 | 704 | 705 | 706 | 707 | 708 | 709 | 710 | 711 | 712 | 713 | 714 | 715 | 716 | 717 | 718 | 719 | 720 | 721 | 722 | 723 | 724 | 725 | 726 | 727 | 728 | 729 | 730 | 731 | 732 | 733 | 734 | 735 | 736 | 737 | 738 | 739 | 740 | 741 | 742 | 743 | 744 | 745 | 746 | 747 | 748 | 749 | 750 | 751 | 752 | 753 | 754 | 755 | 756 | 757 | 758 | 759 | 760 | 761 | 762 | 763 | 764 | 765 | 766 | 767 | 768 | 769 | 770 | 771 | 772 | 773 | 774 | 775 | 776 | 777 | 778 | 779 | 780 | 781 | 782 | 783 | 784 | 785 | 786 | 787 | 788 | 789 | 790 | 791 | 792 | 793 | 794 | 795 | 796 | 797 | 798 | 799 | 800 | 801 | 802 | 803 | 804 | 805 | 806 | 807 | 808 | 809 | 810 | 811 | 812 | 813 | 814 | 815 | 816 | 817 | 818 | 819 | 820 | 821 | 822 | 823 | 824 | 825 | 826 | 827 | 828 | 829 | 830 | 831 | 832 | 833 | 834 | 835 | 836 | 837 | 838 | 839 | 840 | 841 | 842 | 843 | 844 | 845 | 846 | 847 | 848 | 849 | 850 | 851 | 852 | 853 | 854 | 855 | 856 | 857 | 858 | 859 | 860 | 861 | 862 | 863 | 864 | 865 | 866 | 867 | 868 | 869 | 870 | 871 | 872 | 873 | 874 | 875 | 876 | 877 | 878 | 879 | 880 | 881 | 882 | 883 | 884 | 885 | 886 | 887 | 888 | 889 | 890 | 891 | 892 | 893 | 894 | 895 | 896 | 897 | 898 | 899 | 900 | 901 | 902 | 903 | 904 | 905 | 906 | 907 | 908 | 909 | 910 | 911 | 912 | 913 | 914 | 915 | 916 | 917 | 918 | 919 | 920 | 921 | 922 | 923 | 924 | 925 | 926 | 927 | 928 | 929 | 930 | 931 | 932 | 933 | 934 | 935 | 936 | 937 | 938 | 939 | 940 | 941 | 942 | 943 | 944 | 945 | 946 | 947 | 948 | 949 | 950 | 951 | 952 | 953 | 954 | 955 | 956 | 957 | 958 | 959 | 960 | 961 | 962 | 963 | 964 | 965 | 966 | 967 | 968 | 969 | 970 | 971 | 972 | 973 | 974 | 975 | 976 | 977 | 978 | 979 | 980 | 981 | 982 | 983 | 984 | 985 | 986 | 987 | 988 | 989 | 990 | 991 | 992 | 993 | 994 | 995 | 996 | 997 | 998 | 999 | 1000 | 1001 | 1002 | 1003 | 1004 | 1005 | 1006 | 1007 | 1008 | 1009 | 1010 | 1011 | 1012 | 1013 | 1014 | 1015 | 1016 | 1017 | 1018 | 1019 | 1020 | 1021 | 1022 | 1023 | 1024 | 1025 | 1026 | 1027 | 1028 | 1029 | 1030 | 1031 | 1032 | 1033 | 1034 | 1035 | 1036 | 1037 | 1038 | 1039 | 1040 | 1041 | 1042 | 1043 | 1044 | 1045 | 1046 | 1047 | 1048 | 1049 | 1050 | 1051 | 1052 | 1053 | 1054 | 1055 | 1056 | 1057 | 1058 | 1059 | 1060 | 1061 | 1062 | 1063 | 1064 | 1065 | 1066 | 1067 | 1068 | 1069 | 1070 | 1071 | 1072 | 1073 | 1074 | 1075 | 1076 | 1077 | 1078 | 1079 | 1080 | 1081 | 1082 | 1083 | 1084 | 1085 | 1086 | 1087 | 1088 | 1089 | 1090 | 1091 | 1092 | 1093 | 1094 | 1095 | 1096 | 1097 | 1098 | 1099 | 1100 | 1101 | 1102 | 1103 | 1104 | 1105 | 1106 | 1107 | 1108 | 1109 | 1110 | 1111 | 1112 | 1113 | 1114 | 1115 | 1116 | 1117 | 1118 | 1119 | 1120 | 1121 | 1122 | 1123 | 1124 | 1125 | 1126 | 1127 | 1128 | 1129 | 1130 | 1131 | 1132 | 1133 | 1134 | 1135 | 1136 | 1137 | 1138 | 1139 | 1140 | 1141 | 1142 | 1143 | 1144 | 1145 | 1146 | 1147 | 1148 | 1149 | 1150 | 1151 | 1152 | 1153 | 1154 | 1155 | 1156 | 1157 | 1158 | 1159 | 1160 | 1161 | 1162 | 1163 | 1164 | 1165 | 1166 | 1167 | 1168 | 1169 | 1170 | 1171 | 1172 | 1173 | 1174 | 1175 | 1176 | 1177 | 1178 | 1179 | 1180 | 1181 | 1182 | 1183 | 1184 | 1185 | 1186 | 1187 | 1188 | 1189 | 1190 | 1191 | 1192 | 1193 | 1194 | 1195 | 1196 | 1197 | 1198 | 1199 | 1200 | 1201 | 1202 | 1203 | 1204 | 1205 | 1206 | 1207 | 1208 | 1209 | 1210 | 1211 | 1212 | 1213 | 1214 | 1215 | 1216 | 1217 | 1218 | 1219 | 1220 | 1221 | 1222 | 1223 | 1224 | 1225 | 1226 | 1227 | 1228 | 1229 | 1230 | 1231 | 1232 | 1233 | 1234 | 1235 | 1236 | 1237 | 1238 | 1239 | 1240 | 1241 | 1242 | 1243 | 1244 | 1245 | 1246 | 1247 | 1248 | 1249 | 1250 | 1251 | 1252 | 1253 | 1254 | 1255 | 1256 | 1257 | 1258 | 1259 | 1260 | 1261 | 1262 | 1263 | 1264 | 1265 | 1266 | 1267 | 1268 | 1269 | 1270 | 1271 | 1272 | 1273 | 1274 | 1275 | 1276 | 1277 | 1278 | 1279 | 1280 | 1281 | 1282 | 1283 | 1284 | 1285 | 1286 | 1287 | 1288 | 1289 | 1290 | 1291 | 1292 | 1293 | 1294 | 1295 | 1296 | 1297 | 1298 | 1299 | 1300 | 1301 | 1302 | 1303 | 1304 | 1305 | 1306 | 1307 | 1308 | 1309 | 1310 | 1311 | 1312 | 1313 | 1314 | 1315 | 1316 | 1317 | 1318 | 1319 | 1320 | 1321 | 1322 | 1323 | 1324 | 1325 | 1326 | 1327 | 1328 | 1329 | 1330 | 1331 | 1332 | 1333 | 1334 | 1335 | 1336 | 1337 | 1338 | 1339 | 1340 | 1341 | 1342 | 1343 | 1344 | 1345 | 1346 | 1347 | 1348 | 1349 | 1350 | 1351 | 1352 | 1353 | 1354 | 1355 | 1356 | 1357 | 1358 | 1359 | 1360 | 1361 | 1362 | 1363 | 1364 | 1365 | 1366 | 1367 | 1368 | 1369 | 1370 | 1371 | 1372 | 1373 | 1374 | 1375 | 1376 | 1377 | 1378 | 1379 | 1380 | 1381 | 1382 | 1383 | 1384 | 1385 | 1386 | 1387 | 1388 | 1389 | 1390 | 1391 | 1392 | 1393 | 1394 | 1395 | 1396 | 1397 | 1398 | 1399 | 1400 | 1401 | 1402 | 1403 | 1404 | 1405 | 1406 | 1407 | 1408 | 1409 | 1410 | 1411 | 1412 | 1413 | 1414 | 1415 | 1416 | 1417 | 1418 | 1419 | 1420 | 1421 | 1422 | 1423 | 1424 | 1425 | 1426 | 1427 | 1428 | 1429 | 1430 | 1431 | 1432 | 1433 | 1434 | 1435 | 1436 | 1437 | 1438 | 1439 | 1440 | 1441 | 1442 | 1443 | 1444 | 1445 | 1446 | 1447 | 1448 | 1449 | 1450 | 1451 | 1452 | 1453 | 1454 | 1455 | 1456 | 1457 | 1458 | 1459 | 1460 | 1461 | 1462 | 1463 | 1464 | 1465 | 1466 | 1467 | 1468 | 1469 | 1470 | 1471 | 1472 | 1473 | 1474 | 1475 | 1476 | 1477 | 1478 | 1479 | 1480 | 1481 | 1482 | 1483 | 1484 | 1485 | 1486 | 1487 | 1488 | 1489 | 1490 | 1491 | 1492 | 1493 | 1494 | 1495 | 1 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|---|

1. NAME

2. ADDRESS

3. CITY

4. STATE

5. ZIP CODE

6. PHONE

7. FAX

8. E-MAIL

9. COMMENTS

Insurance

NAME

Richardson, J. W.

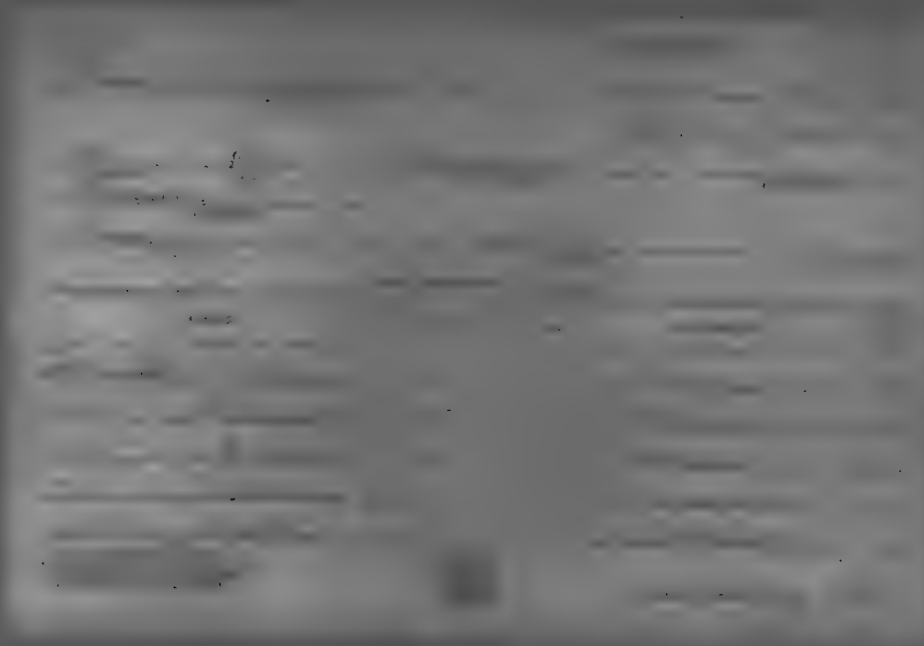
2nd

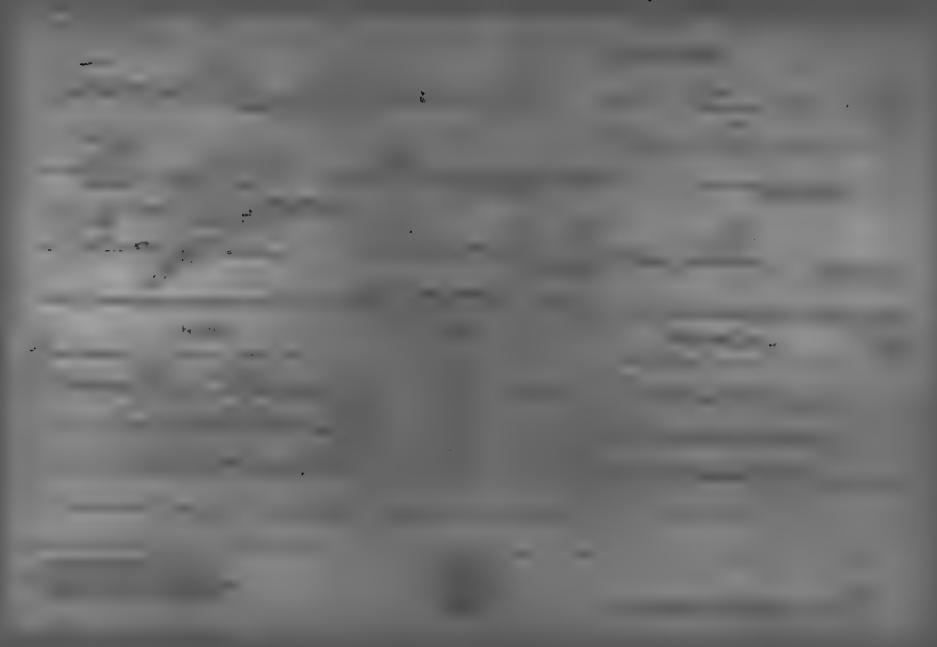
Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring. Faintly visible words include "Dear", "I", "am", "writing", "to", "you", "and", "hope", "you", "are", "well".

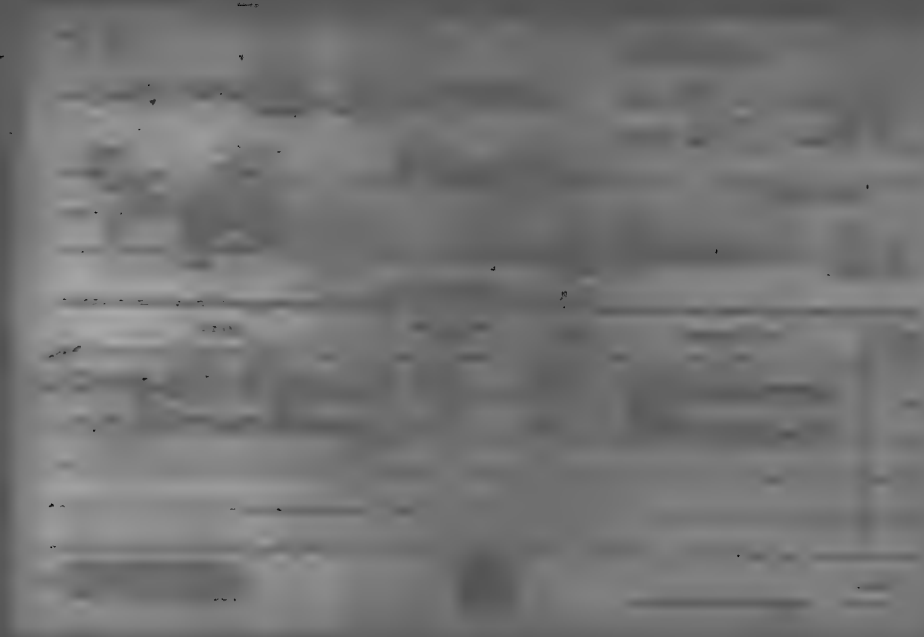
[Faint, illegible handwriting on lined paper]

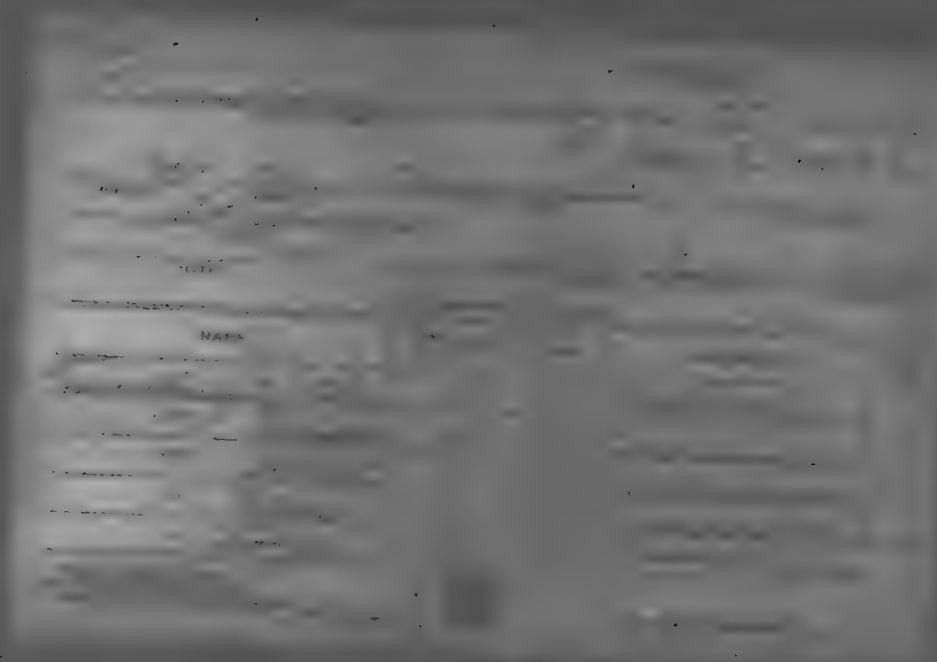
RECEIVED
[illegible]
[illegible]

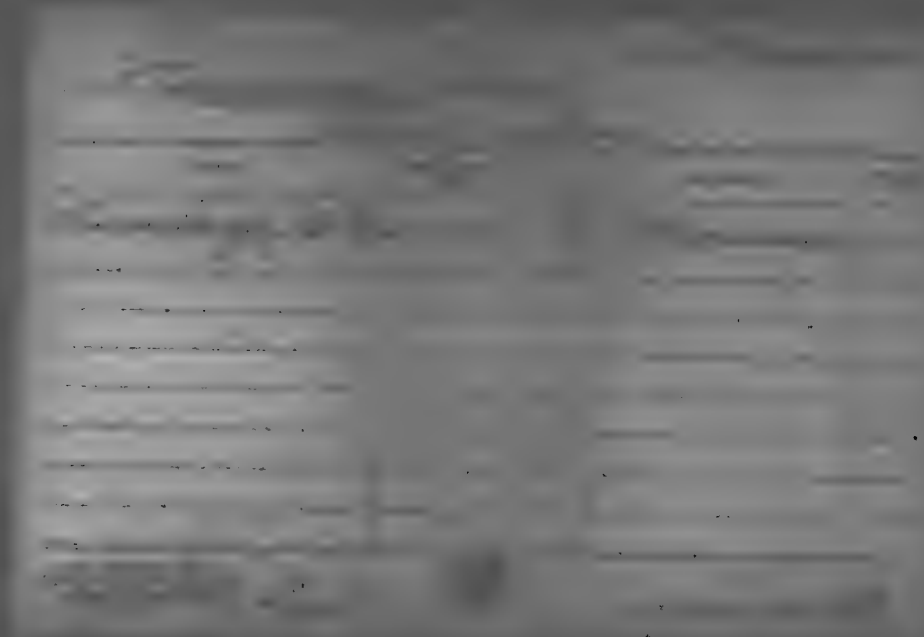
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE [illegible] BY [illegible]

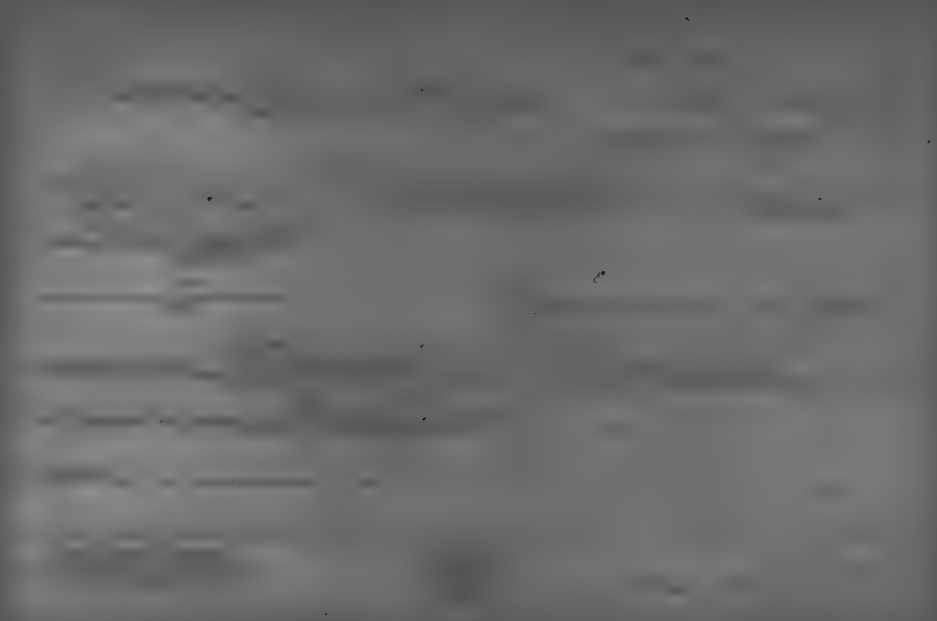


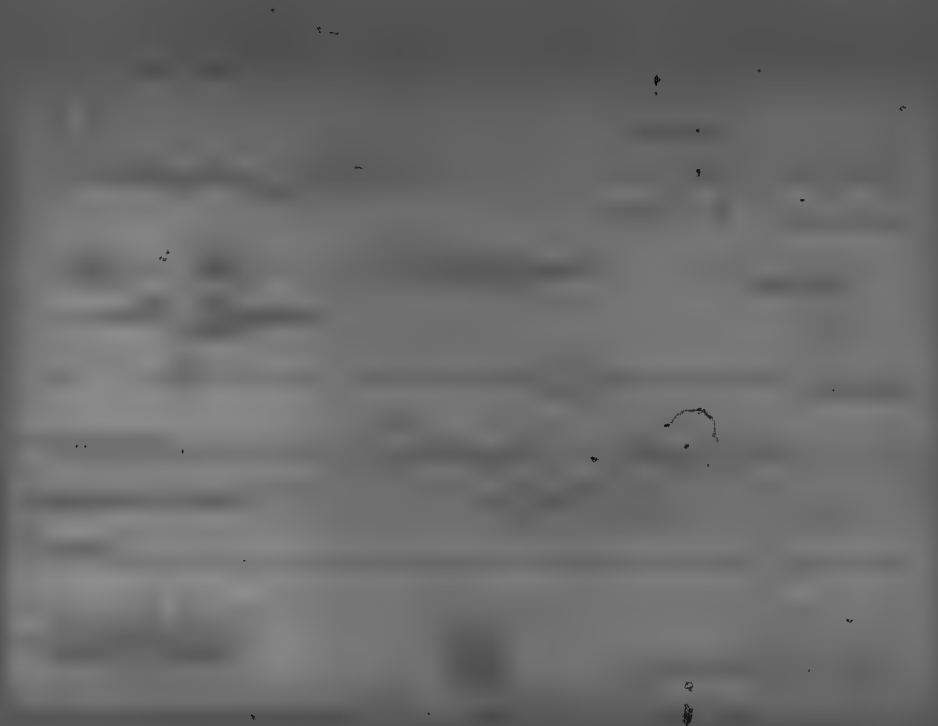




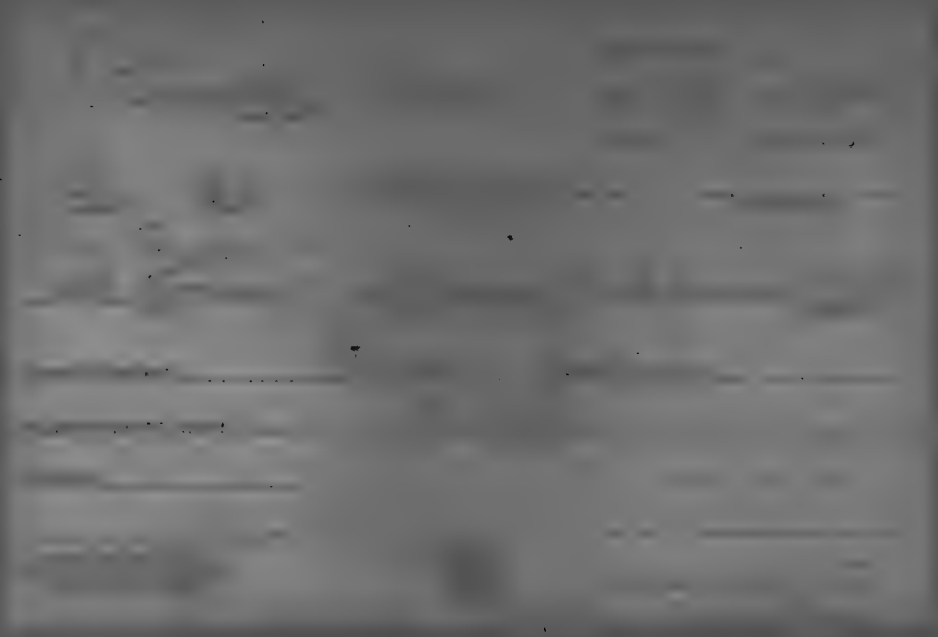








| | |
|--|---|
| <p>1. Name of the person</p> <p>2. Address</p> <p>3. City</p> <p>4. State</p> <p>5. Zip</p> | <p>6. Date of birth</p> <p>7. Sex</p> <p>8. Marital status</p> <p>9. Education</p> <p>10. Occupation</p> |
| <p>11. Telephone</p> <p>12. E-mail</p> <p>13. Social Security Number</p> <p>14. Driver's License</p> <p>15. Vehicle Registration</p> | <p>16. Health Insurance</p> <p>17. Life Insurance</p> <p>18. Disability Insurance</p> <p>19. Pension</p> <p>20. Other Insurance</p> |
| <p>21. Credit History</p> <p>22. Bank Accounts</p> <p>23. Investment Accounts</p> <p>24. Real Estate</p> <p>25. Other Assets</p> | <p>26. Debts</p> <p>27. Liabilities</p> <p>28. Net Worth</p> <p>29. Tax Status</p> <p>30. Other Financial Information</p> |
| <p>31. Emergency Contact</p> <p>32. Next of Kin</p> <p>33. Power of Attorney</p> <p>34. Health Care Directive</p> <p>35. Will</p> | <p>36. Other Legal Documents</p> <p>37. Signature</p> <p>38. Date</p> <p>39. Notary Public</p> <p>40. Other</p> |



مجلس الشورى

الجلسة العادية - ١٩٥٤

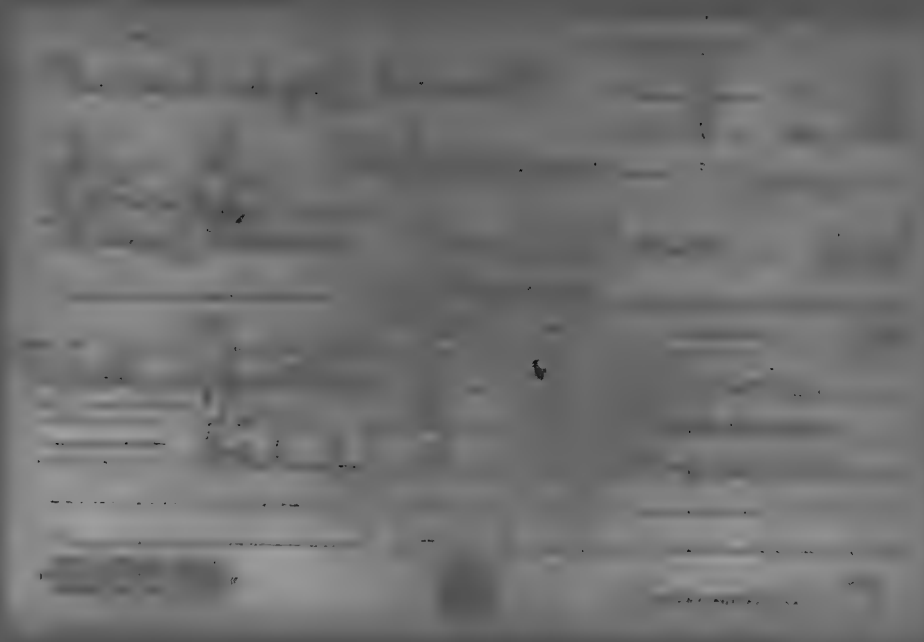
العدد ١٠٠٠

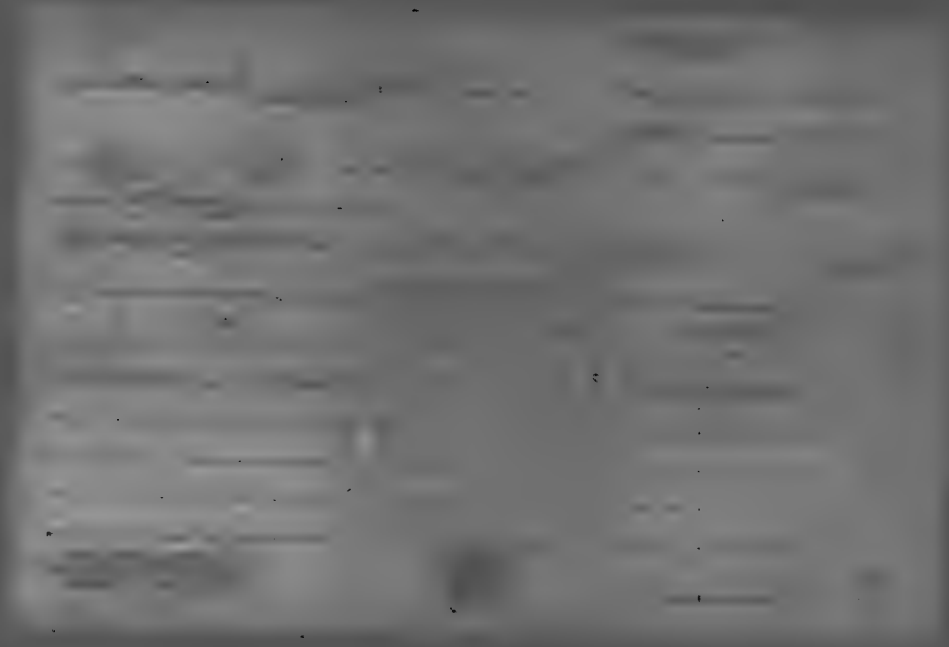
العدد ١٠٠٠

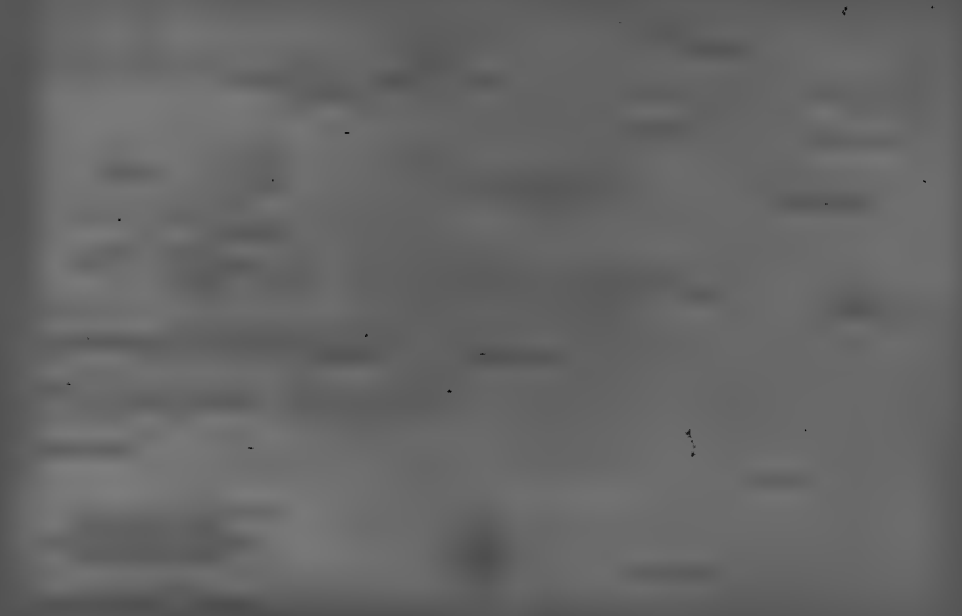
العدد ١٠٠٠

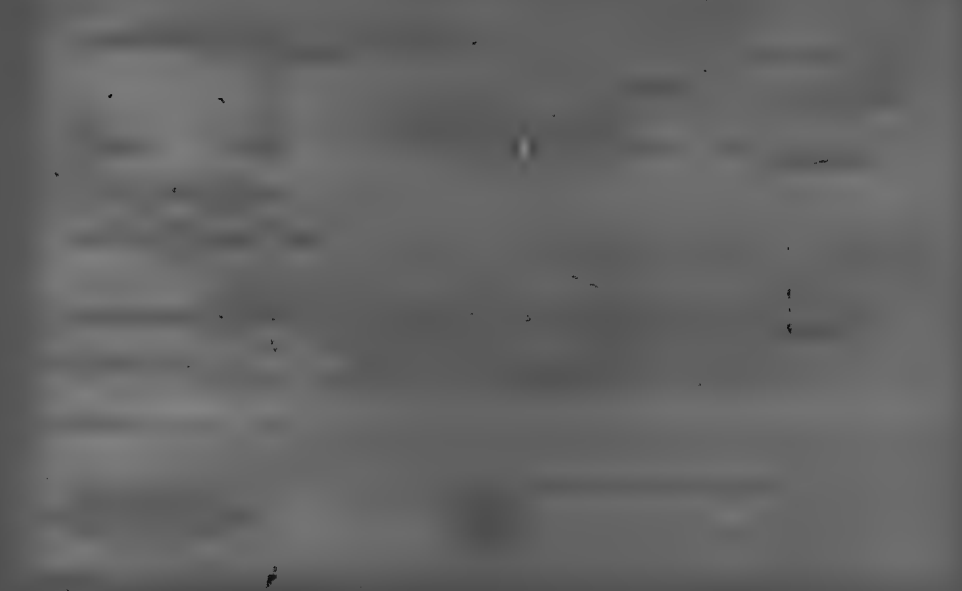
العدد ١٠٠٠

العدد ١٠٠٠









1. Name

2. Age

3. Sex

4. Address

5. City

6. State

7. Zip

8. Phone

9. Email

10. Date

11. Signature

12. Stamp

13. Mark

14. Note

15. Comment

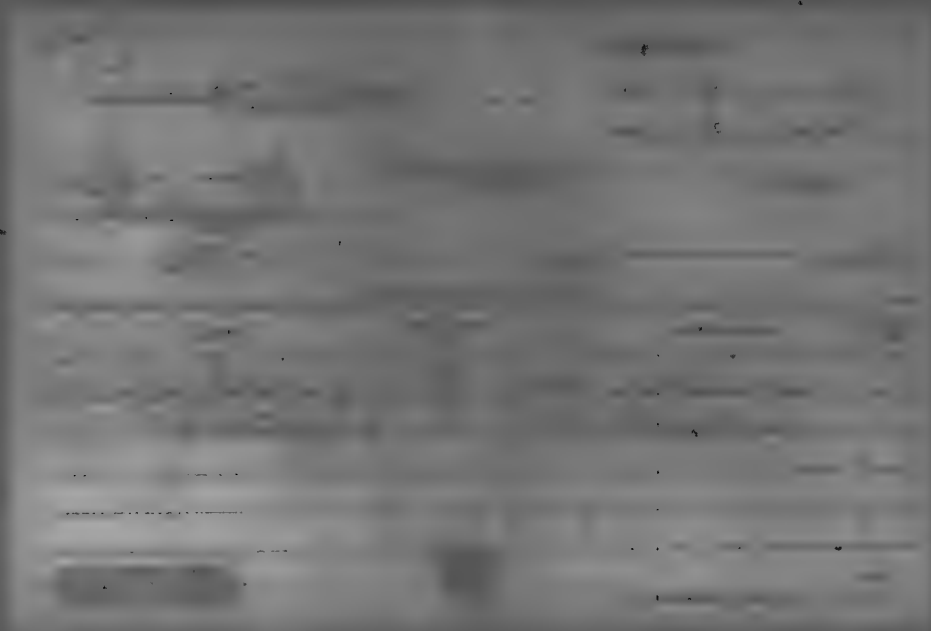
16. Remark

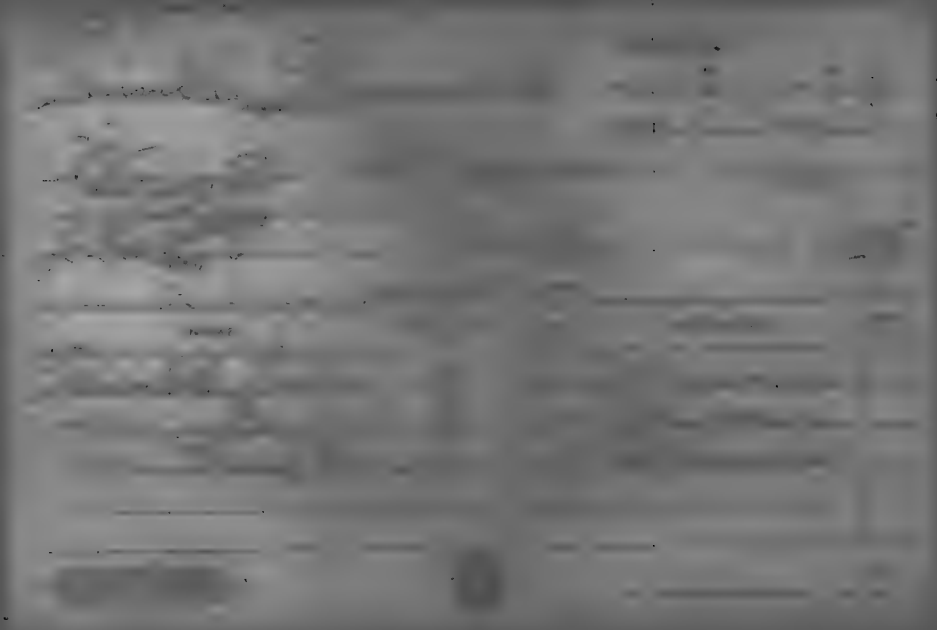
17. Observation

18. Finding

19. Conclusion

20. Summary





7-30

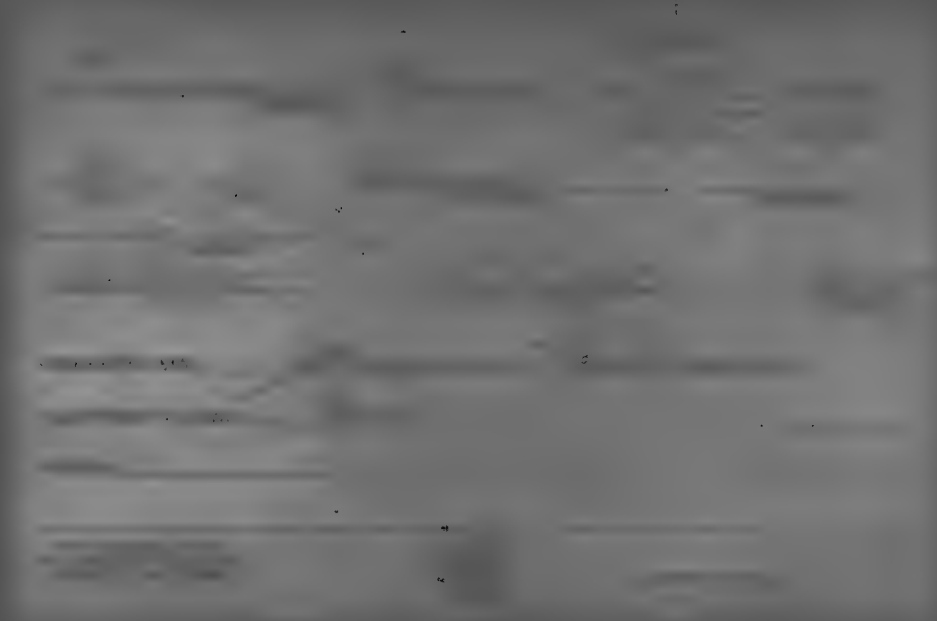
(CITY)

NAME

John Jones

11. Mean

NAME _____



[The following text is extremely faint and illegible due to the quality of the scan. It appears to be a form with multiple sections and lines of text.]

[Section 1: Header/Title area]

[Section 2: Main body of text, possibly containing a list or table]

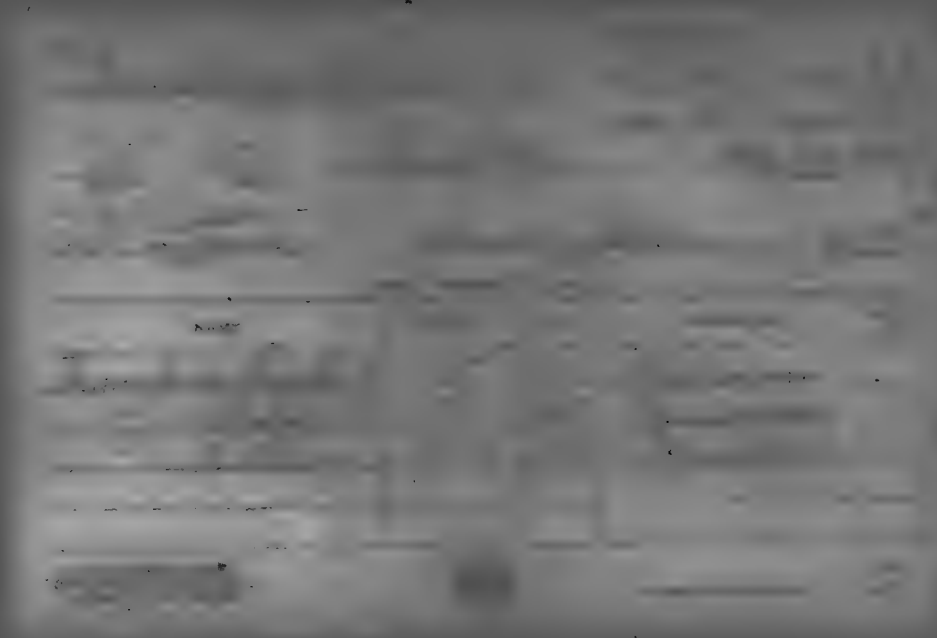
[Section 3: Footer/Signature area]

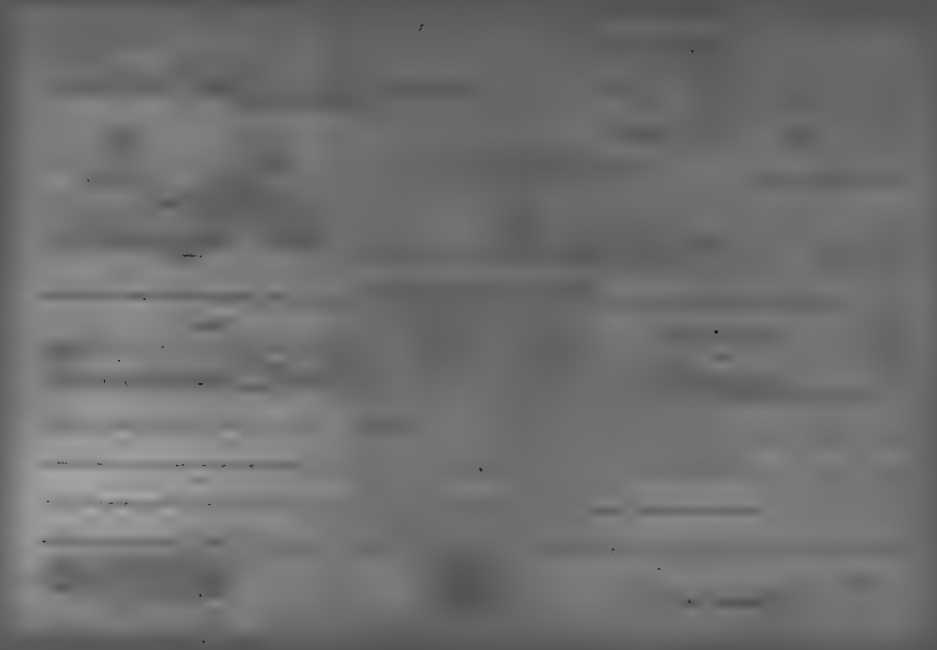
No.

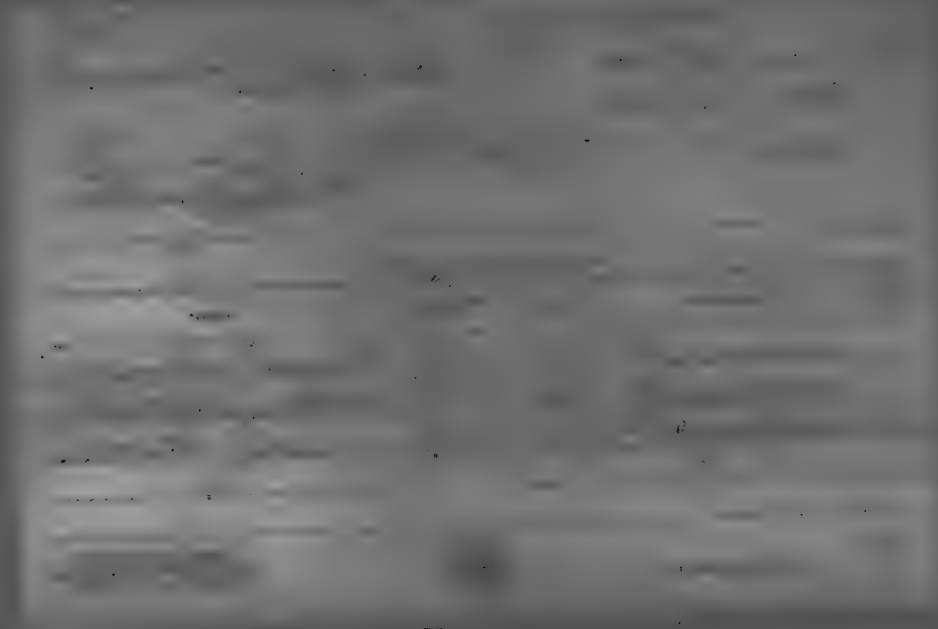
Received of _____

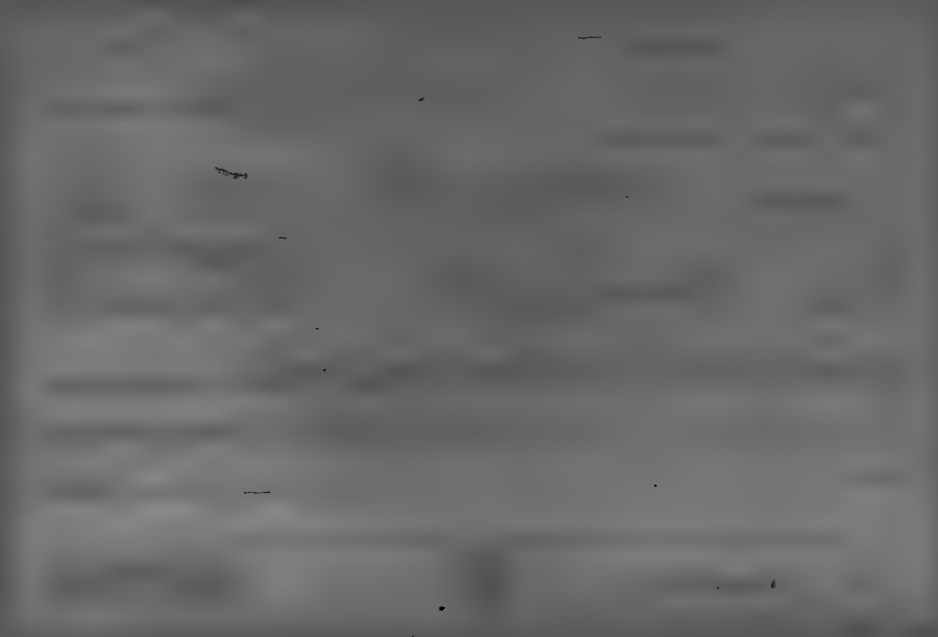
the sum of _____

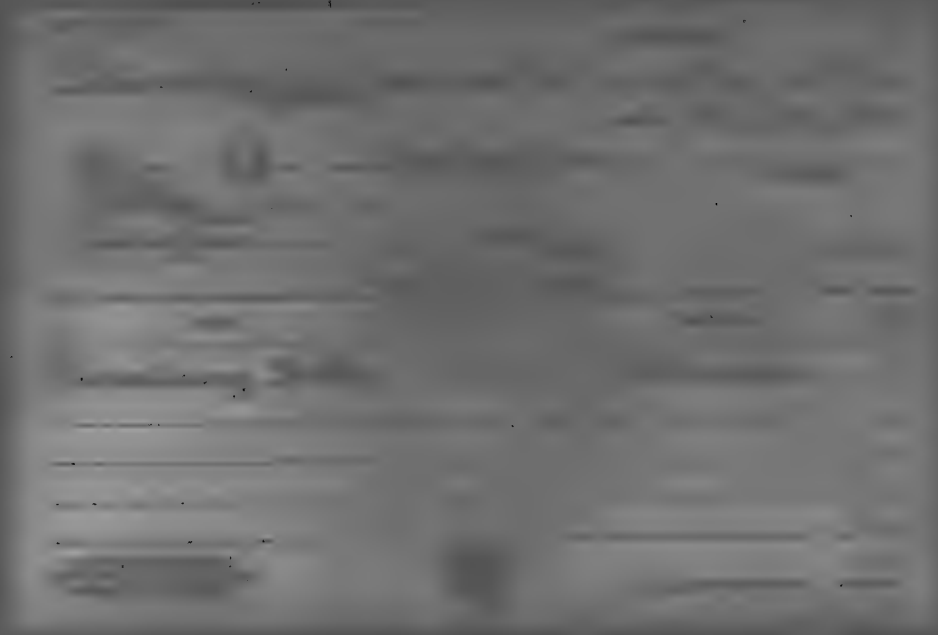
for _____



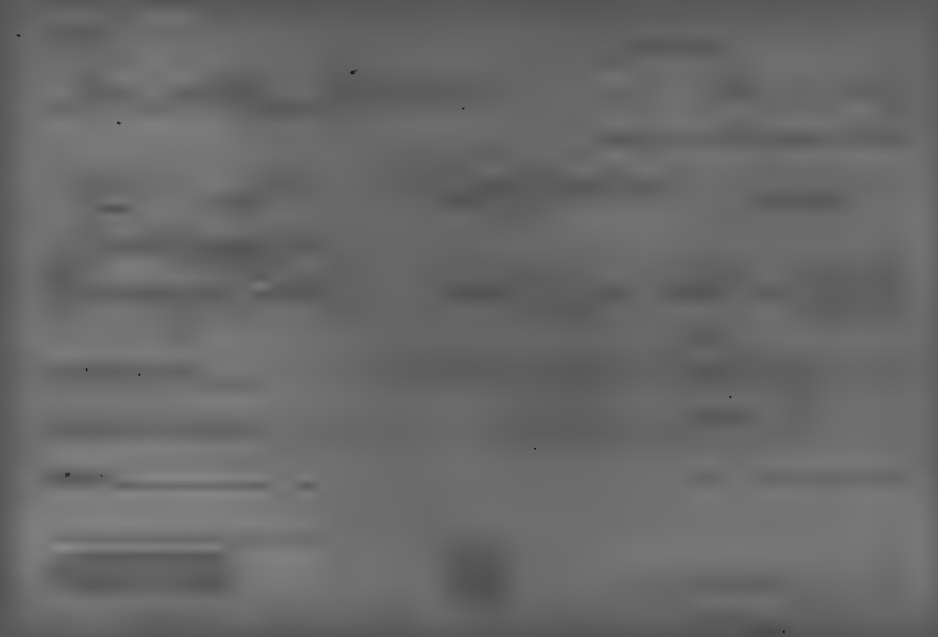


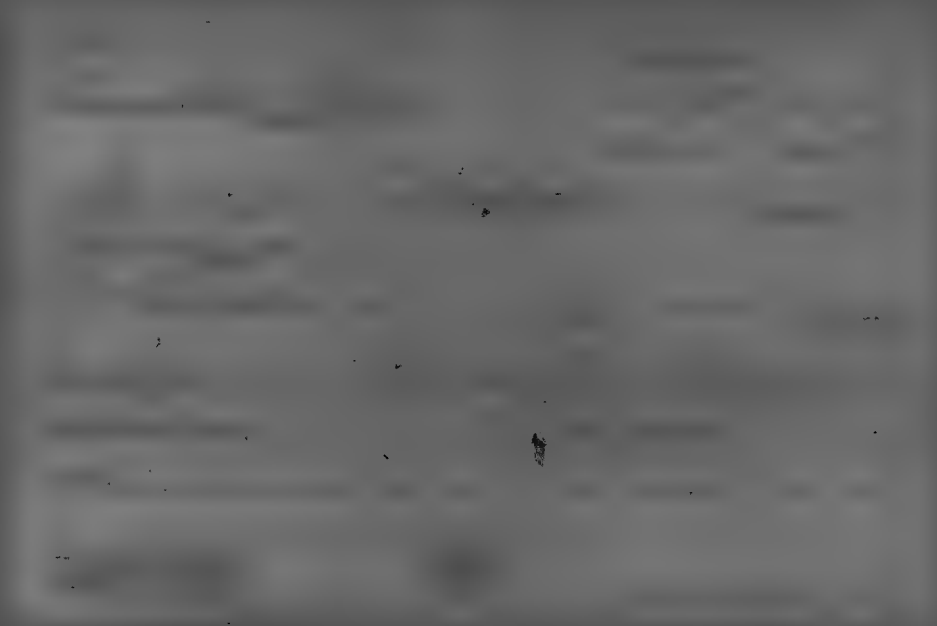




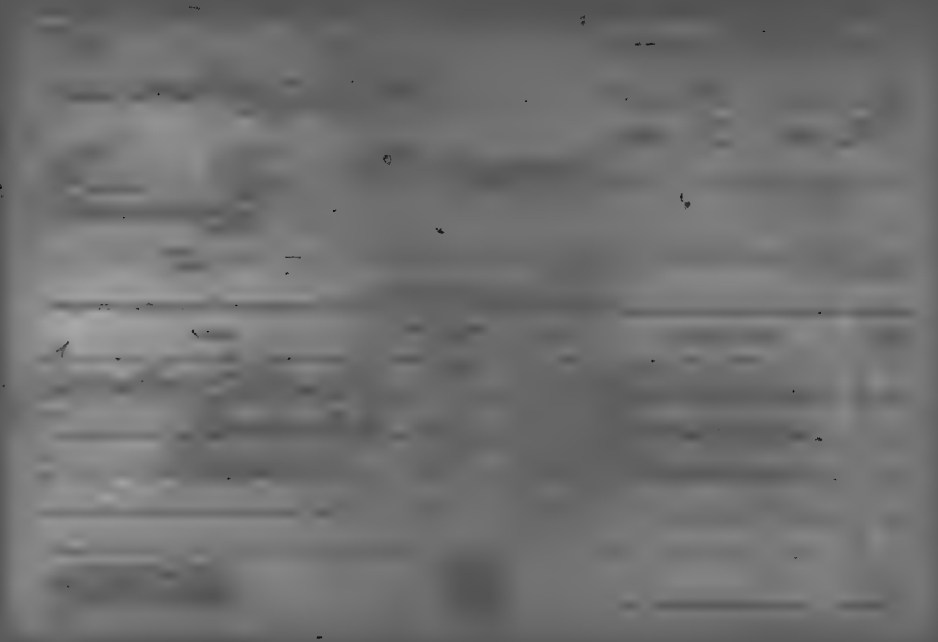








| | |
|-----------|--|
| NAME | |
| ADDRESS | |
| CITY | |
| STATE | |
| ZIP | |
| TELEPHONE | |
| FAX | |
| E-MAIL | |
| DATE | |
| TIME | |
| BY | |
| FOR | |
| REMARKS | |
| SIGNATURE | |
| STAMP | |

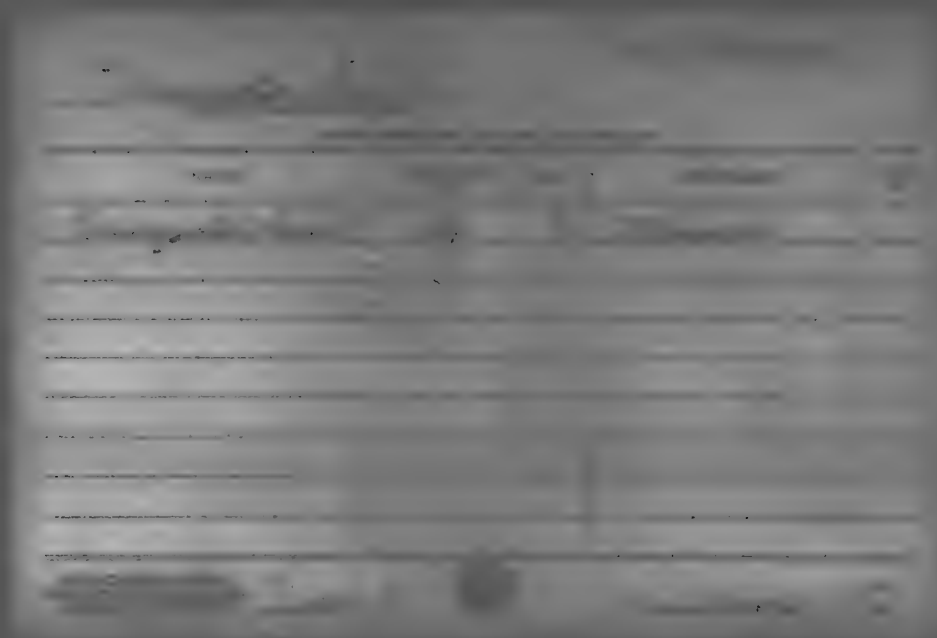




| Name | Age | Sex |
|------------------|-----|--------|
| John Doe | 25 | Male |
| Jane Smith | 30 | Female |
| Robert Johnson | 45 | Male |
| Emily White | 22 | Female |
| Michael Brown | 35 | Male |
| Sarah Green | 28 | Female |
| David Lee | 40 | Male |
| Lisa Black | 32 | Female |
| James Wilson | 48 | Male |
| Amanda Taylor | 27 | Female |
| Christopher King | 38 | Male |
| Nicole Hall | 24 | Female |
| Daniel Scott | 42 | Male |
| Katherine Adams | 31 | Female |
| Benjamin Baker | 46 | Male |
| Stephanie Carter | 29 | Female |
| Gregory Evans | 41 | Male |
| Rachel Foster | 26 | Female |
| Nathan Gibson | 43 | Male |
| Hannah Hill | 23 | Female |
| Jonathan King | 44 | Male |
| Victoria Knight | 33 | Female |
| Ethan Knight | 47 | Male |
| Samantha Knight | 21 | Female |

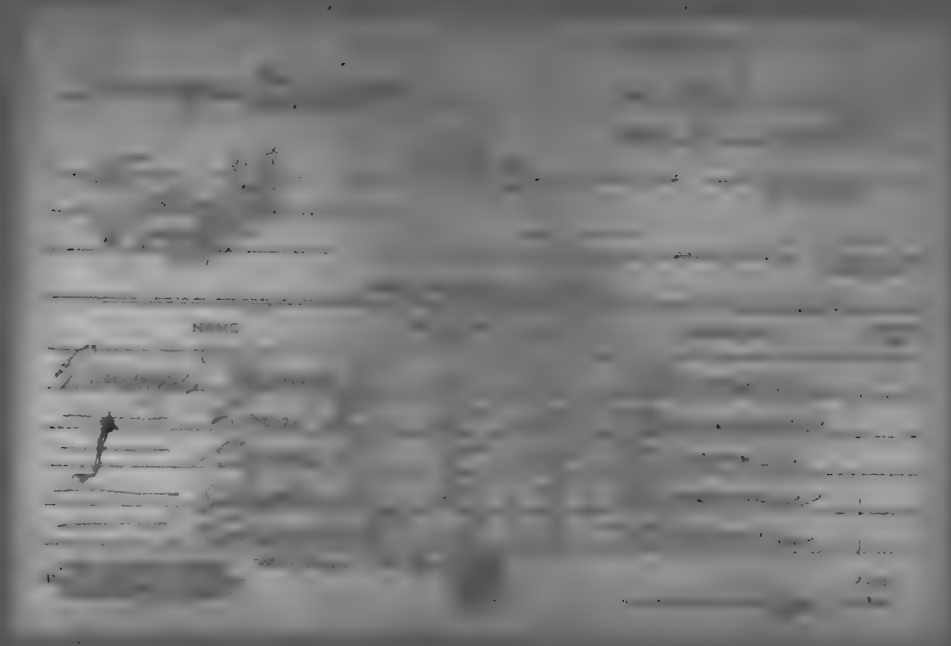
[Faint, illegible handwritten text at the top of the page]

| NAME | | | |
|---------------------------------|--|--|--|
| <i>[Faint handwritten name]</i> | | | |
| <i>[Faint handwritten name]</i> | | | |
| <i>[Faint handwritten name]</i> | | | |
| <i>[Faint handwritten name]</i> | | | |
| <i>[Faint handwritten name]</i> | | | |
| <i>[Faint handwritten name]</i> | | | |
| <i>[Faint handwritten name]</i> | | | |
| <i>[Faint handwritten name]</i> | | | |
| <i>[Faint handwritten name]</i> | | | |
| <i>[Faint handwritten name]</i> | | | |



[The text in this section is extremely faint and illegible, appearing to be a list or table of contents.]

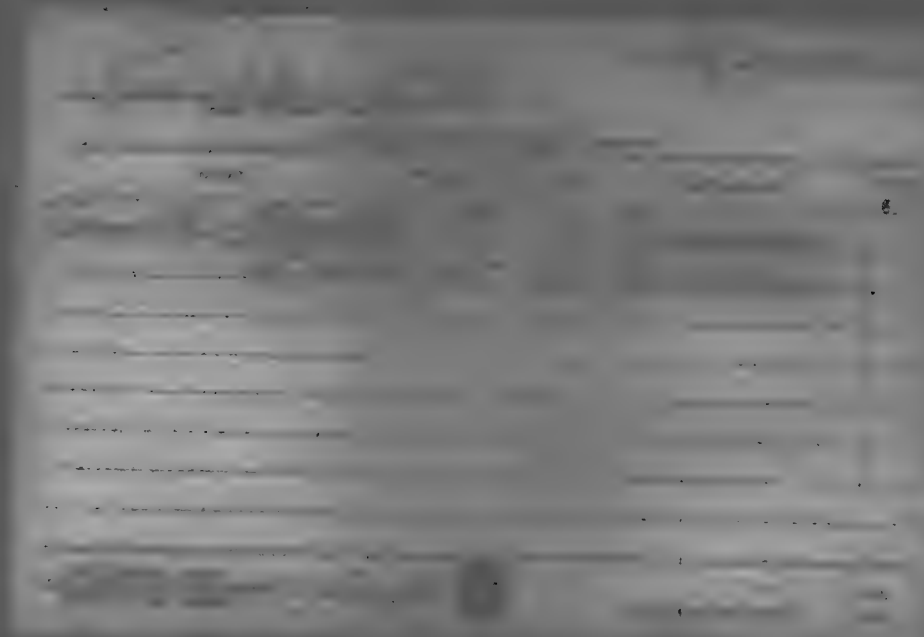
7.



NAME

[Illegible handwritten text]

[The text in this image is extremely faint and illegible. It appears to be a document with multiple lines of text, possibly a letter or a report, but the content cannot be discerned.]



[The text in this block is extremely faint and illegible. It appears to be a handwritten document or a very poor quality scan of a printed page. The layout suggests a header section followed by several lines of text, possibly a list or a series of entries. There are some faint markings that could be interpreted as numbers or dates, but they cannot be confirmed.]

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 3, 1863. It contains the following text:

"I have the honor to acknowledge the receipt of your letter of the 29th inst., and in reply to inform you that the same has been forwarded to the proper authorities for their consideration."

2. The second part of the document is a report from the Secretary of the Treasury, dated January 10, 1863. It contains the following text:

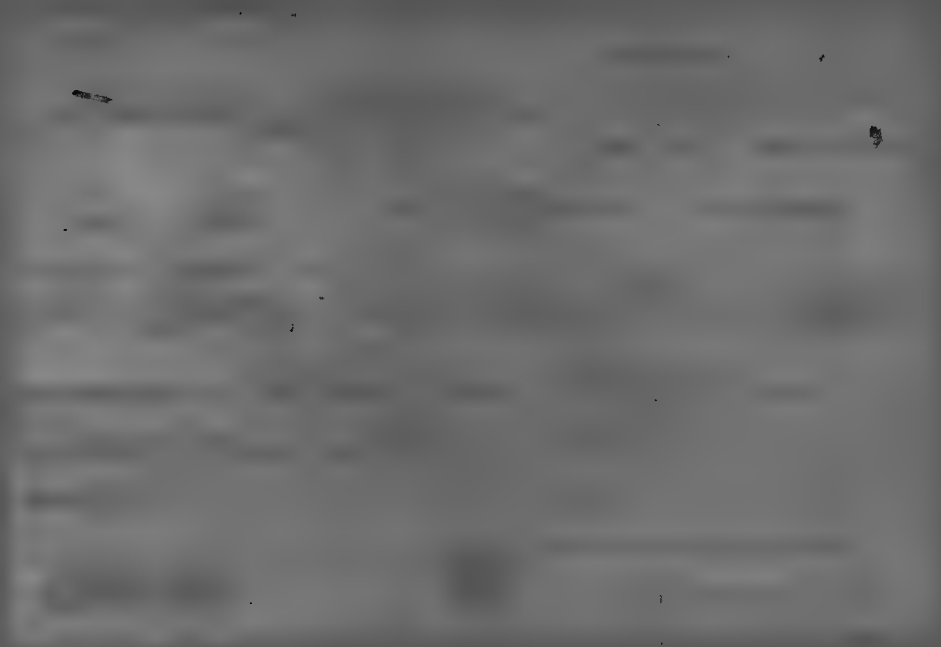
"I have the honor to acknowledge the receipt of your letter of the 29th inst., and in reply to inform you that the same has been forwarded to the proper authorities for their consideration."

London, 18th April 1891

My dear Mr. Stansfeld

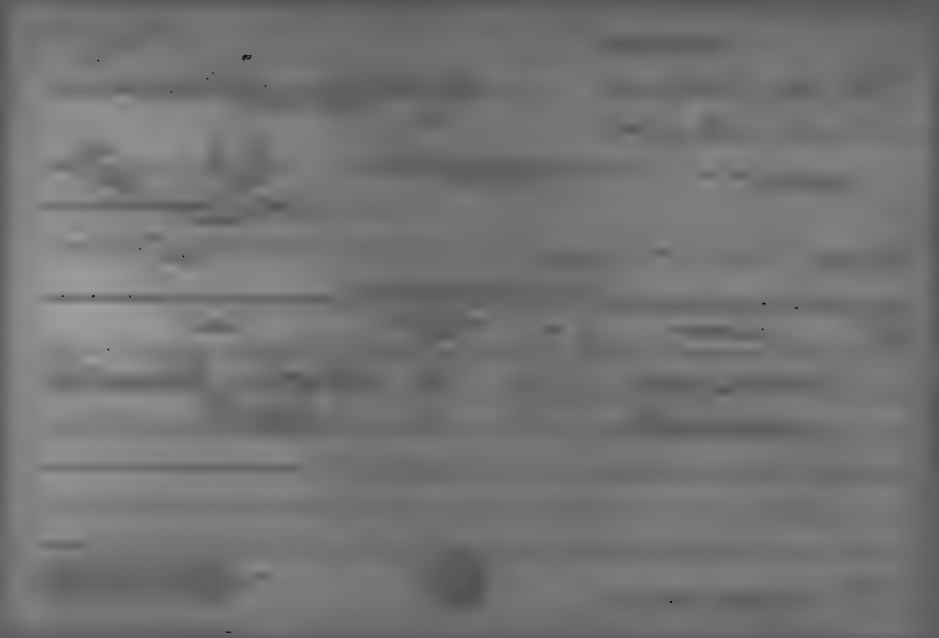
I have just received your letter of the 14th inst. and am glad to hear that you are still interested in the question of the proposed Bill.

I have been thinking of writing to you for some time, but have been so busy that I have not had time. I am now in the country and have not much time to spare.



[Faint, illegible text and markings on a document form, possibly a receipt or ledger page. The text is too blurry to transcribe accurately.]

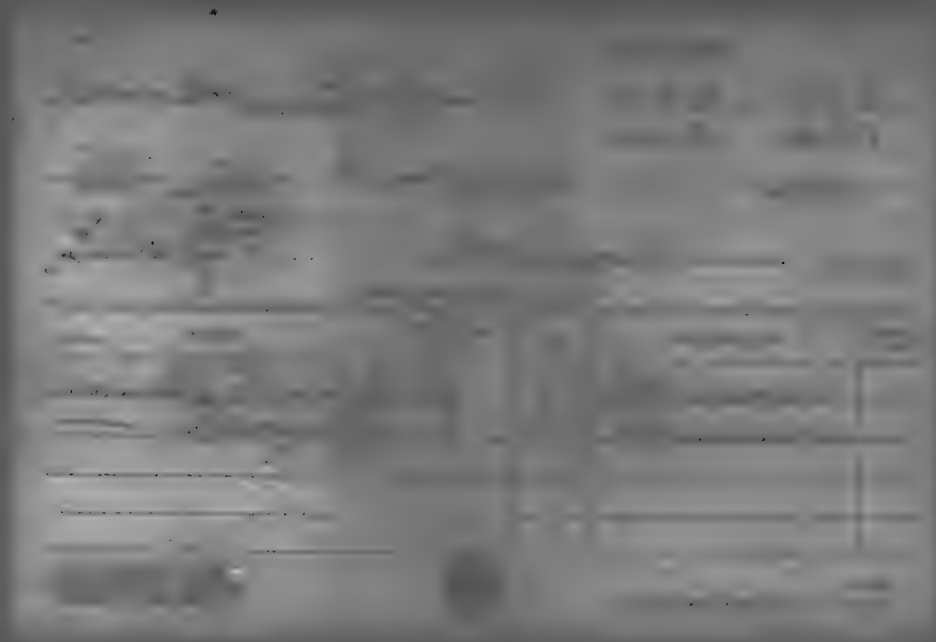




[The text on this page is extremely faint and illegible. It appears to be a handwritten document, possibly a letter or a list, with several lines of text visible.]



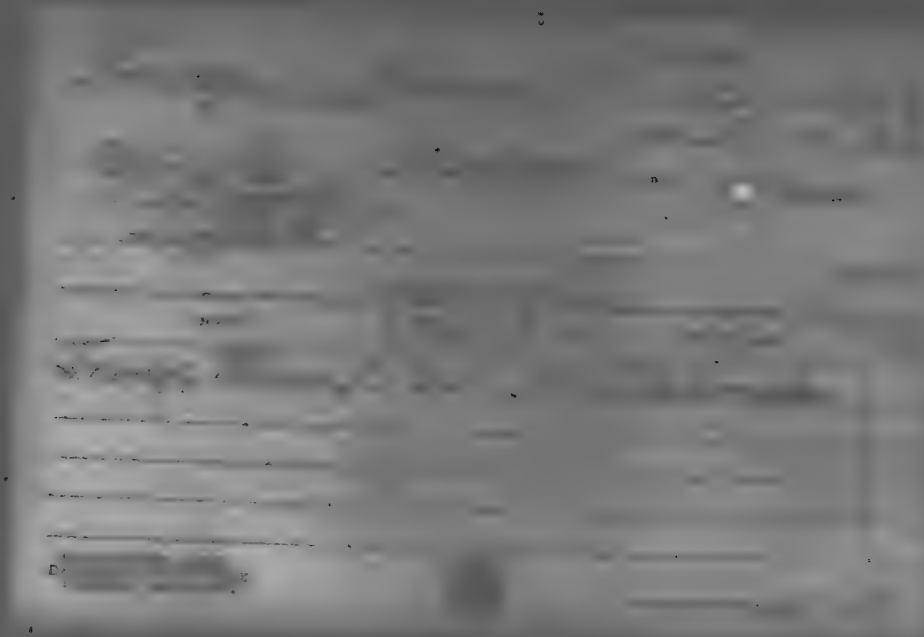
[Faint, illegible text and markings on a document form, possibly a receipt or ledger page. The text is too blurry to transcribe accurately.]

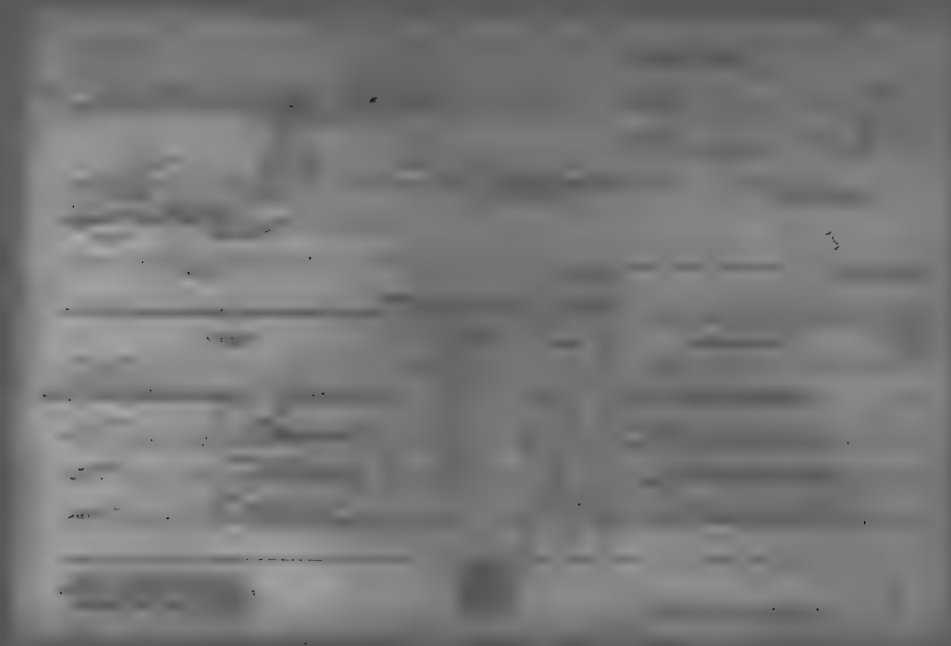


[Faint, illegible handwritten text, possibly a list or notes.]

[Faint, illegible handwritten text, possibly a list or notes.]

[Faint, illegible handwritten text, possibly a list or notes.]





0 1 2

44 A. 2005

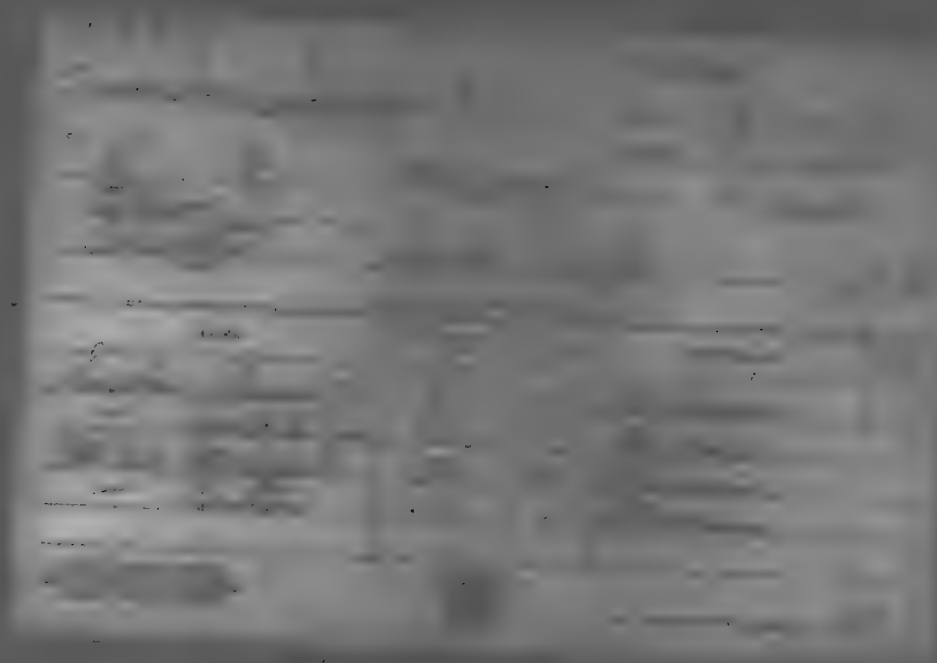
.....

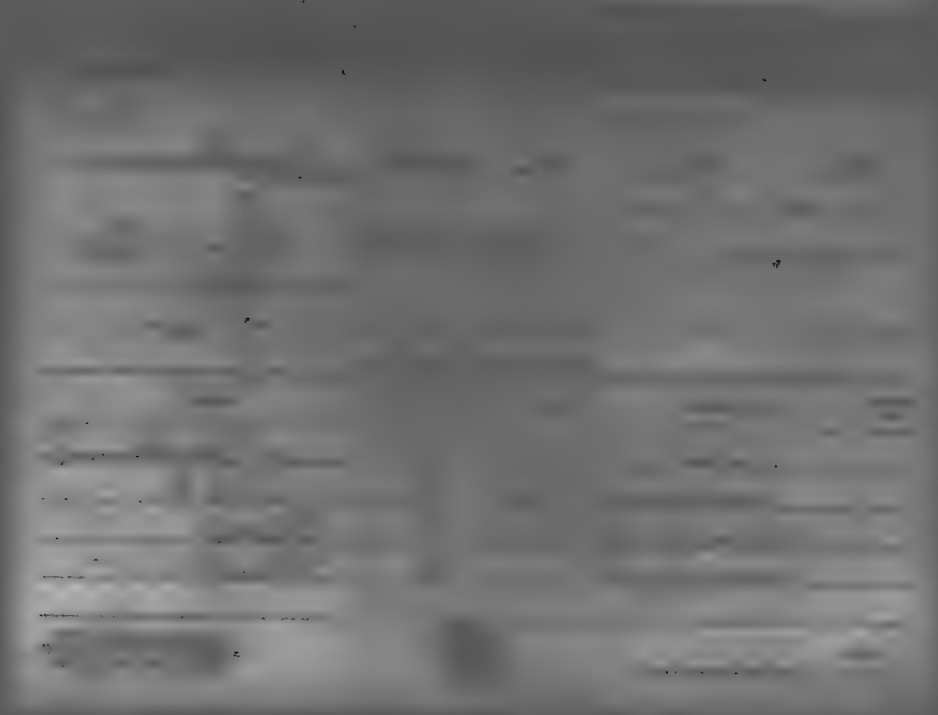
NAME _____

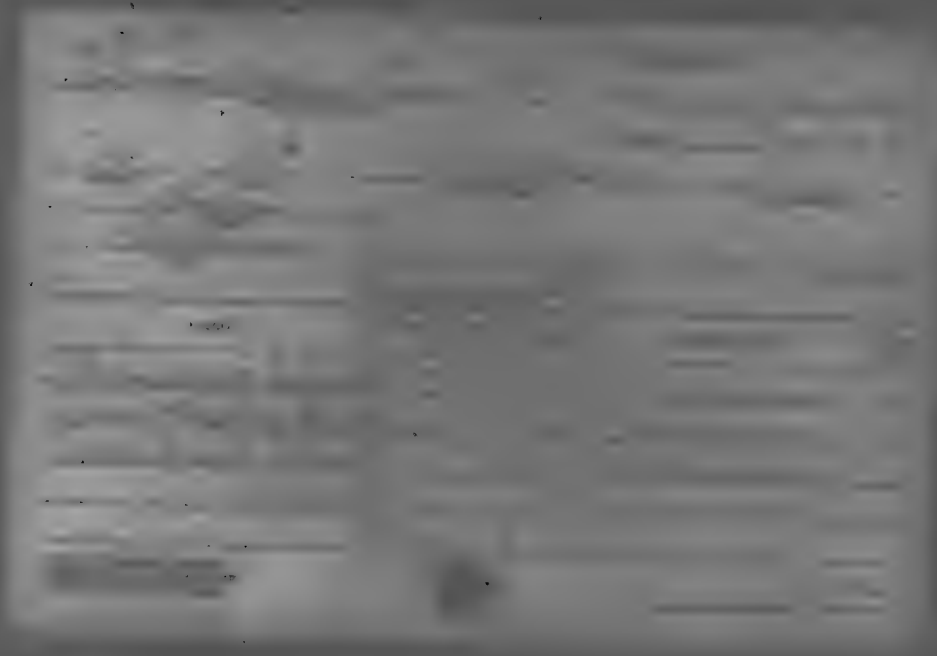
Thompson,

6-2-20

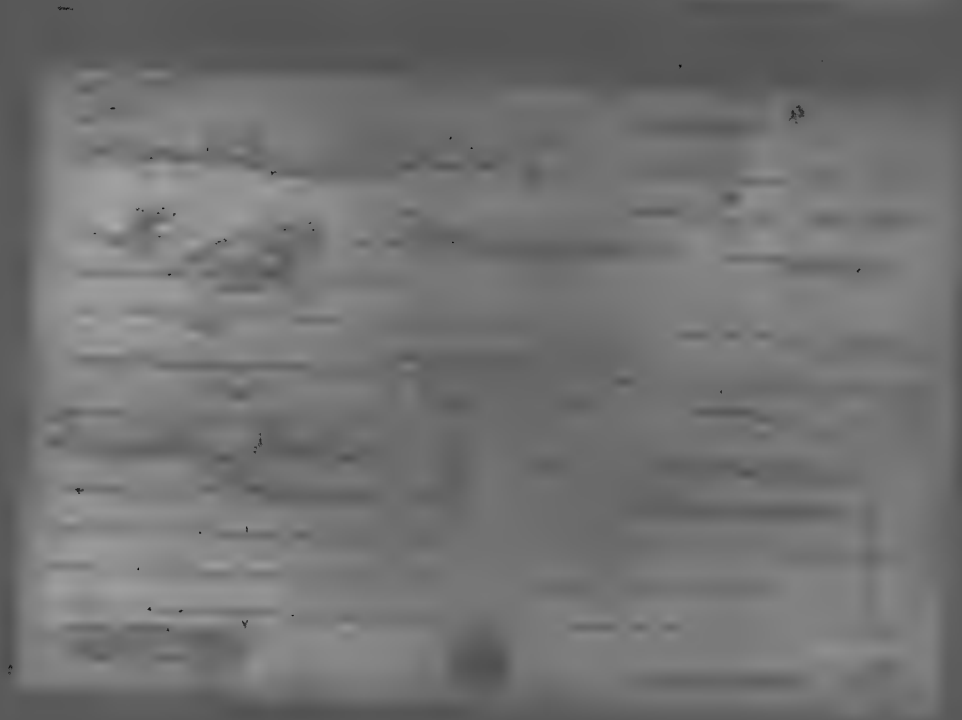
12. 12. 1

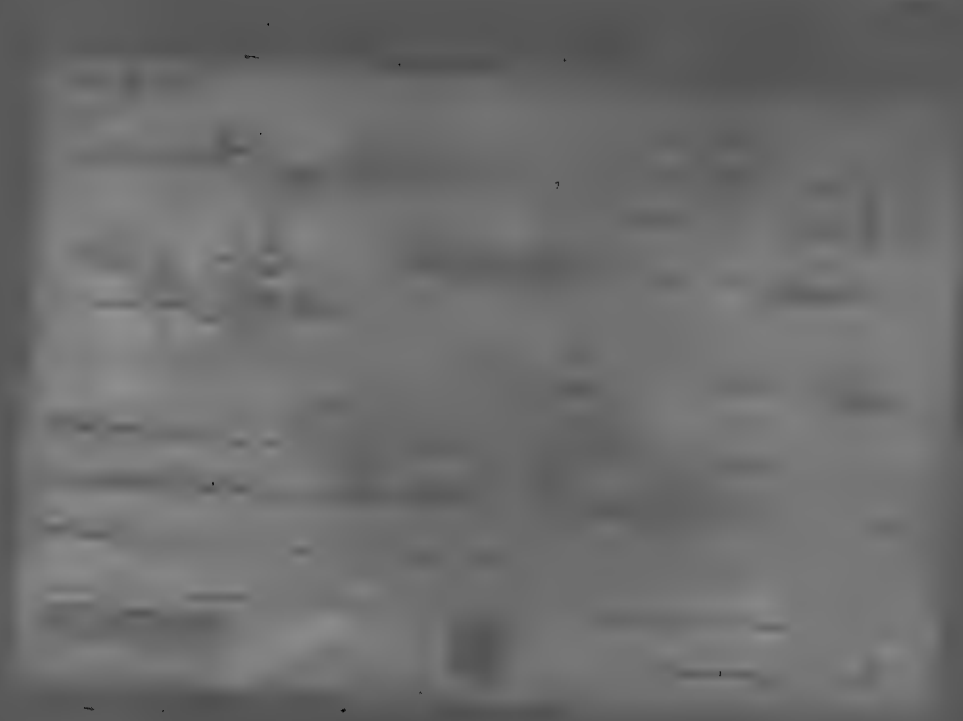


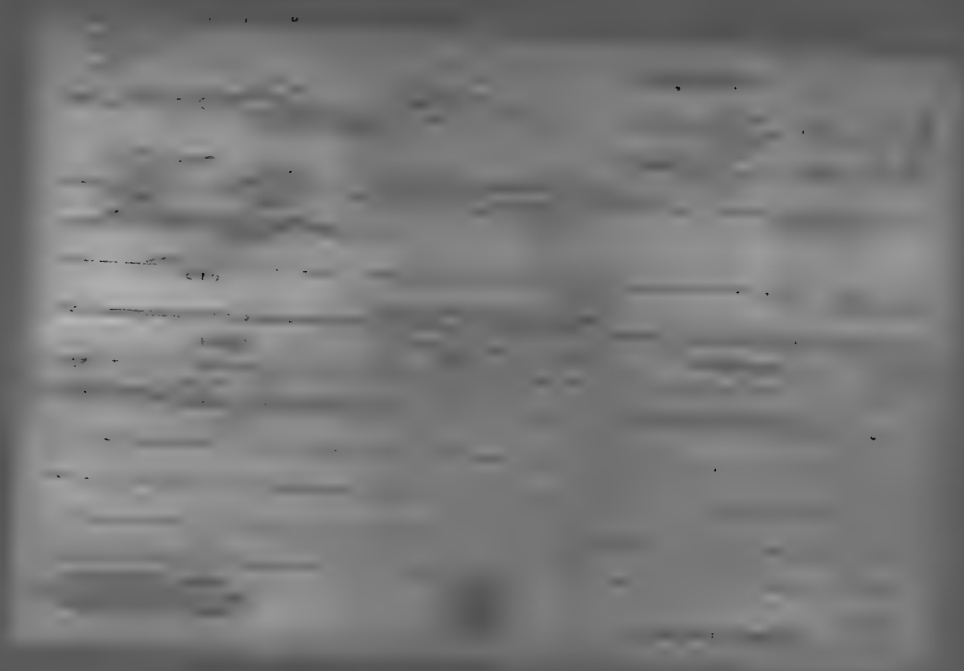


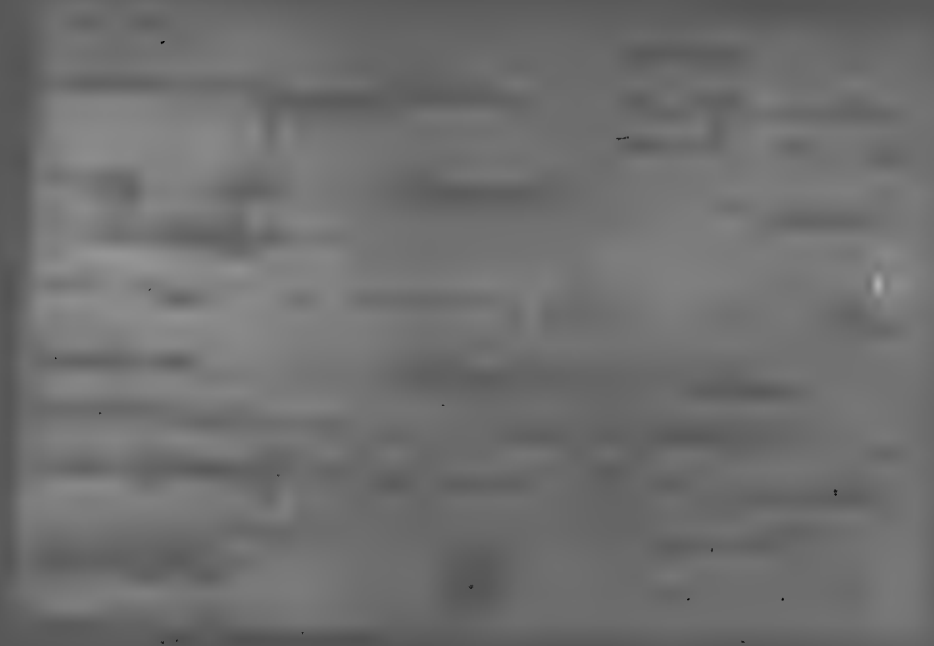


1









1. The first part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them.

2. The second part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them.

3. The third part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them.

4. The fourth part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them.

5. The fifth part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them.

6. The sixth part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them.

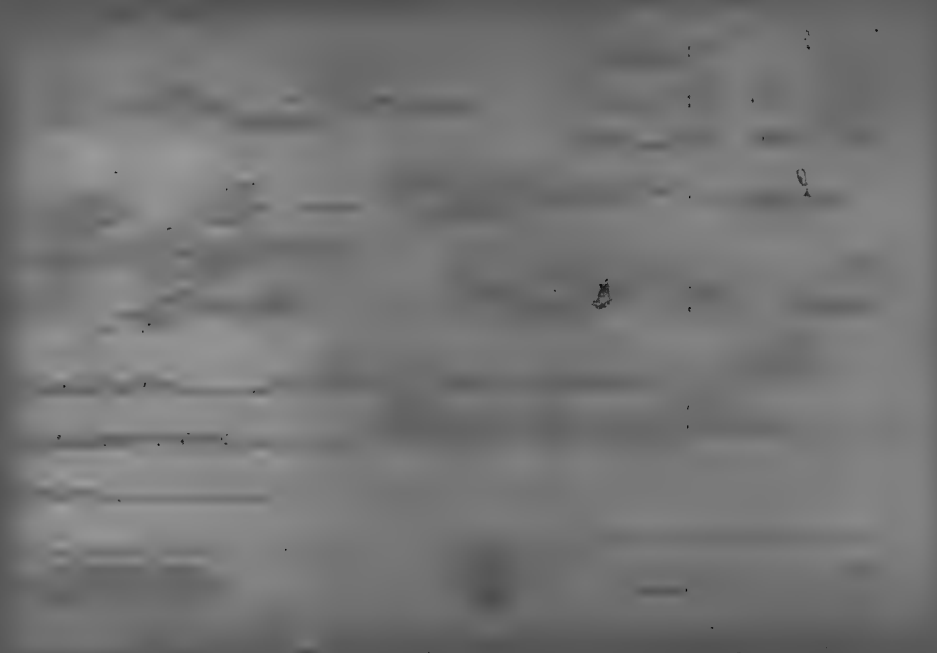
7. The seventh part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them.

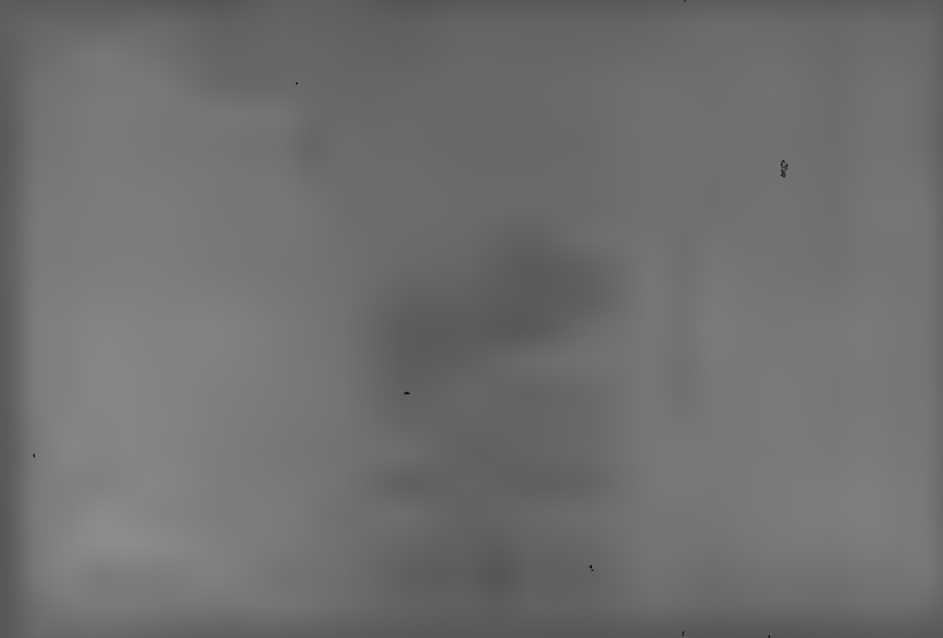
8. The eighth part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them.

9. The ninth part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them.

10. The tenth part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them.

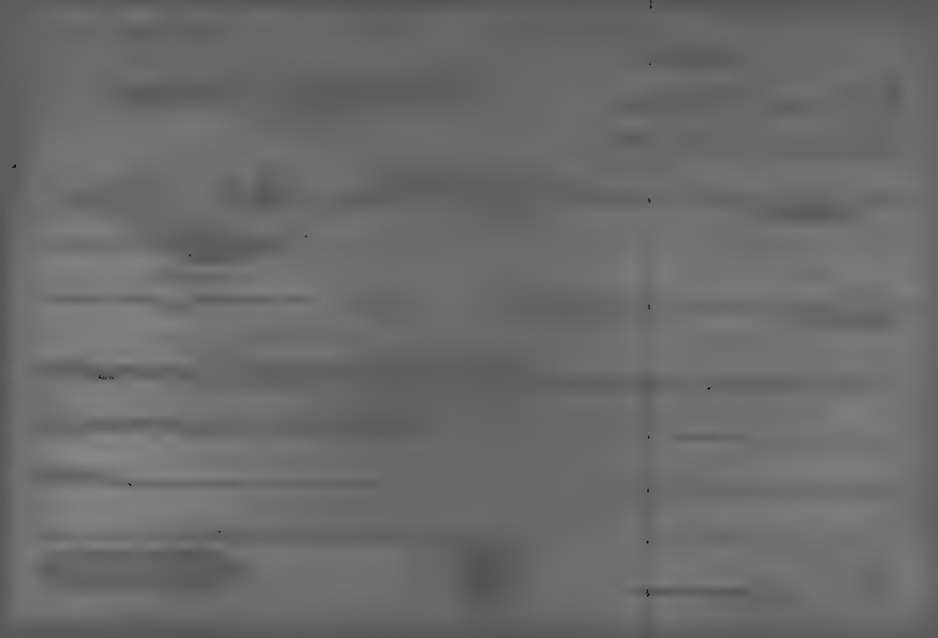
[illegible]

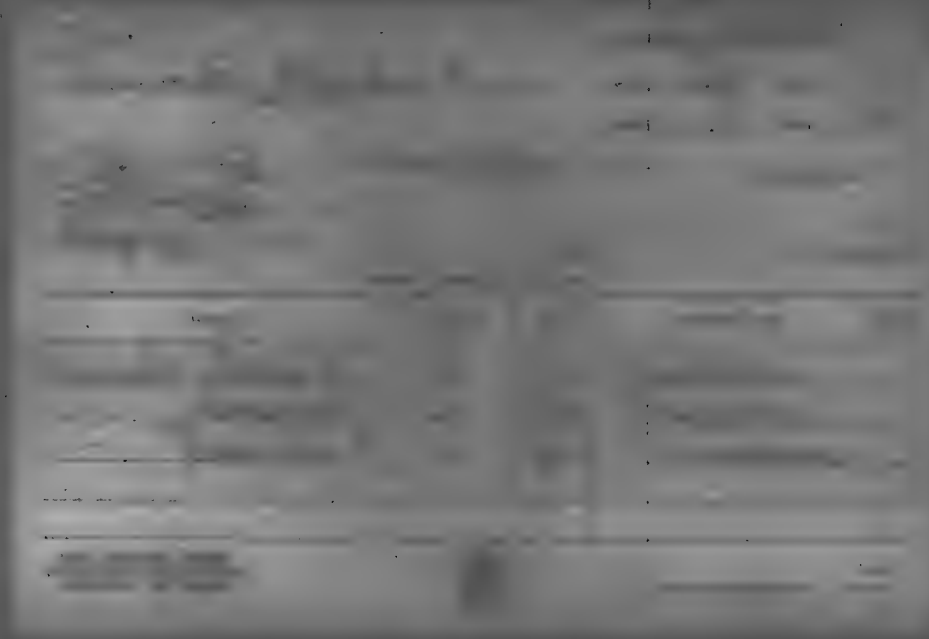




| NAME | ADDRESS | CITY |
|--------------|-------------------|---------------|
| J. H. Smith | 123 Main St | New York |
| W. B. Jones | 456 Elm St | Chicago |
| T. A. Brown | 789 Oak St | Boston |
| M. L. White | 101 Pine St | Philadelphia |
| R. D. Green | 234 Cedar St | San Francisco |
| S. K. Black | 567 Maple St | Los Angeles |
| L. P. Gray | 890 Birch St | Portland |
| H. M. Hall | 112 Spruce St | Seattle |
| C. N. King | 145 Ash St | Denver |
| D. E. Lee | 178 Hickory St | Nashville |
| F. G. Scott | 210 Walnut St | Columbus |
| G. H. Adams | 243 Chestnut St | Indianapolis |
| I. J. Baker | 276 Sycamore St | Cincinnati |
| K. L. Carter | 309 Poplar St | St. Louis |
| M. N. Evans | 342 Magnolia St | Kansas City |
| O. P. Foster | 375 Dogwood St | Omaha |
| P. Q. Gibson | 408 Redwood St | Milwaukee |
| Q. R. Hart | 441 Juniper St | Minneapolis |
| R. S. Ingram | 474 Cypress St | St. Paul |
| S. T. Jordan | 507 Fir St | Des Moines |
| T. U. Keller | 540 Hemlock St | Toledo |
| U. V. Lewis | 573 Larch St | Cleveland |
| V. W. Miller | 606 Alder St | Akron |
| W. X. Nelson | 639 Basswood St | Dayton |
| X. Y. Owen | 672 Cottonwood St | Columbus |
| Y. Z. Parker | 705 Elm St | Cincinnati |
| Z. A. Quinn | 738 Maple St | Indianapolis |
| A. B. Reed | 771 Oak St | Chicago |

[Faint handwritten notes are visible across the page.]





[The following text is extremely faint and illegible due to the quality of the scan. It appears to be a form with multiple sections, possibly containing a header, a list of items, and a table or grid at the bottom.]

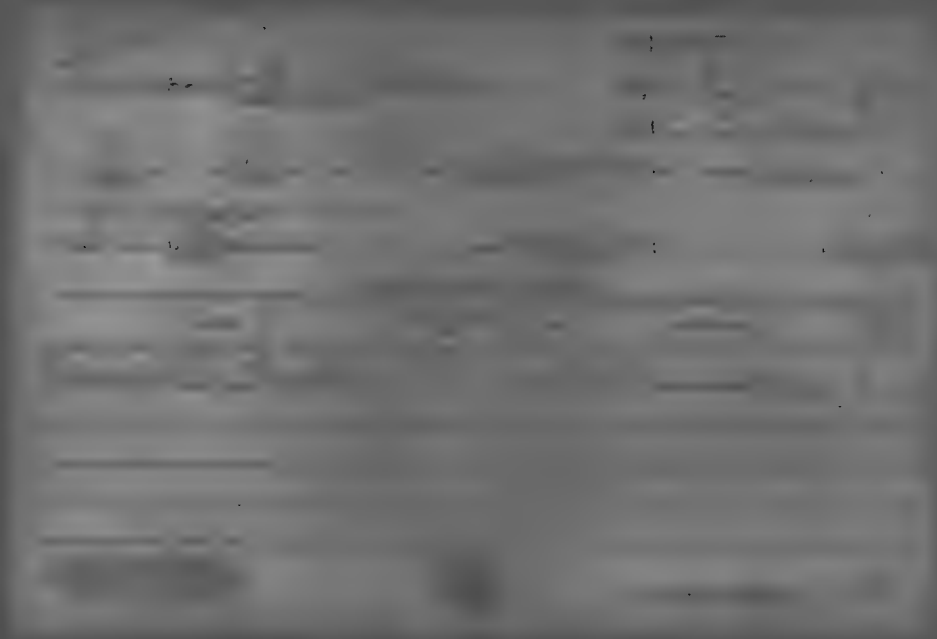
[Section 1: Header/Title area]

[Section 2: List of items or descriptions]

| | | |
|---------------------|---------------------|---------------------|
| <i>[Faint text]</i> | <i>[Faint text]</i> | <i>[Faint text]</i> |
| <i>[Faint text]</i> | <i>[Faint text]</i> | <i>[Faint text]</i> |
| <i>[Faint text]</i> | <i>[Faint text]</i> | <i>[Faint text]</i> |
| <i>[Faint text]</i> | <i>[Faint text]</i> | <i>[Faint text]</i> |
| <i>[Faint text]</i> | <i>[Faint text]</i> | <i>[Faint text]</i> |
| <i>[Faint text]</i> | <i>[Faint text]</i> | <i>[Faint text]</i> |
| <i>[Faint text]</i> | <i>[Faint text]</i> | <i>[Faint text]</i> |
| <i>[Faint text]</i> | <i>[Faint text]</i> | <i>[Faint text]</i> |
| <i>[Faint text]</i> | <i>[Faint text]</i> | <i>[Faint text]</i> |
| <i>[Faint text]</i> | <i>[Faint text]</i> | <i>[Faint text]</i> |

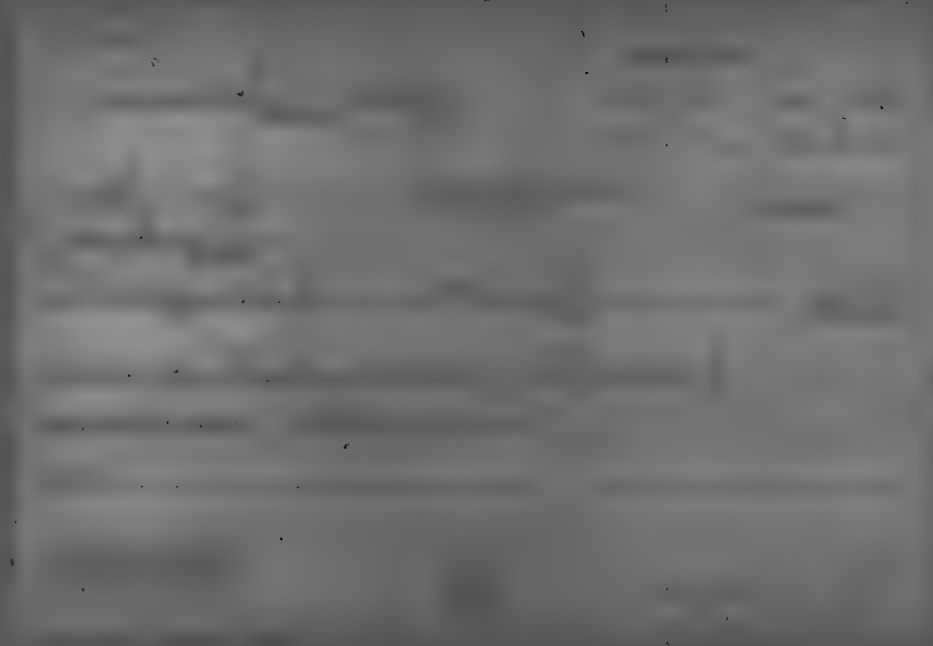
[Section 3: Footer/Summary area]

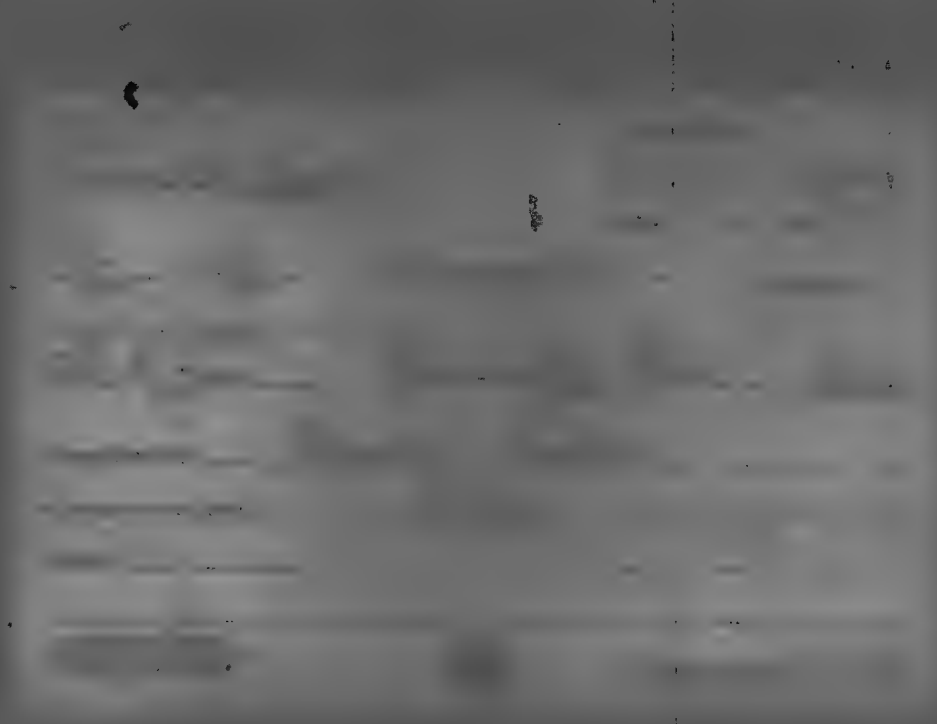




[Faint, illegible handwriting at the top of the page]

| NAME | | |
|----------------------------|----------------------------|--|
| <i>[Faint handwriting]</i> | <i>[Faint handwriting]</i> | |
| <i>[Faint handwriting]</i> | <i>[Faint handwriting]</i> | |
| <i>[Faint handwriting]</i> | <i>[Faint handwriting]</i> | |
| <i>[Faint handwriting]</i> | <i>[Faint handwriting]</i> | |
| <i>[Faint handwriting]</i> | <i>[Faint handwriting]</i> | |
| <i>[Faint handwriting]</i> | <i>[Faint handwriting]</i> | |
| <i>[Faint handwriting]</i> | <i>[Faint handwriting]</i> | |
| <i>[Faint handwriting]</i> | <i>[Faint handwriting]</i> | |
| <i>[Faint handwriting]</i> | <i>[Faint handwriting]</i> | |
| <i>[Faint handwriting]</i> | <i>[Faint handwriting]</i> | |





Handwritten text at the top of the page, possibly a title or header.

| NAME | AGE | SEX |
|-------------|-------------|-------------|
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |

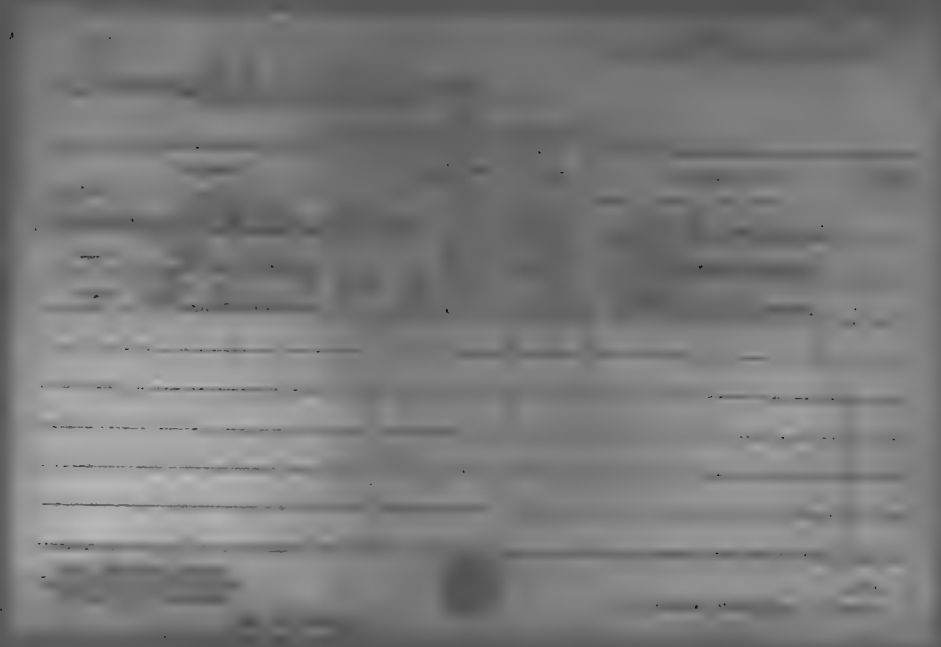
The undersigned hereby certify that
 the within and foregoing is a true and
 correct copy of the original as the same
 appears in the records of the
 County of _____ State of _____

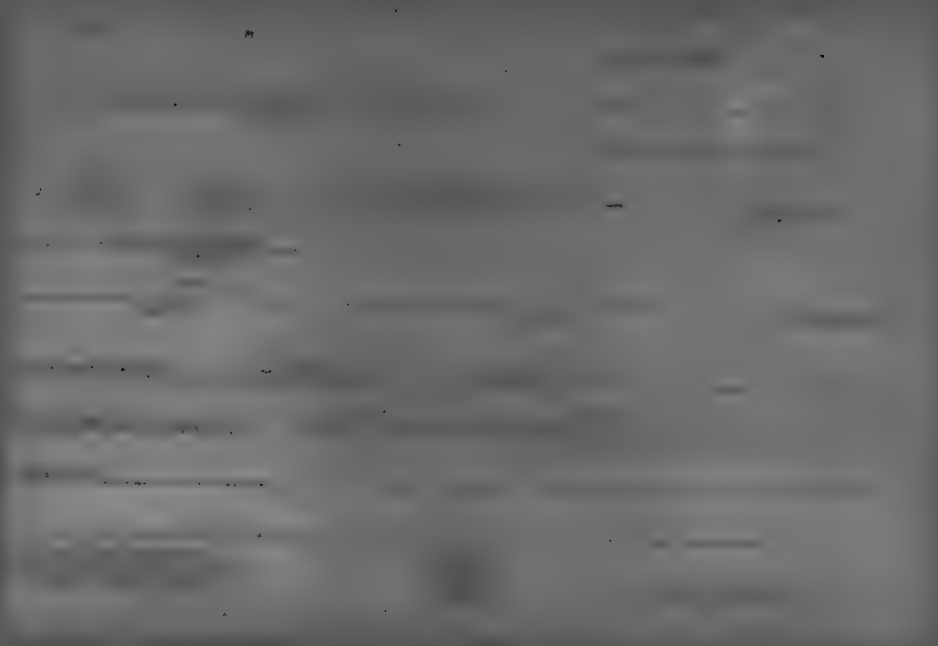
| NAME | | RESIDENCE | |
|-------|-------|-----------|-------|
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

[Faint, illegible text, likely a document or form with multiple lines and sections.]

2

14.0000









Winnipeg

2. 38

Winnipeg

Winnipeg

NAME

Winnipeg

Winnipeg

Winnipeg

Winnipeg

Winnipeg

Winnipeg

Winnipeg

Winnipeg

Winnipeg

Winnipeg

Winnipeg

Winnipeg

Winnipeg

Winnipeg

Winnipeg

Winnipeg

Winnipeg

Winnipeg

Winnipeg

Winnipeg

Winnipeg

Winnipeg

Winnipeg

Winnipeg

Winnipeg

Handwritten text, likely a letter or document, with multiple lines of cursive script. The text is heavily faded and illegible.

Handwritten text, possibly a name or title.

Handwritten text, possibly a date or location.

Handwritten text, possibly a name or title.

NAME

Handwritten text, possibly a name or title.

Handwritten text, possibly a name or title.

Handwritten text, possibly a name or title.

Handwritten text, possibly a name or title.

Handwritten text, possibly a name or title.

Handwritten text, possibly a name or title.

Handwritten text, possibly a name or title.

Handwritten text, possibly a name or title.

Handwritten text, possibly a name or title.

Handwritten text, possibly a name or title.

Handwritten text, possibly a name or title.

Handwritten text, possibly a name or title.

[Faint, illegible handwriting on lined paper, possibly a letter or document.]

Handwritten text, likely a list or index, with several lines of cursive script. The text is mostly illegible due to blurriness, but appears to be organized into columns or sections. Some faint words like "List" and "Index" might be visible at the top.

Trumpold

W *61*
(COLOR) (AGE)

St. Louis
(COUNTY) (CITY)

NAME

Trumpold, Ella
Gilbert, Maria

1920 Census
Dist. 1

110

[Faint, illegible handwritten text on lined paper]

[Faint handwritten text, possibly a signature or date]

W. J. ...
...
...
(CITY)
...

NAME
Murphy, John
J

PLACE
...

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE
WASHINGTON, D. C.

Handwritten text, likely a letter or document, with multiple lines of cursive script. The text is illegible due to extreme blurriness.

County of _____ State of _____

NAME

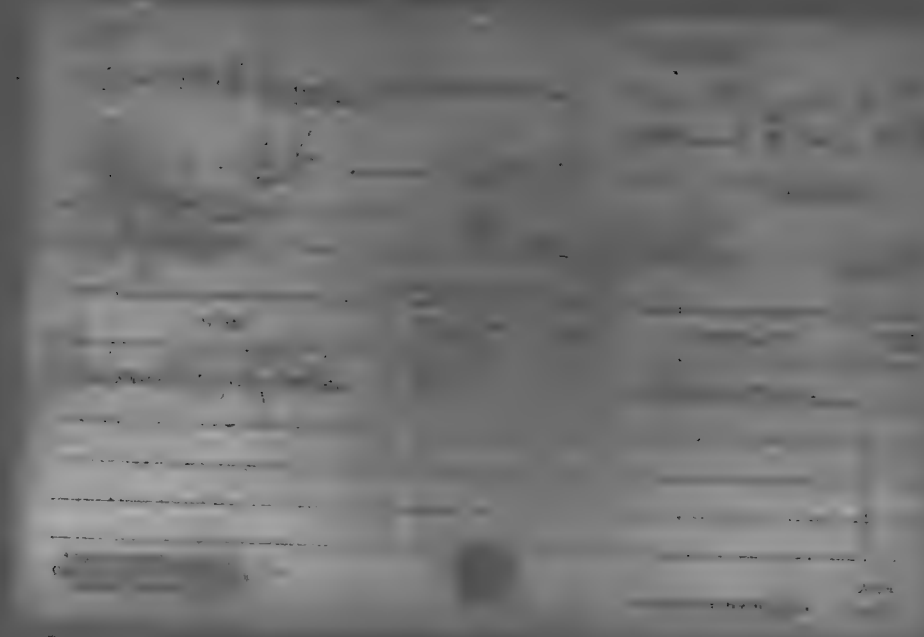
Triunfo, Clara

[Faint, illegible handwritten text at the top of the page]

| NAME | |
|---------------------------|--|
| <i>[Handwritten name]</i> | |
| | |
| | |
| | |

Blank lined paper with horizontal ruling lines.

[Faint, illegible handwritten text, possibly a letter or document, with some lines appearing to be crossed out or heavily faded.]



1. *Personnel*
 2. *Personnel*
 3. *Personnel*
 4. *Personnel*
 5. *Personnel*
 6. *Personnel*
 7. *Personnel*
 8. *Personnel*
 9. *Personnel*
 10. *Personnel*
 11. *Personnel*
 12. *Personnel*
 13. *Personnel*
 14. *Personnel*
 15. *Personnel*
 16. *Personnel*
 17. *Personnel*
 18. *Personnel*
 19. *Personnel*
 20. *Personnel*
 21. *Personnel*
 22. *Personnel*
 23. *Personnel*
 24. *Personnel*
 25. *Personnel*
 26. *Personnel*
 27. *Personnel*
 28. *Personnel*
 29. *Personnel*
 30. *Personnel*
 31. *Personnel*
 32. *Personnel*
 33. *Personnel*
 34. *Personnel*
 35. *Personnel*
 36. *Personnel*
 37. *Personnel*
 38. *Personnel*
 39. *Personnel*
 40. *Personnel*
 41. *Personnel*
 42. *Personnel*
 43. *Personnel*
 44. *Personnel*
 45. *Personnel*
 46. *Personnel*
 47. *Personnel*
 48. *Personnel*
 49. *Personnel*
 50. *Personnel*
 51. *Personnel*
 52. *Personnel*
 53. *Personnel*
 54. *Personnel*
 55. *Personnel*
 56. *Personnel*
 57. *Personnel*
 58. *Personnel*
 59. *Personnel*
 60. *Personnel*
 61. *Personnel*
 62. *Personnel*
 63. *Personnel*
 64. *Personnel*
 65. *Personnel*
 66. *Personnel*
 67. *Personnel*
 68. *Personnel*
 69. *Personnel*
 70. *Personnel*
 71. *Personnel*
 72. *Personnel*
 73. *Personnel*
 74. *Personnel*
 75. *Personnel*
 76. *Personnel*
 77. *Personnel*
 78. *Personnel*
 79. *Personnel*
 80. *Personnel*
 81. *Personnel*
 82. *Personnel*
 83. *Personnel*
 84. *Personnel*
 85. *Personnel*
 86. *Personnel*
 87. *Personnel*
 88. *Personnel*
 89. *Personnel*
 90. *Personnel*
 91. *Personnel*
 92. *Personnel*
 93. *Personnel*
 94. *Personnel*
 95. *Personnel*
 96. *Personnel*
 97. *Personnel*
 98. *Personnel*
 99. *Personnel*
 100. *Personnel*

Handwritten text, likely bleed-through from the reverse side of the page. The text is illegible due to extreme blurriness and low contrast.

[Faint, illegible handwriting on lined paper, possibly a letter or document.]

1. *Handwritten text, illegible*

2. *Handwritten text, illegible*

3. *Handwritten text, illegible*

4. *Handwritten text, illegible*

5. *Handwritten text, illegible*

6. *Handwritten text, illegible*

7. *Handwritten text, illegible*

8. *Handwritten text, illegible*

9. *Handwritten text, illegible*

10. *Handwritten text, illegible*

11. *Handwritten text, illegible*

12. *Handwritten text, illegible*

13. *Handwritten text, illegible*

14. *Handwritten text, illegible*

15. *Handwritten text, illegible*

16. *Handwritten text, illegible*

17. *Handwritten text, illegible*

18. *Handwritten text, illegible*

19. *Handwritten text, illegible*

20. *Handwritten text, illegible*

Handwritten text at the top of the page, possibly a title or header.

Handwritten text in the upper middle section.

Handwritten text in the middle section, possibly a list or table.

Handwritten text in the lower middle section.

Handwritten text in the lower section.

Handwritten text at the bottom of the page, possibly a signature or footer.

Handwritten text, likely a letter or document, written in Arabic script. The text is arranged in several lines, with some words appearing to be in a different script or dialect. The handwriting is cursive and somewhat faded. The document is enclosed in a rectangular border.

[Faint, illegible handwritten text at the top of the page]

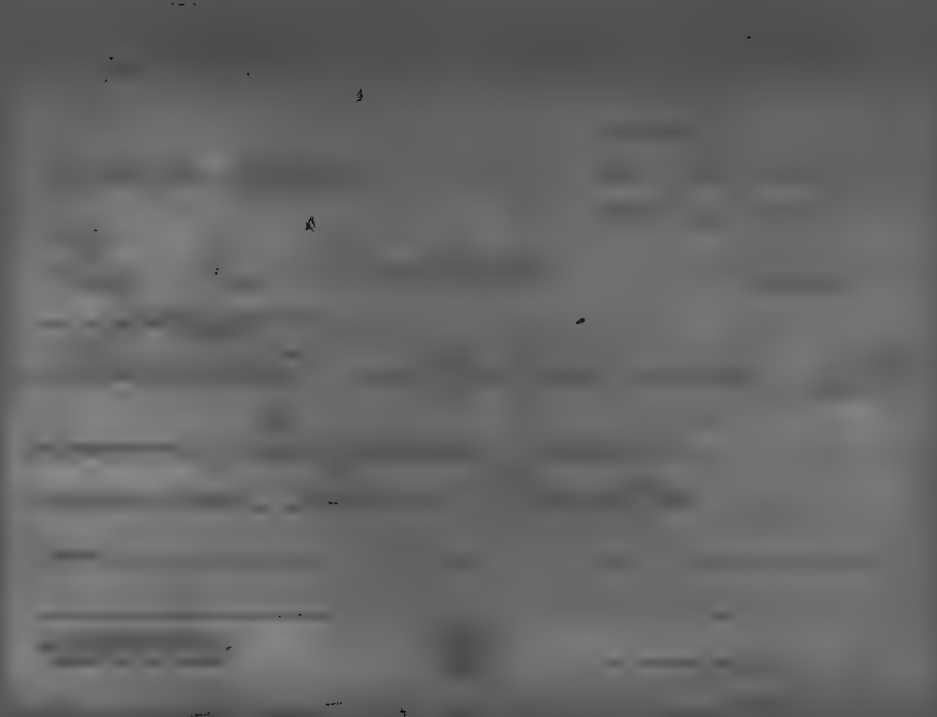
(C 11)

NAME

| | |
|--------------------------------|---------------------------------|
| <i>[Handwritten signature]</i> | <i>[Faint handwritten text]</i> |
| <i>[Handwritten signature]</i> | <i>[Faint handwritten text]</i> |
| <i>[Handwritten signature]</i> | <i>[Faint handwritten text]</i> |
| <i>[Handwritten signature]</i> | <i>[Faint handwritten text]</i> |
| <i>[Handwritten signature]</i> | <i>[Faint handwritten text]</i> |
| <i>[Handwritten signature]</i> | <i>[Faint handwritten text]</i> |

100
DC *[Faint handwritten text]*





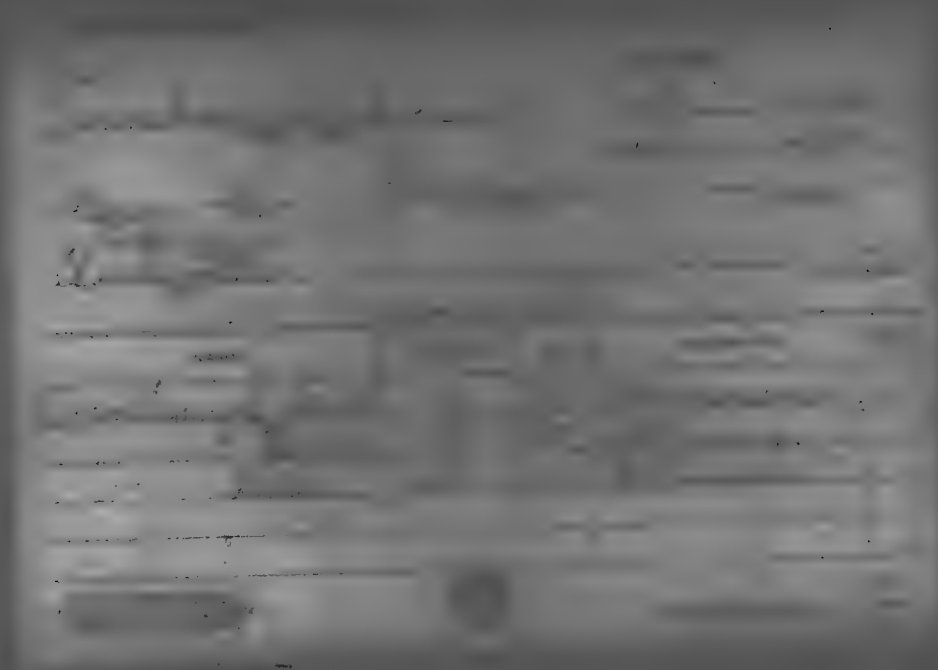
$$u^{\frac{1}{2}} \in A(\mathbb{R}^n)$$

$\frac{d}{dt} \left(\frac{1}{2} m v^2 \right) = \frac{d}{dt} \left(\frac{1}{2} m \dot{x}^2 + \frac{1}{2} m \dot{y}^2 + \frac{1}{2} m \dot{z}^2 \right)$

© 2000 Blackwell Science Ltd *Journal of Internal Medicine* 247: 105–112

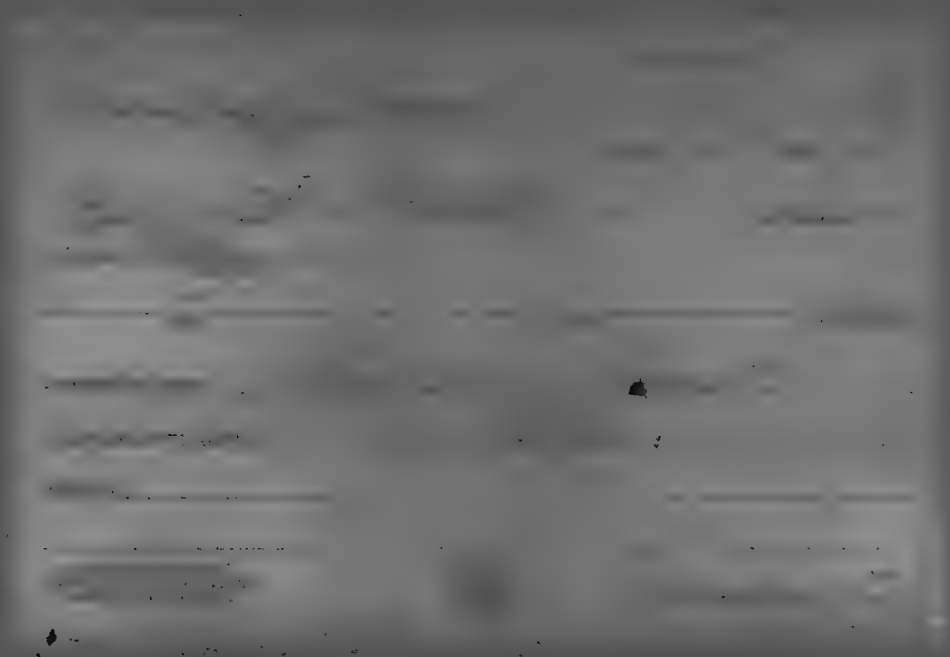
NAME _____

Expenses



210
 [Faint handwritten text and lines]

| NAME | | DATE |
|-----------------|--|------|
| Pumpkin, Thomas | | |
| | | |
| | | |
| | | |



[Faint, illegible handwritten text, possibly a letter or document, with some visible lines and markings.]

1944-1945

1

1890

Table 1. *Summary of the results of the 1996-1997 survey of the prevalence of *Salmonella* in the faeces of cattle, sheep, and horses in the United Kingdom. The table shows the number of animals sampled, the number of animals found to be positive for *Salmonella*, and the percentage of positive animals. The table also shows the number of animals found to be positive for *Salmonella* in the faeces of the animals, and the percentage of positive animals. The table also shows the number of animals found to be positive for *Salmonella* in the faeces of the animals, and the percentage of positive animals.*

NAME _____

1000

© 2004 Blackwell Publishing Ltd *Journal of Internal Medicine* 255: 111–117

1972-1973

1. *Journal of the American Medical Association*, 1997; 277: 1039-1043.

50

Dr. [Name] [Address] [City] [State] [Zip]

Handwritten text, possibly a name or title.

NAME

Handwritten text, possibly a name or title.

Handwritten text, possibly a name or title.

Handwritten text, possibly a name or title.

Handwritten text, possibly a name or title.

Handwritten text, possibly a name or title.

Handwritten text, possibly a name or title.

Handwritten text, possibly a name or title.

Handwritten text, possibly a name or title.

Handwritten text, possibly a name or title.

Handwritten text, possibly a name or title.

Handwritten text, possibly a name or title.

Handwritten text, possibly a name or title.

Handwritten text, possibly a name or title.

Handwritten text, possibly a name or title.

Handwritten text, possibly a name or title.

Handwritten text, possibly a name or title.

Handwritten text, possibly a name or title.

Wilson, J. J.
(HEAD OF HOUSEHOLD)

472 33
(CITY) (STATE)

San Francisco
(CITY)

NAME

James Wilson

1920 CENSUS
DO NOT WRITE IN THESE SPACES

WOMEN 1 1

SINGLE 1 LINE 1

OTHER RELATIONS _____

Received of

P. 21

for

Twenty

NAME

of

the

sum of

Five

hundred

and no

more

for

Female

1911

Chenavos Bay

NAME

Female

1. NAME _____

2. ADDRESS _____

3. CITY _____

4. STATE _____

5. ZIP _____

6. DATE _____

7. SIGNATURE _____

8. PRINTED NAME _____

9. TELEPHONE _____

10. OTHER _____

11. REMARKS _____

Franklin

(HEAD OF FAMILY)

VOL. 10 E. D.

SHEET 1 LINE 1

72 6 11

Franklin

Franklin

Franklin

Franklin

Franklin

Franklin

Franklin

Franklin

Franklin

Franklin

Franklin

Franklin

1

NAME _____

ADDRESS _____

CITY _____

STATE _____

ZIP _____

RELATIONSHIP TO ABOVE _____

PHONE NO. _____

DATE _____

MARKS _____

1920 Census Index

33

1920 Census Index

(CITY)

NAME

OF VILLAGE

Turney, Cora

Turney, Cora

Turney, Cora

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A 12

1918

James M. Smith
27
James M. Smith
(CITY)

NAME

James M. Smith

1918
DEPT. OF THE ARMY
OFFICE OF THE ADJUTANT GENERAL

Adj. Gen.
U. S. ARMY OFFICE OF THE ADJUTANT GENERAL

[Faint, illegible handwriting at the top of the page, possibly a header or address.]

| NAME | ADDRESS |
|---------------------------|------------------------------|
| <i>[Handwritten name]</i> | <i>[Handwritten address]</i> |
| <i>[Handwritten name]</i> | <i>[Handwritten address]</i> |
| | |
| | |
| | |

REMARKS

1900-1901
DEPARTMENT OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

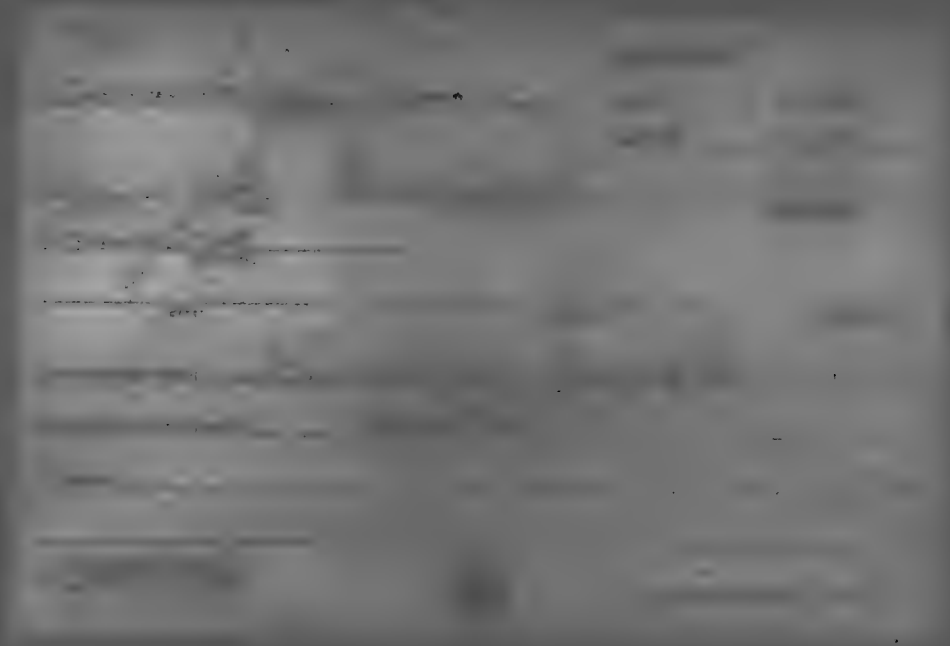
Wm. H. ...

59

Ch...

| Date | Description | Debit | Credit | Balance |
|-------|-------------|--------|--------|---------|
| 1890 | Jan 1 | | | 100.00 |
| Feb 1 | To Cash | 50.00 | | 150.00 |
| Mar 1 | By Cash | | 25.00 | 125.00 |
| Apr 1 | To Cash | 75.00 | | 200.00 |
| May 1 | By Cash | | 30.00 | 170.00 |
| Jun 1 | To Cash | 60.00 | | 230.00 |
| Jul 1 | By Cash | | 40.00 | 190.00 |
| Aug 1 | To Cash | 80.00 | | 270.00 |
| Sep 1 | By Cash | | 50.00 | 220.00 |
| Oct 1 | To Cash | 90.00 | | 310.00 |
| Nov 1 | By Cash | | 60.00 | 250.00 |
| Dec 1 | To Cash | 100.00 | | 350.00 |
| Total | | 555.00 | 225.00 | 130.00 |

NAME _____
 ADDRESS _____
 CITY _____
 STATE _____
 ZIP _____
 PHONE _____
 FAX _____
 E-MAIL _____
 SIGNATURE _____
 DATE _____



[Signature]

50117 2 1974 4

— *Chrysomelidae* —

6/18/88

2019-2020-2021-2022-2023-2024-2025-2026-2027-2028-2029-2030-2031-2032-2033-2034-2035-2036-2037-2038-2039-2040-2041-2042-2043-2044-2045-2046-2047-2048-2049-2050-2051-2052-2053-2054-2055-2056-2057-2058-2059-2060-2061-2062-2063-2064-2065-2066-2067-2068-2069-2070-2071-2072-2073-2074-2075-2076-2077-2078-2079-2080-2081-2082-2083-2084-2085-2086-2087-2088-2089-2090-2091-2092-2093-2094-2095-2096-2097-2098-2099-2100-2101-2102-2103-2104-2105-2106-2107-2108-2109-2110-2111-2112-2113-2114-2115-2116-2117-2118-2119-2120-2121-2122-2123-2124-2125-2126-2127-2128-2129-2130-2131-2132-2133-2134-2135-2136-2137-2138-2139-2140-2141-2142-2143-2144-2145-2146-2147-2148-2149-2150-2151-2152-2153-2154-2155-2156-2157-2158-2159-2160-2161-2162-2163-2164-2165-2166-2167-2168-2169-2170-2171-2172-2173-2174-2175-2176-2177-2178-2179-2180-2181-2182-2183-2184-2185-2186-2187-2188-2189-2190-2191-2192-2193-2194-2195-2196-2197-2198-2199-2200-2201-2202-2203-2204-2205-2206-2207-2208-2209-2210-2211-2212-2213-2214-2215-2216-2217-2218-2219-2220-2221-2222-2223-2224-2225-2226-2227-2228-2229-2230-2231-2232-2233-2234-2235-2236-2237-2238-2239-2240-2241-2242-2243-2244-2245-2246-2247-2248-2249-2250-2251-2252-2253-2254-2255-2256-2257-2258-2259-2260-2261-2262-2263-2264-2265-2266-2267-2268-2269-2270-2271-2272-2273-2274-2275-2276-2277-2278-2279-2280-2281-2282-2283-2284-2285-2286-2287-2288-2289-2290-2291-2292-2293-2294-2295-2296-2297-2298-2299-2300-2301-2302-2303-2304-2305-2306-2307-2308-2309-2310-2311-2312-2313-2314-2315-2316-2317-2318-2319-2320-2321-2322-2323-2324-2325-2326-2327-2328-2329-2330-2331-2332-2333-2334-2335-2336-2337-2338-2339-2340-2341-2342-2343-2344-2345-2346-2347-2348-2349-2350-2351-2352-2353-2354-2355-2356-2357-2358-2359-2360-2361-2362-2363-2364-2365-2366-2367-2368-2369-2370-2371-2372-2373-2374-2375-2376-2377-2378-2379-2380-2381-2382-2383-2384-2385-2386-2387-2388-2389-2390-2391-2392-2393-2394-2395-2396-2397-2398-2399-2400-2401-2402-2403-2404-2405-2406-2407-2408-2409-2410-2411-2412-2413-2414-2415-2416-2417-2418-2419-2420-2421-2422-2423-2424-2425-2426-2427-2428-2429-2430-2431-2432-2433-2434-2435-2436-2437-2438-2439-2440-2441-2442-2443-2444-2445-2446-2447-2448-2449-2450-2451-2452-2453-2454-2455-2456-2457-2458-2459-2460-2461-2462-2463-2464-2465-2466-2467-2468-2469-2470-2471-2472-2473-2474-2475-2476-2477-2478-2479-2480-2481-2482-2483-2484-2485-2486-2487-2488-2489-2490-2491-2492-2493-2494-2495-2496-2497-2498-2499-2500-2501-2502-2503-2504-2505-2506-2507-2508-2509-2510-2511-2512-2513-2514-2515-2516-2517-2518-2519-2520-2521-2522-2523-2524-2525-2526-2527-2528-2529-2530-2531-2532-2533-2534-2535-2536-2537-2538-2539-2540-2541-2542-2543-2544-2545-2546-2547-2548-2549-2550-2551-2552-2553-2554-2555-2556-2557-2558-2559-2560-2561-2562-2563-2564-2565-2566-2567-2568-2569-2570-2571-2572-2573-2574-2575-2576-2577-2578-2579-2580-2581-2582-2583-2584-2585-2586-2587-2588-2589-2590-2591-2592-2593-2594-2595-2596-2597-2598-2599-2600-2601-2602-2603-2604-2605-2606-2607-2608-2609-2610-2611-2612-2613-2614-2615-2616-2617-2618-2619-2620-2621-2622-2623-2624-2625-2626-2627-2628-2629-2630-2631-2632-2633-2634-2635-2636-2637-2638-2639-2640-2641-2642-2643-2644-2645-2646-2647-2648-2649-2650-2651-2652-2653-2654-2655-2656-2657-2658-2659-2660-2661-2662-2663-2664-2665-2666-2667-2668-2669-2670-2671-2672-2673-2674-2675-2676-2677-2678-2679-2680-2681-2682-2683-2684-2685-2686-2687-2688-2689-2690-2691-2692-2693-2694-2695-2696-2697-2698-2699-2700-2701-2702-2703-2704-2705-2706-2707-2708-2709-2710-2711-2712-2713-2714-2715-2716-2717-2718-2719-2720-2721-2722-2723-2724-2725-2726-2727-2728-2729-2730-2731-2732-2733-2734-2735-2736-2737-2738-2739-2740-2741-2742-2743-2744-2745-2746-2747-2748-2749-2750-2751-2752-2753-2754-2755-2756-2757-2758-2759-2760-2761-2762-2763-2764-2765-2766-2767-2768-2769-2770-2771-2772-2773-2774-2775-2776-2777-2778-2779-2780-2781-2782-2783-2784-2785-2786-2787-2788-2789-2790-2791-2792-2793-2794-2795-2796-2797-2798-2799-2800-2801-2802-2803-2804-2805-2806-2807-2808-2809-2810-2811-2812-2813-2814-2815-2816-2817-2818-2819-2820-2821-2822-2823-2824-2825-2826-2827-2828-2829-2830-2831-2832-2833-2834-2835-2836-2

NAME _____

11. 12. 13. 14. 15.

[illegible]

20 04

NAME

2000

2442

1944

(CITY)

NAME

Handwritten text, possibly a letter or address, mostly illegible due to blurriness.

| NAME | |
|---------------------------|--|
| - <i>Handwritten name</i> | |
| - <i>Handwritten name</i> | |
| - <i>Handwritten name</i> | |

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

31

32

33

34

35

36

37

38

39

40

41

42

43

44

45

46

47

48

49

50

51

52

53

54

55

56

57

58

59

60

61

62

63

64

65

66

67

68

69

70

71

72

73

74

75

76

77

78

79

80

81

82

83

84

85

86

87

88

89

90

91

92

93

94

95

96

97

98

99

100

[Faint, illegible handwritten text at the top of the page]

| NAME | |
|-------------------------------|--|
| <i>[Handwritten scribble]</i> | |
| <i>[Handwritten scribble]</i> | |
| <i>[Handwritten scribble]</i> | |
| <i>[Handwritten scribble]</i> | |

[Faint, illegible text at the top of the page]

NAME

[Handwritten name]

ADDRESS

[Handwritten address]

CITY

[Handwritten city]

STATE

[Handwritten state]

ZIP

[Handwritten ZIP code]

DATE

[Handwritten date]

INITIALS

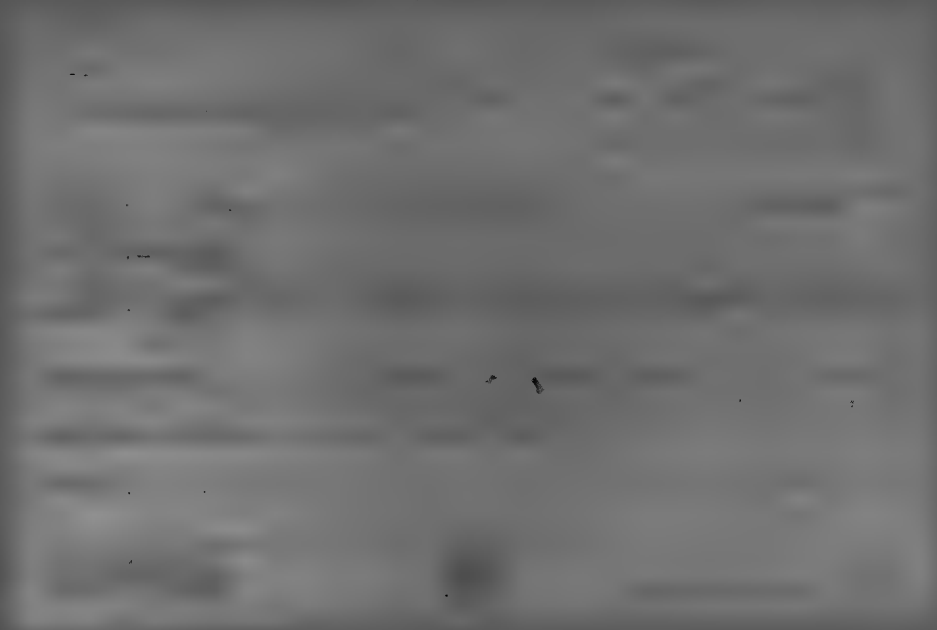
[Handwritten initials]

REMARKS

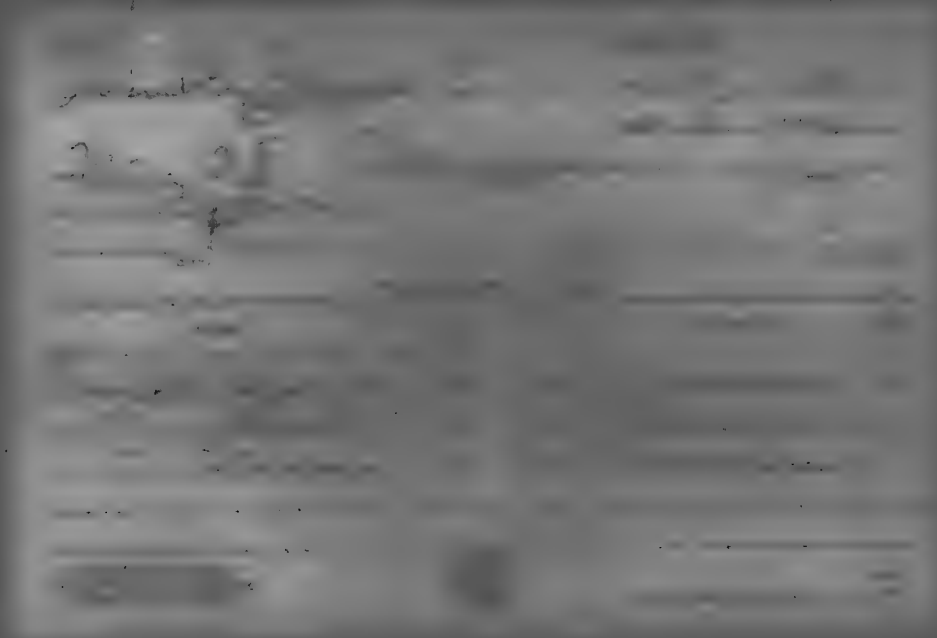
[Faint handwritten text in the bottom section]

Handwritten form with multiple lines of text and a signature. The text is mostly illegible due to blurring. A signature is visible in the upper right section. The form appears to be a document or receipt.

At the bottom left, there is a stamp that reads "RECEIVED" and a date "JAN 10 1960".



[Faint, illegible handwritten text, possibly a letter or document.]



7-6-61

NAME

[Faint handwritten notes, possibly bleed-through from the reverse side.]

NAME _____

1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

2. The second part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

3. The third part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

4. The fourth part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

5. The fifth part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

6. The sixth part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

7. The seventh part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

8. The eighth part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

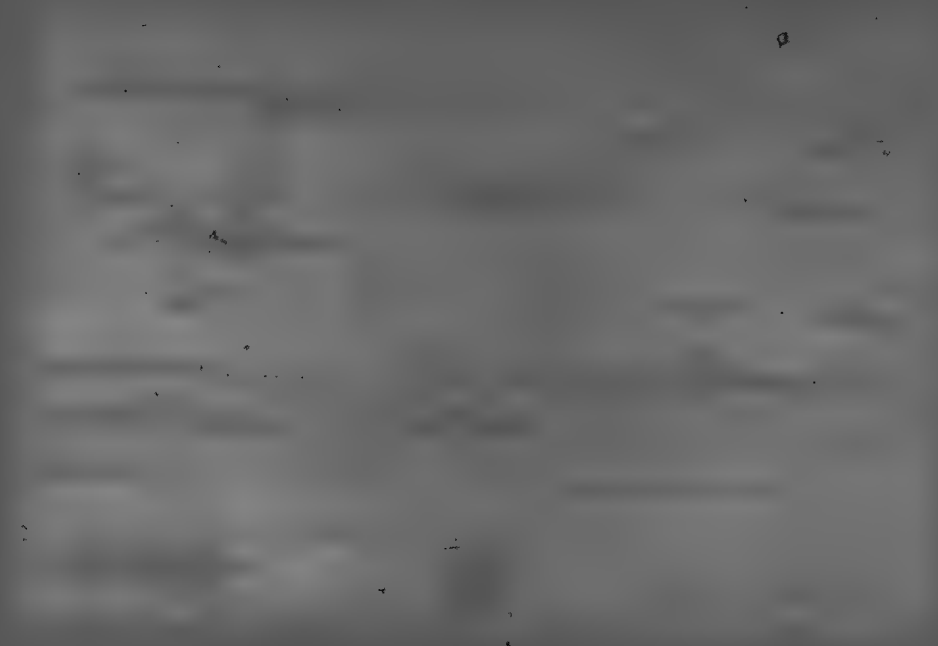
9. The ninth part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

10. The tenth part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

| | | | |
|---------------|--|--------------|--|
| NAME | | DATE | |
| ADDRESS | | CITY | |
| STATE | | ZIP | |
| TELEPHONE | | FAX | |
| E-MAIL | | WEB | |
| BIRTHDAY | | GENDER | |
| OCCUPATION | | EDUCATION | |
| MARRIAGE | | CHILDREN | |
| PARENTS | | SIBLINGS | |
| RELIGION | | POLITICAL | |
| HOBBIES | | SPORTS | |
| TRAVEL | | VEHICLE | |
| EMPLOYER | | EMPLOYMENT | |
| INCOME | | EXPENSES | |
| SAVINGS | | DEBTS | |
| CREDIT | | INSURANCE | |
| HEALTH | | WELLNESS | |
| MENTAL | | EMOTIONAL | |
| SPIRITUAL | | LIFESTYLE | |
| VALUES | | BELIEFS | |
| GOALS | | DREAMS | |
| PASSIONS | | INTERESTS | |
| SKILLS | | TALENTS | |
| KNOWLEDGE | | WISDOM | |
| EXPERIENCE | | LEARNING | |
| GROWTH | | DEVELOPMENT | |
| ACHIEVEMENT | | RECOGNITION | |
| HONORS | | AWARDS | |
| MEMBERSHIPS | | AFFILIATIONS | |
| NETWORK | | RELATIONS | |
| SOCIAL | | COMMUNITY | |
| CULTURE | | ARTS | |
| ENTERTAINMENT | | RECREATION | |
| FOOD | | DRINKS | |
| CLOTHING | | ACCESSORIES | |
| HAIR | | SKIN | |
| EYES | | MOUTH | |
| EARS | | NOSE | |
| FINGERS | | TOES | |
| HAIR | | SKIN | |
| EYES | | MOUTH | |
| EARS | | NOSE | |
| FINGERS | | TOES | |

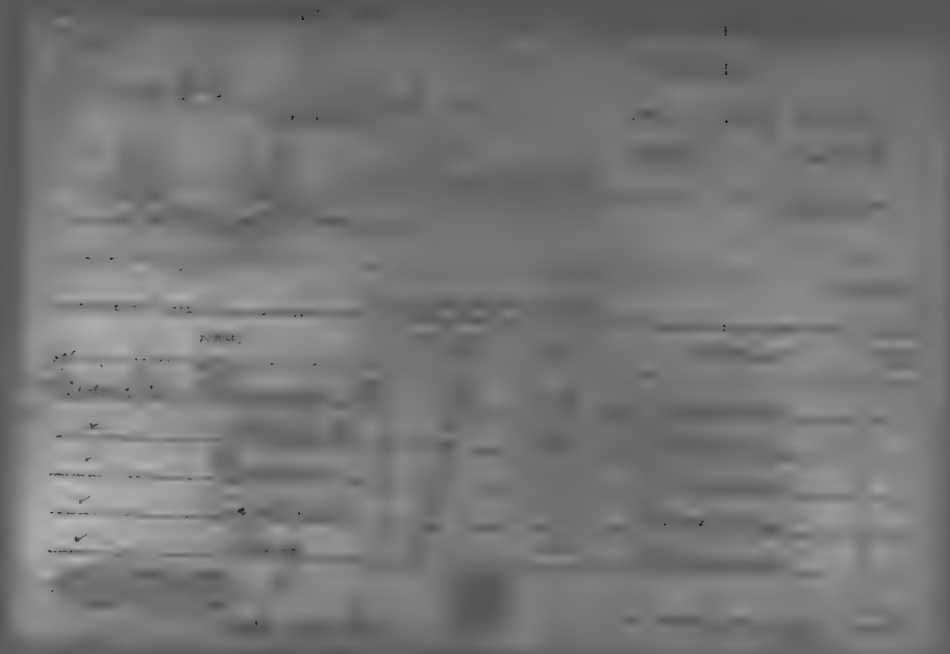


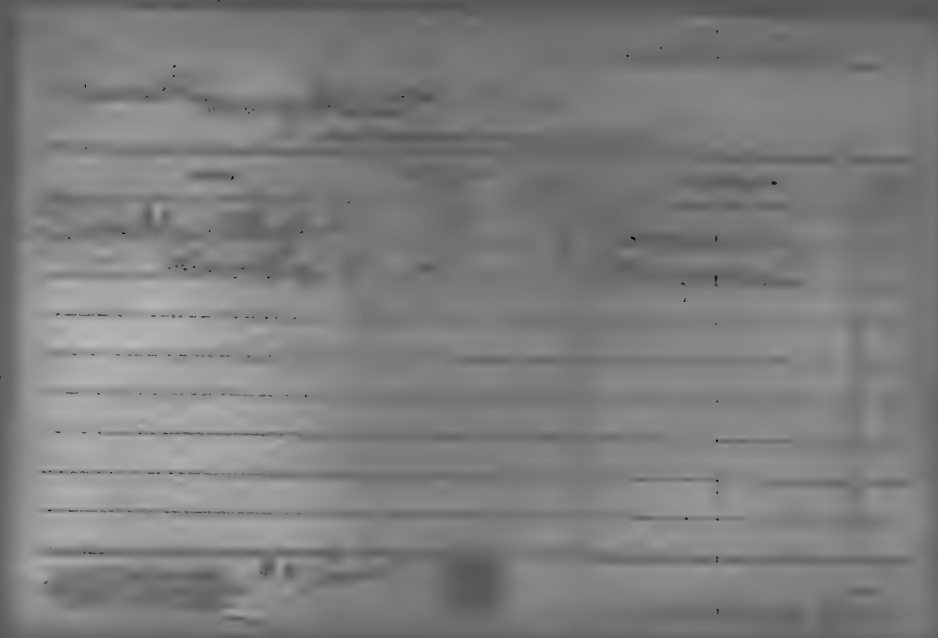
[Faint, illegible handwriting on lined paper, possibly a letter or document.]

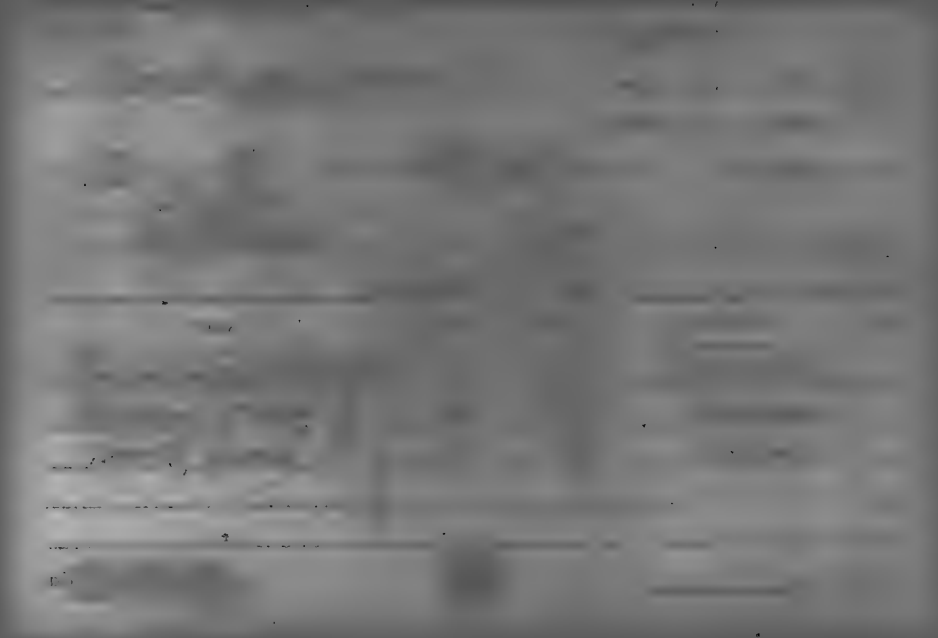




| Date | Description | Debit | Credit |
|--------|-----------------|---------|---------|
| 1890 | | | |
| Jan 1 | Balance forward | | 100.00 |
| Jan 5 | Wages | 50.00 | |
| Jan 10 | Food | 20.00 | |
| Jan 15 | Medical | 10.00 | |
| Jan 20 | Transport | 15.00 | |
| Jan 25 | Utilities | 10.00 | |
| Jan 30 | Insurance | 10.00 | |
| Feb 1 | Balance forward | | 100.00 |
| Feb 5 | Wages | 50.00 | |
| Feb 10 | Food | 20.00 | |
| Feb 15 | Medical | 10.00 | |
| Feb 20 | Transport | 15.00 | |
| Feb 25 | Utilities | 10.00 | |
| Feb 30 | Insurance | 10.00 | |
| Mar 1 | Balance forward | | 100.00 |
| Mar 5 | Wages | 50.00 | |
| Mar 10 | Food | 20.00 | |
| Mar 15 | Medical | 10.00 | |
| Mar 20 | Transport | 15.00 | |
| Mar 25 | Utilities | 10.00 | |
| Mar 30 | Insurance | 10.00 | |
| Apr 1 | Balance forward | | 100.00 |
| Apr 5 | Wages | 50.00 | |
| Apr 10 | Food | 20.00 | |
| Apr 15 | Medical | 10.00 | |
| Apr 20 | Transport | 15.00 | |
| Apr 25 | Utilities | 10.00 | |
| Apr 30 | Insurance | 10.00 | |
| May 1 | Balance forward | | 100.00 |
| May 5 | Wages | 50.00 | |
| May 10 | Food | 20.00 | |
| May 15 | Medical | 10.00 | |
| May 20 | Transport | 15.00 | |
| May 25 | Utilities | 10.00 | |
| May 30 | Insurance | 10.00 | |
| Jun 1 | Balance forward | | 100.00 |
| Jun 5 | Wages | 50.00 | |
| Jun 10 | Food | 20.00 | |
| Jun 15 | Medical | 10.00 | |
| Jun 20 | Transport | 15.00 | |
| Jun 25 | Utilities | 10.00 | |
| Jun 30 | Insurance | 10.00 | |
| Jul 1 | Balance forward | | 100.00 |
| Jul 5 | Wages | 50.00 | |
| Jul 10 | Food | 20.00 | |
| Jul 15 | Medical | 10.00 | |
| Jul 20 | Transport | 15.00 | |
| Jul 25 | Utilities | 10.00 | |
| Jul 30 | Insurance | 10.00 | |
| Aug 1 | Balance forward | | 100.00 |
| Aug 5 | Wages | 50.00 | |
| Aug 10 | Food | 20.00 | |
| Aug 15 | Medical | 10.00 | |
| Aug 20 | Transport | 15.00 | |
| Aug 25 | Utilities | 10.00 | |
| Aug 30 | Insurance | 10.00 | |
| Sep 1 | Balance forward | | 100.00 |
| Sep 5 | Wages | 50.00 | |
| Sep 10 | Food | 20.00 | |
| Sep 15 | Medical | 10.00 | |
| Sep 20 | Transport | 15.00 | |
| Sep 25 | Utilities | 10.00 | |
| Sep 30 | Insurance | 10.00 | |
| Oct 1 | Balance forward | | 100.00 |
| Oct 5 | Wages | 50.00 | |
| Oct 10 | Food | 20.00 | |
| Oct 15 | Medical | 10.00 | |
| Oct 20 | Transport | 15.00 | |
| Oct 25 | Utilities | 10.00 | |
| Oct 30 | Insurance | 10.00 | |
| Nov 1 | Balance forward | | 100.00 |
| Nov 5 | Wages | 50.00 | |
| Nov 10 | Food | 20.00 | |
| Nov 15 | Medical | 10.00 | |
| Nov 20 | Transport | 15.00 | |
| Nov 25 | Utilities | 10.00 | |
| Nov 30 | Insurance | 10.00 | |
| Dec 1 | Balance forward | | 100.00 |
| Dec 5 | Wages | 50.00 | |
| Dec 10 | Food | 20.00 | |
| Dec 15 | Medical | 10.00 | |
| Dec 20 | Transport | 15.00 | |
| Dec 25 | Utilities | 10.00 | |
| Dec 30 | Insurance | 10.00 | |
| Total | | 1000.00 | 1000.00 |







Handwritten text, possibly a title or header.

Handwritten text, possibly a date or location.

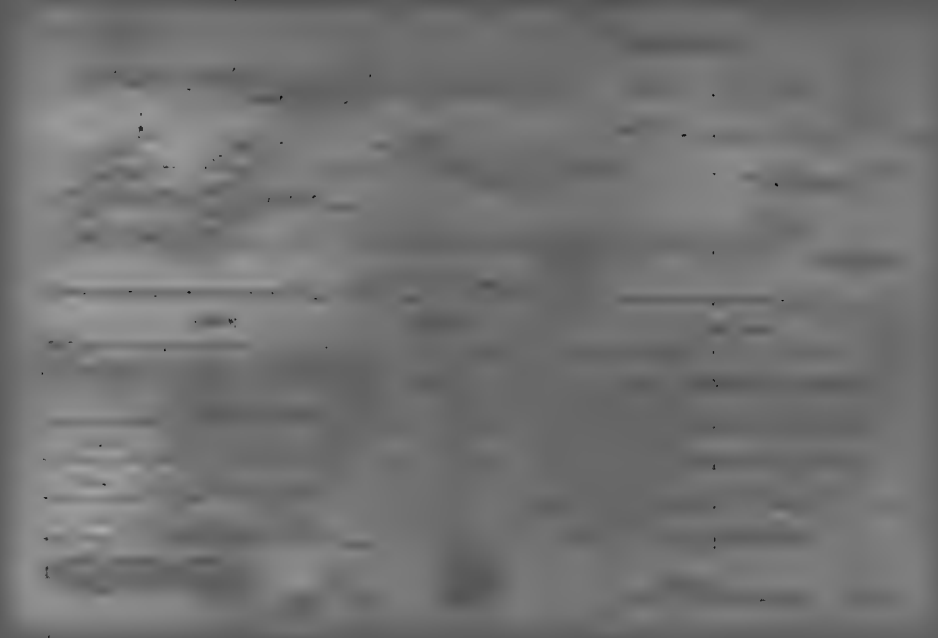
Handwritten text, possibly a name or subject.

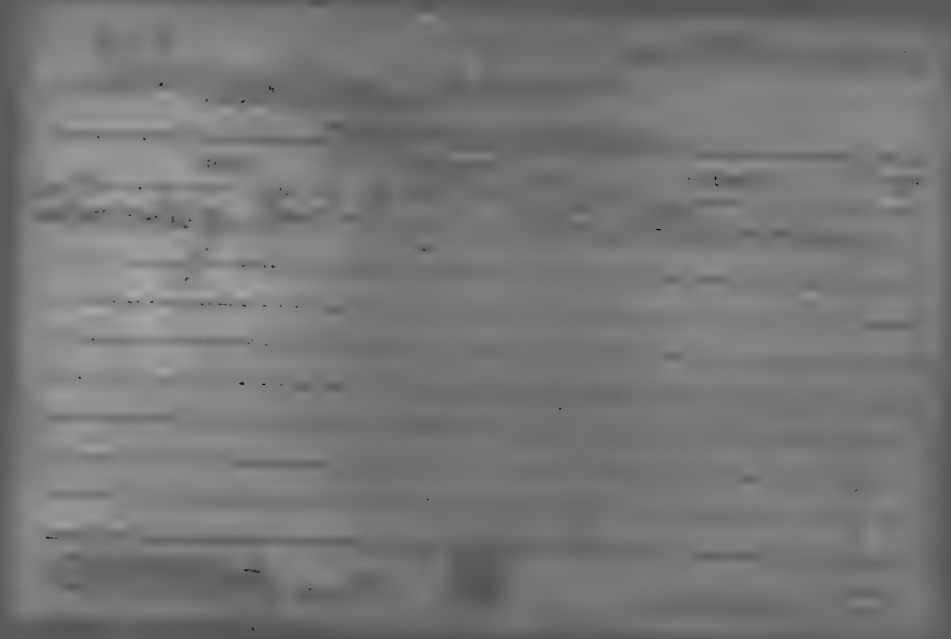
Handwritten text, possibly a description or details.

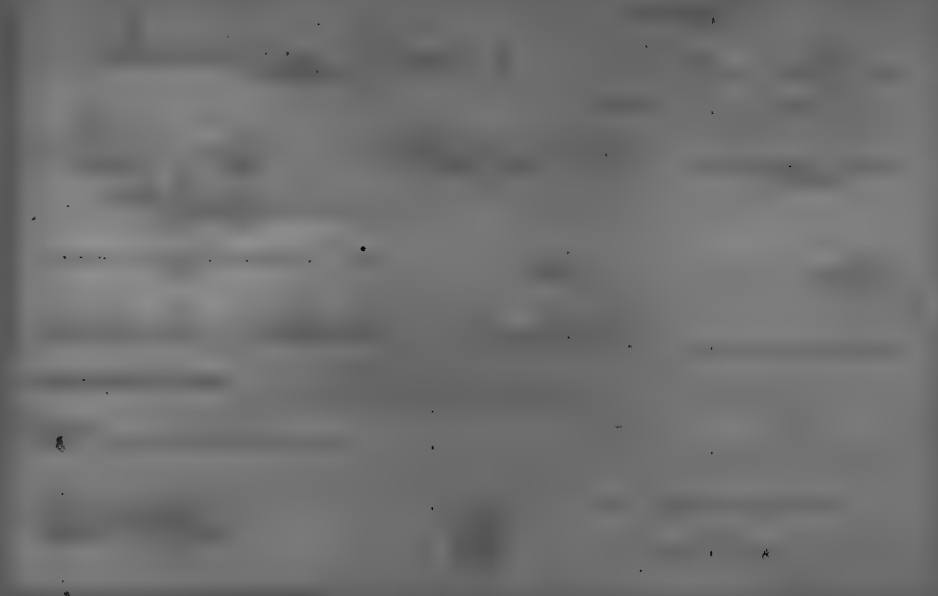
Handwritten text, possibly a signature or conclusion.

Handwritten text, possibly a footer or additional notes.

Handwritten text, possibly a final line or seal.







| | | |
|-------------|-------------|-------------|
| <p>1907</p> | <p>1908</p> | <p>1909</p> |
| <p>1910</p> | <p>1911</p> | <p>1912</p> |
| <p>1913</p> | <p>1914</p> | <p>1915</p> |
| <p>1916</p> | <p>1917</p> | <p>1918</p> |
| <p>1919</p> | <p>1920</p> | <p>1921</p> |
| <p>1922</p> | <p>1923</p> | <p>1924</p> |
| <p>1925</p> | <p>1926</p> | <p>1927</p> |
| <p>1928</p> | <p>1929</p> | <p>1930</p> |
| <p>1931</p> | <p>1932</p> | <p>1933</p> |

NAME _____

1. The first part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them.

2. The second part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them.

3. The third part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them.

4. The fourth part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them.

5. The fifth part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them.

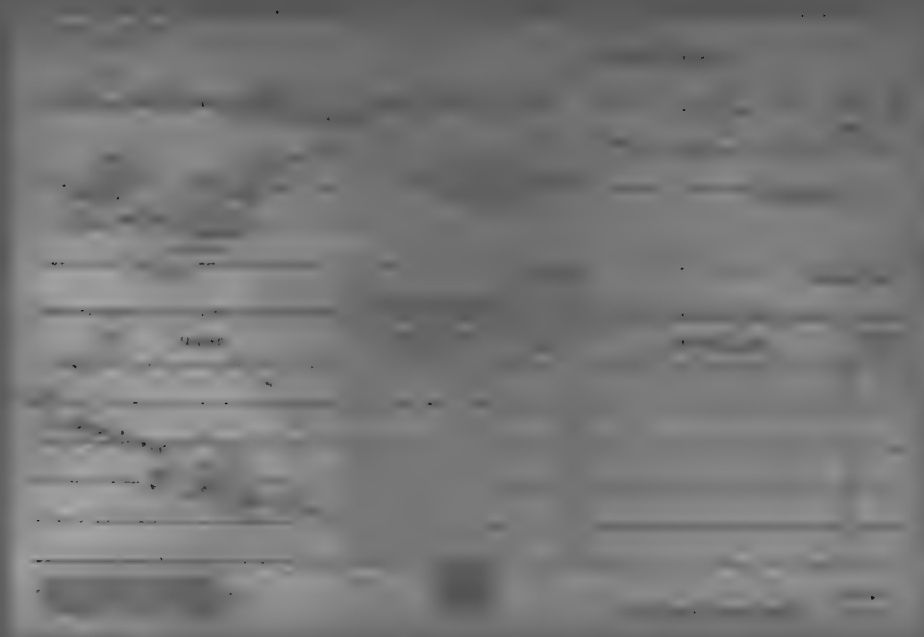
6. The sixth part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them.

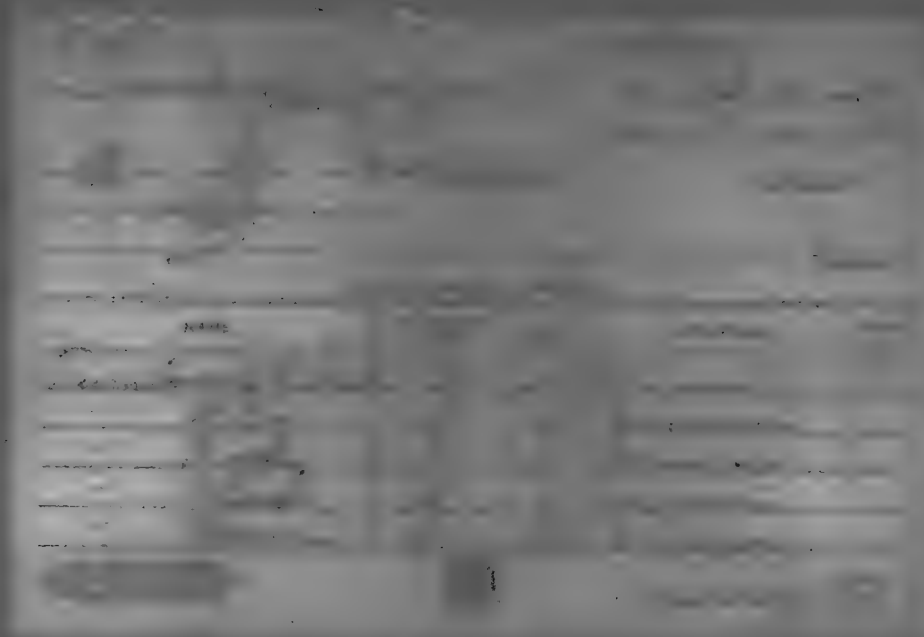
7. The seventh part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them.

8. The eighth part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them.

9. The ninth part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them.

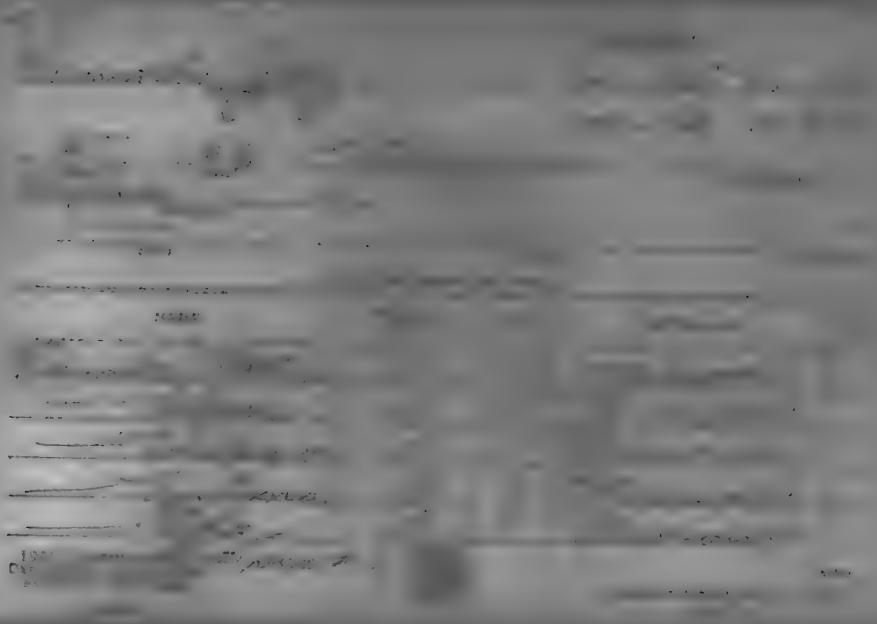
10. The tenth part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them.





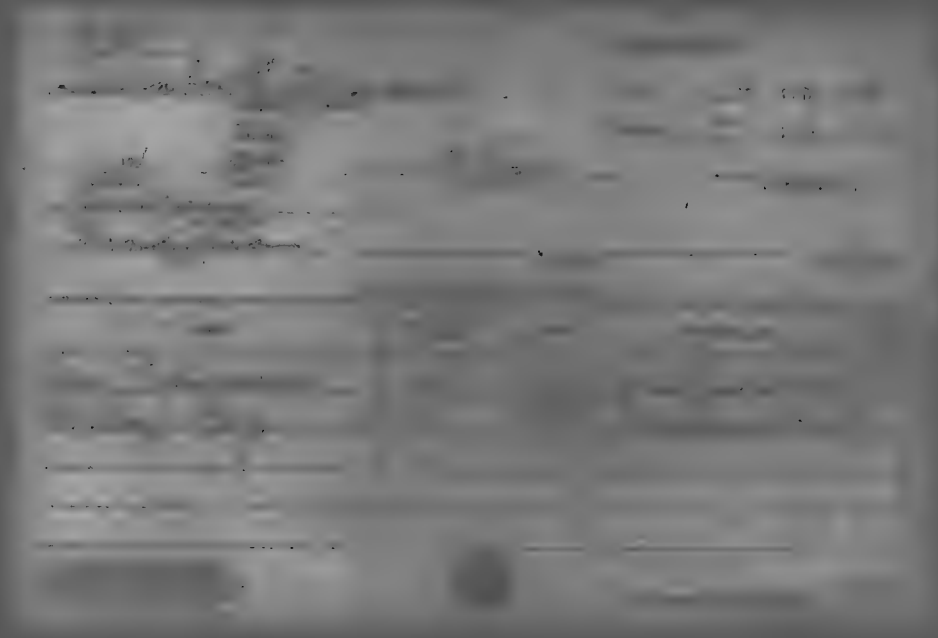
Handwritten text at the top of the page, possibly a title or header, which is mostly illegible due to blurring.

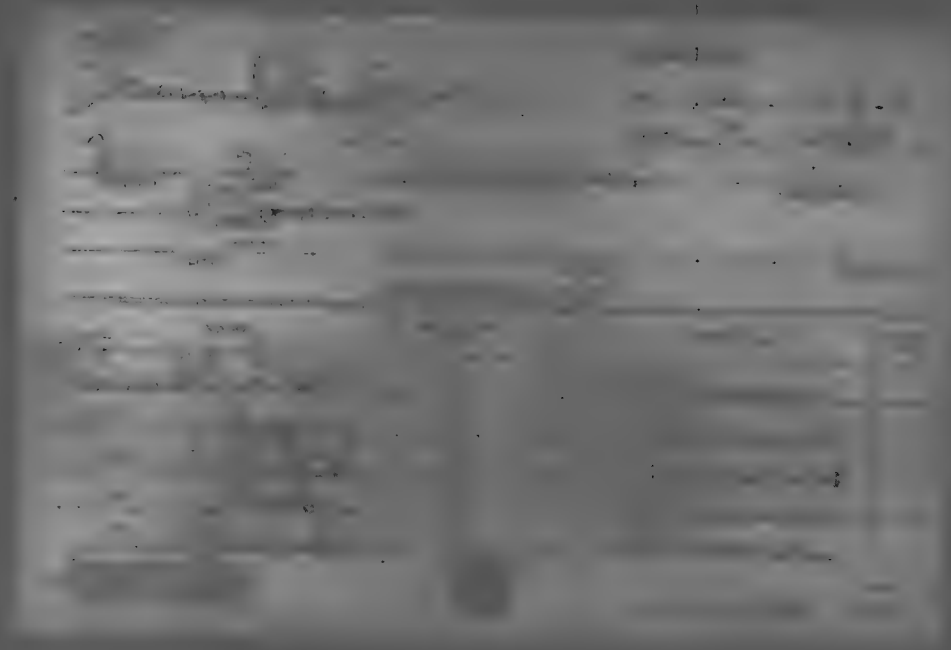
| NAME | | |
|-------------|-------------|-------------|
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |



1. *Am. L.*

| TABLE | |
|--------------------|--|
| 1. <i>Am. L.</i> | |
| 2. <i>Am. L.</i> | |
| 3. <i>Am. L.</i> | |
| 4. <i>Am. L.</i> | |
| 5. <i>Am. L.</i> | |
| 6. <i>Am. L.</i> | |
| 7. <i>Am. L.</i> | |
| 8. <i>Am. L.</i> | |
| 9. <i>Am. L.</i> | |
| 10. <i>Am. L.</i> | |
| 11. <i>Am. L.</i> | |
| 12. <i>Am. L.</i> | |
| 13. <i>Am. L.</i> | |
| 14. <i>Am. L.</i> | |
| 15. <i>Am. L.</i> | |
| 16. <i>Am. L.</i> | |
| 17. <i>Am. L.</i> | |
| 18. <i>Am. L.</i> | |
| 19. <i>Am. L.</i> | |
| 20. <i>Am. L.</i> | |
| 21. <i>Am. L.</i> | |
| 22. <i>Am. L.</i> | |
| 23. <i>Am. L.</i> | |
| 24. <i>Am. L.</i> | |
| 25. <i>Am. L.</i> | |
| 26. <i>Am. L.</i> | |
| 27. <i>Am. L.</i> | |
| 28. <i>Am. L.</i> | |
| 29. <i>Am. L.</i> | |
| 30. <i>Am. L.</i> | |
| 31. <i>Am. L.</i> | |
| 32. <i>Am. L.</i> | |
| 33. <i>Am. L.</i> | |
| 34. <i>Am. L.</i> | |
| 35. <i>Am. L.</i> | |
| 36. <i>Am. L.</i> | |
| 37. <i>Am. L.</i> | |
| 38. <i>Am. L.</i> | |
| 39. <i>Am. L.</i> | |
| 40. <i>Am. L.</i> | |
| 41. <i>Am. L.</i> | |
| 42. <i>Am. L.</i> | |
| 43. <i>Am. L.</i> | |
| 44. <i>Am. L.</i> | |
| 45. <i>Am. L.</i> | |
| 46. <i>Am. L.</i> | |
| 47. <i>Am. L.</i> | |
| 48. <i>Am. L.</i> | |
| 49. <i>Am. L.</i> | |
| 50. <i>Am. L.</i> | |
| 51. <i>Am. L.</i> | |
| 52. <i>Am. L.</i> | |
| 53. <i>Am. L.</i> | |
| 54. <i>Am. L.</i> | |
| 55. <i>Am. L.</i> | |
| 56. <i>Am. L.</i> | |
| 57. <i>Am. L.</i> | |
| 58. <i>Am. L.</i> | |
| 59. <i>Am. L.</i> | |
| 60. <i>Am. L.</i> | |
| 61. <i>Am. L.</i> | |
| 62. <i>Am. L.</i> | |
| 63. <i>Am. L.</i> | |
| 64. <i>Am. L.</i> | |
| 65. <i>Am. L.</i> | |
| 66. <i>Am. L.</i> | |
| 67. <i>Am. L.</i> | |
| 68. <i>Am. L.</i> | |
| 69. <i>Am. L.</i> | |
| 70. <i>Am. L.</i> | |
| 71. <i>Am. L.</i> | |
| 72. <i>Am. L.</i> | |
| 73. <i>Am. L.</i> | |
| 74. <i>Am. L.</i> | |
| 75. <i>Am. L.</i> | |
| 76. <i>Am. L.</i> | |
| 77. <i>Am. L.</i> | |
| 78. <i>Am. L.</i> | |
| 79. <i>Am. L.</i> | |
| 80. <i>Am. L.</i> | |
| 81. <i>Am. L.</i> | |
| 82. <i>Am. L.</i> | |
| 83. <i>Am. L.</i> | |
| 84. <i>Am. L.</i> | |
| 85. <i>Am. L.</i> | |
| 86. <i>Am. L.</i> | |
| 87. <i>Am. L.</i> | |
| 88. <i>Am. L.</i> | |
| 89. <i>Am. L.</i> | |
| 90. <i>Am. L.</i> | |
| 91. <i>Am. L.</i> | |
| 92. <i>Am. L.</i> | |
| 93. <i>Am. L.</i> | |
| 94. <i>Am. L.</i> | |
| 95. <i>Am. L.</i> | |
| 96. <i>Am. L.</i> | |
| 97. <i>Am. L.</i> | |
| 98. <i>Am. L.</i> | |
| 99. <i>Am. L.</i> | |
| 100. <i>Am. L.</i> | |





Turner

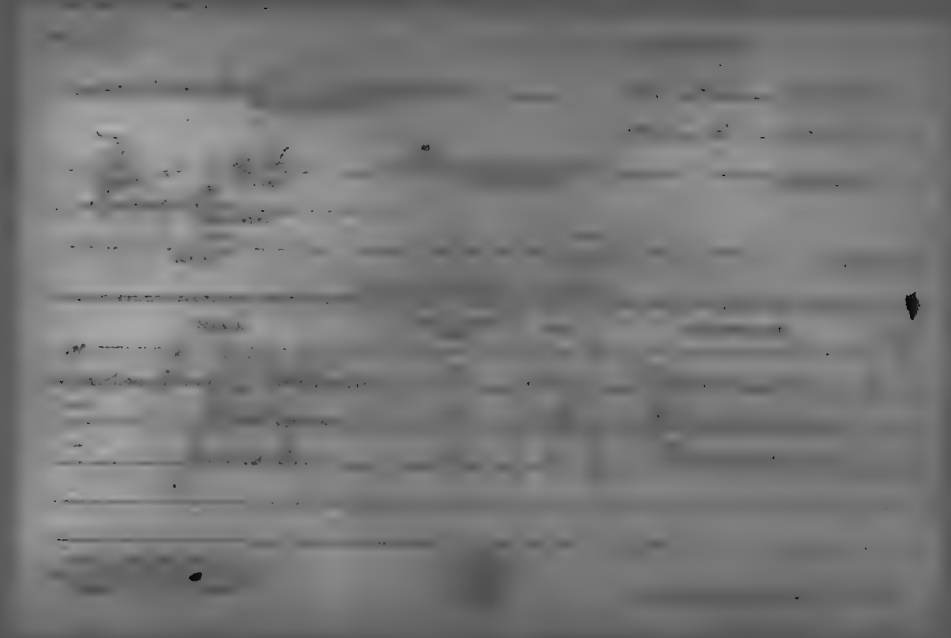
11 22

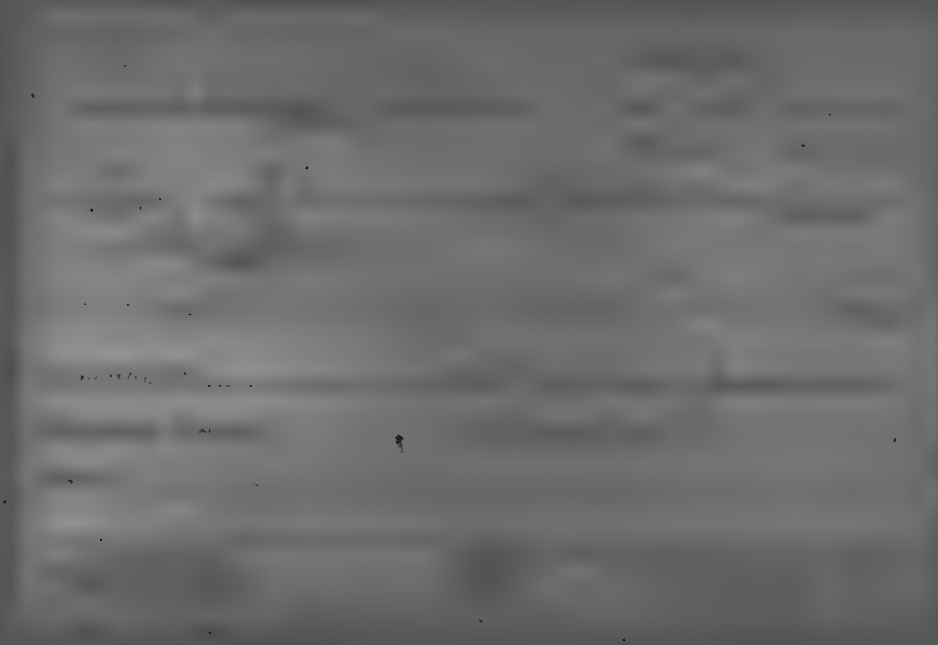
St. Louis

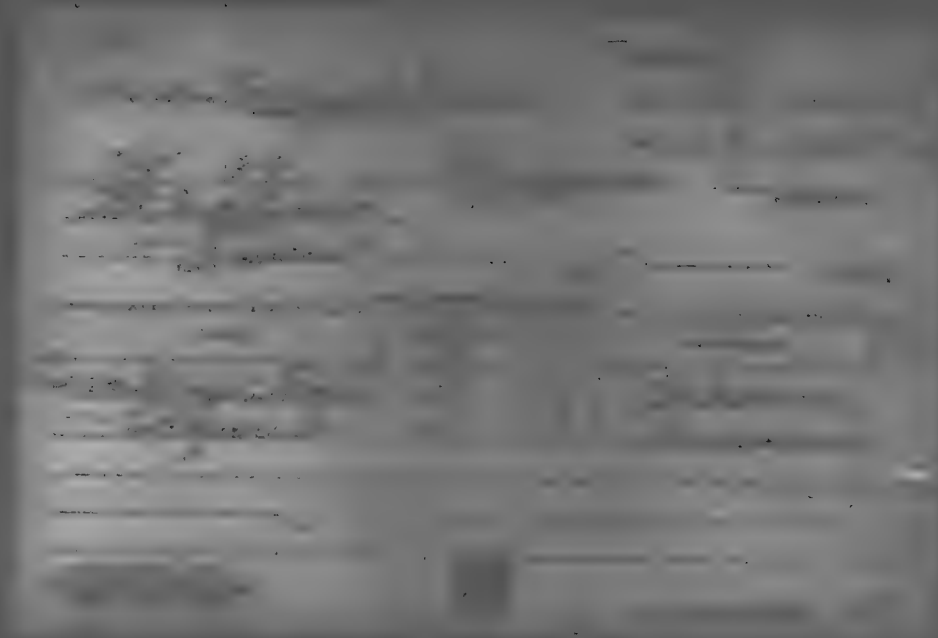
NAME

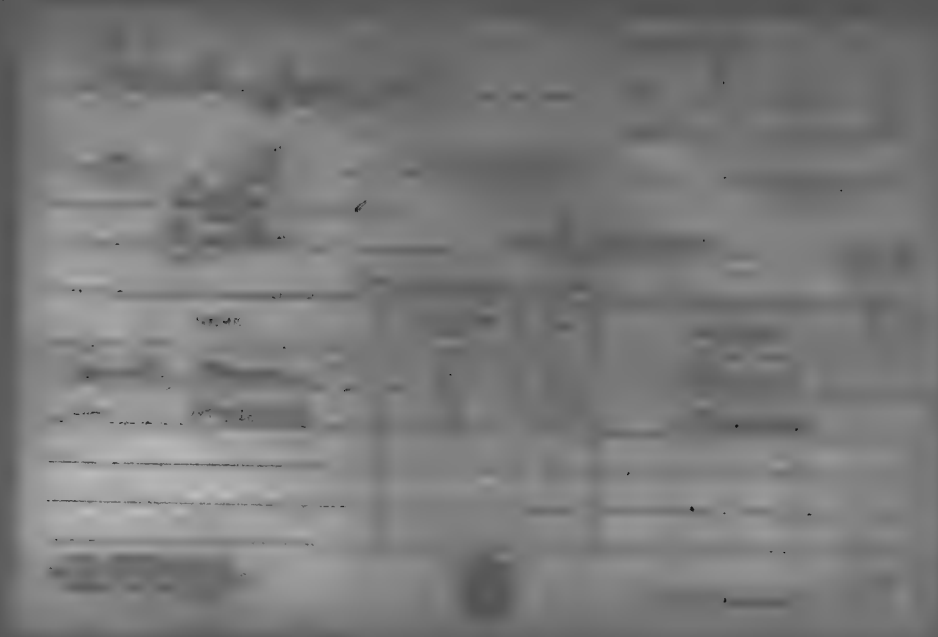
Turner

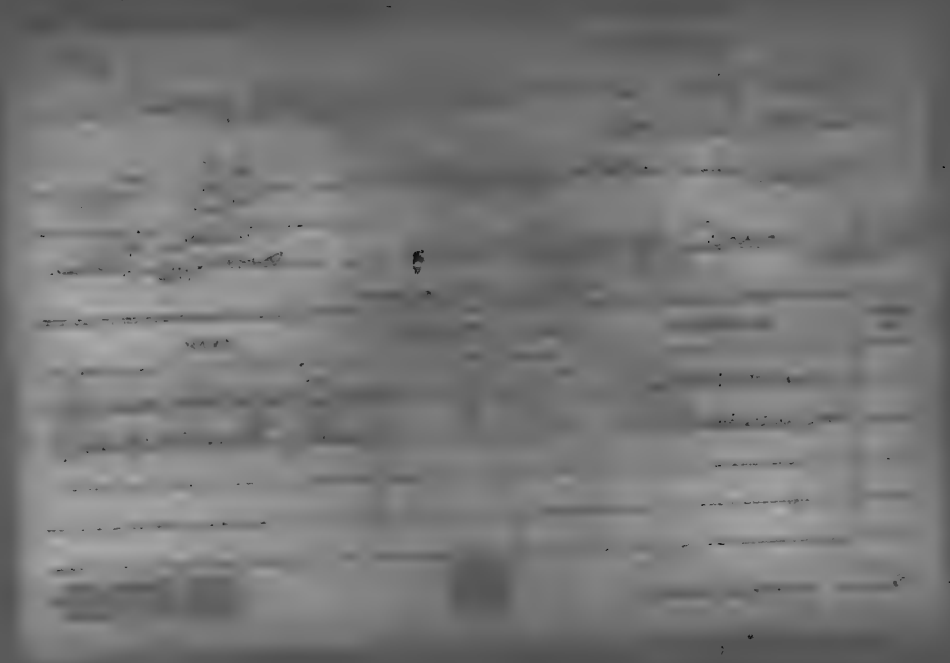
U



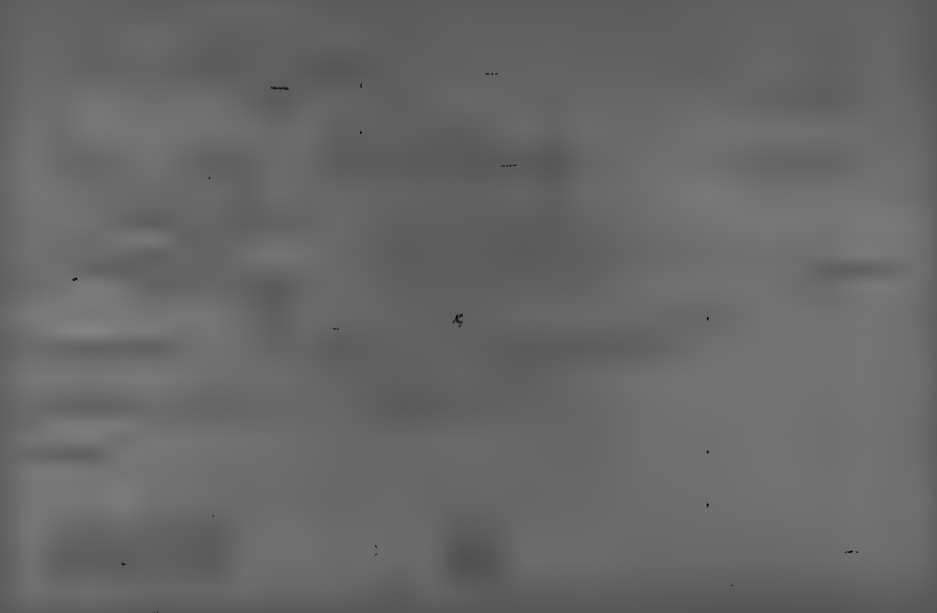


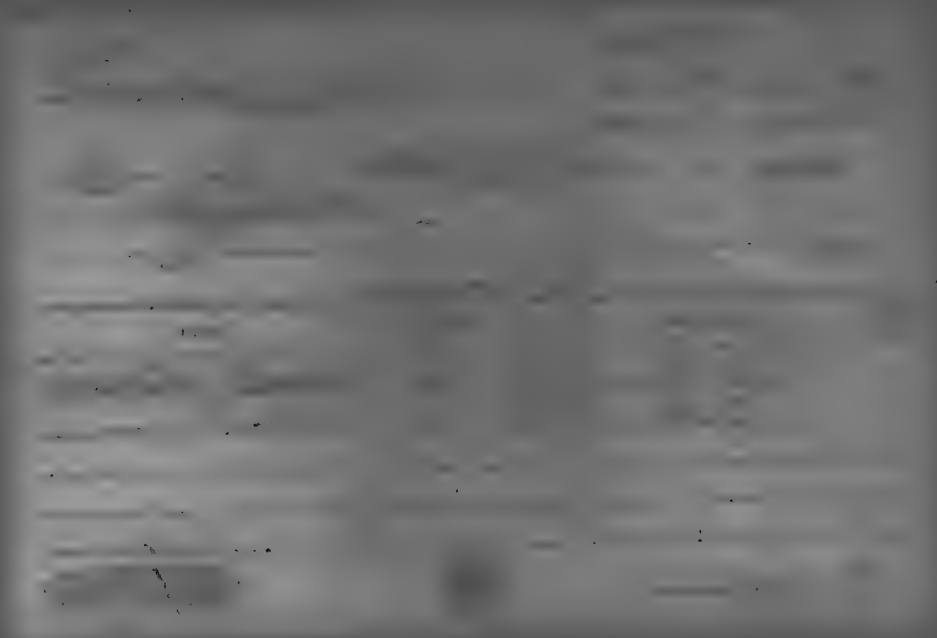


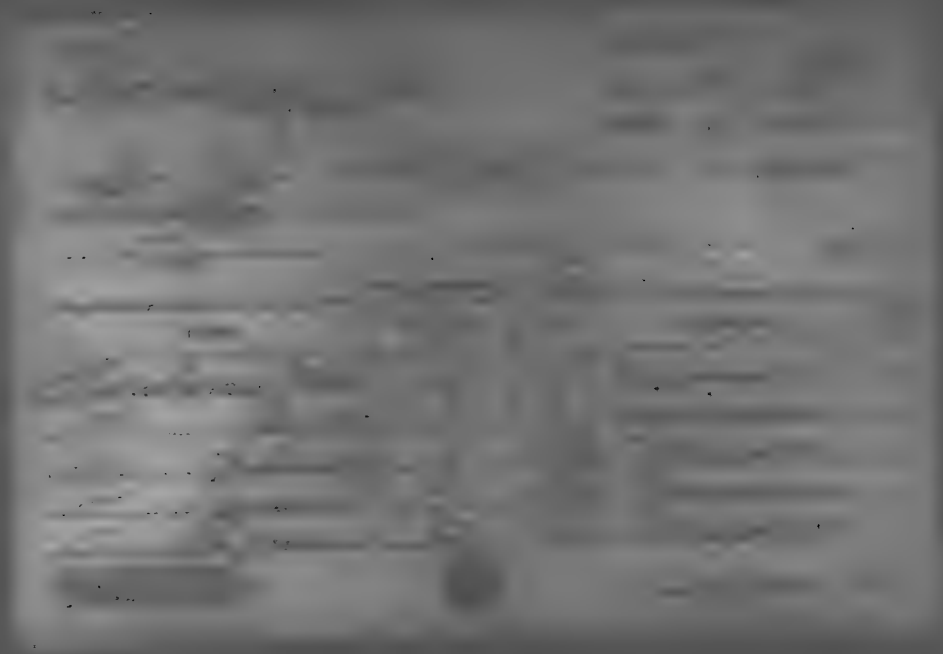




THE
JOURNAL
OF
THE
ROYAL ANTHROPOLOGICAL INSTITUTE
VOLUME 10
PART 1
1900
LONDON
PUBLISHED BY THE
Royal Society
1900







Blank lined form with a header section and a footer section.

Header section (faint text):

NAME _____

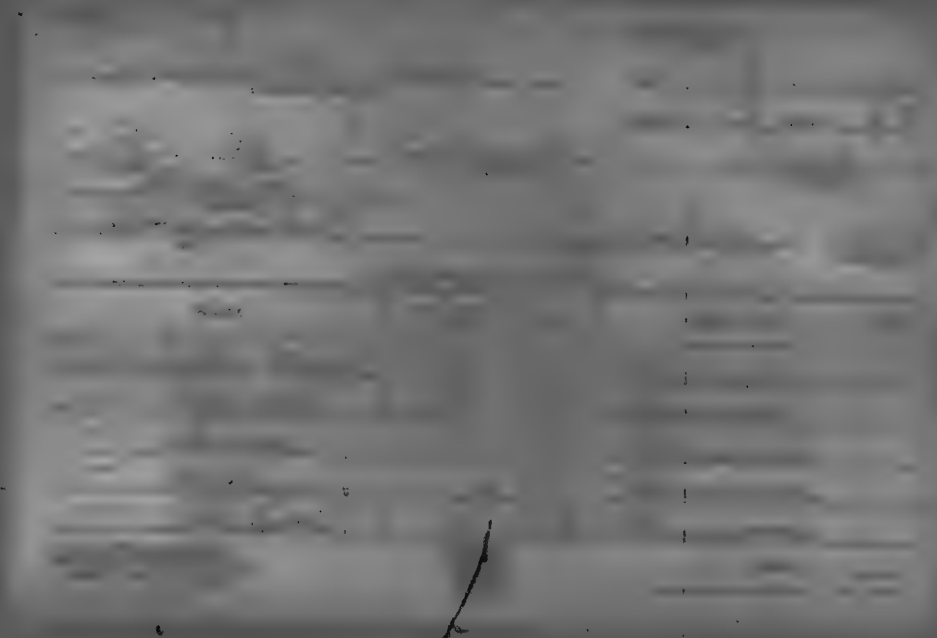
ADDRESS _____

City _____ State _____ Zip _____

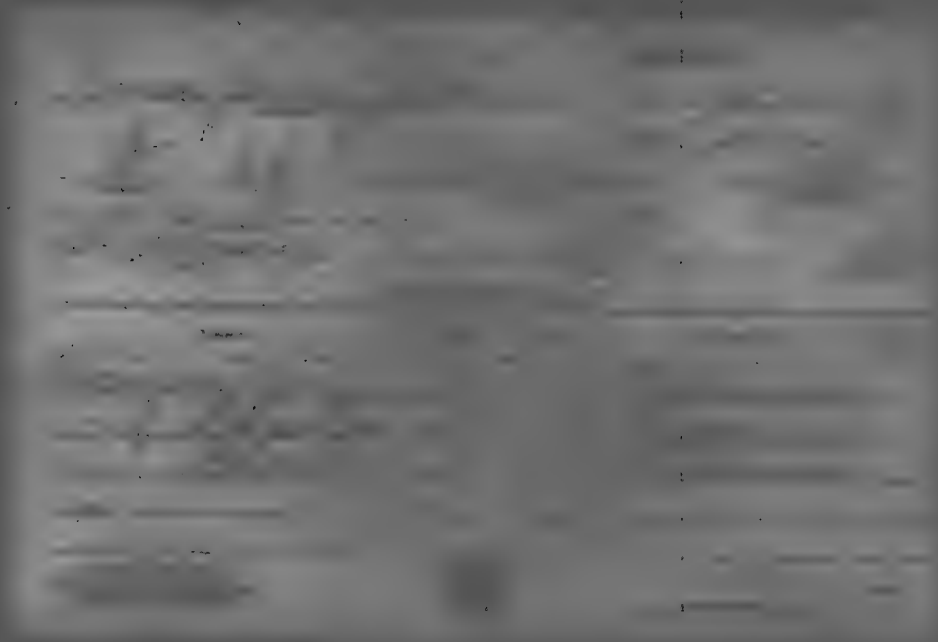
Footer section (faint text):

Page _____ of _____

Date _____



[illegible]



— *Journal of the American Medical Association*, 1954, 156: 1001-1002.

NAME _____

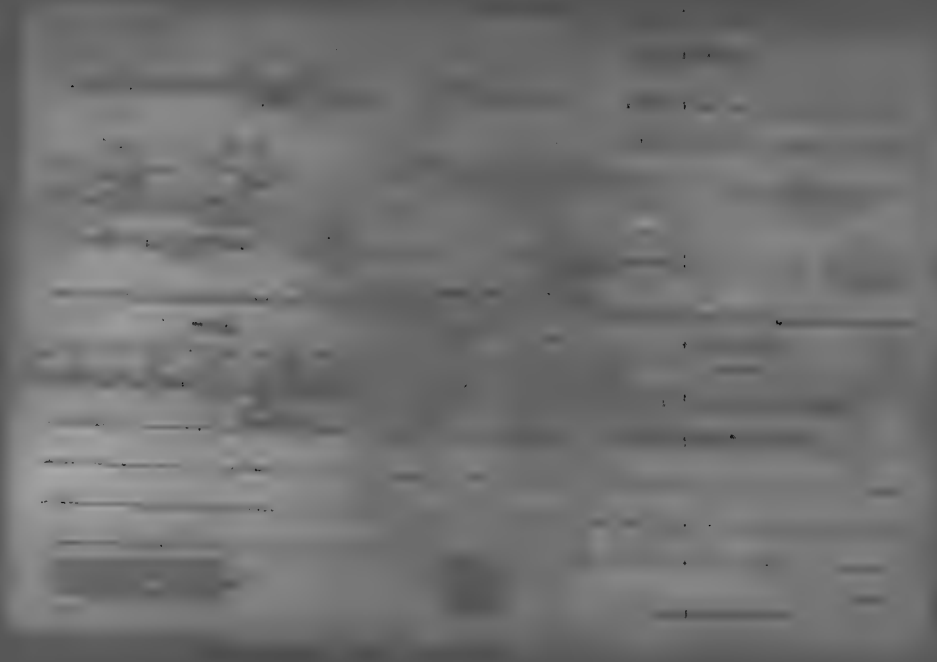
[Faint handwritten notes]

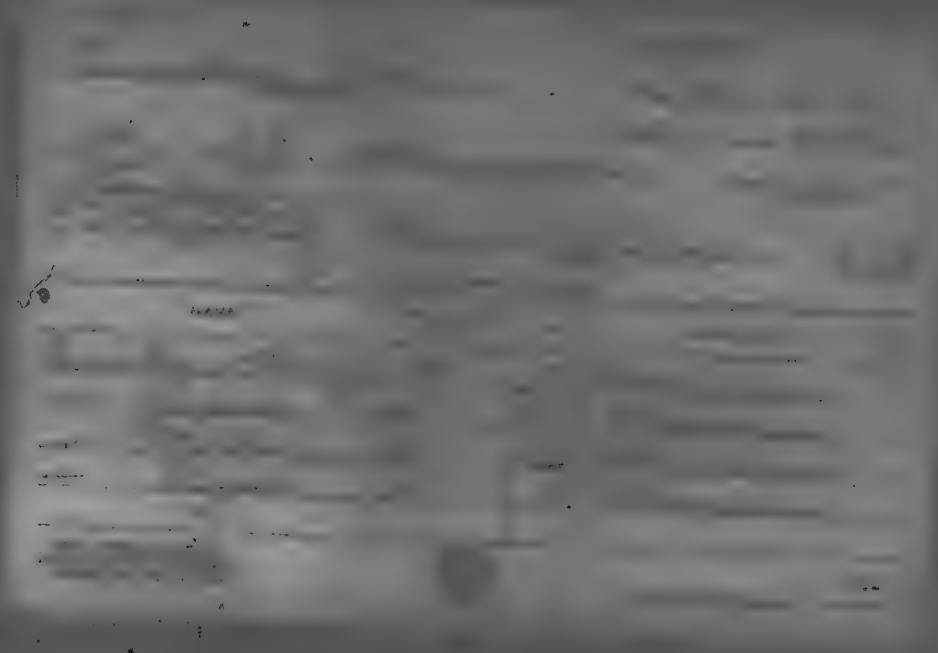
1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

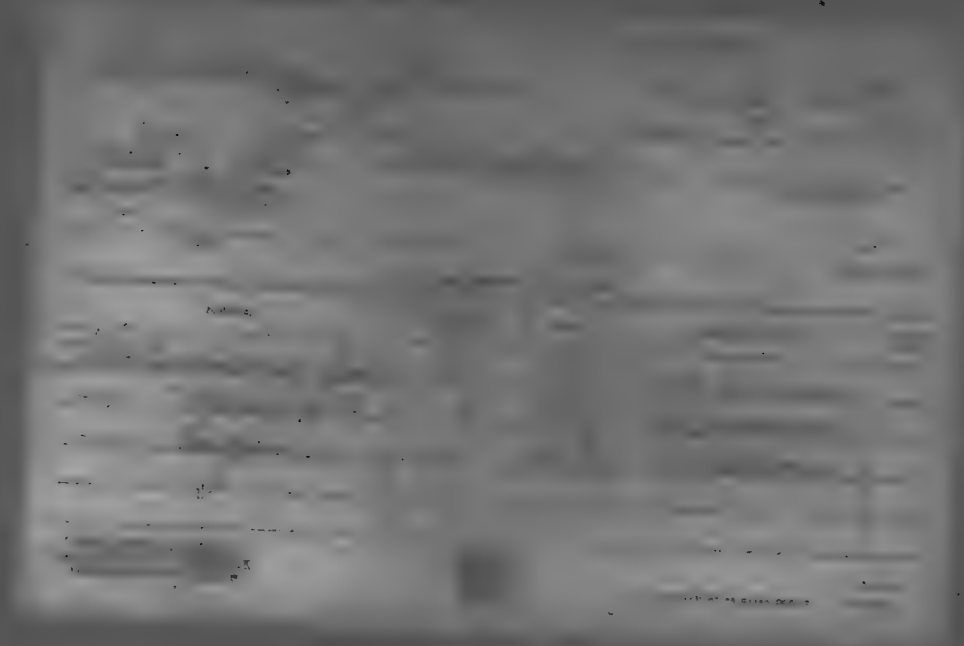
1. The first step is to identify the key components of the system. This involves understanding the hardware and software involved, as well as the data flow and the interactions between the components.

NAME _____

| Name | Age | Sex | No. |
|-----------------|-----|-----|-----|
| John Smith | 25 | M | 1 |
| Mary Jones | 22 | F | 2 |
| James Brown | 30 | M | 3 |
| Elizabeth White | 28 | F | 4 |
| Robert Green | 20 | M | 5 |
| Sarah Black | 24 | F | 6 |
| William Grey | 35 | M | 7 |
| Ann Hill | 21 | F | 8 |
| Thomas Young | 27 | M | 9 |
| Margaret King | 23 | F | 10 |
| Richard Lee | 32 | M | 11 |
| Susan Clark | 26 | F | 12 |
| George Evans | 29 | M | 13 |
| Charlotte Adams | 24 | F | 14 |







[Faint, illegible text and markings on a document form, possibly a questionnaire or survey. The text is too blurry to transcribe accurately.]

Wm. B. Smith

105 St.

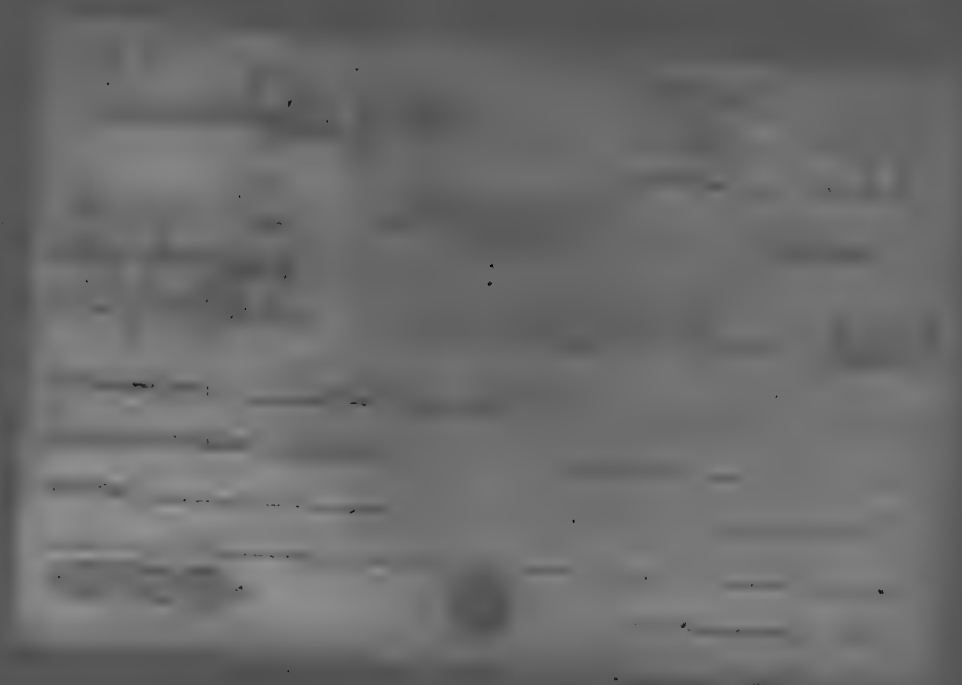
...

...

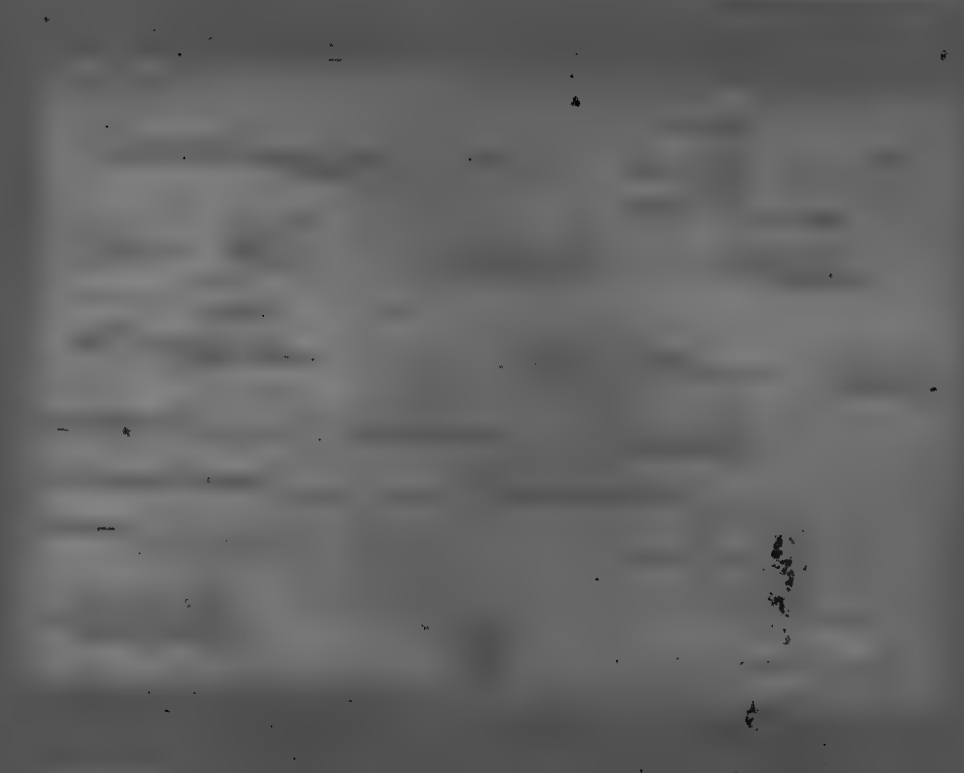
...

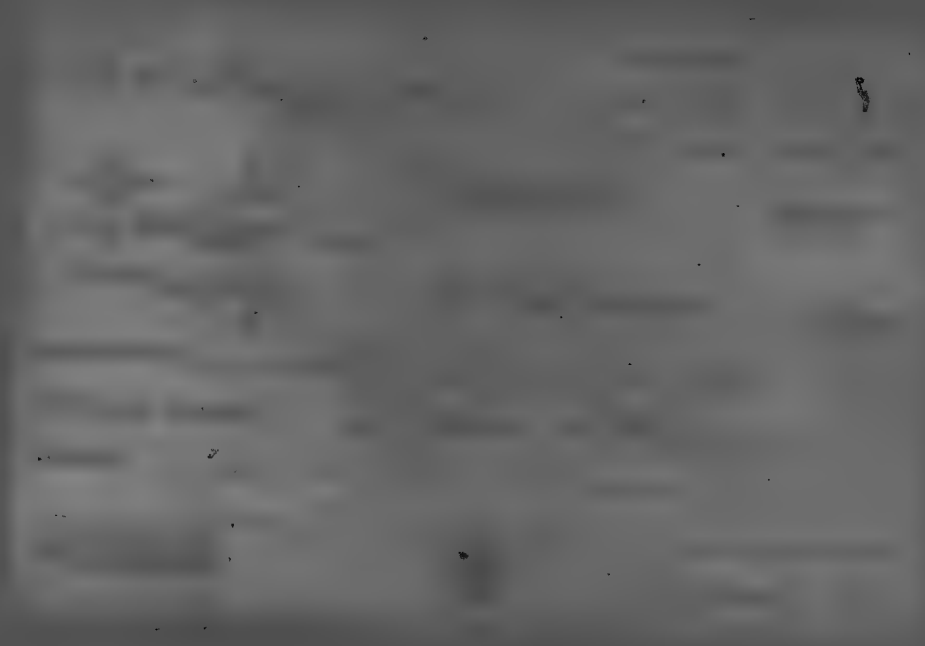
...

...



[Faint, illegible handwriting on lined paper, possibly a letter or document.]





[Faint, illegible handwriting on the top half of the page, possibly a letterhead or address block.]

(CITY)

NAME

[Faint, illegible handwriting in the middle section, possibly a signature or body text.]

[Faint, illegible handwriting at the bottom of the page, possibly a footer or closing.]

[Faint, illegible text, possibly a document or form]

1000

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that this is essential for ensuring the integrity of the financial system and for providing a clear audit trail.

2. The second part of the document outlines the specific procedures for recording transactions. It details the steps involved in the accounting process, from the initial entry of data into the system to the final review and approval of the records.

3. The third part of the document addresses the challenges associated with maintaining accurate records. It identifies common pitfalls and provides guidance on how to avoid them, such as ensuring that all transactions are recorded in a timely and accurate manner.

4. The fourth part of the document discusses the role of technology in the accounting process. It highlights the benefits of using automated systems for recording transactions and provides examples of how these systems can be implemented effectively.

5. The fifth part of the document concludes by emphasizing the importance of ongoing monitoring and review of the accounting process. It stresses that regular audits and reviews are necessary to ensure that the system remains accurate and reliable over time.

[The text in this section is extremely faint and illegible. It appears to be a list or a series of entries, possibly names and dates, arranged in a structured format.]

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the transparency and accountability of the organization. This section also outlines the various methods used to collect and analyze data, ensuring that the information is reliable and up-to-date.

2. The second part of the document focuses on the implementation of the proposed changes. It details the steps involved in the transition process, from the initial planning phase to the final execution. This section also addresses the potential challenges that may arise during the implementation and provides strategies to overcome them.

3. The third part of the document discusses the impact of the proposed changes on the organization's overall performance. It highlights the expected benefits, such as increased efficiency and cost savings, and provides a detailed analysis of the potential risks. This section also includes a timeline for the implementation of the changes and a list of the key personnel responsible for each stage of the process.

4. The fourth part of the document provides a summary of the findings and conclusions. It reiterates the importance of the proposed changes and the need for continued monitoring and evaluation. This section also includes a list of recommendations for future research and a final statement of the author's conclusions.



Summerville

(SEARCHED)

Vol.

71

71

Sheet

Lib.

Location

Index

Summerville

CONTINUED

City

NAME

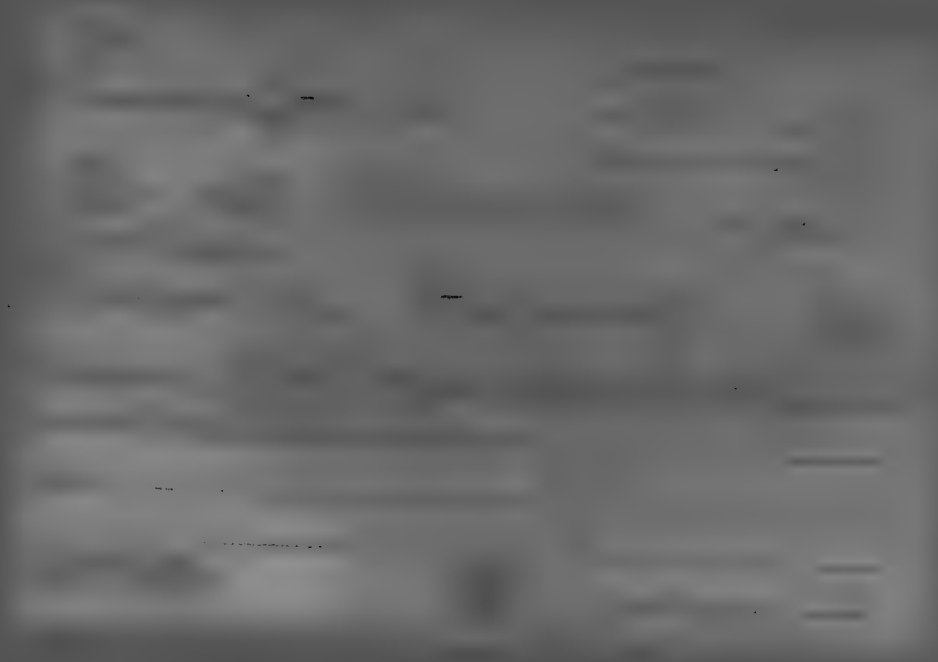
Henry

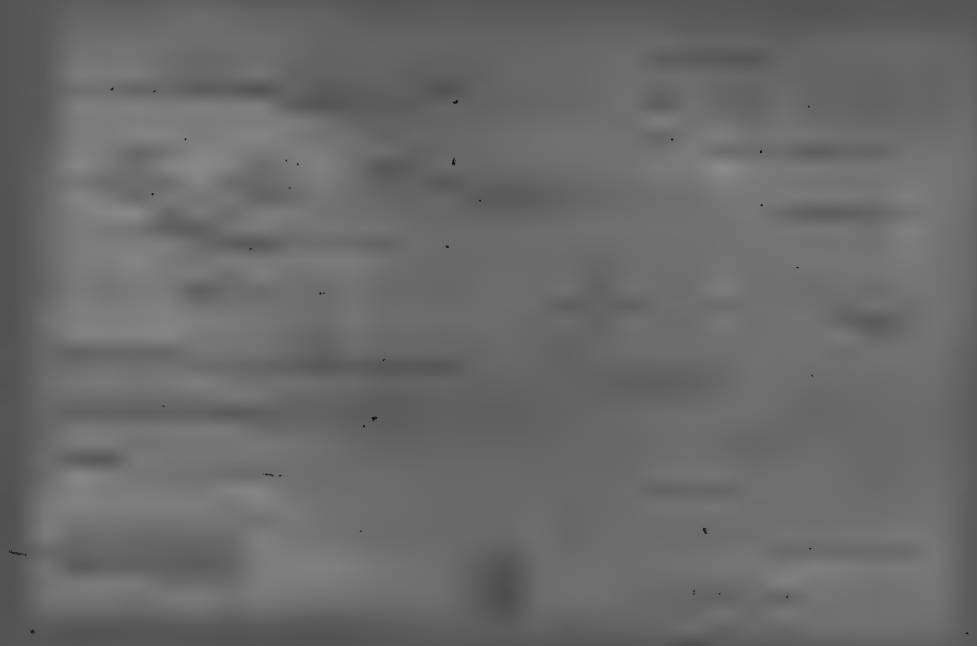
Johnson

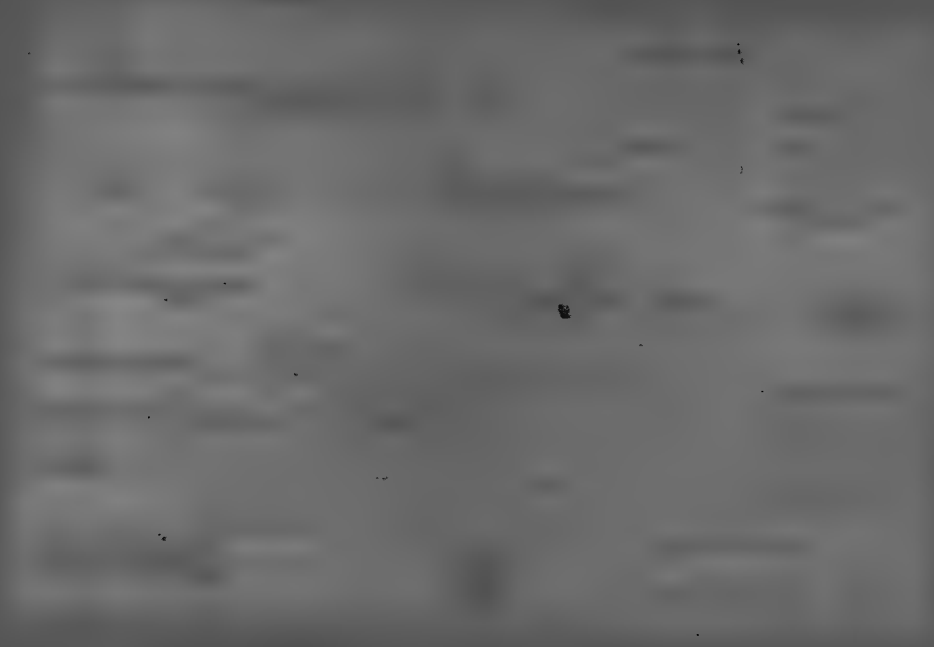
1900
Dec
1900

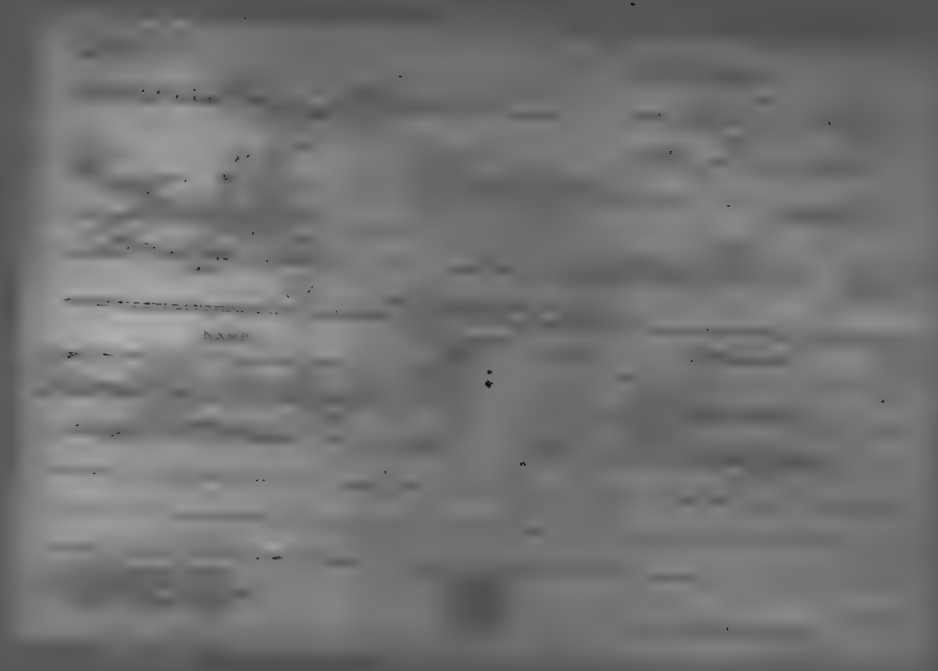
U.S. DEPARTMENT OF JUSTICE

Atty









Handwritten text, mostly illegible due to blurriness. Appears to be a list or series of entries.

NAME

Handwritten text, mostly illegible due to blurriness. Appears to be a list or series of entries.

[Faint, illegible handwritten text, possibly bleed-through from the reverse side of the page.]

Di

[Faint, illegible text at the top of the page, possibly a header or address.]

COUNTY

(CITY)

NAME

[Handwritten text, possibly a name or address.]

[Handwritten text, possibly a name or address.]

[Handwritten text, possibly a name or address.]

[Handwritten text, possibly a name or address.]

[Large block of faint, illegible text on the right side of the page, possibly a body of a letter or a list.]

University of Chicago

Department of Chemistry

Chicago, Illinois

February 1, 1941

Dear Sir:

I have the pleasure to acknowledge the receipt of your letter of January 28, 1941, regarding the matter of the

University of Chicago

Department of Chemistry

Chicago, Illinois

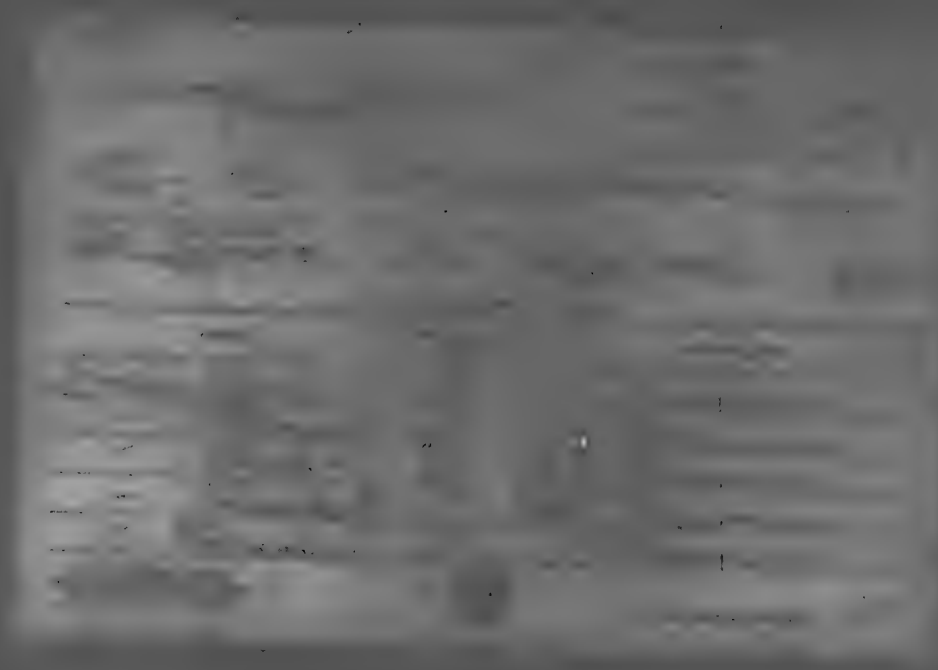
February 1, 1941

Dear Sir:

I have the pleasure to acknowledge the receipt of your letter of January 28, 1941, regarding the matter of the

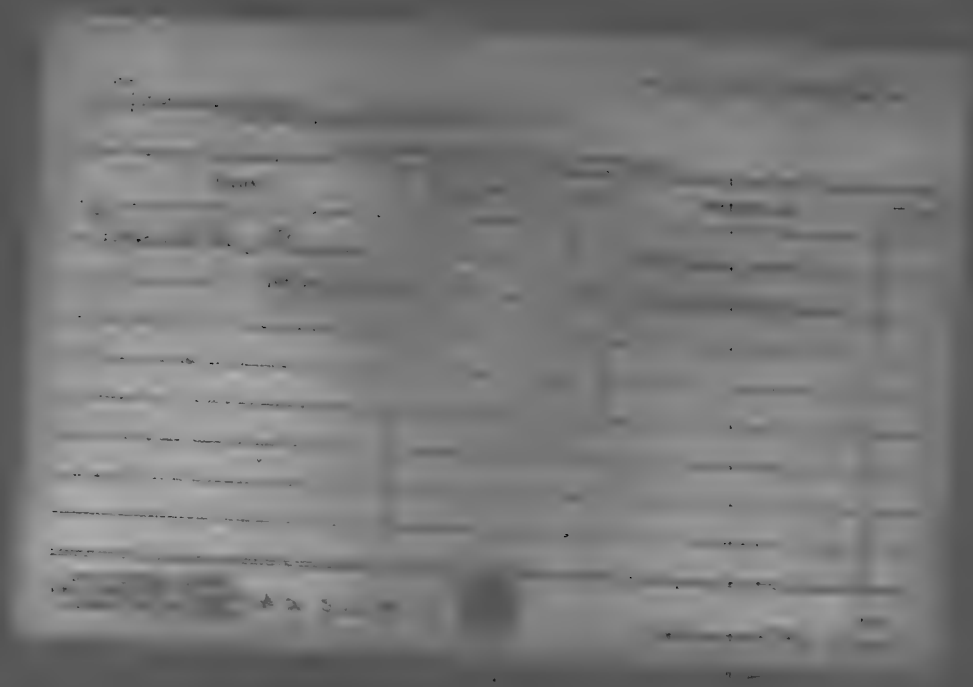
11/2
[Faint handwritten text, possibly a date or location]

[Faint handwritten text, possibly a list or notes]

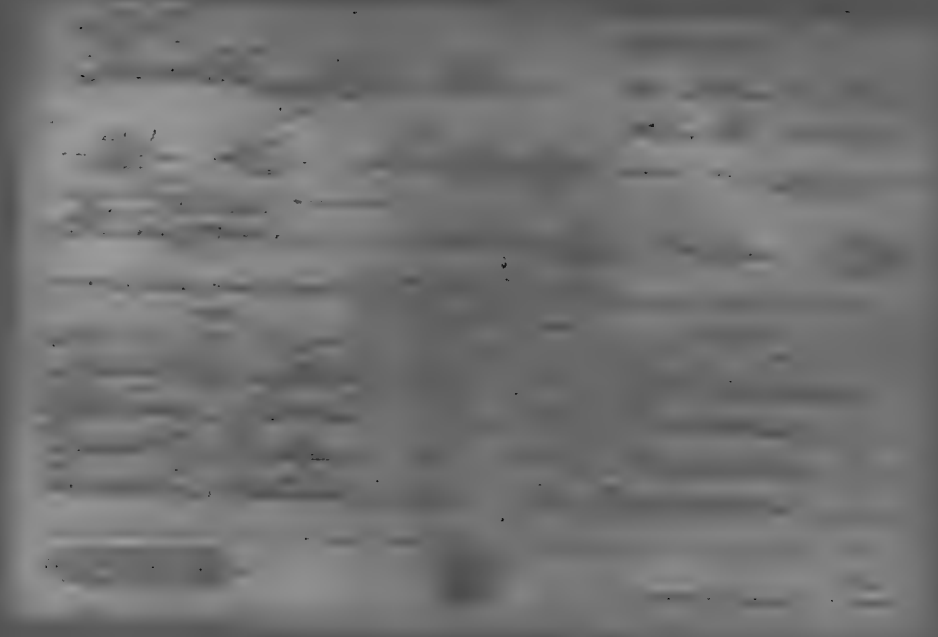


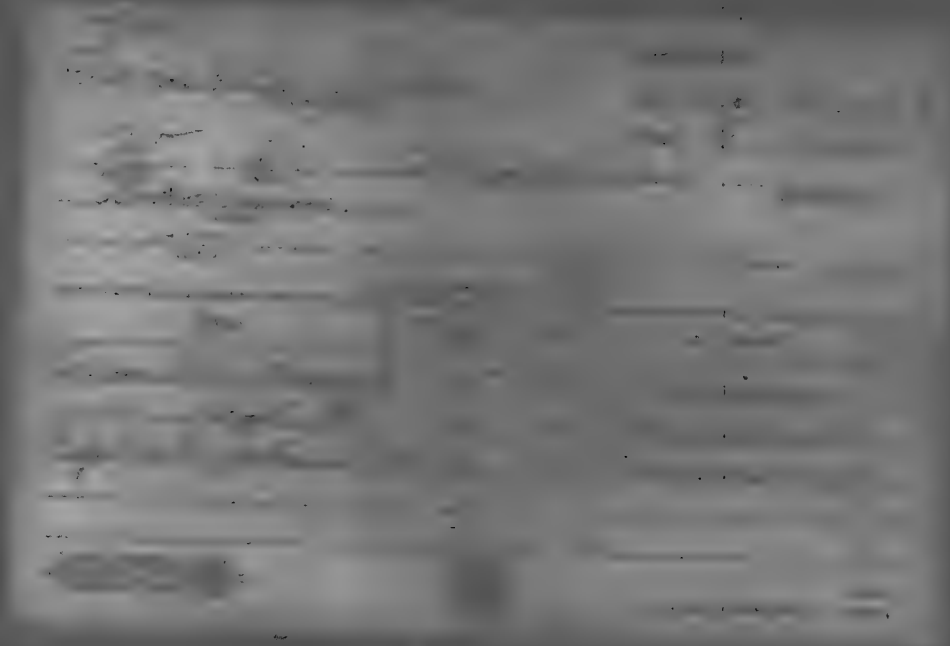
Handwritten text, likely a letter or document, with several lines of script. The text is mostly illegible due to extreme blurring. Some faint words are visible, such as "Dear" at the top left and "Yours" at the bottom right. The document appears to be on a single sheet of paper with a horizontal fold or crease visible near the top.

Handwritten text, likely a letter or document, with multiple lines of cursive script. The text is heavily faded and illegible due to the quality of the scan. The document appears to be a formal letter or a record, possibly containing names, dates, and descriptive text. The handwriting is consistent throughout, suggesting a single author.









[Faint, illegible text and markings on a document form, possibly a ledger or record book. The text is too blurry to transcribe accurately.]

Handwritten header or title at the top of the page.

First main section of handwritten text, possibly a list or a paragraph.

Second main section of handwritten text, continuing the list or paragraph.

Third main section of handwritten text, possibly a conclusion or a separate entry.

Trumble, John

Edward

VOL. 1

Edward
(COUNTY)

(CITY)

NAME

Edward

Edward

Edward

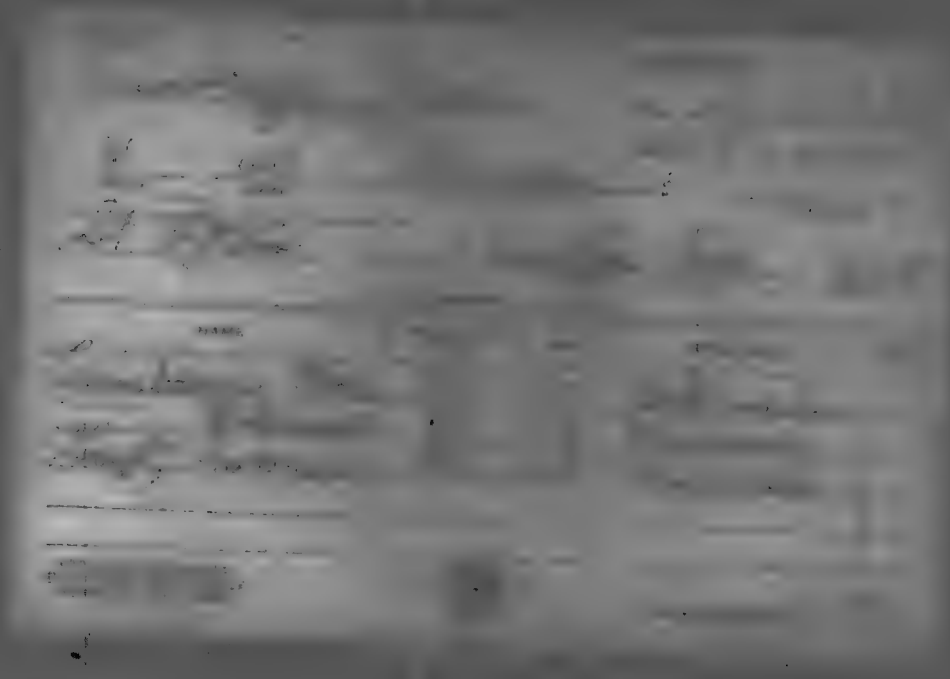
DE

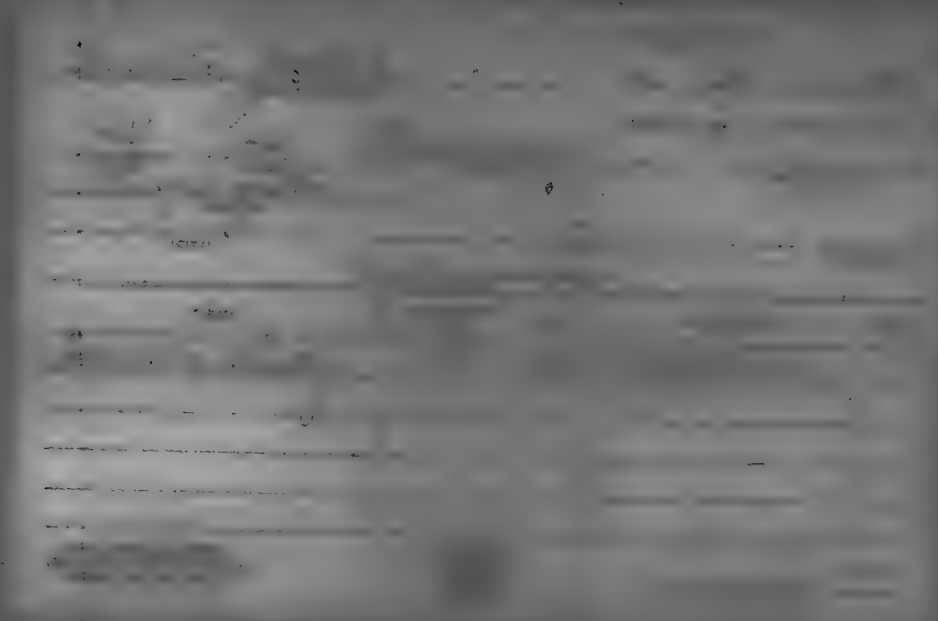
Handwritten text at the top of the page, possibly a title or header.

Handwritten text in the middle section, appearing as a paragraph.

Handwritten text in the lower middle section, possibly a list or detailed notes.

Handwritten text at the bottom of the page, possibly a signature or footer.





1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that this is essential for ensuring transparency and accountability in the organization's operations.

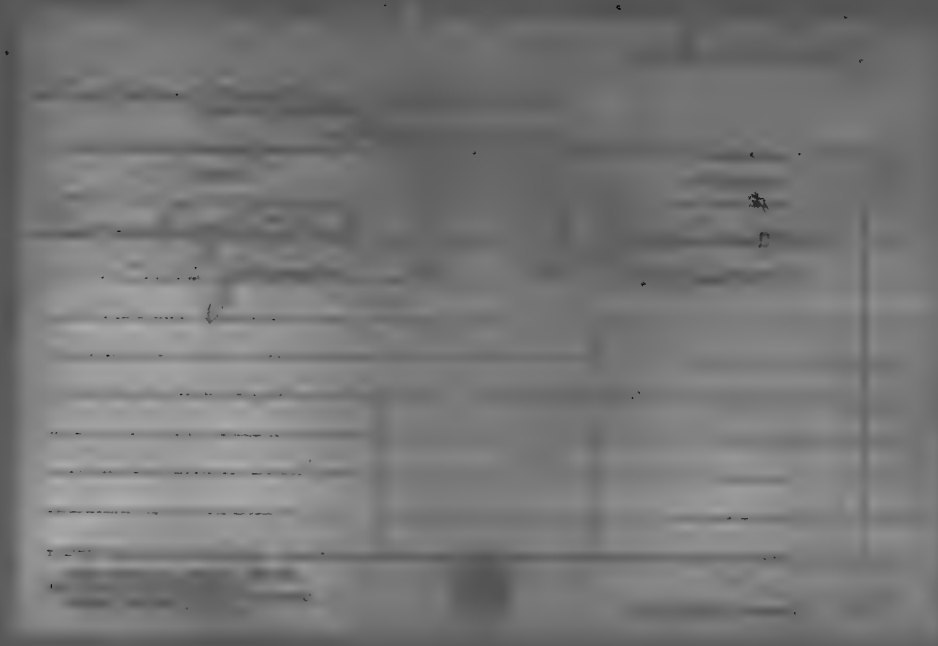
2. The second part of the document outlines the various methods and tools used to collect and analyze data. It highlights the need for a systematic approach to data collection and the importance of using reliable sources of information.

3. The third part of the document describes the process of identifying and addressing potential risks and challenges. It stresses the importance of proactive risk management and the need to develop effective strategies to mitigate potential threats.

4. The fourth part of the document discusses the role of communication and collaboration in achieving the organization's goals. It emphasizes the importance of clear communication and the need for all team members to work together effectively.

5. The fifth part of the document provides a summary of the key findings and conclusions of the study. It reiterates the importance of maintaining accurate records and the need for a systematic approach to data collection and analysis.

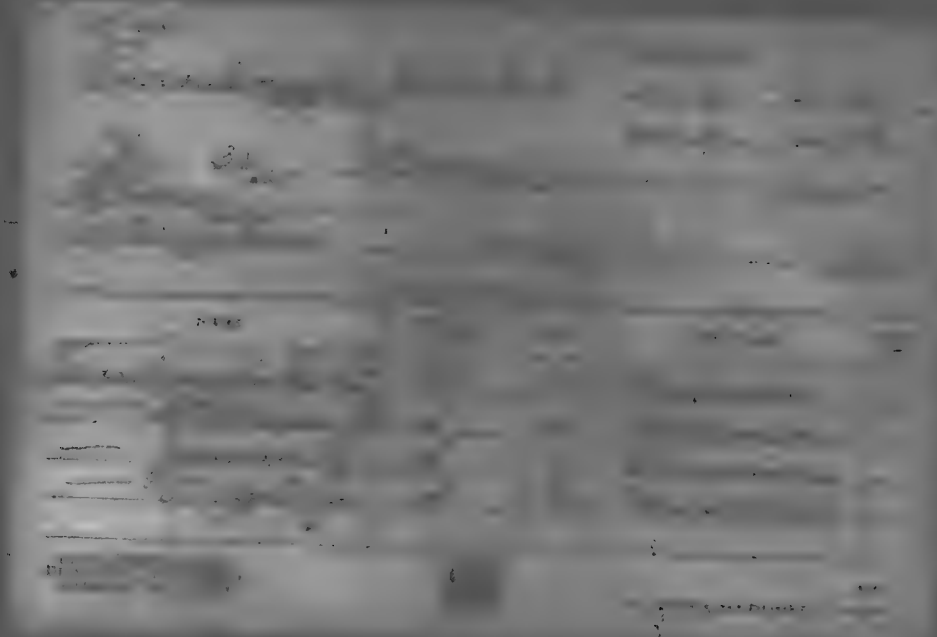
Handwritten text, likely a list or ledger, with multiple columns and rows. The text is illegible due to extreme blurriness.

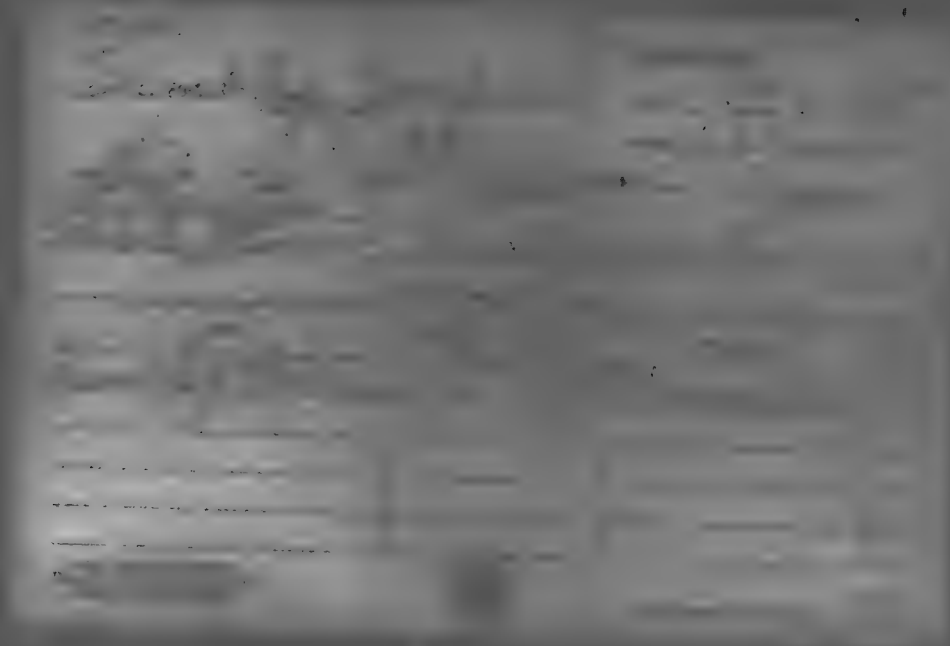


[Faint, illegible text at the top of the page, possibly a header or title area.]

[Faint, illegible text in the middle section, possibly a list or table of contents.]

[Faint, illegible text at the bottom of the page, possibly a footer or concluding remarks.]





[illegible]

[Faint, illegible handwritten text at the top of the page]

[Faint, illegible handwritten text in the middle section]

[Faint, illegible handwritten text in the bottom section]

[Faint, illegible handwritten text at the bottom right]

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a very important document, as it contains the President's message to the Congress at the beginning of his first term.

2. The second part of the document is a letter from the President to the Congress, dated January 1, 1861. It is a very important document, as it contains the President's message to the Congress at the beginning of his first term.

3. The third part of the document is a letter from the President to the Congress, dated January 1, 1861. It is a very important document, as it contains the President's message to the Congress at the beginning of his first term.

4. The fourth part of the document is a letter from the President to the Congress, dated January 1, 1861. It is a very important document, as it contains the President's message to the Congress at the beginning of his first term.

5. The fifth part of the document is a letter from the President to the Congress, dated January 1, 1861. It is a very important document, as it contains the President's message to the Congress at the beginning of his first term.

MARK

1940

Form with multiple sections and fields, including a header area, a main body with several rows of text, and a footer area. The text is mostly illegible due to blurriness.

Section 1: [Illegible text]

Section 2: [Illegible text]

Section 3: [Illegible text]

Section 4: [Illegible text]

Section 5: [Illegible text]

Section 6: [Illegible text]

Section 7: [Illegible text]

Section 8: [Illegible text]

Section 9: [Illegible text]

Section 10: [Illegible text]

Section 11: [Illegible text]

Section 12: [Illegible text]

Section 13: [Illegible text]

Section 14: [Illegible text]

Section 15: [Illegible text]

Section 16: [Illegible text]

Section 17: [Illegible text]

Section 18: [Illegible text]

Section 19: [Illegible text]

Section 20: [Illegible text]

Section 21: [Illegible text]

Section 22: [Illegible text]

Section 23: [Illegible text]

Section 24: [Illegible text]

Section 25: [Illegible text]

Section 26: [Illegible text]

Section 27: [Illegible text]

Section 28: [Illegible text]

Section 29: [Illegible text]

Section 30: [Illegible text]

Section 31: [Illegible text]

Section 32: [Illegible text]

Section 33: [Illegible text]

Section 34: [Illegible text]

Section 35: [Illegible text]

Section 36: [Illegible text]

Section 37: [Illegible text]

Section 38: [Illegible text]

Section 39: [Illegible text]

Section 40: [Illegible text]

Section 41: [Illegible text]

Section 42: [Illegible text]

Section 43: [Illegible text]

Section 44: [Illegible text]

Section 45: [Illegible text]

Section 46: [Illegible text]

Section 47: [Illegible text]

Section 48: [Illegible text]

Section 49: [Illegible text]

Section 50: [Illegible text]

Section 51: [Illegible text]

Section 52: [Illegible text]

Section 53: [Illegible text]

Section 54: [Illegible text]

Section 55: [Illegible text]

Section 56: [Illegible text]

Section 57: [Illegible text]

Section 58: [Illegible text]

Section 59: [Illegible text]

Section 60: [Illegible text]

Section 61: [Illegible text]

Section 62: [Illegible text]

Section 63: [Illegible text]

Section 64: [Illegible text]

Section 65: [Illegible text]

Section 66: [Illegible text]

Section 67: [Illegible text]

Section 68: [Illegible text]

Section 69: [Illegible text]

Section 70: [Illegible text]

Section 71: [Illegible text]

Section 72: [Illegible text]

Section 73: [Illegible text]

Section 74: [Illegible text]

Section 75: [Illegible text]

Section 76: [Illegible text]

Section 77: [Illegible text]

Section 78: [Illegible text]

Section 79: [Illegible text]

Section 80: [Illegible text]

Section 81: [Illegible text]

Section 82: [Illegible text]

Section 83: [Illegible text]

Section 84: [Illegible text]

Section 85: [Illegible text]

Section 86: [Illegible text]

Section 87: [Illegible text]

Section 88: [Illegible text]

Section 89: [Illegible text]

Section 90: [Illegible text]

Section 91: [Illegible text]

Section 92: [Illegible text]

Section 93: [Illegible text]

Section 94: [Illegible text]

Section 95: [Illegible text]

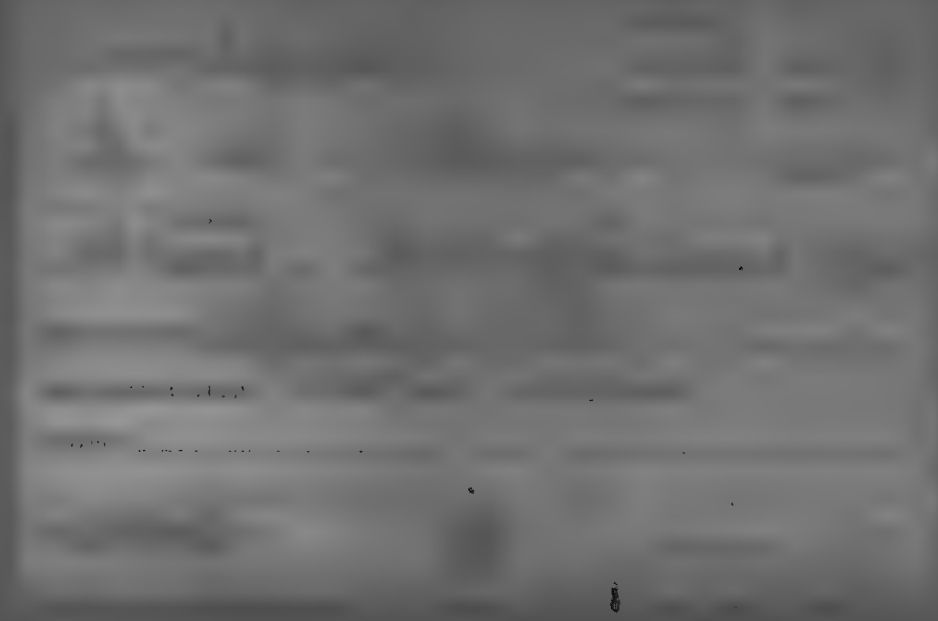
Section 96: [Illegible text]

Section 97: [Illegible text]

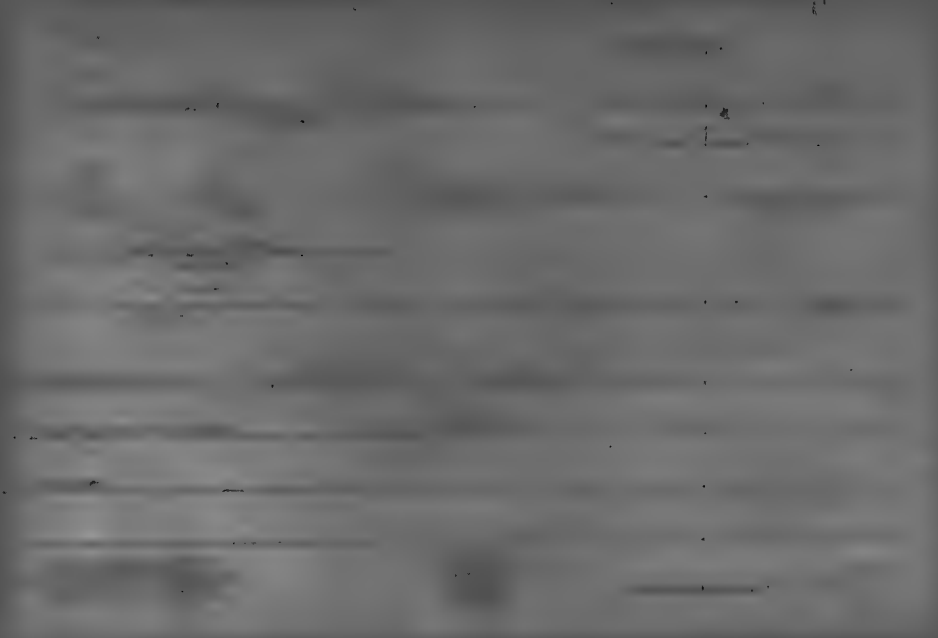
Section 98: [Illegible text]

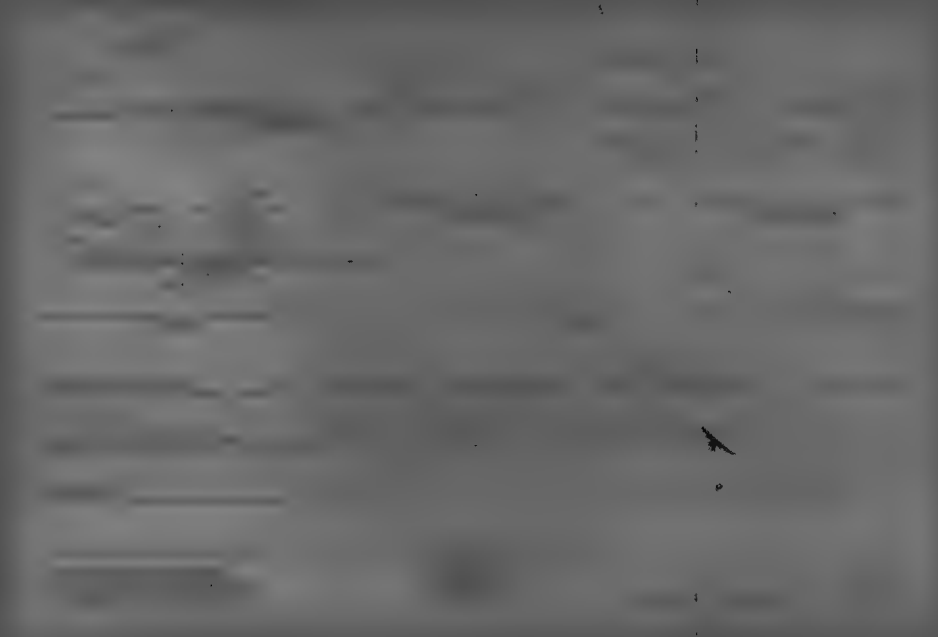
Section 99: [Illegible text]

Section 100: [Illegible text]



[illegible]





1000000

1000000

1000000

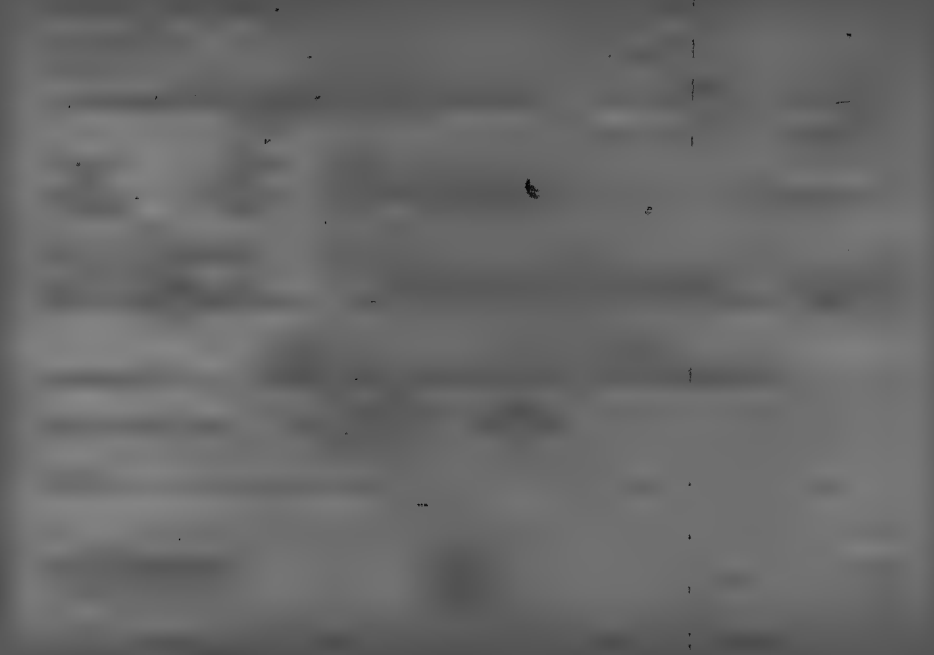
NAME

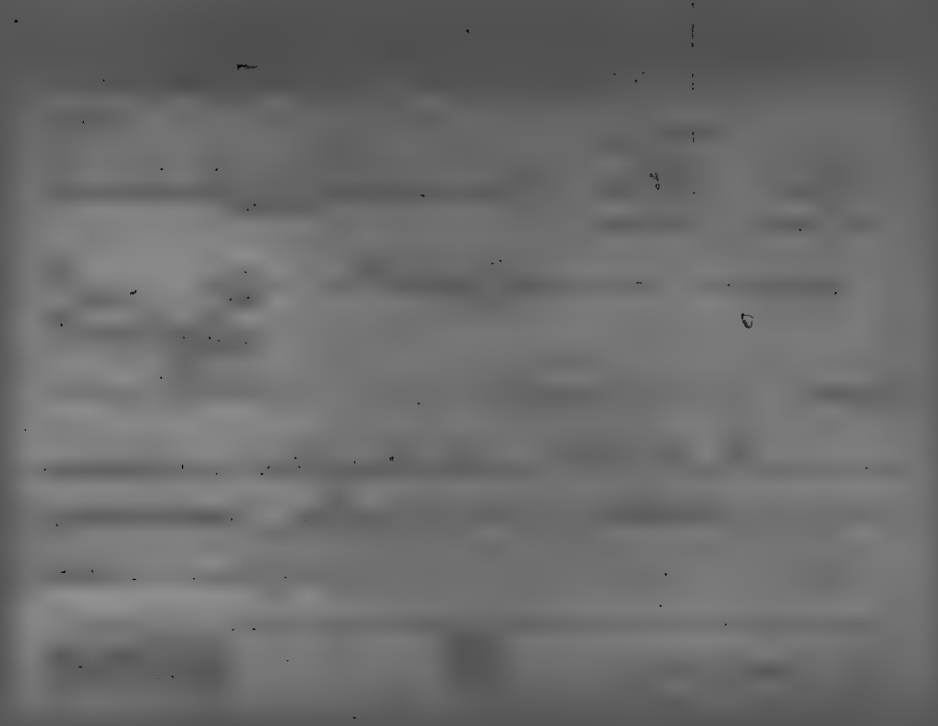
1000000

1000000

1000000

1000000





... ..

1907

... CITY ...

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

— 100 —

[Faint, illegible handwriting at the top of the page]

[Faint, illegible handwriting in the upper middle section]

[Faint, illegible handwriting in the middle section]

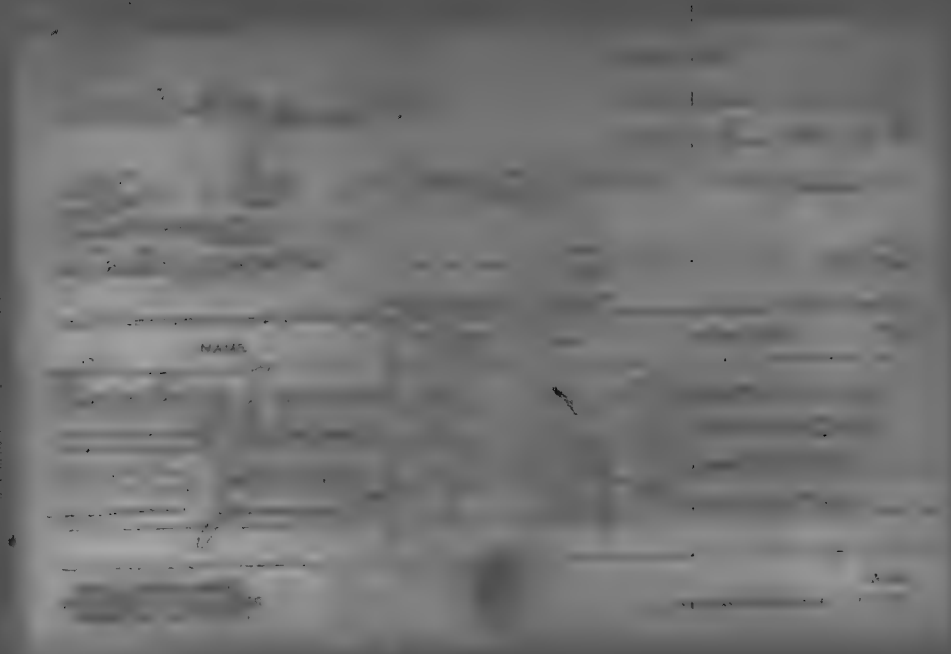
[Faint, illegible handwriting in the lower middle section]

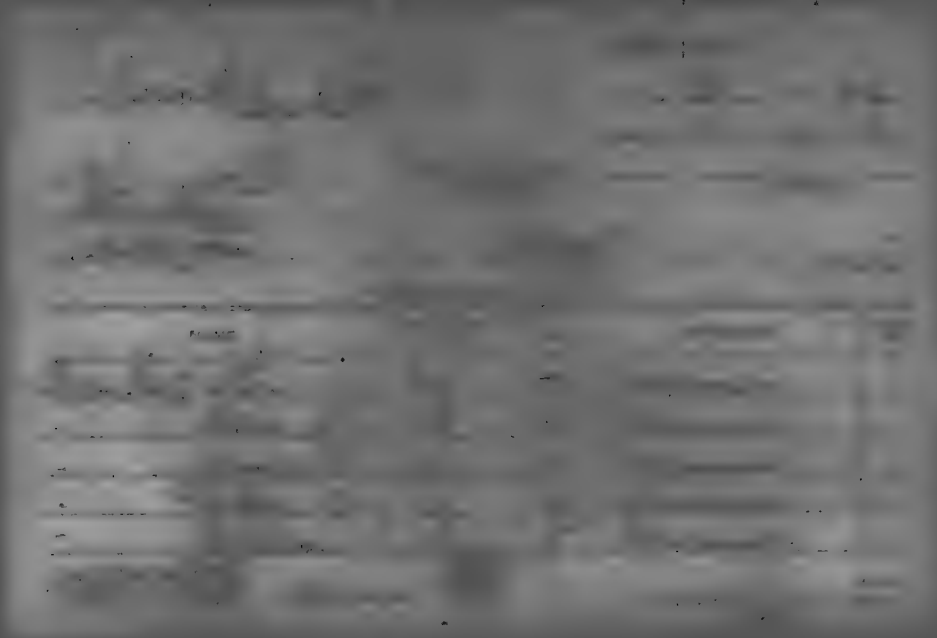
[Faint, illegible handwriting in the lower section]

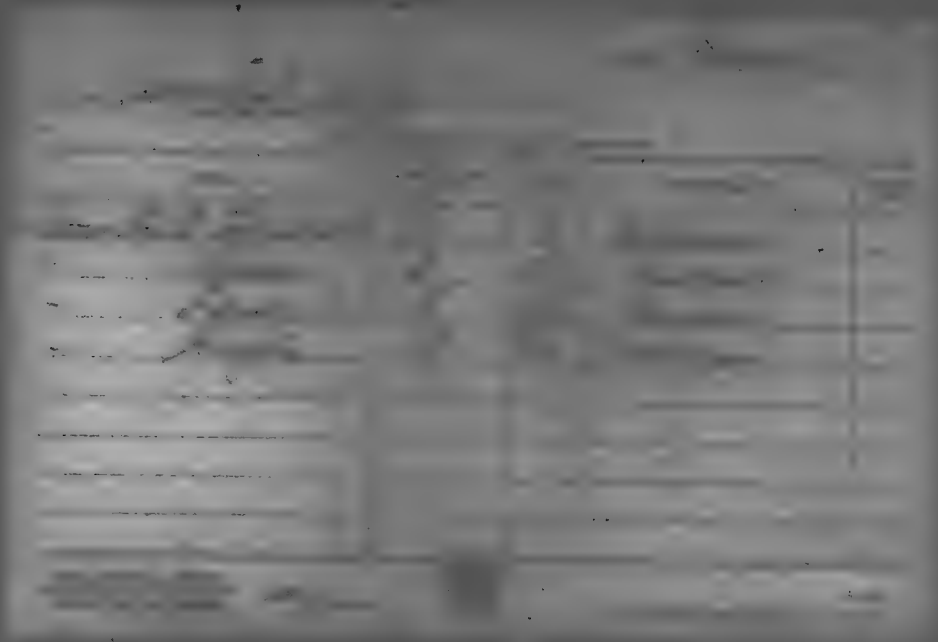
[Faint, illegible handwriting in the lower section]

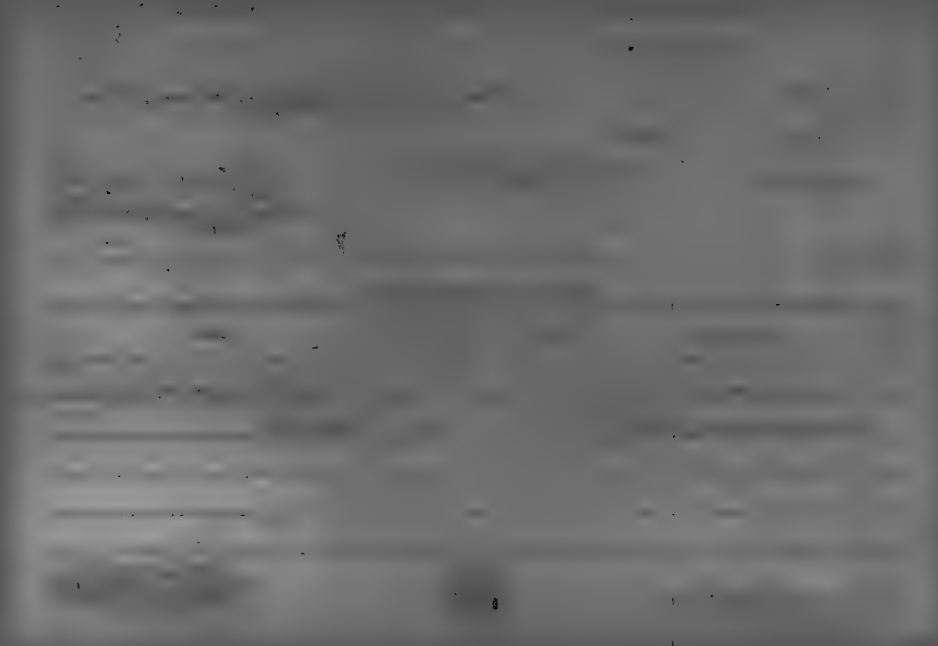
[Faint, illegible handwriting in the lower section]

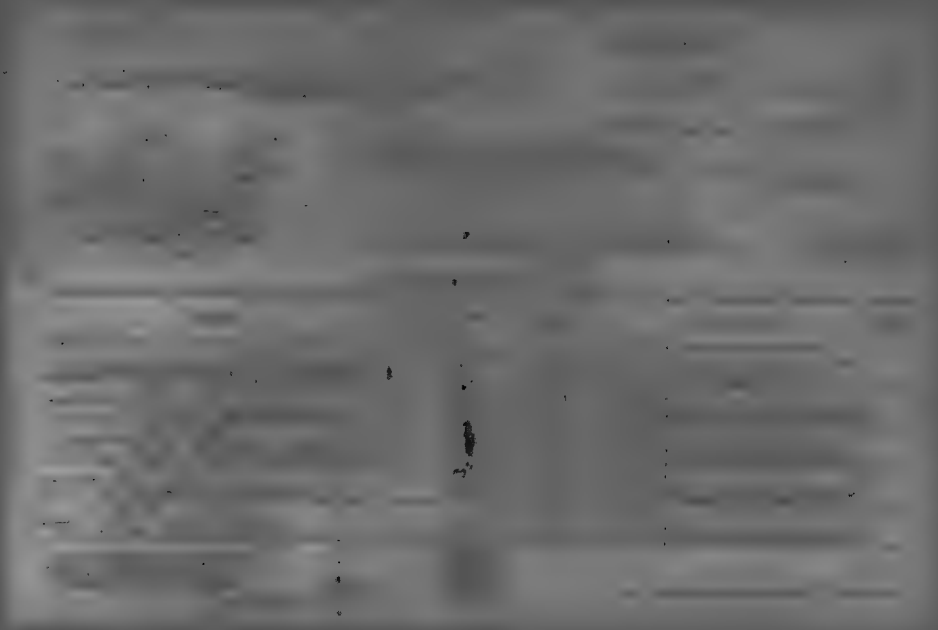
[Faint, illegible handwriting at the bottom of the page]

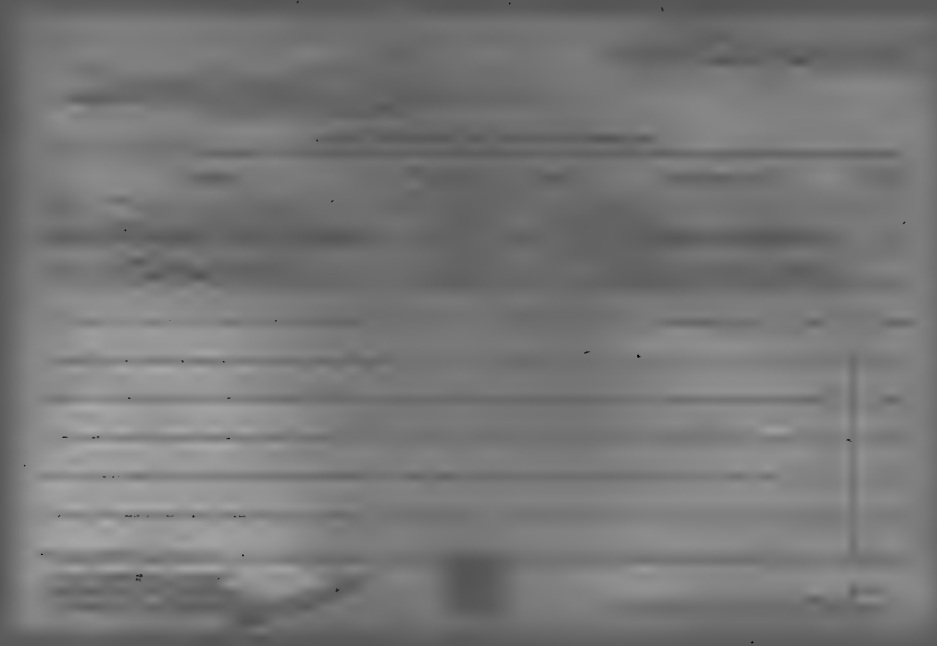


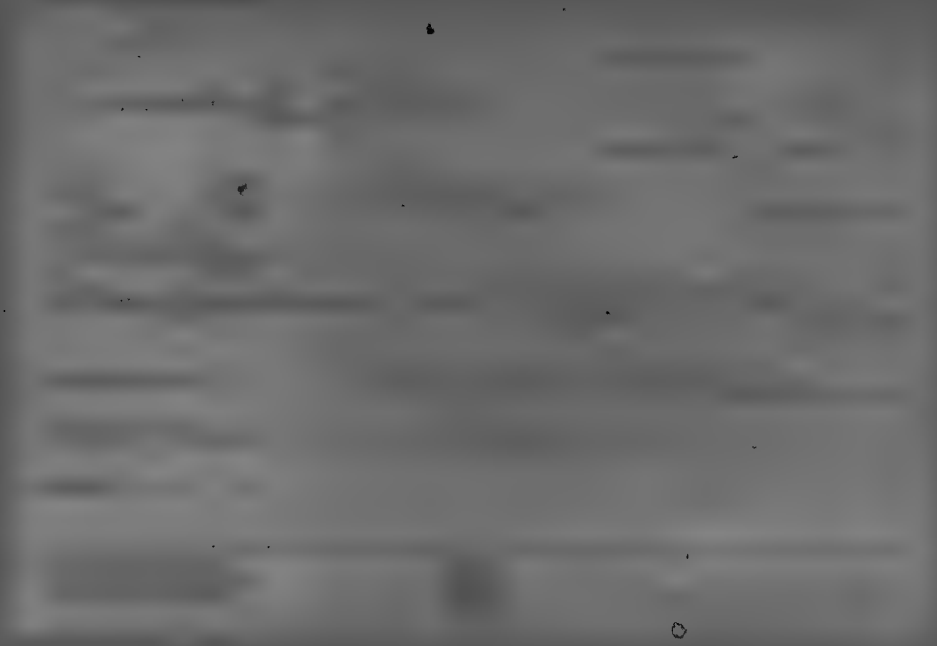




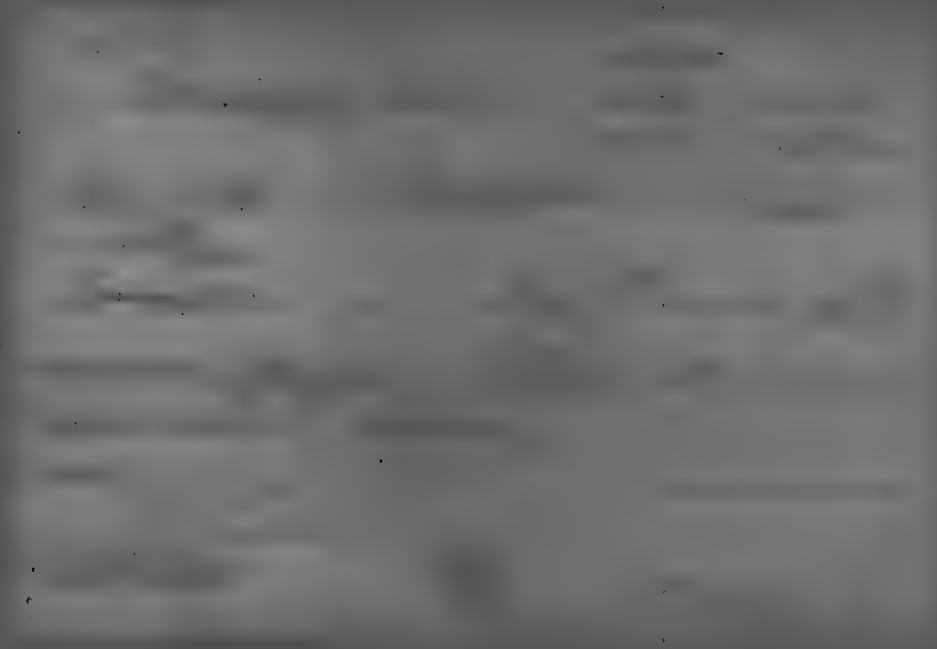








Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring. Some faint words are visible, such as "Dear" at the top left and "Yours" at the bottom left. There is a small, dark, circular mark or stamp near the bottom center of the page.



1. NAME _____

2. ADDRESS _____

3. CITY _____

4. STATE _____

5. ZIP _____

6. PHONE _____

7. FAX _____

8. E-MAIL _____

9. OCCUPATION _____

10. INTERESTS _____

11. EDUCATION _____

12. EMPLOYMENT _____

13. REFERENCES _____

14. REFERENCES _____

15. REFERENCES _____

16. REFERENCES _____

17. REFERENCES _____

18. REFERENCES _____

19. REFERENCES _____

20. REFERENCES _____

Blank lined paper with faint horizontal lines and a vertical margin line on the right side.

Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with several lines of text visible. The ink is dark, and the paper is light-colored. The handwriting is fluid and characteristic of the 18th or 19th century.

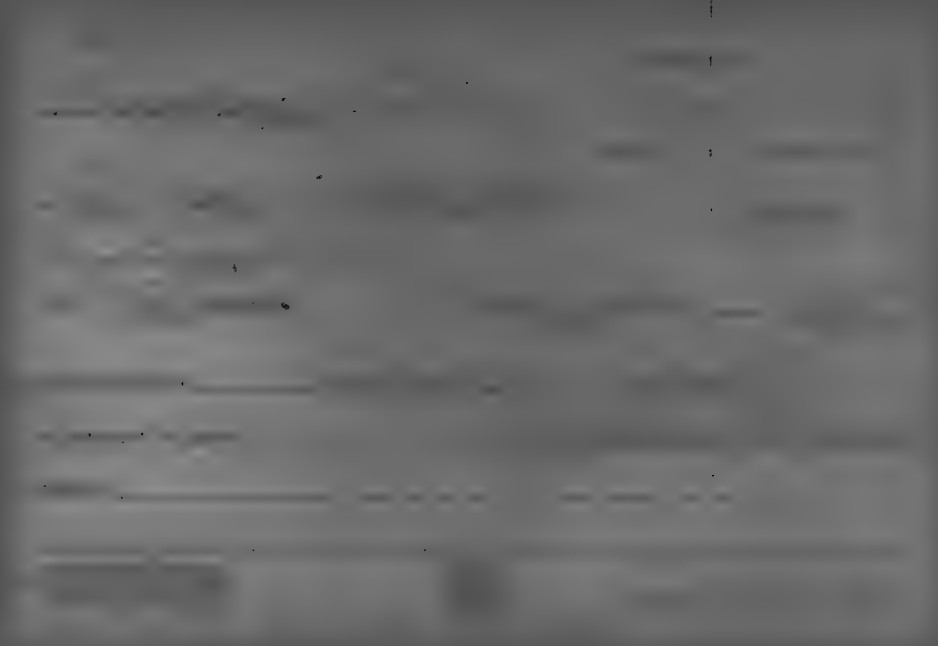
... ..

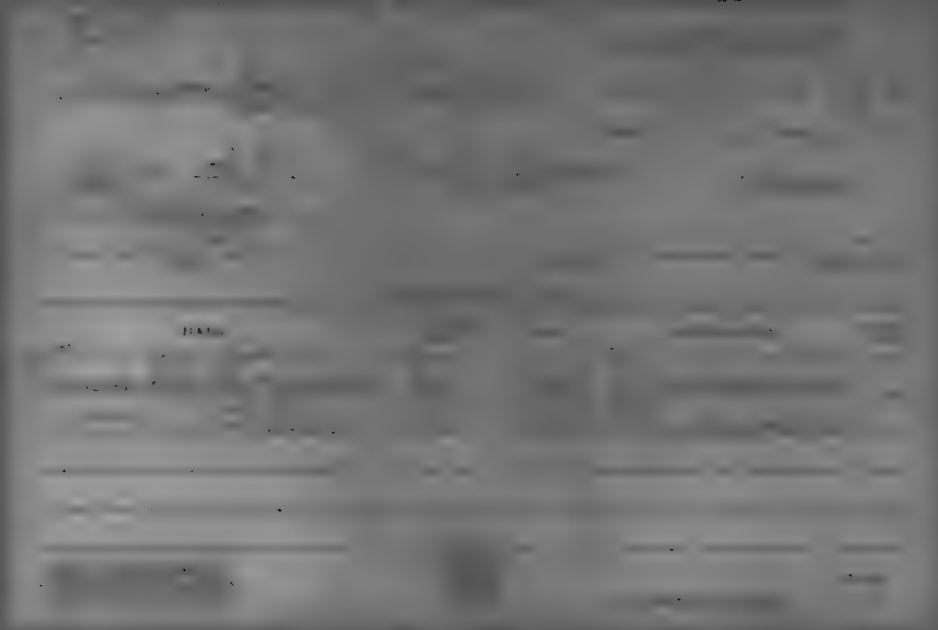
[illegible]

NAME _____

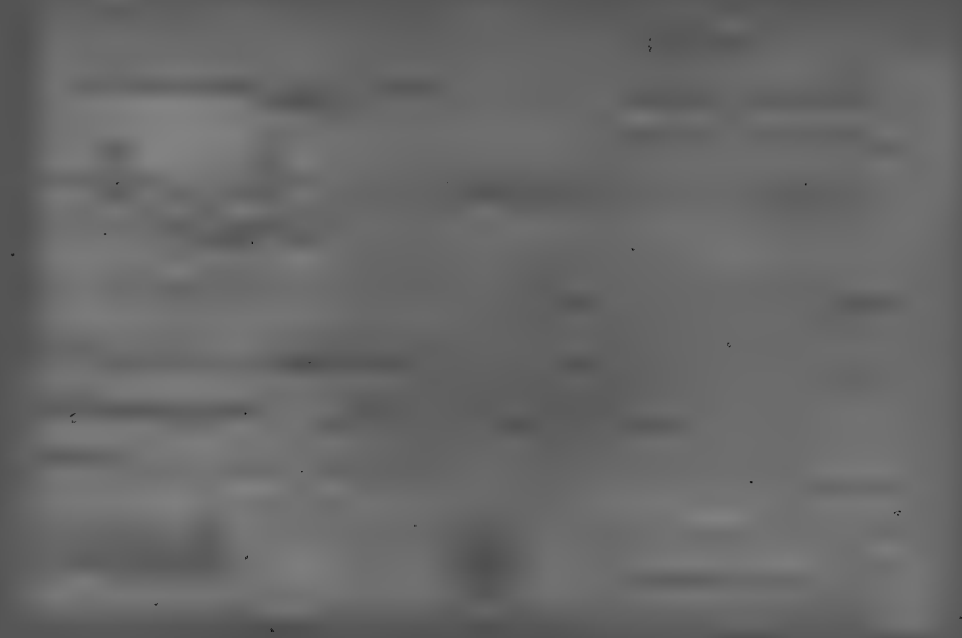
Instructions, &c.



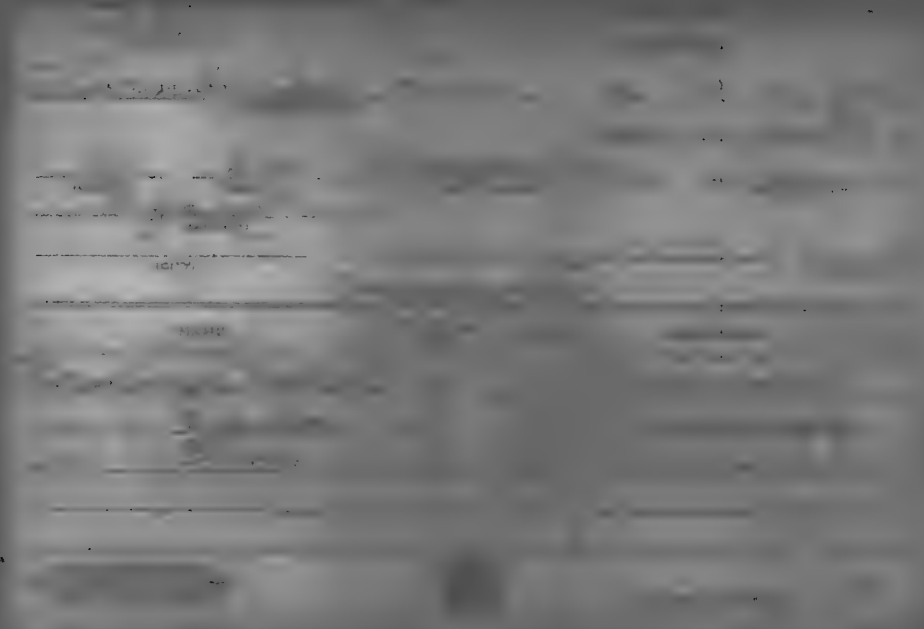


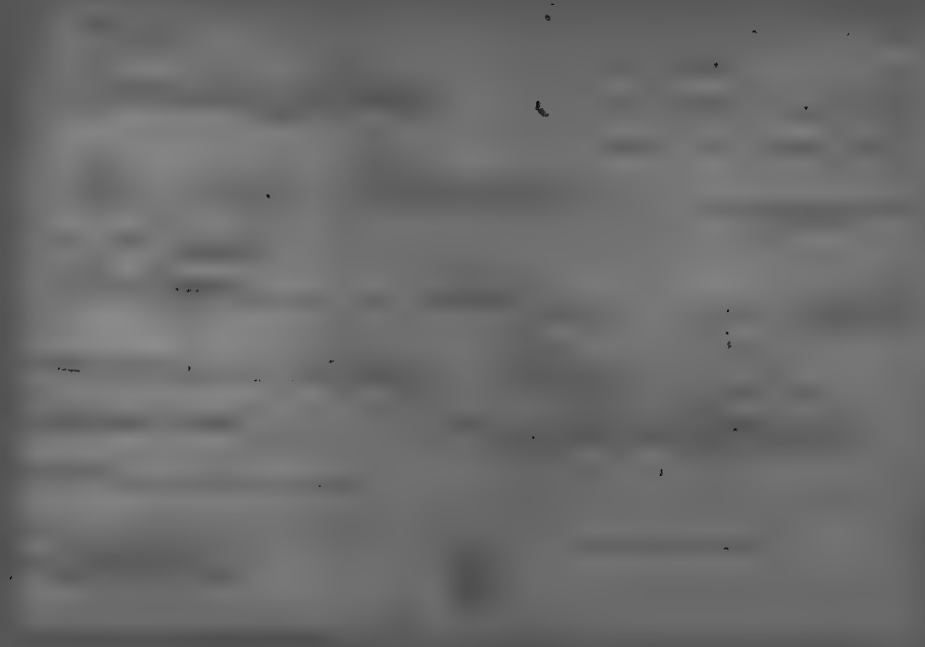


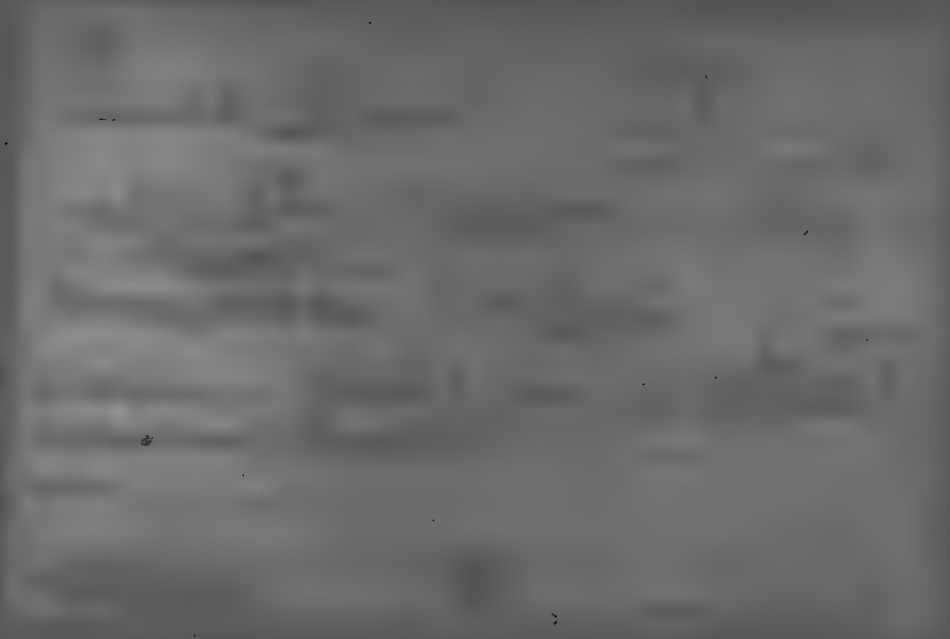


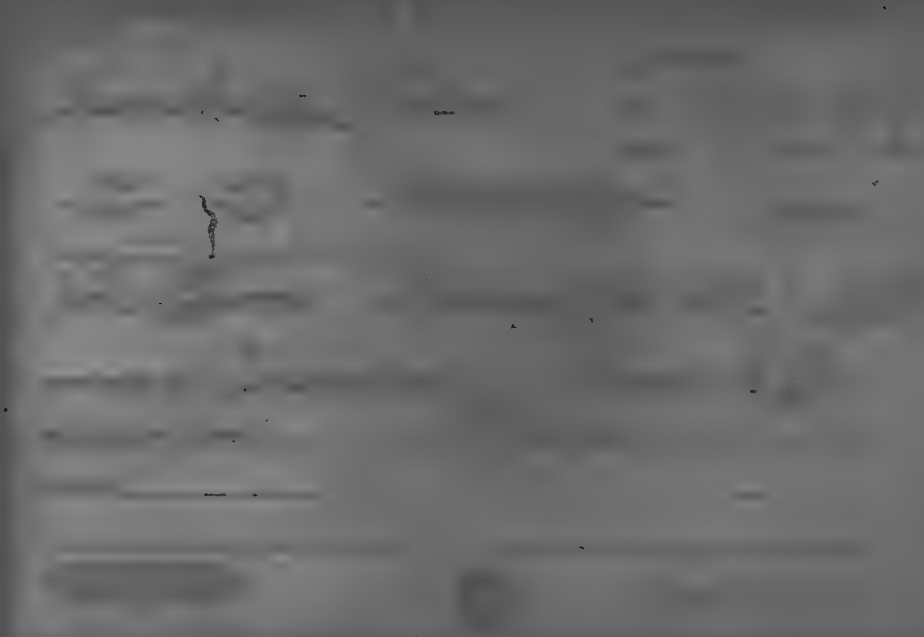


[The text in this image is extremely faint and illegible. It appears to be a document with multiple lines of text, possibly a letter or a report, but the characters cannot be discerned.]







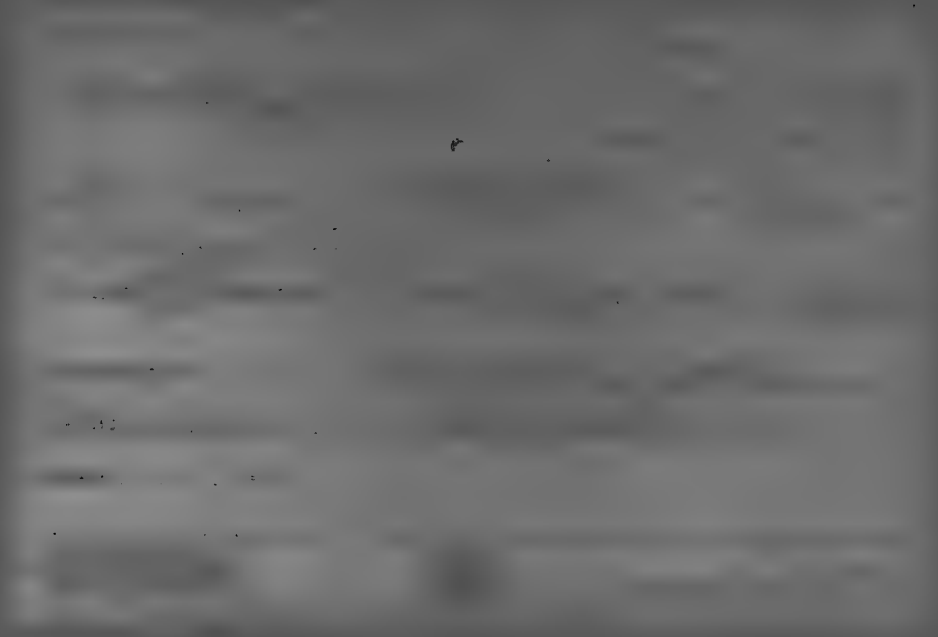


Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. It appears to be a single page of writing on lined paper.

[Faint, illegible text at the top of the page, possibly a header or title area.]

[Faint, illegible text in the middle section, possibly a body of a letter or report.]

[Faint, illegible text at the bottom of the page, possibly a signature or footer.]







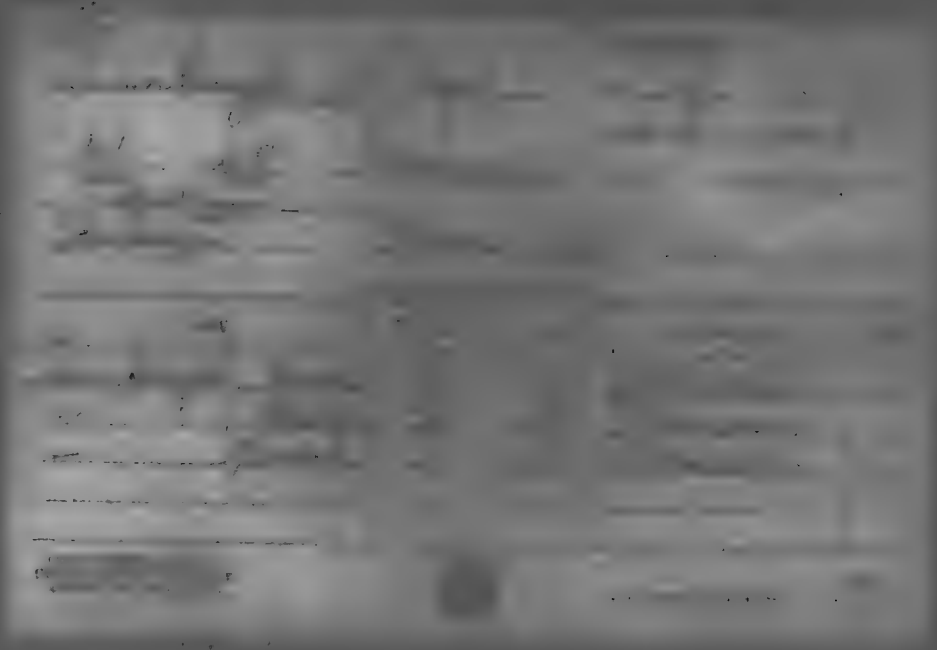
1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the transparency and accountability of the organization. This section also outlines the specific procedures for recording and verifying financial data.

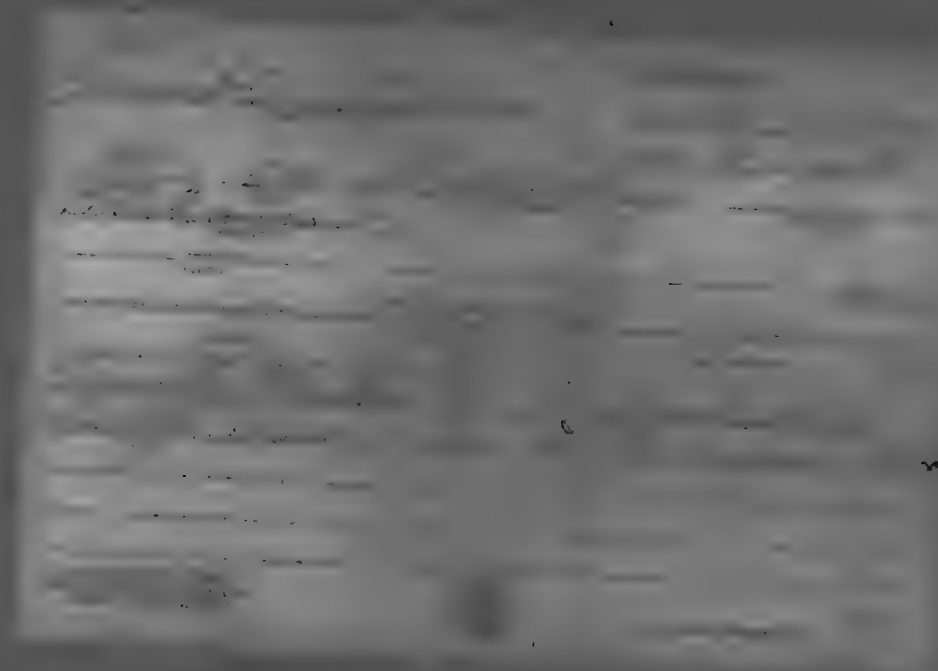
2. The second part of the document addresses the role of the audit committee in overseeing the financial reporting process. It details the committee's responsibilities, including reviewing the financial statements, assessing the effectiveness of internal controls, and ensuring compliance with applicable laws and regulations. The committee is also responsible for reporting its findings to the board of directors.

3. The third part of the document focuses on the internal control system. It describes the various controls in place to prevent and detect errors or fraud, such as segregation of duties, authorization requirements, and regular reconciliations. The document also discusses the process for identifying and addressing control deficiencies.

4. The fourth part of the document discusses the importance of communication and collaboration between different departments. It emphasizes that effective communication is key to ensuring that all parties are aware of their responsibilities and are working together to achieve the organization's goals. This section also outlines the specific communication channels and protocols to be followed.

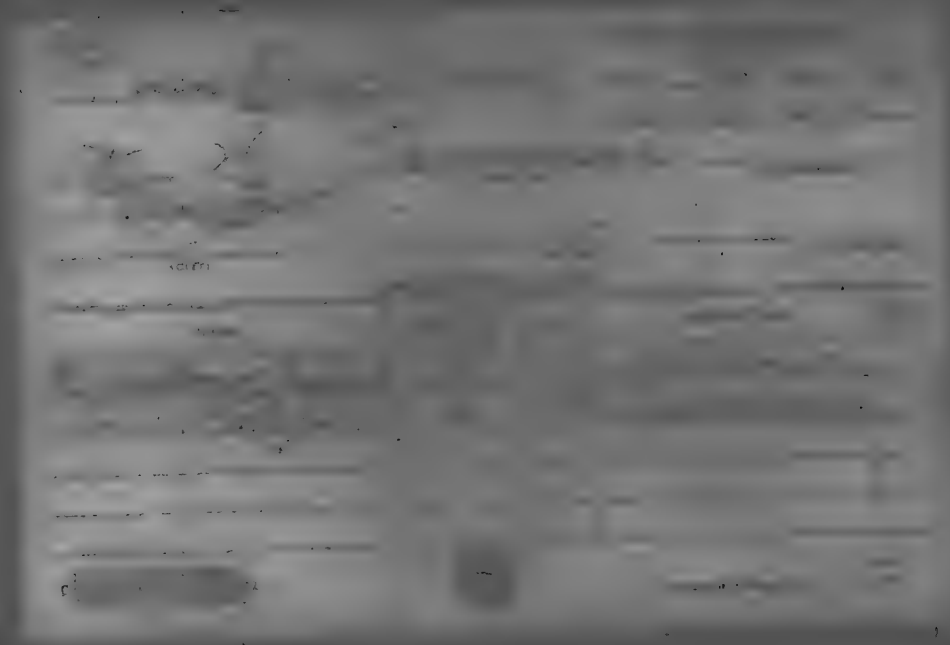
5. The fifth part of the document discusses the importance of ongoing monitoring and evaluation. It emphasizes that the internal control system is not a static entity and must be regularly reviewed and updated to reflect changes in the organization's operations and the external environment. This section also outlines the process for conducting regular assessments and implementing improvements.

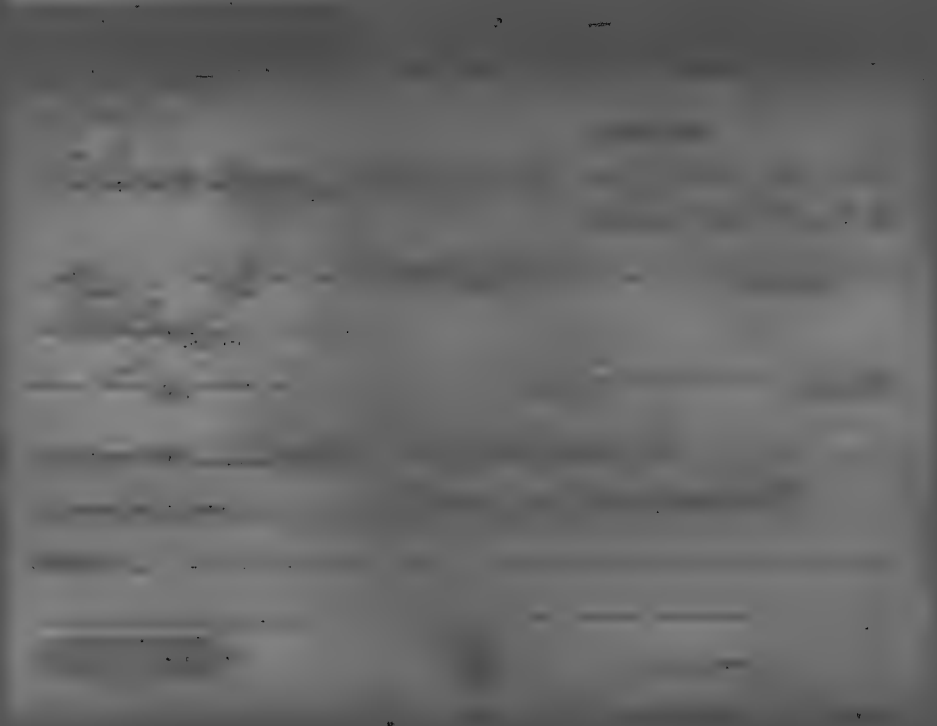




[The text in this block is extremely faint and illegible, appearing to be several lines of a document.]

Handwritten text, likely a letter or document, written in cursive script. The text is illegible due to extreme blurring. The document appears to be a single page with a header section at the top, followed by several lines of text. There is a small, dark, circular mark or stamp near the bottom center of the page.





Handwritten text, possibly a title or header, in a cursive script.

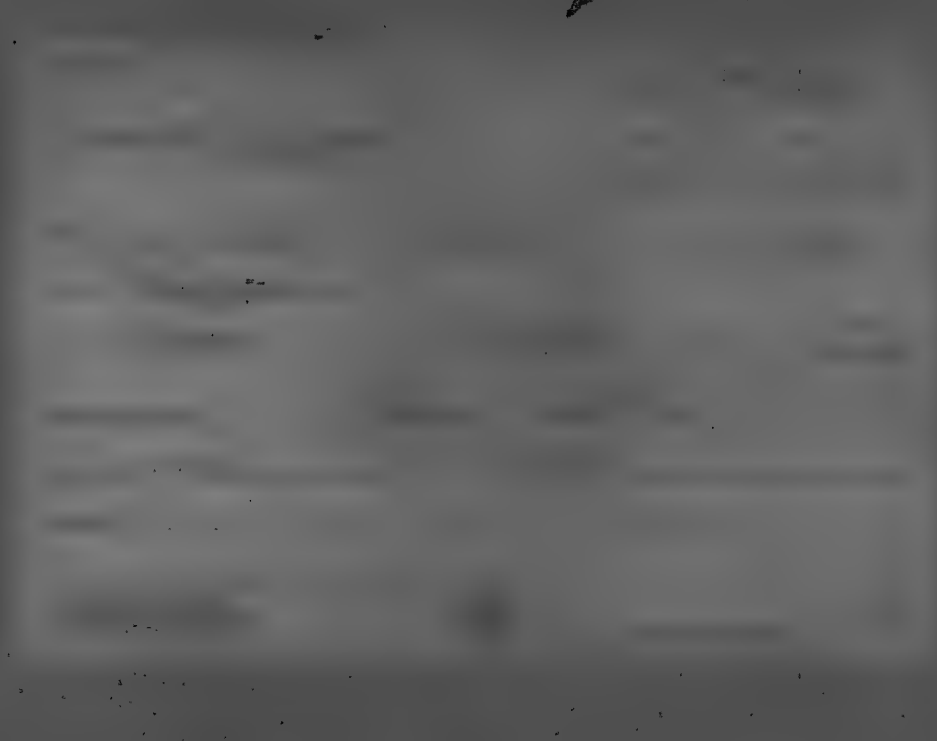
Handwritten text, possibly a date or location, in a cursive script.

Handwritten text, possibly a name or subject, in a cursive script.

Handwritten text, possibly a description or body of a letter, in a cursive script.

Handwritten text, possibly a signature or closing, in a cursive script.





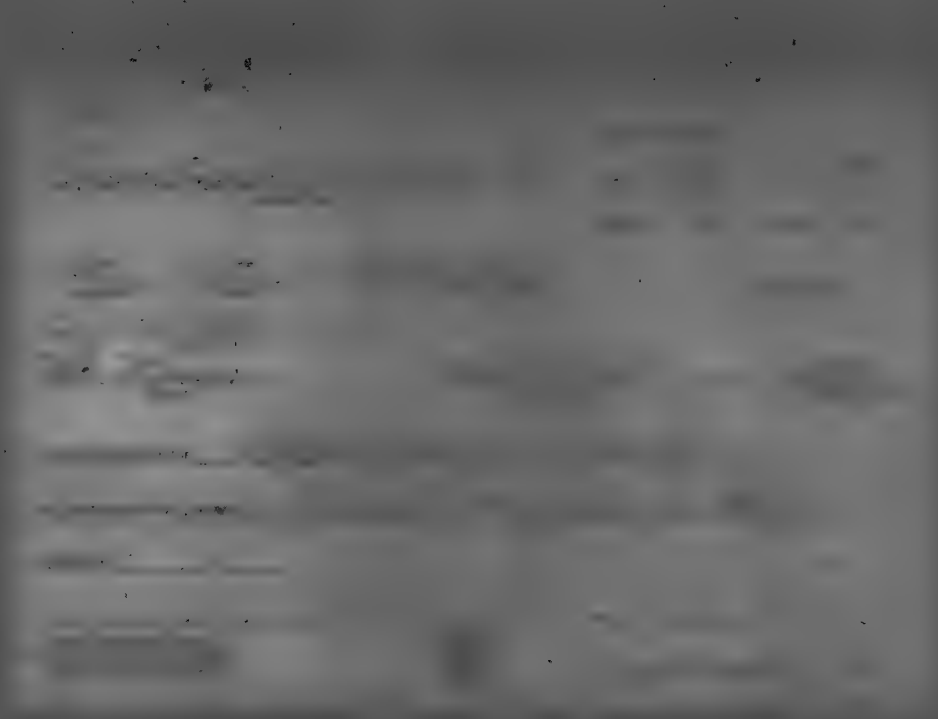
THE
OFFICE OF THE
SECRETARY OF THE
NAVY
WASHINGTON, D. C.
JAN 10 1900
TO THE
HONORABLE
MEMBERS OF THE
NAVY
DEPARTMENT
FROM
THE
SECRETARY
OF THE
NAVY
SIR,
I have the honor to acknowledge the receipt of your letter of the 10th inst. and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.

[Faint, illegible handwriting]

NAME

[Handwritten name, possibly "John Doe"]

1900
D. [illegible]



IDENTIFIED WITH _____

IDENTIFIED TO ABOVE _____

REMARKS _____

الحمد لله الذي جعل
العلم من أجل
الدين والدار
الآخرة
والعلم من أجل
الدين والدار
الآخرة
والعلم من أجل
الدين والدار
الآخرة

Theresa

NAME

St. Joseph

ADDRESS

22

E. O.

1

LINE

St. Joseph

CITY

St. Joseph

NAME

Theresa

St. Joseph

St. Joseph

St. Joseph

St. Joseph

St. Joseph

D

CT

A-2

London, 18th Dec 1891

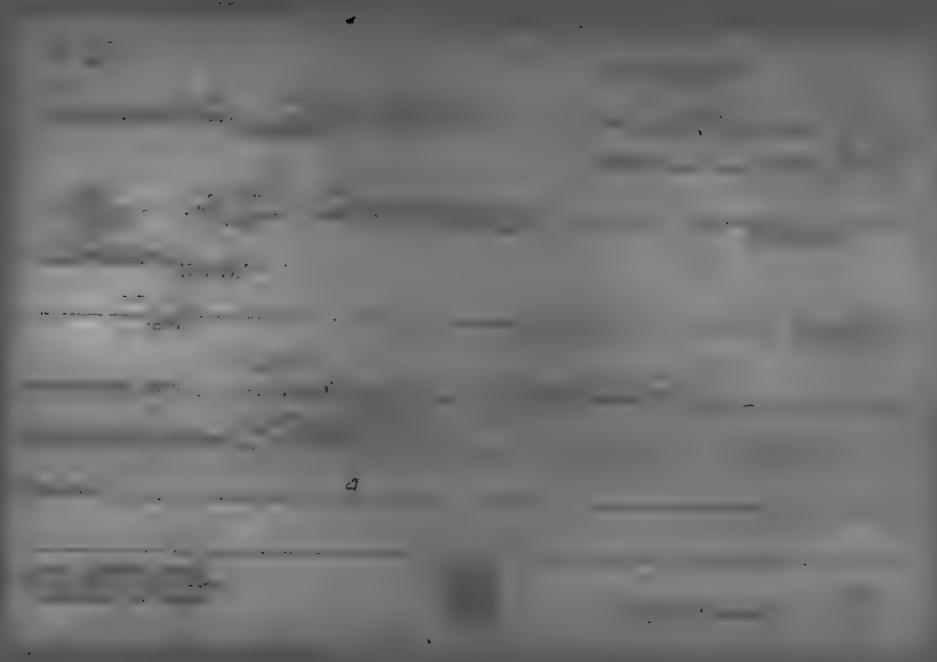
My dear Mr. [Name]

I have just received your letter of the 17th inst.

and am glad to hear that you are well.

I am, Sir, very respectfully,
Your obedient servant,
[Signature]

| | |
|------------------------------|----------------------------|
| <p>1. Name of the person</p> | <p>2. Date of birth</p> |
| <p>3. Address</p> | <p>4. Telephone number</p> |
| <p>5. Occupation</p> | <p>6. Marital status</p> |
| <p>7. Education</p> | <p>8. Religion</p> |
| <p>9. Nationality</p> | <p>10. Date of issue</p> |
| <p>11. Signature</p> | <p>12. Stamp</p> |
| <p>13. Remarks</p> | <p>14. Date of expiry</p> |
| <p>15. Date of issue</p> | <p>16. Date of expiry</p> |
| <p>17. Date of issue</p> | <p>18. Date of expiry</p> |
| <p>19. Date of issue</p> | <p>20. Date of expiry</p> |
| <p>21. Date of issue</p> | <p>22. Date of expiry</p> |
| <p>23. Date of issue</p> | <p>24. Date of expiry</p> |
| <p>25. Date of issue</p> | <p>26. Date of expiry</p> |
| <p>27. Date of issue</p> | <p>28. Date of expiry</p> |
| <p>29. Date of issue</p> | <p>30. Date of expiry</p> |
| <p>31. Date of issue</p> | <p>32. Date of expiry</p> |
| <p>33. Date of issue</p> | <p>34. Date of expiry</p> |
| <p>35. Date of issue</p> | <p>36. Date of expiry</p> |



Franklin D. Roosevelt

1000

1000

1000

(CITY)

NAME

DATE

Franklin D. Roosevelt

1000

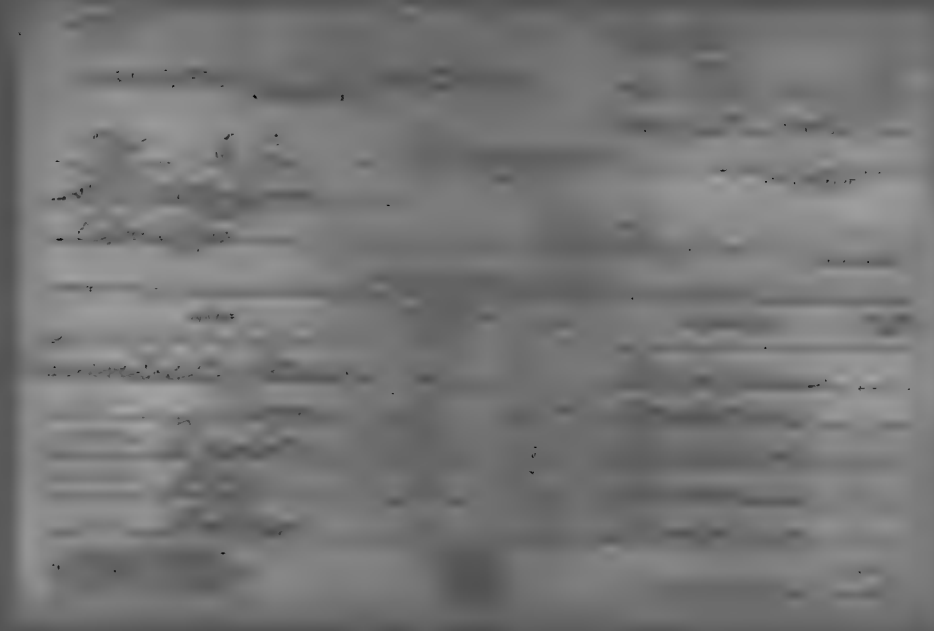
1000

1000

1. 12. 1941

1. 1

NAME



Marshall, T. H. 1907. The Birds of the Marshall Islands. Part I. The Birds of the Line Islands. *Journal of the United States National Museum*, vol. 34, p. 1-100.

SYNOPSIS 12 LINE 6

_____ 24 _____ 37 _____ 20 _____ 10/20/2019 _____
(NAME) (AGE) (DOB) (ADDRESS) (CITY/STATE/ZIP)

(U) (U)

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

[illegible]

born berry

Transcribed by: _____

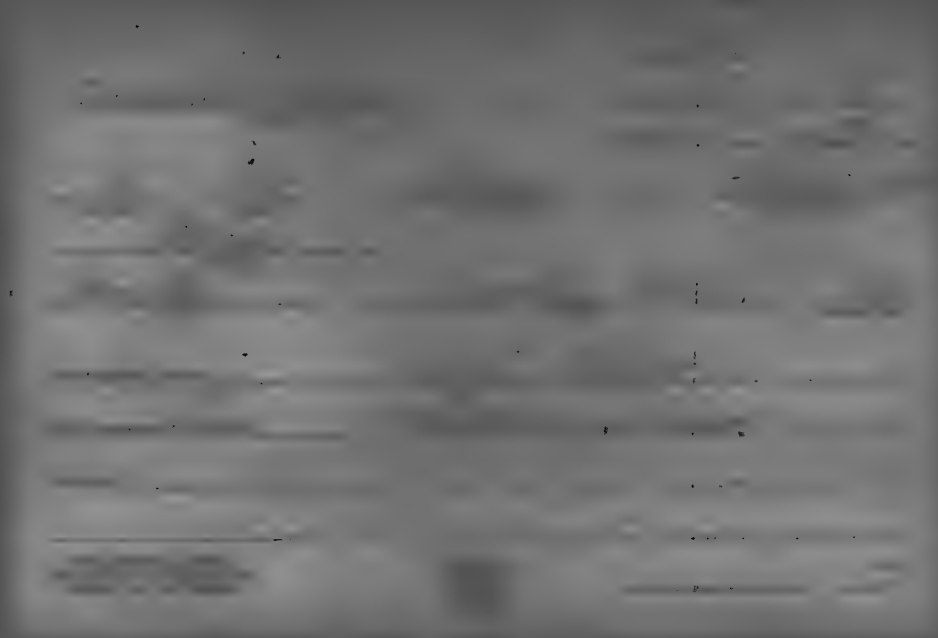
1000

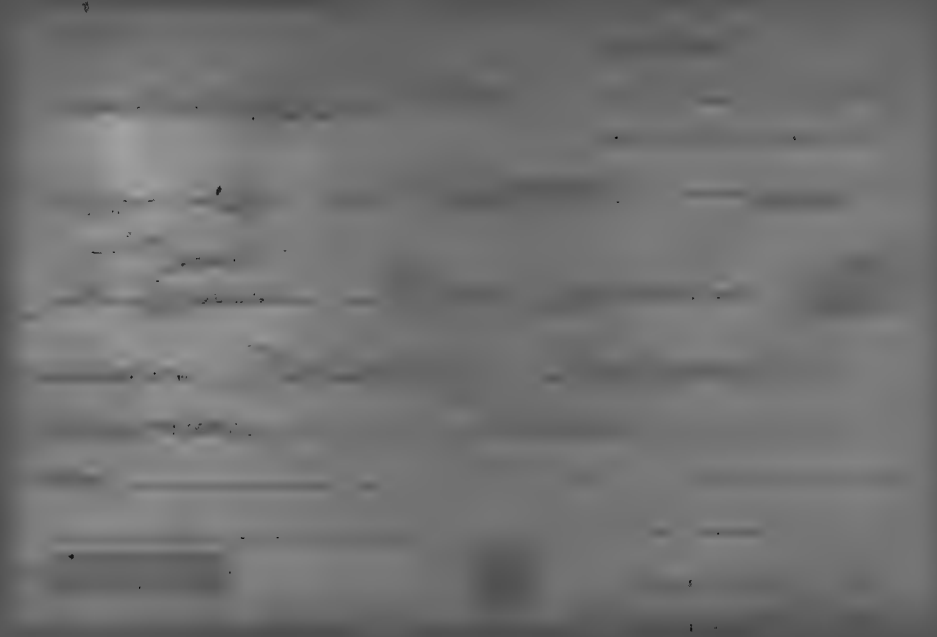
Figure 1. Schematic representation of the experimental design. The subjects were divided into two groups: the control group and the experimental group. The control group was divided into two subgroups: the control group and the experimental group. The experimental group was divided into two subgroups: the control group and the experimental group. The control group was divided into two subgroups: the control group and the experimental group. The experimental group was divided into two subgroups: the control group and the experimental group.

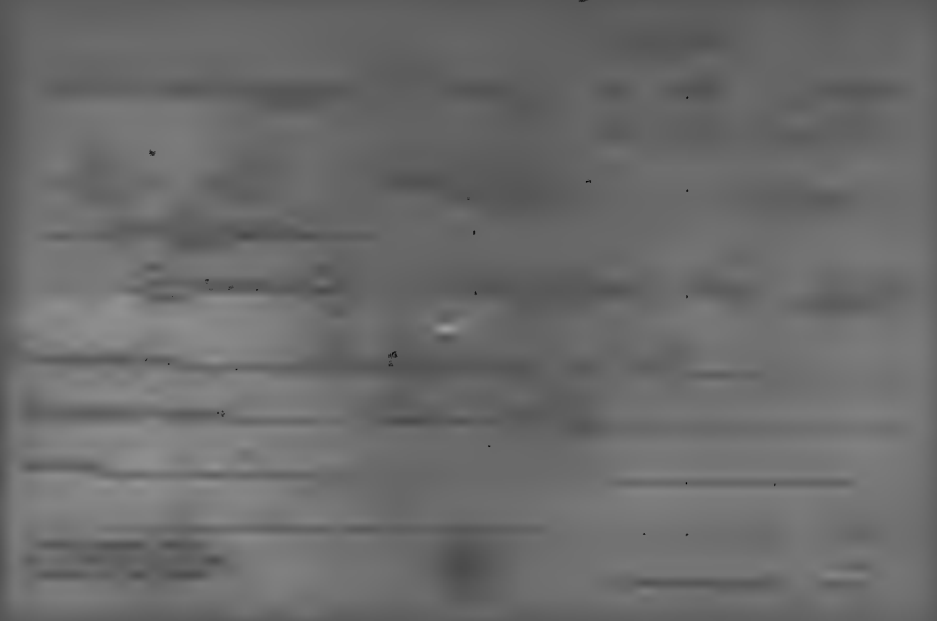
A-1

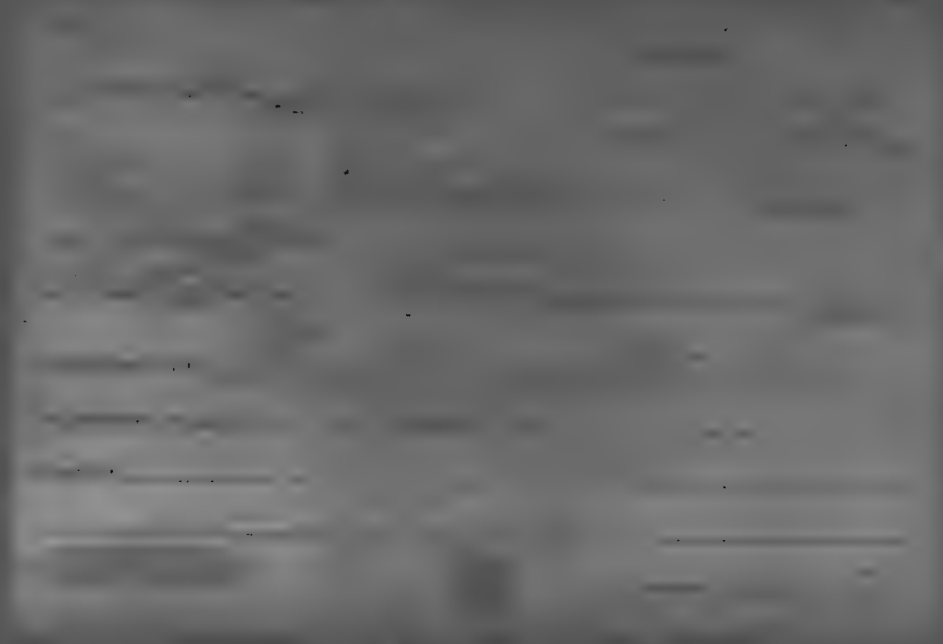
1. Name of the person to whom the property is being transferred
 2. Address of the person to whom the property is being transferred
 3. Description of the property being transferred
 4. Date of the transfer
 5. Signature of the person transferring the property
 6. Signature of the person receiving the property
 7. Notary Public
 8. State of _____

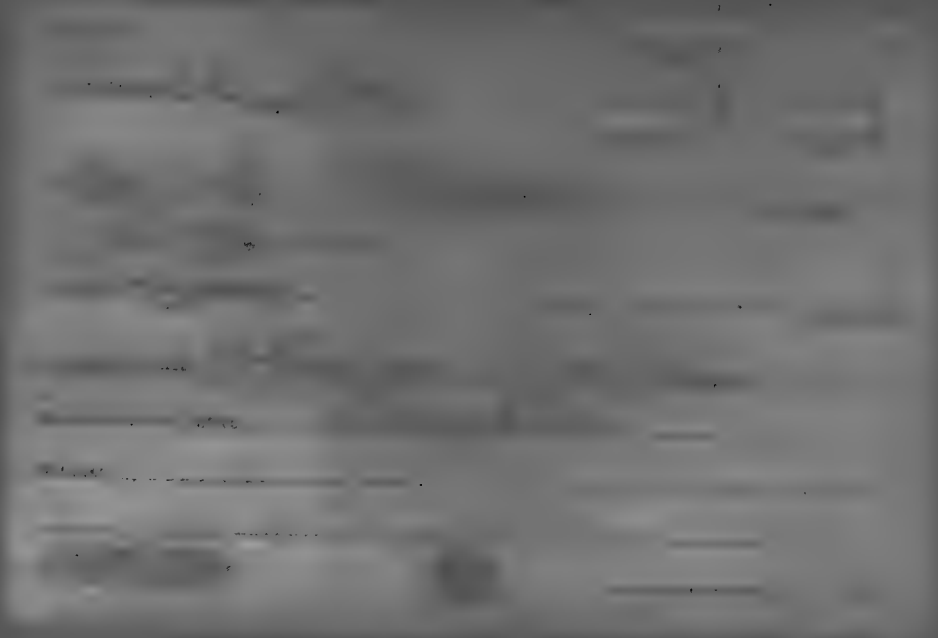
| NAME | DATE | AMOUNT |
|----------|----------|----------|
| John Doe | 1/1/2020 | \$100.00 |
| Jane Doe | 1/1/2020 | \$100.00 |
| John Doe | 1/1/2020 | \$100.00 |
| Jane Doe | 1/1/2020 | \$100.00 |
| John Doe | 1/1/2020 | \$100.00 |
| Jane Doe | 1/1/2020 | \$100.00 |
| John Doe | 1/1/2020 | \$100.00 |
| Jane Doe | 1/1/2020 | \$100.00 |











| | | | |
|--------------------------|--|---------------|--|
| Name _____ | | Address _____ | |
| City _____ | | State _____ | |
| Zip _____ | | Phone _____ | |
| Occupation _____ | | | |
| Education _____ | | | |
| Marital Status _____ | | | |
| Number of Children _____ | | | |
| Date of Birth _____ | | | |
| Signature _____ | | | |
| Stamp/Seal _____ | | | |

First

NO. 1

SHEET 1

of the

| NAME | | | |
|------|--|--|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1880

11

1880

11

University of

Vol. 11 No. 1

Vol. 68

SHEET 1 OF 1

of the

University of

NAME

University of

University of

University of

University of

University of

1000000000

University of

University of

University of

University of

University of

University of

University of

University of

| | | | |
|----------------------|--|-----------------|--|
| Name _____ | | Address _____ | |
| City _____ | | State _____ | |
| Zip _____ | | Phone _____ | |
| Occupation _____ | | Education _____ | |
| Marital Status _____ | | Children _____ | |
| Income _____ | | Assets _____ | |
| Liabilities _____ | | Net Worth _____ | |
| Signature _____ | | Date _____ | |

Turner's

Vol. 100 No. 100

Page 100

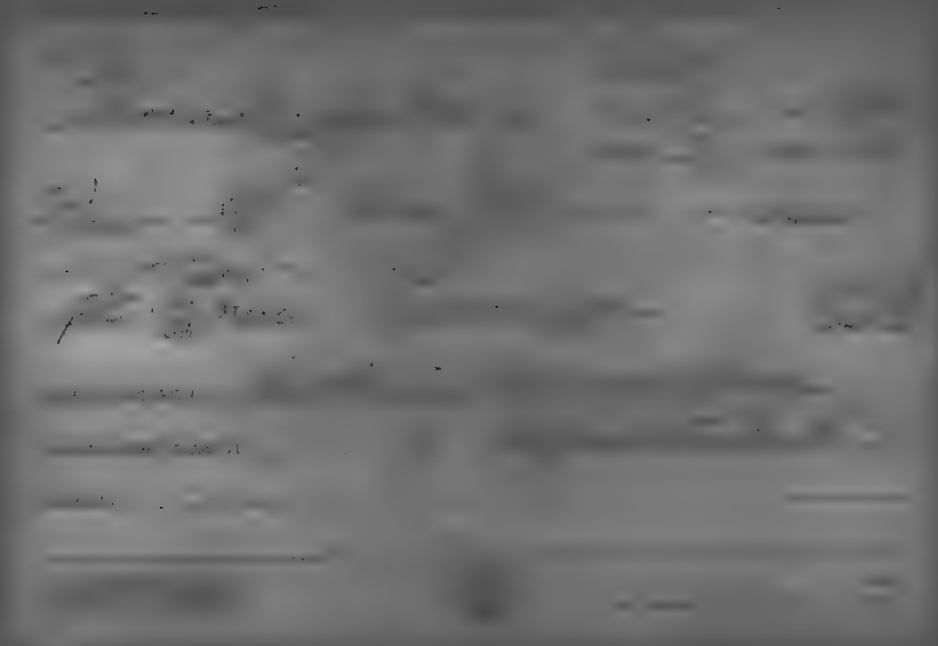
100 40
Kansas
(CITY)

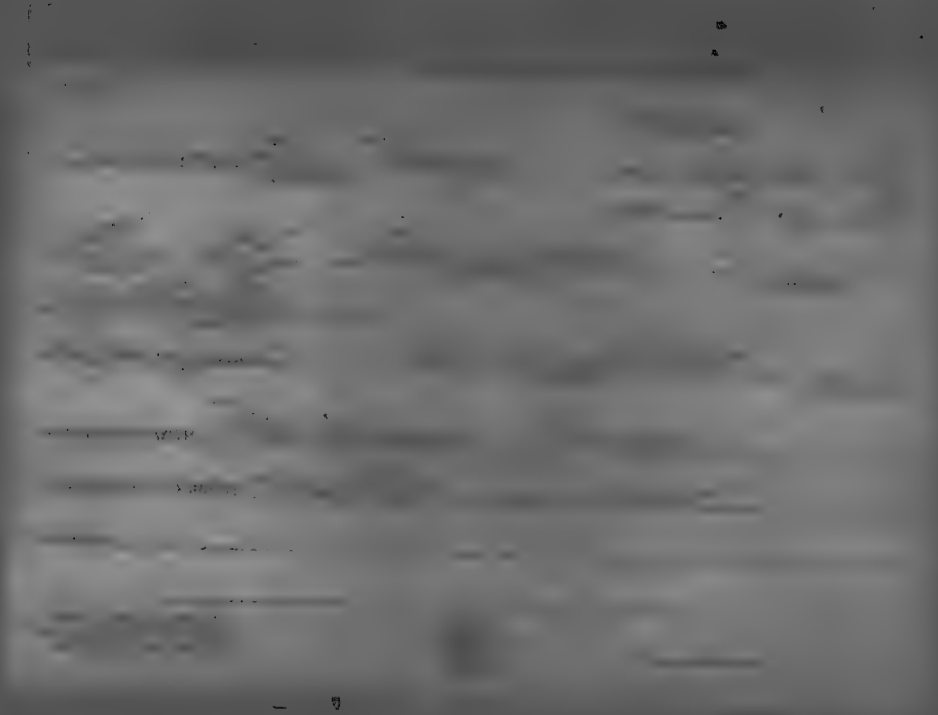
100 100

| NAME | ADDRESS |
|----------|---------|
| John, P. | 100 100 |
| 100 100 | 100 100 |
| 100 100 | 100 100 |
| 100 100 | 100 100 |

100 100

100 100





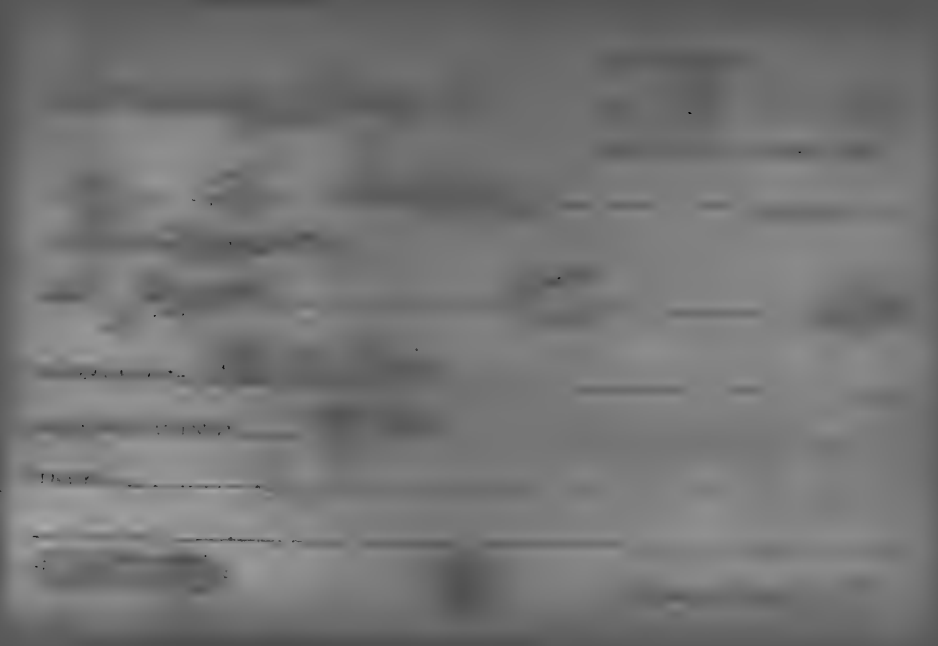
Handwritten text, possibly a title or header, including the word "Handwritten" and "1881".

Handwritten text, possibly a date or location, including "1881" and "New York".

Handwritten text, possibly a name or subject, including "Handwritten" and "1881".

Handwritten text, possibly a signature or name, including "Handwritten" and "1881".

Handwritten text, possibly a footer or page number, including "Handwritten" and "1881".





Handwritten text, likely a letter or document, written in Arabic script. The text is heavily faded and illegible due to the quality of the scan. It appears to be a formal document, possibly a contract or a letter of agreement, given the structured layout and the presence of lines for text.

[Faint, illegible text at the top of the page, possibly a header or title area.]

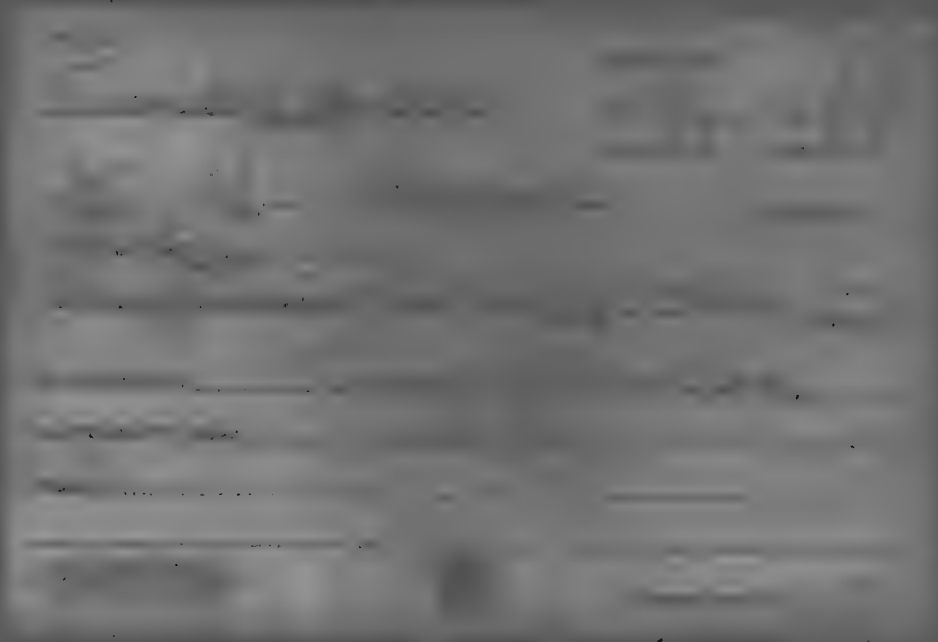
NAME

[Handwritten signature or name, possibly "Mumukshu Bhawan".]

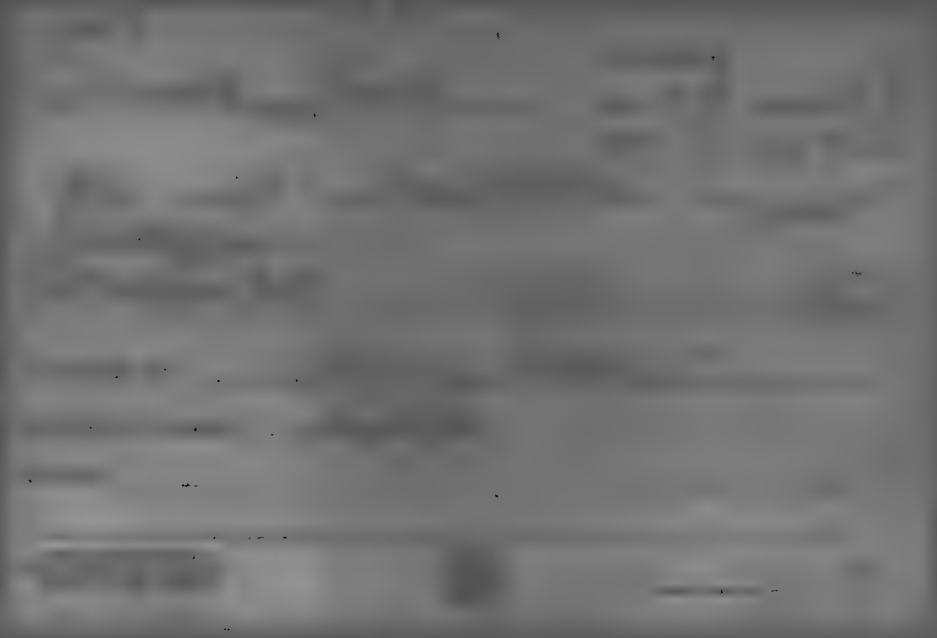
[Several lines of faint, illegible text or handwriting below the signature.]

[Faint, illegible text at the bottom left of the page.]

Handwritten text, likely a letter or document, written in Arabic script. The text is heavily faded and illegible due to the quality of the scan. The document appears to be a formal letter or a record, with several lines of text and a signature at the bottom.



Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring. Some faint words like "Dear" and "Yours" are visible.



Amherst
Bent & Family

IV *44*
1000000

1000000
1000000

1000000
1000000

1000000
1000000

1000000
1000000

1000000
1000000

1000000
1000000

1000000
1000000

1000000
1000000

1000000
1000000

1000000
1000000

1000000
1000000

1000000
1000000

1000000
1000000

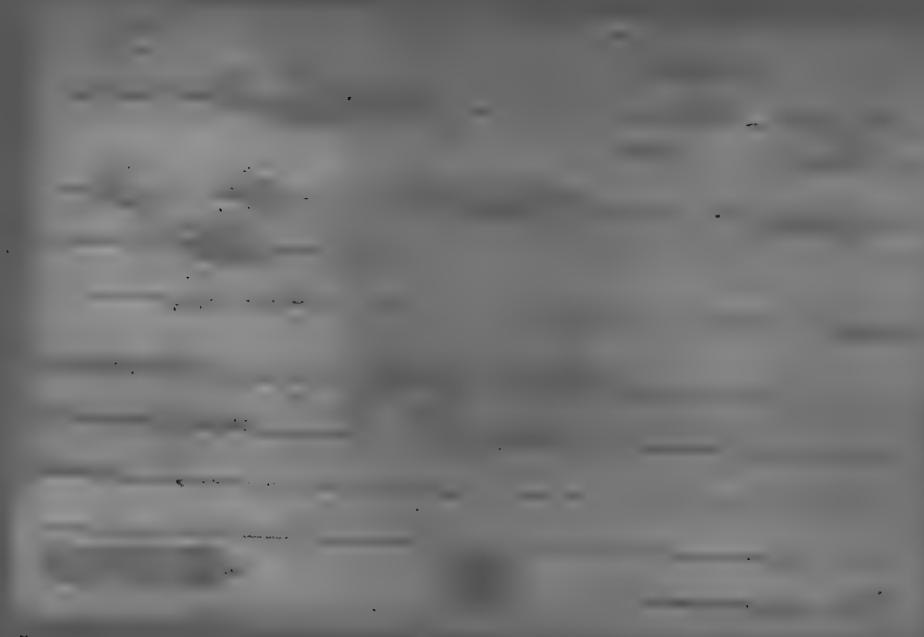
1000000
1000000

190

Di

8

1000000



1000

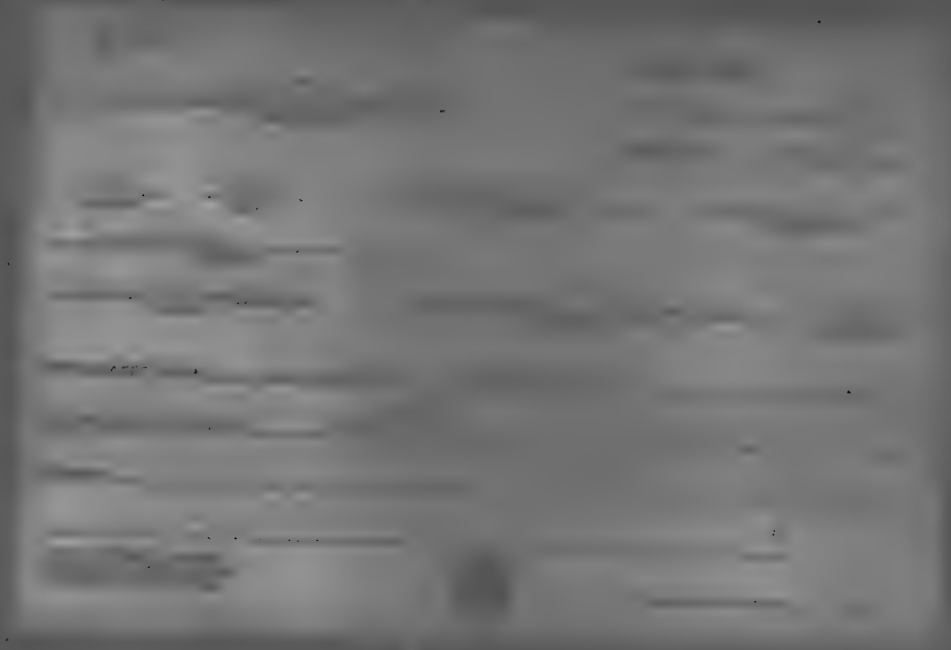
1000

1000

1000

1000

1000



Turner

AGE

24

AGE

Louisiana

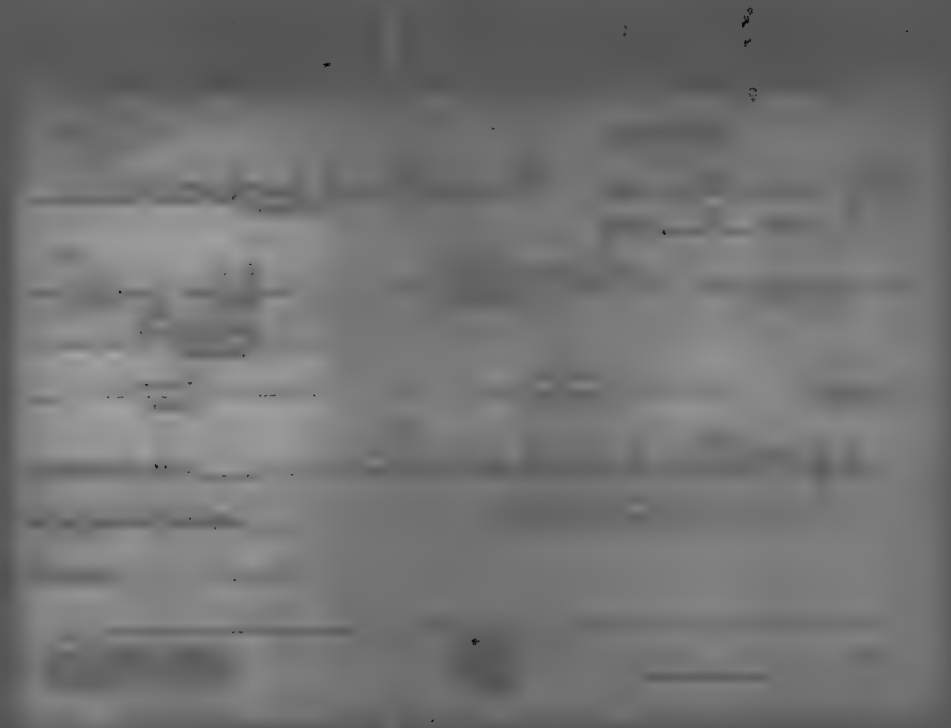
(CITY)

NAME

Turner

Dr

U. S. DEPARTMENT OF AGRICULTURE



Handwritten text, likely a letter or document, written in a cursive script. The text is arranged in several lines, with some lines appearing to be part of a list or a series of entries. The handwriting is somewhat faded and difficult to decipher, but it appears to be a formal or semi-formal document. The text is written on a piece of paper that is slightly aged and has some faint horizontal lines.

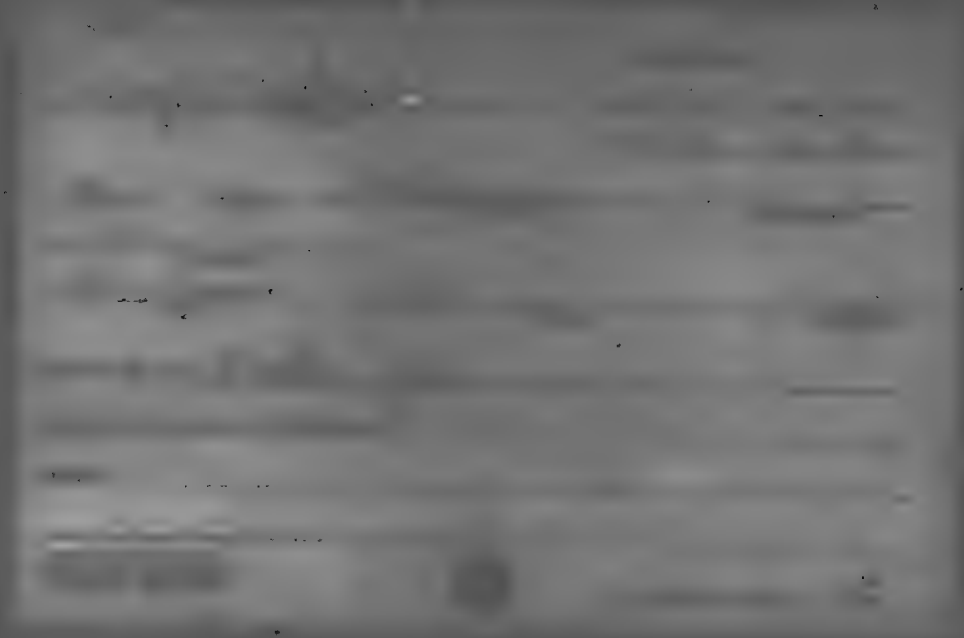
1. Public
 2. 30
 3. Bedson
 4. Independence

| NAME | |
|-----------------------|--|
| <i>Trumble, Frank</i> | |
| <i>Charles</i> | |
| <i>Freda</i> | |

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurriness.

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurriness.

DA 100-100000



James M. Smith

1000

1000

1000

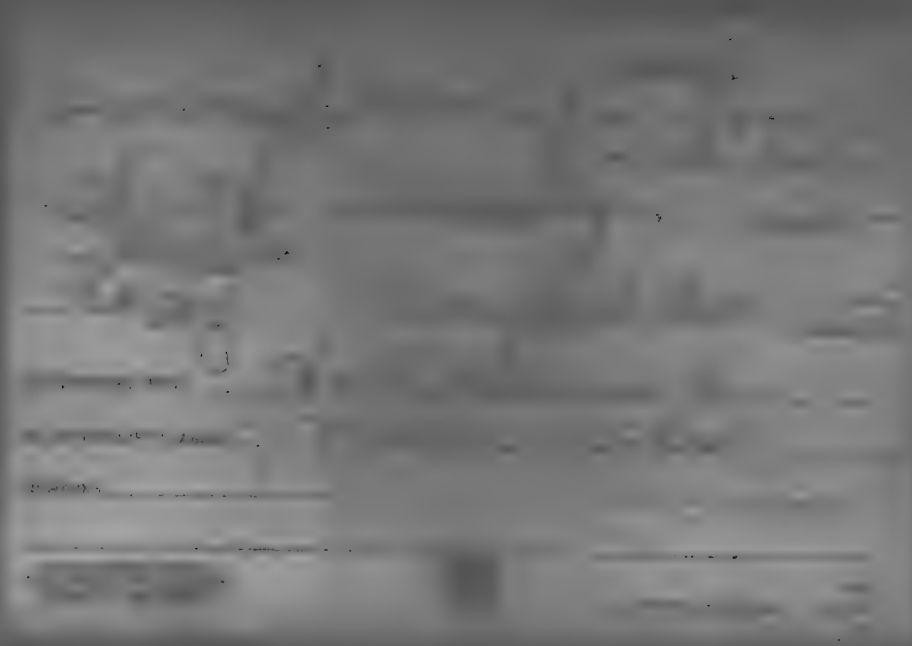
1000

1000

1000

1000

Handwritten text, likely a letter or document, written in a cursive script. The text is illegible due to extreme blurring. The document appears to be on a single sheet of paper with horizontal lines, possibly a ledger or a form. There are several lines of text, some of which are underlined. The handwriting is dense and fills most of the page.



[Faint, illegible handwritten text at the top of the page]

| NAME | ADDRESS |
|---------------------------|------------------------------|
| <i>[Handwritten name]</i> | <i>[Handwritten address]</i> |
| <i>[Handwritten name]</i> | <i>[Handwritten address]</i> |
| <i>[Handwritten name]</i> | <i>[Handwritten address]</i> |
| <i>[Handwritten name]</i> | <i>[Handwritten address]</i> |
| <i>[Handwritten name]</i> | <i>[Handwritten address]</i> |
| <i>[Handwritten name]</i> | <i>[Handwritten address]</i> |
| <i>[Handwritten name]</i> | <i>[Handwritten address]</i> |
| <i>[Handwritten name]</i> | <i>[Handwritten address]</i> |

[Faint, illegible text and lines, possibly a form or document]

Handwritten text, likely a letter or document, spanning the top half of the page. The text is illegible due to extreme blurriness.

Handwritten text, likely a letter or document, spanning the middle half of the page. The text is illegible due to extreme blurriness.

Handwritten text, likely a letter or document, spanning the bottom half of the page. The text is illegible due to extreme blurriness.

2000 1000

1000 1000

1000 1000

Mr. [illegible] [illegible] [illegible]

of [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible]

[illegible] [illegible] [illegible]

[illegible] [illegible] [illegible]

[illegible] [illegible] [illegible]

[illegible] [illegible] [illegible]

[illegible] [illegible] [illegible]

[illegible] [illegible] [illegible]

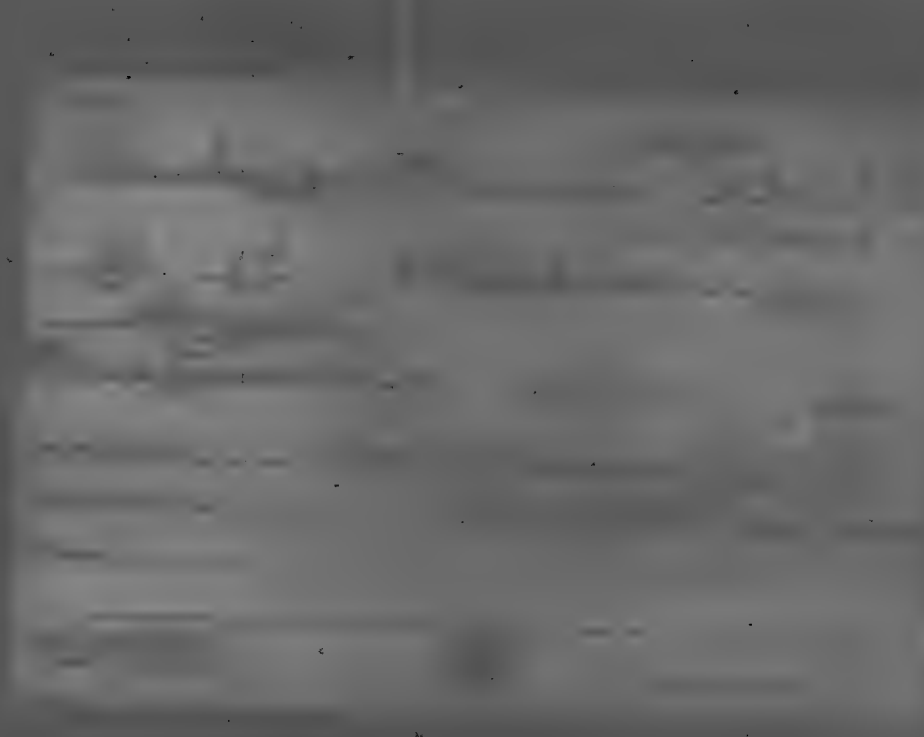
1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1863. It is a very important document, as it contains the President's annual message to Congress. The letter is written in a very formal and dignified style, and it is one of the most important documents in the history of the United States.

2. The second part of the document is a report from the Secretary of the Treasury, dated January 1, 1863. It is a very important document, as it contains the Secretary's report on the state of the Treasury. The report is written in a very formal and dignified style, and it is one of the most important documents in the history of the United States.

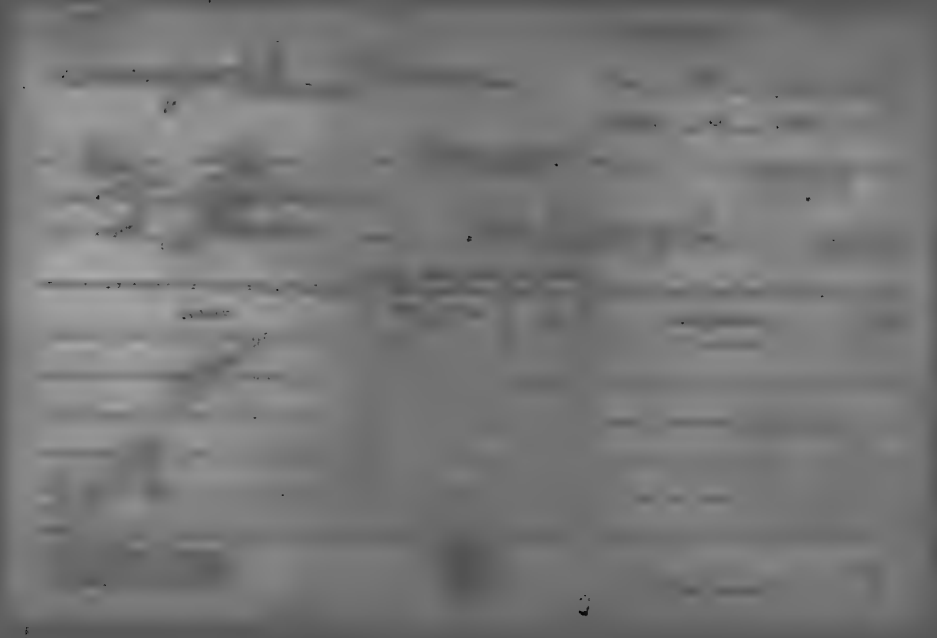
3. The third part of the document is a report from the Secretary of the Interior, dated January 1, 1863. It is a very important document, as it contains the Secretary's report on the state of the Interior. The report is written in a very formal and dignified style, and it is one of the most important documents in the history of the United States.

4. The fourth part of the document is a report from the Secretary of the War, dated January 1, 1863. It is a very important document, as it contains the Secretary's report on the state of the War. The report is written in a very formal and dignified style, and it is one of the most important documents in the history of the United States.

5. The fifth part of the document is a report from the Secretary of the Navy, dated January 1, 1863. It is a very important document, as it contains the Secretary's report on the state of the Navy. The report is written in a very formal and dignified style, and it is one of the most important documents in the history of the United States.

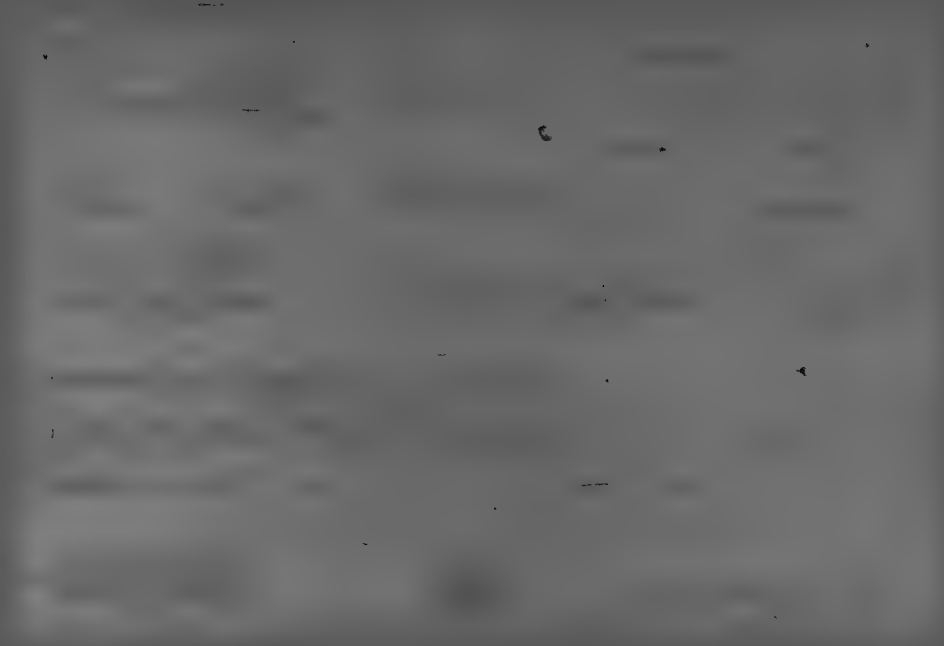






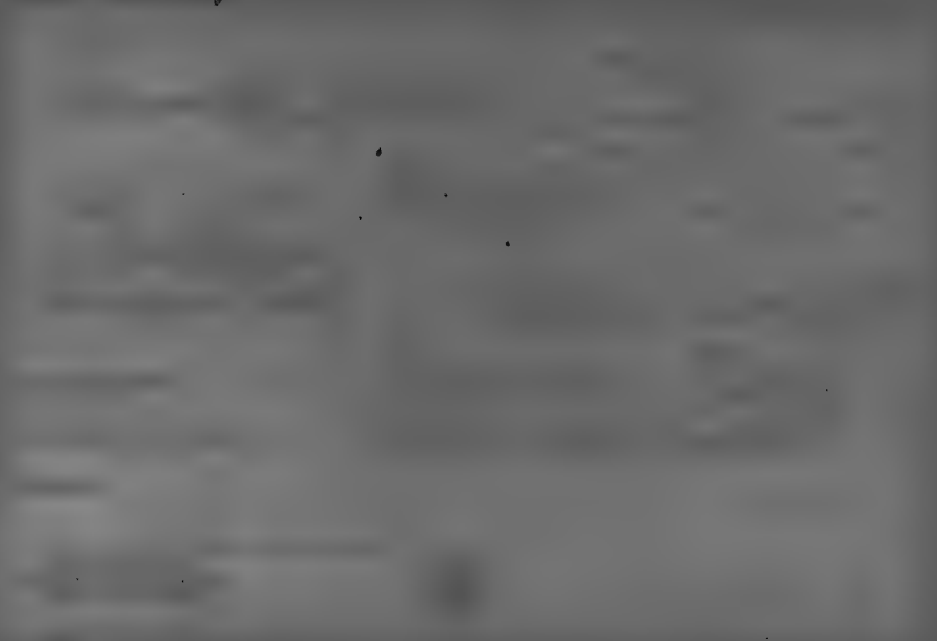


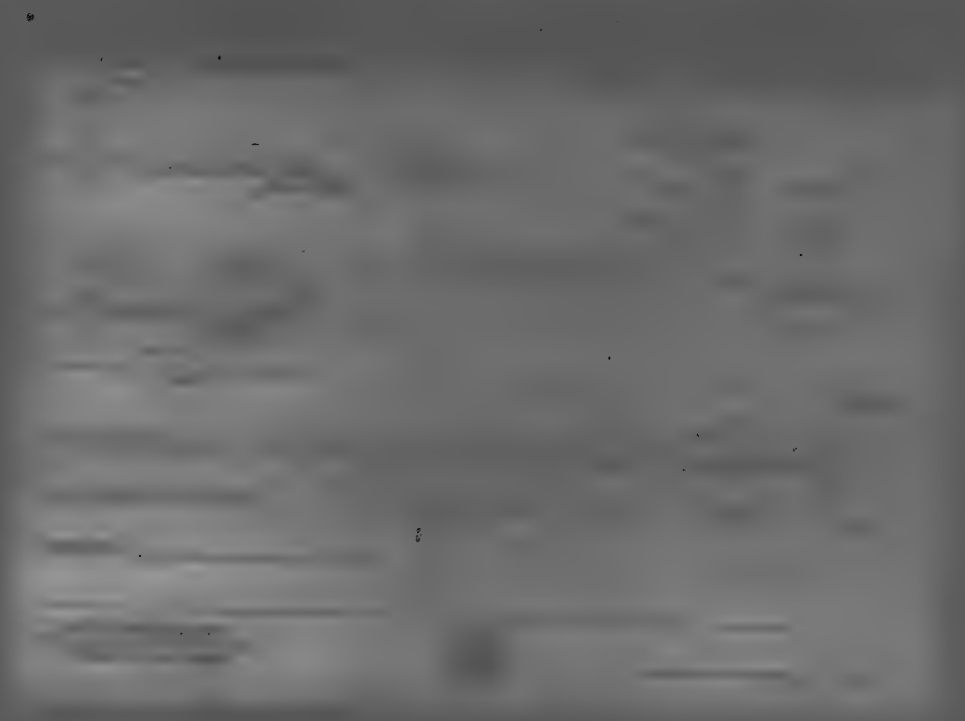


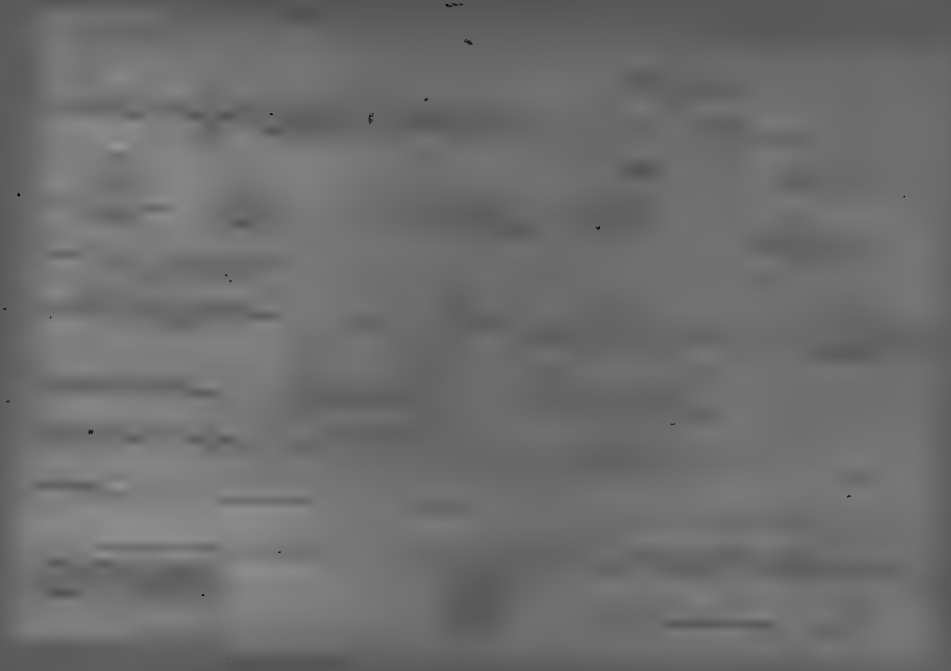








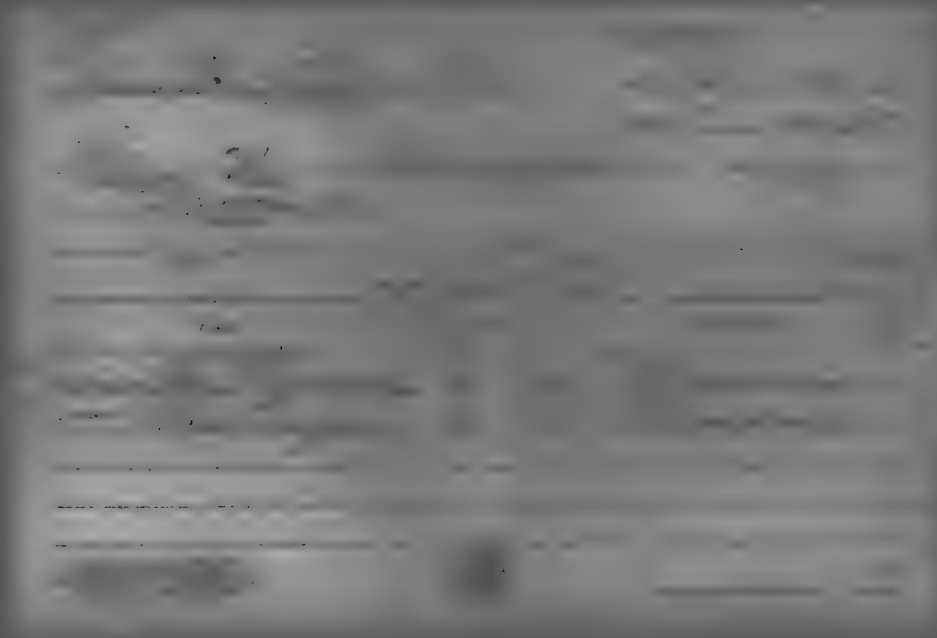






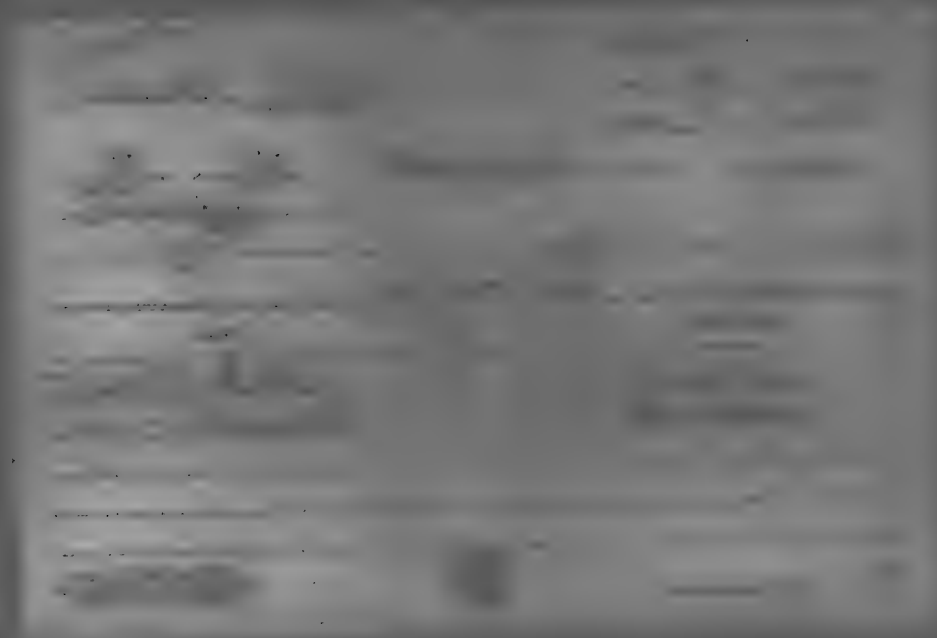
[Faint, illegible handwritten text at the top of the page]

| NAME | | |
|---------------------------------|--|--|
| <i>[Faint handwritten name]</i> | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |



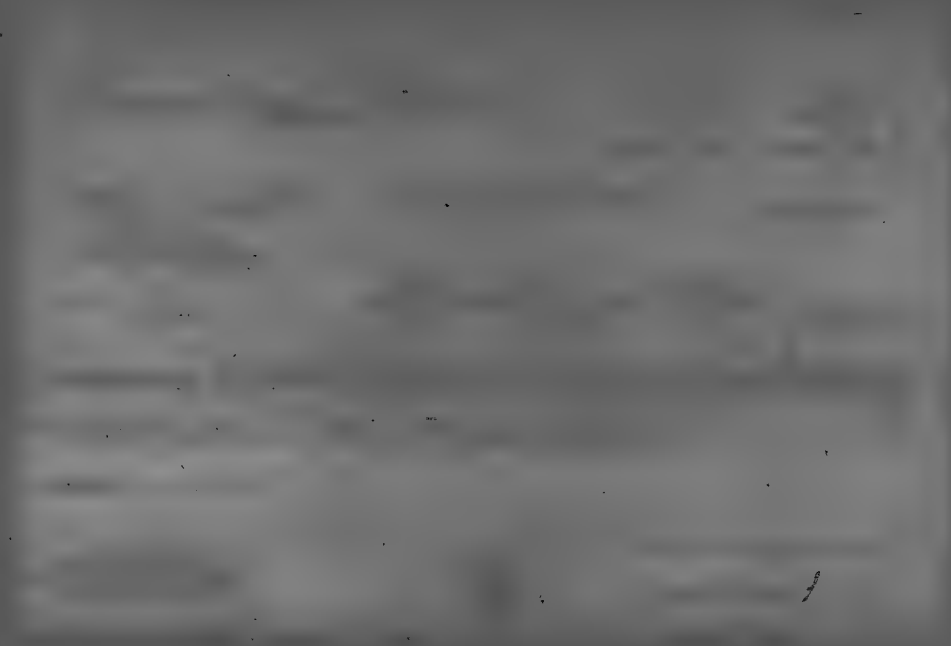


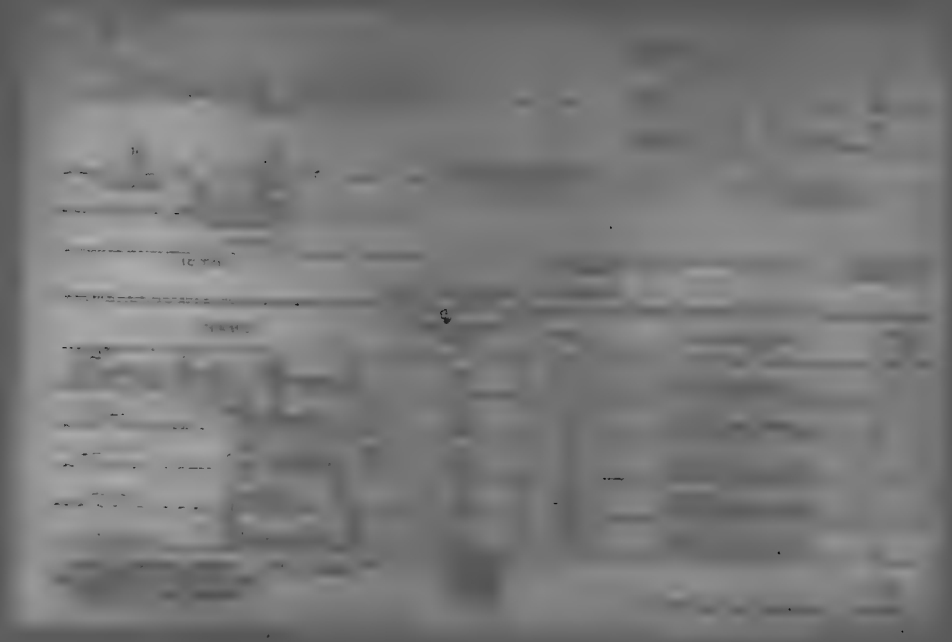












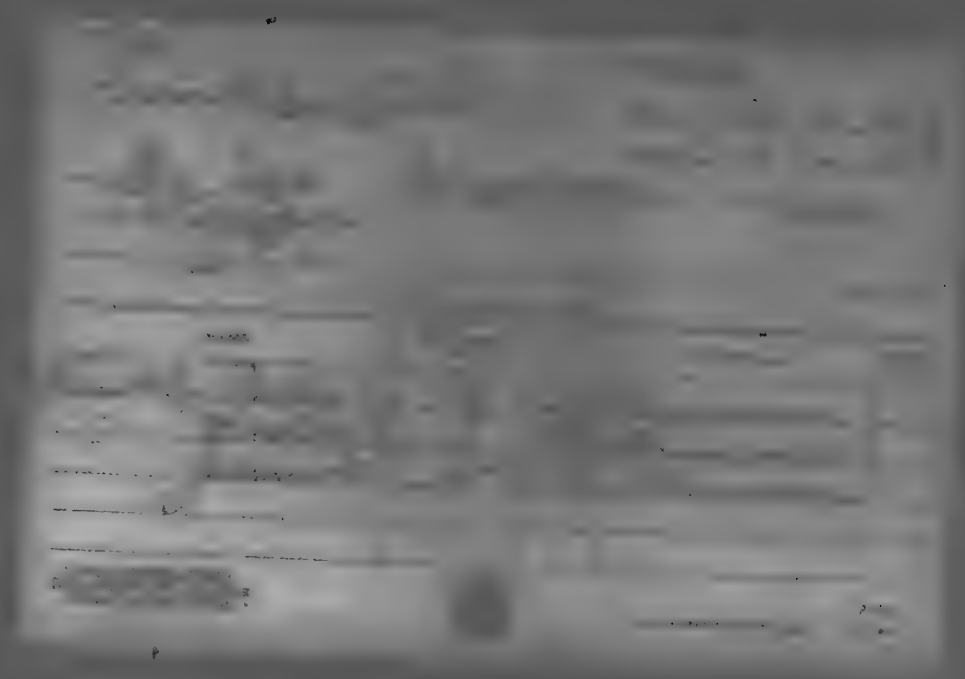
1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

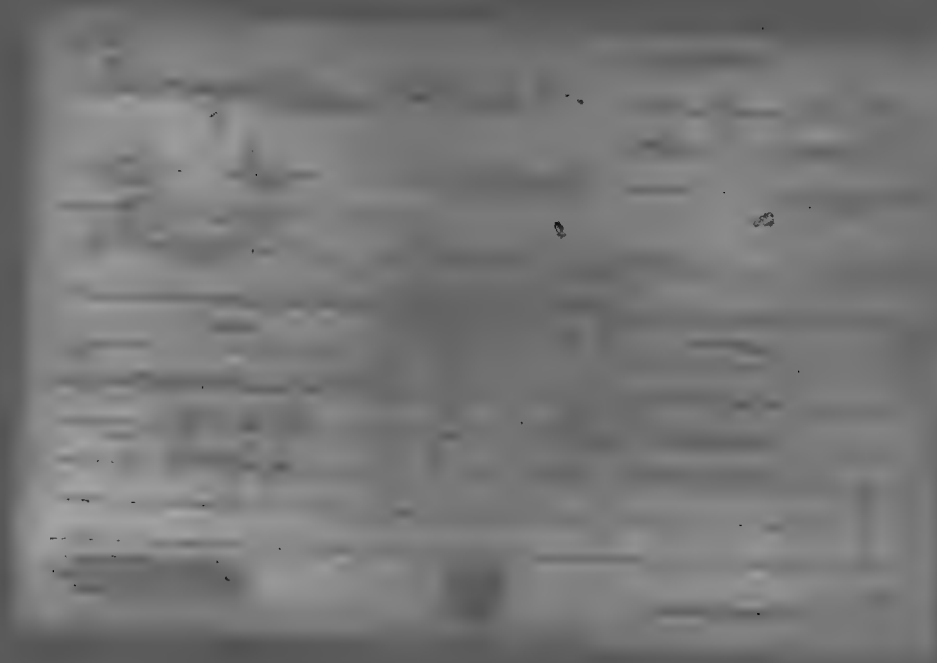
NAME _____

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

1. *Chlorophyll a* (Chl a) and *Chlorophyll b* (Chl b) are the two main photosynthetic pigments in green plants. They are responsible for capturing light energy and converting it into chemical energy through the process of photosynthesis. Chl a is the primary pigment, while Chl b acts as an accessory pigment, transferring energy to Chl a.

10-11-1944



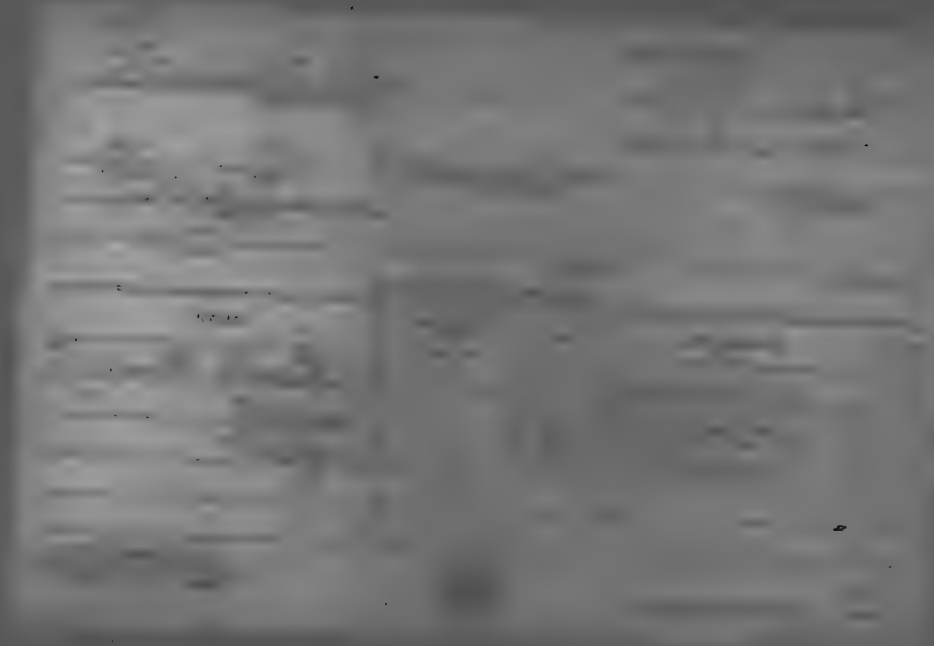


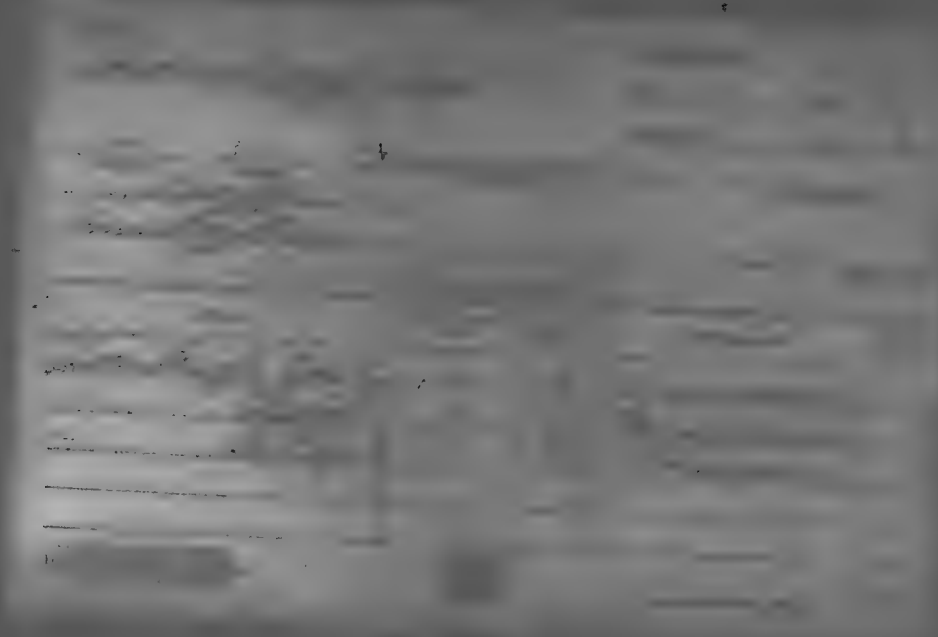




Received of _____
the sum of _____
for _____

| No. | Particulars | Debit | Credit | Balance |
|-----|-------------|-------|--------|---------|
| 1 | _____ | _____ | | _____ |
| 2 | _____ | _____ | | _____ |
| 3 | _____ | _____ | | _____ |
| 4 | _____ | _____ | | _____ |
| 5 | _____ | _____ | | _____ |
| 6 | _____ | _____ | | _____ |
| 7 | _____ | _____ | | _____ |
| 8 | _____ | _____ | | _____ |
| 9 | _____ | _____ | | _____ |
| 10 | _____ | _____ | | _____ |
| 11 | _____ | _____ | | _____ |
| 12 | _____ | _____ | | _____ |
| 13 | _____ | _____ | | _____ |
| 14 | _____ | _____ | | _____ |
| 15 | _____ | _____ | | _____ |
| 16 | _____ | _____ | | _____ |
| 17 | _____ | _____ | | _____ |
| 18 | _____ | _____ | | _____ |
| 19 | _____ | _____ | | _____ |
| 20 | _____ | _____ | | _____ |
| 21 | _____ | _____ | | _____ |
| 22 | _____ | _____ | | _____ |
| 23 | _____ | _____ | | _____ |
| 24 | _____ | _____ | | _____ |
| 25 | _____ | _____ | | _____ |
| 26 | _____ | _____ | | _____ |
| 27 | _____ | _____ | | _____ |
| 28 | _____ | _____ | | _____ |
| 29 | _____ | _____ | | _____ |
| 30 | _____ | _____ | | _____ |
| 31 | _____ | _____ | | _____ |
| 32 | _____ | _____ | | _____ |
| 33 | _____ | _____ | | _____ |
| 34 | _____ | _____ | | _____ |
| 35 | _____ | _____ | | _____ |
| 36 | _____ | _____ | | _____ |
| 37 | _____ | _____ | | _____ |
| 38 | _____ | _____ | | _____ |
| 39 | _____ | _____ | | _____ |
| 40 | _____ | _____ | | _____ |
| 41 | _____ | _____ | | _____ |
| 42 | _____ | _____ | | _____ |
| 43 | _____ | _____ | | _____ |
| 44 | _____ | _____ | | _____ |
| 45 | _____ | _____ | | _____ |
| 46 | _____ | _____ | | _____ |
| 47 | _____ | _____ | | _____ |
| 48 | _____ | _____ | | _____ |
| 49 | _____ | _____ | | _____ |
| 50 | _____ | _____ | | _____ |
| 51 | _____ | _____ | | _____ |
| 52 | _____ | _____ | | _____ |
| 53 | _____ | _____ | | _____ |
| 54 | _____ | _____ | | _____ |
| 55 | _____ | _____ | | _____ |
| 56 | _____ | _____ | | _____ |
| 57 | _____ | _____ | | _____ |
| 58 | _____ | _____ | | _____ |
| 59 | _____ | _____ | | _____ |
| 60 | _____ | _____ | | _____ |
| 61 | _____ | _____ | | _____ |
| 62 | _____ | _____ | | _____ |
| 63 | _____ | _____ | | _____ |
| 64 | _____ | _____ | | _____ |
| 65 | _____ | _____ | | _____ |
| 66 | _____ | _____ | | _____ |
| 67 | _____ | _____ | | _____ |
| 68 | _____ | _____ | | _____ |
| 69 | _____ | _____ | | _____ |
| 70 | _____ | _____ | | _____ |
| 71 | _____ | _____ | | _____ |
| 72 | _____ | _____ | | _____ |
| 73 | _____ | _____ | | _____ |
| 74 | _____ | _____ | | _____ |
| 75 | _____ | _____ | | _____ |
| 76 | _____ | _____ | | _____ |
| 77 | _____ | _____ | | _____ |
| 78 | _____ | _____ | | _____ |
| 79 | _____ | _____ | | _____ |
| 80 | _____ | _____ | | _____ |
| 81 | _____ | _____ | | _____ |
| 82 | _____ | _____ | | _____ |
| 83 | _____ | _____ | | _____ |
| 84 | _____ | _____ | | _____ |
| 85 | _____ | _____ | | _____ |
| 86 | _____ | _____ | | _____ |
| 87 | _____ | _____ | | _____ |
| 88 | _____ | _____ | | _____ |
| 89 | _____ | _____ | | _____ |
| 90 | _____ | _____ | | _____ |
| 91 | _____ | _____ | | _____ |
| 92 | _____ | _____ | | _____ |
| 93 | _____ | _____ | | _____ |
| 94 | _____ | _____ | | _____ |
| 95 | _____ | _____ | | _____ |
| 96 | _____ | _____ | | _____ |
| 97 | _____ | _____ | | _____ |
| 98 | _____ | _____ | | _____ |
| 99 | _____ | _____ | | _____ |
| 100 | _____ | _____ | | _____ |





James M. Smith

1870

1871

1872

1873

1874

1875

1876



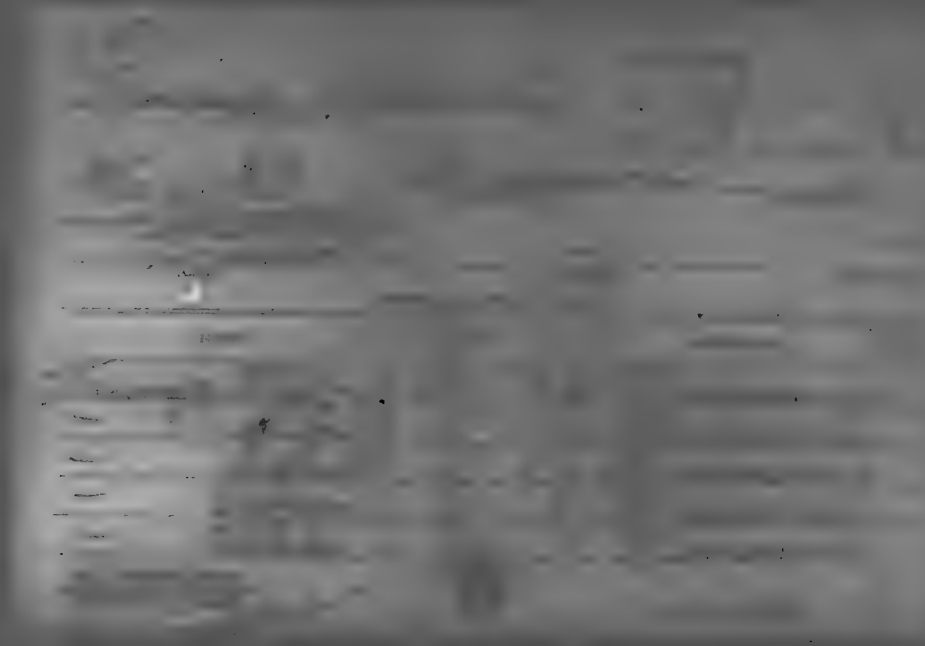
Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurriness, but appears to be organized into paragraphs. Some faint words like "Dear" and "Yours" are visible.

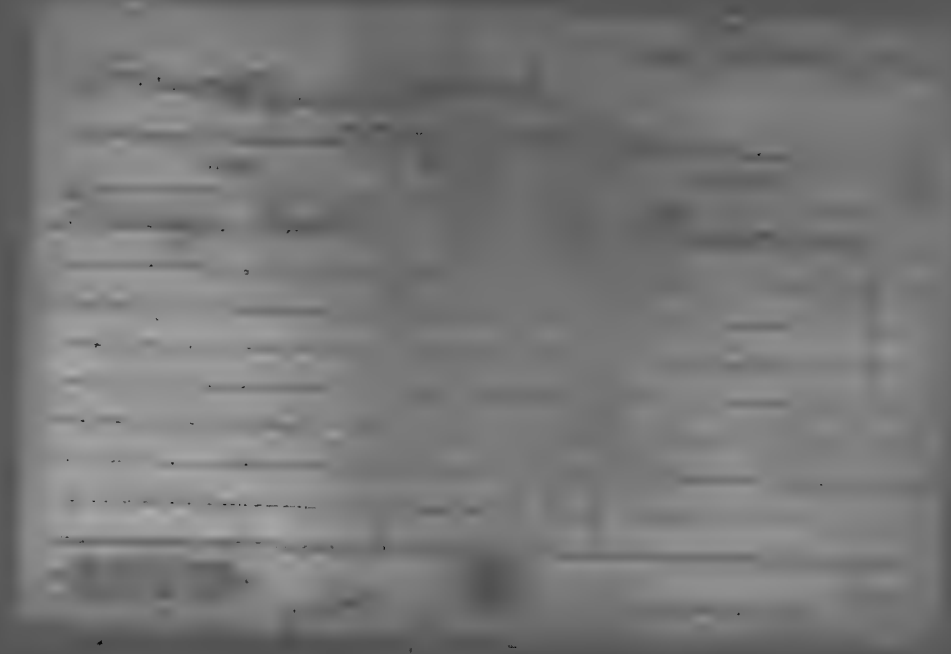
[Faint, illegible handwriting on lined paper]

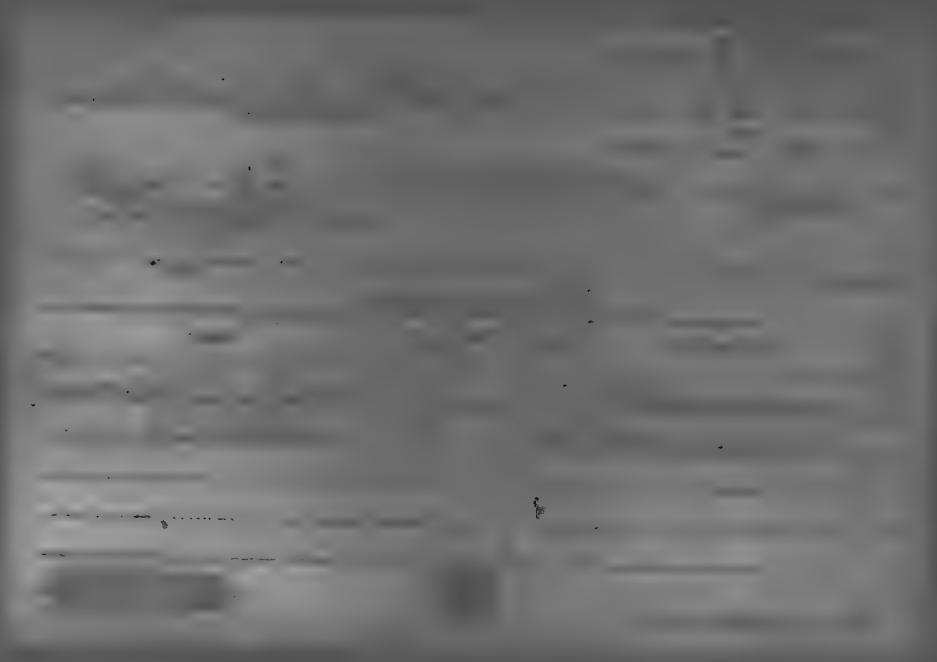
NAME

[Faint, illegible handwriting on lined paper]

[Faint, illegible handwriting on lined paper]







1. *Journal of the American Medical Association*, 1997; 278: 1039-1044.

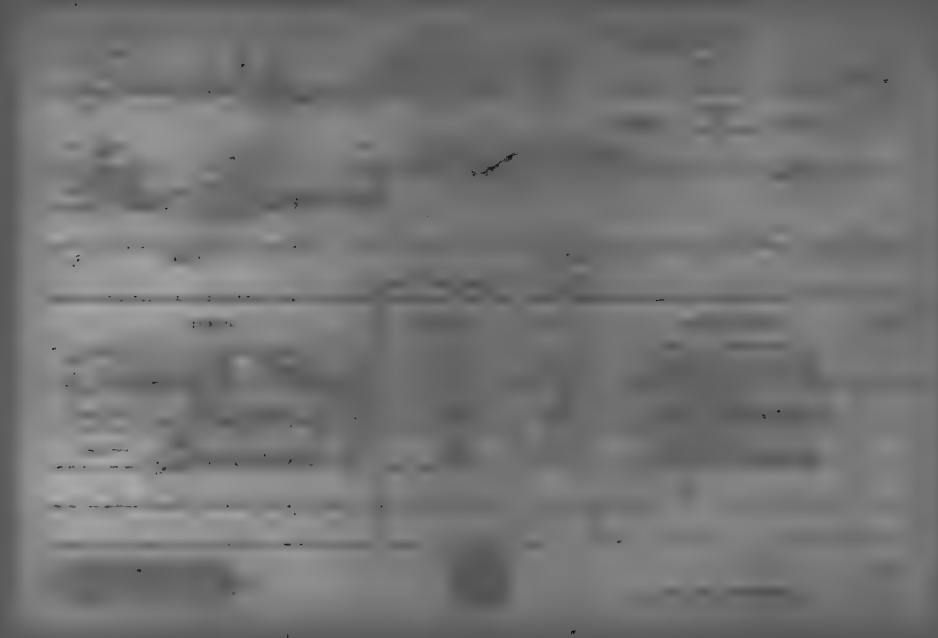




NAME _____

Form with multiple sections and fields, including a header area, a central table or grid, and a footer area. The text is extremely blurry and illegible.

Handwritten text, likely a letter or document, written in Arabic script. The text is arranged in several lines, with some words appearing to be underlined or emphasized. The handwriting is cursive and typical of the Ottoman or Persian periods. The document is oriented vertically on the page.



[Faint, illegible handwriting at the top of the page, possibly a title or header.]

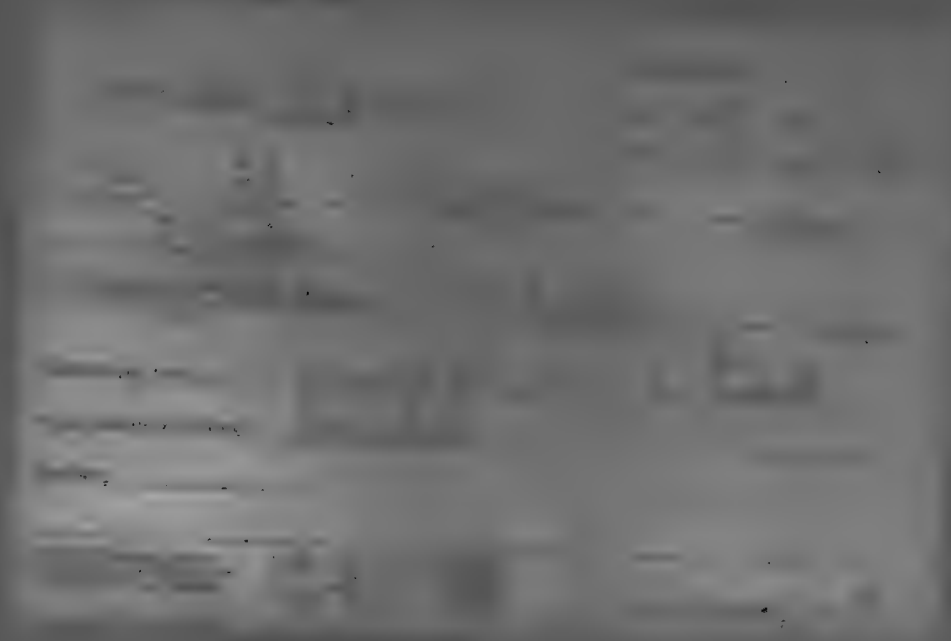
NAME

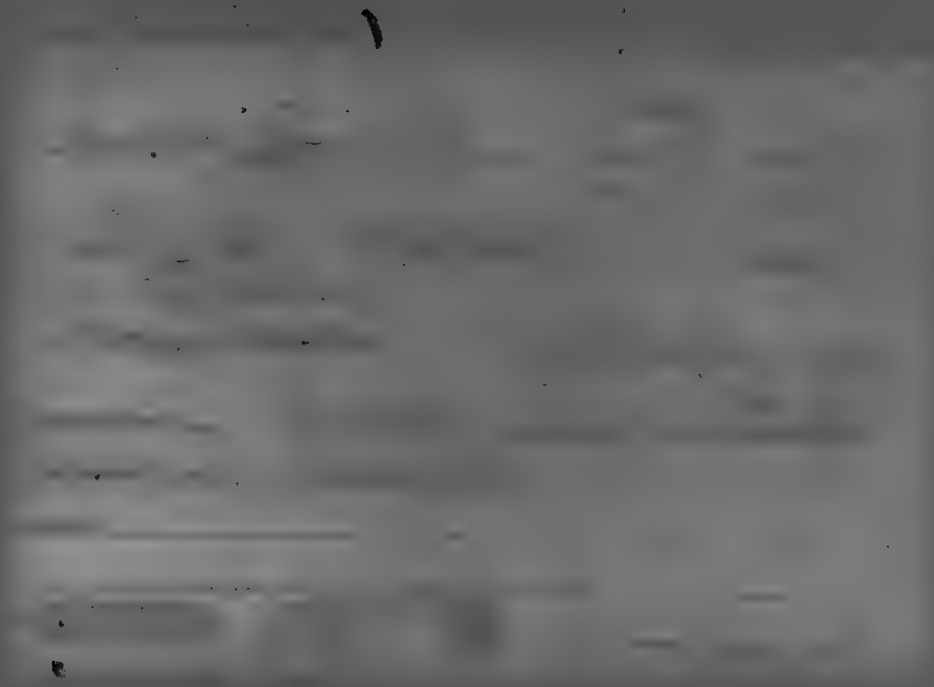
[Faint, illegible handwriting in the middle section, possibly a name or address.]

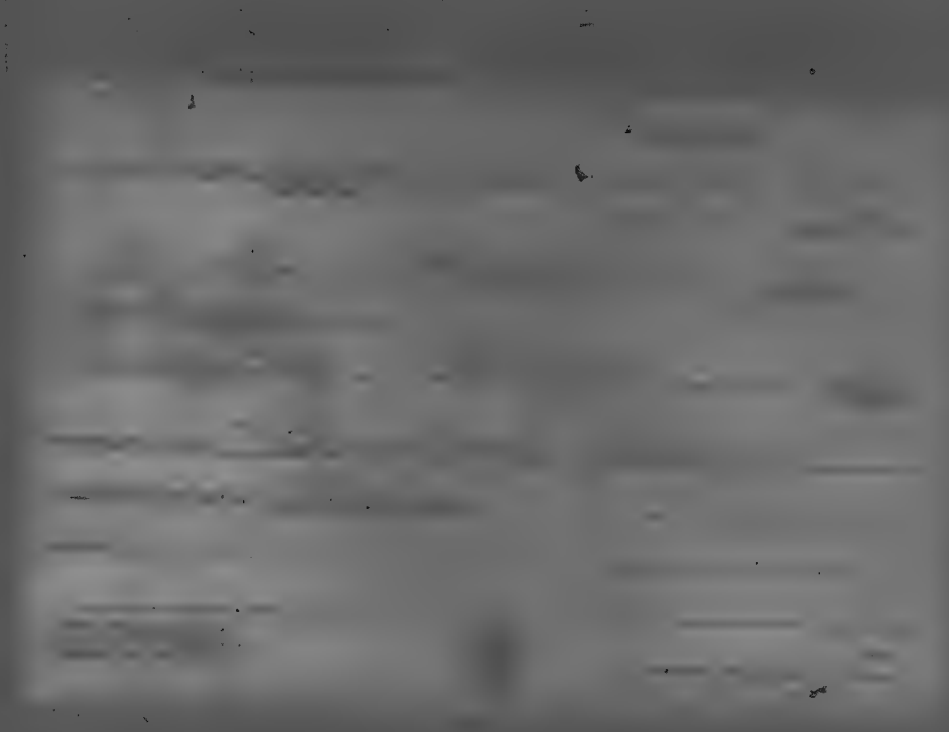
[Faint, illegible handwriting at the bottom of the page, possibly a signature or footer.]

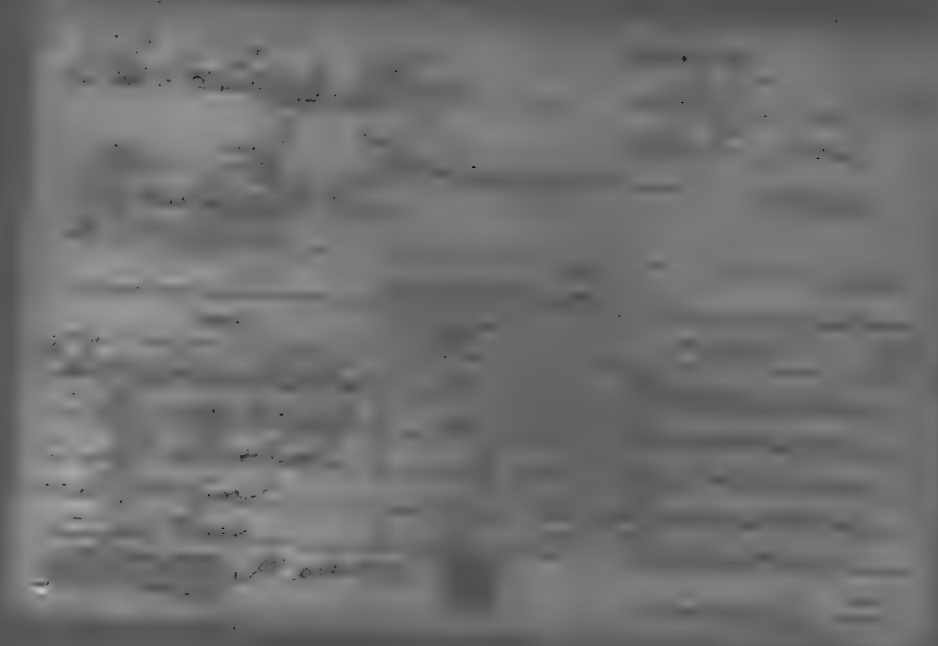
[Faint, illegible text at the top of the page, possibly a header or title area.]

| NAME | |
|----------------|-------------|
| 1. [illegible] | [illegible] |
| 2. [illegible] | [illegible] |
| 3. [illegible] | [illegible] |
| 4. [illegible] | [illegible] |
| 5. [illegible] | [illegible] |
| 6. [illegible] | [illegible] |
| 7. [illegible] | [illegible] |

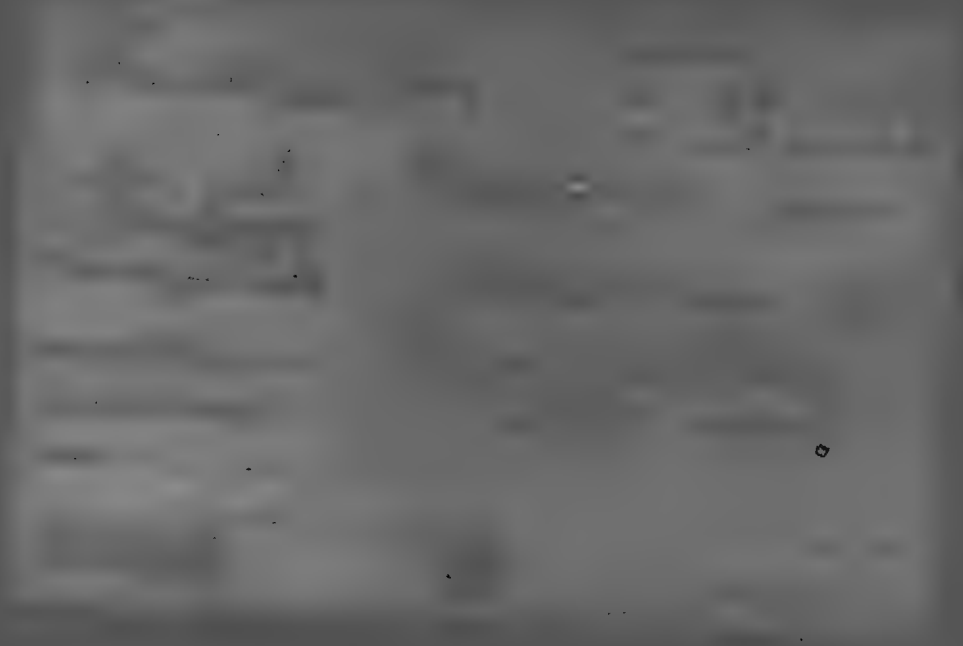


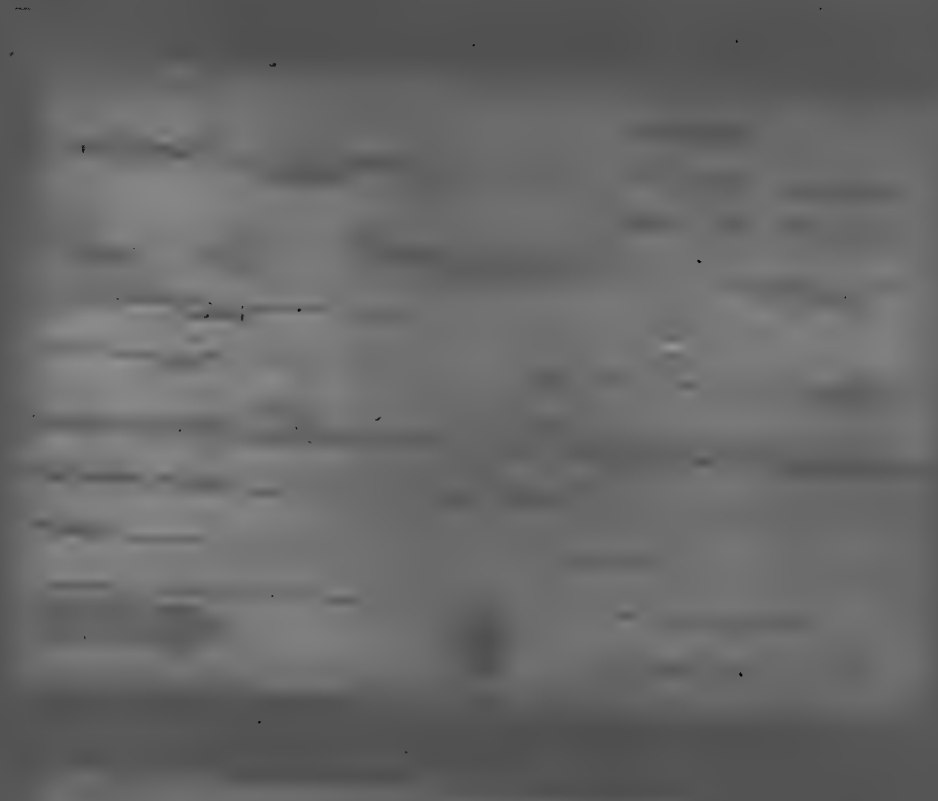




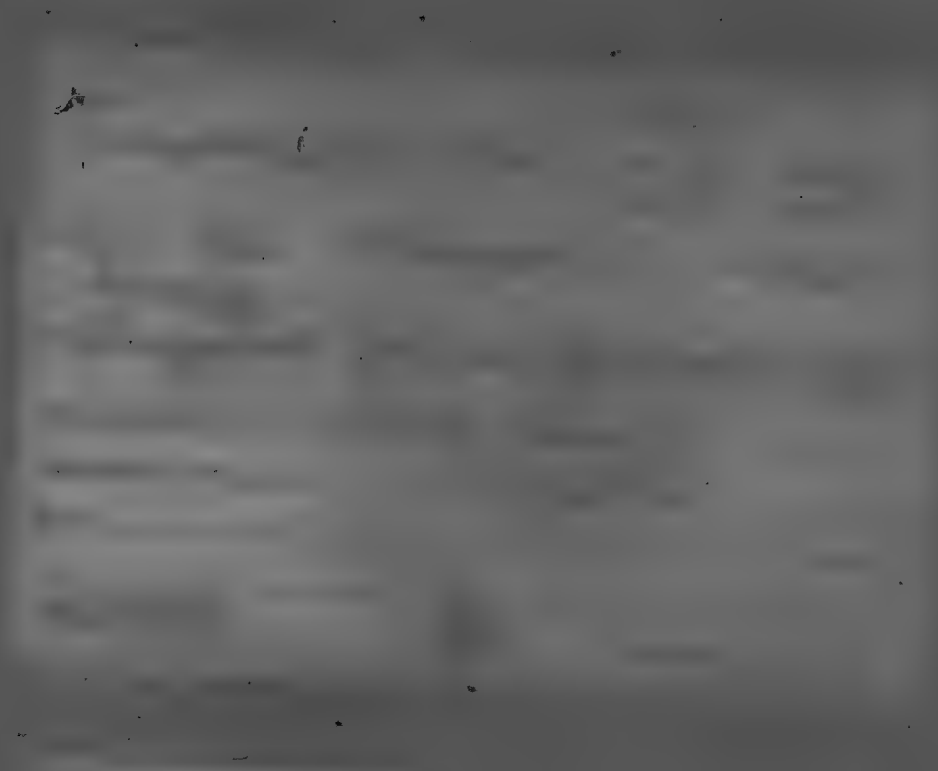








| Date | Description | Amount | Balance |
|------------|-------------|---------|---------|
| 1890 Jan 1 | To Balance | 100.00 | 100.00 |
| Feb 1 | By Cash | 50.00 | 150.00 |
| Mar 1 | To Cash | 25.00 | 175.00 |
| Apr 1 | By Cash | 75.00 | 250.00 |
| May 1 | To Cash | 100.00 | 350.00 |
| Jun 1 | By Cash | 150.00 | 500.00 |
| Jul 1 | To Cash | 200.00 | 700.00 |
| Aug 1 | By Cash | 100.00 | 800.00 |
| Sep 1 | To Cash | 150.00 | 950.00 |
| Oct 1 | By Cash | 200.00 | 1150.00 |
| Nov 1 | To Cash | 100.00 | 1250.00 |
| Dec 1 | By Cash | 150.00 | 1400.00 |
| Total | | 1000.00 | 1400.00 |





Form with multiple sections and fields, including a header area, a main body with several rows of text, and a footer area. The text is mostly illegible due to blurriness.

Section 1: [Illegible text]

Section 2: [Illegible text]

Section 3: [Illegible text]

Section 4: [Illegible text]

Section 5: [Illegible text]

Section 6: [Illegible text]

Section 7: [Illegible text]

Section 8: [Illegible text]

Section 9: [Illegible text]

Section 10: [Illegible text]

Section 11: [Illegible text]

Section 12: [Illegible text]

Section 13: [Illegible text]

Section 14: [Illegible text]

Section 15: [Illegible text]

Section 16: [Illegible text]

Section 17: [Illegible text]

Section 18: [Illegible text]

Section 19: [Illegible text]

Section 20: [Illegible text]

Section 21: [Illegible text]

Section 22: [Illegible text]

Section 23: [Illegible text]

Section 24: [Illegible text]

Section 25: [Illegible text]

Section 26: [Illegible text]

Section 27: [Illegible text]

Section 28: [Illegible text]

Section 29: [Illegible text]

Section 30: [Illegible text]

Section 31: [Illegible text]

Section 32: [Illegible text]

Section 33: [Illegible text]

Section 34: [Illegible text]

Section 35: [Illegible text]

Section 36: [Illegible text]

Section 37: [Illegible text]

Section 38: [Illegible text]

Section 39: [Illegible text]

Section 40: [Illegible text]

Section 41: [Illegible text]

Section 42: [Illegible text]

Section 43: [Illegible text]

Section 44: [Illegible text]

Section 45: [Illegible text]

Section 46: [Illegible text]

Section 47: [Illegible text]

Section 48: [Illegible text]

Section 49: [Illegible text]

Section 50: [Illegible text]

Section 51: [Illegible text]

Section 52: [Illegible text]

Section 53: [Illegible text]

Section 54: [Illegible text]

Section 55: [Illegible text]

Section 56: [Illegible text]

Section 57: [Illegible text]

Section 58: [Illegible text]

Section 59: [Illegible text]

Section 60: [Illegible text]

Section 61: [Illegible text]

Section 62: [Illegible text]

Section 63: [Illegible text]

Section 64: [Illegible text]

Section 65: [Illegible text]

Section 66: [Illegible text]

Section 67: [Illegible text]

Section 68: [Illegible text]

Section 69: [Illegible text]

Section 70: [Illegible text]

Section 71: [Illegible text]

Section 72: [Illegible text]

Section 73: [Illegible text]

Section 74: [Illegible text]

Section 75: [Illegible text]

Section 76: [Illegible text]

Section 77: [Illegible text]

Section 78: [Illegible text]

Section 79: [Illegible text]

Section 80: [Illegible text]

Section 81: [Illegible text]

Section 82: [Illegible text]

Section 83: [Illegible text]

Section 84: [Illegible text]

Section 85: [Illegible text]

Section 86: [Illegible text]

Section 87: [Illegible text]

Section 88: [Illegible text]

Section 89: [Illegible text]

Section 90: [Illegible text]

Section 91: [Illegible text]

Section 92: [Illegible text]

Section 93: [Illegible text]

Section 94: [Illegible text]

Section 95: [Illegible text]

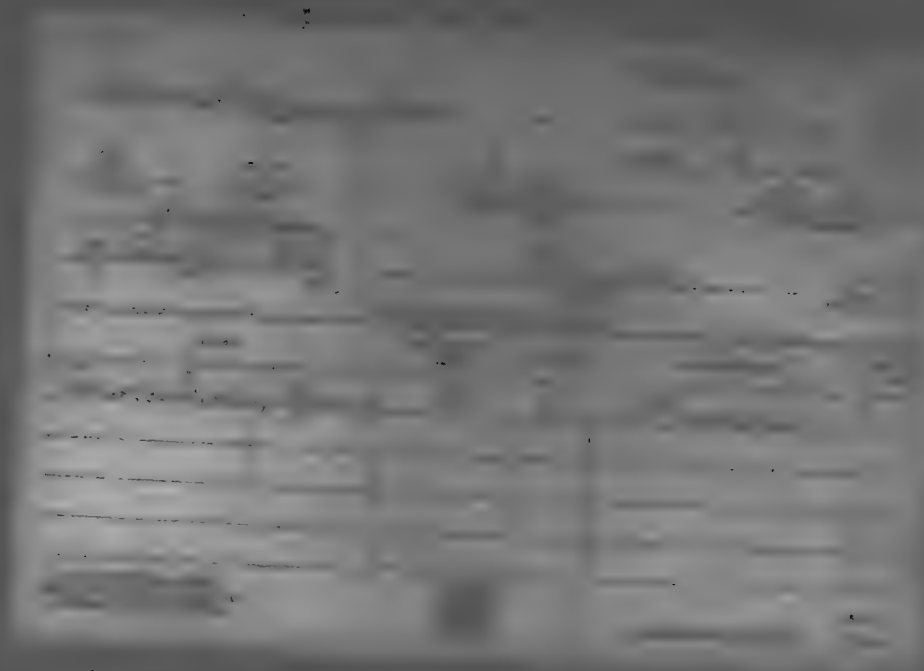
Section 96: [Illegible text]

Section 97: [Illegible text]

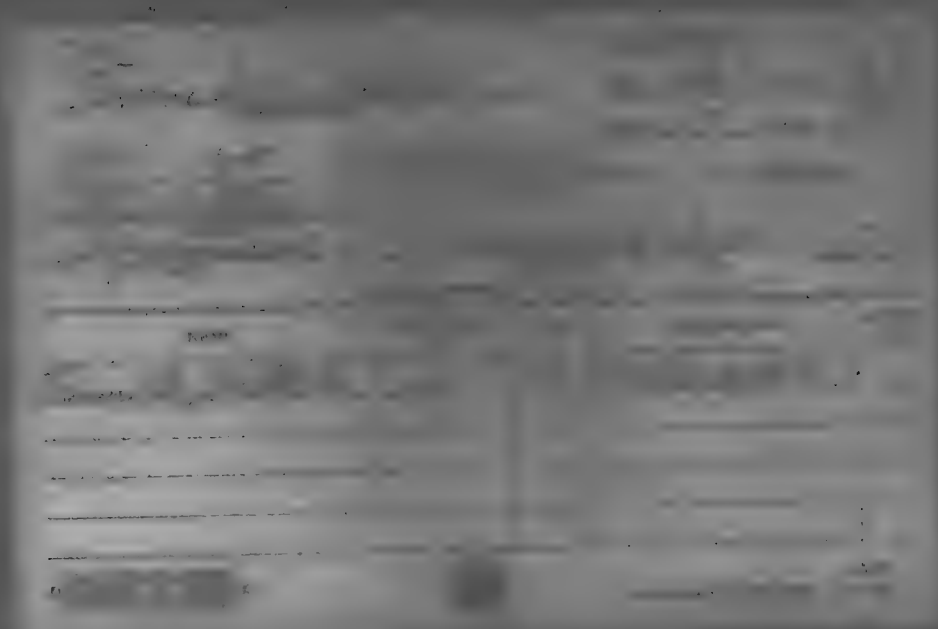
Section 98: [Illegible text]

Section 99: [Illegible text]

Section 100: [Illegible text]



NOTE



London, 18th May 1861
My dear Mr. May
I have just received your letter of the 14th inst.
and am glad to hear that you are well.
I am writing you a few lines to let you know
that I am still in the same old way.
I have not much news to write at present.
I am, however, very much interested in the
proceedings of the Society for the
Amendment of the Laws relating to the
Poor, and I am sure that you will be
interested in them also.
I am, dear Mr. May, very respectfully,
Your obedient servant,
J. May

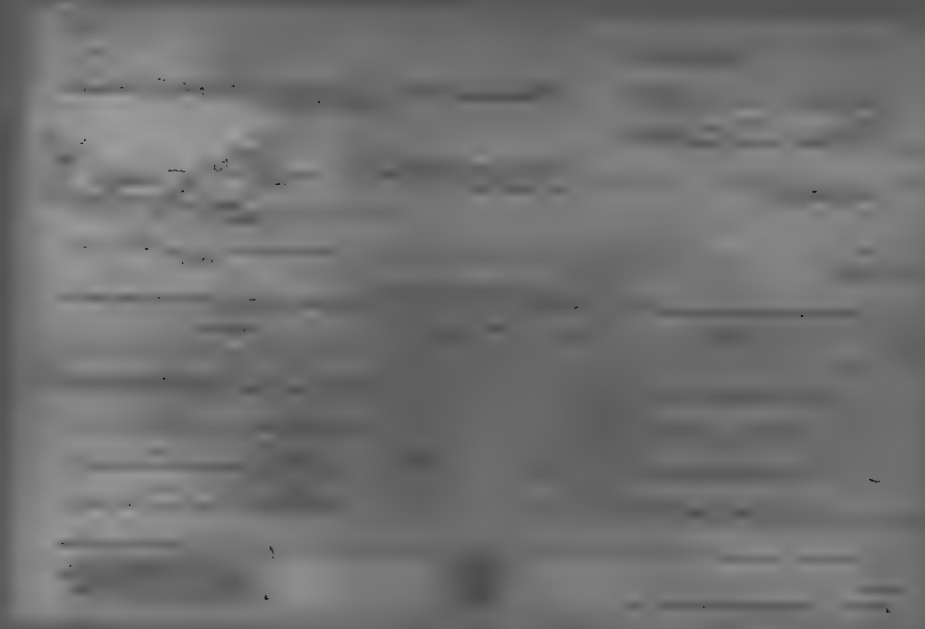
Mr. [illegible]

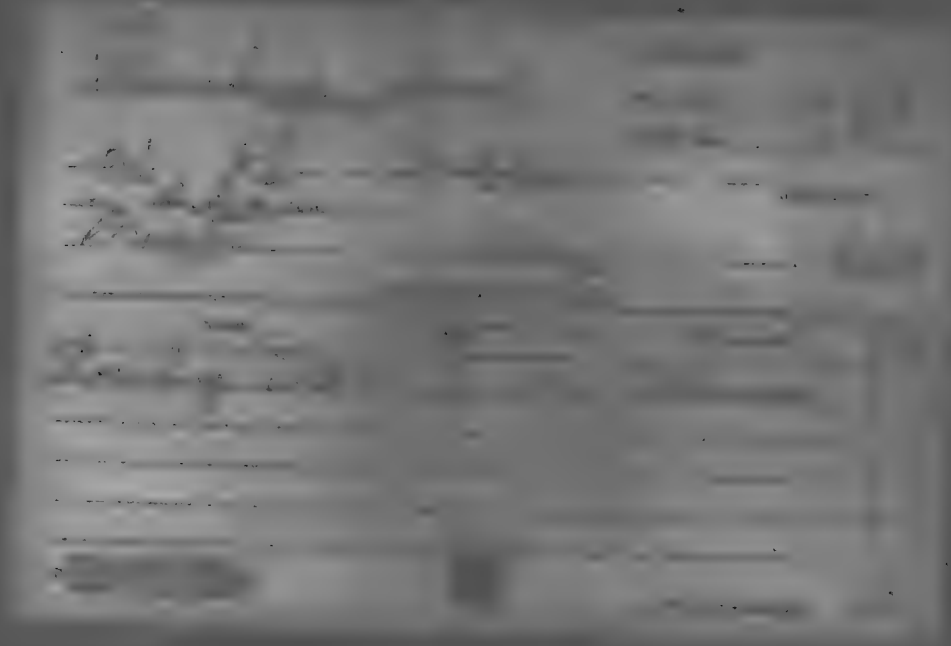
[illegible]

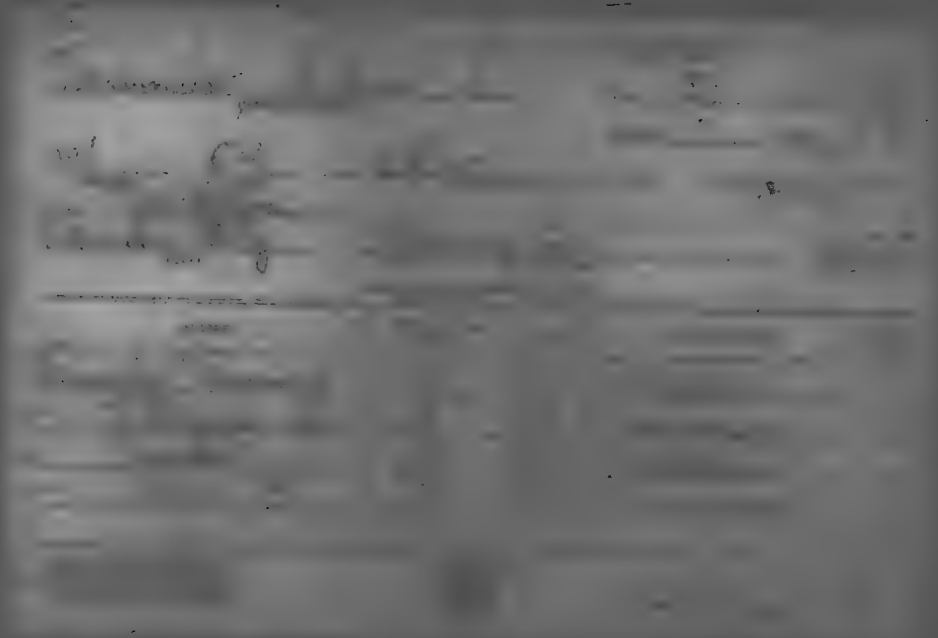
[illegible]

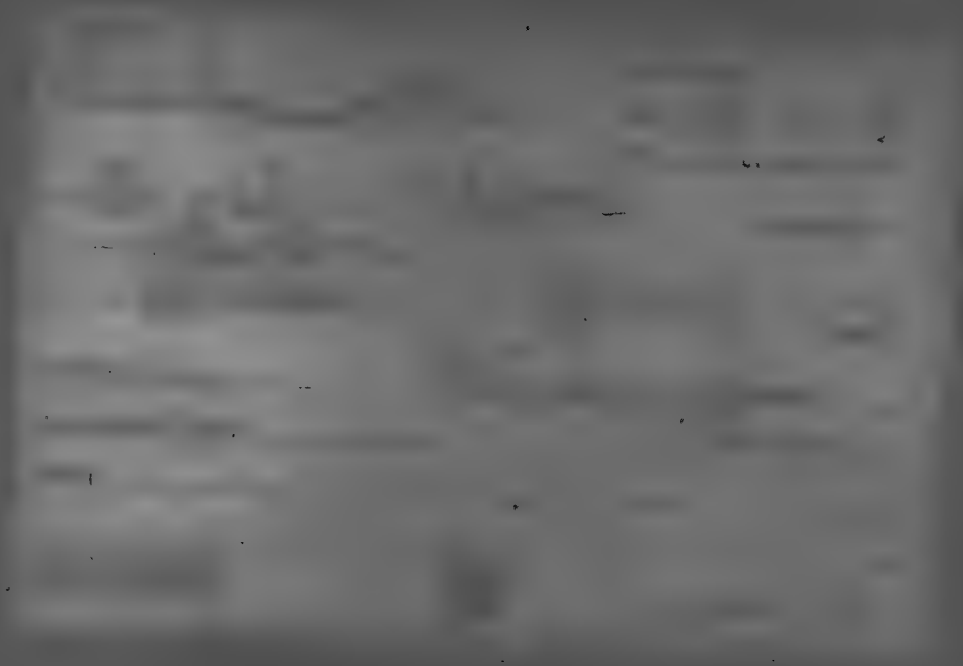
[illegible]

[illegible]

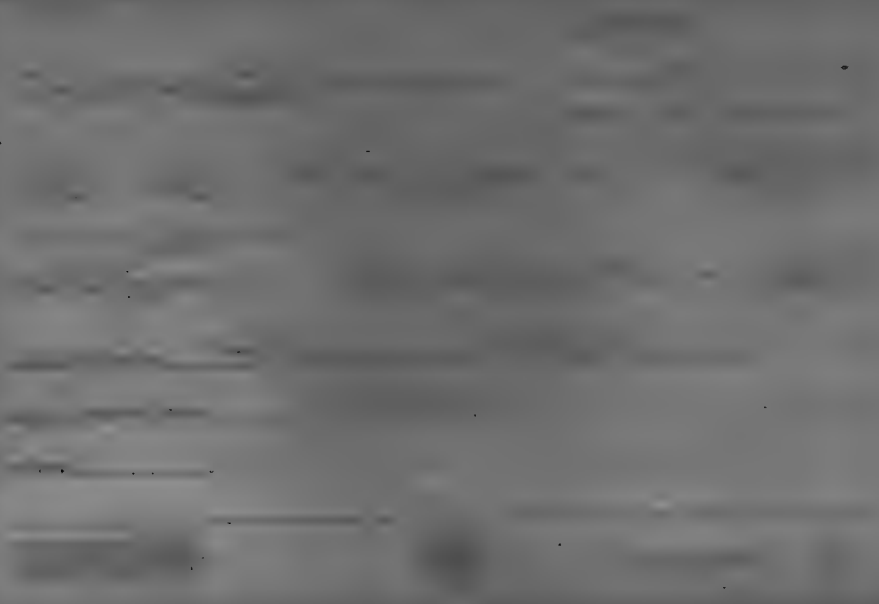




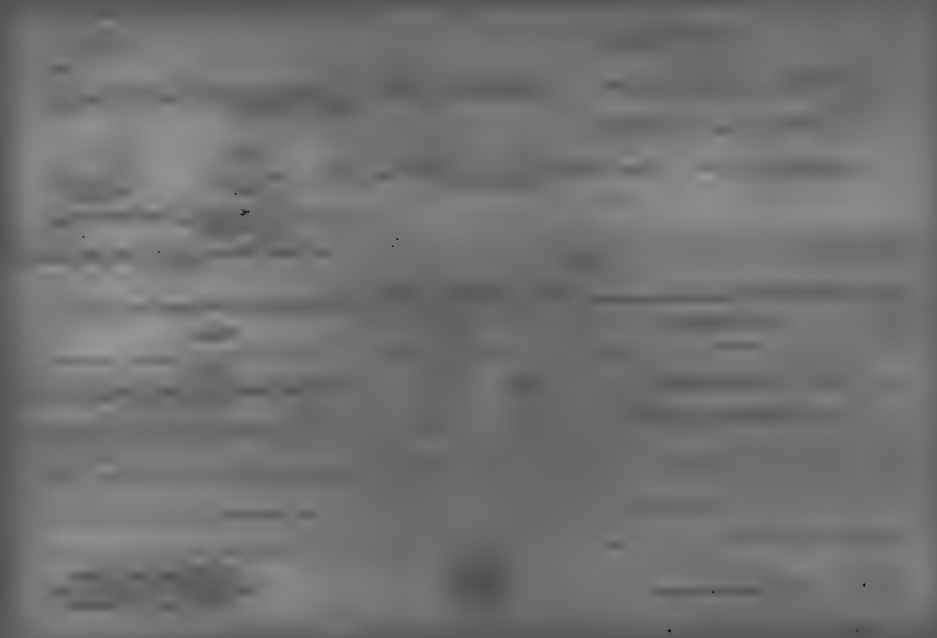




NAME
— Roma —







(CITY)

NAME

Form 100-10 (Rev. 1-25-60)

NAME: John Doe

ADDRESS: 123 Main St.

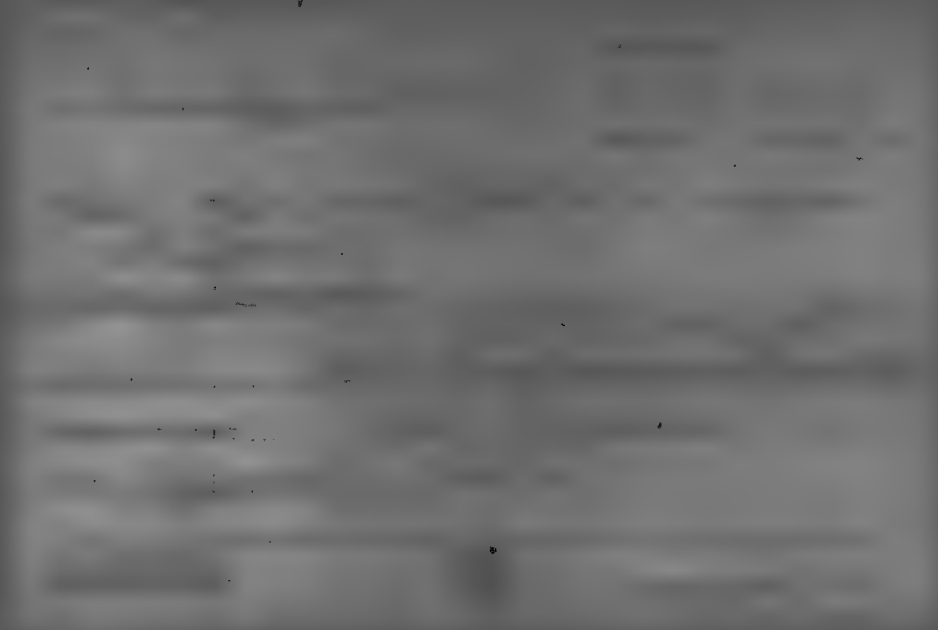
CITY: New York STATE: NY ZIP: 10001

DATE: 12/15/60

REMARKS: See serial 100-10

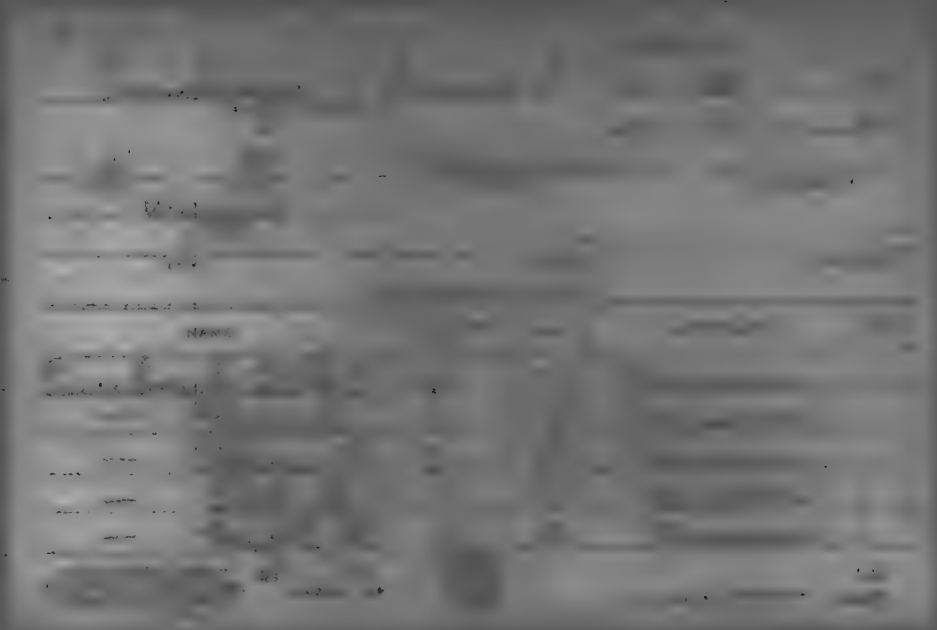


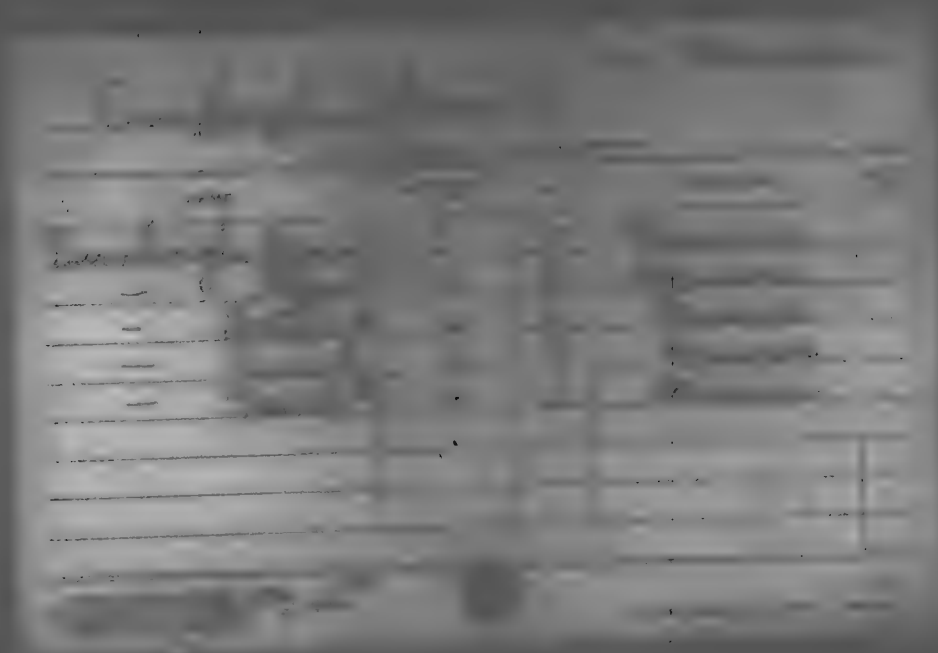
[Faint, illegible text and markings on a document form, possibly a ledger or record book. The text is too blurry to transcribe accurately.]



Blank form with horizontal lines and a central label 'NAME'.

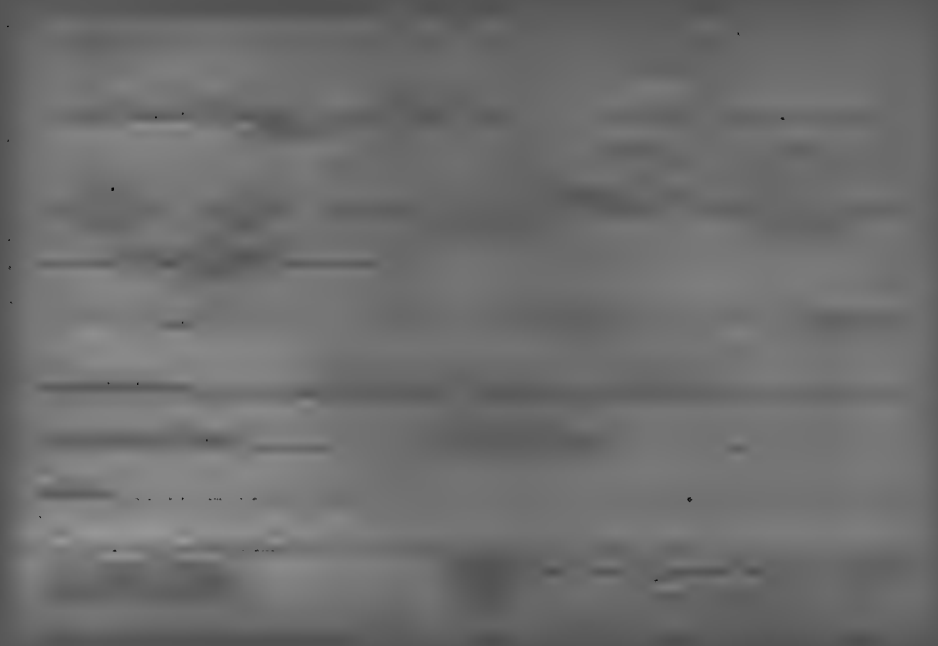
NAME



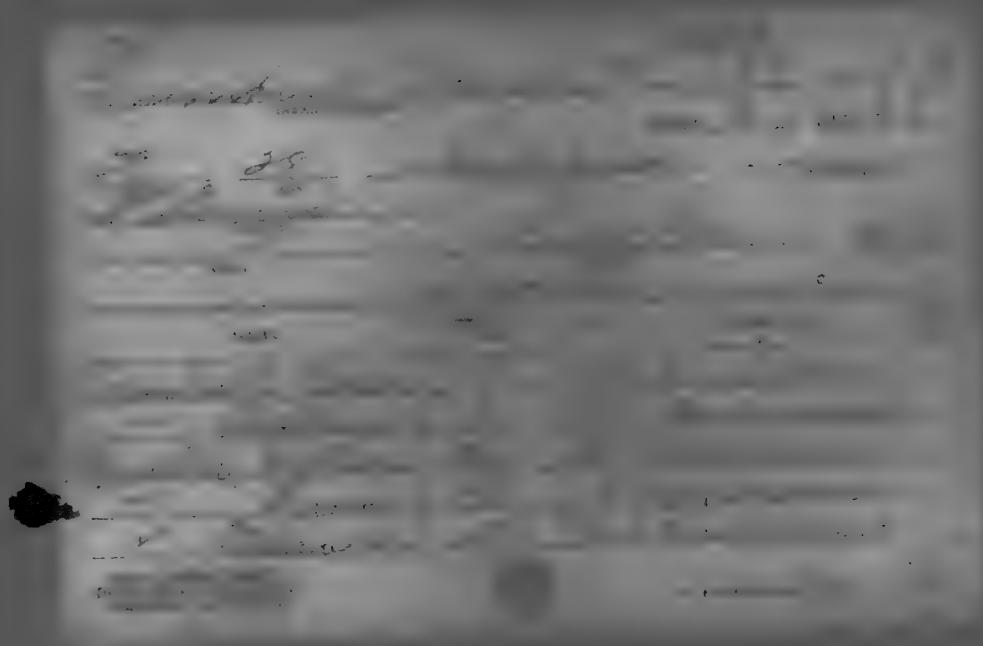


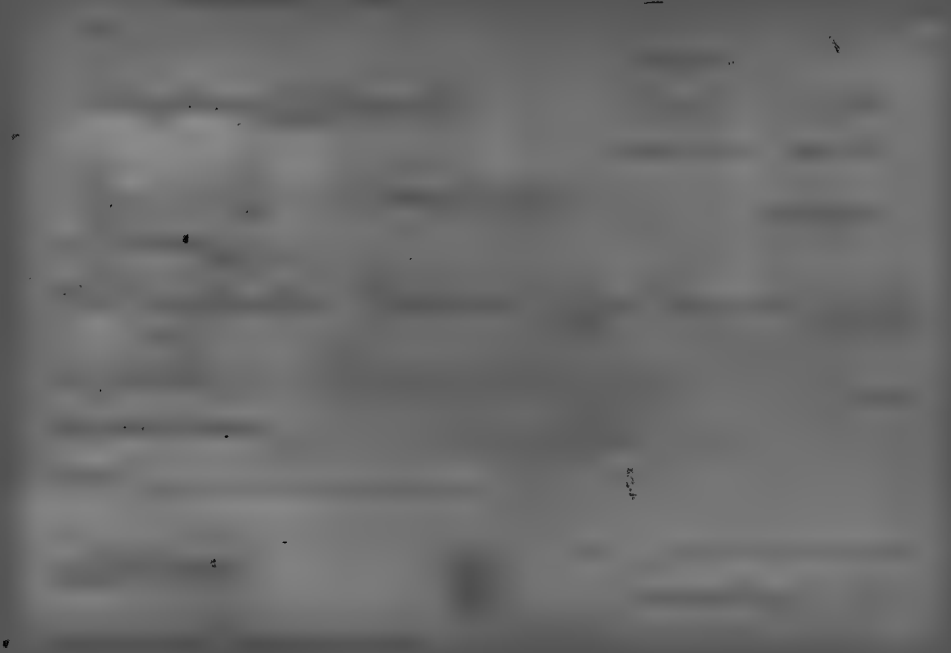
[Faint, illegible handwritten text at the top of the page]

| NAME | |
|---------------------------------|--|
| <i>[Faint handwritten name]</i> | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |







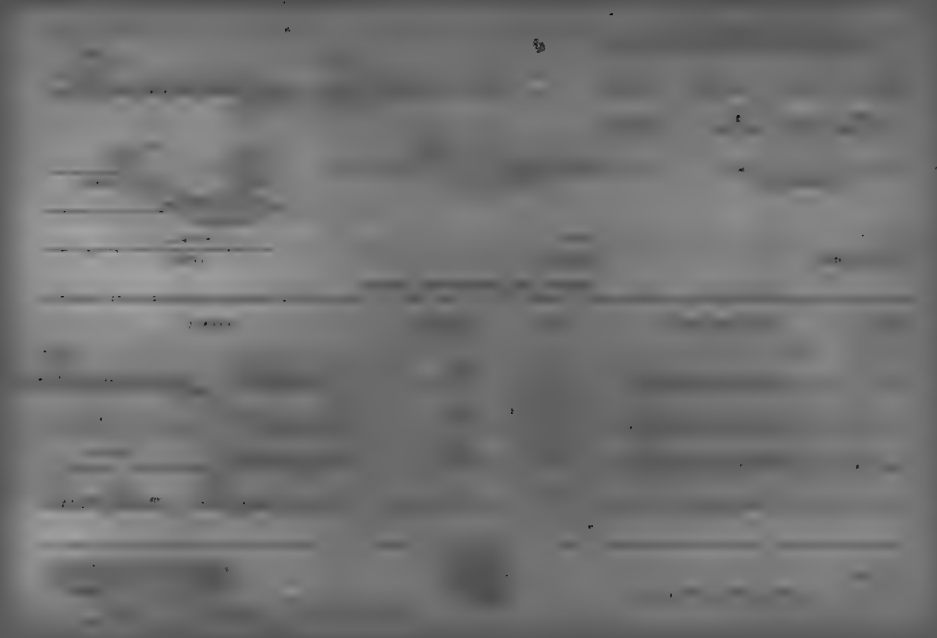


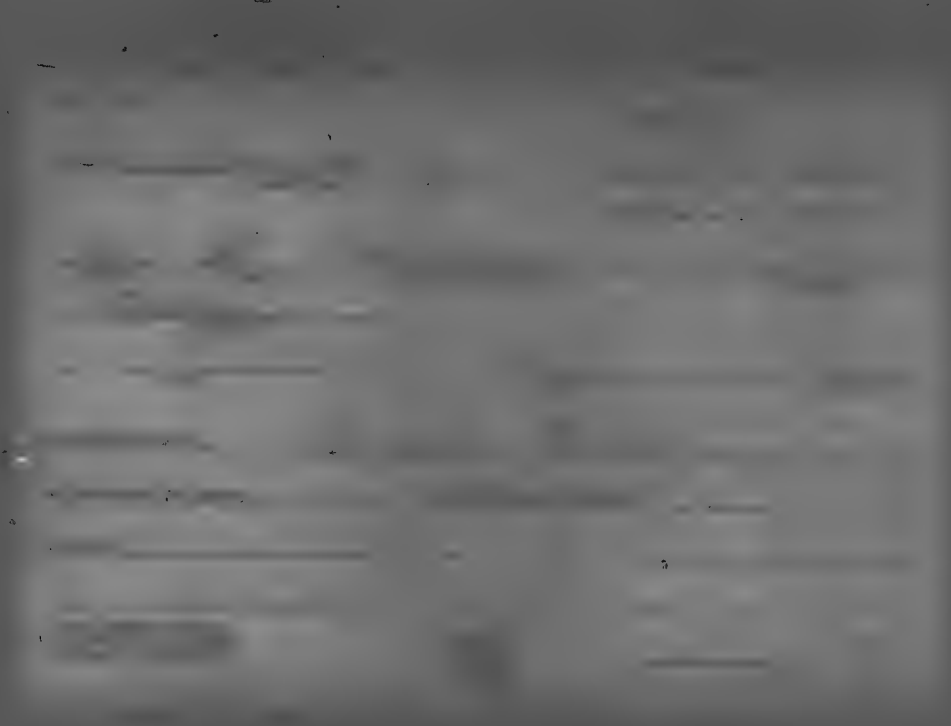
1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

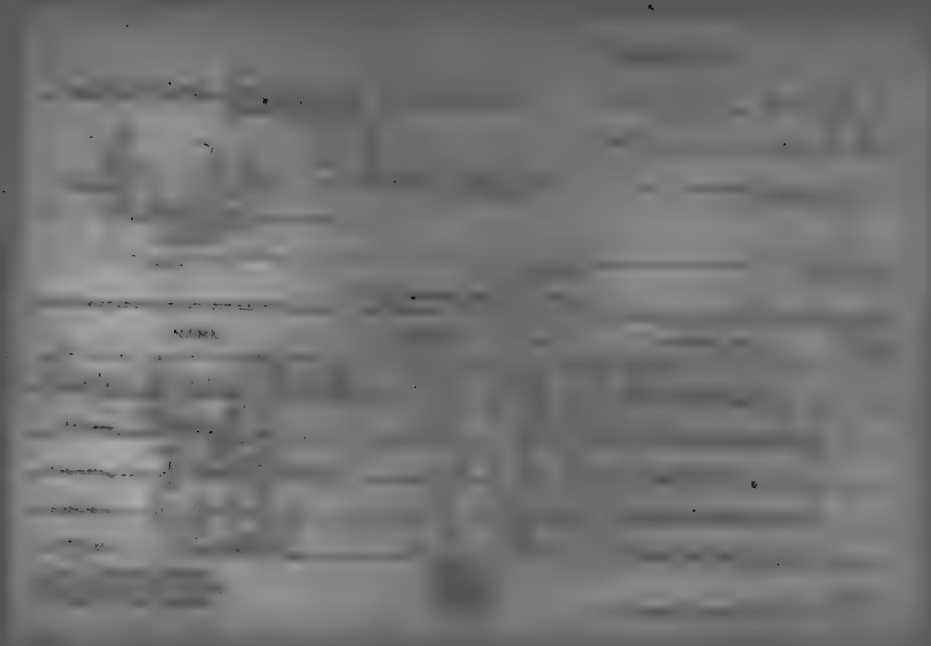
11/20/20

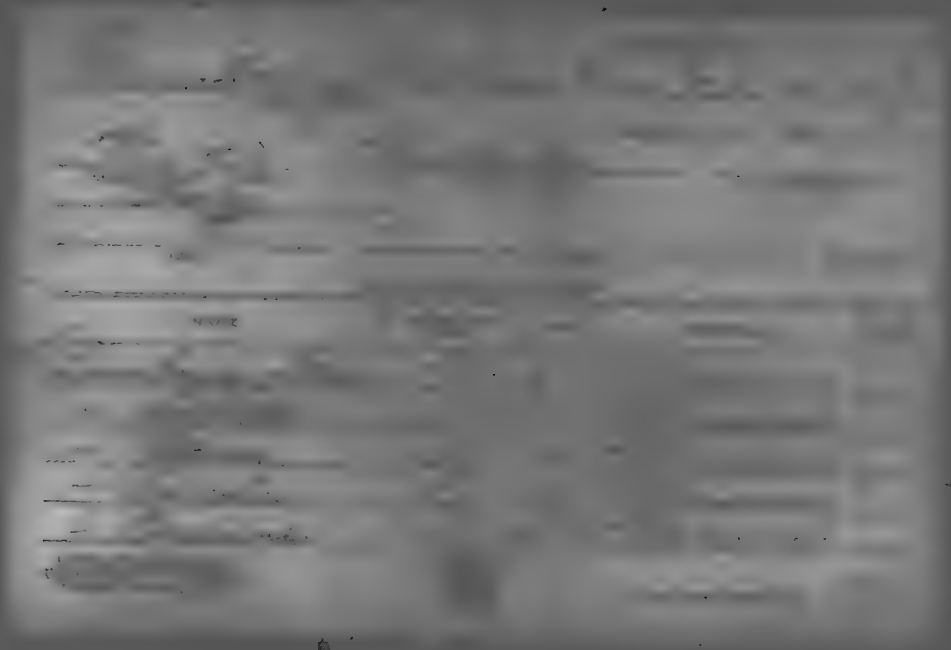
6

N. J. N. V.





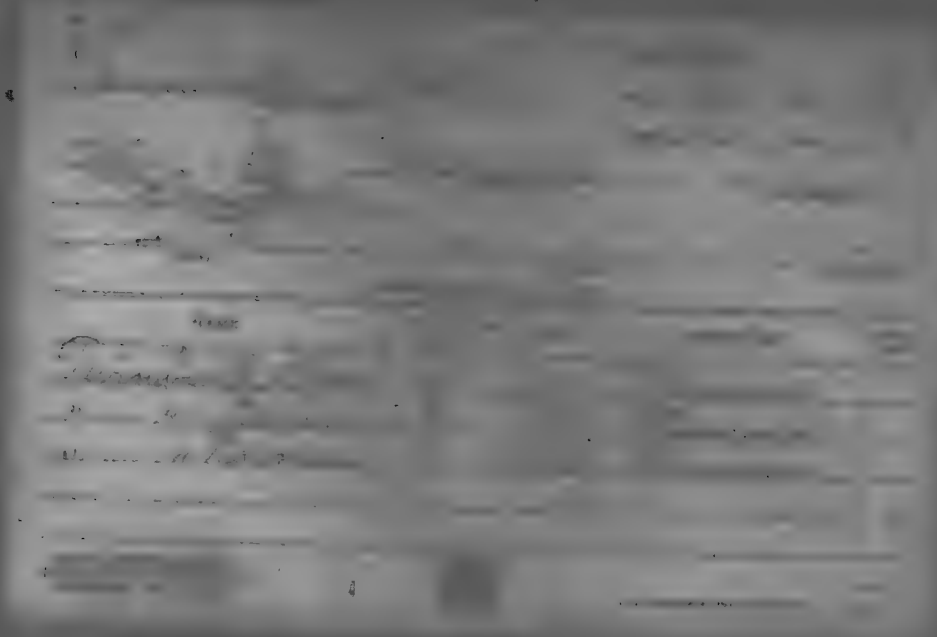




1. NAME
2. ADDRESS
3. CITY
4. STATE
5. ZIP

6. PHONE
7. FAX
8. E-MAIL
9. OCCUPATION
10. INTERESTS

11. SIGNATURE
12. DATE



NAME _____

[Faint handwritten notes]

[Faint, illegible text and markings on a document form, possibly a receipt or ledger page.]

Handwritten text, likely a letter or document, spanning the top half of the page. The text is mostly illegible due to blurring.

1/1/1913

Handwritten text, likely a letter or document, spanning the middle half of the page. The text is mostly illegible due to blurring.

100-100000
Dc 100-100000-2



100-100000-2





[Faint, illegible handwritten text, possibly bleed-through from the reverse side of the page.]

1950

[Signature]

(1979)

2204

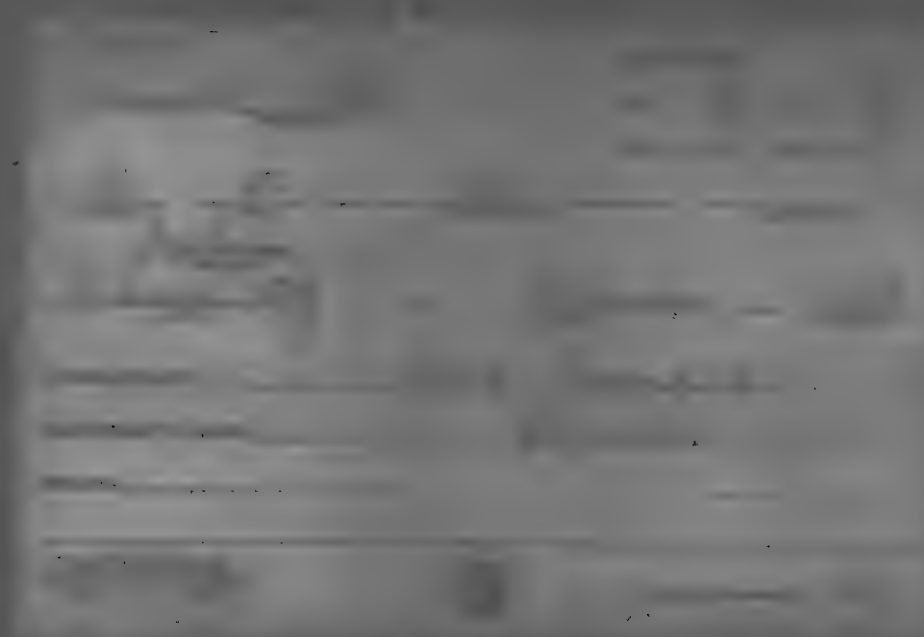
runaway plane

Handwritten text at the top of the page, possibly a title or header.

Handwritten text in the middle section of the page.

Handwritten text in the lower middle section of the page.

Handwritten text at the bottom of the page, possibly a signature or footer.



[Faint, illegible text at the top of the page]

[Faint, illegible text in the middle section]

NAME _____

[Faint, illegible text below the name field]

[Faint, illegible text in the bottom section]

[Faint, illegible text at the very bottom]

8434

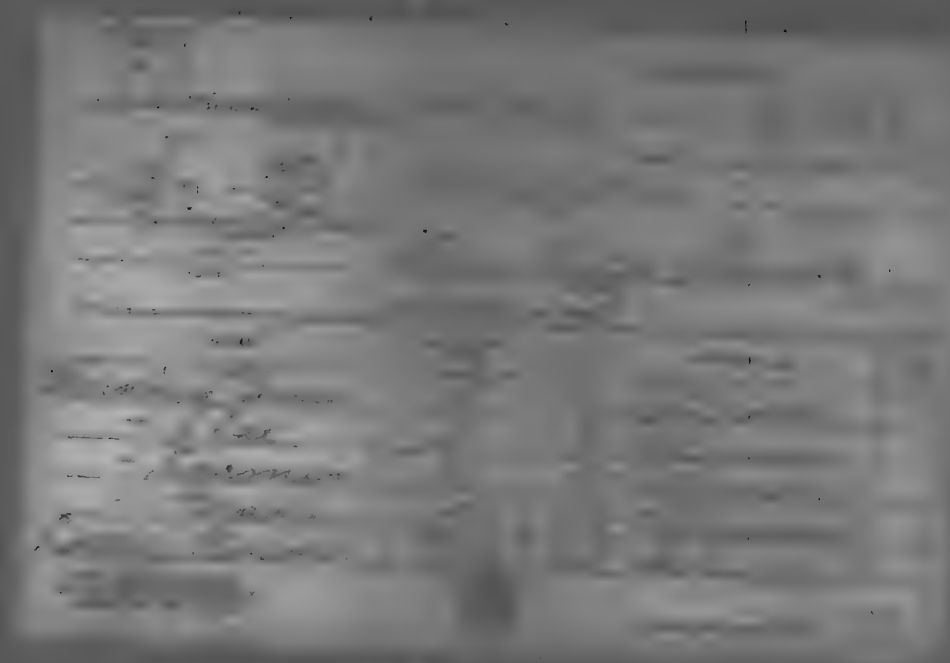
1. *Thymus* sp.

113

Handwritten text, possibly a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring.

NAME

Handwritten text, possibly a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring.



100
Surnborough, 11th March 1881
My dear Mr. ...
I have the pleasure to inform you that
the ... of the ...
has been ...
and I am ...
Yours faithfully,
...

NAME

Surnborough, 11th March 1881
I have the pleasure to inform you that
the ... of the ...
has been ...
and I am ...
Yours faithfully,
...

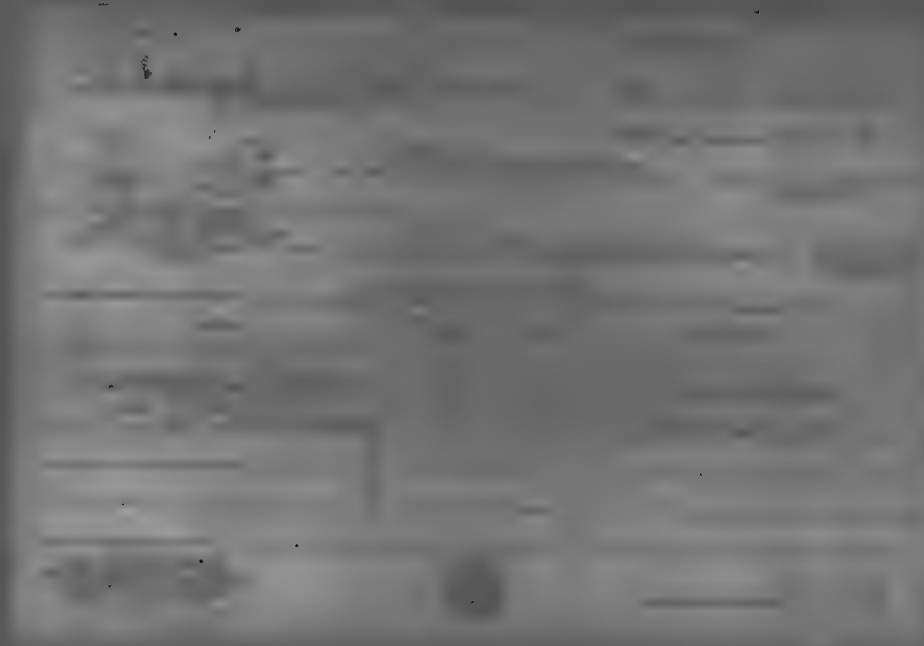
100
0-...

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring. Faintly visible words include "Dear", "I", "am", "writing", "to", "you", "and", "hope", "this", "finds", "you", "well".



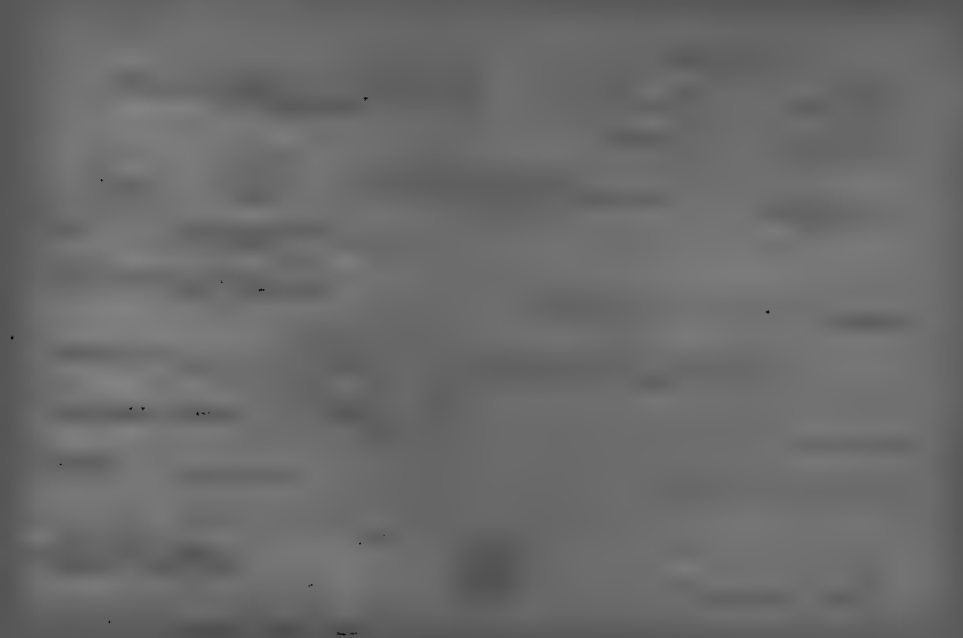
Handwritten text, likely bleed-through from the reverse side of the page. The text is illegible due to extreme blurriness and low contrast.

Handwritten text, likely a list or index, with multiple columns and rows of entries. The text is extremely faded and illegible.



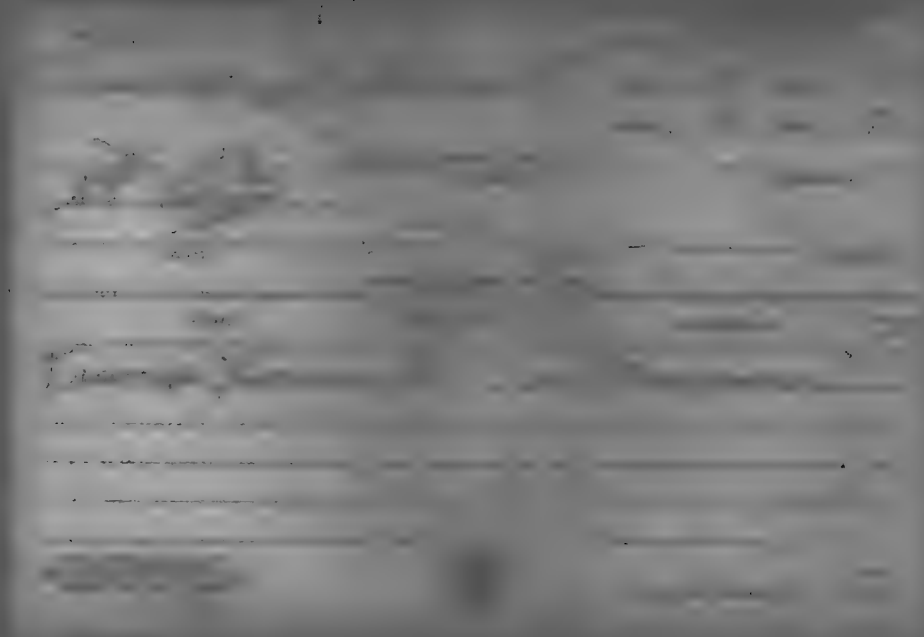








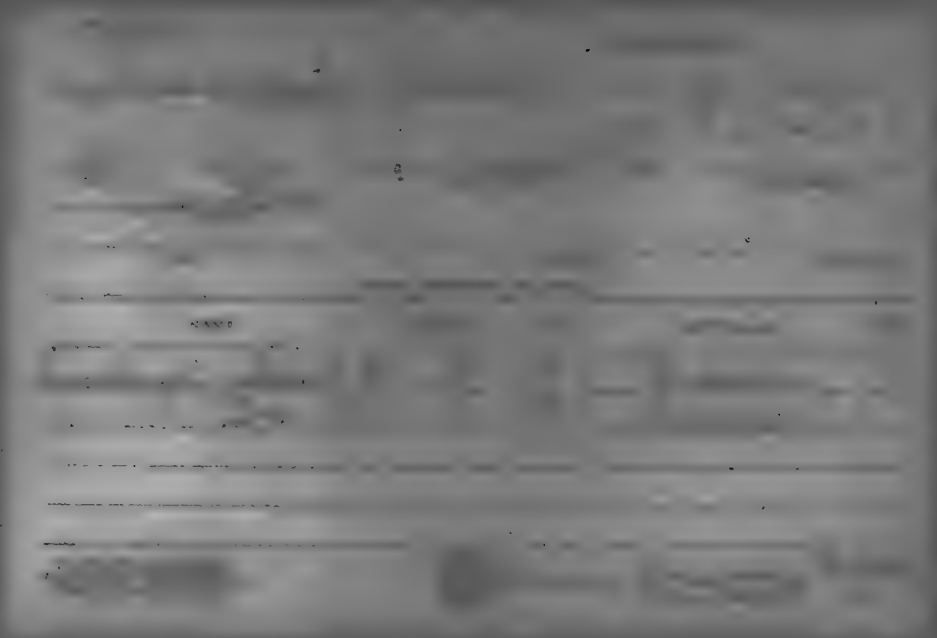


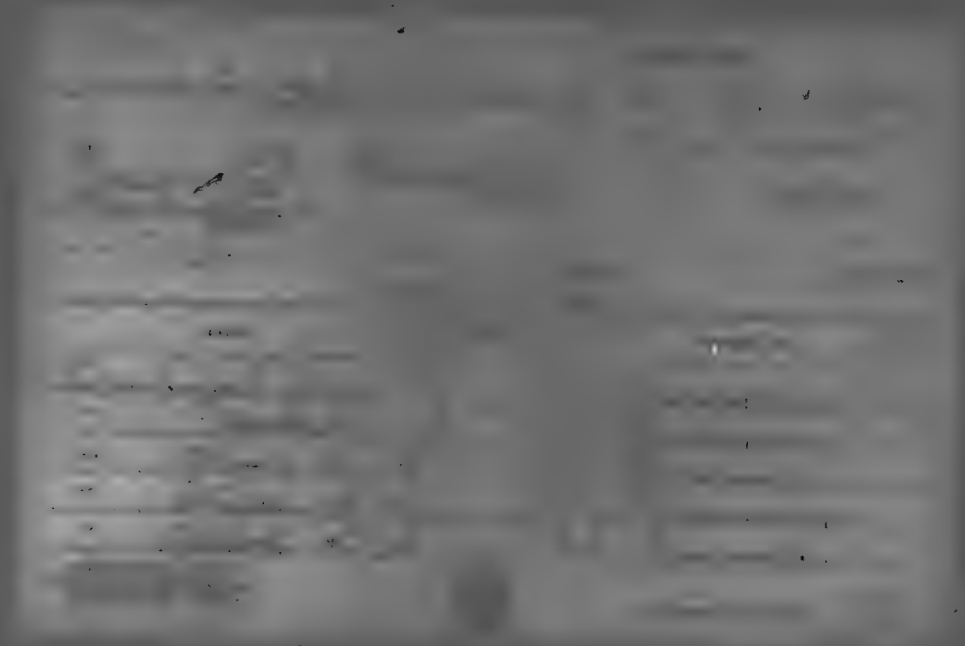


| | | | |
|----------------------------|--|-----------------------|--|
| 1. Name of the person | | 2. Address | |
| 3. Date of birth | | 4. Date of death | |
| 5. Place of birth | | 6. Place of death | |
| 7. Occupation | | 8. Education | |
| 9. Marital status | | 10. Family members | |
| 11. Social security number | | 12. Other information | |
| 13. Signature | | 14. Stamp | |
| 15. Date | | 16. Initials | |
| 17. Full name | | 18. Surname | |
| 19. First name | | 20. Middle name | |
| 21. Last name | | 22. Nickname | |
| 23. Maiden name | | 24. Alias | |
| 25. Other names | | 26. Other aliases | |
| 27. Other names | | 28. Other aliases | |
| 29. Other names | | 30. Other aliases | |
| 31. Other names | | 32. Other aliases | |
| 33. Other names | | 34. Other aliases | |
| 35. Other names | | 36. Other aliases | |
| 37. Other names | | 38. Other aliases | |
| 39. Other names | | 40. Other aliases | |
| 41. Other names | | 42. Other aliases | |
| 43. Other names | | 44. Other aliases | |
| 45. Other names | | 46. Other aliases | |
| 47. Other names | | 48. Other aliases | |
| 49. Other names | | 50. Other aliases | |
| 51. Other names | | 52. Other aliases | |
| 53. Other names | | 54. Other aliases | |
| 55. Other names | | 56. Other aliases | |
| 57. Other names | | 58. Other aliases | |
| 59. Other names | | 60. Other aliases | |
| 61. Other names | | 62. Other aliases | |
| 63. Other names | | 64. Other aliases | |
| 65. Other names | | 66. Other aliases | |
| 67. Other names | | 68. Other aliases | |
| 69. Other names | | 70. Other aliases | |
| 71. Other names | | 72. Other aliases | |
| 73. Other names | | 74. Other aliases | |
| 75. Other names | | 76. Other aliases | |
| 77. Other names | | 78. Other aliases | |
| 79. Other names | | 80. Other aliases | |
| 81. Other names | | 82. Other aliases | |
| 83. Other names | | 84. Other aliases | |
| 85. Other names | | 86. Other aliases | |
| 87. Other names | | 88. Other aliases | |
| 89. Other names | | 90. Other aliases | |
| 91. Other names | | 92. Other aliases | |
| 93. Other names | | 94. Other aliases | |
| 95. Other names | | 96. Other aliases | |
| 97. Other names | | 98. Other aliases | |
| 99. Other names | | 100. Other aliases | |

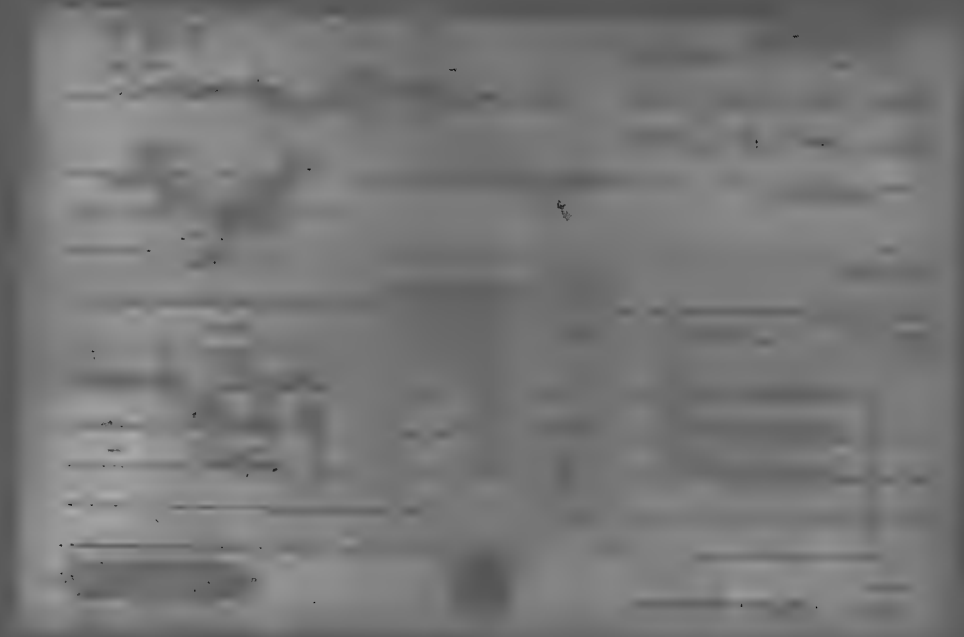


Handwritten text, likely a letter or document, written in a cursive script. The text is arranged in several lines, with some lines appearing to be part of a list or enumeration. The handwriting is somewhat faded and the overall image is blurry, making the specific words difficult to decipher. The text appears to be written on a piece of paper with horizontal lines.





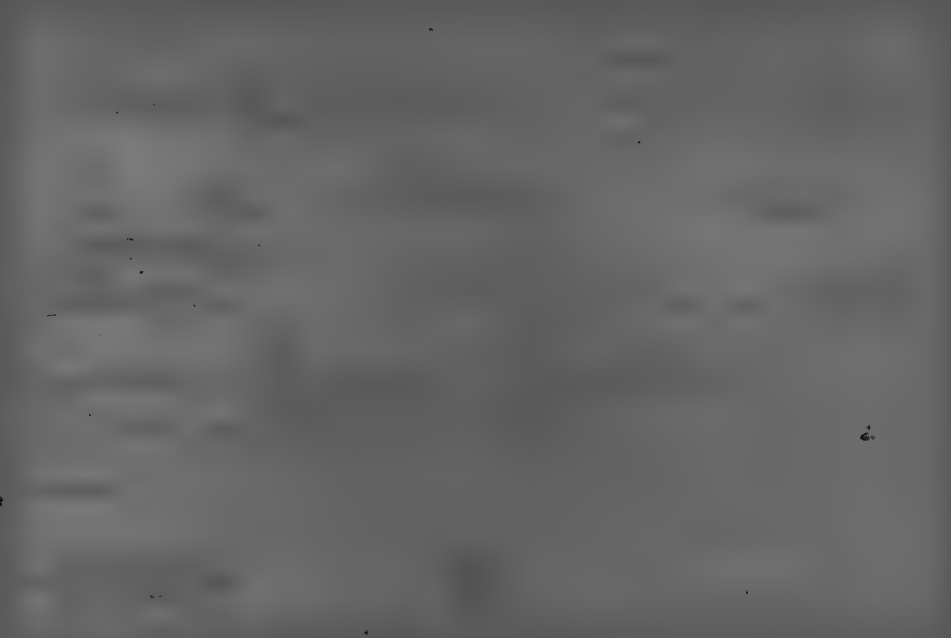




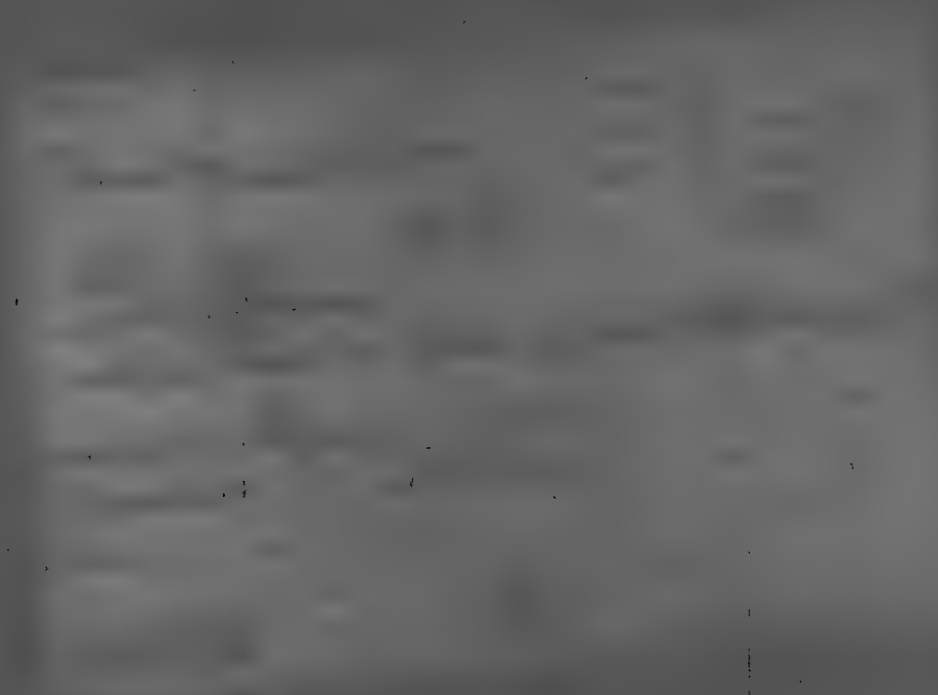
2.

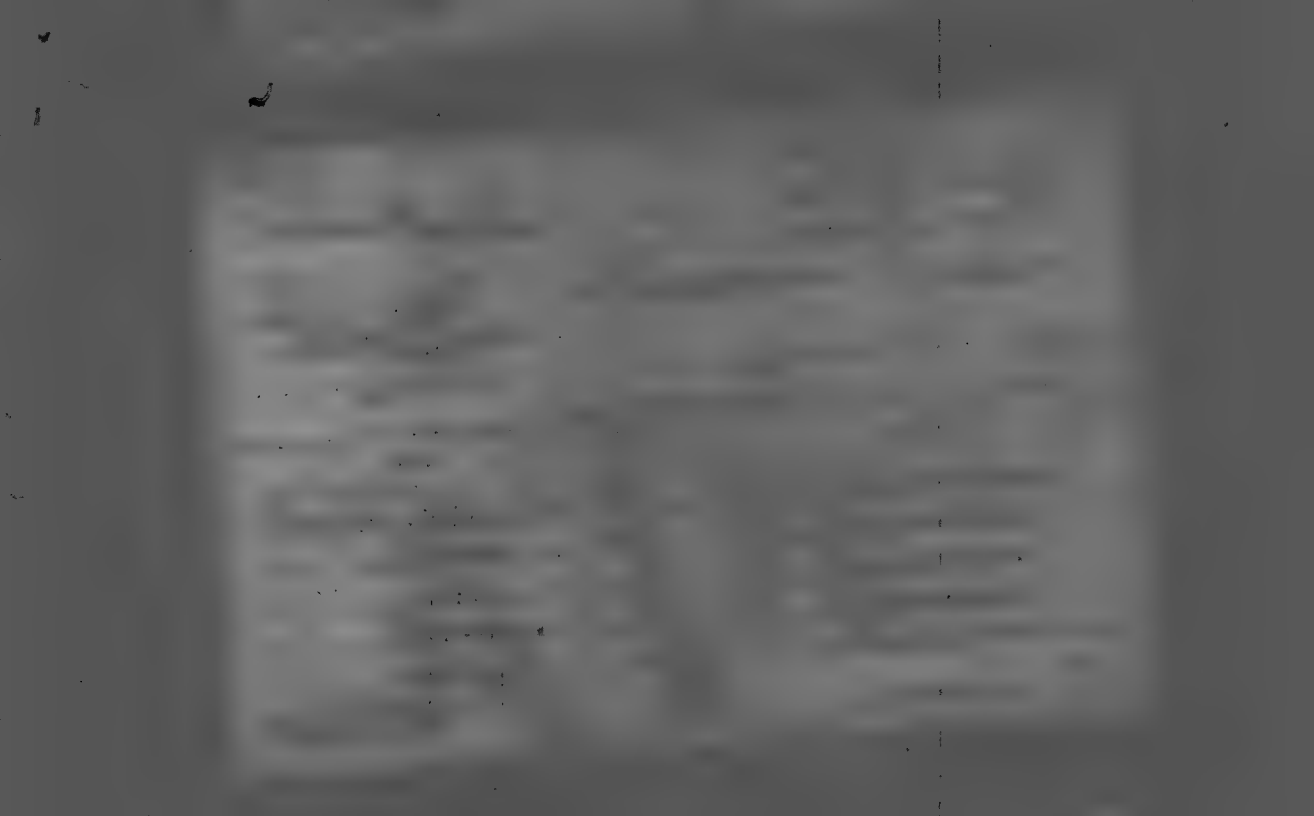
Subsequent to the above

the following









Time

10.00

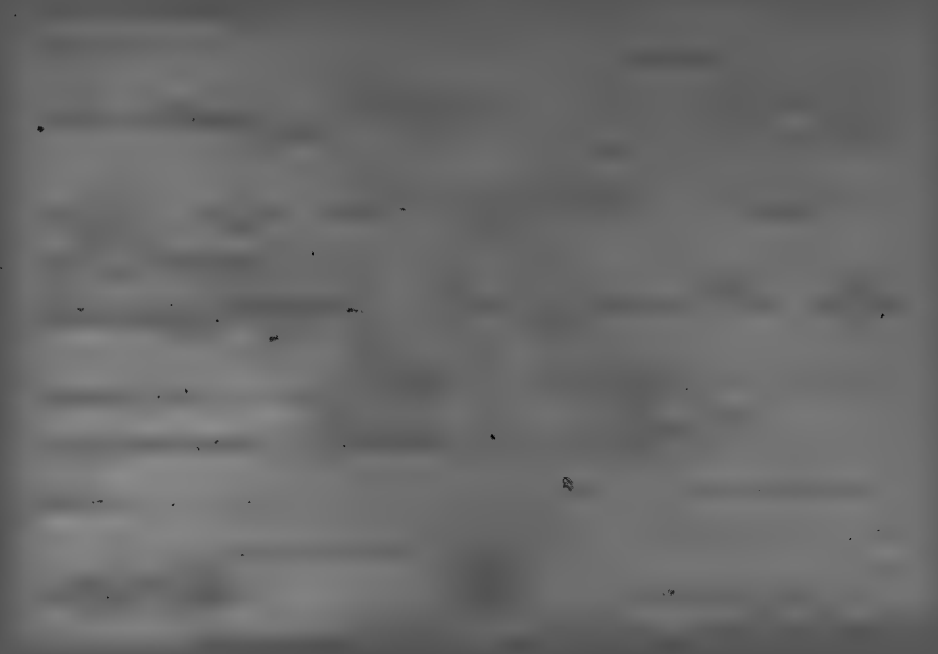
10.10

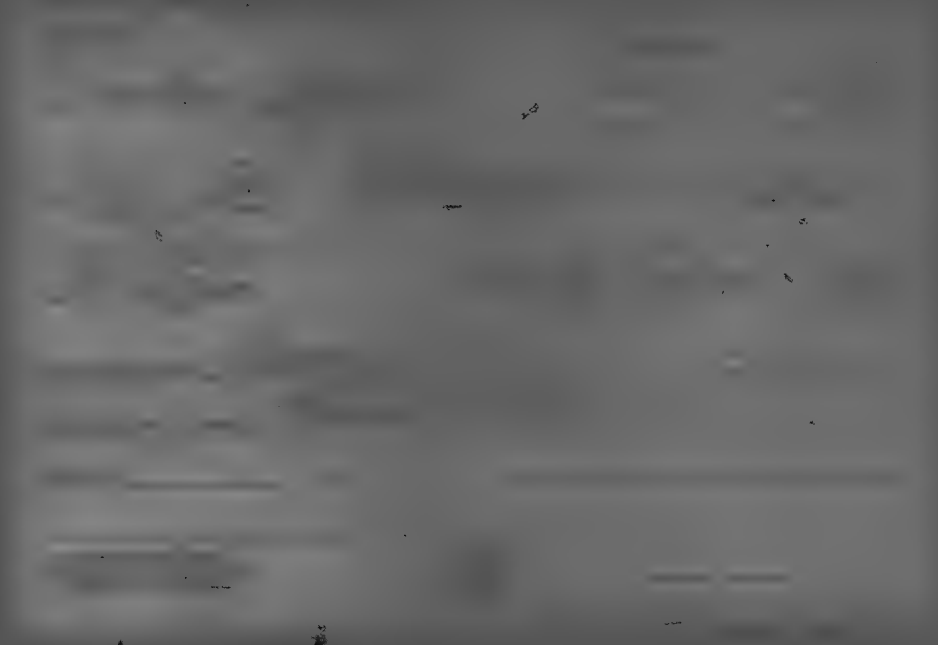
10.20

[Faint, illegible text at the top of the page, possibly a header or title area.]

[Faint, illegible text in the middle section, possibly a body of a letter or report.]

[Faint, illegible text at the bottom of the page, possibly a signature or footer.]





1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861.

2. The second part is a report from the Secretary of the Treasury, dated January 1, 1861.

3. The third part is a report from the Secretary of the Interior, dated January 1, 1861.

4. The fourth part is a report from the Secretary of the Navy, dated January 1, 1861.

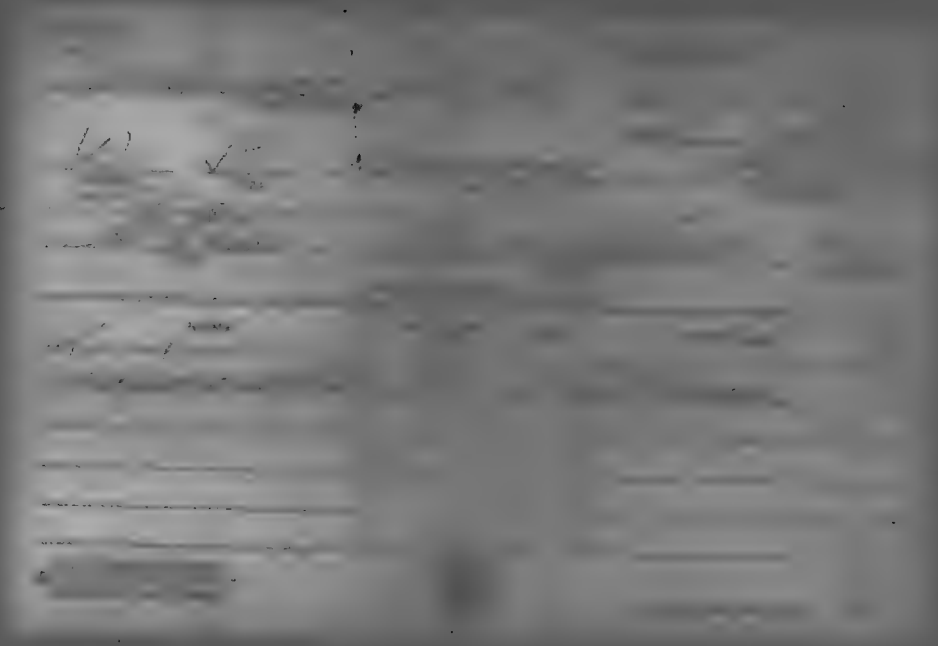
5. The fifth part is a report from the Secretary of the War, dated January 1, 1861.

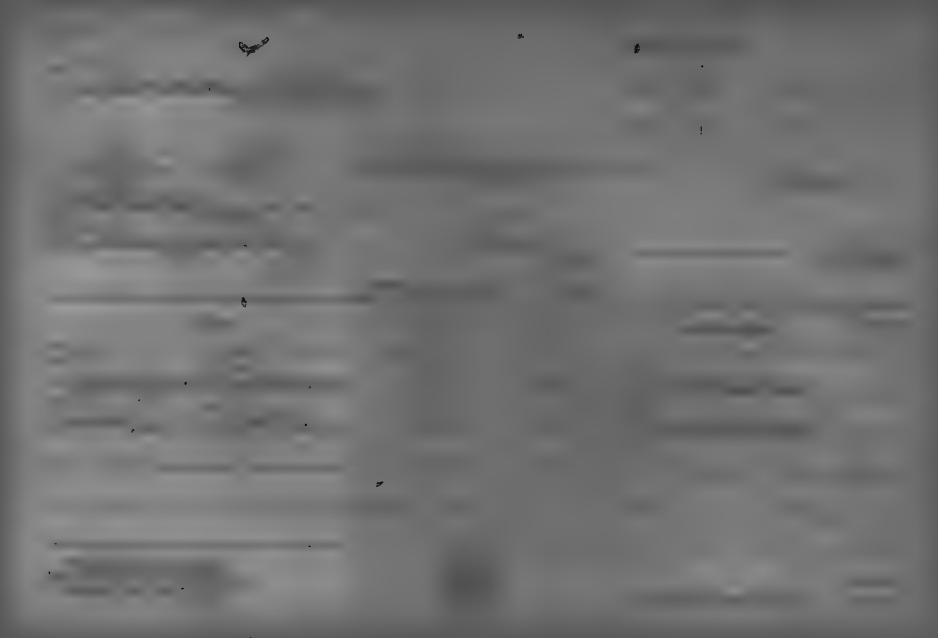
6. The sixth part is a report from the Secretary of the State, dated January 1, 1861.

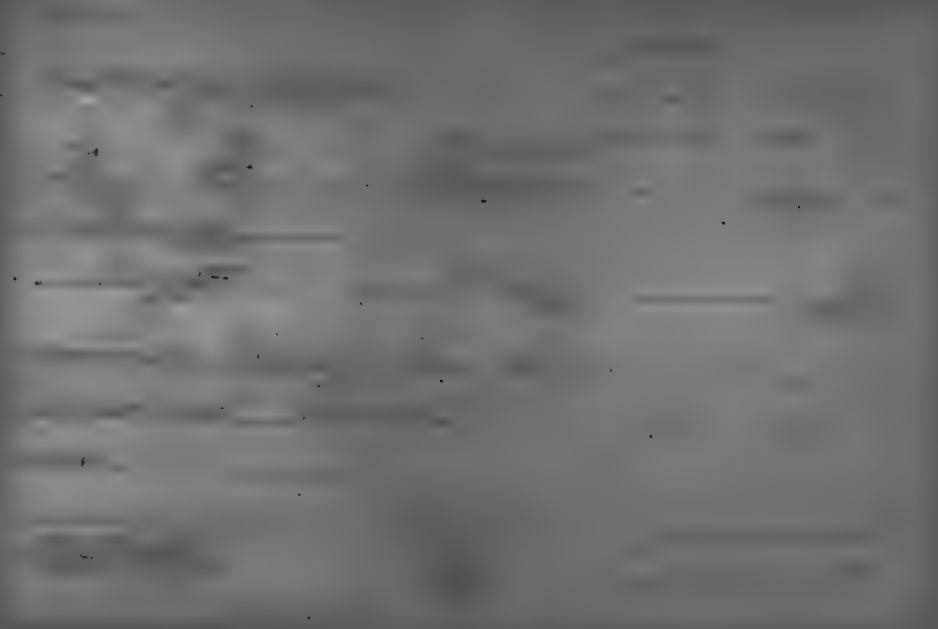
7. The seventh part is a report from the Secretary of the War, dated January 1, 1861.

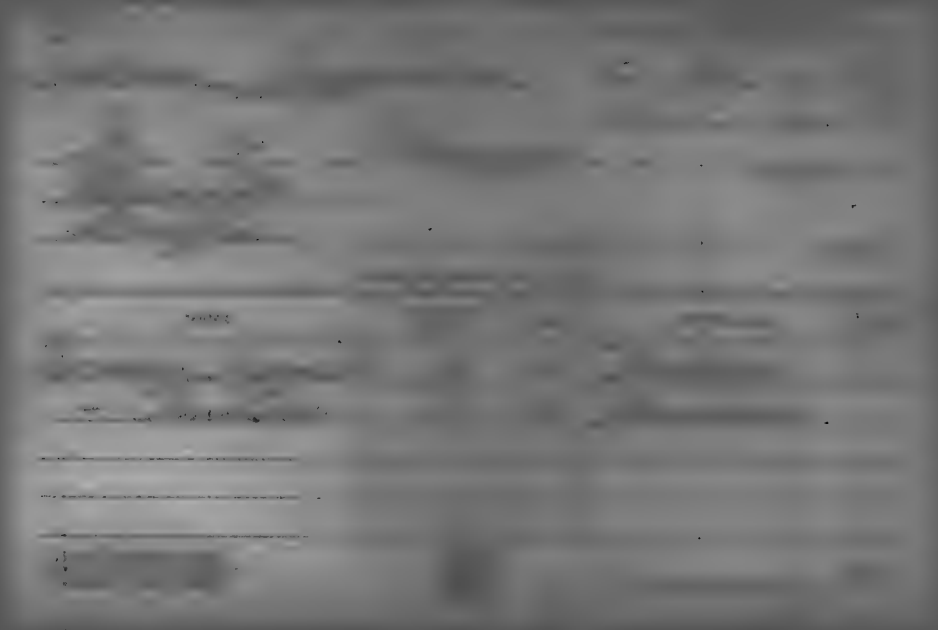
8. The eighth part is a report from the Secretary of the State, dated January 1, 1861.

Handwritten text, likely a list or ledger, with multiple columns and rows. The text is extremely faded and illegible.









Handwritten text, likely a letter or document, with multiple lines of cursive script. The text is heavily blurred and illegible.

NAME

[Faint, illegible text at the top of the page, possibly a header or title area.]

| NAME | | | |
|---------------------------|--|--|--|
| <i>[Handwritten name]</i> | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the transparency and accountability of the organization. This section also outlines the various methods used to collect and analyze data, ensuring that the information is reliable and up-to-date.

2. The second part of the document focuses on the financial aspects of the organization. It provides a detailed overview of the budget, including the projected income and expenses for the upcoming year. This section also discusses the various financial risks that the organization may face and the strategies used to mitigate these risks. The goal is to ensure that the organization remains financially stable and able to meet its obligations.

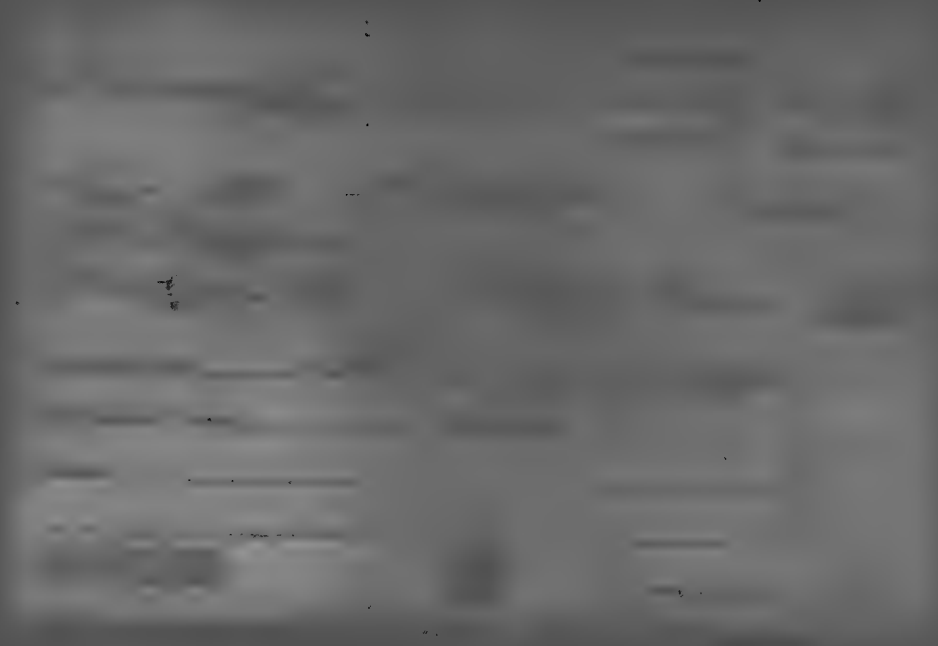
3. The third part of the document addresses the human resources of the organization. It discusses the current state of the workforce, including the number of employees, their skills, and their experience. This section also outlines the various initiatives used to attract and retain top talent, such as training and development programs. The goal is to ensure that the organization has a strong and capable workforce that is able to meet the challenges of the future.

4. The fourth part of the document discusses the organization's relationship with its stakeholders. It identifies the various groups that have an interest in the organization, such as customers, suppliers, and the community. This section also outlines the various strategies used to engage these stakeholders and build strong relationships. The goal is to ensure that the organization is able to meet the needs of its stakeholders and maintain a positive reputation.

5. The fifth part of the document discusses the organization's environmental impact. It outlines the various initiatives used to reduce the organization's carbon footprint and promote sustainability. This section also discusses the various risks that the organization may face due to climate change and the strategies used to mitigate these risks. The goal is to ensure that the organization is able to operate in a sustainable and responsible manner.

6. The sixth part of the document discusses the organization's overall performance. It provides a summary of the organization's achievements over the past year, including the completion of major projects and the achievement of key performance indicators. This section also discusses the various challenges that the organization has faced and the strategies used to overcome these challenges. The goal is to ensure that the organization is able to continue to grow and succeed in the future.

[Faint, illegible handwritten text, possibly a letter or document, with some visible lines and markings.]



1000

2nd

1000

CITY

NAME

Cardinal, William

Adams

Edward

Age, 70 years

1000
D
2000

U. S. GOVERNMENT PRINTING OFFICE

A-12

1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that this is essential for ensuring transparency and accountability in the organization's operations.

2. The second part of the document outlines the specific procedures and protocols that must be followed when recording transactions. This includes details on how to properly document each entry, the required approvals, and the frequency of updates.

3. The third part of the document provides a detailed overview of the various systems and tools used to manage and analyze the recorded data. It describes how these tools are integrated into the overall workflow and how they facilitate the generation of reports and insights.

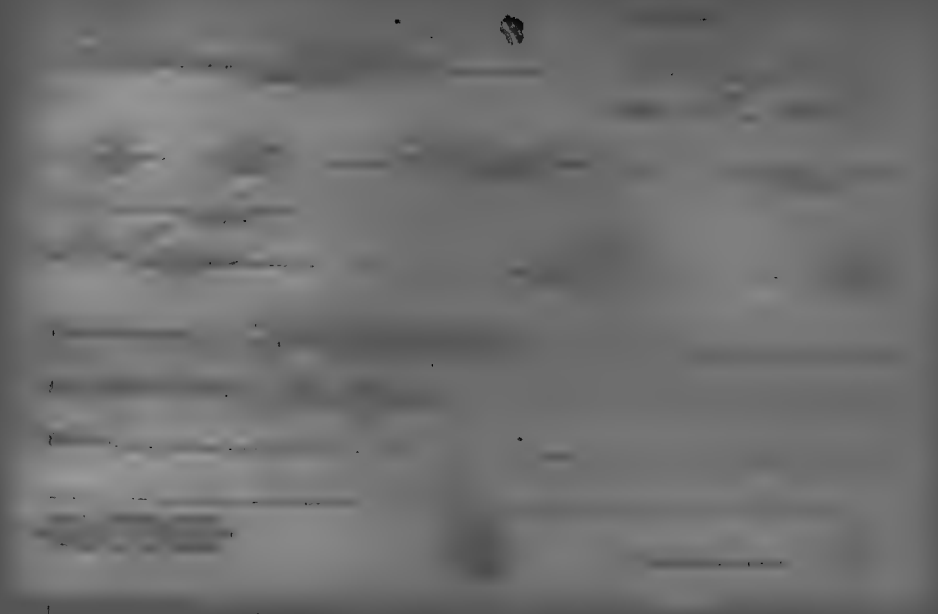
4. The fourth part of the document discusses the role of the personnel responsible for maintaining the records. It outlines the necessary training, qualifications, and responsibilities for these individuals, as well as the measures taken to ensure their ongoing competence and reliability.

5. The fifth part of the document addresses the security and confidentiality of the recorded information. It details the various safeguards in place to protect the data from unauthorized access, loss, or disclosure, and the protocols for handling any potential breaches.

6. The sixth part of the document provides a summary of the key findings and conclusions drawn from the analysis of the recorded data. It highlights the areas of strength and identifies the opportunities for improvement, offering actionable recommendations for the future.

7. The final part of the document is a concluding statement that reiterates the commitment to maintaining high standards of record-keeping and transparency. It expresses confidence in the effectiveness of the implemented measures and the ongoing commitment to continuous improvement.

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring. Some faint words like "Dear" and "Yours" are visible.



1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the transparency and accountability of the organization. This section also outlines the various methods used to collect and analyze data, ensuring that the information is reliable and up-to-date.

2. The second part of the document focuses on the financial aspects of the organization. It provides a detailed overview of the budget, including the projected income and expenses for the upcoming year. This section also includes a breakdown of the current financial status, highlighting any areas of concern and the steps being taken to address them.

3. The third part of the document addresses the operational challenges faced by the organization. It discusses the various factors that can impact the efficiency of the operations, such as staffing levels, equipment maintenance, and supply chain issues. This section also provides recommendations for improving operational performance and reducing costs.

4. The fourth part of the document discusses the future plans of the organization. It outlines the strategic goals and objectives for the next five years, as well as the specific actions that will be taken to achieve them. This section also includes a discussion of the potential risks and opportunities that the organization may face in the future.

5. The fifth part of the document provides a summary of the key findings and conclusions of the report. It reiterates the importance of maintaining accurate records and the need for continuous improvement. This section also includes a list of recommendations for the management and the board of directors, based on the findings of the report.

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

NAME

Handwritten text, possibly a letter or report, covering the top half of the page. The text is mostly illegible due to blurring.

NAME

Handwritten name, possibly "James A. [illegible]".

Handwritten text, possibly a date or address, below the name.

Handwritten text at the bottom left of the page.

Handwritten text on the right side of the page, possibly a signature or additional notes.

171111

10/12

10/12

10/12

NAME

10/12

10/12

10/12

10/12

10/12

10/12

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring. Faintly visible words include "Dear", "I", "am", "writing", "to", "you", "and", "hope", "you", "are", "well".

[Faint, illegible handwritten text]

[Faint, illegible handwritten text]

[Faint, illegible handwritten text]

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

Young, John

W. 3rd

all the way
(CITY)

NAME

Young, John
- day

DISC 25713

A 1

Luigi

B

(COLOR)

40

(AGE)

St. Louis

(CITY)

NAME

PLACE

Luigi

1930 CENSUS
DEPT. OF COMMERCE

AD-4

U. S. GOVERNMENT PRINTING OFFICE

Turner

21 30

NAME
Turner, John

1800
DEPT
BUL

U.S. NATIONAL ARCHIVES OFFICE

I am White (COLOR) 28 (AGE) Male (SEX)
St. Louis (CITY) Mo. (STATE)

| NAME | DATE OF BIRTH | PLACE OF BIRTH |
|------------------|---------------|----------------|
| Torrence, Alexia | | St. Louis |
| Calvin | | St. Louis |
| Alford, Brian | | St. Louis |

100-100000

100-100000

100-100000

NAME

Woolridge, W. S.

100-100000
C1

Thomas D. Smith
24 62 24 62
16 00 16 00

| NAME | GRADE | PLACE | DATE |
|------------------------|--------------|--------------|--------------|
| <i>Thomas D. Smith</i> | <i>24 62</i> | <i>24 62</i> | <i>16 00</i> |
| | | | |
| | | | |
| | | | |
| | | | |

1920
 DEPT. OF AGRICULTURE
 BUREAU OF PLANT INDUSTRY

Handwritten text at the top of the page, possibly a title or header.

B 54

Handwritten text in the middle section of the page.

Handwritten text in the lower middle section of the page.

Handwritten text in the bottom middle section of the page.

Handwritten text at the bottom of the page, possibly a signature or footer.

Trinidad

1873

St. George

St. George

St. George

St. George

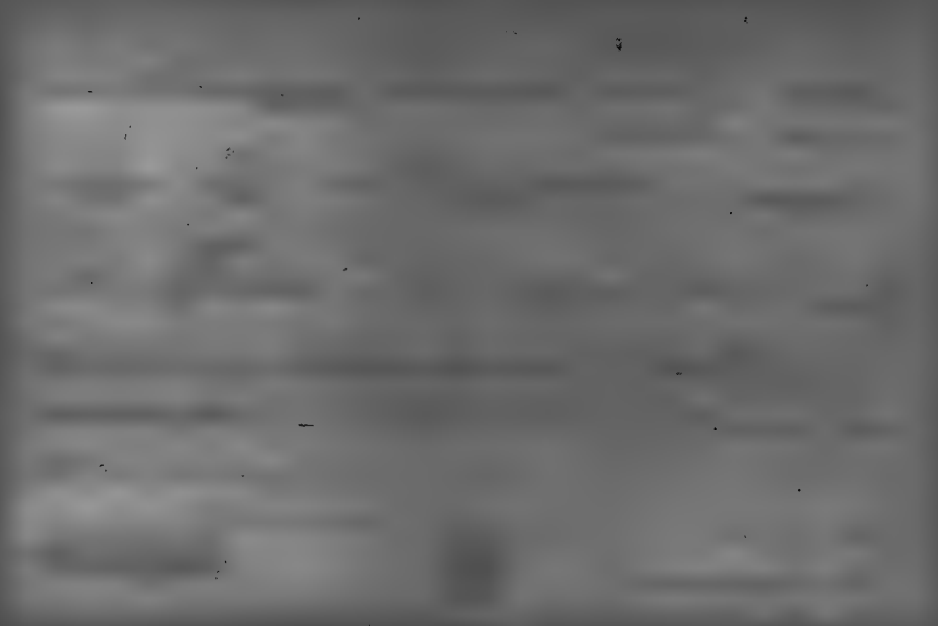
St. George

St. George

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the transparency and accountability of the organization. This section also outlines the various methods used to collect and analyze data, ensuring that the information is reliable and up-to-date.

2. The second part of the document focuses on the implementation of the proposed changes. It details the steps involved in the transition process, from the initial planning phase to the final execution. This section also addresses the potential challenges that may arise during the implementation and provides strategies to overcome them.

3. The third part of the document discusses the long-term impact of the changes. It highlights the expected benefits, such as improved efficiency and cost savings, and provides a timeline for when these benefits are expected to be realized. This section also includes a summary of the key findings and recommendations for future research.



Handwritten text, likely a letter or document, with multiple lines of cursive script. The text is illegible due to extreme blurring.

Lincoln

NAME

41 *77*

AGE

AGE

St. Louis

AGE

NAME

Admission

to

the

the

100
DATE
BY

Trunk, Florence
(HEAD OF FAMILY)

VOL. 1 E. D.

SHEET 1 LIST

W 33 Years
(COLOR) (AGE)

St. Louis Mo.
(CITY) (STATE)

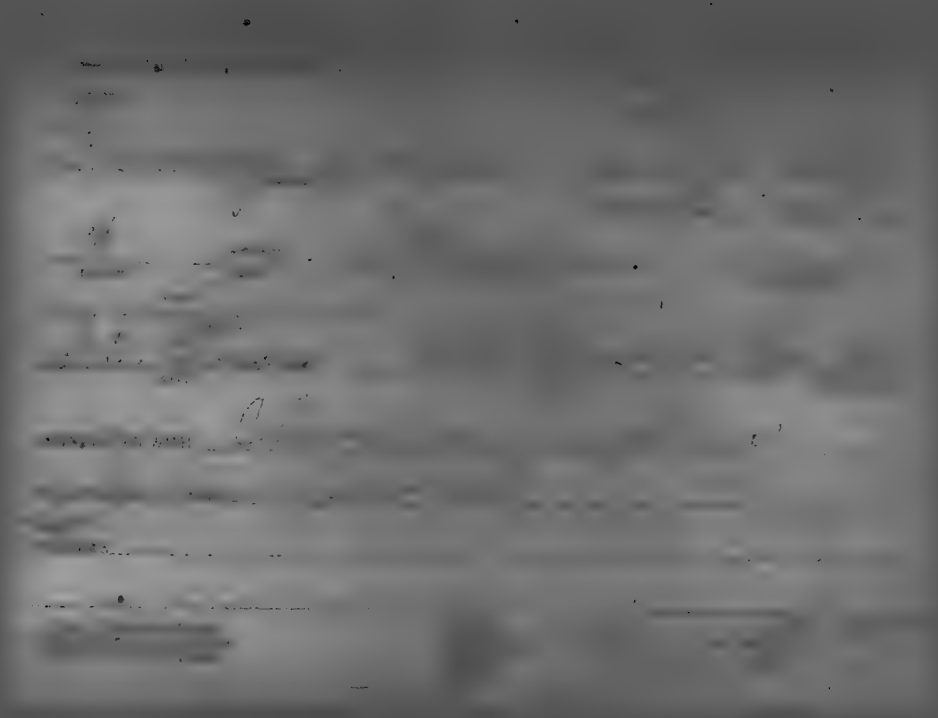
100
(HOUSE NO.)

OTHER MEMBERS

| NAME | RELATION | BIRTHPLACE |
|-----------------|----------|------------|
| Trunk, Florence | | |
| - Charles | | |
| - Lawrence | | |
| - Oliver | | |

100-1000-1000
DEPT. OF COMMERCE

RECEIVED BY STING 1000-1



1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that this is crucial for ensuring the integrity of the financial system and for providing a clear audit trail.

2. The second part of the document outlines the specific procedures for recording transactions. It details the steps involved in the accounting process, from the initial entry of data into the system to the final review and approval of the records.

3. The third part of the document addresses the challenges associated with maintaining accurate records. It identifies common pitfalls and provides strategies for avoiding them, such as implementing robust internal controls and regular audits.

4. The fourth part of the document discusses the role of technology in improving record-keeping. It highlights the benefits of using automated systems and provides examples of how these systems can be effectively implemented.

5. The fifth part of the document concludes by summarizing the key points discussed and reiterates the importance of maintaining accurate records. It also provides a list of resources for further information and a contact point for any questions or concerns.

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1801. It is a very important document, as it is the first official communication of the new administration. The President, James Madison, discusses the state of the Union and the challenges facing the new government. He mentions the recent election and the transition of power from John Adams to himself. He also discusses the state of the economy and the need for reform. The letter is a classic example of the "State of the Union" address, which has become a tradition in American politics.

2. The second part of the document is a report from the Secretary of the Treasury, Alexander Hamilton, dated January 1, 1801. It is a very important document, as it is the first official communication of the new administration. The Secretary discusses the state of the Treasury and the challenges facing the new government. He mentions the recent election and the transition of power from John Adams to himself. He also discusses the state of the economy and the need for reform. The report is a classic example of the "Report of the Secretary of the Treasury," which has become a tradition in American politics.

3. The third part of the document is a report from the Secretary of the Navy, Robert Smith, dated January 1, 1801. It is a very important document, as it is the first official communication of the new administration. The Secretary discusses the state of the Navy and the challenges facing the new government. He mentions the recent election and the transition of power from John Adams to himself. He also discusses the state of the economy and the need for reform. The report is a classic example of the "Report of the Secretary of the Navy," which has become a tradition in American politics.

4. The fourth part of the document is a report from the Secretary of the War, Henry Knox, dated January 1, 1801. It is a very important document, as it is the first official communication of the new administration. The Secretary discusses the state of the War and the challenges facing the new government. He mentions the recent election and the transition of power from John Adams to himself. He also discusses the state of the economy and the need for reform. The report is a classic example of the "Report of the Secretary of the War," which has become a tradition in American politics.

5. The fifth part of the document is a report from the Secretary of the Interior, Thomas Mifflin, dated January 1, 1801. It is a very important document, as it is the first official communication of the new administration. The Secretary discusses the state of the Interior and the challenges facing the new government. He mentions the recent election and the transition of power from John Adams to himself. He also discusses the state of the economy and the need for reform. The report is a classic example of the "Report of the Secretary of the Interior," which has become a tradition in American politics.

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a very important document, as it sets out the policy of the new administration. The President states that he is committed to the principles of liberty and justice for all, and that he will work to maintain the Union. He also mentions the issue of slavery, which was a major point of contention at the time.

2. The second part of the document is a report from the Secretary of the Treasury, dated January 1, 1861. It provides a detailed account of the financial state of the country. The report mentions the national debt, which had increased significantly since the end of the Civil War. It also discusses the various taxes and duties that were levied on the population, and the ways in which the government was spending the money.

3. The third part of the document is a report from the Secretary of the Interior, dated January 1, 1861. It provides a detailed account of the land and natural resources of the country. The report mentions the various territories that were being explored and developed, and the ways in which the government was managing the land. It also discusses the various minerals and other resources that were being found, and the ways in which they were being used.

4. The fourth part of the document is a report from the Secretary of the Navy, dated January 1, 1861. It provides a detailed account of the state of the navy. The report mentions the various ships that were in service, and the ways in which they were being used. It also discusses the various personnel who were serving in the navy, and the ways in which they were being trained and equipped.

5. The fifth part of the document is a report from the Secretary of the War, dated January 1, 1861. It provides a detailed account of the state of the army. The report mentions the various regiments that were in service, and the ways in which they were being used. It also discusses the various personnel who were serving in the army, and the ways in which they were being trained and equipped.

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

31

32

33

34

35

36

37

38

39

40

41

42

43

44

45

46

47

48

49

50

51

52

53

54

55

56

57

58

59

60

61

62

63

64

65

66

67

68

69

70

71

72

73

74

75

76

77

78

79

80

81

82

83

84

85

86

87

88

89

90

91

92

93

94

95

96

97

98

99

100

[Faint, illegible handwriting at the top of the page]

2-1 *2-5*
(CITY) (STATE)

St. Louis
(CITY)

NAME
Lincoln
Joseph

1020
BUREAU OF THE

John
U. S. DEPARTMENT OF JUSTICE

W. H. Jones

W. H. Jones

W. H. Jones

W. H. Jones

NAME

W. H. Jones

W. H. Jones

W. H. Jones

W. H. Jones

1977 CHANGING INDEX
DEPT. OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS

Asia

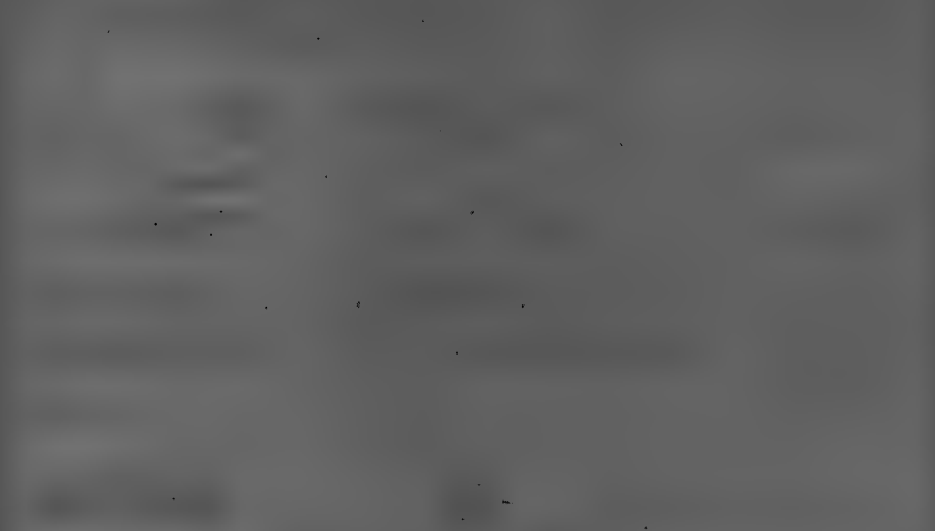
U. S. DEPARTMENT OF COMMERCE, BUREAU OF ECONOMIC ANALYSIS

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring.

COPIES

Handwritten text, likely a letter or document, with multiple lines of cursive script. The text is illegible due to extreme blurring.





Turner

21

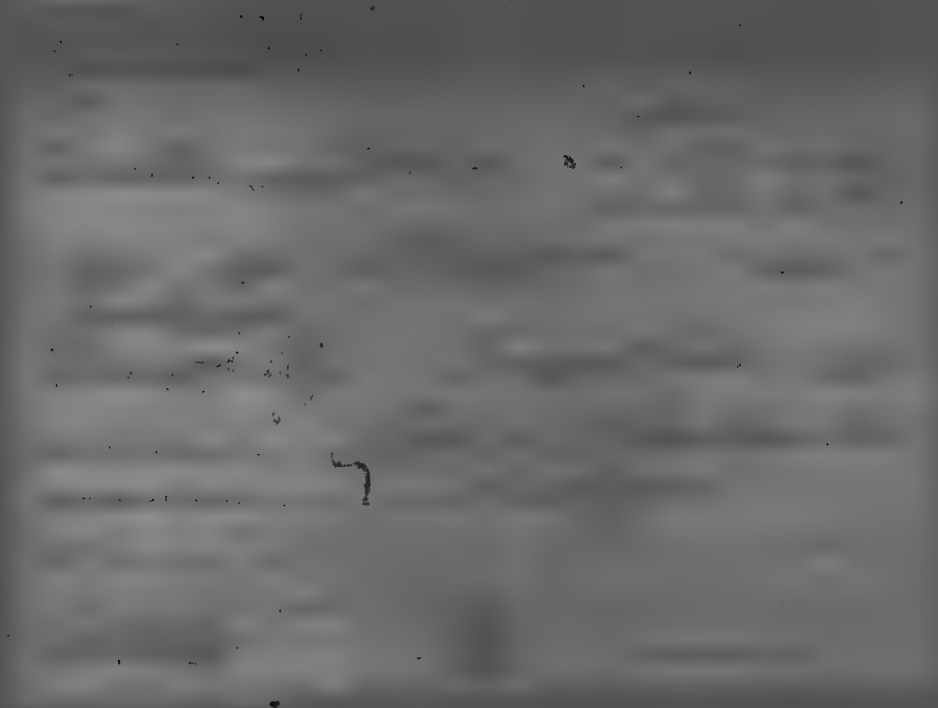
(COLOR)

42

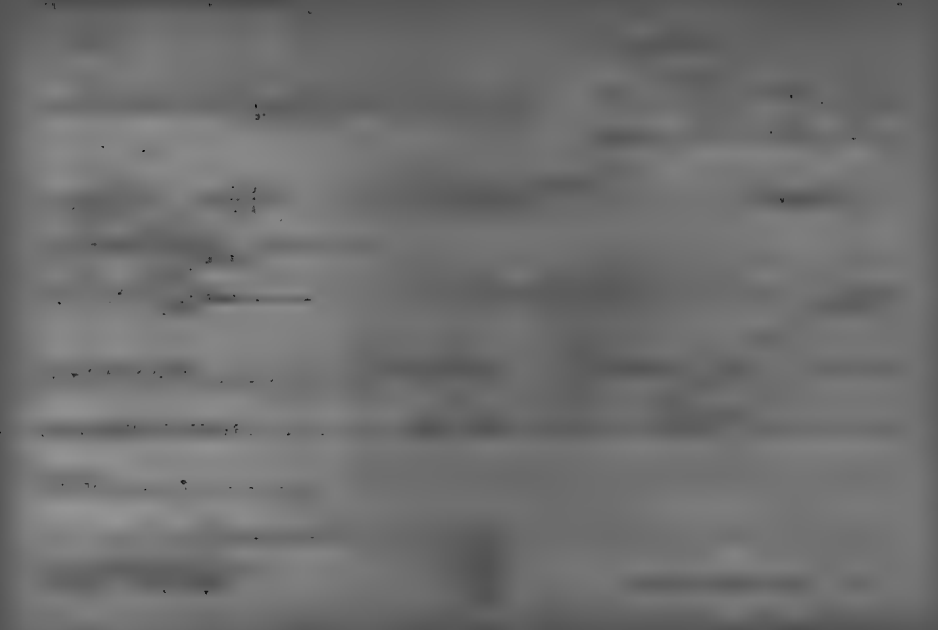
Turner

NAME

Turner



Handwritten text, likely a letter or document, written in a cursive script. The text is heavily faded and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a signature at the bottom.



San Francisco, California

Mr. J. H. [unclear]
(Address)

[unclear]
[unclear]

[unclear]
[unclear]

[unclear]
[unclear]

[unclear]
[unclear]

[unclear]
[unclear]

[unclear]
[unclear]

[unclear]

[unclear]

[unclear]

[unclear]

[unclear]

[unclear]

[unclear]

[unclear]

[unclear]

[unclear]

[unclear]

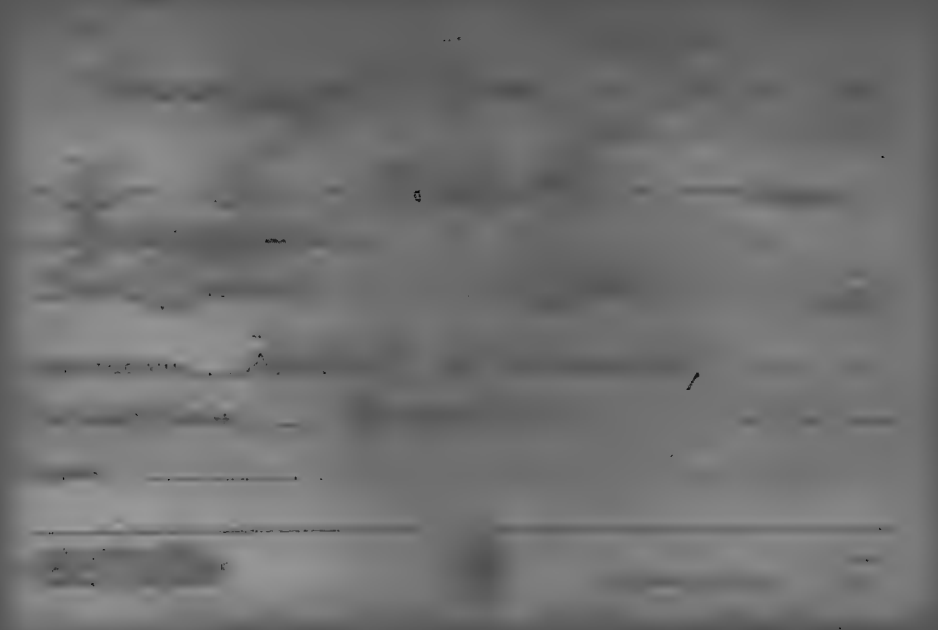
[unclear]

[unclear]

[unclear]

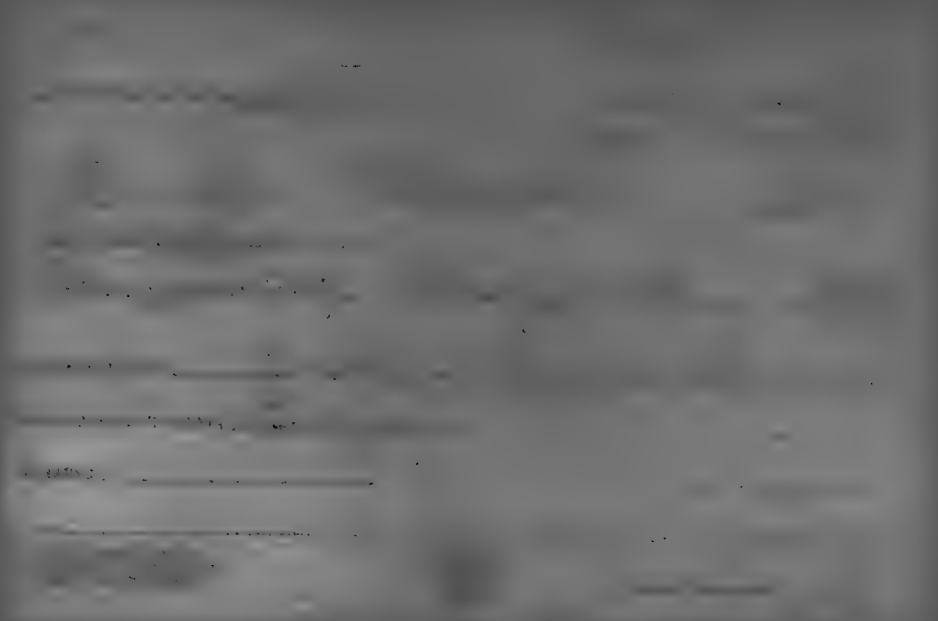
[unclear]

[unclear]



1. [illegible]
2. [illegible]
3. [illegible]
4. [illegible]
5. [illegible]
6. [illegible]
7. [illegible]
8. [illegible]
9. [illegible]
10. [illegible]
11. [illegible]
12. [illegible]
13. [illegible]
14. [illegible]
15. [illegible]
16. [illegible]
17. [illegible]
18. [illegible]
19. [illegible]
20. [illegible]
21. [illegible]
22. [illegible]
23. [illegible]
24. [illegible]
25. [illegible]
26. [illegible]
27. [illegible]
28. [illegible]
29. [illegible]
30. [illegible]
31. [illegible]
32. [illegible]
33. [illegible]
34. [illegible]
35. [illegible]
36. [illegible]
37. [illegible]
38. [illegible]
39. [illegible]
40. [illegible]
41. [illegible]
42. [illegible]
43. [illegible]
44. [illegible]
45. [illegible]
46. [illegible]
47. [illegible]
48. [illegible]
49. [illegible]
50. [illegible]
51. [illegible]
52. [illegible]
53. [illegible]
54. [illegible]
55. [illegible]
56. [illegible]
57. [illegible]
58. [illegible]
59. [illegible]
60. [illegible]
61. [illegible]
62. [illegible]
63. [illegible]
64. [illegible]
65. [illegible]
66. [illegible]
67. [illegible]
68. [illegible]
69. [illegible]
70. [illegible]
71. [illegible]
72. [illegible]
73. [illegible]
74. [illegible]
75. [illegible]
76. [illegible]
77. [illegible]
78. [illegible]
79. [illegible]
80. [illegible]
81. [illegible]
82. [illegible]
83. [illegible]
84. [illegible]
85. [illegible]
86. [illegible]
87. [illegible]
88. [illegible]
89. [illegible]
90. [illegible]
91. [illegible]
92. [illegible]
93. [illegible]
94. [illegible]
95. [illegible]
96. [illegible]
97. [illegible]
98. [illegible]
99. [illegible]
100. [illegible]

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 | 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 | 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 | 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 | 467 | 468 | 469 | 470 | 471 | 472 | 473 | 474 | 475 | 476 | 477 | 478 | 479 | 480 | 481 | 482 | 483 | 484 | 485 | 486 | 487 | 488 | 489 | 490 | 491 | 492 | 493 | 494 | 495 | 496 | 497 | 498 | 499 | 500 | 501 | 502 | 503 | 504 | 505 | 506 | 507 | 508 | 509 | 510 | 511 | 512 | 513 | 514 | 515 | 516 | 517 | 518 | 519 | 520 | 521 | 522 | 523 | 524 | 525 | 526 | 527 | 528 | 529 | 530 | 531 | 532 | 533 | 534 | 535 | 536 | 537 | 538 | 539 | 540 | 541 | 542 | 543 | 544 | 545 | 546 | 547 | 548 | 549 | 550 | 551 | 552 | 553 | 554 | 555 | 556 | 557 | 558 | 559 | 560 | 561 | 562 | 563 | 564 | 565 | 566 | 567 | 568 | 569 | 570 | 571 | 572 | 573 | 574 | 575 | 576 | 577 | 578 | 579 | 580 | 581 | 582 | 583 | 584 | 585 | 586 | 587 | 588 | 589 | 590 | 591 | 592 | 593 | 594 | 595 | 596 | 597 | 598 | 599 | 600 | 601 | 602 | 603 | 604 | 605 | 606 | 607 | 608 | 609 | 610 | 611 | 612 | 613 | 614 | 615 | 616 | 617 | 618 | 619 | 620 | 621 | 622 | 623 | 624 | 625 | 626 | 627 | 628 | 629 | 630 | 631 | 632 | 633 | 634 | 635 | 636 | 637 | 638 | 639 | 640 | 641 | 642 | 643 | 644 | 645 | 646 | 647 | 648 | 649 | 650 | 651 | 652 | 653 | 654 | 655 | 656 | 657 | 658 | 659 | 660 | 661 | 662 | 663 | 664 | 665 | 666 | 667 | 668 | 669 | 670 | 671 | 672 | 673 | 674 | 675 | 676 | 677 | 678 | 679 | 680 | 681 | 682 | 683 | 684 | 685 | 686 | 687 | 688 | 689 | 690 | 691 | 692 | 693 | 694 | 695 | 696 | 697 | 698 | 699 | 700 | 701 | 702 | 703 | 704 | 705 | 706 | 707 | 708 | 709 | 710 | 711 | 712 | 713 | 714 | 715 | 716 | 717 | 718 | 719 | 720 | 721 | 722 | 723 | 724 | 725 | 726 | 727 | 728 | 729 | 730 | 731 | 732 | 733 | 734 | 735 | 736 | 737 | 738 | 739 | 740 | 741 | 742 | 743 | 744 | 745 | 746 | 747 | 748 | 749 | 750 | 751 | 752 | 753 | 754 | 755 | 756 | 757 | 758 | 759 | 760 | 761 | 762 | 763 | 764 | 765 | 766 | 767 | 768 | 769 | 770 | 771 | 772 | 773 | 774 | 775 | 776 | 777 | 778 | 779 | 780 | 781 | 782 | 783 | 784 | 785 | 786 | 787 | 788 | 789 | 790 | 791 | 792 | 793 | 794 | 795 | 796 | 797 | 798 | 799 | 800 | 801 | 802 | 803 | 804 | 805 | 806 | 807 | 808 | 809 | 810 | 811 | 812 | 813 | 814 | 815 | 816 | 817 | 818 | 819 | 820 | 821 | 822 | 823 | 824 | 825 | 826 | 827 | 828 | 829 | 830 | 831 | 832 | 833 | 834 | 835 | 836 | 837 | 838 | 839 | 840 | 841 | 842 | 843 | 844 | 845 | 846 | 847 | 848 | 849 | 850 | 851 | 852 | 853 | 854 | 855 | 856 | 857 | 858 | 859 | 860 | 861 | 862 | 863 | 864 | 865 | 866 | 867 | 868 | 869 | 870 | 871 | 872 | 873 | 874 | 875 | 876 | 877 | 878 | 879 | 880 | 881 | 882 | 883 | 884 | 885 | 886 | 887 | 888 | 889 | 890 | 891 | 892 | 893 | 894 | 895 | 896 | 897 | 898 | 899 | 900 | 901 | 902 | 903 | 904 | 905 | 906 | 907 | 908 | 909 | 910 | 911 | 912 | 913 | 914 | 915 | 916 | 917 | 918 | 919 | 920 | 921 | 922 | 923 | 924 | 925 | 926 | 927 | 928 | 929 | 930 | 931 | 932 | 933 | 934 | 935 | 936 | 937 | 938 | 939 | 940 | 941 | 942 | 943 | 944 | 945 | 946 | 947 | 948 | 949 | 950 | 951 | 952 | 953 | 954 | 955 | 956 | 957 | 958 | 959 | 960 | 961 | 962 | 963 | 964 | 965 | 966 | 967 | 968 | 969 | 970 | 971 | 972 | 973 | 974 | 975 | 976 | 977 | 978 | 979 | 980 | 981 | 982 | 983 | 984 | 985 | 986 | 987 | 988 | 989 | 990 | 991 | 992 | 993 | 994 | 995 | 996 | 997 | 998 | 999 | 1000 | 1001 | 1002 | 1003 | 1004 | 1005 | 1006 | 1007 | 1008 | 1009 | 1010 | 1011 | 1012 | 1013 | 1014 | 1015 | 1016 | 1017 | 1018 | 1019 | 1020 | 1021 | 1022 | 1023 | 1024 | 1025 | 1026 | 1027 | 1028 | 1029 | 1030 | 1031 | 1032 | 1033 | 1034 | 1035 | 1036 | 1037 | 1038 | 1039 | 1040 | 1041 | 1042 | 1043 | 1044 | 1045 | 1046 | 1047 | 1048 | 1049 | 1050 | 1051 | 1052 | 1053 | 1054 | 1055 | 1056 | 1057 | 1058 | 1059 | 1060 | 1061 | 1062 | 1063 | 1064 | 1065 | 1066 | 1067 | 1068 | 1069 | 1070 | 1071 | 1072 | 1073 | 1074 | 1075 | 1076 | 1077 | 1078 | 1079 | 1080 | 1081 | 1082 | 1083 | 1084 | 1085 | 1086 | 1087 | 1088 | 1089 | 1090 | 1091 | 1092 | 1093 | 1094 | 1095 | 1096 | 1097 | 1098 | 1099 | 1100 | 1101 | 1102 | 1103 | 1104 | 1105 | 1106 | 1107 | 1108 | 1109 | 1110 | 1111 | 1112 | 1113 | 1114 | 1115 | 1116 | 1117 | 1118 | 1119 | 1120 | 1121 | 1122 | 1123 | 1124 | 1125 | 1126 | 1127 | 1128 | 1129 | 1130 | 1131 | 1132 | 1133 | 1134 | 1135 | 1136 | 1137 | 1138 | 1139 | 1140 | 1141 | 1142 | 1143 | 1144 | 1145 | 1146 | 1147 | 1148 | 1149 | 1150 | 1151 | 1152 | 1153 | 1154 | 1155 | 1156 | 1157 | 1158 | 1159 | 1160 | 1161 | 1162 | 1163 | 1164 | 1165 | 1166 | 1167 | 1168 | 1169 | 1170 | 1171 | 1172 | 1173 | 1174 | 1175 | 1176 | 1177 | 1178 | 1179 | 1180 | 1181 | 1182 | 1183 | 1184 | 1185 | 1186 | 1187 | 1188 | 1189 | 1190 | 1191 | 1192 | 1193 | 1194 | 1195 | 1196 | 1197 | 1198 | 1199 | 1200 | 1201 | 1202 | 1203 | 1204 | 1205 | 1206 | 1207 | 1208 | 1209 | 1210 | 1211 | 1212 | 1213 | 1214 | 1215 | 1216 | 1217 | 1218 | 1219 | 1220 | 1221 | 1222 | 1223 | 1224 | 1225 | 1226 | 1227 | 1228 | 1229 | 1230 | 1231 | 1232 | 1233 | 1234 | 1235 | 1236 | 1237 | 1238 | 1239 | 1240 | 1241 | 1242 | 1243 | 1244 | 1245 | 1246 | 1247 | 1248 | 1249 | 1250 | 1251 | 1252 | 1253 | 1254 | 1255 | 1256 | 1257 | 1258 | 1259 | 1260 | 1261 | 1262 | 1263 | 1264 | 1265 | 1266 | 1267 | 1268 | 1269 | 1270 | 1271 | 1272 | 1273 | 1274 | 1275 | 1276 | 1277 | 1278 | 1279 | 1280 | 1281 | 1282 | 1283 | 1284 | 1285 | 1286 | 1287 | 1288 | 1289 | 1290 | 1291 | 1292 | 1293 | 1294 | 1295 | 1296 | 1297 | 1298 | 1299 | 1300 | 1301 | 1302 | 1303 | 1304 | 1305 | 1306 | 1307 | 1308 | 1309 | 1310 | 1311 | 1312 | 1313 | 1314 | 1315 | 1316 | 1317 | 1318 | 1319 | 1320 | 1321 | 1322 | 1323 | 1324 | 1325 | 1326 | 1327 | 1328 | 1329 | 1330 | 1331 | 1332 | 1333 | 1334 | 1335 | 1336 | 1337 | 1338 | 1339 | 1340 | 1341 | 1342 | 1343 | 1344 | 1345 | 1346 | 1347 | 1348 | 1349 | 1350 | 1351 | 1352 | 1353 | 1354 | 1355 | 1356 | 1357 | 1358 | 1359 | 1360 | 1361 | 1362 | 1363 | 1364 | 1365 | 1366 | 1367 | 1368 | 1369 | 1370 | 1371 | 1372 | 1373 | 1374 | 1375 | 1376 | 1377 | 1378 | 1379 | 1380 | 1381 | 1382 | 1383 | 1384 | 1385 | 1386 | 1387 | 1388 | 1389 | 1390 | 1391 | 1392 | 1393 | 1394 | 1395 | 1396 | 1397 | 1398 | 1399 | 1400 | 1401 | 1402 | 1403 | 1404 | 1405 | 1406 | 1407 | 1408 | 1409 | 1410 | 1411 | 1412 | 1413 | 1414 | 1415 | 1416 | 1417 | 1418 | 1419 | 1420 | 1421 | 1422 | 1423 | 1424 | 1425 | 1426 | 1427 | 1428 | 1429 | 1430 | 1431 | 1432 | 1433 | 1434 | 1435 | 1436 | 1437 | 1438 | 1439 | 1440 | 1441 | 1442 | 1443 | 1444 | 1445 | 1446 | 1447 | 1448 | 1449 | 1450 | 1451 | 1452 | 1453 | 1454 | 1455 | 1456 | 1457 | 1458 | 1459 | 1460 | 1461 | 1462 | 1463 | 1464 | 1465 | 1466 | 1467 | 1468 | 1469 | 1470 | 1471 | 1472 | 1473 | 1474 | 1475 | 1476 | 1477 | 1478 | 1479 | 1480 | 1481 | 1482 | 1483 | 1484 | 1485 | 1486 | 1487 | 1488 | 1489 | 1490 | 1491 | 1492 | 1493 | 1494 | 1495 | 1 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|---|



Handwritten text, likely a letter or document, with multiple lines of cursive script. The text is heavily faded and illegible.

Serial 7

11 27

| NAME | |
|------|--------------|
| 1 | James H. ... |
| 2 | ... |
| 3 | ... |
| 4 | ... |
| 5 | ... |

1920 ...
DEPT. OF ...
BUREAU OF ...

U. S. GOVERNMENT PRINTING OFFICE

Address

7.5

City

State

NAME

Address

City

State

DATE

John Doe

701 43
CITY

CITY

NAME
Frank E.
Cona
Anna

1920
DEPT. OF COMMERCE

NAME _____

Leitch, si

1. 2 3

Address

NAME

1. 2 3

Address

1920
DEPT. OF THE ARMY
WASHINGTON, D.C.

UNITED STATES

1/2

U.S. GOVERNMENT PRINTING OFFICE

NAME

DATE

10/10/10

10/10/10

10/10/10

U. S. GOVERNMENT PRINTING OFFICE

10/10/10

Journal

[Faint, illegible handwriting at the top of the page, possibly a title or header.]

NAME

[Handwritten name:] Lawrence, C. A.
[Handwritten name:] Wilson

[Faint, illegible text at the bottom left, possibly a date or reference number.]

[Faint, illegible handwriting on lined paper]

[Faint, illegible handwriting on lined paper]

[Faint, illegible handwriting on lined paper]

[Faint, illegible handwriting on lined paper]

Y
Smith

1914

71 - 100

100 - 200

200 - 300

300 - 400

NAME

1. Smith
2. Johnson
3. Williams
4. Miller
5. Wilson
6. Moore
7. Anderson
8. Clark
9. White
10. Green

DATE # 1/5

2

INSAO OF PAN

NAME _____

Di

Commerce
(HEAD OF PA.)

W. 47
(LOCAL) (AGE)

St. Louis
(CITY)

(CITY)

(CITY)

NAME

Commerce

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

SHEET 0 OF 100

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

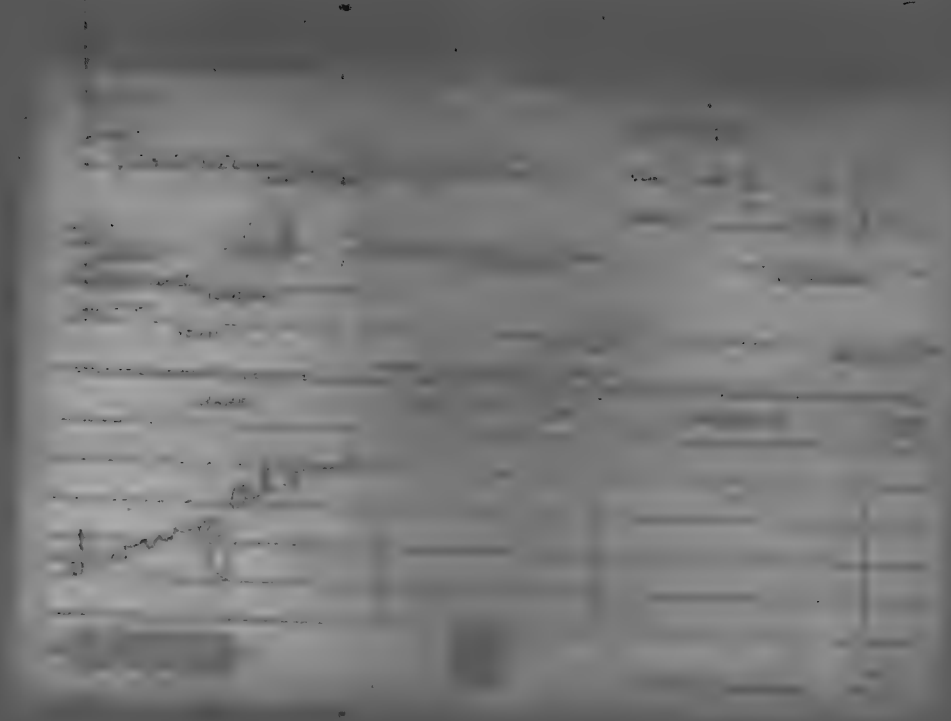
(CITY)

(CITY)

(CITY)

Handwritten text, likely a letter or document, written in a cursive script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be a single page of writing on a rectangular piece of paper.

Handwritten text, likely a letter or document, written in Arabic script. The text is heavily faded and illegible due to the quality of the scan. It appears to be a formal document, possibly a contract or a letter of agreement, given the structured layout and the presence of what might be a signature or stamp at the bottom.



[The text in this block is extremely faint and illegible, appearing to be a series of lines of handwriting or a printed document.]

| Name | | Address | | City | | State | |
|-------------------|-------------------|-------------|-------|-------------|-------|-------------|-------|
| Mr. J. H. Smith | 123 Main St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. W. B. Jones | 456 Elm St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. C. D. Brown | 789 Oak St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. E. F. Green | 101 Pine St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. G. H. White | 202 Cedar St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. I. J. Black | 303 Birch St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. K. L. Gray | 404 Spruce St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. M. N. Hall | 505 Willow St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. O. P. King | 606 Ash St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. Q. R. Lee | 707 Hickory St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. S. T. Young | 808 Walnut St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. U. V. Adams | 909 Chestnut St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. W. X. Baker | 1010 Elm St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. Y. Z. Clark | 1111 Oak St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. A. B. Evans | 1212 Pine St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. C. D. Foster | 1313 Cedar St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. E. F. Gibson | 1414 Birch St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. G. H. Harris | 1515 Spruce St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. I. J. Hill | 1616 Willow St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. K. L. King | 1717 Ash St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. M. N. Knight | 1818 Hickory St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. O. P. Lamb | 1919 Walnut St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. Q. R. Little | 2020 Chestnut St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. S. T. Moore | 2121 Elm St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. U. V. Myers | 2222 Oak St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. W. X. Nichols | 2323 Pine St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. Y. Z. Owen | 2424 Cedar St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. A. B. Parker | 2525 Birch St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. C. D. Quinn | 2626 Spruce St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. E. F. Reed | 2727 Willow St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. G. H. Russell | 2828 Ash St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. I. J. Scott | 2929 Hickory St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. K. L. Shaw | 3030 Walnut St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. M. N. Smith | 3131 Chestnut St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. O. P. Taylor | 3232 Elm St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. Q. R. Thomas | 3333 Oak St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. S. T. Turner | 3434 Pine St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. U. V. Walker | 3535 Cedar St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. W. X. White | 3636 Birch St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. Y. Z. Wright | 3737 Spruce St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. A. B. Young | 3838 Willow St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. C. D. Ziegler | 3939 Ash St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. E. F. Baker | 4040 Hickory St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. G. H. Clark | 4141 Walnut St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. I. J. Evans | 4242 Chestnut St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. K. L. Foster | 4343 Elm St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. M. N. Gibson | 4444 Oak St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. O. P. Harris | 4545 Pine St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. Q. R. Hill | 4646 Cedar St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. S. T. King | 4747 Birch St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. U. V. Lamb | 4848 Spruce St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. W. X. Little | 4949 Willow St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. Y. Z. Moore | 5050 Ash St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. A. B. Myers | 5151 Hickory St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. C. D. Nichols | 5252 Walnut St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. E. F. Owen | 5353 Chestnut St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. G. H. Parker | 5454 Elm St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. I. J. Quinn | 5555 Oak St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. K. L. Reed | 5656 Pine St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. M. N. Russell | 5757 Cedar St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. O. P. Shaw | 5858 Birch St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. Q. R. Smith | 5959 Spruce St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. S. T. Taylor | 6060 Willow St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. U. V. Thomas | 6161 Ash St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. W. X. Turner | 6262 Hickory St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. Y. Z. Walker | 6363 Walnut St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. A. B. White | 6464 Chestnut St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. C. D. Wright | 6565 Elm St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. E. F. Young | 6666 Oak St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. G. H. Ziegler | 6767 Pine St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. I. J. Baker | 6868 Cedar St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. K. L. Clark | 6969 Birch St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. M. N. Evans | 7070 Spruce St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. O. P. Foster | 7171 Willow St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. Q. R. Gibson | 7272 Ash St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. S. T. Harris | 7373 Hickory St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. U. V. Hill | 7474 Walnut St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. W. X. King | 7575 Chestnut St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. Y. Z. Lamb | 7676 Elm St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. A. B. Little | 7777 Oak St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. C. D. Moore | 7878 Pine St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. E. F. Myers | 7979 Cedar St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. G. H. Nichols | 8080 Birch St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. I. J. Owen | 8181 Spruce St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. K. L. Parker | 8282 Willow St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. M. N. Quinn | 8383 Ash St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. O. P. Reed | 8484 Hickory St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. Q. R. Russell | 8585 Walnut St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. S. T. Shaw | 8686 Chestnut St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. U. V. Smith | 8787 Elm St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. W. X. Taylor | 8888 Oak St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. Y. Z. Thomas | 8989 Pine St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. A. B. Turner | 9090 Cedar St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. C. D. Walker | 9191 Birch St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. E. F. White | 9292 Spruce St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. G. H. Wright | 9393 Willow St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. I. J. Young | 9494 Ash St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. K. L. Ziegler | 9595 Hickory St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. M. N. Baker | 9696 Walnut St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. O. P. Clark | 9797 Chestnut St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. Q. R. Evans | 9898 Elm St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |
| Mr. S. T. Foster | 9999 Oak St. | Springfield | Mass. | Springfield | Mass. | Springfield | Mass. |

Handwritten text, possibly a name and address, mostly illegible due to fading.

| NAME | PLACE |
|-------------------|-------|
| <i>Thomas, Wm</i> | |
| <i>— Jones</i> | |
| | |
| | |
| | |

Handwritten form with multiple lines of text and a signature area.

1. Name: _____

2. Address: _____

3. City: _____

4. State: _____

5. Zip: _____

6. Phone: _____

7. Signature: _____

8. Date: _____

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1801. It is a very important document, as it is the first official communication of the new administration. The President, James Madison, discusses the state of the Union and the challenges facing the new government. He mentions the recent election and the transfer of power from John Adams to himself. He also discusses the state of the economy and the need for reform. The letter is a classic example of the "Farewell Address" of a President, as it is the last official communication of the outgoing administration.

2. The second part of the document is a report from the Secretary of the Treasury, dated January 1, 1801. It is a very important document, as it provides a detailed account of the state of the Treasury and the financial affairs of the government. The Secretary, James Callaghan, discusses the state of the Treasury and the need for reform. He mentions the recent election and the transfer of power from John Adams to himself. He also discusses the state of the economy and the need for reform. The report is a classic example of the "Farewell Address" of a Secretary of the Treasury, as it is the last official communication of the outgoing administration.

3. The third part of the document is a report from the Secretary of the Navy, dated January 1, 1801. It is a very important document, as it provides a detailed account of the state of the Navy and the naval affairs of the government. The Secretary, James Callaghan, discusses the state of the Navy and the need for reform. He mentions the recent election and the transfer of power from John Adams to himself. He also discusses the state of the economy and the need for reform. The report is a classic example of the "Farewell Address" of a Secretary of the Navy, as it is the last official communication of the outgoing administration.

4. The fourth part of the document is a report from the Secretary of the War, dated January 1, 1801. It is a very important document, as it provides a detailed account of the state of the War and the military affairs of the government. The Secretary, James Callaghan, discusses the state of the War and the need for reform. He mentions the recent election and the transfer of power from John Adams to himself. He also discusses the state of the economy and the need for reform. The report is a classic example of the "Farewell Address" of a Secretary of the War, as it is the last official communication of the outgoing administration.

[Faint, illegible text at the top of the page]

[Faint, illegible text in the middle section]

NAME _____

[Faint, illegible text below the name field]

[Faint, illegible text at the bottom of the page]

Travel

NAME _____

nitrate

Dr.

54

(CITY)

NAME

Lornkohl, H. J.
Lornkohl, H. J.
Lornkohl, H. J.

U.S. DEPARTMENT OF JUSTICE
BUREAU OF INVESTIGATION

U.S. GOVERNMENT PRINTING OFFICE

A-1a

11-1107

[Faint, illegible handwritten text, possibly bleed-through from the reverse side of the page]

NOV 20 1961

NOV 20 1961

NOV 20 1961

[Faint, illegible text]

[Faint, illegible handwriting]

THE STATE OF NEW YORK
IN SENATE
January 10, 1901.

REPORT
OF THE
COMMISSIONER OF THE LAND OFFICE
IN RESPONSE TO A RESOLUTION
PASSED BY THE SENATE
MAY 10, 1899.

Handwritten text, mostly illegible due to blurriness. The text appears to be organized into several lines or paragraphs. Some faint words are visible, such as "THE" and "AND".

Trans

11-331

Case

NAME _____

197 1000 3000
D... ..
... ..
... ..

Handwritten text, likely a letter or document, with multiple lines of cursive script. The text is illegible due to extreme blurring.

General Agent

W 27
(CITY) *Cambridge*
(COUNTY)

(CITY)

NAME

James

(CITY) *Cambridge*

(COUNTY)

Turnage

41 79
(COLOR)

Carriage
(CITY)

NAME

Turnage
Carriage
Turnage
Carriage
Turnage
Carriage

Thompson

W 35

Thompson

| NAME | ADDRESS |
|-----------------|--------------|
| Thompson, J. H. | 123 Main St. |
| Thompson, J. H. | 123 Main St. |
| Thompson, J. H. | 123 Main St. |
| Thompson, J. H. | 123 Main St. |
| Thompson, J. H. | 123 Main St. |
| Thompson, J. H. | 123 Main St. |
| Thompson, J. H. | 123 Main St. |
| Thompson, J. H. | 123 Main St. |
| Thompson, J. H. | 123 Main St. |
| Thompson, J. H. | 123 Main St. |

1. The first part of the report is a general description of the project and its objectives. This section includes a brief history of the project and a statement of the problem to be solved. It also includes a description of the methods used to collect and analyze the data.

2. The second part of the report is a detailed description of the results of the project. This section includes a description of the data collected and a description of the analysis performed. It also includes a description of the conclusions drawn from the data.

3. The third part of the report is a discussion of the results of the project. This section includes a discussion of the strengths and weaknesses of the project and a discussion of the implications of the results. It also includes a discussion of the future work that needs to be done.

4. The fourth part of the report is a conclusion. This section includes a summary of the results of the project and a statement of the conclusions drawn from the data. It also includes a statement of the future work that needs to be done.

5. The fifth part of the report is a bibliography. This section includes a list of the references used in the project.

6. The sixth part of the report is an appendix. This section includes a list of the figures and tables used in the project.

Chicago, Ill.

27
COLORADO

St. Louis
MISSOURI

NAME

...

...

...

...

...

19

1. The first part of the report is a general introduction to the subject of the study. It discusses the importance of the study and the objectives of the research.

2. The second part of the report is a detailed description of the methodology used in the study. It includes information about the sample size, the data collection methods, and the statistical analysis techniques.

3. The third part of the report is a presentation of the results of the study. It includes tables and graphs showing the data and the statistical analysis results.

4. The fourth part of the report is a discussion of the results and their implications. It discusses the strengths and limitations of the study and the implications for future research.

5. The fifth part of the report is a conclusion and a summary of the findings. It provides a final statement on the results of the study and the overall conclusions.

Handwritten text, mostly illegible due to blurriness. Appears to be a list or series of entries.

NAME

Handwritten text, mostly illegible due to blurriness. Appears to be a list or series of entries.

1. 2. 3.
4. 5. 6.
7. 8. 9.
10. 11. 12.

NAME
1. 2. 3.
✓ General
✓ John

1. 2. 3.
4. 5. 6.

Blank lined form with horizontal ruling lines.

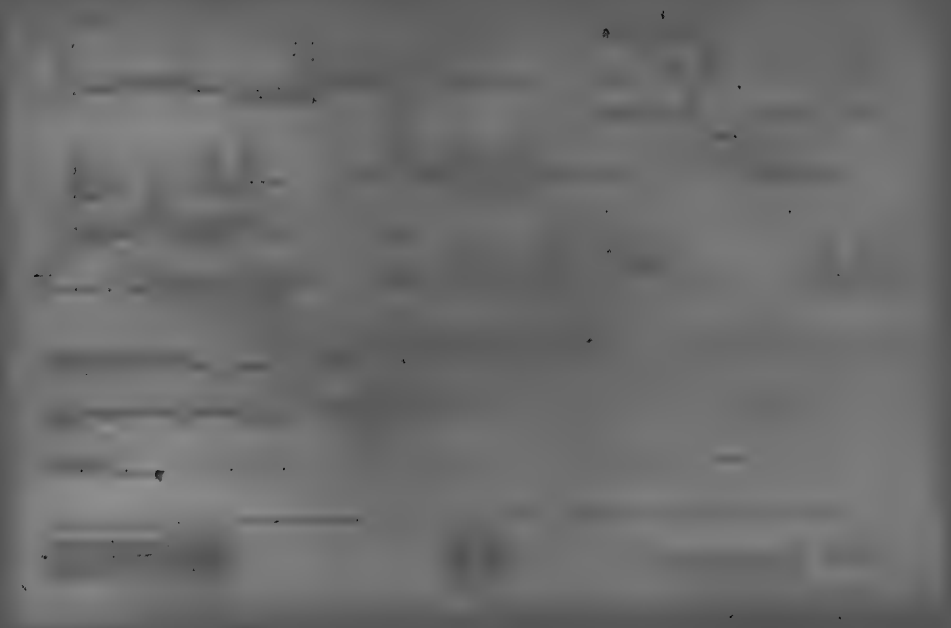
7

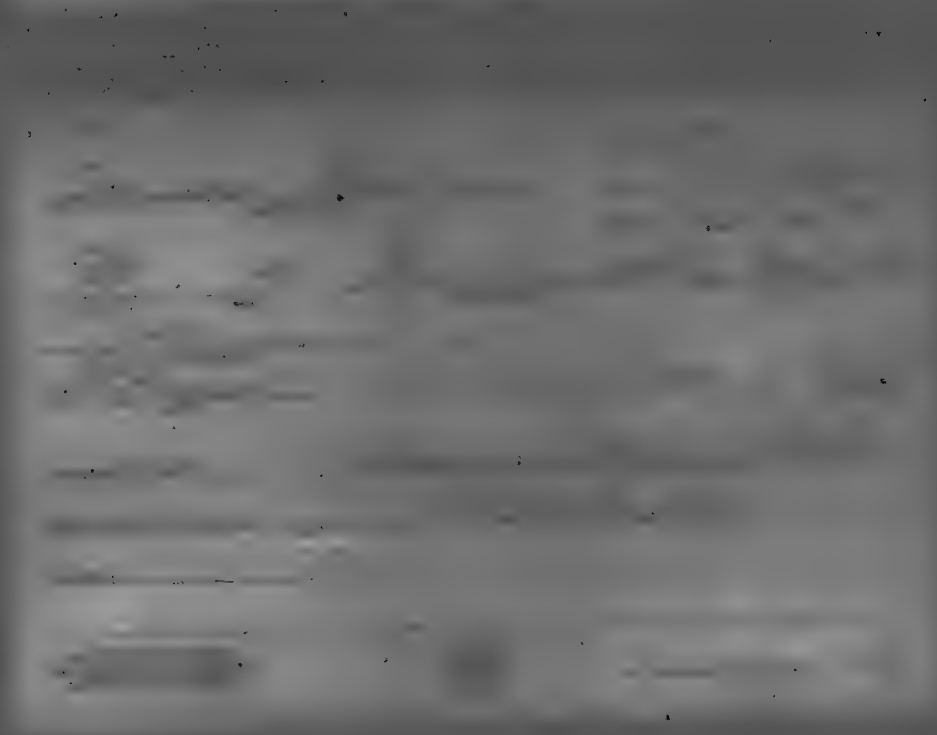
[Faint, illegible handwriting on lined paper, possibly a letter or document.]

THE
JOURNAL
OF
THE
ROYAL
ANTHROPOLOGICAL
INSTITUTE
OF GREAT
BRITAIN
AND IRELAND
VOLUME
LXXV
PART I
1905

CONTENTS
PAGES
The Evolution of the Human Mind, by H. S. GOSWAMI, F.R.S. 1
The Evolution of the Human Body, by H. S. GOSWAMI, F.R.S. 1
The Evolution of the Human Soul, by H. S. GOSWAMI, F.R.S. 1
The Evolution of the Human Spirit, by H. S. GOSWAMI, F.R.S. 1
The Evolution of the Human Intellect, by H. S. GOSWAMI, F.R.S. 1
The Evolution of the Human Will, by H. S. GOSWAMI, F.R.S. 1
The Evolution of the Human Emotion, by H. S. GOSWAMI, F.R.S. 1
The Evolution of the Human Instinct, by H. S. GOSWAMI, F.R.S. 1
The Evolution of the Human Reason, by H. S. GOSWAMI, F.R.S. 1
The Evolution of the Human Conscience, by H. S. GOSWAMI, F.R.S. 1
The Evolution of the Human Honor, by H. S. GOSWAMI, F.R.S. 1
The Evolution of the Human Shame, by H. S. GOSWAMI, F.R.S. 1
The Evolution of the Human Love, by H. S. GOSWAMI, F.R.S. 1
The Evolution of the Human Hate, by H. S. GOSWAMI, F.R.S. 1
The Evolution of the Human Fear, by H. S. GOSWAMI, F.R.S. 1
The Evolution of the Human Hope, by H. S. GOSWAMI, F.R.S. 1
The Evolution of the Human Faith, by H. S. GOSWAMI, F.R.S. 1
The Evolution of the Human Charity, by H. S. GOSWAMI, F.R.S. 1
The Evolution of the Human Justice, by H. S. GOSWAMI, F.R.S. 1
The Evolution of the Human Modesty, by H. S. GOSWAMI, F.R.S. 1
The Evolution of the Human Magnanimity, by H. S. GOSWAMI, F.R.S. 1
The Evolution of the Human Temperance, by H. S. GOSWAMI, F.R.S. 1
The Evolution of the Human Fortitude, by H. S. GOSWAMI, F.R.S. 1
The Evolution of the Human Prudence, by H. S. GOSWAMI, F.R.S. 1
The Evolution of the Human Wisdom, by H. S. GOSWAMI, F.R.S. 1
The Evolution of the Human Power, by H. S. GOSWAMI, F.R.S. 1
The Evolution of the Human Wealth, by H. S. GOSWAMI, F.R.S. 1
The Evolution of the Human Honor, by H. S. GOSWAMI, F.R.S. 1
The Evolution of the Human Shame, by H. S. GOSWAMI, F.R.S. 1
The Evolution of the Human Love, by H. S. GOSWAMI, F.R.S. 1
The Evolution of the Human Hate, by H. S. GOSWAMI, F.R.S. 1
The Evolution of the Human Fear, by H. S. GOSWAMI, F.R.S. 1
The Evolution of the Human Hope, by H. S. GOSWAMI, F.R.S. 1
The Evolution of the Human Faith, by H. S. GOSWAMI, F.R.S. 1
The Evolution of the Human Charity, by H. S. GOSWAMI, F.R.S. 1
The Evolution of the Human Justice, by H. S. GOSWAMI, F.R.S. 1
The Evolution of the Human Modesty, by H. S. GOSWAMI, F.R.S. 1
The Evolution of the Human Magnanimity, by H. S. GOSWAMI, F.R.S. 1
The Evolution of the Human Temperance, by H. S. GOSWAMI, F.R.S. 1
The Evolution of the Human Fortitude, by H. S. GOSWAMI, F.R.S. 1
The Evolution of the Human Prudence, by H. S. GOSWAMI, F.R.S. 1
The Evolution of the Human Wisdom, by H. S. GOSWAMI, F.R.S. 1
The Evolution of the Human Power, by H. S. GOSWAMI, F.R.S. 1
The Evolution of the Human Wealth, by H. S. GOSWAMI, F.R.S. 1

Handwritten text, likely a letter or document, with multiple lines of cursive script. The text is heavily faded and illegible due to the quality of the scan. The document appears to be a formal letter or a record, possibly containing names, dates, and descriptive text. The handwriting is consistent throughout, suggesting a single author. The overall tone of the document is formal and professional.





Charged to

at the

of

NAME

Address

City

State

Zip

Day

Month

Year

John Doe

NAME

John Doe

John Doe

John Doe

John Doe

John Doe

John Doe

John Doe

John Doe

John Doe

John Doe

John Doe

John Doe

John Doe

John Doe

John Doe

John Doe

John Doe

John Doe

John Doe

John Doe

John Doe

John Doe

John Doe

John Doe

Washington

IN THE

20

(COLOR)

213

(AGE)

St Louis

(CITY)

NAME

Franklin

Franklin

Franklin

Franklin

Franklin

Franklin

Franklin

Franklin

James M. Smith
1875
1000
1000

NAME

James M. Smith
1875
1000
1000

1. Name of the person or organization to whom the letter is addressed

2. Address of the person or organization to whom the letter is addressed

3. City, State, and Zip Code of the person or organization to whom the letter is addressed

4. Name of the person or organization to whom the letter is addressed

5. Address of the person or organization to whom the letter is addressed

6. City, State, and Zip Code of the person or organization to whom the letter is addressed

7. Name of the person or organization to whom the letter is addressed

8. Address of the person or organization to whom the letter is addressed

Form with multiple lines of text and a central stamp area.

TO: _____

FROM: _____

SUBJECT: _____

DATE: _____

NAME: _____

ADDRESS: _____

CITY: _____

STATE: _____

ZIP: _____

STREET: _____

PO BOX: _____

APARTMENT: _____

OFFICE: _____

HOME: _____

MOBILE: _____

TELEPHONE: _____

FAX: _____

E-MAIL: _____

STAMP: _____

1.1 54

NAME

Thomas J. Jones

— Thomas J.

DATE
1954

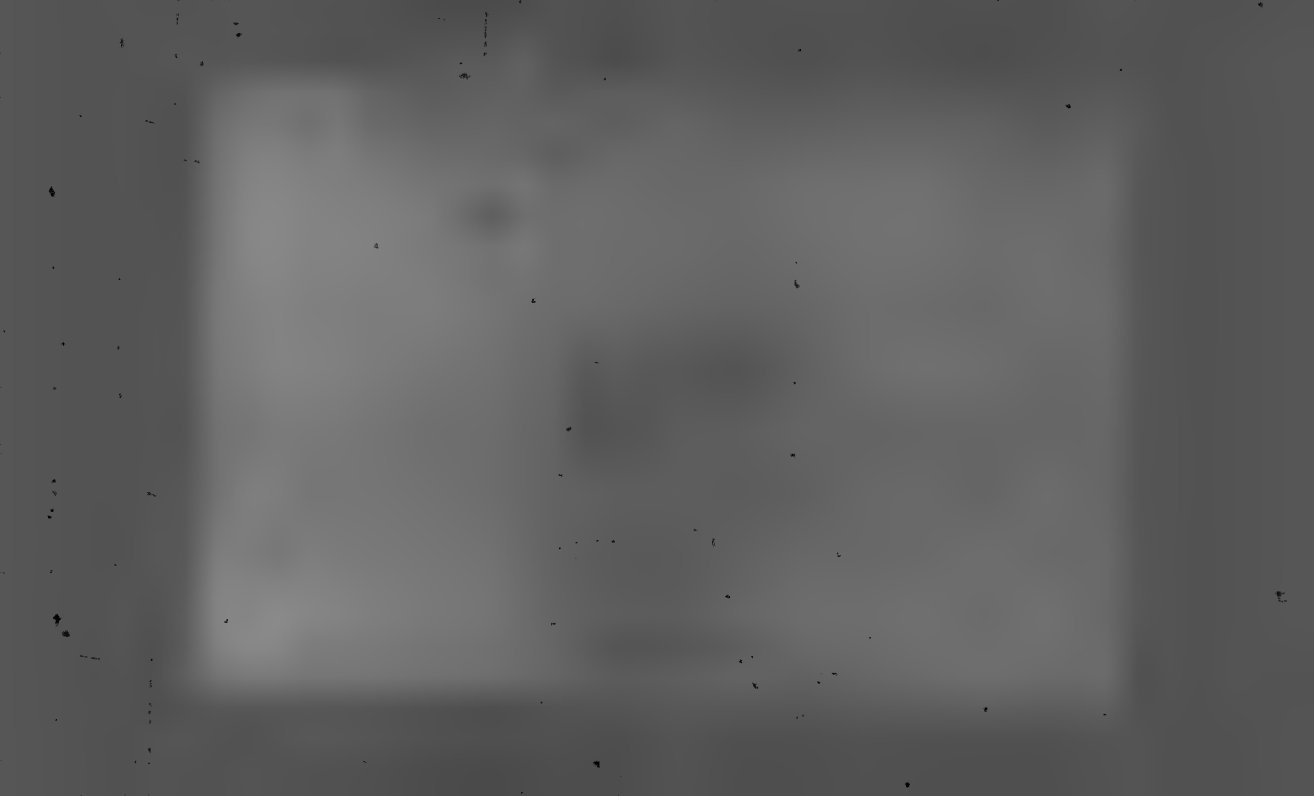
Chas. H. ...
...
...

(CITY)

NAME

Trinidad, N.H.
- S. Wang &

Dr. ...



100-
[Handwritten text]
[Handwritten text]

W [Handwritten text]
(COLOR) (AGE) (HEIGHT)

[Handwritten text]
(GIRL) (BOY)

[Handwritten text]
NAME

[Handwritten text]

[Handwritten text]

[Handwritten text]

[Handwritten text]
A-006

Wm. H. ...
...

NAME
...

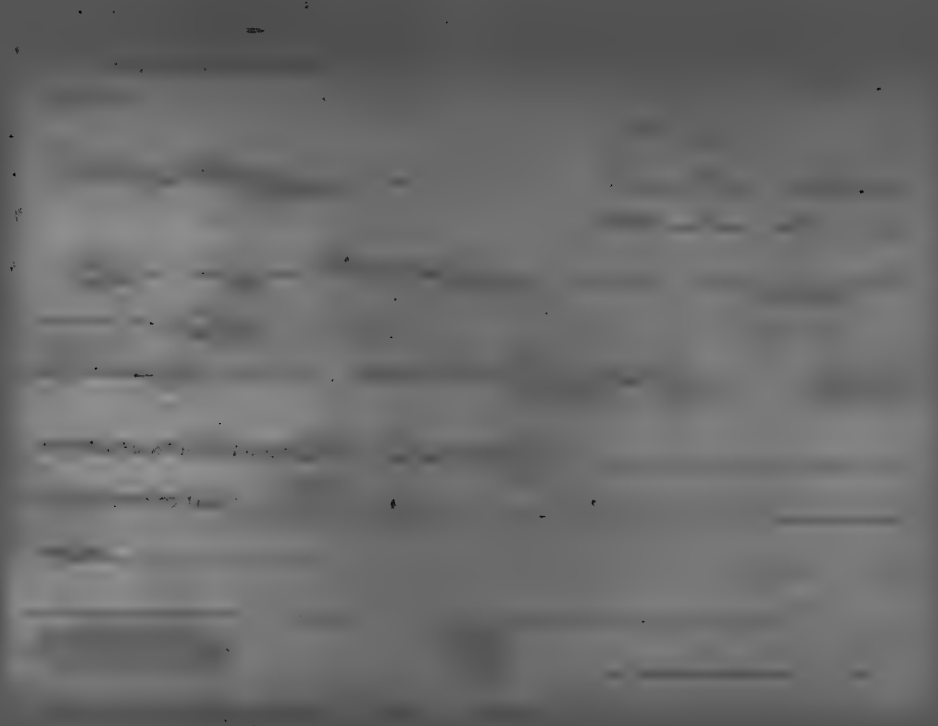
Handwritten text: *Handwritten text, possibly a signature or name.*

21-22

(1077)

NAME _____

1990

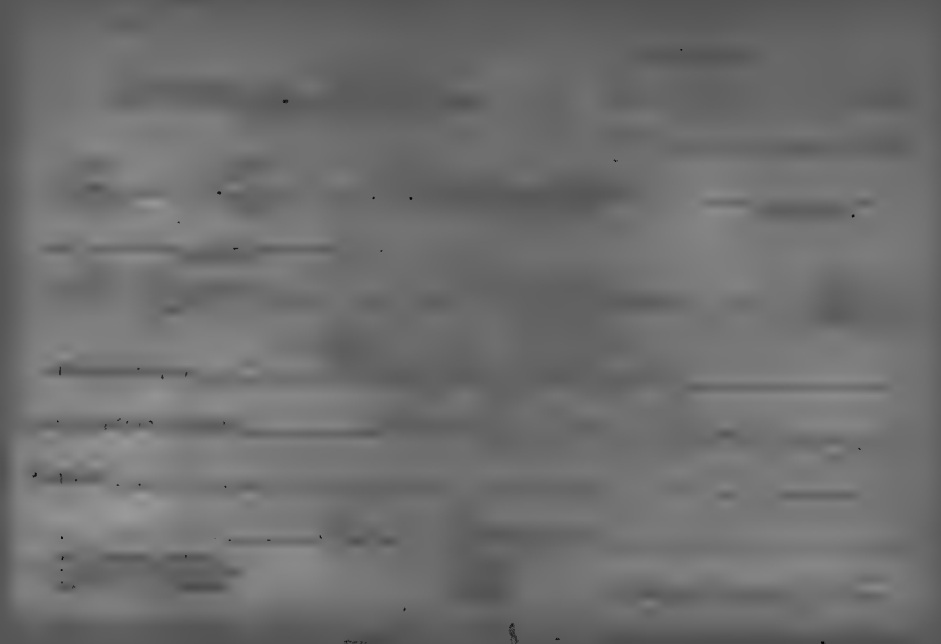


Handwritten text at the top of the page, possibly a title or header.

Handwritten text in the upper middle section, appearing to be a list or series of entries.

Handwritten text in the lower middle section, continuing the list or entries.

Handwritten text at the bottom of the page, possibly a signature or footer.



Handwritten text, likely a letter or document, with multiple lines of cursive script. The text is illegible due to extreme blurring.

THE UNIVERSITY OF CHICAGO
LIBRARY

100 EAST 57TH STREET
CHICAGO, ILL. 60637

TEL: 773-936-5000
FAX: 773-936-5001

WWW.CHICAGO.EDU
WWW.CHICAGO.LIBRARY.EDU

100 EAST 57TH STREET
CHICAGO, ILL. 60637

[Faint, illegible handwriting]

NAME

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwritten text at the top of the page]

NAME

[Faint, illegible handwritten text in the middle section, possibly a list or address block]

1941
DEPT. OF THE ARMY
WASHINGTON, D.C.

U. S. GOVERNMENT PRINTING OFFICE

A-16

[Faint, illegible handwriting at the top of the page, possibly a header or title area.]

NAME

[Handwritten entries in a list format, appearing to be names or identifiers.]

[Faint, illegible text at the bottom of the page, possibly a footer or additional notes.]

1000

NAME

Franklin D. Roosevelt

4 years

5 miles

1000

Adelmann, Louis

Di

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring. Some faint words are visible, such as "Dear", "I", "am", "writing", "to", "you", "and", "hope", "this", "finds", "you", "well".

Handwritten notes on lined paper, including the word "Handwritten" and the number "76".

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that this is crucial for ensuring the integrity of the financial system and for providing a clear audit trail.

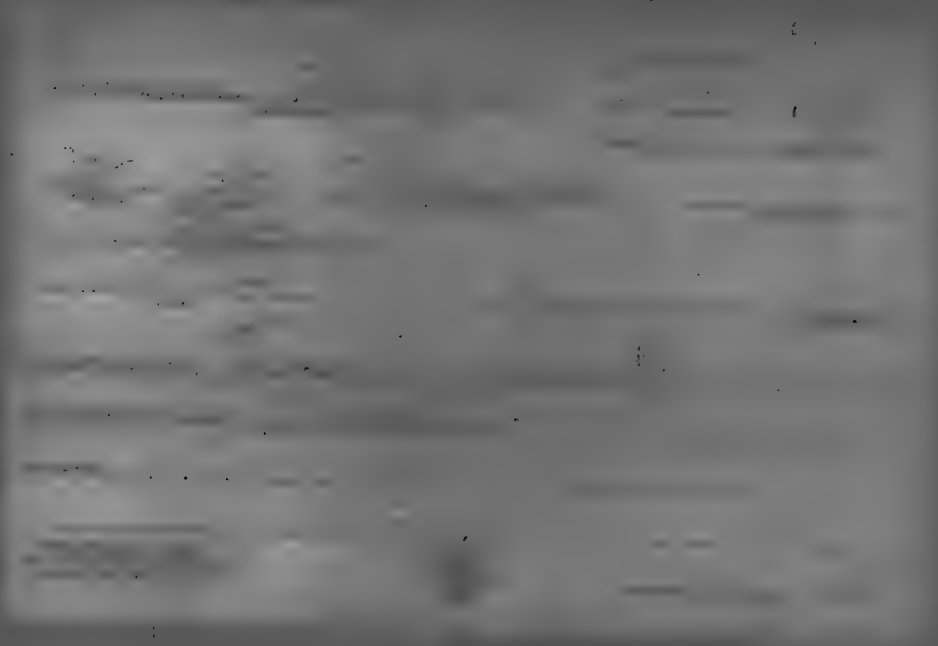
2. The second part of the document outlines the specific procedures for recording transactions. It details the steps involved in the accounting process, from the initial entry of data into the system to the final review and approval of the records.

3. The third part of the document addresses the challenges associated with maintaining accurate records. It identifies common pitfalls and provides guidance on how to avoid them, such as ensuring that all transactions are recorded in a timely and accurate manner.

4. The fourth part of the document discusses the role of technology in improving the accuracy and efficiency of record-keeping. It highlights the benefits of using automated systems and provides examples of how these systems can be implemented in practice.

5. The fifth part of the document concludes by summarizing the key points discussed and reiterating the importance of maintaining accurate records. It emphasizes that this is a continuous process that requires ongoing attention and effort.

[Faint, illegible handwriting on lined paper]



James M. ...

(HEAD OF ...)

SHEET *7*

LINE *10*

N 55

(AGE)

James M. ...

(CITIZENSHIP)

James M. ...

NAME

James M. ...

James M. ...

Do not ...

U. S. GOVERNMENT PRINTING OFFICE

11-107



Handwritten text, likely a letter or document, with multiple lines of cursive script. The text is illegible due to extreme blurring.

[The text in this block is extremely faint and illegible. It appears to be a multi-paragraph document, possibly a letter or a report, with several lines of text visible but not readable.]

1000

1246219 38 1

17

1987

29

4. 3. 5;

1947

10. 10. 10.

NAME _____

and the
moral and

10

1007220

John

NAME

John

1007220

John

(OFFICIAL USE)

NAME

John

1007220

Dr

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurriness. Some words are faintly visible, such as "I have" and "I am".

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It contains a statement of the President's views on the state of the Union and the course of action which he proposes to pursue.

2. The second part of the document is a report from the Secretary of the Treasury, dated January 1, 1861. It contains a statement of the financial condition of the United States and the measures which have been taken to meet the public debt.

3. The third part of the document is a report from the Secretary of the Interior, dated January 1, 1861. It contains a statement of the land and mineral resources of the United States and the measures which have been taken to develop them.

4. The fourth part of the document is a report from the Secretary of the Navy, dated January 1, 1861. It contains a statement of the naval forces of the United States and the measures which have been taken to strengthen them.

5. The fifth part of the document is a report from the Secretary of the War, dated January 1, 1861. It contains a statement of the military forces of the United States and the measures which have been taken to organize them.

6. The sixth part of the document is a report from the Secretary of the State, dated January 1, 1861. It contains a statement of the foreign relations of the United States and the measures which have been taken to conduct them.

7. The seventh part of the document is a report from the Secretary of the Agriculture, dated January 1, 1861. It contains a statement of the agricultural resources of the United States and the measures which have been taken to develop them.

8. The eighth part of the document is a report from the Secretary of the Commerce, dated January 1, 1861. It contains a statement of the commercial resources of the United States and the measures which have been taken to develop them.

9. The ninth part of the document is a report from the Secretary of the Education, dated January 1, 1861. It contains a statement of the educational resources of the United States and the measures which have been taken to develop them.

10. The tenth part of the document is a report from the Secretary of the Public Works, dated January 1, 1861. It contains a statement of the public works of the United States and the measures which have been taken to develop them.

Postman

W. A. Smith

1234 Main St.

City

State

Name

James H. Smith

1234 Main St.

City

State

1071 10th St. N.W.

Dist. of Columbia

U.S. POST OFFICE

Handwritten text, likely a letter or document, with multiple lines of cursive script. The text is illegible due to extreme blurring.

Maryland
 18
 12/10
 12/10

| NAME | ADDRESS | CITY | STATE | ZIP |
|---------------|-------------|-----------|-------|-------|
| Tater, Howard | 1234 5th St | Baltimore | MD | 21201 |
| Green, Mary | 5678 9th St | Baltimore | MD | 21201 |
| Evans, Robert | 9012 3rd St | Baltimore | MD | 21201 |

1978
 DE
 BUREAU OF THE COMPTROLLER

A-1a
 PRINTED AT THE COMPTROLLER'S OFFICE

Spring

It *43*
1000: *ST*

NO. *8* LINE

re

(CITY)

(HOUSE)

NAME

DISCOUNT

Turnage, Tana

- Anna

- Anna

- Anna

- Anna

- Anna

- Anna

- Anna

Journal

W

(COLOR)

40

(AGE)

St. Louis

(COUNTY)

(CITY)

(CITY/STATE)

NAME

Norman Keller

Leo

Francis

Charles

DI

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

PLATE 4

[Faint handwritten notes at the bottom of the page]

1. *Staphylococcus aureus*

422

41
Jensen, J.

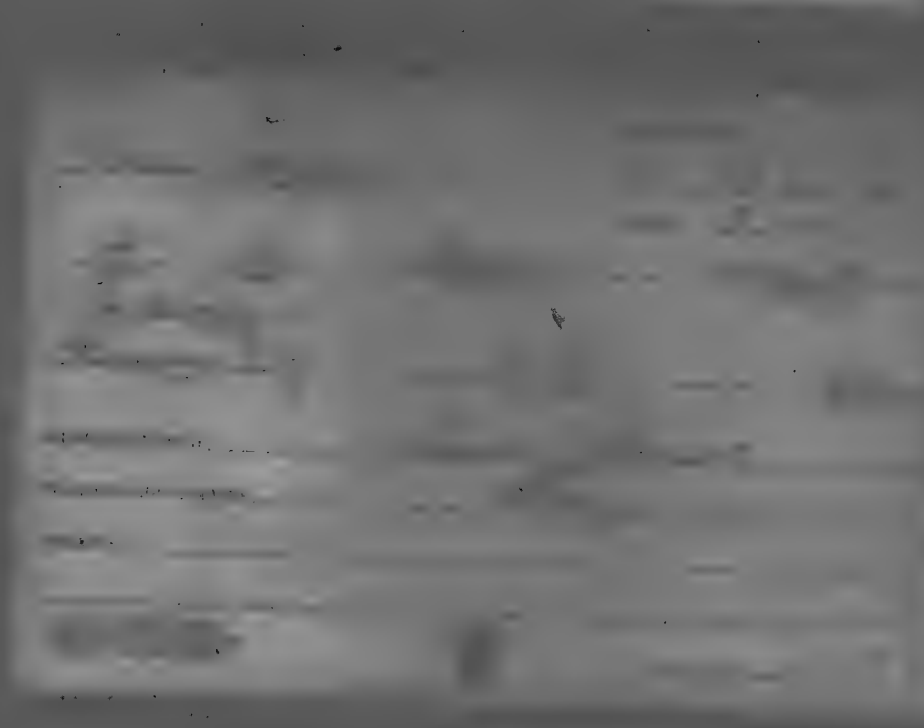
NAME

Thomsen, J.

ENTIRE PLACE

IF
DE

Asia



[Faint, illegible handwritten text at the top of the page, possibly a title or header.]

| NAME | | |
|-------------|-------------|-------------|
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |

2

Handwritten text, possibly a name or address, mostly illegible.

Handwritten text, possibly a name or address, mostly illegible.

Handwritten text, possibly a name or address, mostly illegible.

NAME

Thornley, Mrs.

Don't forget to
check the box
for the
return of the
original

U.S. AIR MAIL

Air

12-1-1964

Mr. [illegible]

1000 [illegible]

1000 [illegible]

1000 [illegible]

1000 [illegible]

1000 [illegible]

1000 [illegible]

1000 [illegible]

1000 [illegible]

1000 [illegible]

NAME

1000 [illegible]

1000 [illegible]

1000 [illegible]

1000 [illegible]

1000 [illegible]

1000 [illegible]

1000 [illegible]

1000 [illegible]

1000 [illegible]

1000 [illegible]

1000 [illegible]

1000 [illegible]

1000 [illegible]

1000 [illegible]

1000 [illegible]

1000 [illegible]

1000 [illegible]

1000 [illegible]

1000 [illegible]

1000 [illegible]

John

43

[Faint handwritten notes]

1. *Chlorophyll a* (Chl *a*)

[Faint handwritten text]

— 100 —

1900

Torrence

HEAD OF

WILLIAM

SHEET 24

W

32

(AGE)

W. L. Torrence

(COPY)

NAME

Torrence, William

James

James

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE (16-40421)

[The text in this block is extremely faint and illegible. It appears to be a multi-paragraph document, possibly a letter or a report, with several lines of text visible across the page. A small dark speck is present near the top center.]

Handwritten text, possibly a signature or address, including the word "BOSTON" and "MASS".

| NAME | ADDRESS |
|--------------------|-----------------------|
| [Handwritten Name] | [Handwritten Address] |
| [Handwritten Name] | [Handwritten Address] |
| [Handwritten Name] | [Handwritten Address] |
| [Handwritten Name] | [Handwritten Address] |
| [Handwritten Name] | [Handwritten Address] |
| [Handwritten Name] | [Handwritten Address] |

Henry

— 11 —

NAME

17
J. J. J.

W

1000

1000

(CITY)

NAME

Thompson, J. J.

DE

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100

NAME

7
Munroe, J. A.

Address

John
L. Adams

(CITY)

NAME

Torrence, Emma
— Freda —
— Henry —

Do

Form with multiple lines of text, likely a document or report. The text is heavily blurred and illegible. The form appears to have several sections or paragraphs, with some lines possibly containing headings or sub-sections. The overall layout suggests a structured document, but the content cannot be discerned due to the low quality of the scan.

— 200 —

100% 39

1. 1954

١٣٧٢

[illegible]

NAME

Leucophaea

.....

[illegible]

1.1 2.5
(UNIT 1)

1.1 2.5
1.1 2.5

NAME

Bernoulli

1.1 2.5

1.1 2.5

1.1 2.5

1.1 2.5

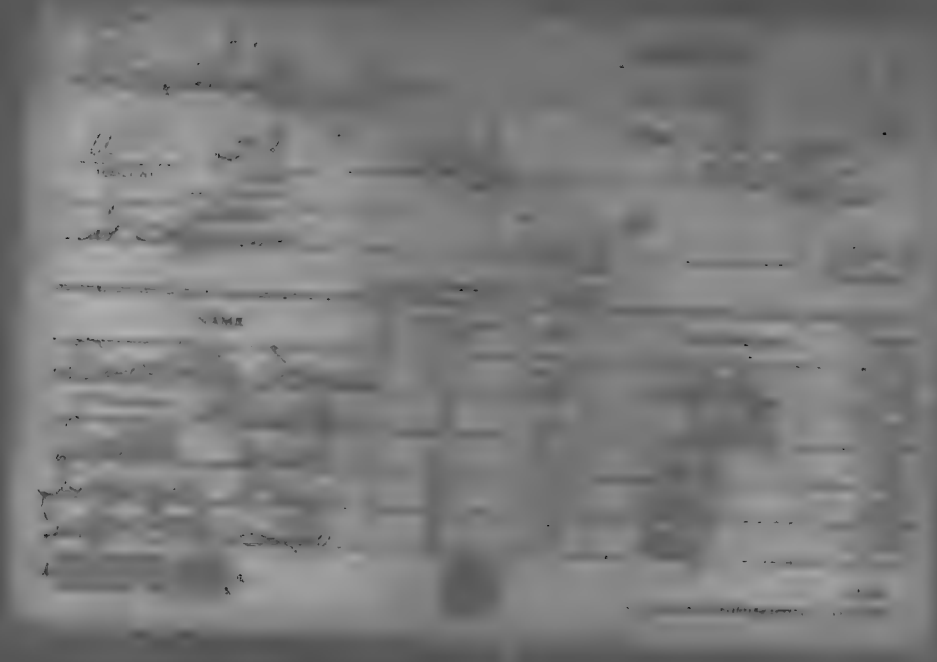
1.1 2.5

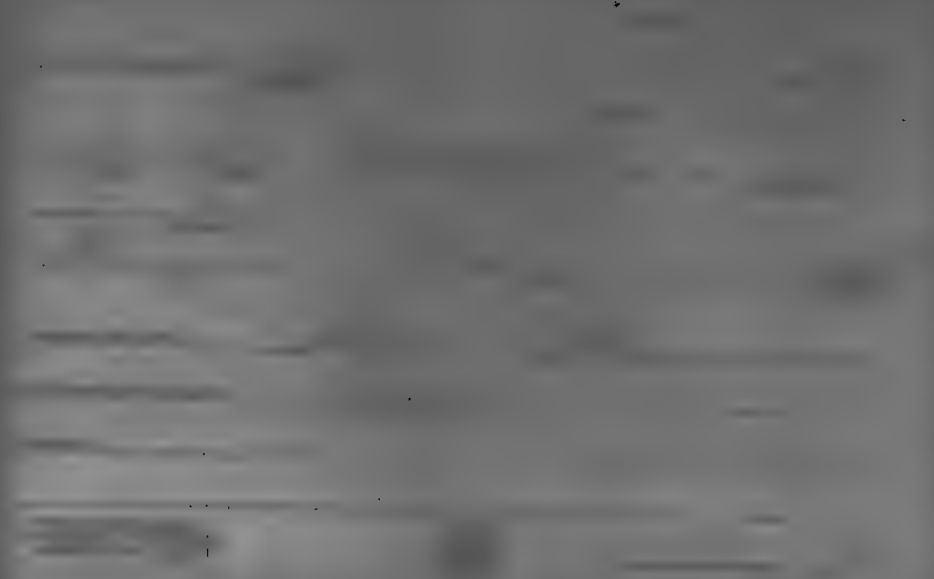
1.1 2.5

A-16

1.1 2.5





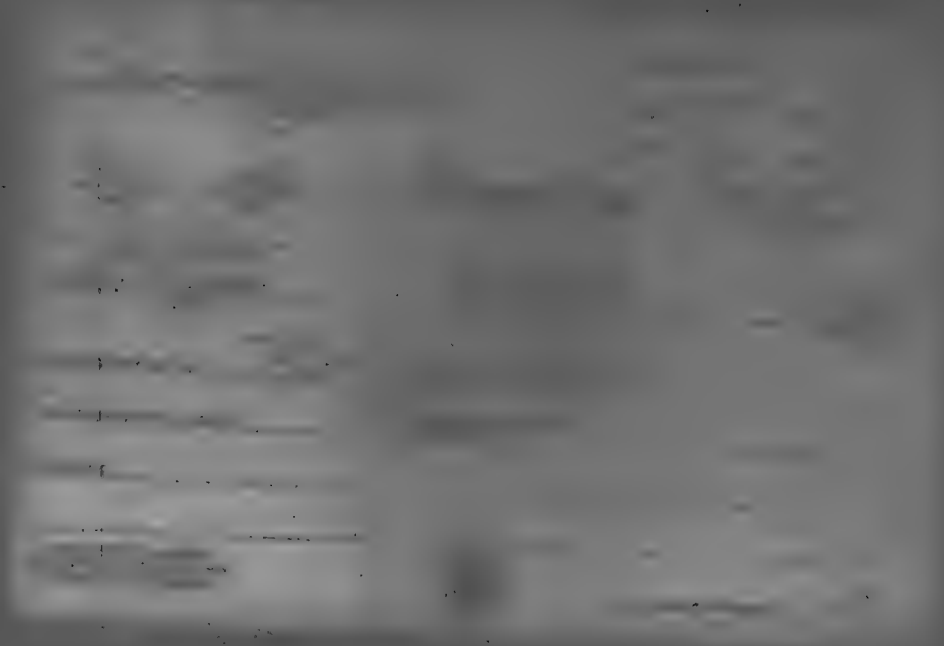


[Faint, illegible handwriting]

NAME
[Faint handwriting]

STANDARD
DEPARTMENT
STANDARD

[Faint, illegible text]



Dear Sir,

I have the honor to acknowledge the receipt of your letter of the 11th inst.

and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.

I am, Sir, very respectfully,
Your obedient servant,

J. H. [Signature]

[Address]

[City]

[State]

[Country]

[Post Office]

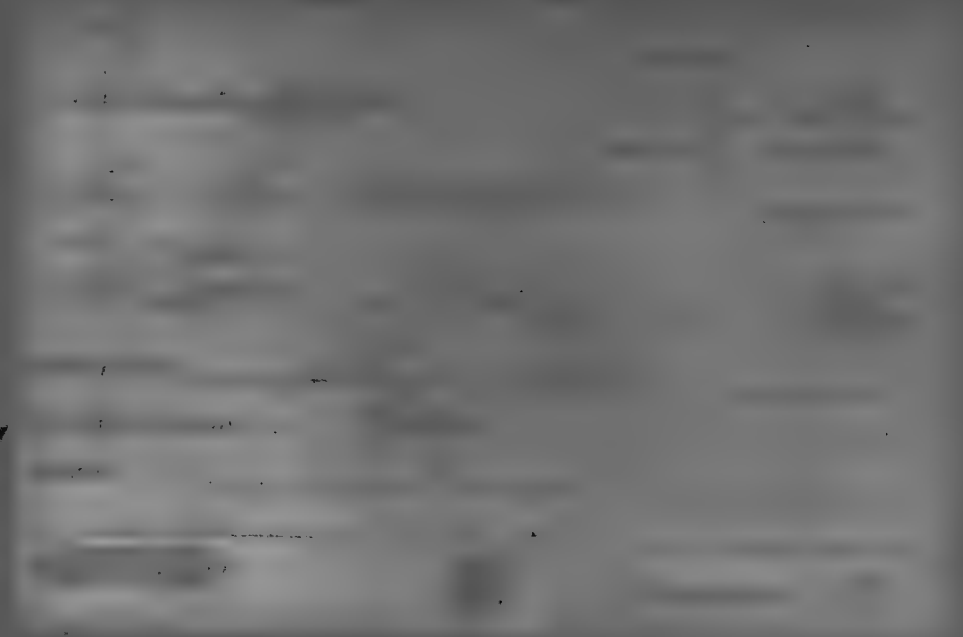
[Post Office]

[Post Office]

[Post Office]

[Post Office]

[Post Office]



Turnage
IN CHARGE OF FAMILY

VOL. 10 P. 10

B 53
(COLOR) (AGE)

SHEET 1 LINE 1

Wichita
(COUNTY)

10/12/20/10

Kansas City
(CITY)

NAME

Turnage, John
John
John
John
John

RECEIVED
DEPT. OF THE TREASURY
BUREAU OF THE MINT

GOVERNMENT PRINTING OFFICE (10-10000)

A to

Handwritten header or title at the top of the page, possibly a date or location.

Main body of handwritten text, appearing to be a list or series of entries. The text is mostly illegible due to blurring.

Handwritten text at the bottom of the page, possibly a signature or footer.

[Handwritten notes on lined paper]

W 74
100%
C
C

NAME _____

19
DATA
30

Handwritten text, possibly a letter or document header, including a date and address.

NAME
Handwritten text, possibly a name or title, followed by several lines of illegible handwriting.

Handwritten text at the bottom of the page, possibly a signature or footer.

Y. Lawrence

M.

10. 10. 1917

(CITY)

NAME

Y. Lawrence

10. 10. 1917

10. 10. 1917

10. 10. 1917

10. 10. 1917

10. 10. 1917

1940

7-24

(4) \mathcal{L}_1 is a \mathcal{L}_2 -subalgebra.

NAME _____

10-11-1944

11

Figure 1. The effect of the concentration of the *Agaricus bisporus* spores on the growth of *Agaricus bisporus* on the substrate.

doi:10.1017/S0022292412001607 Printed in the United Kingdom © 2012 Cambridge University Press

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

[Faint, illegible text]

Trang

B

15

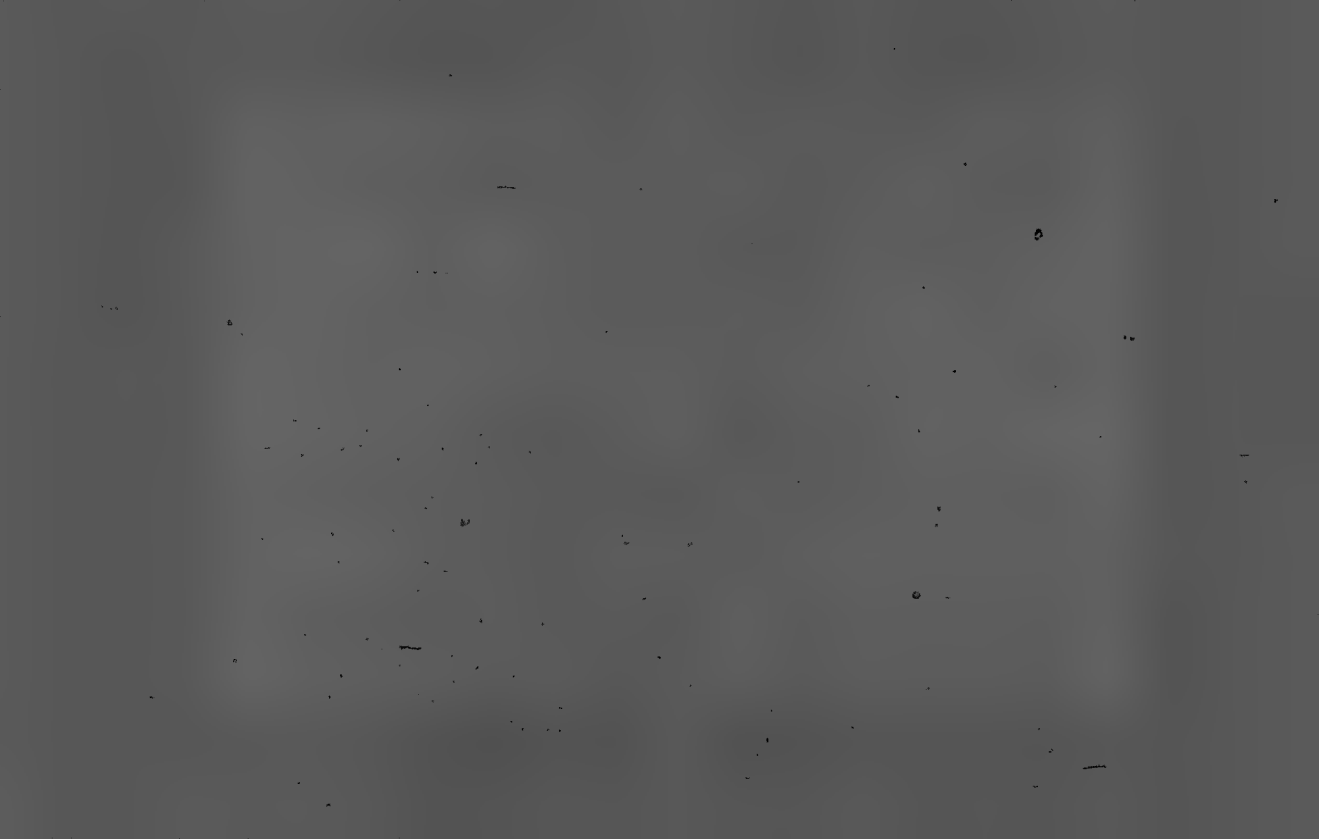
Mr. Jones

NAME

Trang

Trang

Trang



Longue

26 60

Longue

NAME

Longue, Rose

Thurston, Frank

7-1-1911

20. 100

(COUNTY)

(NAME)

NAME

1000

1000

1000

NAME

Frank, John

1000

1000

1000

1000

George

SHEET

10
(COUNT)

10
(AGE)

George
(NAME)

NAME

RESIDENT

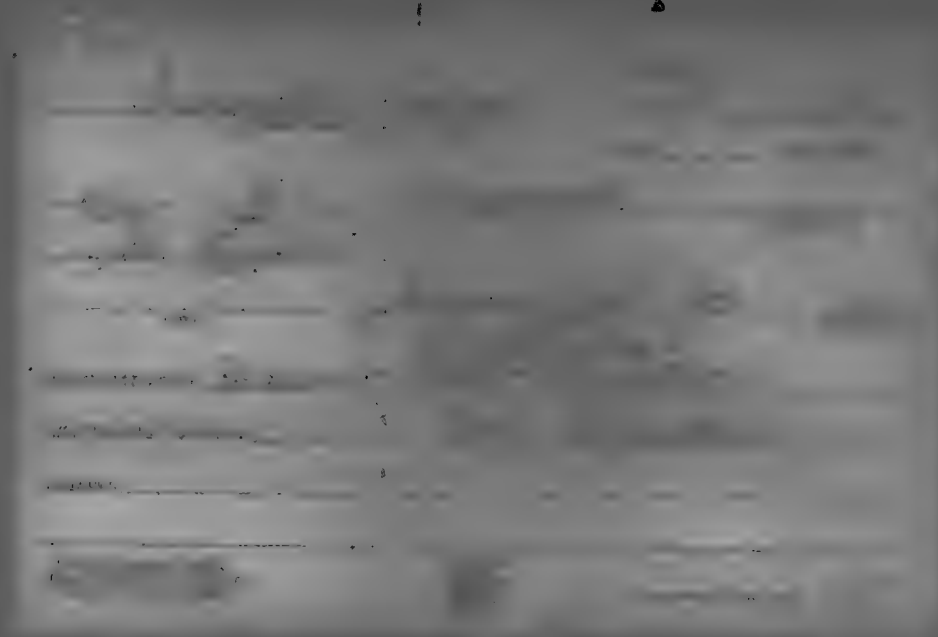
10
George, James
- 10
- 10
- 10
- 10
and seven

1000
DEPT
BUREAU OF THE

U. S. GOVERNMENT PRINTING OFFICE

7-11-1918
The following is a list of the names of the persons who have been
admitted to the hospital since the last report was made.

| NAME | | AGE | SEX | RELATION | DATE OF ADMISSION |
|------------|------------|-----|-----|---------------|-------------------|
| John Doe | John Doe | 45 | M | Husband | 7-11-18 |
| Jane Doe | Jane Doe | 42 | F | Wife | 7-11-18 |
| John Smith | John Smith | 35 | M | Son | 7-11-18 |
| Jane Smith | Jane Smith | 32 | F | Daughter | 7-11-18 |
| John Brown | John Brown | 25 | M | Brother | 7-11-18 |
| Jane Brown | Jane Brown | 22 | F | Sister | 7-11-18 |
| John Black | John Black | 18 | M | Nephew | 7-11-18 |
| Jane Black | Jane Black | 15 | F | Niece | 7-11-18 |
| John White | John White | 12 | M | Grandson | 7-11-18 |
| Jane White | Jane White | 10 | F | Granddaughter | 7-11-18 |



[Faint handwritten text at the top of the page]

[Faint handwritten text in the upper middle section]

[Faint handwritten text in the middle section]

[Faint handwritten text in the lower middle section]

[Faint handwritten text in the bottom left section]

[Faint handwritten text in the bottom right section]

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

31

32

33

34

35

36

37

38

39

40

41

42

43

44

45

46

47

48

49

50

51

52

53

54

55

56

57

58

59

60

61

62

63

64

65

66

67

68

69

70

71

72

73

74

75

76

77

78

79

80

81

82

83

84

85

86

87

88

89

90

91

92

93

94

95

96

97

98

99

100

100

[Faint, illegible handwriting]

NAME

| | |
|----------------------------|----------------------------|
| <i>[Faint handwriting]</i> | <i>[Faint handwriting]</i> |
| <i>[Faint handwriting]</i> | <i>[Faint handwriting]</i> |
| <i>[Faint handwriting]</i> | <i>[Faint handwriting]</i> |
| <i>[Faint handwriting]</i> | <i>[Faint handwriting]</i> |
| <i>[Faint handwriting]</i> | <i>[Faint handwriting]</i> |
| <i>[Faint handwriting]</i> | <i>[Faint handwriting]</i> |
| <i>[Faint handwriting]</i> | <i>[Faint handwriting]</i> |
| <i>[Faint handwriting]</i> | <i>[Faint handwriting]</i> |
| <i>[Faint handwriting]</i> | <i>[Faint handwriting]</i> |
| <i>[Faint handwriting]</i> | <i>[Faint handwriting]</i> |

100
De-
PARTMENT

[Faint, illegible text]

1914

1915

1916

1917

1918

1919

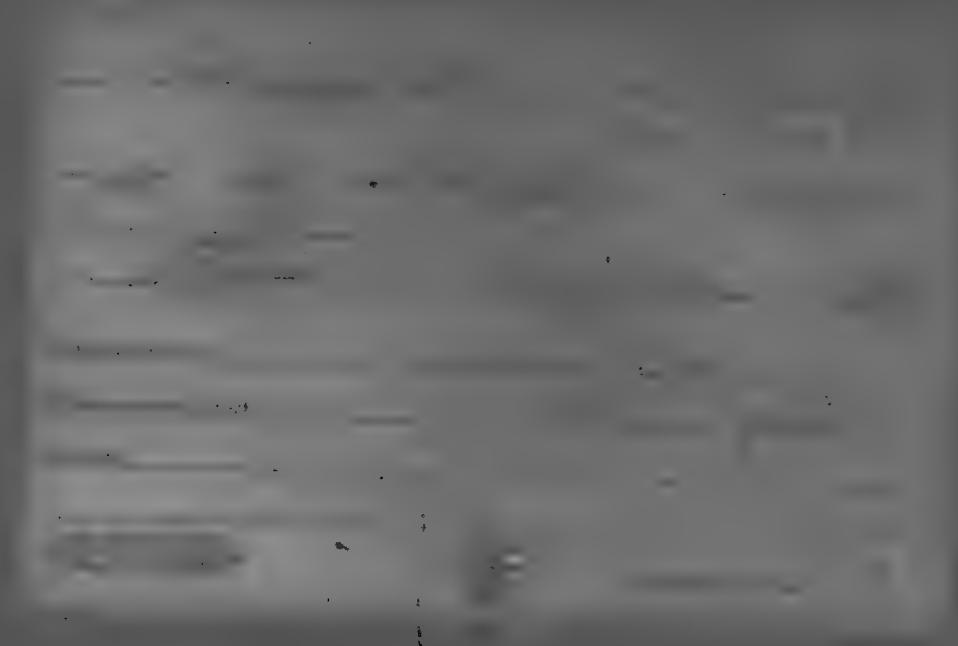
1920

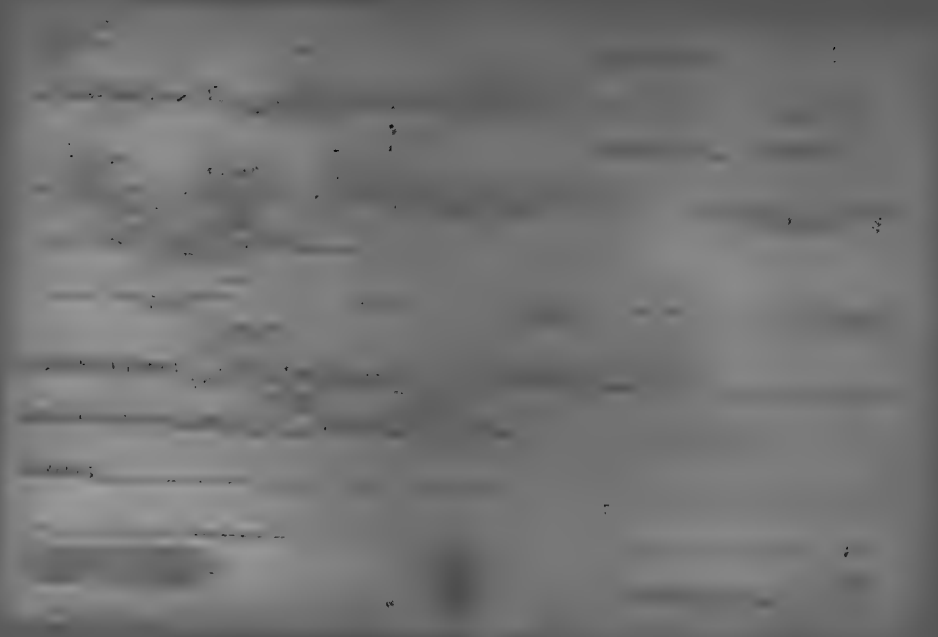
1921

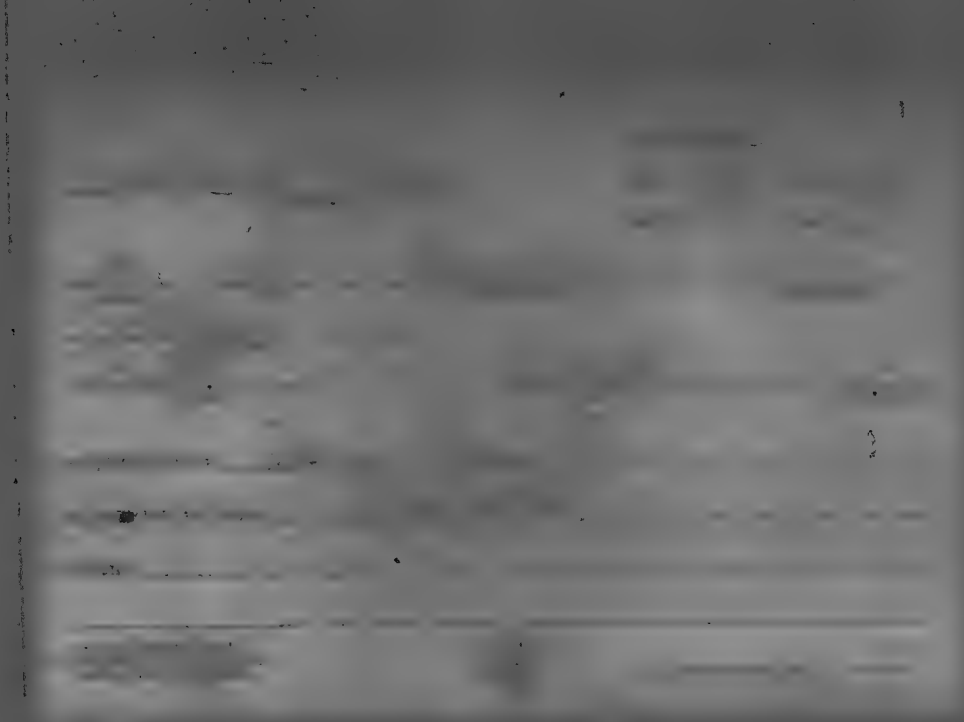
1922

1923

1924







[Faint, illegible handwriting on lined paper]

NAME

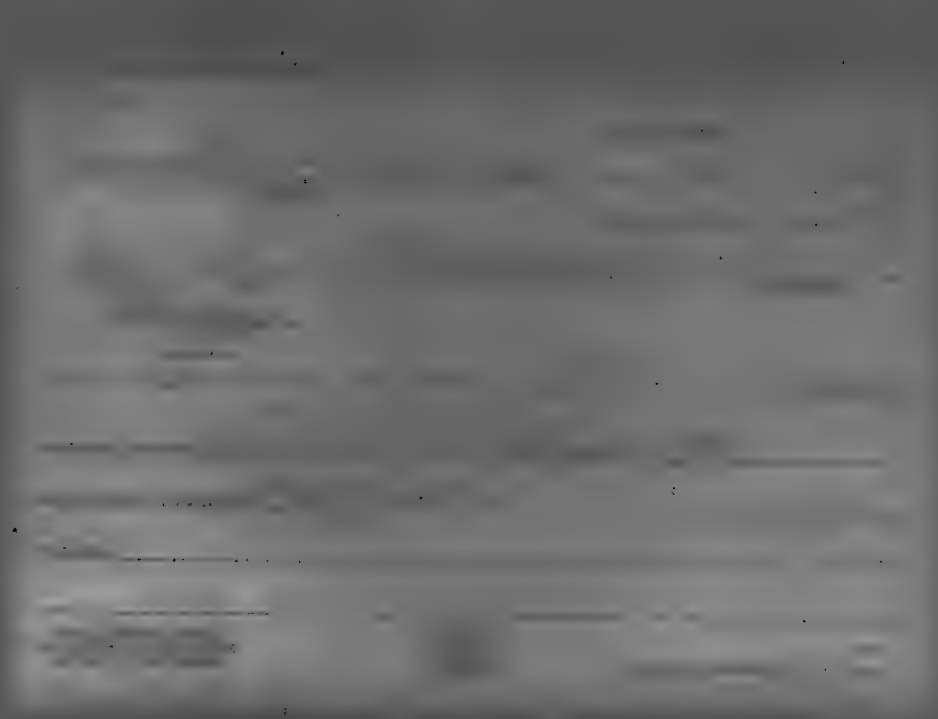
[Faint, illegible handwriting on lined paper]

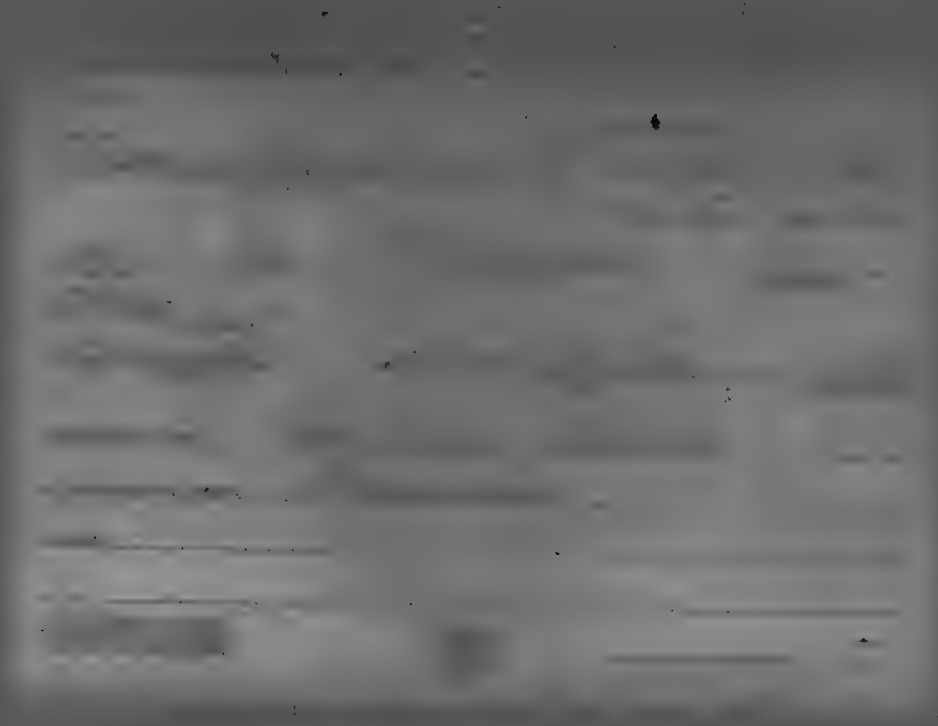
DI

[Faint, illegible handwriting]

11

[Faint, illegible handwriting]





1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that this is crucial for the company's financial health and for providing reliable information to stakeholders.

2. The second part of the document outlines the procedures for handling customer inquiries. It states that all inquiries should be handled promptly and professionally, and that the company should strive to provide excellent customer service at all times.

3. The third part of the document discusses the company's commitment to environmental sustainability. It states that the company will continue to implement measures to reduce its carbon footprint and to promote sustainable practices throughout its operations.

4. The fourth part of the document discusses the company's commitment to social responsibility. It states that the company will continue to support various community programs and initiatives, and that it will strive to be a good corporate citizen.

5. The fifth part of the document discusses the company's commitment to employee development. It states that the company will continue to provide training and development opportunities for its employees, and that it will strive to create a positive work environment for all.

6. The sixth part of the document discusses the company's commitment to innovation. It states that the company will continue to invest in research and development, and that it will strive to develop new products and services that meet the needs of its customers.

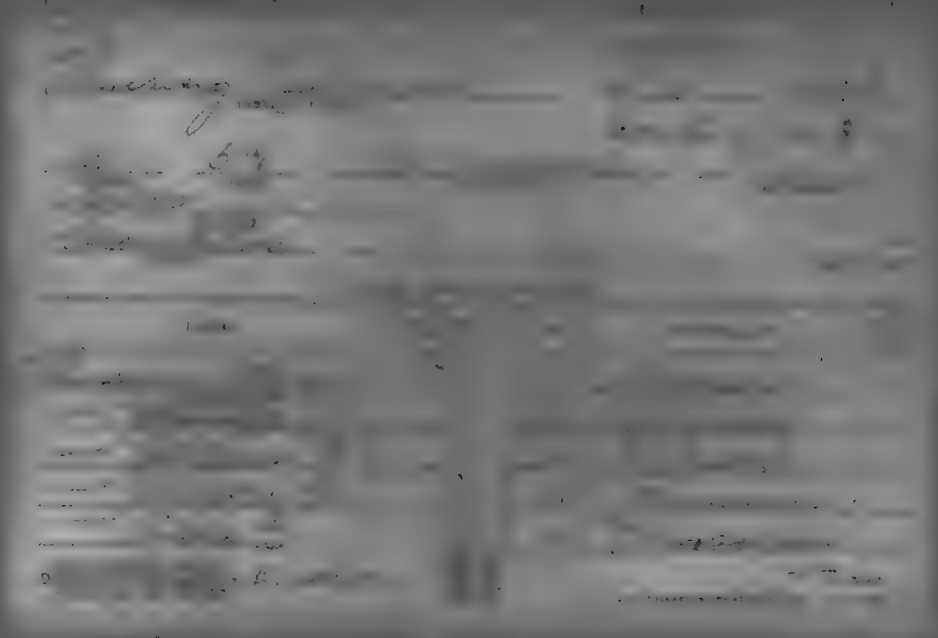
7. The seventh part of the document discusses the company's commitment to transparency. It states that the company will continue to provide regular updates on its financial performance and on its various activities, and that it will strive to be open and honest with its stakeholders.

8. The eighth part of the document discusses the company's commitment to risk management. It states that the company will continue to identify and assess its risks, and that it will strive to implement effective measures to mitigate those risks.

9. The ninth part of the document discusses the company's commitment to compliance. It states that the company will continue to ensure that it complies with all applicable laws and regulations, and that it will strive to maintain the highest standards of ethical conduct.

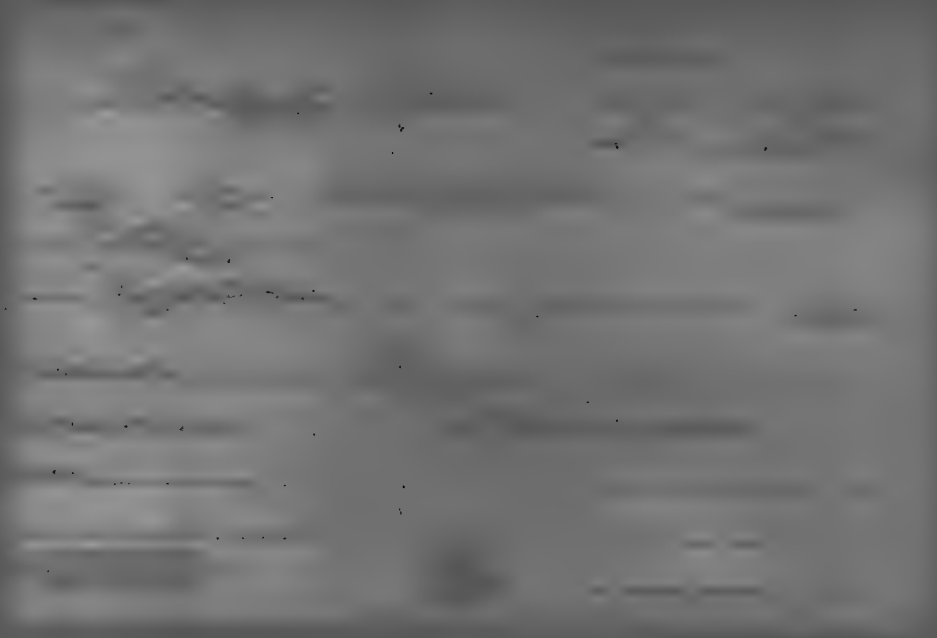
10. The tenth part of the document discusses the company's commitment to excellence. It states that the company will continue to strive for excellence in all of its activities, and that it will strive to be a leader in its industry.





NAME _____

... and ...



Unruh

W. 53

ACCT

NAME _____

Friend, Friend

4218 400 0.15 100

U.S. AIR FORCE

2nd
Major

(OFF)

NAME

James H.
James H.

1

2

3

4

5

100-100000-100000

| NAME | AGE | BIRTHPLACE |
|--------------|-----|------------|
| Purnoy, Paul | 1 | France |
| A. J. Smith | 1 | France |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

100-100000-100000

Truckee

(PENDING)

W.

(COLOR)

5-8

(AGE)

St. Louis

(CITY)

17

(COUNT)

9

(LINE)

17

(CITYSHIP)

St. Louis

(CITY)

NAME

unknown,

DATE

17

17

17

17

17

17

17

[Faint handwritten notes at the bottom of the page]

26

NAME _____

Trachycephalus

11/11/11

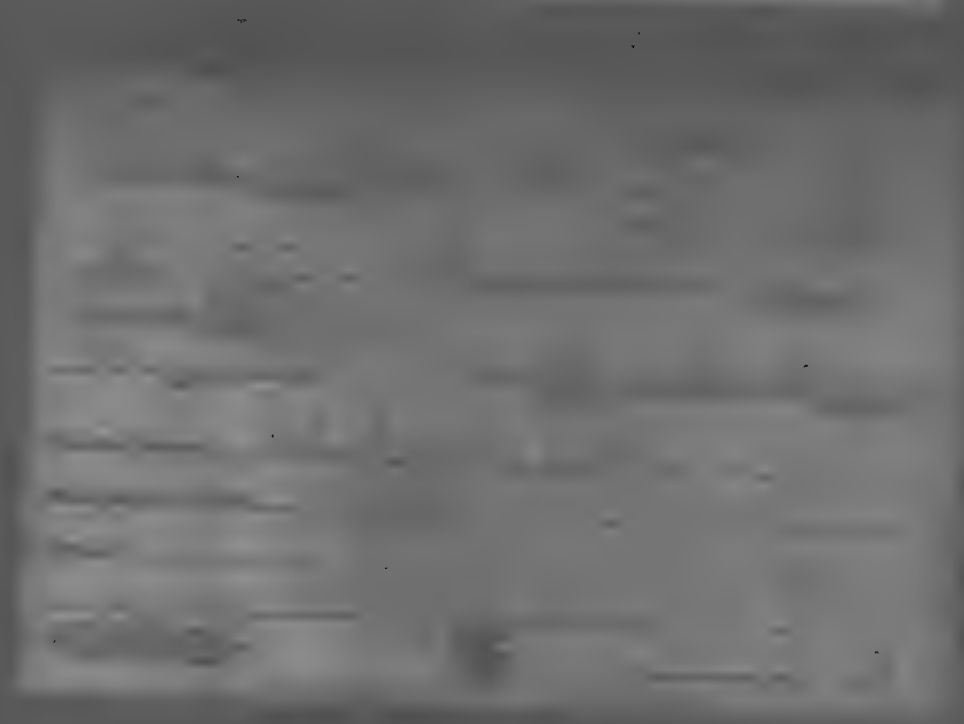
[Faint handwritten signature]

Di

② 若 $\frac{d^2y}{dx^2} = 0$, 则 $y = \frac{1}{2}ax^2 + bx + c$.

[Faint, illegible handwritten text at the top of the page]

| NAME | |
|---------------------------|--|
| <i>[Handwritten name]</i> | |
| | |
| | |
| | |
| | |
| | |
| | |



1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that this is crucial for the company's financial health and for providing reliable information to stakeholders.

2. The second part outlines the procedures for recording transactions. It details the steps from initial entry to final review, ensuring that all data is captured correctly and consistently.

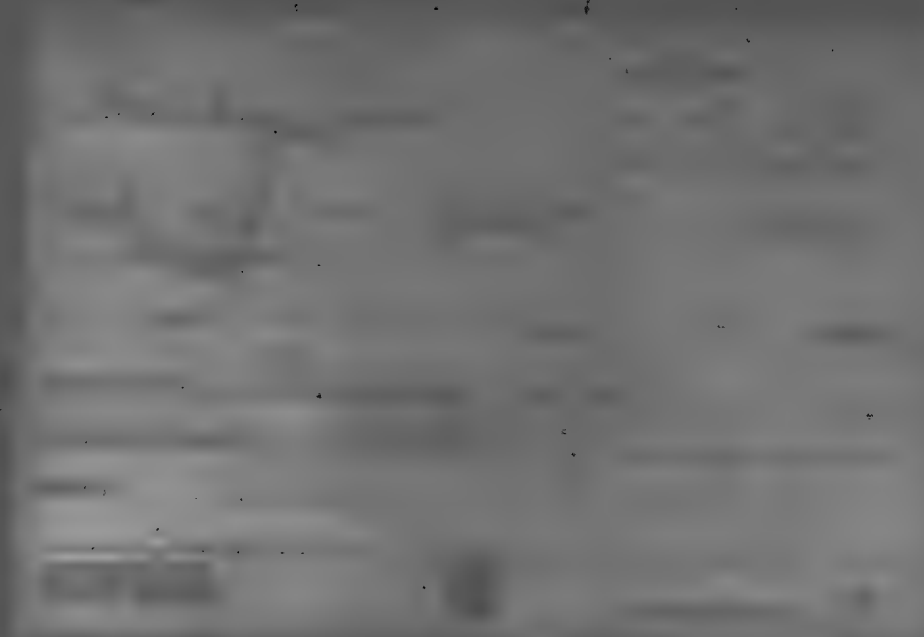
3. The third part addresses the role of the accounting department in overseeing these processes. It highlights the need for regular audits and the implementation of internal controls to prevent errors and fraud.

4. The fourth part discusses the impact of these practices on the company's overall performance. It notes that accurate record-keeping leads to better decision-making and improved financial stability.

5. The final part provides a summary of the key points and reiterates the commitment to transparency and accuracy in all financial reporting.

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring.

Attest
[Signature]
[Signature]
[Signature]



1. Introduction
 2. Background
 3. Methodology
 4. Results
 5. Conclusion
 6. References
 7. Appendix
 8. Index
 9. Table of Contents
 10. Summary

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100

[The text in this section is extremely faint and illegible. It appears to be a list or a series of entries, possibly names and dates, arranged in several lines.]

SECRET

INTL

64

PAGE

SECRET

SECRET

SECRET

NOTE

SECRET

SECRET

SECRET

SECRET

SECRET

SECRET

SECRET

SECRET

SECRET

SECRET

SECRET

SECRET

SECRET

SECRET

Franklin D. Roosevelt

72 *72*

St. Louis

NAME

Franklin D. Roosevelt

1. The first part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a printed hand. The list is organized in two columns, with names on the left and addresses on the right. The names are: John A. Smith, James B. Jones, William C. Brown, and Thomas D. White. The addresses are: 123 Main Street, New York, N.Y.; 456 Elm Street, Boston, Mass.; 789 Oak Street, Philadelphia, Pa.; and 1010 Pine Street, San Francisco, Calif.

2. The second part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a printed hand. The list is organized in two columns, with names on the left and addresses on the right. The names are: John A. Smith, James B. Jones, William C. Brown, and Thomas D. White. The addresses are: 123 Main Street, New York, N.Y.; 456 Elm Street, Boston, Mass.; 789 Oak Street, Philadelphia, Pa.; and 1010 Pine Street, San Francisco, Calif.

3. The third part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a printed hand. The list is organized in two columns, with names on the left and addresses on the right. The names are: John A. Smith, James B. Jones, William C. Brown, and Thomas D. White. The addresses are: 123 Main Street, New York, N.Y.; 456 Elm Street, Boston, Mass.; 789 Oak Street, Philadelphia, Pa.; and 1010 Pine Street, San Francisco, Calif.

4. The fourth part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a printed hand. The list is organized in two columns, with names on the left and addresses on the right. The names are: John A. Smith, James B. Jones, William C. Brown, and Thomas D. White. The addresses are: 123 Main Street, New York, N.Y.; 456 Elm Street, Boston, Mass.; 789 Oak Street, Philadelphia, Pa.; and 1010 Pine Street, San Francisco, Calif.

5. The fifth part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a printed hand. The list is organized in two columns, with names on the left and addresses on the right. The names are: John A. Smith, James B. Jones, William C. Brown, and Thomas D. White. The addresses are: 123 Main Street, New York, N.Y.; 456 Elm Street, Boston, Mass.; 789 Oak Street, Philadelphia, Pa.; and 1010 Pine Street, San Francisco, Calif.

REPRODUCED WITH _____

REPRODUCED BY ABOVE _____

REPRODUCED BY _____

REPRODUCED BY _____

REPRODUCED BY _____

1. Name of vessel _____
2. Name of master _____
3. Name of commanding officer _____
4. Name of observer _____
5. Name of observer _____
6. Name of observer _____
7. Name of observer _____
8. Name of observer _____
9. Name of observer _____
10. Name of observer _____

11. Name of observer _____
12. Name of observer _____
13. Name of observer _____
14. Name of observer _____
15. Name of observer _____
16. Name of observer _____
17. Name of observer _____
18. Name of observer _____
19. Name of observer _____
20. Name of observer _____

REMARKS _____

100

100

100

100

100

100

100

100

100

1. *[Faint, illegible text]*

2. *[Faint, illegible text]*

3. *[Faint, illegible text]*

4. *[Faint, illegible text]*

5. *[Faint, illegible text]*

75 50
 100000 100000
 100000 100000
 100000 100000

| NAME | PLACE |
|---------------|-------|
| Katchin, Cuta | ... |
| ... | ... |
| ... | ... |
| ... | ... |

1900, 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 25

5.1034 10 3.271.

[illegible]

NUMERATED WITH _____

IN ACCORDANCE TO ABOVE _____

REMARKS _____

1500

4

Received of _____
the sum of _____
for _____

PAID TO THE ORDER OF _____
FOR _____

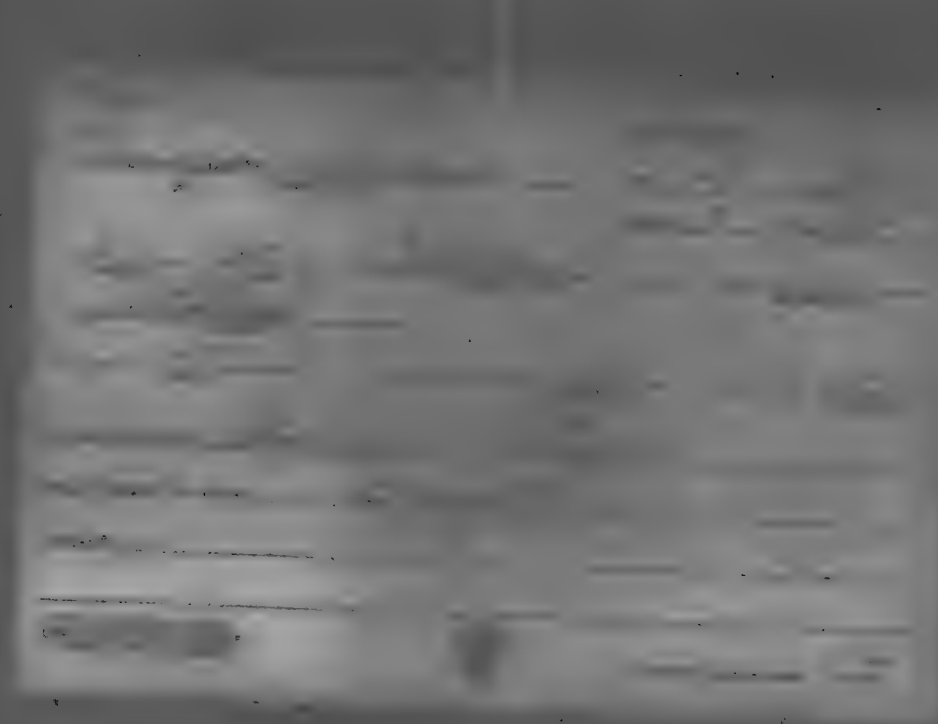
[Faint, illegible handwritten text]

... ..
... ..
... ..

... ..
... ..
... ..

[Faint, illegible text, possibly bleed-through from the reverse side of the page]

[Faint, illegible handwritten text, possibly bleed-through from the reverse side of the page.]



10
D

1913

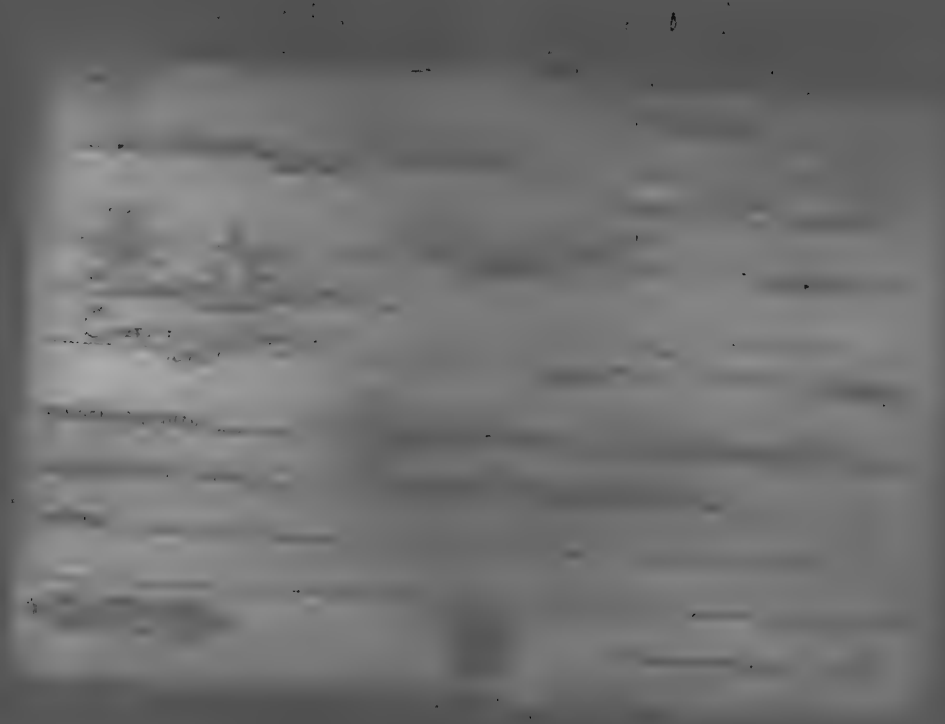
(COLOR)

(AGE)

STATION

NAME

TO
OF



1. *[Faint handwritten text]*

2. *[Faint handwritten text]*

3. *[Faint handwritten text]*

4. *[Faint handwritten text]*

1. *Handwritten text, mostly illegible due to blurriness.*

2. *Handwritten text, mostly illegible due to blurriness.*

3. *Handwritten text, mostly illegible due to blurriness.*

4. *Handwritten text, mostly illegible due to blurriness.*

5. *Handwritten text, mostly illegible due to blurriness.*

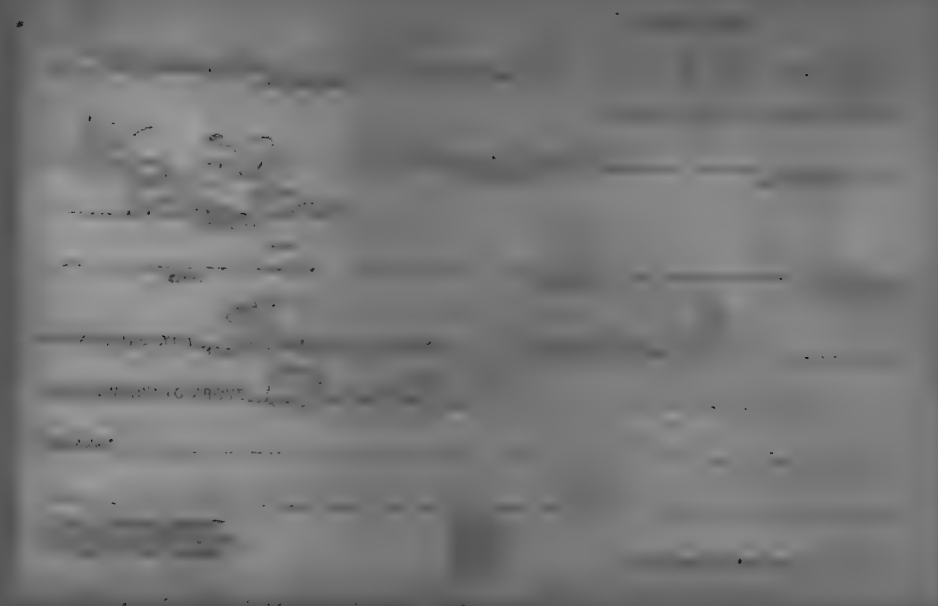
6. *Handwritten text, mostly illegible due to blurriness.*

7. *Handwritten text, mostly illegible due to blurriness.*

61-43
 Sullivan
 (CITY)

NAME

Horsing
A. A. Jones
Horse
W. J. Jones



[Faint handwritten text, possibly a name and address]

NAME
[Handwritten name]
[Handwritten address]

100-
Dir.
[Faint text]

French

SHEET *11* LINE *27*

Wt *20*
(COLOR)

Reg

(CITY)

HOUSE NO.

NAME

WORKPLACE

Frenchard, Ana

1922 CENSUS
DEPT. OF COMMERCE
BUREAU OF CENSUS

AGE

Missouri
No. *53*
St. Louis
Missouri
(CITY)

| NAME | RESIDENCE |
|-----------------------|------------------|
| <i>Trachsel, Emma</i> | <i>St. Louis</i> |
| | |
| | |
| | |
| | |

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

NAME
Ehrenkorn, J.
F. Anderson

1920
DEPT. OF JUSTICE
BUREAU OF PRISONS

U. S. DEPARTMENT OF PRISON OFFICE
A-14
1-10-17

7-2
 Thomas, John
 (COLOR) (AGE) (CITIZENSHIP)
 (COUNTY)
 5-1-18

| NAME | RESIDENCE | BIRTHPLACE |
|---------------------|-----------|------------|
| Thomas, John | | Missouri |
| -, William F. | | Missouri |
| -, Melville | | Missouri |
| Shepard, Charles C. | | Missouri |
| -, Samuel O. | | Missouri |

10
November 1944

Dear Sir,
I have the pleasure
to acknowledge the
receipt of your letter
of the 10th inst.

and in reply to inform
you that the same
has been forwarded
to the appropriate
authorities for their
consideration.

Yours faithfully,
[Signature]

Turner, C.

No. 22

10/1/1918

NAME

Turner, C.

1918-1919
DEPT. OF THE INTERIOR
BUREAU OF LAND COMMISSION

A-12

U. S. GOVERNMENT PRINTING OFFICE 11-100000

12-7

10.
Census, 1900

95-36

1900
COUNTY

CITY

NAME

William, John

— Wm. J.

Frankford

1002082

1000

100

www.kluweronline.nl – 0-792-70530-9 (hardcover) – 0-792-70531-7 (softcover) – 0-792-70532-5 (e-book)

Dr. 38

[illegible]

Garrison

(NAME OF PERSON)

VOL. 25

SHEET 50

W

(COLOR)

49

(AGE)

St. Louis

(CITY)

(CITY)

Local 5

NAME

St. Louis

St. Louis

St. Louis

St. Louis

St. Louis

St. Louis

1900

1901

1902

1903

1904

1905

Franklin

HEAD OF PAIR

12 11 11 11 11

W 21

INFL 4 LINE 10

Clinton

REMARKS

His own

away

NAME

James, C.

12 11 11 11 11
DEPT 11 11 11 11 11
SUP 11 11 11 11 11

11 11 11 11 11

2-11-41
AGE 3

City: St. Louis

NABU

[Faint handwritten notes, possibly "unhappy"]

N. J. COLLEGE HOLDING CORPORATION

Trunko, Frank
(HEAD OF FAMILY)

LOCAL NO.

| NAME | ADDRESS |
|---------------------|--------------|
| <i>Loyda, Frank</i> | <i>Frank</i> |
| — <i>Frank</i> | <i>Frank</i> |
| — <i>Frank</i> | <i>Frank</i> |
| — | — |
| — | — |
| — | — |

DATE *11/21/11*

Age

U.S. GOVERNMENT PRINTING OFFICE

052

Y. ONKINOC
(NAME OF PERSON)

B 32
(CITY)

1923-1924
(YEAR)

NAME

1924

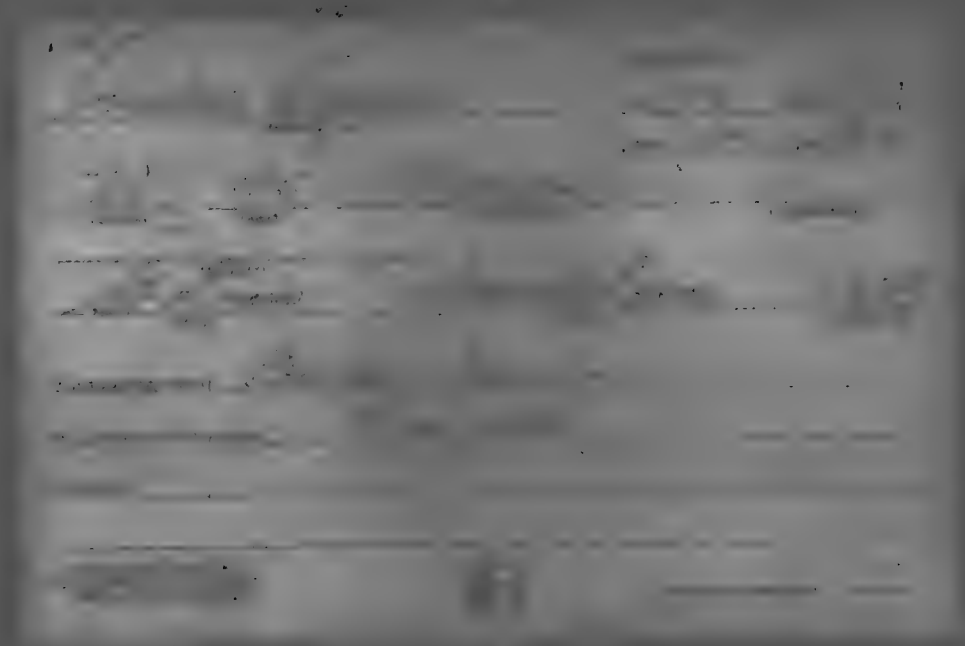
1925

1926

1927

1928
D
R

U.S. GOVERNMENT PRINTING OFFICE



Torrance, Missouri
(NAME OF PLACE)

VOL. 11, 1911

SHEET 2

94
(COLOR)

41
(AGE)

2
(COLOR)

St Louis
(CITY)

Missouri
(STATE)

| NAME | AGE | BIRTHPLACE |
|--------------------|-----|------------|
| Torrance, Missouri | 41 | Missouri |
| - Georgia | 42 | Georgia |
| | | |
| | | |
| | | |
| | | |

DEPARTMENT OF COMMERCE
BUREAU OF MANUFACTURES

U. S. GOVERNMENT PRINTING OFFICE

مجلس الشورى
الجمعية العامة

الجمعية العامة
الجمعية العامة

الجمعية العامة
الجمعية العامة

الجمعية العامة
الجمعية العامة

الجمعية العامة
الجمعية العامة

الجمعية العامة
الجمعية العامة

11-32

11-32
L. H. ...
H. J. ...

| NAME | DATE |
|--------------|------|
| Lorraine, J. | ... |
| - ... | ... |
| - ... | ... |
| | |
| | |

DEPT. OF ...

...

John

67

George

NAME

George

Swart

100
Dep.

216

January

14 35

Lovers

(CITY)

NAME

Emanc. & Co.

Emanc. & Co.

Marion

1900 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11

(COLOR)

(CITY)

NAME

10
DIS
20

U. S. GOVERNMENT PRINTING OFFICE

A-1a

11-1970

John
27 *27*
(AGE)
COUNTY
Alameda
(CITY)

| NAME | RESIDENCE |
|---------------|-----------|
| <i>John</i> | |
| <i>Thomas</i> | |
| <i>Mary</i> | |
| | |
| | |
| | |
| | |
| | |

[Faint, illegible text at the top of the page, possibly a header or title area.]

[Several lines of faint, illegible text in the middle section of the page.]

NAME

[Faint, illegible text following the 'NAME' label, possibly a list or form entries.]

[Faint, illegible text at the bottom of the page, possibly a footer or signature area.]

| | |
|-----------|--|
| NAME | |
| ADDRESS | |
| CITY | |
| STATE | |
| ZIP | |
| TELEPHONE | |
| FAX | |
| E-MAIL | |
| DATE | |
| TIME | |
| REMARKS | |
| SIGNATURE | |
| INITIALS | |
| STAMP | |

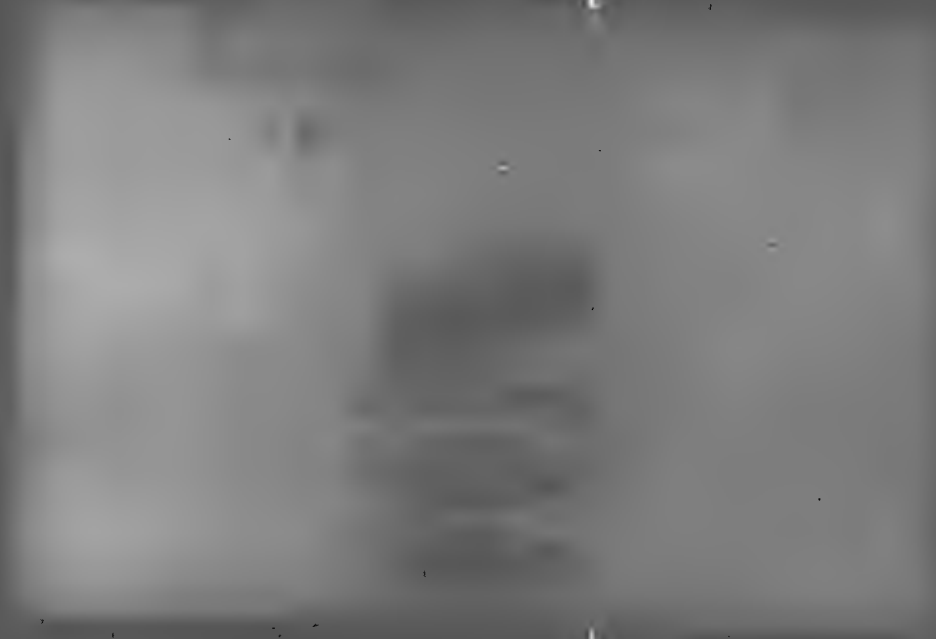
Small, dark, round, smooth, hard, and
the same as the one found in the
stomach of the same animal. It was
found in the same place as the one
found in the stomach of the same animal.
It was found in the same place as the one
found in the stomach of the same animal.

REMARKS: _____

11. NOTED 6/1/71

A DONOR TO ABOVE

REMARKS



Thornberry
(HEAD OF FAMILY)

WIL. 54 E. D. 1914

SHEET 10 LINE 7

47
(COLOR) (AGE)

(CITIZENSHIP)

Livingston
(CITY)

(PHONE NO.)

NAME

Allen, James

(MARRIAGE)

A-18

7002
Tyrns, John

(HEAD OF FAMILY)

VOL. 1-1

E.C. 1-1

SHEET 2

LINE 1

Mar 65

(AGE)

(CITIZENSHIP)

Salina

(COUNTY)

Arrow Rock

(CITY)

(HOUSE NO.)

NAME

BIRTHPLACE

Tyrns, John

Missouri

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE

416

1000
Turnage, Samuel
HEAD OF FAMILY

VOL. 2 I. D.
SHEET 4 LINE 21

W 44 2000000
(COUNTRY) (AGE) (CITY)
Rags (COUNTY)
(CITY) (HOUSE NO.)

| NAME | BIRTHPLACE | DATE |
|-----------------|------------|------|
| Turnage, Lucy A | Missouri | |
| — Charlie W | Missouri | |
| — Opal | Missouri | |
| | | |
| | | |
| | | |

7.000000

54
(ADT)

0.000000
(ADT)

0.000000
(QTY)

NUMERATED WITH

DATE OF DAY TO ADVISE

MARKS

Transure, John D.
MEMO OF FACTS

NO. 57 E.D.
SHEET 5 LINE 2

W. 57
(COLOR) (CITY)
(CITY)
(CITY)

| NAME | DATE | REMARKS |
|---------------------|------|----------|
| Transure, Loutia J. | 1887 | Transure |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

1000-1000-1000
1000-1000-1000

A-16

65

INITIALED WITH _____

RELATIONSHIP TO ABOVE _____

SIGNATURE _____

Thornberry

(HEAD OF TAX)

YEL. W 1

SHEET 4 1

24

(COLOR)

24

(AGE)

(CITY/STATE)

Miller

(COUNTY)

(CITY)

(HOUSE NO.)

NAME

Thornberry, J. M.

Miller

Miller

1904
Dec. 1

Ans

U. S. DEPARTMENT OF AGRICULTURE

James M. Jones
James M. Jones

James M. Jones

EXHIBITED BY _____

EXHIBITION TO BE MADE _____

REMARKS _____

See

Thompson, Robert L.

38 *39*

Mass

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

St. George, Tenn.

| NAME | AGE | SEX | OCCUPATION |
|--------------------------|-----|-----|---------------|
| <i>St. George, Tenn.</i> | | | <i>Farmer</i> |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS—INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

#2nd #1

1920 CENSUS INDEX

W

Living alone

under 18

(CITY)

(HOUSE NO.)

NAME

RELATION

Living alone

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE

[Faint, illegible handwriting on lined paper]

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

10-11-1917
D-1
201100

Thompson

U1

25

Kanisha City

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF THE TREASURY

U.S. GOVERNMENT PRINTING OFFICE

7 1037

Trinck Thomas

(HEAD OF FAMILY)

VOL. *13*

E.D. *1*

SHEET *4*

LINE *67*

W 38 Kansas

Wichita

Wichita

(CITY)

(CITIZENSHIP)

(HOUSE NO.)

| NAME | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------------------|-------------------|-------------------|-------------|
| <i>Trinckley, Thomas</i> | <i>38</i> | <i>Kansas</i> | |
| <i>Trinckley, Rose</i> | <i>35</i> | <i>Kansas</i> | |
| <i>Trinckley, Theodore</i> | <i>10</i> | <i>Kansas</i> | |
| <i>And 9 more</i> | <i>and 9 more</i> | <i>and 9 more</i> | |

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

See also

Trinckley, Thomas

U. S. GOVERNMENT PRINTING OFFICE

1652

Thornberry, Thomas

MISSOURI

VOL. 25 E.D. 34

SHEET 4 LINE 13

W. 32

(COLOR)

(AGE)

Cole

(CITIZENSHIP)

Jefferson City

(COUNTY)

(CITY)

Thornberry, Thomas

619

(HOUSE NO.)

| NAME | AGE | SEX | BIRTHPLACE | CHURCH |
|-------------------|------|-----|------------|--------|
| Thornberry, Lella | 21 | F | Missouri | |
| - Lella | 19 | F | Missouri | |
| - Kay | 15 | F | Missouri | |
| - Eugene | 10 | M | Missouri | |
| - Dorothy | 7/12 | F | Missouri | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE 11-11111

1932

Thornberry Thomas

(HEAD OF FAMILY)

VOL. 7

E. D. 5

24

24

Thornberry

SHEET 10

LINE 11

Palache

(COUNTY)

(CITIZENSHIP)

(CITY)

(HOUSE NO.)

NAME

BIRTH DATE

Thornberry, Thomas

| | | | | | |
|--|--|--|--|--|--|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-16

U. S. GOVERNMENT PRINTING OFFICE 1920-1921

Tornce
(READ OFF PAGE)
 W 37 7
(COLOR) (AGE)
Bruce
(CITY)
Missouri
(CITYSHIP)
Missouri
(CITYSHIP)

| NAME | AGE | SEX | RELATION | RESIDENCE |
|-----------------|-----|-----|----------|-----------|
| Tornce, Anna C. | | | | Missouri |
| - " " " | | | | Missouri |
| - " " " | | | | Missouri |
| - " " " | | | | Missouri |
| - " " " | | | | Missouri |
| - " " " | | | | Missouri |

1920
 DEPARTMENT OF JUSTICE
 BUREAU OF PRISONS
 F. B. I.

Tornce

HEAD OF FAMILY

NAME

BIRTHPLACE

Tornce, D. J. [unclear]

Missouri

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

See [unclear]

U. S. GOVERNMENT PRINTING OFFICE

1925

Thornberry, John R.
(PRESIDENTIAL NAME)

VOL. 10
SHEET 3

10
(COUNTRY)

42
(AGE)

None
(CITY)

(CITY)

(CITY)

(HOUSE NO.)

NAME

Thornberry John
Dine
Bis
Doris H

| AGE | BIRTHPLACE |
|-----|------------|
| 42 | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

1925
DEPT. OF JUSTICE
BUREAU OF RECORDS

Trenchie
(HEAD OF FAMILY)

VOL. 1st E.D. 1

B 35
(COLOR) (AGE)

SHEET 5 LINE 10

St. Louis (COUNTY)
St. Louis (CITY)

(CITIZENSHIP)

Trenchie 39
(BIRTHPLACE) (AGE)

| NAME | | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------------|--|-----|------------|-------------|
| <u>Trenchie, Maud</u> | | | | |
| <u>Saylor, Maud</u> | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

1926 BUREAU INDEX
DEPT. OF JUSTICE
BUREAU OF PRISONS

George

12
(AGE)

33
(AGE)

COUNTY

St. Louis
(CITY)

ENUMERATED WITH

Wife

RELATIONSHIP TO ABOVE

Wife

REMARKS

George Washington

W 10
(COUNTY) (AGE)

St Louis
(CITY)

ASSOCIATED WITH

RELATIONSHIP TO ABOVE

REMARKS

NOTED
CE

[Faint, illegible handwriting on lined paper]

(1077)

RECEIVED WITH 100

RECEIVED

[Faint stamp or text at bottom left]

Wichita
(PLACE)

71
(COUNT)

Chicago
(CITY)

NAME
Traverse, John
Traverse, John

PLACE

Chicago
Chicago

1960 CENSUS WORK
DEPARTMENT OF THE CENSUS
BUREAU OF THE CENSUS

John Traverse
John Traverse

[Faint handwritten notes or bleed-through from the reverse side of the page.]

NAME

Karnes, B. J.

[Faint handwritten notes at bottom left]

[Faint, illegible handwritten text at the top of the page]

| NAME | RESIDENCE |
|--------------|----------------|
| Frances Hill | St. Louis, Mo. |
| — Sadina | St. Louis, Mo. |
| — Eunice | St. Louis, Mo. |
| — Mamie D. | St. Louis, Mo. |
| — Leola M. | St. Louis, Mo. |

1900
 Date
 #1 per #2

A-7a

Warwick

1298. 12. 12. 1944

NAME _____

[Faint handwriting]

1910

1920 DEPT. OF JUSTICE
DEPT. OF JUSTICE #2
BUREAU OF INVESTIGATION

DEPT. OF JUSTICE
BUREAU OF PRISONS

● 本報告は、2010年10月1日現在のものである。



Shoreline

1940

1. The shoreline is defined by the high water mark of the tide.
2. The shoreline is defined by the high water mark of the tide.
3. The shoreline is defined by the high water mark of the tide.
4. The shoreline is defined by the high water mark of the tide.
5. The shoreline is defined by the high water mark of the tide.
6. The shoreline is defined by the high water mark of the tide.
7. The shoreline is defined by the high water mark of the tide.
8. The shoreline is defined by the high water mark of the tide.
9. The shoreline is defined by the high water mark of the tide.
10. The shoreline is defined by the high water mark of the tide.

100-100000-100000

B

100-100000-100000

100-100000-100000

100-100000-100000

100-100000-100000

100-100000-100000

100-100000-100000

100-100000-100000

100-100000-100000

100-100000-100000

100-100000-100000

100-100000-100000

100-100000-100000

100-100000-100000

100-100000-100000

100-100000-100000

100-100000-100000

100-100000-100000

100-100000-100000

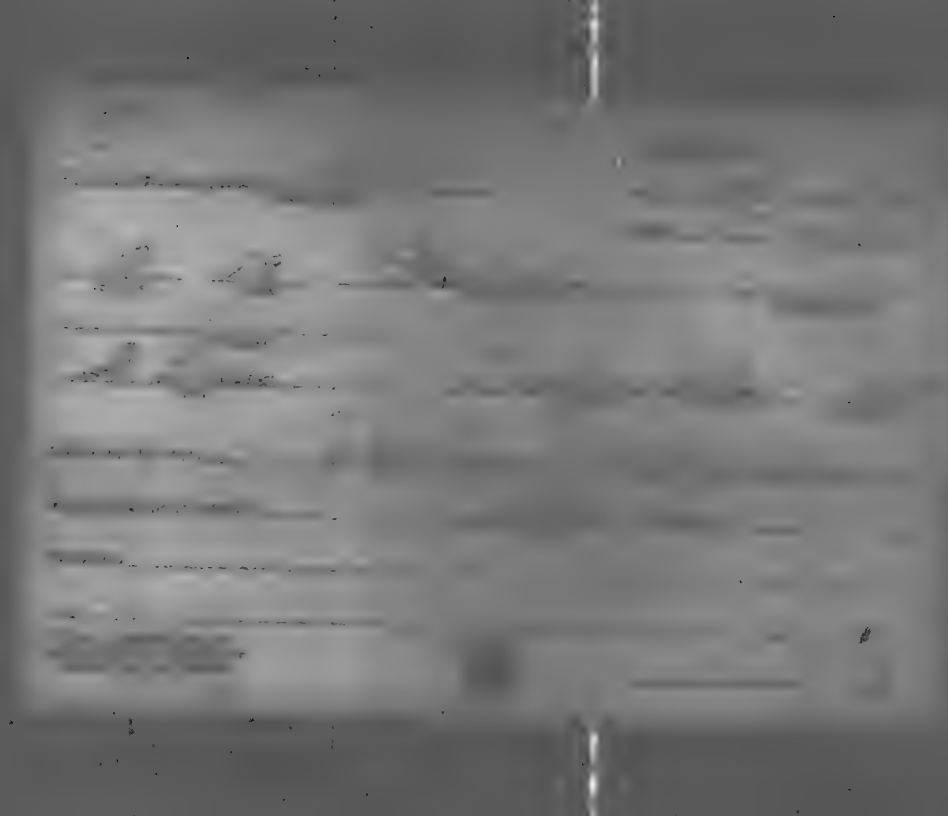
100-100000-100000

100-100000-100000

100-100000-100000

100-100000-100000

100-100000-100000



[Faint, illegible handwriting]

NAME

[Faint, illegible handwriting]

1. *[illegible]*
2. *[illegible]*
3. *[illegible]*

[Faint, illegible text]

Franklin D. Roosevelt

21 20
(COLOR) (AGE)

100%
(COUNTRY)

NAME Franklin D. Roosevelt

100%

20

100%

ILLUSTRATED WITH

AND APPENDED TO ABOVE

REMARKS

Received of _____

the sum of _____

for _____

RECEIVED TO ABOVE _____

Handwritten text, possibly a name or address.

Handwritten text, possibly a date or reference number.

LINE 3

Handwritten text, possibly a name or address.

(QTY)

UNIT PRICE

NAME

ADDRESS

Handwritten text, possibly a name or address.

Handwritten text, possibly a name or address.

Handwritten text, possibly a name or address.

Handwritten text, possibly a name or address.

Handwritten text, possibly a name or address.

DATE

Handwritten text, possibly a signature or stamp.

Edward J. ...
A ...
...
(CITY)

| NAME | AGE |
|---------------|-----|
| <i>H. ...</i> | |
| <i>...</i> | |
| | |
| | |
| | |

Spring
24 1927
(YEAR) (DAY)

Spring
(CITY)

NAME

Greene, Caroline
— Clarence

1920
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

Tremble, Evan M. NAME
 No. 31 (CITY)
 Street (HOUSE NO.)
 Kolla

| NAME | AGE | SEX | RELATIONSHIP | EDUCATION | INDUSTRY |
|------------------|-----|-----|----------------|-------------|----------|
| Tremble, Evan M. | 21 | M | Head of Family | High School | Student |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Torrence, Mary

Mo. 65
Washington

(CITY)

(CITY)

(CITY)

NAME

BIRTHPLACE

Torrence, Mary

Washington

1920
DEPARTMENT OF JUSTICE
BUREAU OF PRISONS

U. S. GOVERNMENT PRINTING OFFICE

Turnage, J. W.

W 65

Turnage, J. W.

CITY

NAME

Turnage, J. W.

Travelling

W

(COLOR)

63

Iron

NAME

Travelling

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

YEAR

STATE

COUNTY

U. S. GOVERNMENT PRINTING OFFICE

A-1a

For [illegible]

Paid to [illegible]

[illegible]

[illegible]

AMOUNT PAID [illegible]

REMARKS TO PROVE [illegible]

DATE [illegible]

U.S. [illegible]



George A. [illegible]
(HEAD OF FAMILY)

VOL. 12 E. D. 1

SHEET 18 LINE 2

41 52 100
(COLOR)

(COLOR) Black and white (TITLE) Black and white

(CITY) (WOO / NO)

01

[illegible]

1. The first part of the document is a list of names and dates, which appears to be a roster or a list of participants. The names are written in a cursive script, and the dates are written in a more formal, printed style. The list is organized into two columns, with names on the left and dates on the right.

7. *Chrysomelidae* (Colorado potato beetle)

Curriculum vitae of the author

— 10 —

— *Larva*

1920 CENSUS INDEX
DEPT. OF COMMERCE

BUREAU OF THE ...

7
Cassiopeia

NAME _____

Craig, Willard

Figure 1. The study area.

... 320000

1920
DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

254

A-10

U. S. DEPARTMENT OF AGRICULTURE

Thornst. ...

...

...

...

...

...

...

...

...

...

...

7257

Gurnage, William
(HEAD OF FAMILY)

701 000 E.D.

SHEET 5 LINE 7

W 33
(AGE)

Liberty
(COUNTY)

Liberty
(CITY)

431
(HOUSE NO.)

| NAME | AGE | BIRTHPLACE |
|------------------|-----|------------|
| Gurnage, William | | Missouri |
| — | | Missouri |
| — | | Missouri |
| — | | Missouri |

1000 000 000
DEPT. OF AGRICULTURE
BUREAU OF CENSUS

U.S. GOVERNMENT PRINTING OFFICE

Trenchard

SHEET *2* LINE *1*

74 61
(COLOR) (AGE) (CITIZENSHIP)

Trenchard
(COLOR) (AGE) (CITIZENSHIP)

| NAME | BIRTHPLACE |
|------------------|------------|
| <i>Trenchard</i> | |
| <i>Leonard</i> | |
| | |
| | |

10-1-1918
DEPT. OF COMMERCE
BUREAU OF MARITIME SERVICE

Ames

Franklin

(NAME)

100-22-20

SHEET 1 OF 1 LINE 1

W

(COLOR)

go 25

(COUNTY)

(CITIZENSHIP)

(CITY)

(HOUSE)

NAME

DATE OF BIRTH

Franklin, Frank

— *born*

— *Charles*

— *John*

— *William*

— *Robert*

19
DO
1900

U.S. DEPARTMENT OF JUSTICE

Thomson

SW

(COLOR)

49

(AGE)

VOL.

DATE

LINE

(CITIZENSHIP)

St Louis

(CITY)

2/23

(HOUSE NO.)

CHIEF OF HOUSEHOLD

NAME

BIRTHPLACE

Thomson, Robert

resides at 1117 N. 1st St.

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-1071

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring, but appears to be organized into paragraphs. There are some faint markings that could be initials or dates, such as "1862" or "1863" on the left side.

Marionville *Mo.* *1920*
24 *21* *1920*
 (CITY) (AGE) (CITIZENSHIP)
Marionville
 (CITY) (HOUSE NO.)

| NAME | SEX | BIRTHPLACE |
|--------------------|-----|------------|
| <i>Marionville</i> | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

1920 CENSUS-INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

Parrance
 (NAME)
 57
 (AGE)
 Col
 (CITY)
 Cliguate
 (CITY)

| NAME | AGE | BIRTHPLACE |
|----------------|-----|------------|
| Parrance, Emma | 57 | Missouri |
| - | - | - |
| - | - | - |
| - | - | - |

~~Admission Fee~~

W 40
10000 10000

Carthage

NAME

Turner, Anna
Henson, Emma
— J. W. Winters
— Wayne

BIRTHPLACE

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U S GOVERNMENT PRINTING OFFICE 14-58811-2

INITIATED WITH

RELATIONSHIP TO ABOVE

MARKS

Thornberry
(NAME)

W
(COLOR)

40
(AGE)

Missouri
(COUNTY)

(CITY)

(CITIZENSHIP)

(HOUSE NO.)

| NAME | AGE | BIRTHPLACE | EDUCATION |
|---------------------------|-----------|-----------------|-----------|
| <i>Thornberry, Carrie</i> | <i>30</i> | <i>Missouri</i> | |
| <i>— Anna —</i> | | <i>Missouri</i> | |
| <i>— Nell</i> | | <i>Missouri</i> | |
| | | | |
| | | | |
| | | | |

James C. [unclear]

20 - 10 - 1900

James C. [unclear]

REGISTERED WITH *not*

RELATIONSHIP TO ABOVE *not*

REMARKS *not*

not

not

7653

Trentham, A. J.

HEAD OF FAMILY

M. 5000000

VOL.

27

E. D.

61

SHEET

2

LINE

51

(COLOR)

7

52

Judge

Springfield

CITIZENSHIP

HOUSE NO.

817

| NAME | BIRTHPLACE |
|----------------|------------|
| Trentham, Anna | Missouri |
| | |
| | |
| | |
| | |
| | |

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a

1919-1921

1053

Thornton

(NAME OF FAN)

W. J.

(CITY)

(AGE)

W. J.

(CITY)

W. J.

(CITY)

(PHONE NO.)

NAME

NAME

Thornton, W. J.
Thomas, J. W.

W. J.
J. W.

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

(1917)

6-2
Thornton
(HEAD OF FAMILY)

VOL. 1 E. 1

SHEET 1 LINE 1

W 47
(COLOR) (AGE)

(CITIZENSHIP)

H. L. Jones
(CITY)

6-11-1911
(DATE)

NAME

Thornton, J. H.
Source

1920 FRENCH INDEX
DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

Am

U. S. GOVERNMENT PRINTING OFFICE 11-100071

James

NAME

41

CP

James

James

James

NAME

James

James

James

James

James

1971
DEPARTMENT OF JUSTICE
BUREAU OF THE Census

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

7500

Prent, John
(HEAD OF FAMILY)

VOL. 7 P. D. 1

ENTRY 3 LINE 1

74 73

Prent, John

Prent, John

NAME

Prent, John

Prent, John

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

200

Brenton

(NAME OF ...)

SHEET 15 LINE 10

M

(COLOR)

20

(AGE)

(CITIZENSHIP)

St. Louis

(COUNTY)

(CITY)

25

(HOUSE NO.)

NAME

BIRTHPLACE

Brenton, Mary

1920 CENSUS - INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-1071

603

Thornton

(NAME OF PARTY)

AGE

SEX

DATE

W

(COLOR)

53

(AGE)

DATE

(DATE OF BIRTH)

St. Louis

(CITY)

Place 603

(PLACE)

NAME

RESIDENTIAL ADDRESS

Thornton

Place 603

Joseph

Place 603

1900
DEPARTMENT OF JUSTICE
BUREAU OF PRISONS

A-13

RECEIVED PRISONER'S OFFICE

1653

Trantham
(HEAD OF FAMILY)

DATE

VOL. 14 E.

SHEET 3 1/10

27
(CITY) AGE

Oregon
(CITY)

(CITY)

(CITY)

HOUSE NO.

| NAME | AGE | BIRTHPLACE |
|-----------------|-----|------------|
| Trantham, Alice | 21 | Missouri |
| Malcolm | 21 | Missouri |
| | | |
| | | |
| | | |

1930 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF CENSUS

ATK

U. S. GOVERNMENT PRINTING OFFICE

30th Nov 1914

Dear Sir,

I have the pleasure to acknowledge the receipt of your letter of the 25th inst.

in relation to the above matter.

I am, Sir, very respectfully,
Yours faithfully,
[Signature]

Enclosed find [unclear]

Ternitz

1940 OF 1940

VS. 201

ENTRY

LINE

21

(COLOR)

35

(AGE)

CITIZENSHIP

Ternitz

(GIVE)

NAME

BIRTHPLACE

Ternitz Rosa

Poland

1940 OF 1940

AGE

Thornton

(HEAD OF)

(FAMILY NAME)

VOL. 1000 E. D.

SHEET 3 LINE 1

P. 56

(AGE)

Illinois

(CITIZENSHIP)

Miami

(COUNTY)

Miami

(CITY)

(HOUSE NO.)

| NAME | BIRTHPLACE |
|------------------|------------|
| Thornton, George | Missouri |
| - John | Missouri |
| - Frances | Missouri |
| - Ray | Missouri |
| - Ray | Missouri |

Thomas

(NAME)

NO. 1000

SHEET 1000

77

49

(AGE)

(AGE)

(CITIZENSHIP)

St. Francis

Honolulu

(CITY)

(HOUSE NO.)

NAME

BIRTHPLACE

Thomas

Honolulu

— Eugene

Honolulu

— John

Honolulu

— Albert

Honolulu

— Bernard

Honolulu

1900

Dec

20

Age

U.S. DEPARTMENT OF COMMERCE

Thornton

HEAD OF FAMILY

NAME

AGE

BIRTHPLACE

DATE OF BIRTH

Thornton, Walter

Missouri

— Doan

Missouri

— Gordon

Missouri

— Ward

Missouri

1920 CENSUS

DEPT. OF COMMERCE

BUREAU OF CENSUS

2

A-46

U.S. GOVERNMENT PRINTING OFFICE

1917

Warrant, all...
 HAND

...
 DIVISION

24 *52*
 (COLOR)

LEGATION

Dad...
 (COPY)

CHARTER

| NAME | AGE | BIRTHPLACE |
|------------------|-----|------------|
| Tarrant, William | 16 | Missouri |
| - | 57 | Missouri |
| - | | Missouri |
| - | | Missouri |
| - | | Missouri |

1900
 DETAILED
 BUS

Tarrant, Ralph

NAME

DATE

Tarrant, Ralph

1920
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

#2 per

A-1b

U. S. GOVERNMENT PRINTING OFFICE 13-10021

Thornton

W 66

LINE 7

ALABAMA

(CITIZENSHIP)

Montgomery

(CITY)

(HOUSE NO.)

NAME

BIRTHPLACE

CITIZENSHIP

Thornton, Eliza

Missouri

Turner

Missouri

Roy

Missouri

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-16

U. S. GOVERNMENT PRINTING OFFICE

1920
Triantos

Wm. A. A.
Wm. A. A.
Wm. A. A.

NAME

Triantos, Ann
— Nicholas

BIRTHPLACE

Wm. A. A.
Wm. A. A.

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 17-11871

Spent, 1891

THEATRE OF PAIN, 1991

YOM

5. 2. 2.

SMILT

1143

71.68

(CITY)

(140025) 2071

NAME _____

BIMBY PLACE

Trent, Nancy

Agave

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. CONGRESSIONAL ELECTORS OFFICE

A-18
 5 pages, 2 photos.

Went, William
(NAME OF PERSON)

B 62
(HOUSE NO.)

Went, William
(STREET ADDRESS)

NAME

Went, William
Went, William
Went, William
Went, William

DATE OF BIRTH

DATE OF DEATH

DATE OF MARRIAGE

DATE OF DIVORCE

DATE OF REENTRY

DATE OF DEPORTATION

DATE OF CITIZENSHIP

DATE OF NATURALIZATION

DATE OF DEPORTATION

DATE OF REENTRY

DATE OF DEPORTATION

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-11971

A-16

100-100

18

100-100

ASSOCIATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

100-100
BUREAU OF THE ARMY

U. S. DEPARTMENT OF JUSTICE

Thomton, Allen V.
(HEAD OF FAMILY)

W. 22

VOL.

E. D.

SHEET

LINE

W

36

Missouri

(COLOR)

(AGE)

(CITIZENSHIP)

Boone
Columbia
(CITY)

(HOUSE)

NAME

PLACE

Thomton, Hattie
— Conrad
— Pauline
— Benjamin

Missouri

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-14

U. S. GOVERNMENT PRINTING OFFICE

11-127

1603

Isent George W.
(HEAD OF FAMILY)

VOL. 15 C.D. 14

SHEET 12 LINE 73

W 26 Missouri
(COLOR) (AGE) (BIRTHPLACE)
Butler
(CITY)

(CITY) (HOUSE NO.)

| NAME | AGE | BIRTHPLACE |
|------------------------|-----------|-----------------|
| <u>Isent George W.</u> | <u>26</u> | <u>Missouri</u> |
| <u>Christina</u> | <u>2</u> | <u>Missouri</u> |
| <u>Lola</u> | <u>2</u> | <u>Missouri</u> |
| <u>Pauline W.</u> | <u>2</u> | <u>Missouri</u> |

683

Trent, Al

(HEAD OF FAMILY)

NAME

AGE

SHEET 5 LINE 10

W

27

(AGE)

Staline

(COUNTY)

(CITYSHIP)

(CITY)

(CITYSHIP)

NAME

NAME

Trent, Dora

NAME

1900 CENSUS
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

at 0
1. Horstmann, Hans (GIVEN NAME) 1891 (BIRTH YEAR)
2. Hans (GIVEN NAME) 1891 (BIRTH YEAR)
3. Hans (GIVEN NAME) 1891 (BIRTH YEAR)
4. Hans (GIVEN NAME) 1891 (BIRTH YEAR)

IMMIGRATED WITH Hans
RELATIONSHIP TO ABOVE Hans
REMARKS Hans

Hans

Thornton, Robert C.
(HEAD OF FAMILY)

STATE

VOL.

E. DIST.

SHEET

LINE

38

38

Arkansas

Stone

(COUNTY)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER NAMES

| NAME | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|-----|------------|-------------|
| Thornton, Robert C. | 38 | Arkansas | |
| Thornton, Mary | 35 | Arkansas | |
| Thornton, John | 15 | Arkansas | |
| Thornton, William | 12 | Arkansas | |
| Thornton, Elizabeth | 10 | Arkansas | |
| Thornton, David | 8 | Arkansas | |
| Thornton, Susan | 6 | Arkansas | |
| Thornton, James | 4 | Arkansas | |
| Thornton, Mary | 2 | Arkansas | |

1930
DE
BUREAU

Ark.

033

Thornton, Arthur R.
(HEAD OF FAMILY)

W. D. 1900

VOL. 9

E. D. 24

SHEET 15

LINE 5

W

38

Missouri

(COLOR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Boone

(CITY)

Colandrea

(CITY)

(CITY)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|-----|------------|-------------|
| Thornton, Lillie R. | 42 | Missouri | |
| Nola | 13 | Missouri | |
| Smith, Mahala | 63 | Missouri | |
| | | | |
| | | | |

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-51157

Thornton, Sarah

4 86 27 LINE 3
(AGE) (CITIZENSHIP)

Siene
(COUNTY)

(CITY) (HOUSE NO.)

Other names

| NAME | AGE | BIRTHPLACE | GR. NO. |
|-----------------|-----|----------------|---------|
| Thornton, Sarah | 27 | North Carolina | |
| | | | |
| | | | |
| | | | |
| | | | |

1920 INDEX
DEPT. OF JUSTICE

U. S. GOVERNMENT PRINTING OFFICE 1-1-1917

Thornton, Virginia
 (NAME)
 W 24
 (LOCALITY)
 are
 (COUNTY)
 (CITY)
 (HOUSE NO.)

| NAME | BIRTHPLACE | AGE |
|------------------|---------------|-----|
| Thornton, Vernon | Massachusetts | 18 |
| | | |
| | | |
| | | |
| | | |

1920 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF CENSUS

A-12

U. S. GOVERNMENT PRINTING OFFICE 1917-1920

CONTINUED WITH

GROUP TO ABOVE

REMARKS

U.S. DEPARTMENT OF AGRICULTURE
BUREAU OF PLANT INDUSTRY
WASHINGTON, D.C. 20250

And

NUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

U.S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C. 20535

EXAMINATED WITH Adm

RELATIONSHIP TO ABOVE

REMARKS

CONFIDENTIAL

RELATIONSHIP TO ABOVE:.....

LEBARKS

434

James A. [illegible]

11

53

James A. [illegible]

NUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

[illegible]

A-2

U.S. GOVERNMENT PRINTING OFFICE

7083

Thornton

(HEAD OF FAMILY)

VOL. 1

SHEET 12

W
(COLOR)

24
(AGE)

St. Louis

NAME

RESIDENCE

Thornton, Katie

- Marie

- Anne

- Richard

- William

St. Louis

St. Louis

St. Louis

St. Louis

St. Louis

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 177-1-1071

1-1-1912
1-1-1912
NAME (FULL) *...* E. D. *...*

B *31*
CC (OP) (AGE) *...* *...*
BIRTH (MONTH-DAY-YEAR) *...*

...
(CITY) *...*

ENUMERATED WITH *...*

RELATIONSHIP TO ABOVE *...*

REMARKS *...*

Trenton, Ohio
(HEAD OF FAMILY)

VOL. 112 P. 12

W 30
(COLOR) (AGE)

SHEET 10 OF 12

St. Louis
(CITY)

1910

NAME

RESIDENCE

Trenton, Ohio

Helbing, Ohio

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-1071

Handwritten text, possibly a name or title.

B. 28
LOCUSTS

Handwritten text, possibly a date or location.

Handwritten text, possibly a name or title.

AMERICAN MUSEUM

REMARKS

Handwritten text, possibly a date or location.

Handwritten text, possibly a date or location.

7433

Thornton, Fred

AGE 43 SEX M

51 43

SHEET 5 LINE 71

COLORED (10071) WHITE (10072) CITIZENSHIP
Cottage (10071) and 308 (10072)

| NAME | BIRTHPLACE |
|----------------|------------|
| Thornton, Fred | Cottage |
| Wife | Cottage |
| Daughter | Cottage |
| Son | Cottage |

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE
(1917:1921)

Thrantham, John
(HEAD OF FAMILY)

VOL.

E. D.

SHEET

LINE

21
(COLOR)

21
(COUNTY)

(CITIZENSHIP)

(CITY)

(HOUSE NO.)

NAME

BIRTHPLACE

Thrantham, John
John

John
John

18
D

Age

Thornton, John

(HEAD OF FAMILY)

SHEET 8

LINE

15

(COLOR)

47

(AGE)

St. Louis

(CITY)

NAME

Thornton, John

BIRTHPLACE

CITIZEN-
SHIP

—

—

—

Acadian

1850
BIRTH

U. S. PATENT OFFICE, PRINTING OFFICE

Trent, Matthew
 39
 (AGE)
 (CITIZENSHIP)
 (CITY)
 (HOUSE NO.)

| NAME | PLACE | DATE |
|----------------|--------|------|
| Trent, Matthew | Source | |
| | | |
| | | |
| | | |

2021

7

10/10/21

10/10/21

GENERATED WITH _____

ATIONSHIP TO ABOVE _____

REMARKS _____

FOOTING _____
NCE

AG

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

100-100000 100-100000

100-100000

100-100000

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Franklin
(NAME)

711 2nd
(CITY) (STATE)

Chicago
(CITY)

(CITY)

| NAME | PLACE |
|-----------------|----------------|
| <u>Franklin</u> | <u>Chicago</u> |
| <u>Roma</u> | <u>Chicago</u> |
| <u>Franklin</u> | <u>Chicago</u> |
| <u>Franklin</u> | <u>Chicago</u> |

1970
DEPT. OF JUSTICE
BUREAU OF PRISONS

U. S. GOVERNMENT PRINTING OFFICE 1-111111

1911

37. 44.

77

NAME _____

12-11-68
D-11-68
P-11-68

A-1a
W 5 03-EX HENRY PRINTING OFFICE

603

Trundels, Emma
(HERE OF PAID)

U.S. D. 7. 1. 1.
LINE 8

W 59
(CITIZENSHIP)
English
W-hite
(CITY)

(HOUSE NO.)

NAME

Trundels, Emma
Howard
Paula
John

Missouri
Missouri
Missouri
Missouri

1920
DEPT. OF COMMERCE
BUREAU OF CENSUS

U.S. GOVERNMENT PRINTING OFFICE
214

1622

Thorned, J. J.

455

10

TABLE 1

LINE

W. 28
(COL) (ASK)

(CITIZENSHIP)

Perry

COUNTY

(CITY)

HOUSE NO 1

NAME _____

24.7 (PLAC)

Thornedale, Tenn.

George C.

Edwards

1990-1991

U. S. DEPARTMENT OF AGRICULTURE

Inventory of Personal Effects

For U.S. Government
Richard A. [illegible]

[illegible]

ENUMERATED WITH *[illegible]*

RELATIONSHIP TO ABOVE *[illegible]*

REMARKS *[illegible]*

[illegible]

[illegible]

TABLE 1

Thornton

(HEAD OF ...)

AGE

10

GAST

LINE

10

66

66

(CONTINUED)

Thornton

male

(CITY)

(HOUSE NO.)

| NAME | BIRTHPLACE |
|--------------------------|-----------------|
| <i>Thornton, Rebecca</i> | <i>Illinois</i> |
| | |
| | |
| | |
| | |
| | |

19 ...
DE ...
...

A 1a

...

Trenton
(HEAD OF HOUSE)
24 46 2
(COLOR) (AGE) (CITIZENSHIP)
Green
(COUNTY)
(CITY) (STATE) (HOUSE NO.)

| NAME | PLACE | |
|----------------|--------------|--|
| <u>Trenton</u> | <u>Green</u> | |
| <u>Ma</u> | <u>Green</u> | |
| | | |
| | | |
| | | |

1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF CENSUS

Adm.
U.S. DEPT. OF COMMERCE
BUREAU OF CENSUS

rent 5.

52

(COLON)

60

1990

附錄 4-1

Front, Elizabeth C.

1978-1979
DEPARTMENT OF AGRICULTURE
BUREAU OF AGRICULTURAL ECONOMICS

A 15

1940

1911

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

1997-1998

A KISSING TO ABOVE

ENDORSED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

Restaurant

94 *44*
(COL) (K)

James

NAME

Restaurant

Hotel

Thomas

Edward

Robert

Frederick
NAME

W 61
COUNTY

Frederick
CITY

Frederick
NAME

| NAME | RESIDENCE |
|-------------------------|-----------|
| <i>Frederick, Parol</i> | |
| | |
| | |
| | |
| | |

[Faint, illegible handwriting]

(CITY)

EMERGED WITH *[illegible]*

RELATIONSHIP TO ABOVE *[illegible]*

REMARKS *[illegible]*

1900
DEPT. OF COMMERCE
BUREAU OF MARITIME SERVICE

542

[Faint, illegible handwritten text, possibly a signature or address]

RESIDENT WITH _____

RELATIONSHIP TO ABOVE _____

GRANTS _____

Thorn, J. W.

W. J. W.

St. Louis

| NAME | BIRTHPLACE |
|-----------------|------------|
| Thorn, Sarah | Illinois |
| — William | Illinois |
| — James D. | Illinois |
| Brooks, Bert | Illinois |
| Kropper, Connie | Illinois |

Thorn
USAD OF 2001

21 33
ICENT

ICENT

NAME

Thorn

—

—

— Waller

— Allice

1920 CENSUS IN 13
DEPT. OF JUSTICE
BUREAU OF THE CENSUS

NAME

—

—

—

—

—

A-1a
U. S. DEPARTMENT OF JUSTICE

100
Thornton
WHEAT 100%
4 33
P. 100%
P. 100%
P. 100%

NAME
Thornton
P. 100%
P. 100%
P. 100%

100% WHEAT 100%
DEPT. OF AGRICULTURE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE
1910

1000
Thornton, E. C.

(HEAD OF FAMILY)

W. 1000 E. 2

SHEET 1 LINE 13

W. 47

Thornton, E. C.

W. 1000 E. 2

Thornton, E. C.

NAME

Thornton, E. C.

Thornton, E. C.

Thornton, E. C.

1900-1905
DEPARTMENT OF THE INTERIOR
BUREAU OF LANDS

A-10

U. S. GOVERNMENT PRINTING OFFICE

Wm. H. ...

71
(COLOR)

21
(AGE)

St. Louis

Copy of ...
...
...

1920 ...
DEPT. OF ...
BUREAU OF THE CENSUS

...
...

...

U. S. GOVERNMENT PRINTING OFFICE

[Faint, illegible handwritten text, possibly a letter or document, with some visible words like "Dear", "I", "and", "very", "kindly", "Yours", "Sincerely"]

[The text in this block is extremely faint and illegible. It appears to be a multi-paragraph document, possibly a letter or a report, with several lines of text visible across the page.]

THE [illegible] OF [illegible]

AND [illegible]

BY [illegible]

IN [illegible]

OF [illegible]

Chambers

25

Chambers

Chambers

CHAMBERS

CHAMBERS

CHAMBERS

CHAMBERS

CHAMBERS

Trent, England

HEAD OF

4 32

Trent, England

(G. 7. 7)

NAME

Trent, England
- England

OFFICE

2/10/19

(HEAD OF FAMILY)

451

302

B

30

21 FEB 7

155

(COLON)

(AGE)

(C17) 2628412

322

NAME _____

BIRTHPLACE

Grace, Houston

11. 12. 1944

De

5. 4. 1.

2

2. 4. 1971 10:30 AM 10000 10000 10000

185

18 2-7

Grant, James

11 - 4

Grant

St. Joseph

CITIZENSHIP

1860

NAME

Grant, James
— *James*
— *John*
— *Paul*

1860

1860

1860

1860

1860 INDEX
DEPT. OF THE ARMY
BUREAU OF THE ARMY

A-18

U. S. GOVERNMENT PRINTING OFFICE 11-100-1001

Thornton

H. J. Thornton
(COLOR)
Thornton
(COUNTY)

(CITY)

HOUSE NO.

NAME

| | |
|-----------------------|-----------------------|
| <i>Thornton, John</i> | <i>Thornton, John</i> |
| <i>✓</i> | <i>✓</i> |
| <i>✓</i> | <i>✓</i> |
| <i>✓</i> | <i>✓</i> |

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-16
U. S. GOVERNMENT PRINTING OFFICE 11-1271

[Faint, illegible handwriting on lined paper]

REMARKS: *[Faint handwriting]*

DATE: *[Faint handwriting]*

[Faint handwriting and stamps at the bottom of the page]

7427
Thornton, John. 30
14
Citizenship
Thornton, John. 30

| NAME | RESIDENCE |
|----------------|----------------|
| Thornton, John | St. Louis, Mo. |
| | |
| | |
| | |
| | |

RELATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

21

A-2

Thomson, James

VOL. 9 E.D. 1

PAGE 10

11/50

(AGE)

James

(NAME)

Columbia

(CITY)

(TOWNSHIP)

(HOUSE NO.)

NAME

BIRTHPLACE

Living Alone

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-16

U. S. GOVERNMENT PRINTING OFFICE 11-11791

[Faint, illegible text, likely bleed-through from the reverse side of the page]

REMARKS: _____
TO: _____

REMARKS: _____
TO: _____
A-2

1000 8

Clinton Clinton

W 60
COLOR (AGE)

pt. Clinton

NAME FOREIGN

Clinton Clinton

1900 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-16
U. S. GOVERNMENT PRINTING OFFICE 11-117531

... 2' 4" T U ACTIVE

1934

To
The Hon. Secy. of the Navy
Washington, D.C.

I have the honor to acknowledge the receipt of your letter of the 10th inst. in relation to the above subject.

I am, Sir, very respectfully,
Yours, very truly,
J. D. [Signature]

Enclosed for you are the following documents:

1. [illegible]
2. [illegible]
3. [illegible]
4. [illegible]
5. [illegible]
6. [illegible]
7. [illegible]
8. [illegible]
9. [illegible]
10. [illegible]

Thornton, David

(NAME OF PERSON)

DATE OF BIRTH

VOL.

E.D.

W 35

(COLOR)

(AGE)

(CITIZENSHIP)

McLaurin

(NAME)

1401

NAME

Thornton, David
Algassan, David

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-16

U. S. GOVERNMENT PRINTING OFFICE

1921:1901

Montgomery
(HEAD OF)

VOL. *100* E. D. *100*

SHEET *8* LINE *60*

91-28
(AGE)

(CITIZENSHIP)

Indiana
(COUNTY)

(CITY)

(HOUSE NO.)

NAME

Franklin

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

Received of _____

the sum of _____

for _____

7.13.37

Thornton, Charles
(NAME)

B
(COUNTRY)

37
(AGE)

6
(SINGLE)

1901
(BORN)

Vernon
(COUNTY)

(CITIZENSHIP)

Newada
(CITY)

610
(HOUSE NO.)

NAME

Thornton, Charles

1

RESIDENCE

House

1920 U.S. CENSUS
DEPT. OF COMMERCE
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11111111

193

Thornton, Charles

NO.

VOL.

SHEET

LINE

W 62

(COLOR)

(AGE)

(CITIZENSHIP)

Madison
Fredericktown

(CITY)

High

7.6

NAME

RESIDENCE

Thornton, Charles
Road, ...
Eula

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11557

Thornston, Charles

VOL. 40 C. D. 1

B 45

SHEET 2 LINE 1

(COLOR)

(AGE)

(CITIZENSHIP)

St. Louis

(CITY)

1914

(HOUSE NO.)

NAME

Thornston, Charles

1914
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

Thornton, Charles H. Vol. 111, P. 111
(HEAD OF FAMILY)

B 47 Ten years
(COLOR) (AGE) (CITIZENSHIP)

St Louis, Mo. 411
(CITY) (HOUSE)

| NAME | RELATION | AGE | SEX | CITIZENSHIP |
|----------------------|----------|-----|-----|-------------|
| Thornton, Charles H. | Head | 47 | M | U.S. |
| Thornton, Mary | Wife | 41 | F | U.S. |
| Thornton, George | Son | 10 | M | U.S. |
| Thornton, William | Son | 8 | M | U.S. |

1920 Census, District 1, Sheet 111, P. 111
Bureau of the Census

Thornton, Isaac

HEAD OF FAMILY

| NAME | SEX | AGE | BIRTH PLACE | INDUSTRY |
|------------------------|----------|-----------|-------------|-----------------|
| <i>Thornton, Isaac</i> | <i>M</i> | <i>40</i> | <i>Mass</i> | <i>Farmer</i> |
| <i>Thornton, Mary</i> | <i>F</i> | <i>35</i> | <i>Mass</i> | <i>Domestic</i> |
| <i>Nifong, Edige</i> | <i>M</i> | <i>25</i> | <i>Mass</i> | <i>Farmer</i> |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

10-10000-0

U. S. GOVERNMENT PRINTING OFFICE

Thorn
(NAME)

W 30
(COLOR) (AGE)

Oil
(OIL)

SHEET 1 LINE 1
(CITIZENSHIP)

NAME BIRTHPLACE

| | |
|-------|-------|
| Thorn | Thorn |
| ✓ | Thorn |
| ✓ | Thorn |
| | |
| | |
| | |

DATE

7653

Thornton, Thos.
(HEADSHIP FAMILY)

NO. 50, 191

VOL. 12

E. D. 12

SHEET 12

LINE 61

4 56
(COLORED) (AGE)
Jackson
(CITY)
Kansas City
(CITY)
August Avenue 2638
(STREET)

| NAME | BIRTHPLACE | DATE |
|----------------|--------------|------|
| Thornton Thos. | St. Missouri | |
| Thos. | St. Missouri | |
| Borah | St. Missouri | |
| | | |
| | | |
| | | |
| | | |

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

A-12

U. S. GOVERNMENT PRINTING OFFICE

Shore
NAME
W 6
AGE
New York
BIRTHPLACE
Union
CITY

F.P.

LINE

CITIZENSHIP

ENUMERATED WITH *Family*

RELATIONSHIP TO ABOVE

REMARKS

1900
CITY
STATE

U. S. DEPARTMENT OF COMMERCE

Trindle, Clara

(HEAD OF FAMILY)

VOL. 112

E.D. 702

W

(COLOR)

42

(AGE)

Indiana

SHEET 7

LINE 74

(CITIZENSHIP)

St. Louis

(COUNTY)

(CITY)

3800

(HOUSE NO.)

NAME

BIRTHPLACE

Trindle, Elizabeth

Illinois

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 13-11871

A-16

Sharon

32 50

— 11 —

11. *Chrysomelidae* (C. 175)

ENUMERATED WITH 1

RELATIONSHIP TO ABOVE 1/2

REMARKS:

THE

U. C. 1974. *Estuaries and Wetlands*. 130 pp. + 10 plates. \$12.50.

1888

Theront, Charles
 (HEAD OF HOUSE)
 VOL. *11* E. D. *1*
 SHEET *22* LINE *1*
 u *54* (AGE)
 (COLOR) *St. Louis* (CITY)
 (COUNTY) *Ind.* (INDIANA)
 (CITY) *Ind.* (INDIANA)

| NAME | RELATIONSHIP | AGE | BIRTHPLACE | EDUCATION |
|---------------------------|--------------|-----------|----------------------|-----------|
| <i>Theront, Mary</i> | <i>W</i> | <i>36</i> | <i>Indiana</i> | |
| <i>- Caroline</i> | <i>S</i> | <i>12</i> | <i>Indiana</i> | |
| <i>Theront, Elizabeth</i> | <i>D</i> | <i>12</i> | <i>Indiana</i> | |
| <i>- Thomas M.</i> | <i>BC</i> | <i>12</i> | <i>Massachusetts</i> | |

1920 CENSUS—INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

Thornton

(NAME)

SHEET 12 LINE 62

W

(COLOR)

53

(AGE)

(CITIZENSHIP)

(COUNTY)

St. Louis

(CITY)

Missouri

1759

(HOUSE NO.)

NAME

BIRTHPLACE

STATUS

Alone

Living

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1c

U. S. GOVERNMENT PRINTING OFFICE 11-11111-1

[Faint, illegible handwritten text, possibly a signature or address]

EXHIBITED WITH _____
RELATIONSHIP TO ABOVE _____
REMARKS _____

DATE _____
BY _____
OFFICE _____

RECEIVED _____

10 10
AGE
COUNTY
CITY
ENUMERATED WITH
RELATIONSHIP TO ABOVE
REMARKS

DEPARTMENT OF JUSTICE
BUREAU OF THE CENSUS

Marion

W

30

Marion

BOUNDED

Marion

NAME

PLACE

Thomson, Edna

Marion

1930 CENSUS
BUREAU OF THE CENSUS

710
 Crenshaw Street
 W. H. [unclear]
 St. Louis
 1918

| NAME | RESIDENCE |
|-------------------|-----------|
| Fred [unclear] | [unclear] |
| John [unclear] | [unclear] |
| Bergman [unclear] | [unclear] |

1918 INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A 18

Trent, Claud

W

(COLOR)

(CITY)

NAME

BIRTHPLACE

Trent, Rachel
Claud
Marion
Oscar

Missouri
Missouri
Missouri
Missouri

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-12

U. S. GOVERNMENT PRINTING OFFICE 11-1107

1. NAME _____
 2. ADDRESS _____
 3. CITY _____
 4. STATE _____
 5. ZIP _____
 6. PHONE _____
 7. DATE _____
 8. TIME _____
 9. LOCATION _____
 10. WEATHER _____
 11. VISIBILITY _____
 12. WIND _____
 13. WAVES _____
 14. CURRENT _____
 15. TIDE _____
 16. MOON _____
 17. STARS _____
 18. PLANETS _____
 19. COMETS _____
 20. METEORS _____
 21. AURORA _____
 22. OTHER _____
 23. COMMENTS _____
 24. SIGNATURE _____
 25. DATE _____

1005

Montgomery

(COLOR)

(COLOR)

28

VOL.

SHEET

LINE

(COLOR)

(COLOR)

NAME

Montgomery

Group

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a
11-551827

1955

Tarrant, Charles
(HEAD OF FAMILY)

TABLE NO. 1
VOL. 20
SHEET 1 LINE 1

W 47
(COLOR) Part
(CITY)

| NAME | RELATIONSHIP |
|------------------|----------------|
| Tarrant, Charles | Head of Family |
| Walia | Wife |
| James | Son |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Thornhill

IN REAR OF FAMILY

615

2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 2681, 26

NAME _____

221

245

BIRTHPLACE

CP 455
AP 12

Thornton, Robert

2

Масоны

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

2nd sec. 77

A-11

1. GOVERNMENT PRINTING OFFICE

[Faint handwritten text]

25 55
(100000) (100000)

[Faint handwritten text]

GENERATED WITH _____

SEQUENCE TO ABOVE _____

REMARKS _____

[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text]

— *Chrysomelidae* —

60 - 68

6. 10. 11

ILLUMINATED WITH _____

[illegible]

Winton

(MAG 20)

vii

60

13

31

SME 97

1146

(COLOR)

(AGE)

ICIT/KENBWA/93

St. Louis

1 (COUNTY)

(CITY)

2341

HOUSE NO.

NAME _____

CHV-10 LAC

Let $\mathcal{L}_1, \mathcal{L}_2, \dots$

Monton, A. 10

1992

222

1960 CENSUS INDEX
BUREAU OF THE CENSUS

As:

U. S. GOVERNMENT PRINTING OFFICE

IMMIGRATED WITH _____

IF ATTACHED TO ABOVE _____

REMARKS _____

11

19

11

(CITY)

(HOUSE NO.)

ENUMERATED WITH *Ken*

RELATIONSHIP TO ABOVE

REMARKS

Thornston, Sarah C. W.

W. 31

W 41

SHEET 10 LINE 5

De Kalb

(CITIZENSHIP)

(COUNTY)

(CITY)

(HOUSE NO.)

NAME

BIRTHPLACE

ENTER
AGE

Thornston, Sarah C. W. 31 Missouri

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-12

W

13

(COLOR)

(AGE)

Line

(COUNTRY)

(CITY)

ENUMERATED WITH *Y*

RELATIONSHIP TO ABOVE *Brother*

REMARKS

Trindle

HEAD

NO.

E.D.

24 26

(LINE)

(PAGE)

SHEET

3

LINE

ICIT/ZENSHIP

(P. HTV)

Trindle

(P. HTV)

(HOUSE NO)

NAME

Trindle, Florence

BIRTHPLACE

Trindle, Florence
Trindle, Florence

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-18

U.S. GOVERNMENT PRINTING OFFICE

1920

[Faint handwritten text and signatures]

[Signature]
(NAME)

[Signature]
(AGE)

[Signature]
(CITY)

ENUMERATED WITH *[Signature]*

RELATIONSHIP TO ABOVE *[Signature]*

REMARKS _____

1920 CENSUS INDEX
Date _____
Serial _____

GOVERNMENT PRINTING OFFICE

Tarrant

(HEAD OF FAMIL)

WAGE

E. C. 1

24

(COLOR)

38

(AGE)

SHEET

LINE

W. J. Tarrant

(COUNTY)

(CITIZENSHIP)

(CITY)

NAME

DATE PLACE

Tarrant, Tins

— Vance

— Carol

— course

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-14

Grant, 26
 (HEAD)
 24 37
 (CITY) (AGE)
 Kansas City
 (CITY)
 214
 (HOUSE NO.)

| NAME | RESIDENCE | RELATION |
|----------------|-----------|----------|
| Grant, Barbara | England | Wife |
| Alice | England | Daughter |
| and 6 Room | | |
| | | |
| | | |
| | | |
| | | |

1920 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

1913
 Turnidge
 34 39
 (AGE)
 Jasper
 (COUNTY)
 (CITY)
 (CITIZENSHIP)
 (SHOULD HAVE)

| NAME | BIRTHPLACE | CITY |
|----------------|------------|------|
| Turnidge, Mary | Missouri | |
| — Ruth | Missouri | |
| | | |
| | | |
| | | |
| | | |

1920 CENSUS—INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

1913

Thornton

LINE OF

10

52

AGE

James

NAME

(CITY)

NAME

Thornton, Linda

PLACE

1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE

Thorn

INDEX

34 37

NAME

Thorn, Thomas
Wager

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-1a
U. S. GOVERNMENT PRINTING OFFICE 1920

243
Franklin D. Roosevelt
(HEAD OF F.B.I.)

94 32
NO. 1000

Open

VOL. *7* ENG. *1*
CHIEF *7* LINE *1*

(CITIZENSHIP)

NAME

Franklin D. Roosevelt
President of the United States
White House
Washington, D.C.
1901-1908
1913-1921
1925-1933
1933-1945
1945-1953
1953-1961
1961-1969
1969-1977
1977-1981
1981-1989
1989-1993
1993-2001
2001-2009
2009-2017
2017-2021
2021-2025
2025-2029
2029-2033
2033-2037
2037-2041
2041-2045
2045-2049
2049-2053
2053-2057
2057-2061
2061-2065
2065-2069
2069-2073
2073-2077
2077-2081
2081-2085
2085-2089
2089-2093
2093-2097
2097-2101
2101-2105
2105-2109
2109-2113
2113-2117
2117-2121
2121-2125
2125-2129
2129-2133
2133-2137
2137-2141
2141-2145
2145-2149
2149-2153
2153-2157
2157-2161
2161-2165
2165-2169
2169-2173
2173-2177
2177-2181
2181-2185
2185-2189
2189-2193
2193-2197
2197-2201
2201-2205
2205-2209
2209-2213
2213-2217
2217-2221
2221-2225
2225-2229
2229-2233
2233-2237
2237-2241
2241-2245
2245-2249
2249-2253
2253-2257
2257-2261
2261-2265
2265-2269
2269-2273
2273-2277
2277-2281
2281-2285
2285-2289
2289-2293
2293-2297
2297-2301
2301-2305
2305-2309
2309-2313
2313-2317
2317-2321
2321-2325
2325-2329
2329-2333
2333-2337
2337-2341
2341-2345
2345-2349
2349-2353
2353-2357
2357-2361
2361-2365
2365-2369
2369-2373
2373-2377
2377-2381
2381-2385
2385-2389
2389-2393
2393-2397
2397-2401
2401-2405
2405-2409
2409-2413
2413-2417
2417-2421
2421-2425
2425-2429
2429-2433
2433-2437
2437-2441
2441-2445
2445-2449
2449-2453
2453-2457
2457-2461
2461-2465
2465-2469
2469-2473
2473-2477
2477-2481
2481-2485
2485-2489
2489-2493
2493-2497
2497-2501
2501-2505
2505-2509
2509-2513
2513-2517
2517-2521
2521-2525
2525-2529
2529-2533
2533-2537
2537-2541
2541-2545
2545-2549
2549-2553
2553-2557
2557-2561
2561-2565
2565-2569
2569-2573
2573-2577
2577-2581
2581-2585
2585-2589
2589-2593
2593-2597
2597-2601
2601-2605
2605-2609
2609-2613
2613-2617
2617-2621
2621-2625
2625-2629
2629-2633
2633-2637
2637-2641
2641-2645
2645-2649
2649-2653
2653-2657
2657-2661
2661-2665
2665-2669
2669-2673
2673-2677
2677-2681
2681-2685
2685-2689
2689-2693
2693-2697
2697-2701
2701-2705
2705-2709
2709-2713
2713-2717
2717-2721
2721-2725
2725-2729
2729-2733
2733-2737
2737-2741
2741-2745
2745-2749
2749-2753
2753-2757
2757-2761
2761-2765
2765-2769
2769-2773
2773-2777
2777-2781
2781-2785
2785-2789
2789-2793
2793-2797
2797-2801
2801-2805
2805-2809
2809-2813
2813-2817
2817-2821
2821-2825
2825-2829
2829-2833
2833-2837
2837-2841
2841-2845
2845-2849
2849-2853
2853-2857
2857-2861
2861-2865
2865-2869
2869-2873
2873-2877
2877-2881
2881-2885
2885-2889
2889-2893
2893-2897
2897-2901
2901-2905
2905-2909
2909-2913
2913-2917
2917-2921
2921-2925
2925-2929
2929-2933
2933-2937
2937-2941
2941-2945
2945-2949
2949-2953
2953-2957
2957-2961
2961-2965
2965-2969
2969-2973
2973-2977
2977-2981
2981-2985
2985-2989
2989-2993
2993-2997
2997-3001
3001-3005
3005-3009
3009-3013
3013-3017
3017-3021
3021-3025
3025-3029
3029-3033
3033-3037
3037-3041
3041-3045
3045-3049
3049-3053
3053-3057
3057-3061
3061-3065
3065-3069
3069-3073
3073-3077
3077-3081
3081-3085
3085-3089
3089-3093
3093-3097
3097-3101
3101-3105
3105-3109
3109-3113
3113-3117
3117-3121
3121-3125
3125-3129
3129-3133
3133-3137
3137-3141
3141-3145
3145-3149
3149-3153
3153-3157
3157-3161
3161-3165
3165-3169
3169-3173
3173-3177
3177-3181
3181-3185
3185-3189
3189-3193
3193-3197
3197-3201
3201-3205
3205-3209
3209-3213
3213-3217
3217-3221
3221-3225
3225-3229
3229-3233
3233-3237
3237-3241
3241-3245
3245-3249
3249-3253
3253-3257
3257-3261
3261-3265
3265-3269
3269-3273
3273-3277
3277-3281
3281-3285
3285-3289
3289-3293
3293-3297
3297-3301
3301-3305
3305-3309
3309-3313
3313-3317
3317-3321
3321-3325
3325-3329
3329-3333
3333-3337
3337-3341
3341-3345
3345-3349
3349-3353
3353-3357
3357-3361
3361-3365
3365-3369
3369-3373
3373-3377
3377-3381
3381-3385
3385-3389
3389-3393
3393-3397
3397-3401
3401-3405
3405-3409
3409-3413
3413-3417
3417-3421
3421-3425
3425-3429
3429-3433
3433-3437
3437-3441
3441-3445
3445-3449
3449-3453
3453-3457
3457-3461
3461-3465
3465-3469
3469-3473
3473-3477
3477-3481
3481-3485
3485-3489
3489-3493
3493-3497
3497-3501
3501-3505
3505-3509
3509-3513
3513-3517
3517-3521
3521-3525
3525-3529
3529-3533
3533-3537
3537-3541
3541-3545
3545-3549
3549-3553
3553-3557
3557-3561
3561-3565
3565-3569
3569-3573
3573-3577
3577-3581
3581-3585
3585-3589
3589-3593
3593-3597
3597-3601
3601-3605
3605-3609
3609-3613
3613-3617
3617-3621
3621-3625
3625-3629
3629-3633
3633-3637
3637-3641
3641-3645
3645-3649
3649-3653
3653-3657
3657-3661
3661-3665
3665-3669
3669-3673
3673-3677
3677-3681
3681-3685
3685-3689
3689-3693
3693-3697
3697-3701
3701-3705
3705-3709
3709-3713
3713-3717
3717-3721
3721-3725
3725-3729
3729-3733
3733-3737
3737-3741
3741-3745
3745-3749
3749-3753
3753-3757
3757-3761
3761-3765
3765-3769
3769-3773
3773-3777
3777-3781
3781-3785
3785-3789
3789-3793
3793-3797
3797-3801
3801-3805
3805-3809
3809-3813
3813-3817
3817-3821
3821-3825
3825-3829
3829-3833
3833-3837
3837-3841
3841-3845
3845-3849
3849-3853
3853-3857
3857-3861
3861-3865
3865-3869
3869-3873
3873-3877
3877-3881
3881-3885
3885-3889
3889-3893
3893-3897
3897-3901
3901-3905
3905-3909
3909-3913
3913-3917
3917-3921
3921-3925
3925-3929
3929-3933
3933-3937
3937-3941
3941-3945
3945-3949
3949-3953
3953-3957
3957-3961
3961-3965
3965-3969
3969-3973
3973-3977
3977-3981
3981-3985
3985-3989
3989-3993
3993-3997
3997-4001
4001-4005
4005-4009
4009-4013
4013-4017
4017-4021
4021-4025
4025-4029
4029-4033
4033-4037
4037-4041
4041-4045
4045-4049
4049-4053
4053-4057
4057-4061
4061-4065
4065-4069
4069-4073
4073-4077
4077-4081
4081-4085
4085-4089
4089-4093
4093-4097
4097-4101
4101-4105
4105-4109
4109-4113
4113-4117
4117-4121
4121-4125
4125-4129
4129-4133
4133-4137
4137-4141
4141-4145
4145-4149
4149-4153
4153-4157
4157-4161
4161-4165
4165-4169
4169-4173
4173-4177
4177-4181
4181-4185
4185-4189
4189-4193
4193-4197
4197-4201
4201-4205
4205-4209
4209-4213
4213-4217
4217-4221
4221-4225
4225-4229
4229-4233
4233-4237
4237-4241
4241-4245
4245-4249
4249-4253
4253-4257
4257-4261
4261-4265
4265-4269
4269-4273
4273-4277
4277-4281
4281-4285
4285-4289
4289-4293
4293-4297
4297-4301
4301-4305
4305-4309
4309-4313
4313-4317
4317-4321
4321-4325
4325-4329
4329-4333
4333-4337
4337-4341
4341-4345
4345-4349
4349-4353
4353-4357
4357-4361
4361-4365
4365-4369
4369-4373
4373-4377
4377-4381
4381-4385
4385-4389
4389-4393
4393-4397
4397-4401
4401-4405
4405-4409
4409-4413
4413-4417
4417-4421
4421-4425
4425-4429
4429-4433
4433-4437
4437-4441
4441-4445
4445-4449
4449-4453
4453-4457
4457-4461
4461-4465
4465-4469
4469-4473
4473-4477
4477-4481
4481-4485
4485-4489
4489-4493
4493-4497
4497-4501
4501-4505
4505-4509
4509-4513
4513-4517
4517-4521
4521-4525
4525-4529
4529-4533
4533-4537
4537-4541
4541-4545
4545-4549
4549-4553
4553-4557
4557-4561
4561-4565
4565-4569
4569-4573
4573-4577
4577-4581
4581-4585
4585-4589
4589-4593
4593-4597
4597-4601
4601-4605
4605-4609
4609-4613
4613-4617
4617-4621
4621-4625
4625-4629
4629-4633
4633-4637
4637-4641
4641-4645
4645-4649
4649-4653
4653-4657
4657-4661
4661-4665
4665-4669
4669-4673
4673-4677
4677-4681
4681-4685
4685-4689
4689-4693
4693-4697
4697-4701
4701-4705
4705-4709
4709-4713
4713-4717
4717-4721
4721-4725
4725-4729
4729-4733
4733-4737
4737-4741
4741-4745
4745-4749
4749-4753
4753-4757
4757-4761
4761-4765
4765-4769
4769-4773
4773-4777
4777-4781
4781-4785
4785-4789
4789-4793
4793-4797
4797-4801
4801-4805
4805-4809
4809-4813
4813-4817
4817-4821
4821-4825
4825-4829
4829-4833
4833-4837
4837-4841
4841-4845
4845-4849
4849-4853
4853-4857
4857-4861
4861-4865
4865-4869
4869-4873
4873-4877
4877-4881
4881-4885
4885-4889
4889-4893
4893-4897
4897-4901
4901-4905
4905-4909
4909-4913
4913-4917
4917-4921
4921-4925
4925-4929
4929-4933
4933-4937
4937-4941
4941-4945
4945-4949
4949-4953
4953-4957
4957-4961
4961-4965
4965-

Franklin
NAME OF FAMILY

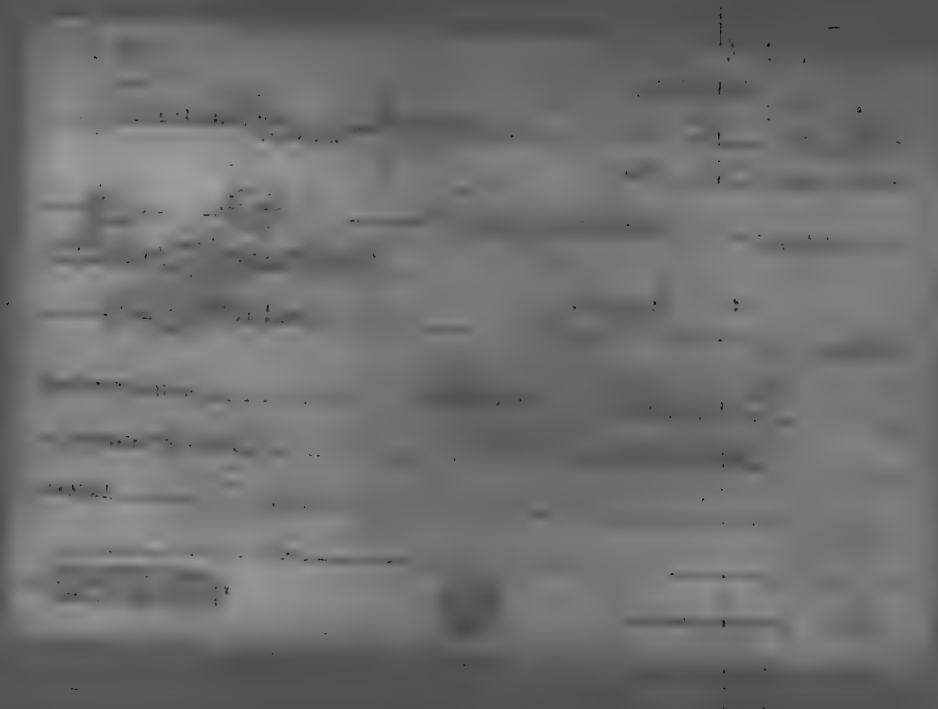
NAME

Franklin

1920 CENSUS
DEPT.
BUREAU OF

#22

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurriness. Some faint words are visible, such as "Dear Sir" at the top left and "Yours truly" at the bottom right. The document appears to be on aged paper with some staining.



[The text in this block is extremely faint and illegible. It appears to be a multi-paragraph document with several lines of text per paragraph. Some words are barely discernible, but the overall content cannot be transcribed.]

Q-1

Trent

10/10/11

St

10/10/11

Re

10/10/11

NAME

10/10/11

10/10/11

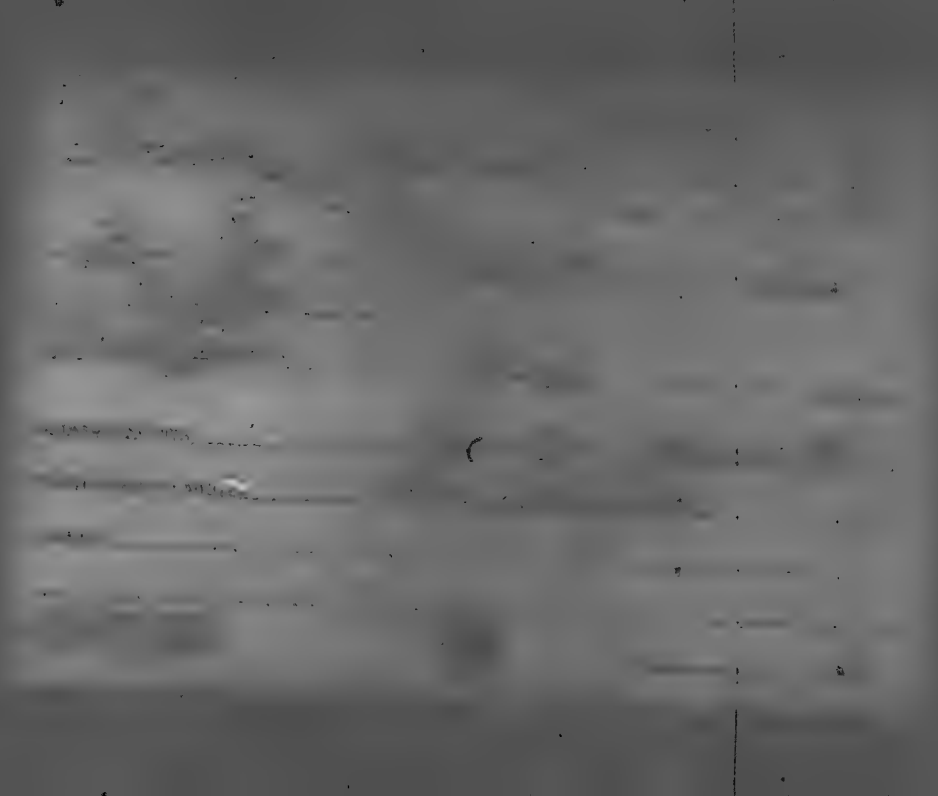
10/10/11

10/10/11

100
100
100

NAME

Newton, Lucille



John Doe

1900

26

AGE

John Doe

COUNTY

CITY

NAME

John Doe

AGE

CITY

Handwritten text, possibly a date or location, at the top of the page.

Handwritten text, possibly a name or title, in the upper middle section.

Handwritten text, possibly a date or location, in the middle section.

Handwritten text, possibly a name or title, in the lower middle section.

Handwritten text, possibly a name or title, in the lower middle section.

Handwritten text, possibly a name or title, in the lower middle section.

Handwritten text, possibly a name or title, at the bottom of the page.

Copy 213

1. $\frac{1}{2} \log \frac{1}{2}$

[Faint, illegible handwritten text]

[Signature]

72

(519)

NAME _____

Coronation, Cal.

DATE: 10/10/1964

440

THE [illegible] OF [illegible]
[illegible] [illegible] [illegible]

[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

Handwritten text, likely a letter or document, written in Arabic script. The text is heavily faded and illegible due to the quality of the scan. It appears to be a formal document, possibly a contract or a letter of agreement, given the structured layout and the presence of what might be signatures or stamps at the bottom.

1. Name of the person or organization to whom the letter is addressed
2. Address of the person or organization to whom the letter is addressed
3. City, State, and Zip Code of the person or organization to whom the letter is addressed
4. Date of the letter
5. Salutation
6. Body of the letter
7. Closing
8. Signature
9. Name and Title of the person who signed the letter
10. Name and Title of the person who typed the letter
11. Name and Title of the person who delivered the letter
12. Name and Title of the person who received the letter
13. Name and Title of the person who filed the letter
14. Name and Title of the person who reviewed the letter
15. Name and Title of the person who approved the letter
16. Name and Title of the person who disapproved the letter
17. Name and Title of the person who rejected the letter
18. Name and Title of the person who returned the letter
19. Name and Title of the person who destroyed the letter
20. Name and Title of the person who kept the letter

NAME _____
ADDRESS _____
CITY, STATE, AND ZIP CODE _____
DATE _____
SALUTATION _____
BODY OF THE LETTER _____
CLOSING _____
SIGNATURE _____
NAME AND TITLE OF THE PERSON WHO SIGNED THE LETTER _____
NAME AND TITLE OF THE PERSON WHO TYPED THE LETTER _____
NAME AND TITLE OF THE PERSON WHO DELIVERED THE LETTER _____
NAME AND TITLE OF THE PERSON WHO RECEIVED THE LETTER _____
NAME AND TITLE OF THE PERSON WHO FILED THE LETTER _____
NAME AND TITLE OF THE PERSON WHO REVIEWED THE LETTER _____
NAME AND TITLE OF THE PERSON WHO APPROVED THE LETTER _____
NAME AND TITLE OF THE PERSON WHO DISAPPROVED THE LETTER _____
NAME AND TITLE OF THE PERSON WHO REJECTED THE LETTER _____
NAME AND TITLE OF THE PERSON WHO RETURNED THE LETTER _____
NAME AND TITLE OF THE PERSON WHO DESTROYED THE LETTER _____
NAME AND TITLE OF THE PERSON WHO KEPT THE LETTER _____

Charming

My dear

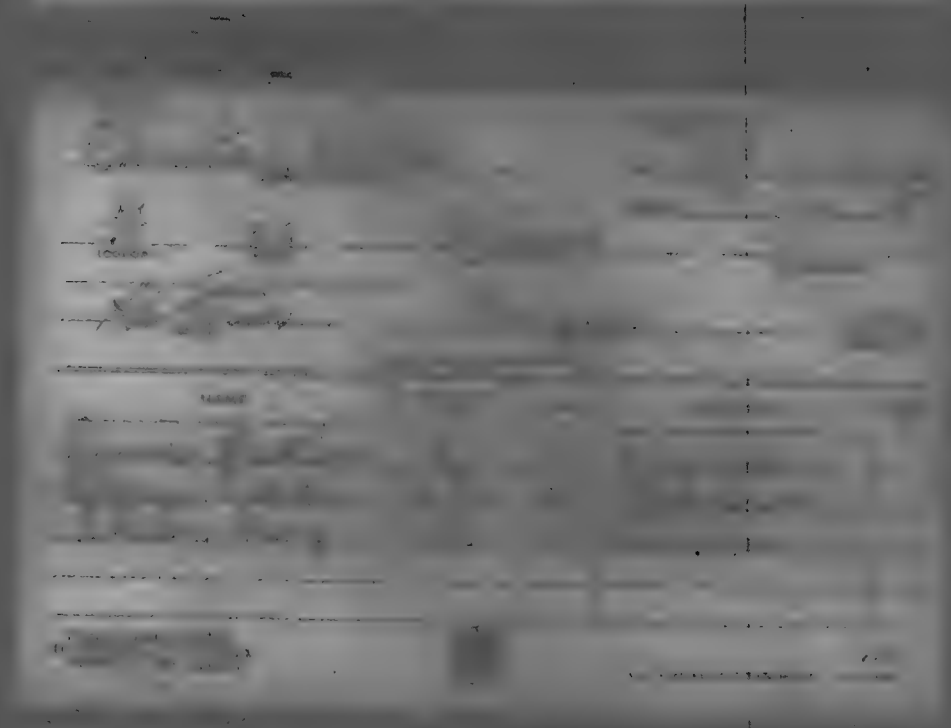
I am

very

much

Yours

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring.



Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring. Faintly visible words include "Dear", "I", "am", "writing", "to", "you", "and", "hope", "you", "are", "well".

— 224 —

134

94 A. M. E.

La. 2000

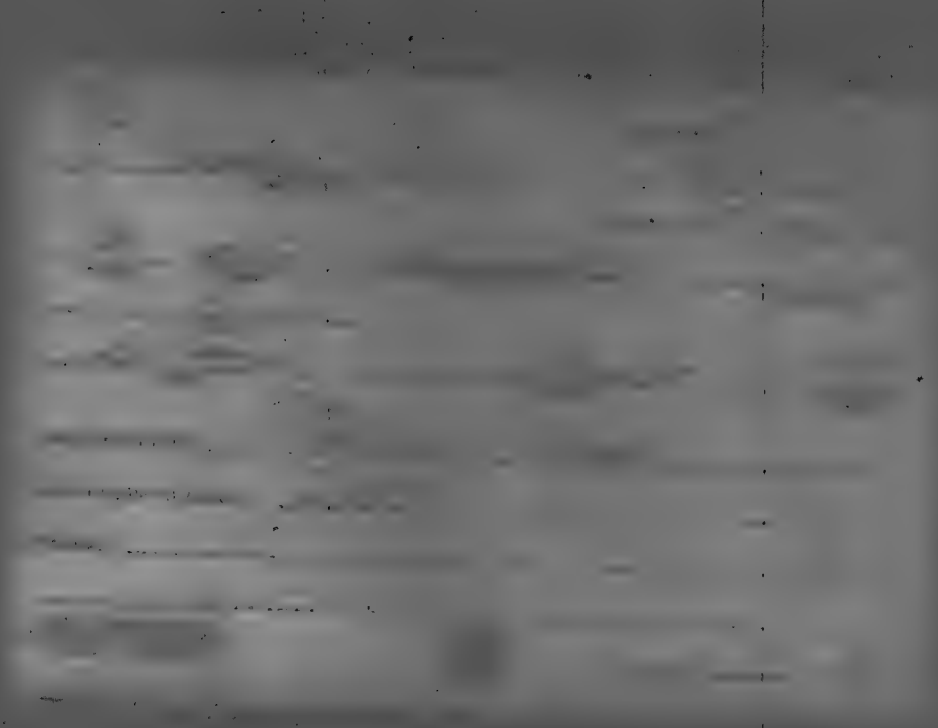
[Faint, illegible handwritten text, likely bleed-through from the reverse side of the page.]

RECEIVED BY _____

RECEIVED BY _____

RECEIVED BY _____

[Faint, illegible handwritten text at the bottom of the page.]



1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

31

32

33

34

35

36

37

38

39

40

41

42

43

44

45

46

47

48

49

50

51

52

53

54

55

56

57

58

59

60

61

62

63

64

65

66

67

68

69

70

71

72

73

74

75

76

77

78

79

80

81

82

83

84

85

86

87

88

89

90

91

92

93

94

95

96

97

98

99

100

RECEIVED 3 OCT 1964

RECEIVED 11 OCT 1964

RECEIVED 11 OCT 1964

RECEIVED 11 OCT 1964

RECEIVED 11 OCT 1964

Trancho
(NAME)

1 *30*
(COUNTY) (AGE)

Trancho
(CITY)

NAME

Trancho, Apas

1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1s

11-11-1919

John

P.

John

NAME

Rynolds, John

1927
Date

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

31

32

33

34

35

36

37

38

39

40

41

42

43

44

45

46

47

48

49

50

51

52

53

54

55

56

57

58

59

60

61

62

63

64

65

66

67

68

69

70

71

72

73

74

75

76

77

78

79

80

81

82

83

84

85

86

87

88

89

90

91

92

93

94

95

96

97

98

99

100

Shannon

W 73
(CODE) (AGE)

Subur
(COUNTY)

(QTY)

NAME

Shannon, Anne

19-1000-1000X
DEPT. OF JUSTICE
FBI - NEW YORK

OFFICIAL POLYMER OFFICE

Handwritten text, likely a letter or document, written in a cursive script. The text is heavily faded and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a header section at the top and several lines of text below. The handwriting is dense and flowing, characteristic of 18th or 19th-century cursive. There are some faint markings that might be initials or a signature at the bottom, but they are not clear enough to transcribe.

Handwritten text, mostly illegible due to blurring. The text appears to be organized into several lines or paragraphs, possibly representing a list or a series of entries. Some faint words like "THE" and "AND" are visible.

Dear Mr. [Name]

I have your letter of the 10th inst.

and am glad to hear from you.

I am sorry I cannot do more for you.

Very truly yours,

[Signature]

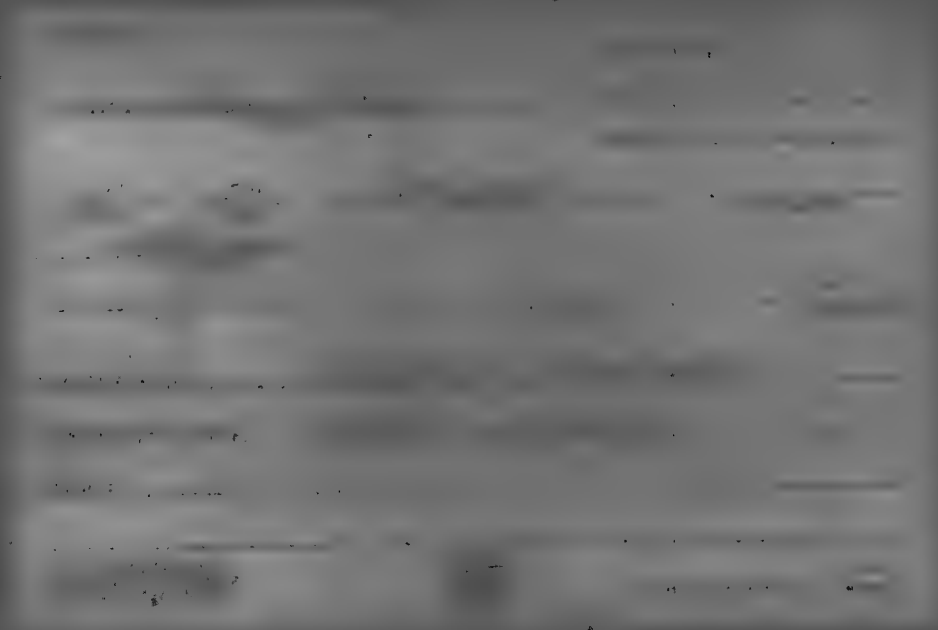
Dr. [Name]

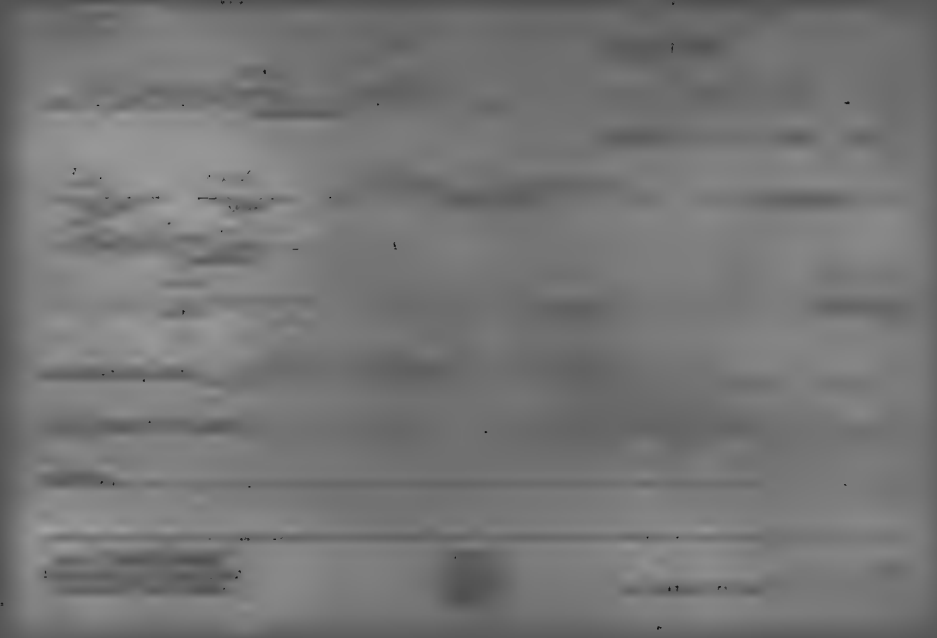
Grundt, A.

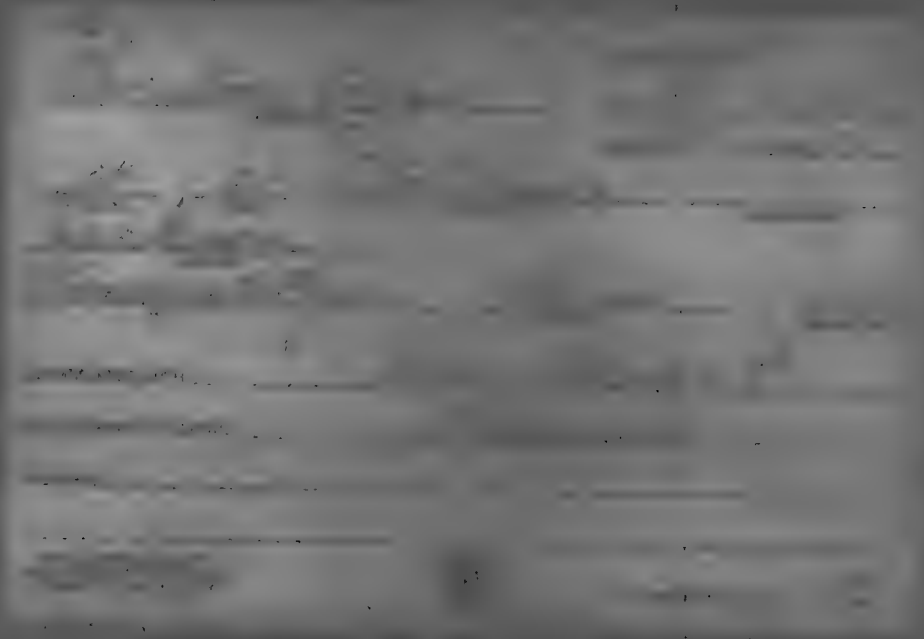
NAME

Grundt, Ebb

Grundt, Ebb







1. The first part of the document is a letter from the President of the United States to the Congress, dated January 3, 1862. It contains a report on the state of the Union and the progress of the war.

2. The second part is a report from the Secretary of the Treasury, dated January 10, 1862. It contains a report on the state of the Treasury and the progress of the war.

3. The third part is a report from the Secretary of the Interior, dated January 17, 1862. It contains a report on the state of the Interior and the progress of the war.

4. The fourth part is a report from the Secretary of the Navy, dated January 24, 1862. It contains a report on the state of the Navy and the progress of the war.

5. The fifth part is a report from the Secretary of the War, dated January 31, 1862. It contains a report on the state of the War and the progress of the war.

6. The sixth part is a report from the Secretary of the State, dated February 7, 1862. It contains a report on the state of the State and the progress of the war.

7. The seventh part is a report from the Secretary of the War, dated February 14, 1862. It contains a report on the state of the War and the progress of the war.

8. The eighth part is a report from the Secretary of the State, dated February 21, 1862. It contains a report on the state of the State and the progress of the war.

9. The ninth part is a report from the Secretary of the War, dated February 28, 1862. It contains a report on the state of the War and the progress of the war.

10. The tenth part is a report from the Secretary of the State, dated March 7, 1862. It contains a report on the state of the State and the progress of the war.

775

Thornton, Ada

(NAME)

VOL.

E.D.

SHEET

LINE

B

42

(COLOR)

Howard

(CITY/STATE)

(CITY)

(CITY/STATE)

NAME

SEX

DISPOSITION

STATUS

Thornton, Ada

18

18

18

U.S. GOVERNMENT PRINTING OFFICE

ALLEGATIONS WITH

1870

1932

Handwritten text, possibly a name or title, at the top of the page.

Handwritten text, possibly a date or location, below the first line.

Handwritten text, possibly a description or address, below the second line.

Handwritten text, possibly a name or title, below the third line.

Handwritten text, possibly a date or location, below the fourth line.

Handwritten text, possibly a signature or name, at the bottom of the page.

143

House
(NAME)

Mr. James

Street 1st

Age 36
(AGE)

(CITY)

Pack
(CITY)

Kansas City
(CITY)

11/12

(CITY)

NAME

DATE

Climer James
James, Walter
James, Robert
James, William

James, William
James, Robert
James, Walter
James, Climer

1900-1901
Do-
1905

A 14

U. S. GOVERNMENT PRINTING OFFICE

St. Louis, Mo. 1900

6-23

St. Louis, Mo. 1900

RELATIONSHIP TO ABOVE

REMARKS

James

17

James

ENRATED WITH

ENRATED WITH

ENRATED WITH

ENRATED WITH

ENRATED WITH

Robert

DATE OF BIRTH

11 24

STATE

(CITY)

NAME

(ADDRESS)

| | |
|----------------|--------------|
| <i>Robert</i> | <i>11 24</i> |
| <i>John</i> | <i>11 24</i> |
| <i>James</i> | <i>11 24</i> |
| <i>William</i> | <i>11 24</i> |
| <i>Charles</i> | <i>11 24</i> |
| <i>Edward</i> | <i>11 24</i> |

James
William

DATE OF BIRTH

STATE

Trendle, Frank

22 33

W. H. Trendle

| NAME | | | BIRTHPLACE | |
|----------------|--|--|------------|--|
| Trendle, Frank | | | Missouri | |
| — Edward | | | Missouri | |
| | | | | |
| | | | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

A-12
U. S. GOVERNMENT PRINTING OFFICE 11-11177

Trent, Thomas
 40
 1900
 1900

| NAME | | BIRTHPLACE | AGE |
|---------------|--|---------------|-----|
| Trent, Thomas | | Massachusetts | 40 |
| | | | |
| | | | |
| | | | |

DEPT. OF COMMERCE
 BUREAU OF IMMIGRATION

Address

21 30

St. Louis

Missouri

NAME

PLACE

Troutman, William

St. Louis

Missouri

St. Louis

100-
Di-
COPY
RE
1

U. S. GOVERNMENT PRINTING OFFICE

1633

Thornton, Clara

(HEAD OF FAM.)

DATE

VOL 37

E. D. 9

SHEET 2

LINE 2

4 4.5

Street

(C. N. R. H. I. P.)

Mountain View

(CITY)

(HOUSE NO.)

| NAME | AGE | SEX | BIRTHPLACE | CENTER SHEET |
|-----------------|-----|-----|------------|--------------|
| Thornton, Clara | 37 | F | Missouri | |
| Thorman, J. | 37 | M | Missouri | |
| - Elva | | F | Missouri | |
| - Matilda | | F | Missouri | |
| - Mary | | F | Missouri | |

1870 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-16

U. S. GOVERNMENT PRINTING OFFICE 11-1271

Phenol

NAME _____

•

[illegible]

19-00000-00000
DRI-00000-00000
SUBJECT OF THE MATTER

A-12

U. S. GOVERNMENT PRINTING OFFICE

1944, 1945

Form with multiple lines of text, possibly a document or form, with some illegible markings and a signature area at the bottom.

1000

Trenton, N.J.

HEADLINE

VOL. 12 P. 5

SHEET 12 LINE 5

21 60

Frank

California

DAY

CONTINUED

NAME

QUANTITY

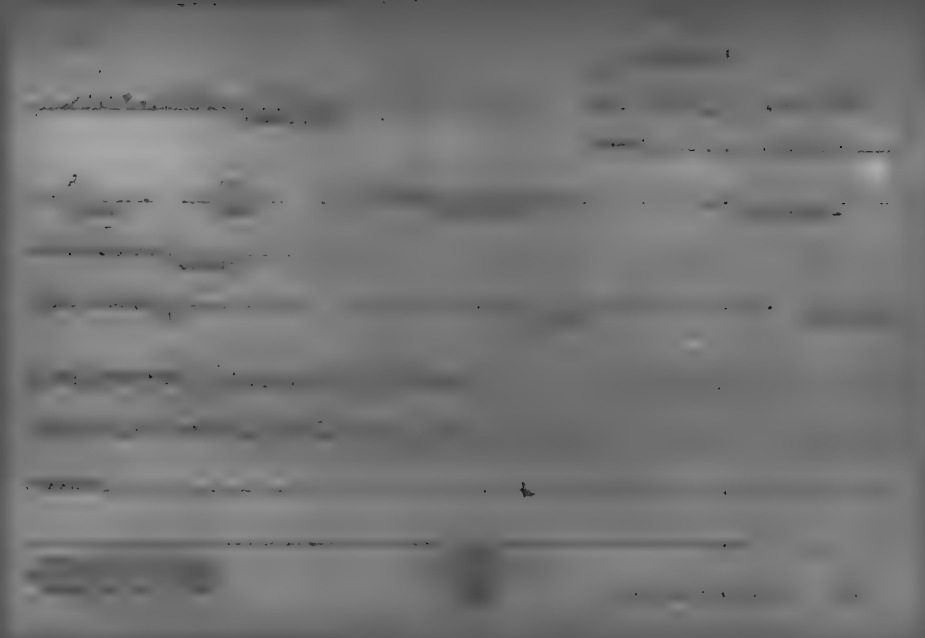
Trenton, Eugene

source

1020
D. 1020
C. 1020

REUTLER *Johnson &*

U. S. GOVERNMENT PRINTING OFFICE 17-1111



James

(NAME)

24

(AGE)

44

(AGE)

James

(NAME)

NAME

James

James

James

DEPARTMENT OF JUSTICE

210

Grant

INVOICE

W

62

Wichita

Wichita

CITY

NAME

Grant

62

Wichita

Wichita

Wichita

Wichita

Wichita

W. H. H. H.

(1914)

F. D.

LINE 2

33

W. H. H. H.

NAME

COMMUNICATIONS

W. H. H. H.

W. H. H. H.

Thornston
(NAME OF FIRM)

NO. 1 E. D. O. 1

DATE 1 JAN. 1

91 63
AGE

Thornston, J.

1

| NAME | AGE | BIRTHPLACE | SEX |
|---------------|-----|-------------|-----|
| Thornston, J. | | J. S. S. S. | M |
| | | | |
| | | | |
| | | | |
| | | | |

1

1 2

NUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

2. [Illegible handwritten text]

[Illegible handwritten text]

[Illegible handwritten text]

[Illegible handwritten text]

(NAME)

(ADDRESS)

(CITY)

(STATE)

(CITY)

(CITY)

(CITY)

(CITY)

Handwritten text at the top of the page, possibly a title or header.

Handwritten text in the middle section of the page.

Handwritten text in the lower middle section of the page.

Handwritten text at the bottom of the page, possibly a signature or footer.

1. The first part of the report is a general description of the project and its objectives. This section should be written in a clear and concise manner, using simple language that is easy to understand. It should also include a brief overview of the project's history and the current status of the work.

2. The second part of the report is a detailed description of the project's progress. This section should be written in a more technical and detailed manner, using specific data and figures to support the claims. It should also include a discussion of the challenges faced during the project and the solutions that were implemented.

3. The third part of the report is a conclusion and a summary of the project's findings. This section should be written in a clear and concise manner, using simple language that is easy to understand. It should also include a brief overview of the project's history and the current status of the work.

4. The fourth part of the report is a list of references and a bibliography. This section should be written in a clear and concise manner, using simple language that is easy to understand. It should also include a brief overview of the project's history and the current status of the work.

5. The fifth part of the report is a list of appendices and a bibliography. This section should be written in a clear and concise manner, using simple language that is easy to understand. It should also include a brief overview of the project's history and the current status of the work.

1. *Chrysomelidae*
 2. *Chrysomelidae*
 3. *Chrysomelidae*
 4. *Chrysomelidae*
 5. *Chrysomelidae*
 6. *Chrysomelidae*
 7. *Chrysomelidae*
 8. *Chrysomelidae*
 9. *Chrysomelidae*
 10. *Chrysomelidae*
 11. *Chrysomelidae*
 12. *Chrysomelidae*
 13. *Chrysomelidae*
 14. *Chrysomelidae*
 15. *Chrysomelidae*
 16. *Chrysomelidae*
 17. *Chrysomelidae*
 18. *Chrysomelidae*
 19. *Chrysomelidae*
 20. *Chrysomelidae*
 21. *Chrysomelidae*
 22. *Chrysomelidae*
 23. *Chrysomelidae*
 24. *Chrysomelidae*
 25. *Chrysomelidae*
 26. *Chrysomelidae*
 27. *Chrysomelidae*
 28. *Chrysomelidae*
 29. *Chrysomelidae*
 30. *Chrysomelidae*
 31. *Chrysomelidae*
 32. *Chrysomelidae*
 33. *Chrysomelidae*
 34. *Chrysomelidae*
 35. *Chrysomelidae*
 36. *Chrysomelidae*
 37. *Chrysomelidae*
 38. *Chrysomelidae*
 39. *Chrysomelidae*
 40. *Chrysomelidae*
 41. *Chrysomelidae*
 42. *Chrysomelidae*
 43. *Chrysomelidae*
 44. *Chrysomelidae*
 45. *Chrysomelidae*
 46. *Chrysomelidae*
 47. *Chrysomelidae*
 48. *Chrysomelidae*
 49. *Chrysomelidae*
 50. *Chrysomelidae*
 51. *Chrysomelidae*
 52. *Chrysomelidae*
 53. *Chrysomelidae*
 54. *Chrysomelidae*
 55. *Chrysomelidae*
 56. *Chrysomelidae*
 57. *Chrysomelidae*
 58. *Chrysomelidae*
 59. *Chrysomelidae*
 60. *Chrysomelidae*
 61. *Chrysomelidae*
 62. *Chrysomelidae*
 63. *Chrysomelidae*
 64. *Chrysomelidae*
 65. *Chrysomelidae*
 66. *Chrysomelidae*
 67. *Chrysomelidae*
 68. *Chrysomelidae*
 69. *Chrysomelidae*
 70. *Chrysomelidae*
 71. *Chrysomelidae*
 72. *Chrysomelidae*
 73. *Chrysomelidae*
 74. *Chrysomelidae*
 75. *Chrysomelidae*
 76. *Chrysomelidae*
 77. *Chrysomelidae*
 78. *Chrysomelidae*
 79. *Chrysomelidae*
 80. *Chrysomelidae*
 81. *Chrysomelidae*
 82. *Chrysomelidae*
 83. *Chrysomelidae*
 84. *Chrysomelidae*
 85. *Chrysomelidae*
 86. *Chrysomelidae*
 87. *Chrysomelidae*
 88. *Chrysomelidae*
 89. *Chrysomelidae*
 90. *Chrysomelidae*
 91. *Chrysomelidae*
 92. *Chrysomelidae*
 93. *Chrysomelidae*
 94. *Chrysomelidae*
 95. *Chrysomelidae*
 96. *Chrysomelidae*
 97. *Chrysomelidae*
 98. *Chrysomelidae*
 99. *Chrysomelidae*
 100. *Chrysomelidae*

(KJTV)

124

NAME _____

NINTHPLACE

Living

100

11-10-1963

A15

1981-1982 11

Transit, ...
...
...
...

| NAME | RESIDENCE |
|---------------------|------------|
| <i>Compton, ...</i> | <i>...</i> |
| | |
| | |
| | |
| | |

1900 CONSTITUTION
 ...

Mr. J. H. [unclear]

P.O. [unclear]
[unclear] [unclear]

Mr. [unclear]

Mr. [unclear]

| NAME | ADDRESS | CITY |
|------|---------|------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

1917
[unclear]
[unclear]

A-1a
U. S. GOVERNMENT PRINTING OFFICE

1000

Transit

NO. 1000

SHEET 2 LINE 67

11-20

11-20

11-20

11-20

11-20

11-20

11-20

11-20

11-20

11-20

11-20

11-20

11-20

11-20

11-20

11-20

11-20

IN

DE

CE

A-14

U. S. GOVERNMENT PRINTING OFFICE

Liberson

INLAND

W.D.

T.O.

SHEET 2

LINE 1

W 31

(COUNTRY)

(CITY)

(CITY)

NAME

John H. ...
...

12-11-1917
DEPT. OF COMMERCE
BUREAU OF COMMERCE

A 12

U.S. GOVERNMENT PRINTING OFFICE

11/10/70
(HEAD OF PAGE)

W 36
(COLOR) (AGE)

11/10/70
(DATE)

11/10/70
(NAME)

11/10/70
(NAME)

192
DE
SUNSHINE

11/10/70

11/10/70

11/10/70

11/10/70

11/10/70

11/10/70

11/10/70

11/10/70

11/10/70

11/10/70

11/10/70

11/10/70

11/10/70

11/10/70

11/10/70

11/10/70

11/10/70

11/10/70

11/10/70

13
Thomson

13
SHEET 7 LINE 7

13 57
(AGE) (CITIZENSHIP)

Springfield

NAME
Thomson, C. C.
Molly, C. C.

10
D

Chlorophyll *a*

— 17 —

NAME _____

2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 2681, 26

7. 4

Grandt, *[illegible]*

AHEAD OF

VOL.

15

E.D.

SHEET

35

LINE

68

4

63

LOCALITY

RESIDENCE

[illegible]

CITY

1000
INCL. NO.

NAME

RESIDENCE

Grandt, *[illegible]*
[illegible]
[illegible]

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 1907

under

1964

OK

70

COLCRA

(126)

10254

NAME _____

Greendale, Mo.

SINCE PLACE

1. *Phragmites* (common)

12
D
P

6. A 100-gram sample of a substance is heated from 20°C to 100°C. The substance is a solid at 20°C and a liquid at 100°C. The heat capacity of the solid is 0.5 cal/g°C and the heat capacity of the liquid is 1.0 cal/g°C. The heat of fusion of the substance is 10 cal/g. How much heat is required to heat the sample from 20°C to 100°C?

General

49

(OFFICIAL USE)

NAME

Bartholomew

1. Name of the person or organization to whom the award is made

2. Address of the person or organization to whom the award is made

3. City and State of the person or organization to whom the award is made

4. Date of the award

5. Amount of the award

6. Name of the person or organization making the award

7. Address of the person or organization making the award

8. City and State of the person or organization making the award

James M. Smith
1925

100 *22*
1925

100 *22*
1925

| NAME | DISCHARGE |
|-----------------------|-----------|
| <i>James M. Smith</i> | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

TO
BY

A-12
1925

This is a True copy of the original
 of Trantman, Robert
 (NAME)
W 27 1900
 (COLOR) (AGE) (YEAR)
St. Louis Mo.
 (CITY) (STATE)

| NAME | AGE | BIRTHPLACE | EDUCATION |
|--------------------|-----|----------------|-------------|
| Trantman, Robert | 27 | St. Louis, Mo. | High School |
| Trantman, Florence | 25 | St. Louis, Mo. | High School |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS - INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

CHARTERED BY

THE BOARD OF DIRECTORS

OF THE COMPANY

TRANSMITTED WITH _____

TIME REQUIRED TO COOE _____

REMARKS _____

Handwritten signature

13-26

... ..

NAME _____

1894
 1895
 1896
 1897
 1898
 1899
 1900
 1901
 1902
 1903
 1904
 1905
 1906
 1907
 1908
 1909
 1910
 1911
 1912
 1913
 1914
 1915
 1916
 1917
 1918
 1919
 1920
 1921
 1922
 1923
 1924
 1925
 1926
 1927
 1928
 1929
 1930
 1931
 1932
 1933
 1934
 1935
 1936
 1937
 1938
 1939
 1940
 1941
 1942
 1943
 1944
 1945
 1946
 1947
 1948
 1949
 1950
 1951
 1952
 1953
 1954
 1955
 1956
 1957
 1958
 1959
 1960
 1961
 1962
 1963
 1964
 1965
 1966
 1967
 1968
 1969
 1970
 1971
 1972
 1973
 1974
 1975
 1976
 1977
 1978
 1979
 1980
 1981
 1982
 1983
 1984
 1985
 1986
 1987
 1988
 1989
 1990
 1991
 1992
 1993
 1994
 1995
 1996
 1997
 1998
 1999
 2000
 2001
 2002
 2003
 2004
 2005
 2006
 2007
 2008
 2009
 2010
 2011
 2012
 2013
 2014
 2015
 2016
 2017
 2018
 2019
 2020
 2021
 2022
 2023
 2024
 2025
 2026
 2027
 2028
 2029
 2030
 2031
 2032
 2033
 2034
 2035
 2036
 2037
 2038
 2039
 2040
 2041
 2042
 2043
 2044
 2045
 2046
 2047
 2048
 2049
 2050
 2051
 2052
 2053
 2054
 2055
 2056
 2057
 2058
 2059
 2060
 2061
 2062
 2063
 2064
 2065
 2066
 2067
 2068
 2069
 2070
 2071
 2072
 2073
 2074
 2075
 2076
 2077
 2078
 2079
 2080
 2081
 2082
 2083
 2084
 2085
 2086
 2087
 2088
 2089
 2090
 2091
 2092
 2093
 2094
 2095
 2096
 2097
 2098
 2099
 2100
 2101
 2102
 2103
 2104
 2105
 2106
 2107
 2108
 2109
 2110
 2111
 2112
 2113
 2114
 2115
 2116
 2117
 2118
 2119
 2120
 2121
 2122
 2123
 2124
 2125
 2126
 2127
 2128
 2129
 2130
 2131
 2132
 2133
 2134
 2135
 2136
 2137
 2138
 2139
 2140
 2141
 2142
 2143
 2144
 2145
 2146
 2147
 2148
 2149
 2150
 2151
 2152
 2153
 2154
 2155
 2156
 2157
 2158
 2159
 2160
 2161
 2162
 2163
 2164
 2165
 2166
 2167
 2168
 2169
 2170
 2171
 2172
 2173
 2174
 2175
 2176
 2177
 2178
 2179
 2180
 2181
 2182
 2183
 2184
 2185
 2186
 2187
 2188
 2189
 2190
 2191
 2192
 2193
 2194
 2195
 2196
 2197
 2198
 2199
 2200
 2201
 2202
 2203
 2204
 2205
 2206
 2207
 2208
 2209
 2210
 2211
 2212
 2213
 2214
 2215
 2216
 2217
 2218
 2219
 2220
 2221
 2222
 2223
 2224
 2225
 2226
 2227
 2228
 2229
 2230
 2231
 2232
 2233
 2234
 2235
 2236
 2237
 2238
 2239
 2240
 2241
 2242
 2243
 2244
 2245
 2246
 2247
 2248
 2249
 2250
 2251
 2252
 2253
 2254
 2255
 2256
 2257
 2258
 2259
 2260
 2261
 2262
 2263
 2264
 2265
 2266
 2267
 2268
 2269
 2270
 2271
 2272
 2273
 2274
 2275
 2276
 2277
 2278
 2279
 2280
 2281
 2282
 2283
 2284
 2285
 2286
 2287
 2288
 2289
 2290
 2291
 2292
 2293
 2294
 2295
 2296
 2297
 2298
 2299
 2300
 2301
 2302
 2303
 2304
 2305
 2306
 2307
 2308
 2309
 2310
 2311
 2312
 2313
 2314
 2315
 2316
 2317
 2318
 2319
 2320
 2321
 2322
 2323
 2324
 2325
 2326
 2327
 2328
 2329
 2330
 2331
 2332
 2333
 2334
 2335
 2336
 2337
 2338
 2339
 2340
 2341
 2342
 2343
 2344
 2345
 2346
 2347
 2348

1970
De
4

Ant. 5

Frantham, W. P.
(HEAD OF FAMILY)

VOL. 27

SHEET 13

W 43
(COLOR) (AGE)

Springfield
Mass.

| NAME | | |
|-----------------|----|-------|
| Fantham, Verdie | 27 | Mass. |
| — Francis | 27 | Mass. |
| — Floyd | 27 | Mass. |
| | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

See

1. The first part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized in two columns, with names on the left and addresses on the right.

2. The second part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized in two columns, with names on the left and addresses on the right.

3. The third part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized in two columns, with names on the left and addresses on the right.

4. The fourth part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized in two columns, with names on the left and addresses on the right.

5. The fifth part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized in two columns, with names on the left and addresses on the right.

6. The sixth part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized in two columns, with names on the left and addresses on the right.

7. The seventh part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized in two columns, with names on the left and addresses on the right.

8. The eighth part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized in two columns, with names on the left and addresses on the right.

9. The ninth part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized in two columns, with names on the left and addresses on the right.

10. The tenth part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized in two columns, with names on the left and addresses on the right.

1929
Tarrant County, Texas

VOL

W 29

SHEET

COLORED

NAME

Tarrant County, Texas

1929
Dec

A-100

Journal

11/43

11/43

11/43

11/43

11/43

11/43

11/43

11/43

11/43

11/43

11/43

11/43

11/43

11/43

11/43

11/43

11/43

SHEET 10

LINE

TO
DE
BY

A14

U.S. GOVERNMENT PRINTING OFFICE

Warrant
(NAME)
24 31
(NUMBER) (AGE)
Delaware
(COUNTY)
(CITY)
(HOME PHONE)

NAME
Thomson
Ray

الحمد لله الذي جعل القرآن الكريم

موسمًا من الموسمين

موسمًا من الموسمين

موسمًا من الموسمين

موسمًا من الموسمين

موسمًا من الموسمين

Director, Bureau of Census

Washington, D.C.

Dear Sir:

Enclosed for you are two copies of a report on the

subject of the

Very truly yours,

1. The first part of the report is a general introduction to the subject of the study. It discusses the importance of the study and the objectives of the research.

2. The second part of the report is a detailed description of the methodology used in the study. It includes information about the sample size, the data collection methods, and the statistical analysis techniques.

3. The third part of the report is a discussion of the results of the study. It presents the findings of the research and discusses their implications for the field of study.

4. The fourth part of the report is a conclusion and a summary of the findings. It provides a final assessment of the study and its contributions to the field.

5. The fifth part of the report is a list of references. It includes all the sources of information used in the study, such as books, articles, and other documents.

Harold

INSTRUMENT NO.

W

(COLOR)

38

(AGE)

*East
Main*

(CITY)

SI LINE

(CITY)

(HOUSE NO.)

NAME

atone
John

ADDRESS

1901
Dec
1901

1901

15.00

77-2800-2014

ALL TO ABOVE

REMARKS

Trindle, William

E. 1

71 *23*

LINE

10 *11*

CITIZENSHIP

11

INDUSTRIAL

NAME

BIRTHPLACE

Trindle, Wm.

1922
DEPT. OF COMMERCE
BUREAU OF INDUSTRY

A-1A

U. S. DEPARTMENT OF POSTAL SERVICE

[Faint, illegible handwritten text at the top of the page]

| NAME | DATE |
|----------------------|------------|
| <i>Robert L. ...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> |

1900 CENSUS WORK
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

Adls
 U.S. GOVERNMENT PRINTING OFFICE 17-44717-1

1. Name of the person

2. Date of birth

3. Sex

4. Occupation

5. Address

6. Education

7. Marital status

8. Religion

9. Political party

10. Other

11. Signature

12. Date

13. Place

14. Other

15. Other

16. Other

17. Other

18. Other

19. Other

20. Other

Amelanchier

[illegible]

(C14Y)

NAME _____

14

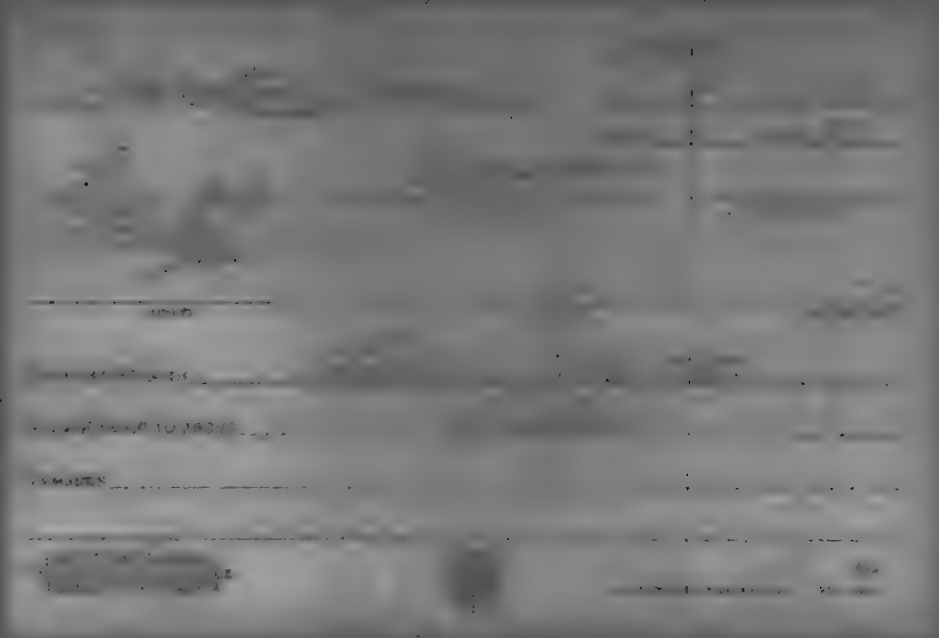
1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

[illegible]

© 2006 The Authors
Journal compilation © 2006 Blackwell Publishing Ltd

634

Figure 1. The effect of the concentration of the polymer on the rate of polymerization.



Front page of a document, possibly a letter or report, with faint, illegible handwriting.

Second line of text, continuing the faint, illegible handwriting.

Third line of text, continuing the faint, illegible handwriting.

Fourth line of text, continuing the faint, illegible handwriting.

Fifth line of text, continuing the faint, illegible handwriting.

Sixth line of text, continuing the faint, illegible handwriting.

Trent, Lawrence
(HEAD OF FAMILY)

VOL. 51 E.O. 2
SHEET 8 LINE 24

W 52 2
(AGE) (AGE) (CITIZENSHIP)

North (COUNTY)
Clinton (CITY)
(MARRIAGE)

| NAME | RELATIONSHIP |
|------------------------|-----------------|
| <u>Trent, Lawrence</u> | <u>Head</u> |
| <u>James</u> | <u>Son</u> |
| <u>Agnes</u> | <u>Daughter</u> |
| <u>Laura</u> | <u>Daughter</u> |

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-1a
U. S. GOVERNMENT PRINTING OFFICE 1907

100-100000

DATE

DEPT

LINE

24 45

100-100000

100-100000

NAME

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

ADD

U.S. GOVERNMENT PRINTING OFFICE

101

Transit (HEAD) L.O.

44 45 (COLOR) (AGE) (CITIZENSHIP) LINE

St Louis (CITY) (CITY) 3192⁰ (CITY)

| NAME | ADDRESS |
|-------------|----------|
| Transit | St Louis |
| - continued | St Louis |
| | |
| | |

1918
De
1918

Asia
1918

Trandide
 (HEAD OF FAMILY)
 24 54
 (COLOR) (AGE)
 (CITIZENSHIP)
 (CITY)
 (HOUSE NO.)

| NAME | AGE | BIRTHPLACE | DATE |
|-----------------------|-----|------------|------|
| <i>Trandide Alpha</i> | | | |
| <i>Maria</i> | | | |
| | | | |
| | | | |
| | | | |
| | | | |

DES. 100-100000
 BUREAU OF THE TREASURY

A-16
 U. S. GOVERNMENT PRINTING OFFICE

Monday

...

...

...

...

...

...

...

...

115

W. J. ...

W 42
(COLOR) (AGE)

St Louis
(COUNTY) (CITY)

| NAME | BIRTHPLACE | DATE |
|---------------------|-----------------|------------|
| <u>Tantina, ...</u> | <u>St Louis</u> | <u>...</u> |
| <u>...</u> | <u>...</u> | <u>...</u> |
| <u>...</u> | <u>...</u> | <u>...</u> |
| <u>...</u> | <u>...</u> | <u>...</u> |

D: ...

1. NAME OF PARTY

2. ADDRESS

3. CITY

4. STATE

5. OCCUPATION

6. RELATIONSHIP TO ABOVE

7. SIGNATURE

8. DATE

9. TIME

Thomas J. Smith

TOL. 2.0.

SHEET 13 LINE 8

25 58
andrew

OFFENSES

(CITY)

HOUSE NO.

NAME

RESIDENCE

Thomas J. Smith

1234

102
D

A2a

STANDARD FORM NO. 100

CONTINUED

San Francisco

ONE

W. 26

ADDRESS

AGE

St. Louis

CITY

STATE

NAME

Ernest G. Brown

St. Louis

Mo.

Pennington, James

John

1911
D.H.
B.L.

U. S. GOVERNMENT PRINTING OFFICE

San Antonio, Texas

1904

| NAME | RESIDENCE |
|---------------|-----------|
| Mr. J. M. ... | ... |
| Mr. ... | ... |
| ... | ... |
| ... | ... |

...

[Faint, illegible text and markings on a document form, possibly a receipt or certificate, with various lines and boxes.]

Small

NAME _____

Female, 10.11.18

Kozak

10-6-1964
DIP.
MAY 1964

A: 25

Fig. 3. Dependence of the rate of polymerization on the concentration of the initiator.

1248
Thornton

9/1

4

NAME

Thornton, M.

1948
DEPT. OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

Asia

U. S. GOVERNMENT PRINTING OFFICE

Security, [unclear]

W

(COLOR)

41

(AGE)

St. Louis

(CITY)

NAME

Security, [unclear]

St. Louis, [unclear]

100- [unclear]
ON [unclear]
BY [unclear]

U.S. GOVERNMENT PRINTING OFFICE

100- [unclear]

London, 21st Dec 1844

My dear Sir,

I have the pleasure to inform you that the
Board of Directors have agreed to the
proposals you submitted on the 10th inst.

and have resolved to grant you the sum of
£10,000 for the purpose of carrying out
the works proposed in your plan.

I am, Sir, very respectfully,
Your obedient servant,
J. Smith

Thorn

DEAD BY 11

SHEET

7

LINE

24

34

(COLOR)

(SIZE)

(CITY)

(CITY)

NAME

Went, F.

St. Joseph
St. Joseph
St. Joseph

NAME

Went, F.

Went, F.

Age

Trantham, N. C.

NO. 1

DATE

31

OF 1884

Springfield

NAME

DATE

Trantham, N. C.

DATE

✓

1

✓

1

✓

1

✓

1

✓

1

✓

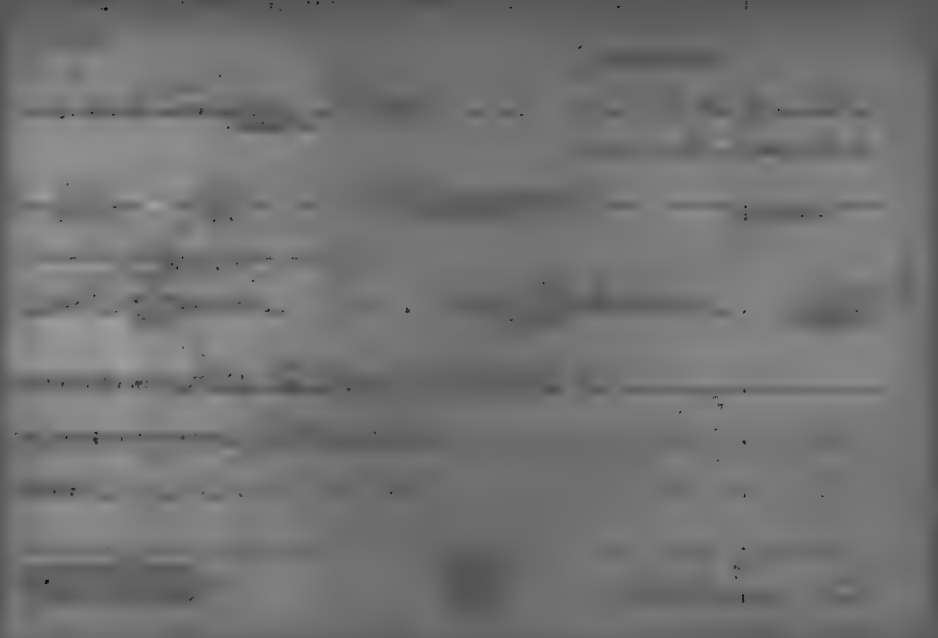
1

✓

1

✓

1



Troutman, K. C.

W 39
Troutman

NAME

RESIDENCE

Troutman, K. C.
— Virginia

Troutman, K. C.
Troutman

[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text]

—

151

Address _____

NAME _____

Whorlston, Wm

Best yield, a

De: [REDACTED]

Environ. Biol. Fish. (2015) 98:1039–1050

11-11-11

11-11-11

11-11-11

NAME

11-11-11

11-11-11

11-11-11

11-11-11

11-11-11

11-11-11

[Faint, illegible handwriting on lined paper]

NAME

[Faint, illegible handwriting on lined paper]

[Faint, illegible handwriting]

[Faint, illegible handwriting at the top of the page, possibly a header or title area.]

| NAME | DATE |
|------------------------------|--------------------|
| <i>Trentman, [illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> |

San Antonio, Texas

July 1, 1900

Dear Sir,

NAME
Mr. [illegible]
[illegible]
[illegible]

Very respectfully,
[illegible]

[illegible]
[illegible]
[illegible]
[illegible]

RECEIVED JUL 1 1900

Spent



Lebanon

St. George

NAME _____

0123456789

living alone

DIRECTIONS:

A.1.8

12-2-19

...

2000

[Faint, illegible text]

4

Abstract

Copyright © 2006 John Wiley & Sons, Ltd.

Dr. [illegible]

86-10000-10000

NAME _____

Living alone

[illegible][illegible]

St. Lawrence, Ontario

200
VOLUME

1890
DATE

NAME

St. Lawrence

St. Lawrence

St. Lawrence

St. Lawrence

St. Lawrence

Tara.

1942 22 11 11

144

1
DEC

1997

2. Ann /

Troutman

11 *45*

Troutman

Troutman

Troutman

Troutman

Troutman

Troutman

Des...

U.S. DEPARTMENT OF JUSTICE
BUREAU OF PRISONS

B. J. 37
AGE

Prisoner
NAME

Prisoner
CITY

Prisoner
NAME

Prisoner
CITY

Prisoner
CITY

Prisoner
CITY

Prisoner
CITY

Prisoner
CITY

U.S. DEPARTMENT OF JUSTICE
BUREAU OF PRISONS
WASHINGTON, D.C.

Prisoner
CITY

Prisoner
CITY

Prisoner
CITY

Prisoner
CITY

Prisoner
CITY

Prisoner
CITY

Prisoner
CITY

Prisoner
CITY

U.S. GOVERNMENT PRINTING OFFICE
WASHINGTON, D.C.

1913

Martha Jane Smith

24

Washington

NAME

Martha Jane Smith

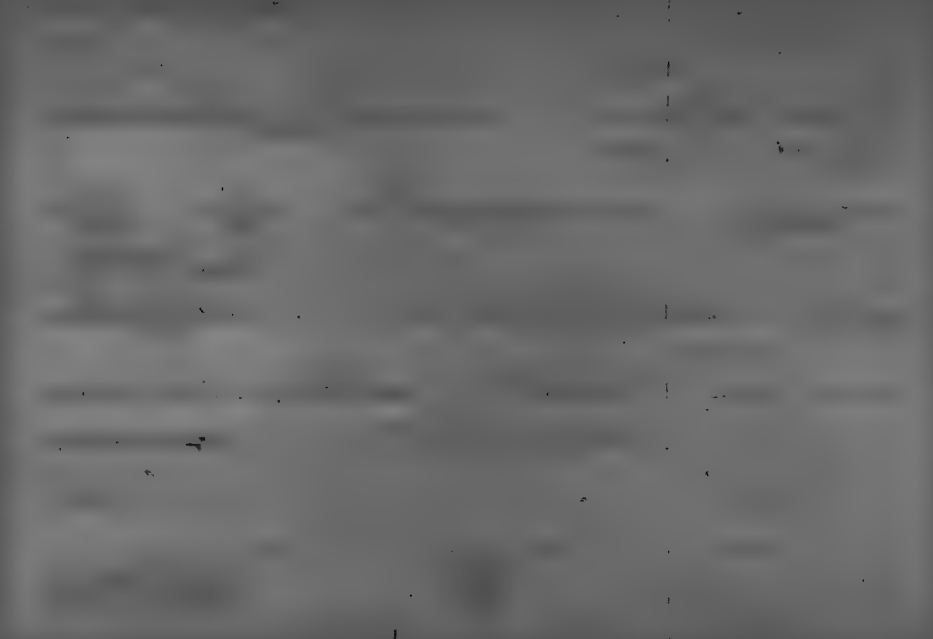
D

1. *Antony John Thomas*
2. *John Thomas*
3. *John Thomas*
4. *John Thomas*

NAME
1. *John Thomas*
2. *John Thomas*
3. *John Thomas*
4. *John Thomas*

[Faint, illegible text at the top of the page, possibly a header or title area.]

| NAME | | |
|---------------------------------|---------------------------------|---------------------------------|
| <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> |
| <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> |
| <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> |
| <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> |
| <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> |



Friend

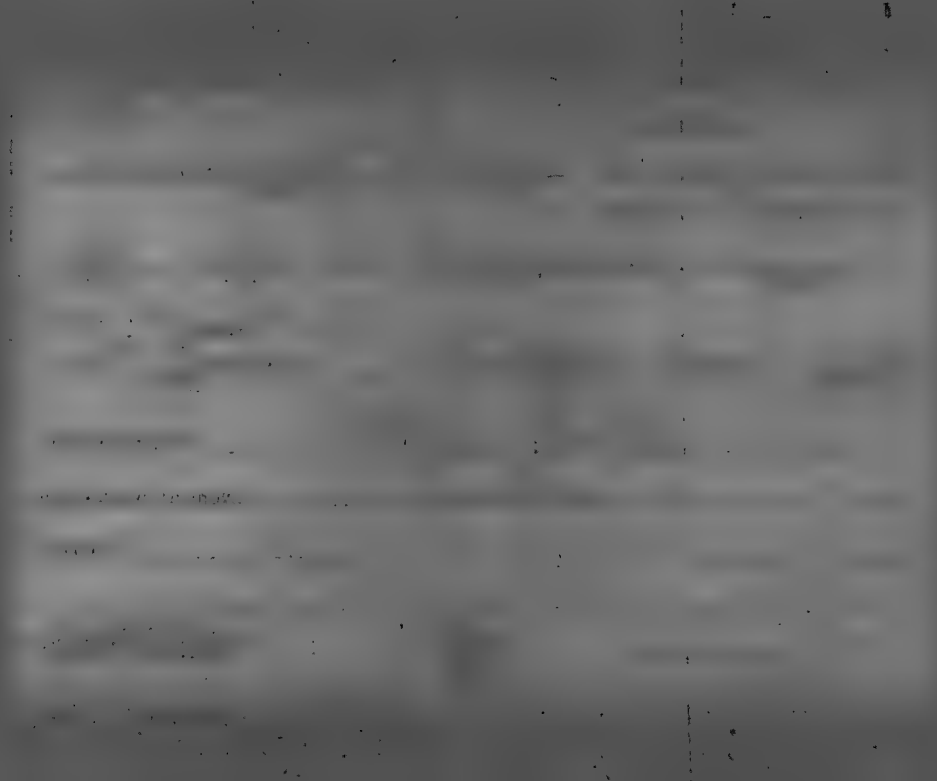
W 40

St Louis

NAME

Friend E
- Leo

DO NOT WRITE



I received from _____
 at _____
 (COUNTRY) (STATE)
 St. Louis
 (CITY)

| NAME | | |
|----------------|--|--|
| Thornton, Anna | | |
| - Cars | | |
| - Helen | | |
| - Oliver | | |
| - George | | |

Trenton

Indians

(10/11)

NAME

Trenton, N.J.

— Kent

— Kansas

— Kansas

4

UNITED STATES DEPARTMENT OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

PLANT INDUSTRY REPORT

NAME _____

ADDRESS _____

CITY _____

STATE _____

COUNTRY _____

DATE _____

PLANT _____

COLLECTOR _____

LOCALITY _____

REMARKS _____

[Faint, illegible handwriting at the top of the page]

[Faint, illegible handwriting in the upper middle section]

[Faint, illegible handwriting in the middle section]

[Faint, illegible handwriting in the lower middle section]

[Faint, illegible handwriting in the lower section]

100-100000-100000
D-100-100000-100000
100-100000-100000

100-100000-100000
100-100000-100000
100-100000-100000

Received of the
 Treasurer of the
 County of ...
 the sum of ...
 for ...

NAME

Thornton, James

D. ...
 ...

...

Robert, Joseph

John, Jr.

(CITY)

NAME

NAME

| | |
|-----------------------|-----------------------|
| <i>Robert, Joseph</i> | <i>John, Jr.</i> |
| <i>John, Jr.</i> | <i>Robert, Joseph</i> |
| <i>John, Jr.</i> | <i>Robert, Joseph</i> |
| <i>John, Jr.</i> | <i>Robert, Joseph</i> |
| <i>John, Jr.</i> | <i>Robert, Joseph</i> |
| <i>John, Jr.</i> | <i>Robert, Joseph</i> |
| <i>John, Jr.</i> | <i>Robert, Joseph</i> |
| <i>John, Jr.</i> | <i>Robert, Joseph</i> |

DA *1910*
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

[Faint, illegible handwriting]

NAME

Trent, Isabel
Theresa
Ruth

100-100000-100000
01-100000-100000
100-100000-100000

U. S. GOVERNMENT PRINTING OFFICE

Thornton, Elizabeth

YOL

LINE 1

YOL

LINE 2

(NAME)

57

(CITY)

(HOUSE NO.)

NAME

PLACE

Thornton, Elizabeth

Missouri

Donnet

Missouri

Maurice

Missouri

Carson, Mary

Missouri

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE
A-16
(17-111-107)

1900

1901

1902

1903

1904

1905

1906

1907

1908

1909

1910

1911

1912

1913

1914

1915

1916

1917

1918

1919

1920

1921

1922

1923

1924

1925

1926

1927

1928

1929

1930

1931

1932

1933

1934

1935

1936

1937

1938

1939

1940

1941

1942

1943

1944

1945

1946

1947

1948

1949

1950

1951

1952

1953

1954

1955

1956

1957

1958

1959

1960

1961

1962

1963

1964

1965

1966

1967

1968

1969

1970

1971

1972

1973

1974

1975

1976

1977

1978

1979

1980

1981

1982

1983

1984

1985

1986

1987

1988

1989

1990

1991

1992

1993

1994

1995

1996

1997

1998

1999

2000

2001

2002

2003

2004

2005

2006

2007

2008

2009

2010

2011

2012

2013

2014

2015

2016

2017

2018

2019

2020

2021

2022

2023

2024

2025

2026

2027

2028

2029

2030

2031

2032

2033

2034

2035

2036

2037

2038

2039

2040

2041

2042

2043

2044

2045

2046

2047

2048

2049

2050

2051

2052

2053

2054

2055

2056

2057

2058

2059

2060

2061

2062

2063

2064

2065

2066

2067

2068

2069

2070

2071

2072

2073

2074

2075

2076

2077

2078

2079

2080

2081

2082

2083

2084

2085

2086

2087

2088

2089

2090

2091

2092

2093

2094

2095

2096

2097

2098

2099

2100

2101

2102

2103

2104

2105

2106

2107

2108

2109

2110

2111

2112

2113

2114

2115

2116

2117

2118

2119

2120

2121

2122

2123

2124

2125

2126

2127

2128

2129

2130

2131

2132

2133

2134

2135

2136

2137

2138

2139

2140

2141

2142

2143

2144

2145

2146

2147

2148

2149

2150

2151

2152

2153

2154

2155

2156

2157

2158

2159

2160

2161

2162

2163

2164

2165

2166

2167

2168

2169

2170

2171

2172

2173

2174

2175

2176

2177

2178

2179

2180

2181

2182

2183

2184

2185

2186

2187

2188

2189

2190

2191

2192

2193

2194

2195

2196

2197

2198

2199

2200

2201

2202

2203

2204

2205

2206

2207

2208

2209

2210

2211

2212

2213

2214

2215

2216

2217

1000-00000-10000

1000-00000-10000

1000-00000-10000

NAME

1000-00000-10000



1000-00000-10000
BUREAU OF THE CHIEF

U. S. GOVERNMENT PRINTING OFFICE 1000-00000-10000

rent, 1911

711 41

1911

1911

1911

rent, 1911

1911

1911

1911

1911

1911

1. The first part of the report is a general introduction to the subject of the study. It discusses the importance of the study and the objectives of the research. It also provides a brief overview of the methodology used in the study.

2. The second part of the report is a detailed description of the study area. It includes information about the location of the study area, the population of the study area, and the characteristics of the study area. It also discusses the data sources used in the study.

3. The third part of the report is a detailed description of the study results. It includes information about the findings of the study, the conclusions drawn from the findings, and the implications of the findings. It also discusses the limitations of the study and the need for further research.

4. The fourth part of the report is a conclusion and recommendations section. It summarizes the main findings of the study and provides recommendations for future research and policy. It also discusses the significance of the study and the contribution it has made to the field.

5. The fifth part of the report is a list of references. It includes a list of all the sources used in the study, including books, articles, and other documents. It also includes a list of all the authors who have contributed to the study.

Thompson, [unclear] VO [unclear] [unclear]
OVERHEAD OF P [unclear]

B 53 South Central
[unclear] [unclear] [unclear]

Kansas City, Missouri
[unclear] [unclear] [unclear]

NAME [unclear] [unclear] [unclear]

[unclear] [unclear] [unclear]
[unclear] [unclear] [unclear]
[unclear] [unclear] [unclear]

17 [unclear]
Do [unclear]

Asia
2. P. COMMERCIAL PRINTING OPTION 1. [unclear]

Journal

... ..

SHEET 1 LINE 1

21 49
(1000) (1000)

(CITIZENSHIP)

[Faint handwriting]

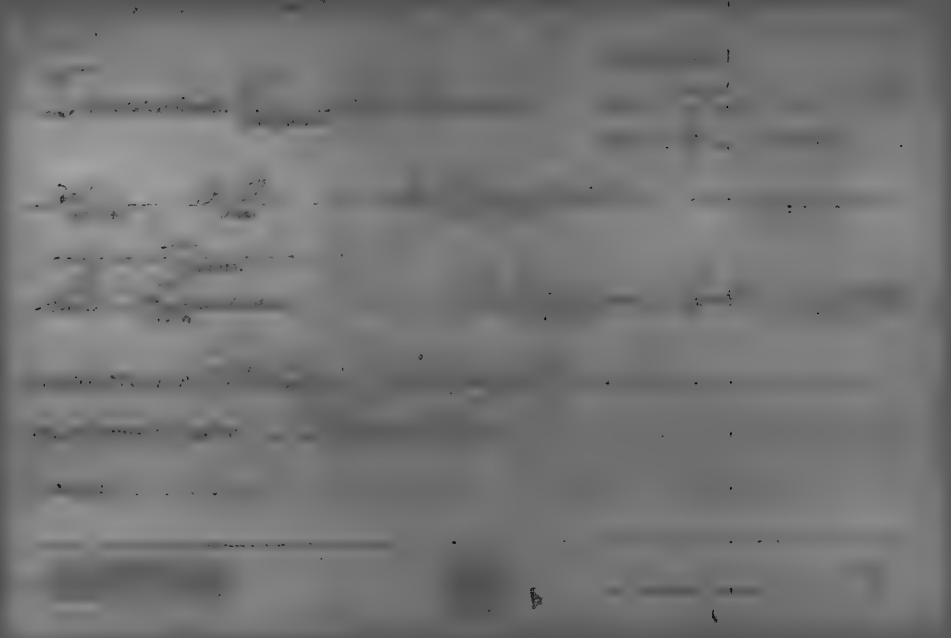
NAME _____

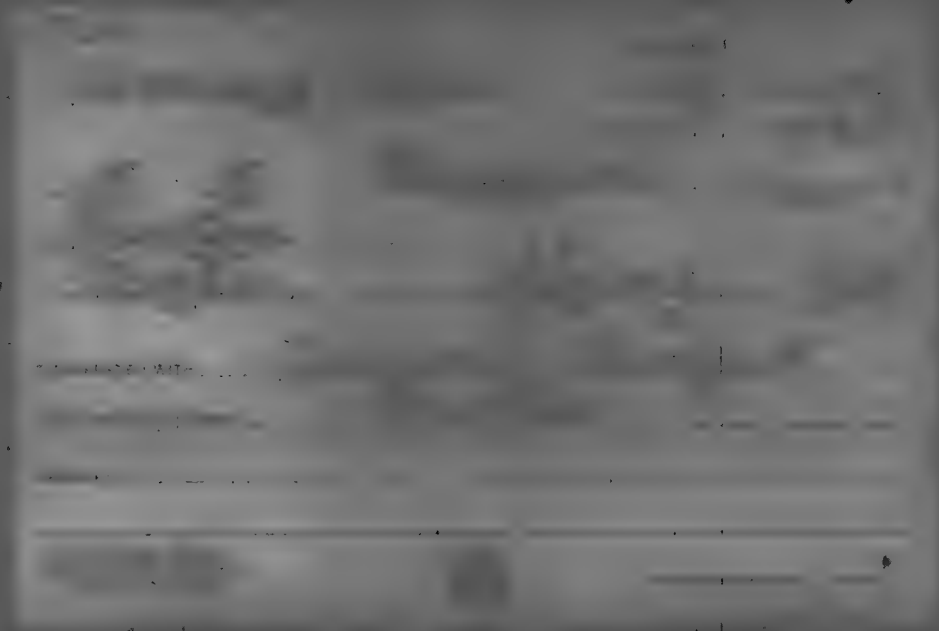
Harrison

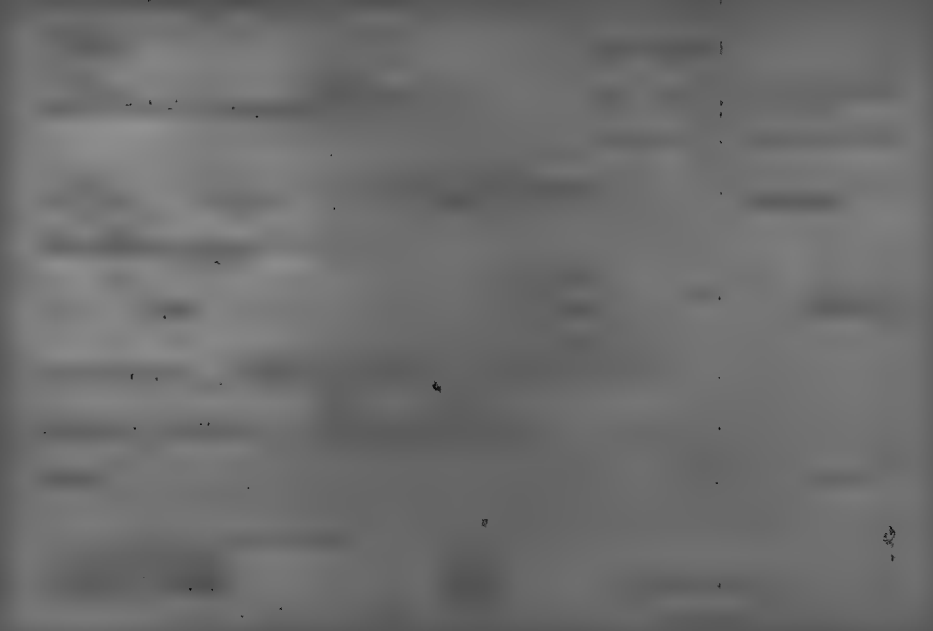
1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

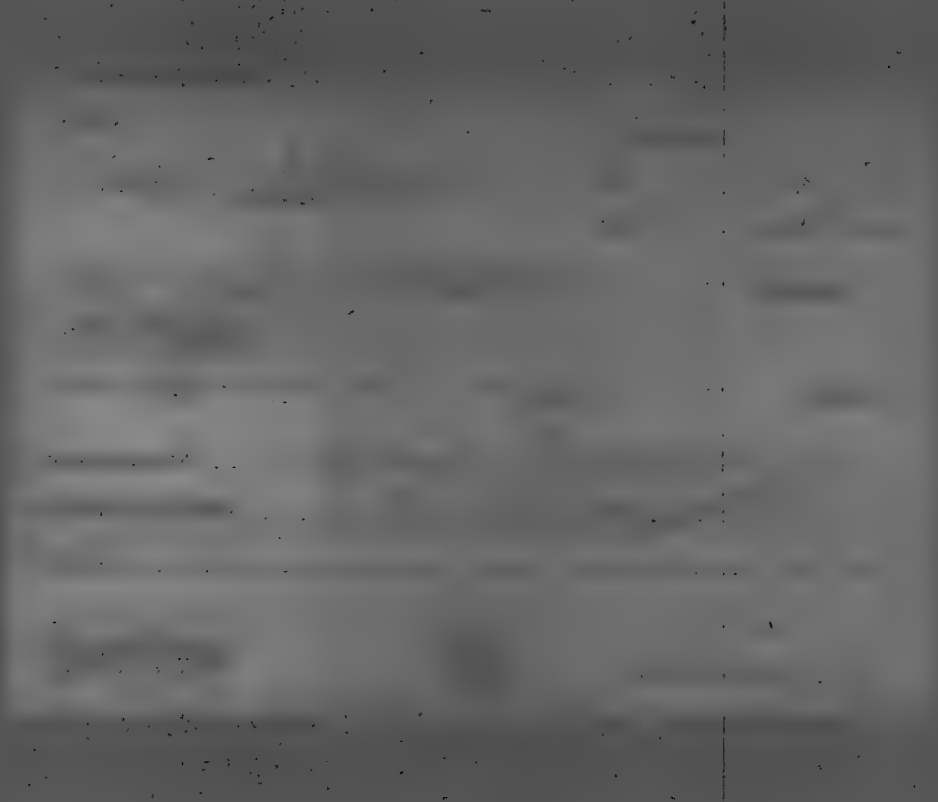
A-18

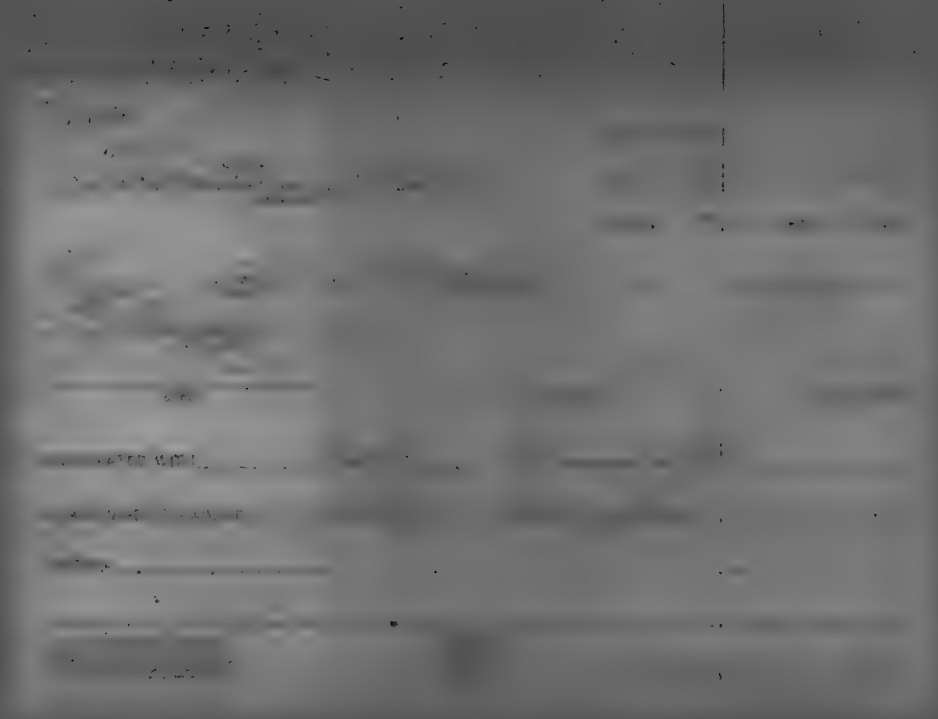
Y. A. 434044-444444 444444-444444 444444 444444-444444











THE [illegible] OF [illegible]

BY [illegible]

[illegible]

[illegible]

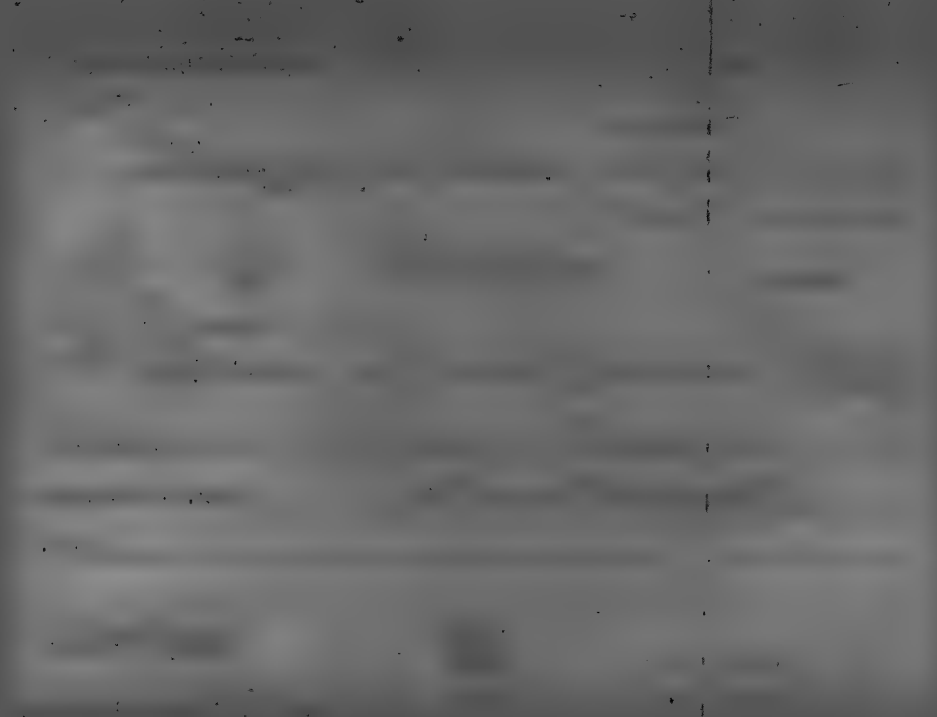
[illegible]

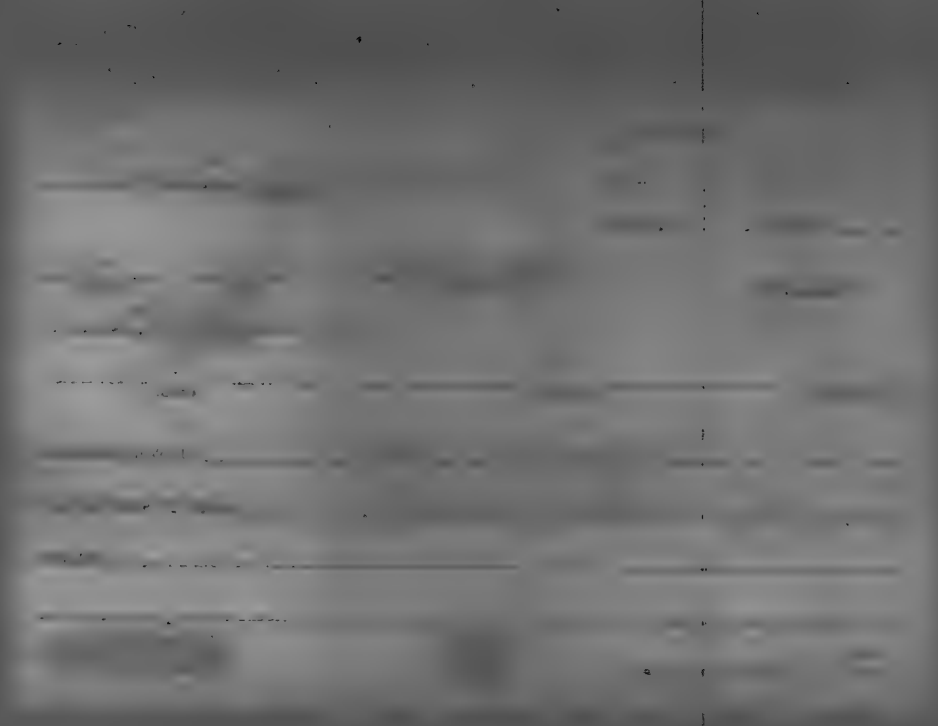
[illegible]

[illegible]

[illegible]

[illegible]





.....

THE UNIVERSITY OF CHICAGO

12.771

NAME _____

17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100
101
102
103
104
105
106
107
108
109
110
111
112
113
114
115
116
117
118
119
120
121
122
123
124
125
126
127
128
129
130
131
132
133
134
135
136
137
138
139
140
141
142
143
144
145
146
147
148
149
150
151
152
153
154
155
156
157
158
159
160
161
162
163
164
165
166
167
168
169
170
171
172
173
174
175
176
177
178
179
180
181
182
183
184
185
186
187
188
189
190
191
192
193
194
195
196
197
198
199
200
201
202
203
204
205
206
207
208
209
210
211
212
213
214
215
216
217
218
219
220
221
222
223
224
225
226
227
228
229
230
231
232
233
234
235
236
237
238
239
240
241
242
243
244
245
246
247
248
249
250
251
252
253
254
255
256
257
258
259
260
261
262
263
264
265
266
267
268
269
270
271
272
273
274
275
276
277
278
279
280
281
282
283
284
285
286
287
288
289
290
291
292
293
294
295
296
297
298
299
300
301
302
303
304
305
306
307
308
309
310
311
312
313
314
315
316
317
318
319
320
321
322
323
324
325
326
327
328
329
330
331
332
333
334
335
336
337
338
339
340
341
342
343
344
345
346
347
348
349
350
351
352
353
354
355
356
357
358
359
360
361
362
363
364
365
366
367
368
369
370
371
372
373
374
375
376
377
378
379
380
381
382
383
384
385
386
387
388
389
390
391
392
393
394
395
396
397
398
399
400
401
402
403
404
405
406
407
408
409
410
411
412
413
414
415
416
417
418
419
420
421
422
423
424
425
426
427
428
429
430
431
432
433
434
435
436
437
438
439
440
441
442
443
444
445
446
447
448
449
450
451
452
453
454
455
456
457
458
459
460
461
462
463
464
465
466
467
468
469
470
471
472
473
474
475
476
477
478
479
480
481
482
483
484
485
486
487
488
489
490
491
492
493
494
495
496
497
498
499
500
501
502
503
504
505
506
507
508
509
510
511
512
513
514
515
516
517
518
519
520
521
522
523
524
525
526
527
528
529
530
531
532
533
534
535
536
537
538
539
540
541
542
543
544
545
546
547
548
549
550
551
552
553
554
555
556
557
558
559
560
561
562
563
564
565
566
567
568
569
570
571
572
573
574
575
576
577
578
579
580
581
582
583
584
585
586
587
588
589
590
591
592
593
594
595
596
597
598
599
600
601
602
603
604
605
606
607
608
609
610
611
612
613
614
615
616
617
618
619
620
621
622
623
624
625
626
627
628
629
630
631
632
633
634
635
636
637
638
639
640
641
642
643
644
645
646
647
648
649
650
651
652
653
654
655
656
657
658
659
660
661
662
663
664
665
666
667
668
669
670
671
672
673
674
675
676
677
678
679
680
681
682
683
684
685
686
687
688
689
690
691
692
693
694
695
696
697
698
699
700
701
702
703
704
705
706
707
708
709
710
711
712
713
714
715
716
717
718
719
720
721
722
723
724
725
726
727
728
729
730
731
732
733
734
735
736
737
738
739
740
741
742
743
744
745
746
747
748
749
750
751
752
753
754
755
756
757
758
759
760
761
762
763
764
765
766
767
768
769
770
771
772
773
774
775
776
777
778
779
780
781
782
783
784
785
786
787
788
789
790
791
792
793
794
795
796
797
798
799
800
801
802
803
804
805
806
807
808
809
810
811
812
813
814
815
816
817
818
819
820
821
822
823
824
825
826
827
828
829
830
831
832
833
834
835
836
837
838
839
840
841
842
843
844
845
846
847
848
849
850
851
85

Wednesday, 11th

Dr. [illegible] [illegible]

5. $\frac{1}{2}$ of the total number of people in the group are women.

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 3, 1862.

2. The second part is a report from the Secretary of the Treasury, dated January 10, 1862.

3. The third part is a report from the Secretary of the Interior, dated January 10, 1862.

4. The fourth part is a report from the Secretary of the Navy, dated January 10, 1862.

5. The fifth part is a report from the Secretary of the War, dated January 10, 1862.

6. The sixth part is a report from the Secretary of the State, dated January 10, 1862.

7. The seventh part is a report from the Secretary of the War, dated January 10, 1862.

[Faint, illegible handwriting at the top of the page, possibly a title or header.]

NAME _____
[Several lines of faint, illegible handwriting follow.]

1900
Dr. _____
S. _____

Printed by _____
C. M. BARNETT PRINTING OFFICE

REMARKS

REMARKS

REMARKS

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

31

32

33

34

35

36

37

38

39

40

41

42

43

44

45

46

47

48

49

50

51

52

53

54

55

56

57

58

59

60

61

62

63

64

65

66

67

68

69

70

71

72

73

74

75

76

77

78

79

80

81

82

83

84

85

86

87

88

89

90

91

92

93

94

95

96

97

98

99

100

7-11-20
 Trent, *[illegible]*
 24
 4
 (m)

| NAME | ... | ... | ... |
|---------------------------|-----|-----|-----|
| Trent, <i>[illegible]</i> | | | |
| - <i>[illegible]</i> | | | |
| - <i>[illegible]</i> | | | |
| - <i>[illegible]</i> | | | |
| - <i>[illegible]</i> | | | |
| - <i>[illegible]</i> | | | |

Trendle

11

11

11

11

11

11

11

11

11

11

11

11

11

11

11

11

11

11

11

11

11

1944 INDEX
DEPT. OF JUSTICE
BUREAU OF PRISONS

U. S. DEPARTMENT OF JUSTICE

A-18

Corruption

MEMO BY

101-24

101-24

NAME

Shaw, J. L.

Shaw, J. L.

101-24

A. K.

0

[Faint, illegible handwritten text, possibly a letter or document]

D. 1212

1212

Address

7/ 45

City

State

Zip

Name

Age

Sex

Occupation

Education

Marital Status

Signature

Phone

Telex

Radio

TV

Other

Remarks

Comments

Notes

Observations

Conclusions

Recommendations

Final Remarks

Signature

Date

Place

Thornton

HEAD OF FAMILY—

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION | AGE | BIRTHPLACE | Gender
SEX |
|----------------------------|-----------------|-----------|-----------------|---------------|
| <i>Thornton, Lola Jean</i> | <i>Daughter</i> | <i>10</i> | <i>Missouri</i> | |
| <i>Boss</i> | <i>Daughter</i> | <i>10</i> | <i>Kansas</i> | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

1926 CEN. BUREAU OF
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

2 100
1

[Faint handwritten notes at top]

(AGE) _____

CITIZENSHIP _____

[Handwritten "COUNTY"]

COUNTY _____

(CITY) _____

NAME _____

[Faint handwritten notes at bottom]

Thornston, William J.

(HEAD OF FAMILY)

VOL. 15

P. C.

SHEET 19

LINE 74

W

(COLOR)

50

(AGE)

Pennsylvania

(COUNTY)

(CITIZENSHIP)

(CITY)

(STATE)

(HOUSE NO.)

DATE OF BIRTH

| NAME | AGE | BIRTHPLACE | DATE OF BIRTH |
|-----------------------|-----|--------------|---------------|
| Thornston, William J. | 35 | Pennsylvania | 1880 |
| - | 30 | Pennsylvania | 1885 |
| - | 25 | Pennsylvania | 1890 |
| - | 20 | Pennsylvania | 1895 |
| - | 15 | Pennsylvania | 1900 |

DATE OF DEATH 11/11/1917

Age

U. S. CENSUS BUREAU

Ther. 1000

[The page contains faint, illegible horizontal lines suggesting ghosting or extremely faded text.]

W. H. H. H.
 (NAME)
 83
 (AGE)
 (CITY)
 (CITY)

| NAME | BIRTHPLACE |
|-------------------------|------------|
| <i>Trendall, Res...</i> | <i>...</i> |
| | |
| | |
| | |

Thornton, Leon

1000 1st St

San Francisco, Cal

B 22 (COLOR) (CITIZENSHIP)

Springfield

| NAME | AGE | SEX | RELATION |
|----------------|-----|-----|----------|
| Thornton, Leon | 31 | M | Driver |
| | | | |
| | | | |
| | | | |
| | | | |

U.S. DEPARTMENT OF JUSTICE

Auto

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurriness.

(1957)

NAME _____

11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847

A 53

[Faint handwritten notes at the bottom of the page]

Handwritten text, possibly a name or address.

Handwritten text, possibly a name or address.

Handwritten text, possibly a name or address.

Handwritten text, possibly a name or address.

Handwritten text, possibly a name or address.

Handwritten text, possibly a name or address.

Handwritten text, possibly a name or address.

Handwritten text, possibly a name or address.

100% ...
De ...

...
...
...

[Faint, illegible handwriting at the top of the page]

NAME _____

[Faint, illegible handwriting in the middle section]

TO _____

[Faint, illegible handwriting at the bottom of the page]

[Faint, illegible handwriting at the top of the page]

NAME

Johnston, John

Quincy

D

Adm

U. S. GOVERNMENT PRINTING OFFICE

THE UNIVERSITY OF CHICAGO

DEPARTMENT OF CHEMISTRY

RECEIVED

FROM

DATE

[Faint, illegible handwritten text]

NAME

[Faint, illegible handwritten text]

10. 1944
D. 1944

A-1a

U. S. GOVERNMENT PRINTING OFFICE: 1944

Quintanilla

36

NAME

Thernton

—

—

—

—

1930
DEF.
2000

1/10

NAVY

A-15

OFFICE

6
Frentzen, Thomas

W. 22

...

| NAME | | |
|------------------|--|--|
| Frentzen, Thomas | | |
| Frentzen, Thomas | | |
| Frentzen, Thomas | | |
| Frentzen, Thomas | | |

Handwritten text, possibly a name or title, at the top of the page.

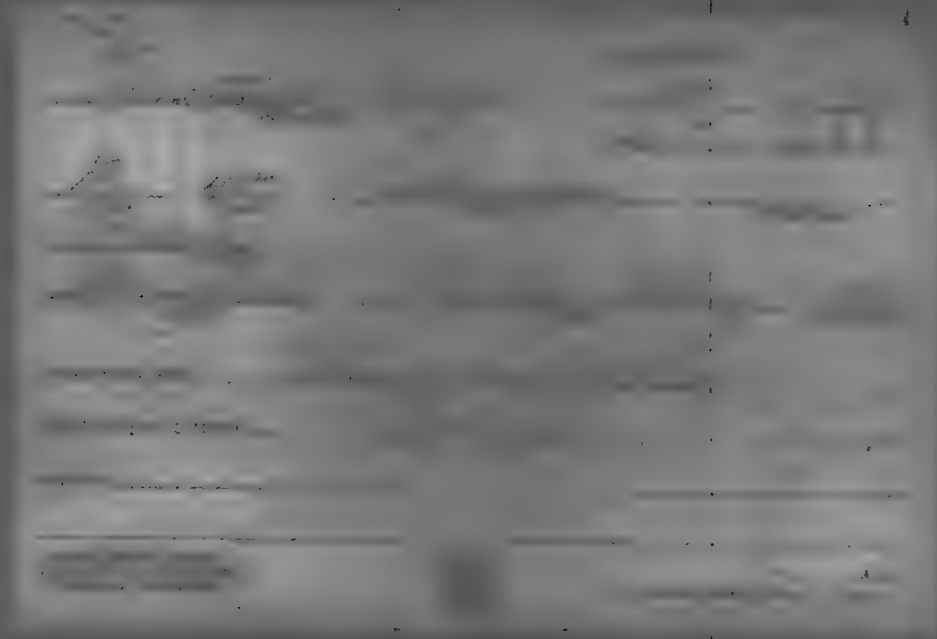
Handwritten text, possibly a date or location, below the first line.

Handwritten text, possibly a description or notes, below the second line.

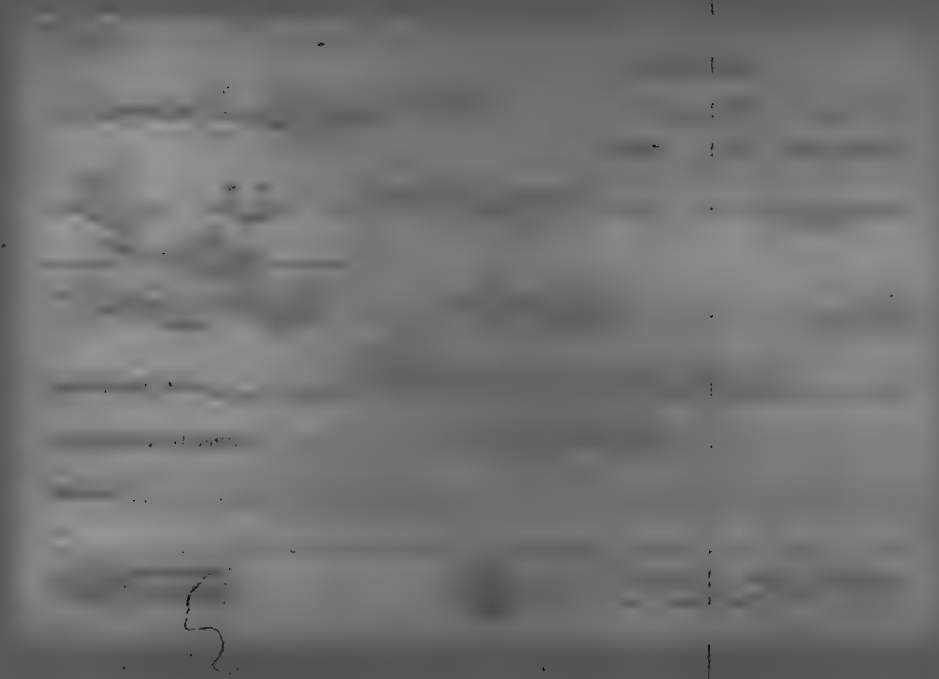
Handwritten text, possibly a signature or name, below the third line.

Handwritten text, possibly a date or location, below the fourth line.

Handwritten text, possibly a signature or name, below the fifth line.



| | | | |
|----------------------|--|-----------------|--|
| No. _____ | | Date _____ | |
| Name _____ | | Address _____ | |
| City _____ | | State _____ | |
| County _____ | | Zip _____ | |
| Telephone _____ | | Fax _____ | |
| E-mail _____ | | Web _____ | |
| Occupation _____ | | Education _____ | |
| Marital Status _____ | | Children _____ | |
| Income _____ | | Assets _____ | |
| Liabilities _____ | | Net Worth _____ | |
| Signature _____ | | Signature _____ | |
| Date _____ | | Date _____ | |



1953

Trent, Hel...

(NAME OF PERSON)

VOL

44

E.D.

44

SHEET

1

LINE

44

72

(COLOR)

47

(AGE)

(COUNTRYSHIP)

St. Louis

(CITY)

11/1/53

(DATE)

NAME

Trent, Hel...

...

...

...

100-100000-1000
DEPARTMENT OF JUSTICE
BUREAU OF THE CENSUS

A 10

U.S. GOVERNMENT PRINTING OFFICE

1953

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring.

• DEALING WITH

FROM THE TOP TO ABOVE

Thornton

(HOUSE NO.)

B

57

(AGE)

(AGE)

(CITIZENSHIP)

California

(CITY)

(CITY)

(HOUSE NO.)

NAME

RESIDENCE PLACE

Thornton, Betty

1100

"

Ethel

1100

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

U. S. GOVERNMENT PRINTING OFFICE

A 111

Thornton

21

52

Saline

(CITY)

NAME

Thornton

— Claud

— Eva

Saline

Thornton

Saline

Handwritten text, possibly a title or header, mostly illegible.

Handwritten text, possibly a date or address, mostly illegible.

Handwritten text, possibly a name or title, mostly illegible.

Handwritten text, possibly a name or title, mostly illegible.

Handwritten text, possibly a name or title, mostly illegible.

Handwritten text, possibly a name or title, mostly illegible.

Handwritten text, possibly a name or title, mostly illegible.

Trent, Charles
 No. 28
 Trent, Charles
 St. Joseph, Mo.
 (CITY)

Vol. 2 E.D.
 Sheet 5 LINE 1
 (HOUSE NO.)

| NAME | RESIDENCE | AGE |
|----------------|-----------------|-----|
| Trent, Olin | St. Joseph, Mo. | 14 |
| Adams, Charles | St. Joseph, Mo. | 14 |
| | | |
| | | |
| | | |

5. 1. 1985

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

1990

674

A-34

[illegible]

RELATIVE WITH

RELATIONSHIP TO ABOVE

REMARKS

(CITY)

NAME _____

WATSON, J. H. 1880

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

E. coli, *S. aureus*, *Pseudomonas aeruginosa*, *Candida albicans*

1000
Thorn

St. John

St. John

St. John

(1000)

NAME

St. John

St. John

St. John

St. John

St. John

St. John

St. John

St. John

AIR

AIR

Trutman

INDEX

W 48

St. Louis
(CITY)

NAME

INITIALS

Trutman

Trutman

Signature

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-16

U. S. GOVERNMENT PRINTING OFFICE 11-11571

100-100000

2-20

100-100000

CITY

NAME

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

U. S. GOVERNMENT PRINTING OFFICE

Wentworth, George

SHEET 2 LINE 14

W. 30

(CITY) (STATE)

| NAME | BIRTHPLACE |
|--------------------------|-------------|
| <i>Wentworth, George</i> | <i>Mass</i> |
| <i>-</i> | <i>Mass</i> |
| <i>-</i> | <i>Mass</i> |
| <i>-</i> | <i>Mass</i> |

Trenton, N.J.

24 39

(CITY)

(HOUSE NO.)

NAME

RESIDENCE

| | |
|----------------------|-------------|
| <i>Trenton, N.J.</i> | <i>1000</i> |
| <i>—</i> | <i>1000</i> |
| <i>—</i> | <i>1000</i> |
| <i>—</i> | <i>1000</i> |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Thomas H. Hedges

VOLUME 100, PART 1, 1968

2017 LINE

(continued)

المجلد ١٠٠، العدد ١، ١٩٩٩

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-15

U. S. GOVERNMENT PRINTING OFFICE: 1964 O-272-711

100-2
Thomson

VOL. 1 C.D. 2
LINE 98

711

Thomson

Thomson

Thomson

Thomson

Thomson

Thomson

Thomson

Thomson

Thomson

Thomson

Thomson

Thomson

Thomson

1930 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 10-45891

1952

Phonetic

1952

1952

1952

21-22

21-22

21-22

(CITY)

(CITY)

NAME

DATE

Chambers, L.
Smith, E.
✓ Violet

1952
1952
1952

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-16

U. S. GOVERNMENT PRINTING OFFICE 11-17971

1. Name of the person or organization _____

2. Address _____

3. City _____

4. State _____

5. Telephone number _____

6. E-mail address _____

7. Other _____

8. _____

9. _____

Tues

Thompson

1920

1920

E. 10

34

34

(CITY)

(CITY)

Thompson

(CITY)

NAME

1920

Thompson, George
✓

George

1920 CENSUS INDEX
DEPARTMENT OF JUSTICE
BUREAU OF THE CENSUS

A-16

U. S. GOVERNMENT PRINTING OFFICE 11-11111

1003

Thornton

(HEAD OF FAMILY)

W

36

1003

1003

1003

1003

NAME

Thornton

1900 CENSUS
DIVISION OF THE CENSUS
BUREAU OF THE CENSUS

1003

VOL. 17 E.D. 1003

SHEET 9 LINE 10

U. S. GOVERNMENT PRINTING OFFICE 1003

[Faint, illegible handwriting on lined paper]

1000 F. B. I. MONEY
DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

A-10
U. S. GOVERNMENT PRINTING OFFICE 11-1-1975

Hampton

(HEAD OF)

AGE

SEX

B

(COLOR)

34

(AGE)

SHEET

LINE

(CITIZENSHIP)

A. L. ...

(COUNTY)

(CITY)

NAME

1900

DE

10

U.S. DEPT. OF COMMERCE

Thornhill

1980 01 01 000000

NAME _____

[illegible]

West

HEAT

24-

25

Aug.

James

NAME _____

Trent, Anna
Stevens

Love

PLATE 25

MODIFIED WITH

1. 8:00 AM TO ABOVE

• • • • •

[Faint, illegible handwritten text, likely bleed-through from the reverse side of the page.]

AND PLEASE WITH _____

BEING WORTHY TO ABOVE _____

AND ALSO _____

[Faint, illegible handwritten text at the bottom of the page.]

Thomas

7-6-2

Thomas
(CITY)

COMMUNICATED WITH *Thomas*

RELATIONSHIP TO ABOVE *Thomas*

REMARKS

Handwritten text at top left

NAME OF

Handwritten text at top right

Handwritten text in second row

Handwritten text in third row

CONTINUED

Handwritten text in fourth row

Handwritten text in fifth row

RECEIVED

Handwritten text in sixth row

NAME

RESIDENCE

Went, Elder

Went, Elder

Went, Elder

Went, Elder

Went, Elder

Went, Elder

Went, Elder

Went, Elder

Went, Elder

Went, Elder

Went, Elder

Handwritten text in seventh row

Handwritten text in eighth row

Handwritten text in ninth row

Handwritten text in tenth row

Handwritten text in eleventh row

Handwritten text in twelfth row

Handwritten text in thirteenth row

Handwritten text in fourteenth row

Handwritten text in fifteenth row

Handwritten text in sixteenth row

Handwritten text in seventeenth row

Handwritten text in eighteenth row

19
Dec
6

EX

#

Als

U. S. GOVERNMENT PRINTING OFFICE

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

[illegible]

18. DEJA #2 all in

[Faint, illegible handwritten text, likely a letter or document body]

RELATIONSHIP TO ABOVE _____

SEE MARKS _____

1. *Handwritten text, likely a name or title.*

2. *Handwritten text, likely a date or location.*

3. *Handwritten text, likely a description or notes.*

4. *Handwritten text, likely a description or notes.*

5. *Handwritten text, likely a description or notes.*

6. *Handwritten text, likely a description or notes.*

100-3

Trumth, Leda

DATE

VOL.

SERIAL

Trumth, Leda

Trumth, Leda

| NAME | BIRTH | DEATH | PLACE |
|---------------------|-------|-------|-------|
| <i>Trumth, Leda</i> | | | |
| <i>- 1904</i> | | | |
| <i>- 1904</i> | | | |
| | | | |
| | | | |

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-48

U. S. GOVERNMENT PRINTING OFFICE 11-1-27

Thornton, [unclear]

(HEAD OF FAMILY)

VOL. 107

SHEET 6

W. 67

(AGE)

Thornton, [unclear]

(AGE)

| NAME | AGE | SEX | RELATIONSHIP |
|---------------------|-----------|-----------|--------------|
| Thornton, [unclear] | [unclear] | [unclear] | [unclear] |
| - [unclear] | [unclear] | [unclear] | [unclear] |
| - Mary E. | [unclear] | [unclear] | [unclear] |
| - [unclear] | [unclear] | [unclear] | [unclear] |

Stanton

UNITED STATES

NO. 100-100000

DATE

Mar 33

OFFICE

FILE

RECORDS

Stanton

Stanton

NAME

Stanton

Stanton

100-100000
DEPT. OF JUSTICE
RECORDS

4-10

U. S. GOVERNMENT PRINTING OFFICE

Thornton, James

READY

1900

7

12 59

AGE

Illinois

COUNTY

STREET

CITY

STATE OF ILLINOIS

NAME

Thornton, James

—

—

—

—

—

1000 COLUMBIA AVE
DEPT. OF COMMERCE
WASHINGTON, D.C.

A-18

U.S. DEPARTMENT OF COMMERCE

Thompson
THOMPSON

W 54
(AGE)

James
JAMES

James
JAMES

James
JAMES

James
JAMES

James
JAMES

James
JAMES

1942

Washington

HEADQUARTERS

Mr. Tolson

IDENTITY

W. A. R.

JOHN

(CITY)

NAME

William J. R.

Charles

Mary

1942 CONSUMPTION INDEX
DEPARTMENT OF AGRICULTURE
BUREAU OF ECONOMIC ANALYSIS

A-4a

U. S. GOVERNMENT PRINTING OFFICE

1942-1943

1. *Stethoscope*

2. *Stethoscope*

3. *Stethoscope*

4. *Stethoscope*

5. *Stethoscope*

6. *Stethoscope*

7. *Stethoscope*

8. *Stethoscope*

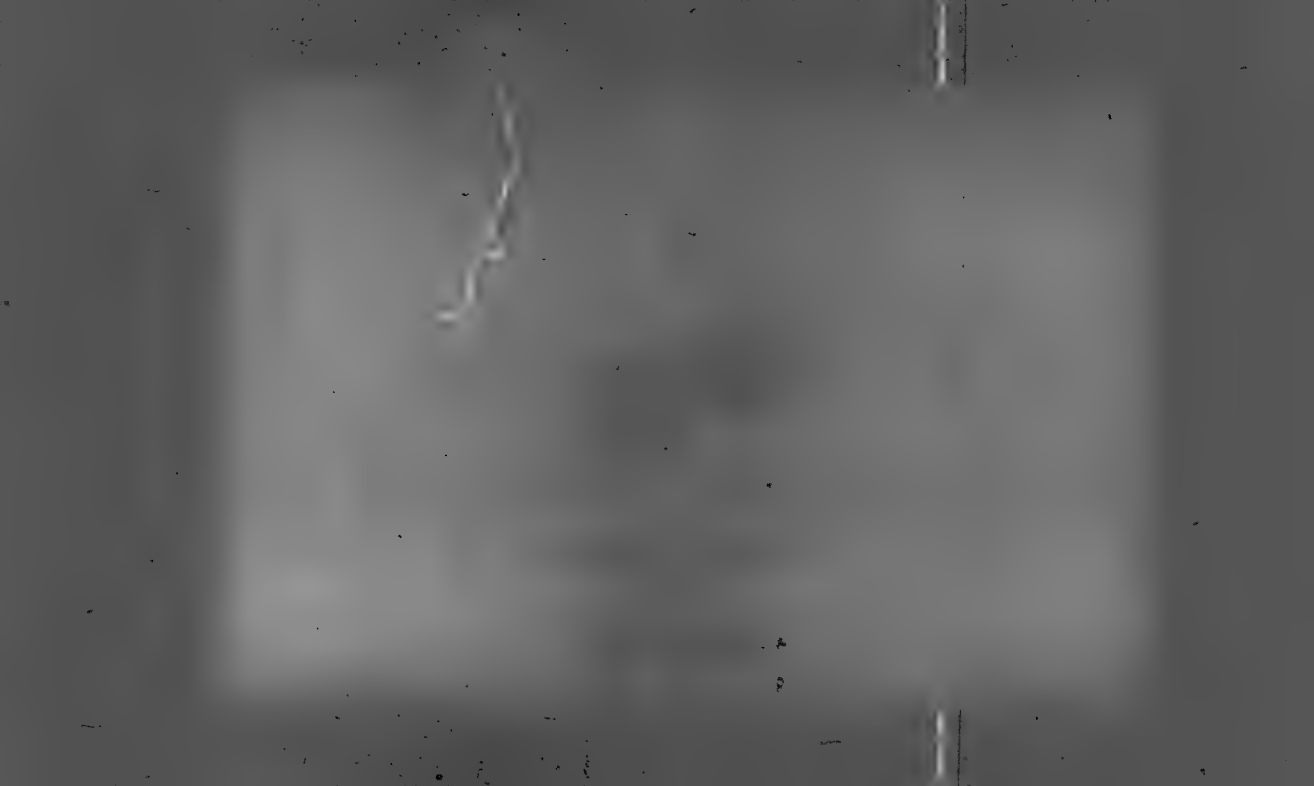
1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a very important document, as it sets out the President's policy for the new year. The President states that he is pleased to see the Congress assembled, and that he is confident that the country is in a good position to meet the challenges of the future.

2. The second part of the document is a report from the Secretary of the Treasury, dated January 1, 1861. It is a very important document, as it sets out the Secretary's policy for the new year. The Secretary states that he is pleased to see the Congress assembled, and that he is confident that the country is in a good position to meet the challenges of the future.

3. The third part of the document is a report from the Secretary of the Interior, dated January 1, 1861. It is a very important document, as it sets out the Secretary's policy for the new year. The Secretary states that he is pleased to see the Congress assembled, and that he is confident that the country is in a good position to meet the challenges of the future.

4. The fourth part of the document is a report from the Secretary of the War, dated January 1, 1861. It is a very important document, as it sets out the Secretary's policy for the new year. The Secretary states that he is pleased to see the Congress assembled, and that he is confident that the country is in a good position to meet the challenges of the future.

5. The fifth part of the document is a report from the Secretary of the Navy, dated January 1, 1861. It is a very important document, as it sets out the Secretary's policy for the new year. The Secretary states that he is pleased to see the Congress assembled, and that he is confident that the country is in a good position to meet the challenges of the future.



11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100

NAME
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100

10/10/10

NAME

John Doe

10/10/10

10/10/10

ADD

10/10/10

January 1st 1900

2nd day of January 1900

3rd day of January 1900

4th day of January 1900

5th day of January 1900

REMARKS

6th day of January 1900

7th day of January 1900

Thornton

INBAO 00

VOL.

SHEET

LINE

B

50

(COUNT)

(AGE)

(CITIZENSHIP)

NAME

CITIZENSHIP

Thornton, Grace

"

James

"

William

"

Henry

"

Minnie

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

#1 Section

A-10

U. S. GOVERNMENT PRINTING OFFICE

Thornton
(HEAD OF FISH)

NAME

DATE OF BIRTH

Thornton, James

" " " "

19
#2

U. S. GOVERNMENT PRINTING OFFICE

San Jose

1984年12月

VOL.

5. 0

EWLEY

LINE

24

52

1991

SAGE

all the

COUNTY

CITIZENSHIP

1977

NAME _____

2. 1. 2. 22 (2-22-1955)

1944

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-10

4. B. CONSIDERABLE POSITIVE EFFECT.

James

(NAME)

VAL

DATE

SHEET 6

LINE 1

24

24

(AGE)

(AGE)

James

(CITIZENSHIP)

(COUNTY)

(CITY)

LEAVING NO

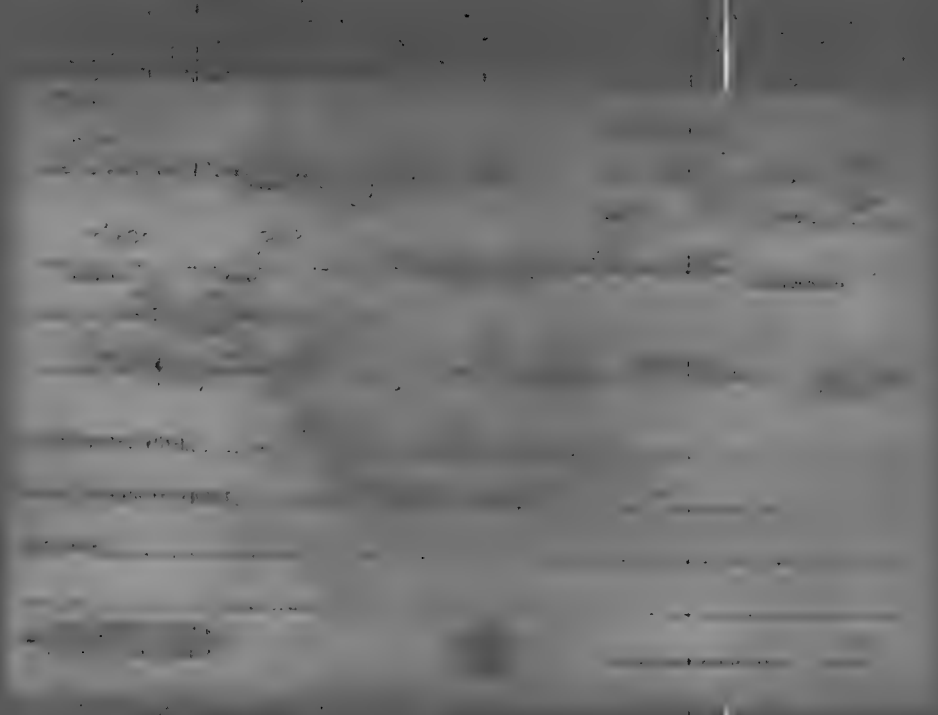
NAME

24

24

DEPT. OF COMMERCE
BUREAU OF FISHERIES
WASHINGTON, D. C.

U. S. GOVERNMENT PRINTING OFFICE





7653

Tarrant

1945.12.12

WILLIAM P. S. F. 1911

DATE _____

245

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

1. 4. 1991

1997

(07/JENAH)24

100 UNIT V

(COUNTY)

LETV

186635 201

1861.35 80.1

NAME _____

DISCUSSION

Assanti nas

- One

Handwritten signature: *Handwritten signature*

[Faint handwritten notes at the bottom of the page]

OFFICE OF THE
DIRECTOR OF THE FBI

A.4.

2. 4. 2017

Tarrant

DEPT. OF JUSTICE

NAME

Hyde, George
1 - Texas

San Antonio
San Antonio

1 - Texas

1008

Thornton

HEAD OF

B

(COLOR)

42

(AGE)

(MARRIAGE)

VOL 102

E.D.

SHEET

16

LINE

11

(CITIZENSHIP)

St Louis

(COUNTY)

(CITY)

2934

(HOUSE NO.)

NAME

BIRTHPLACE

COLOR

Thornton, Jesse

Georgia

1008

1008

Shornite

71C 27

(COLOR)

AGE

St Louis

(CITY)

NAME

Shornite, C. L.

Shornite

Shornite

Shornite

Shornite

Shornite

Turrsantine
(HEAD OF FAMILY)

VOL. 126 E.D. 1

SHEET 6 LINE 10

W 49
(COLOR) (AGE)

Italy
(COUNTRY)

✓
(CITY)

(HOUSE NO.)

| NAME | BIRTHPLACE | STATUS |
|------|------------|--------|
|------|------------|--------|

| | | |
|---------------------------|---------------|--|
| <u>Turrsantine, Louis</u> | <u>France</u> | |
|---------------------------|---------------|--|

| | | |
|-------------|---------------|--|
| <u>Wife</u> | <u>France</u> | |
|-------------|---------------|--|

| | | |
|---------------|---------------|--|
| <u>Edward</u> | <u>France</u> | |
|---------------|---------------|--|

| | | |
|-------------|---------------|--|
| <u>John</u> | <u>France</u> | |
|-------------|---------------|--|

| | | |
|---------------|---------------|--|
| <u>Robert</u> | <u>France</u> | |
|---------------|---------------|--|

| | | |
|----------------|---------------|--|
| <u>Charles</u> | <u>France</u> | |
|----------------|---------------|--|

| | | |
|--------------|---------------|--|
| <u>Marie</u> | <u>France</u> | |
|--------------|---------------|--|

Thurs

NAME

Thurs

Thurs

Dr

Handwritten text at top left

11 *23*
(COLOR) (AGE)

Handwritten text
(DATE)

| NAME |
|-------------------------|
| <i>Handwritten name</i> |
| <i>Handwritten name</i> |
| <i>Handwritten name</i> |
| <i>Handwritten name</i> |
| <i>Handwritten name</i> |
| <i>Handwritten name</i> |

| Handwritten header |
|-------------------------|
| <i>Handwritten text</i> |
| <i>Handwritten text</i> |
| <i>Handwritten text</i> |
| <i>Handwritten text</i> |
| <i>Handwritten text</i> |
| <i>Handwritten text</i> |

Handwritten text at bottom left

Handwritten text at bottom right

1. The first part of the document is a letter from the President of the United States to the Secretary of the Navy, dated 18th March 1899. The letter is signed by William McKinley and is addressed to John D. Long. The letter is a copy of a letter that was sent to the Secretary of the Navy by the President's private secretary, Mr. C. D. Nease. The letter is a copy of a letter that was sent to the Secretary of the Navy by the President's private secretary, Mr. C. D. Nease.

[illegible]

376

- 2 -

Edward J. Kane

NAME _____

March 2, Sunday

Chadwick

... ..

www.mhhe.com/9780130352373

1990

100 000 000

DEPARTMENT OF JUSTICE
BUREAU OF PRISONS

2019 10 27

1

U. N. 1997. *Estuaries and Coasts* 20: 619-626.

[Faint handwritten text at the top of the page]

NAME

[Handwritten name: James J. ...]

[Several lines of faint, illegible handwriting on ruled lines]

DATE

[Faint text at the bottom right, possibly a signature or date]

ENDING PAGE NO. _____

THEY ARE NOT ABOVE

REMARKS:

22
Thornton
IN REPLY TO

Vol. 38 No. 2
Date 4 Time 8

W 51
(COLOR)

Thornton, Mary

NAME

FOR MEMBERS

Thornton, Mary

— King

— Monroe

See

1923
Dn
Thornton

And

U. S. GOVERNMENT PRINTING OFFICE

Monte

INVEST

VAL

DATE

CASH

DATE

55

UNIT

UNIT

Salv

UNIT

UNIT

UNIT

NAME

Monte

Salv

UNIT

1970
DEPT
BUREAU

U. S. GOVERNMENT PRINTING OFFICE

4-10

11-10-70

11

12

13

14

15

16

17

Thompson

INCHES

NO.

E. 11

SWEE

LINE

W 46

Thompson

of 1911

DATE

NAME

Thompson

of 1911

1911
Dec 11
BOSTON

Ata

U. S. DEPARTMENT OF AGRICULTURE

Trantra

24 49
(CITY) (STATE)

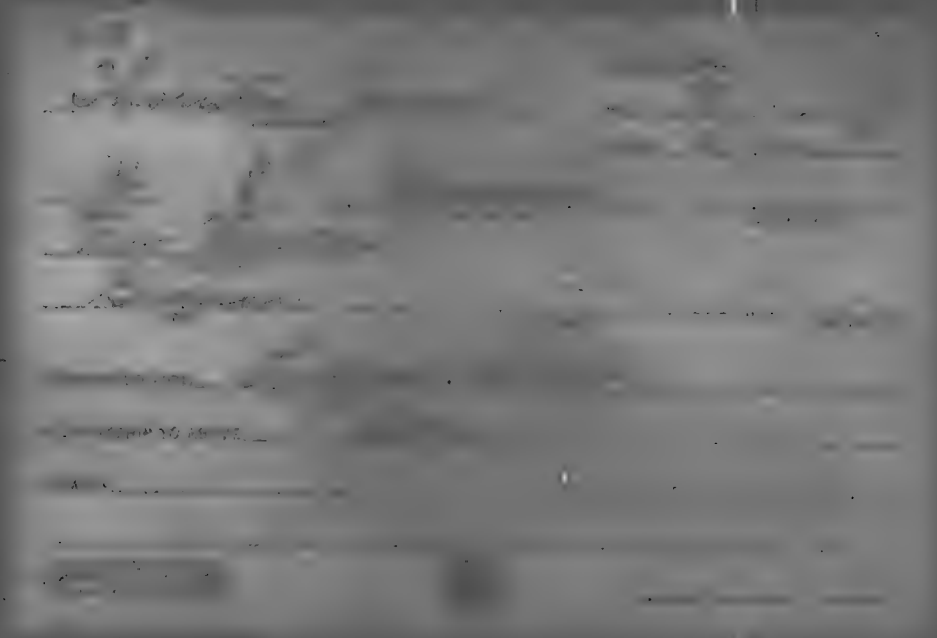
Trantra
Trantra
Trantra

NAME

Trantra

Trantra
Trantra
Trantra

1010
Dr



Terante, Lucinda

(ISSUED BY FARMER)

VOL. 11

SHEET 1 LINE 1

11

43

(COLOR)

(AGE)

(CITY)

St. Louis

(CITY)

11

| NAME | AGE | BIRTHPLACE |
|------------------|-----|------------|
| Terante, Lucinda | 11 | Missouri |
| - Lucie | 11 | Missouri |
| - Thomas | 11 | Missouri |
| - Lawrence | 11 | Missouri |
| - Lawrence | 11 | Missouri |

2-10-11

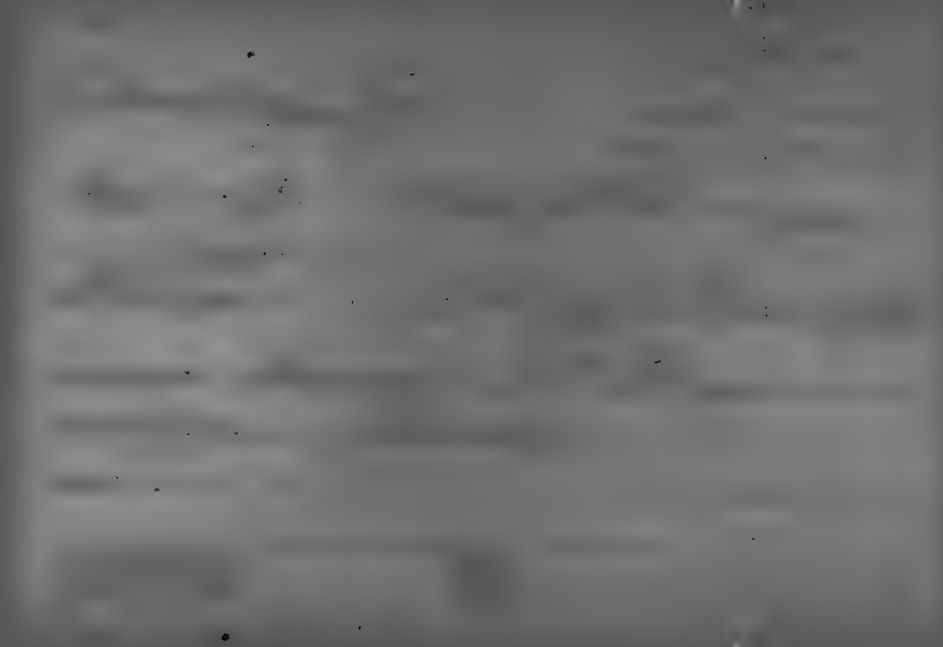
U. S. GOVERNMENT PRINTING OFFICE

Transit

NAME

at Transit
—
Esmer

100



1. The first part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom.

2. In the second part, we shall consider the question of the influence of the external magnetic field on the structure of the atom.

3. In the third part, we shall discuss the question of the influence of the external electric field on the structure of the atom.

4. In the fourth part, we shall consider the question of the influence of the external magnetic field on the structure of the atom.

5. In the fifth part, we shall discuss the question of the influence of the external electric field on the structure of the atom.

6. In the sixth part, we shall consider the question of the influence of the external magnetic field on the structure of the atom.

7. In the seventh part, we shall discuss the question of the influence of the external electric field on the structure of the atom.

8. In the eighth part, we shall consider the question of the influence of the external magnetic field on the structure of the atom.

9. In the ninth part, we shall discuss the question of the influence of the external electric field on the structure of the atom.

1942

[Faint handwritten marks]

10000

NAME _____

Mar. 1. Mary

NAME _____

22nd Nov

— 2 1/2 d. 2. 2. 5

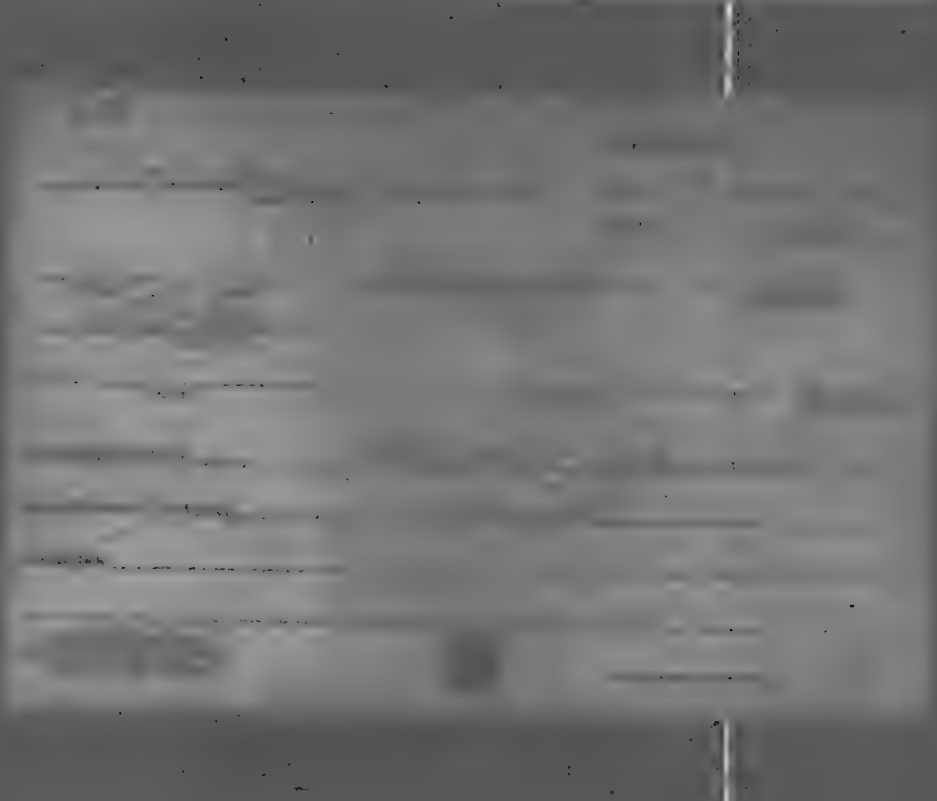
1. *Chlorophyll a* (Chl a) and *Chlorophyll b* (Chl b) are the primary photosynthetic pigments in green plants. They are responsible for capturing light energy and converting it into chemical energy through the process of photosynthesis. Chl a is the most abundant pigment, while Chl b is present in smaller amounts. Both pigments are found in the chloroplasts of green plants.

14. *Chrysomelidae*

1930
Dec 10

[illegible]

11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847



I hereby certify that the following is a true and correct copy of the original as the same appears in the records of the
 State of New York
 Department of the State
 Albany, N. Y.

| NAME | BIRTH DATE |
|------------------|------------|
| William J. Brown | 1875 |
| John A. Smith | 1880 |
| Charles E. Jones | 1885 |

107
 DEPT. OF STATE

1. Name of the person or organization
2. Address
3. City
4. State
5. Zip

| NAME | ADDRESS | CITY |
|--------------------|------------------|------------------|
| J. Edgar Hoover | Washington, D.C. | Washington, D.C. |
| John F. Kennedy | Washington, D.C. | Washington, D.C. |
| Lyndon B. Johnson | Washington, D.C. | Washington, D.C. |
| Hubert H. Humphrey | Washington, D.C. | Washington, D.C. |
| Walter F. Mondale | Washington, D.C. | Washington, D.C. |
| Jimmy Carter | Washington, D.C. | Washington, D.C. |
| Ronald Reagan | Washington, D.C. | Washington, D.C. |
| George H. W. Bush | Washington, D.C. | Washington, D.C. |

[Faint, illegible handwriting]

NAME

[Faint, illegible handwriting]

19
DE

London

2nd Nov

Dear Sir

I have the pleasure

to inform you

that the same

has been forwarded

to you by

the same

by the same

by the same

by the same

by the same

I am, Sir, very

truly yours

Yours faithfully

J. B. Smith

Secretary

to the

Committee

of the

Association

of the

Professors

of the

University

Warrant

W 53

Subscribed by

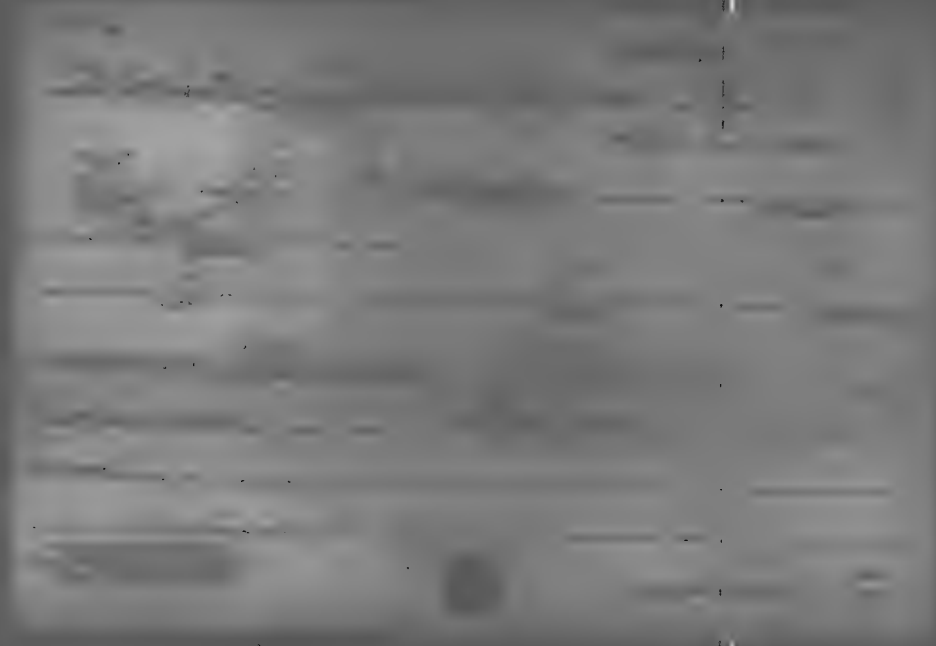
NAME

Warrant

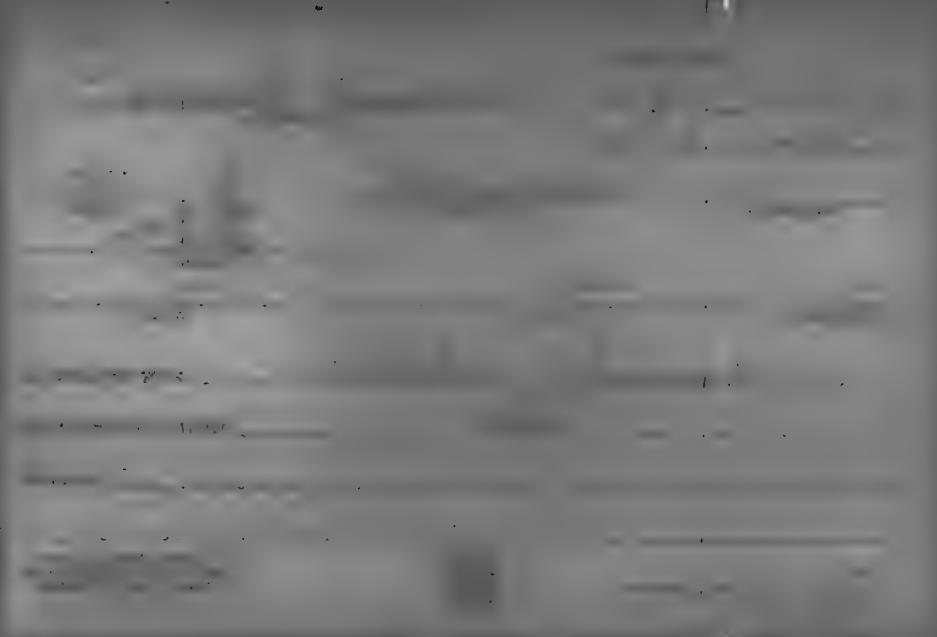
Warrant

1924

A-1a



1990



711

LINE

LEGAT

NAME _____

[Faint handwritten notes, possibly "Lenther"]

Trenton, Virginia
HEAD OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE | DATE |
|------------------------|--------------|-----------|-----------------|------|
| <i>Trenton, Virley</i> | <i>D</i> | <i>25</i> | <i>Missouri</i> | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

102
D
CS

1887 O.

[Faint handwritten notes and signatures are visible.]

6. *Explain the difference between a "strong" and a "weak" acid.*

NAME _____

Thompson, A. J.
- Wilson

[Faint, illegible text]

41217 JUL 20

10/11/2011

... ..

[illegible]

100

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

... ..

... ..

[illegible]

Answer: $\frac{1}{2}$ (1 point)

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

12-10-67
 (NAME) (ADDRESS) (CITY) (STATE) (ZIP)
 8 67
 (COLOR) (AGE)
 (COUNTY)
 (CITY)

| NAME | ADDRESS | PLACE |
|-----------------|--------------|--------------------|
| Mr. J. W. Smith | 123 Main St. | Springfield, Mass. |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Corral

AREA

21 66

Rocky

Peninsula

(CITY)

NAME

Thornton, R.

15
De

5 LINE

CITY

DATE

A 74

61

1004

11

NAME _____

272611

© 2004 Blackwell Publishing Ltd *Journal of Internal Medicine* 255: 103–110

[Faint handwritten notes at the bottom of the page]

Dr. [Name] [Address] [City] [State] [Zip]

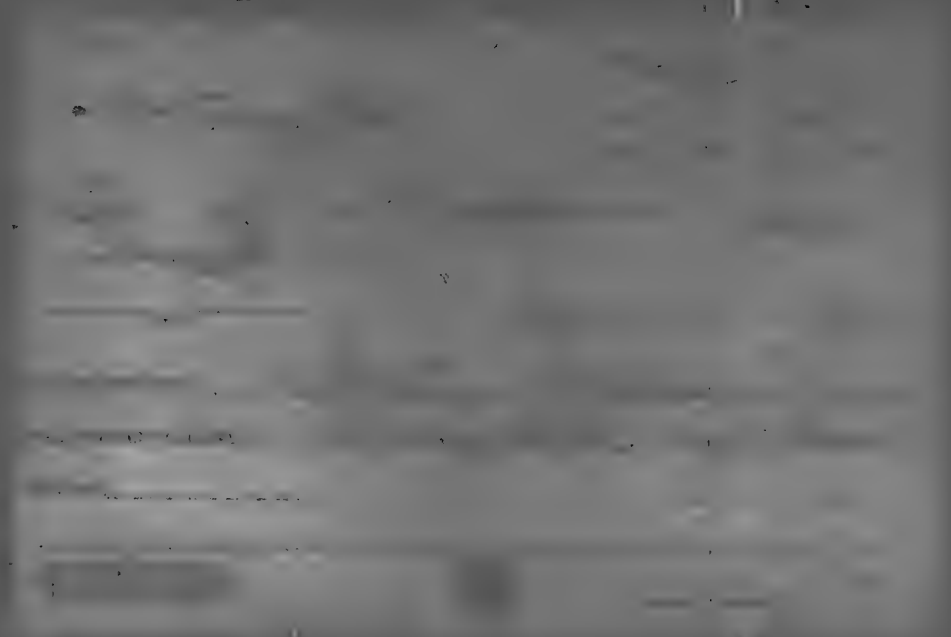
— 12 —

100-100000
D. 100-100000
100-100000

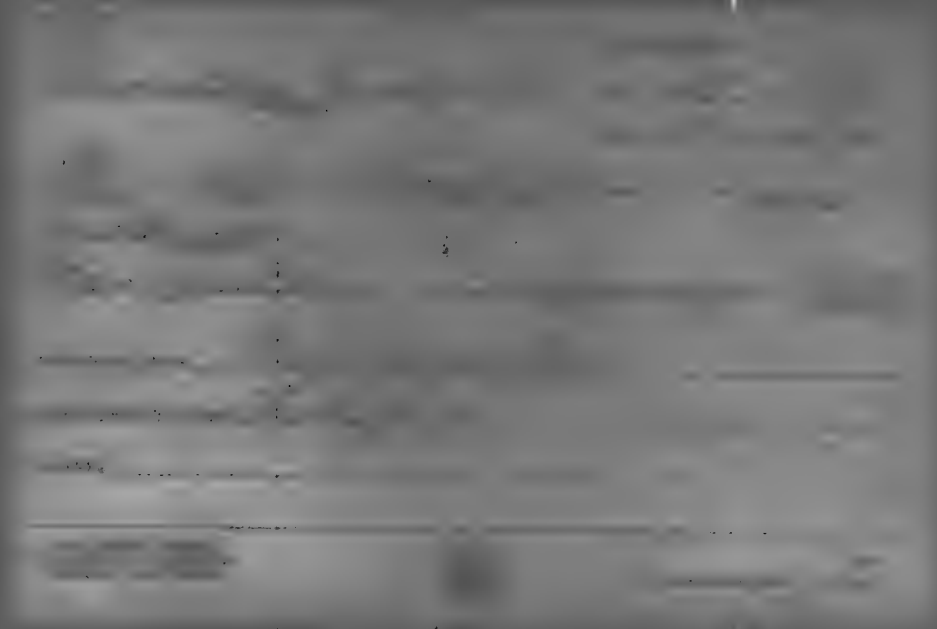
U. S. GOVERNMENT PRINTING OFFICE 10-100000

[Faint handwritten notes, possibly "average"]

[illegible]







3
BOSTON
P. O. BOX 100
BOSTON, MASS.
JAN 10 1900

NAME

Wm. L. ...
...

1900
D. ...

A-16

[Faint, illegible handwriting on lined paper]

DE

A-18

17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100
101
102
103
104
105
106
107
108
109
110
111
112
113
114
115
116
117
118
119
120
121
122
123
124
125
126
127
128
129
130
131
132
133
134
135
136
137
138
139
140
141
142
143
144
145
146
147
148
149
150
151
152
153
154
155
156
157
158
159
160
161
162
163
164
165
166
167
168
169
170
171
172
173
174
175
176
177
178
179
180
181
182
183
184
185
186
187
188
189
190
191
192
193
194
195
196
197
198
199
200
201
202
203
204
205
206
207
208
209
210
211
212
213
214
215
216
217
218
219
220
221
222
223
224
225
226
227
228
229
230
231
232
233
234
235
236
237
238
239
240
241
242
243
244
245
246
247
248
249
250
251
252
253
254
255
256
257
258
259
260
261
262
263
264
265
266
267
268
269
270
271
272
273
274
275
276
277
278
279
280
281
282
283
284
285
286
287
288
289
290
291
292
293
294
295
296
297
298
299
300
301
302
303
304
305
306
307
308
309
310
311
312
313
314
315
316
317
318
319
320
321
322
323
324
325
326
327
328
329
330
331
332
333
334
335
336
337
338
339
340
341
342
343
344
345
346
347
348
349
350
351
352
353
354
355
356
357
358
359
360
361
362
363
364
365
366
367
368
369
370
371
372
373
374
375
376
377
378
379
380
381
382
383
384
385
386
387
388
389
390
391
392
393
394
395
396
397
398
399
400
401
402
403
404
405
406
407
408
409
410
411
412
413
414
415
416
417
418
419
420
421
422
423
424
425
426
427
428
429
430
431
432
433
434
435
436
437
438
439
440
441
442
443
444
445
446
447
448
449
450
451
452
453
454
455
456
457
458
459
460
461
462
463
464
465
466
467
468
469
470
471
472
473
474
475
476
477
478
479
480
481
482
483
484
485
486
487
488
489
490
491
492
493
494
495
496
497
498
499
500
501
502
503
504
505
506
507
508
509
510
511
512
513
514
515
516
517
518
519
520
521
522
523
524
525
526
527
528
529
530
531
532
533
534
535
536
537
538
539
540
541
542
543
544
545
546
547
548
549
550
551
552
553
554
555
556
557
558
559
560
561
562
563
564
565
566
567
568
569
570
571
572
573
574
575
576
577
578
579
580
581
582
583
584
585
586
587
588
589
590
591
592
593
594
595
596
597
598
599
600
601
602
603
604
605
606
607
608
609
610
611
612
613
614
615
616
617
618
619
620
621
622
623
624
625
626
627
628
629
630
631
632
633
634
635
636
637
638
639
640
641
642
643
644
645
646
647
648
649
650
651
652
653
654
655
656
657
658
659
660
661
662
663
664
665
666
667
668
669
670
671
672
673
674
675
676
677
678
679
680
681
682
683
684
685
686
687
688
689
690
691
692
693
694
695
696
697
698
699
700
701
702
703
704
705
706
707
708
709
710
711
712
713
714
715
716
717
718
719
720
721
722
723
724
725
726
727
728
729
730
731
732
733
734
735
736
737
738
739
740
741
742
743
744
745
746
747
748
749
750
751
752
753
754
755
756
757
758
759
760
761
762
763
764
765
766
767
768
769
770
771
772
773
774
775
776
777
778
779
780
781
782
783
784
785
786
787
788
789
790
791
792
793
794
795
796
797
798
799
800
801
802
803
804
805
806
807
808
809
810
811
812
813
814
815
816
817
818
819
820
821
822
823
824
825
826
827
828
829
830
831
832
833
834
835
836
837
838
839
840
841
842
843
844
845
846
847
848
849
850
851
85

1955 31 2 4.

NAME _____

1944

1. *...* 42

184

C. A. 967012-8 97/04/01/01/01

Thornton

W

67

NAME

PLACE

Thornton, Joseph M. 1881
Kern, Kevin

1920
DEPARTMENT OF JUSTICE
BUREAU OF INVESTIGATION

U. S. GOVERNMENT PRINTING OFFICE

11-10000

100

Trent, Virginia

W. H. Trent

1890

1890

1890

1890

1890

1890

1890

1890

1890

1890

1890

1890

1890

1890

1890

1890

1890

1890

NAME

RESIDENCE

DATE

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

Handwritten text, likely a letter or document, written in Arabic script. The text is arranged in several lines, with some words appearing to be in a different script or dialect. The handwriting is cursive and somewhat faded. The document is held by two metal clips at the top and bottom.

Trent

24

32

(ST. OR)

(AGE)

Quincy

(COUNTY)

(CITY)

NAME

NEPHHEA

Trent

Jack

Quincy

Don

U. S. DEPT. OF JUSTICE

Handwritten text, likely a letter or document, written in a cursive script. The text is arranged in several lines, with some lines appearing to be headings or salutations. The handwriting is somewhat faded and the ink is dark. The document is held in place by two vertical strips of tape or binding material on the right side.

1. The first part of the report is a general statement of the purpose and scope of the study.

2. The second part is a description of the methods used in the study.

3. The third part is a description of the results of the study.

4. The fourth part is a discussion of the results and their implications.

5. The fifth part is a conclusion and a list of references.

6. The sixth part is a list of appendices.

7. The seventh part is a list of figures and tables.

Hunt, Freda
(HEAD OF FAMILY)

VOL. *1*

E. D.

SHEET *4*

LINE *5*

W
(COLOR)

29
(AGE)

Bates
(COUNTRY)

(CITIZENSHIP)

(CITY)

NAME

AGE

SEX

BIRTHPLACE

(CITY)

Hunt, Freda A.

Illinois

Frank, John W.

NO. *12* E.D.

(MAY) *12* LINE *10*

W *70*

(COUNTRY) (AGE)

Genetown

(CITY)

(CITIZENSHIP)

(CITY)

(DATE OF BIRTH)

NAME

TO

DATE OF BIRTH

Frank, Leah & D. W. Brown

1

NAME John Doe

DATE 10/10/10

AGE 30

SEX M

RELATIONSHIP TO ABOVE Self

REMARKS ...

DATE 10/10/10

NAME ...

DATE 10/10/10

NAME ...

DATE 10/10/10



Thornton (HEAD OF FAMILY) VOL. 11 D. I. 2

W (COLOR) 54 (AGE) Ind (CITIZENSHIP) SHEET 1 LINE 11

St Louis (CITY) Lefferts ave (HOUSE NO.) 4427

| NAME | AGE | BIRTHPLACE |
|----------------------|-----------|----------------|
| <u>Gyles, Jennie</u> | <u>21</u> | <u>Indiana</u> |
| | | |
| | | |
| | | |
| | | |

IDENTIFIED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

U. S. DEPARTMENT OF JUSTICE

U. S. DEPARTMENT OF JUSTICE

AND

First Name _____
Last Name _____

Address _____
City _____ State _____ Zip _____

Telephone _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE _____

76-10-10

4) 28

(CITY)

1992. 4. 4. 1992

NAME _____

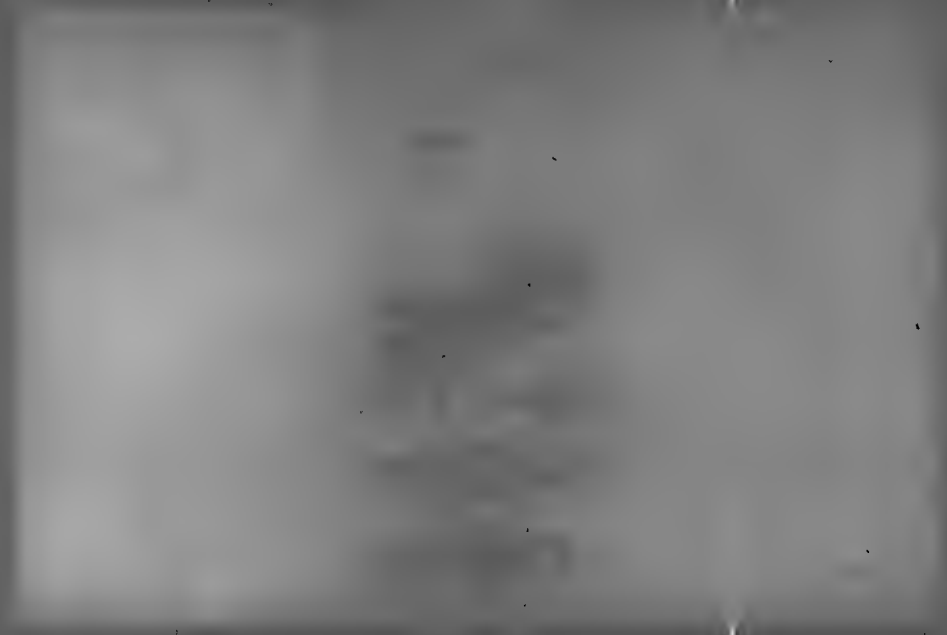
MEMPHIS, TENN., May 10, 1968

Thorn, suggest, yin

1. *... ..*
2. *... ..*
3. *... ..*
4. *... ..*
5. *... ..*
6. *... ..*
7. *... ..*
8. *... ..*
9. *... ..*
10. *... ..*

1996
De

A 23



Willis C.

3531

— 221 —

NAME _____

W. A. R. P. Co.

1240 28
Dr 48

[Faint, illegible handwritten text]

NAME

[Faint, illegible handwritten text]

1947-1948
 DEPARTMENT OF THE ARMY
 BUREAU OF THE ARMY

A-1a

U.S. GOVERNMENT PRINTING OFFICE (1947) 097

Grondle

(HEAD OFFICE)

VOL.

75

E. D.

at

20

SHEET

15

(COLOR)

(DATE)

196

(CITY)

St. Louis

(CITY)

NAME

Grondle, C.

Algeria

1967
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

~~in the early~~

72.

54557

11

43

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26



NAME _____

De [illegible] [illegible]

A: 6

7613

Tarantalo

(HEAD OF)

VOL.

SHEET

W.

29

(COLOR)

(YEAR)

(CITY & STATE)

Jackson

(COUNTY)

Kansas City

(CITY)

Missouri

(STATE)

NAME

BIRTHPLACE

Tarantalo, [unclear]

[unclear]

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE

Trinidad

24

Trinidad

NAME

BIRTHPLACE

Trinidad

Trinidad

Trinidad

1900

U. S. GOVERNMENT PRINTING OFFICE

W. H. H. H.

W *70*

(COLOR)

W. H. H. H.

W. H. H. H.

(CITIZENSHIP)

NAME

(CITIZENSHIP)

23
 44 62
 (COLOR) A
 Mer
 COUNTY
 CITY

| NAME | STREET | CITY |
|-----------------|--------|----------|
| Thornton, Laura | 1234 | New York |
| George | 1234 | New York |
| John | 1234 | New York |
| | | |
| | | |

1900 Census
 District 1
 Sheet 1

2-65

1997-1998 1999-2000

• RELATIONSHIP TO ABOVE:

1. *Chlorophyll a* (Chl *a*) is the primary photosynthetic pigment in most plants and algae. It is a green pigment that absorbs light energy in the blue and red regions of the visible spectrum. Chl *a* is located in the thylakoid membranes of chloroplasts.

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

Thornton, J.

VOL. 11

SHEET 11

LINE 1

91

(COLOR)

25

(AGE)

(CITIZENSHIP)

St Louis

(COUNTY)

(CITY)

41324

(HOUSE NO.)

NAME

BIRTH DATE

Thornton, Jesse
— Jesse

1880

1880

1900 INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

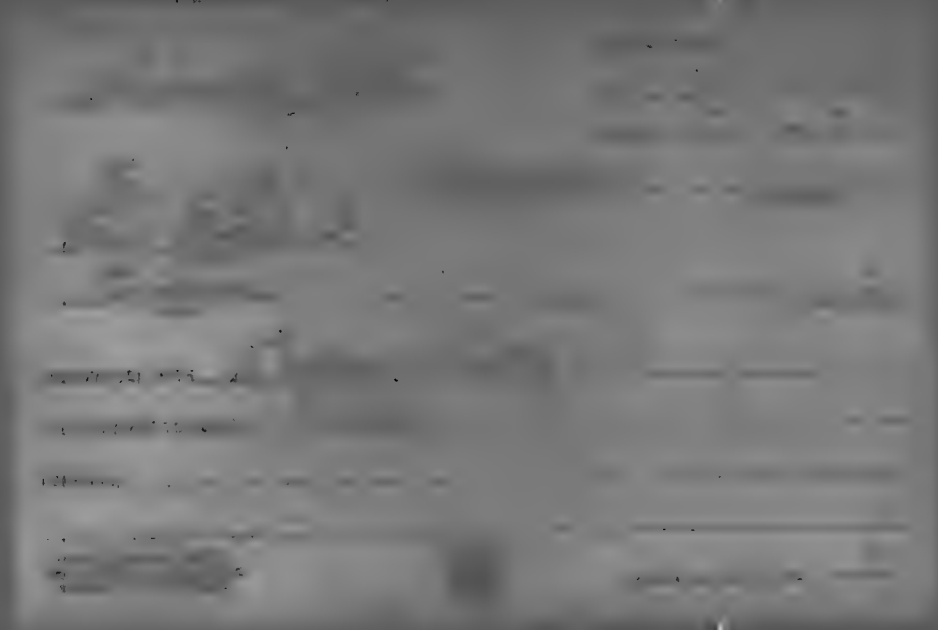
A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11111

Received of _____

the sum of _____

for _____



1. The first of these is the fact that the

— 6 —

— 27 —

NAME _____

insane, & the
insane, & the

1970-1971 X
DEPT. OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

[illegible][illegible]

1. *1000* *1000*

2. *1000* *1000*

3. *1000* *1000*

4. *1000* *1000*

5. *1000* *1000*

6. *1000* *1000*

7. *1000* *1000*

12-18-1918

12-18-1918

12-18-1918

12-18-1918

12-18-1918

12-18-1918

in London.

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

Page 1 of 1

1

2

(CITY)

(CITY)

Page 1 of 1

Page 1 of 1

Thorn

26

Cooper

(CITY)

NAME

Thorn

D.

Aug

[Faint, illegible text at the top of the page, possibly a header or title area.]

[Faint, illegible text in the upper middle section.]

[Faint, illegible text in the middle section.]

[Faint, illegible text in the lower middle section.]

[Faint, illegible text at the bottom of the page, possibly a footer or signature area.]

1940
Frontman, John W. (HEAD OF FAMILY)

SHEET 1 LINE 10

W 68 (AGE)
Newton (COUNTY)

(CITY) (HOUSE NO.)

| NAME | BIRTHPLACE | DATE OF BIRTH |
|---------------|------------|---------------|
| House, Bertha | Missouri | |
| Heard | Missouri | |
| | | |
| | | |
| | | |
| | | |

Trent, John

24
(CARTON)

70
(AGE)

Jackman
Harrison

| NAME | | | PLACE |
|----------------|--|--|-------|
| Trent, Annette | | | Ohio |
| | | | |
| | | | |
| | | | |

1900
DE

1988

Thornon

(HEAD OF FAMILY)

AGE

65

D.O.B.

MARRIED

7

LINE

16

W

(COLOR)

59

(AGE)

(CITY)

(CITIZENSHIP)

Macom

(COUNTY)

(CITY)

(HOUSE NO.)

NAME

BIRTHPLACE

Thornon

John D.

M

F

Ohio

—

John D.

S

M

Alabama

1988

DATE

Y

AGE

AGE

U.S. GOVERNMENT PRINTING OFFICE

DATE

TIME

NAME OF VESSEL

NAME OF CAPTAIN

NAME OF MASTER

NAME OF WITNESS

NAME OF WITNESS

REMARKS

REMARKS

REMARKS

REMARKS

1931
Laboratory

W 32
K. L. L. L. L.
(CITY)

| NAME | BIRTH DATE | BIRTH PLACE |
|----------------|------------|-------------|
| K. L. L. L. L. | 11-11-11 | 11-11-11 |
| | | |
| | | |
| | | |
| | | |

1931 INDEX
DO

[Faint handwritten notes, possibly "Hansel"]

NAME _____

Thornton, Dora

Thornton

W. 28

1911

HOUSE NO.

NAME

Thornton, W.

1911
W. 28
1911

A. 11

Toronto

W. H.

(CITY)

NAME

Toronto, Ont.

Welch, David

Unice

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

Asia

U. S. GOVERNMENT PRINTING OFFICE

1-1-1922

1943

Trent, John

INDIAN

W 32

(CITY)

NAME

Trent, John
son, J. C.

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

U. S. GOVERNMENT PRINTING OFFICE

1943

1889

170000

1977-78, 1978-79, 1979-80, 1980-81, 1981-82, 1982-83, 1983-84, 1984-85, 1985-86, 1986-87, 1987-88, 1988-89, 1989-90, 1990-91, 1991-92, 1992-93, 1993-94, 1994-95, 1995-96, 1996-97, 1997-98, 1998-99, 1999-00, 2000-01, 2001-02, 2002-03, 2003-04, 2004-05, 2005-06, 2006-07, 2007-08, 2008-09, 2009-10, 2010-11, 2011-12, 2012-13, 2013-14, 2014-15, 2015-16, 2016-17, 2017-18, 2018-19, 2019-20, 2020-21, 2021-22, 2022-23, 2023-24, 2024-25, 2025-26, 2026-27, 2027-28, 2028-29, 2029-30, 2030-31, 2031-32, 2032-33, 2033-34, 2034-35, 2035-36, 2036-37, 2037-38, 2038-39, 2039-40, 2040-41, 2041-42, 2042-43, 2043-44, 2044-45, 2045-46, 2046-47, 2047-48, 2048-49, 2049-50, 2050-51, 2051-52, 2052-53, 2053-54, 2054-55, 2055-56, 2056-57, 2057-58, 2058-59, 2059-60, 2060-61, 2061-62, 2062-63, 2063-64, 2064-65, 2065-66, 2066-67, 2067-68, 2068-69, 2069-70, 2070-71, 2071-72, 2072-73, 2073-74, 2074-75, 2075-76, 2076-77, 2077-78, 2078-79, 2079-80, 2080-81, 2081-82, 2082-83, 2083-84, 2084-85, 2085-86, 2086-87, 2087-88, 2088-89, 2089-90, 2090-91, 2091-92, 2092-93, 2093-94, 2094-95, 2095-96, 2096-97, 2097-98, 2098-99, 2099-00, 2100-01, 2101-02, 2102-03, 2103-04, 2104-05, 2105-06, 2106-07, 2107-08, 2108-09, 2109-10, 2110-11, 2111-12, 2112-13, 2113-14, 2114-15, 2115-16, 2116-17, 2117-18, 2118-19, 2119-20, 2120-21, 2121-22, 2122-23, 2123-24, 2124-25, 2125-26, 2126-27, 2127-28, 2128-29, 2129-30, 2130-31, 2131-32, 2132-33, 2133-34, 2134-35, 2135-36, 2136-37, 2137-38, 2138-39, 2139-40, 2140-41, 2141-42, 2142-43, 2143-44, 2144-45, 2145-46, 2146-47, 2147-48, 2148-49, 2149-50, 2150-51, 2151-52, 2152-53, 2153-54, 2154-55, 2155-56, 2156-57, 2157-58, 2158-59, 2159-60, 2160-61, 2161-62, 2162-63, 2163-64, 2164-65, 2165-66, 2166-67, 2167-68, 2168-69, 2169-70, 2170-71, 2171-72, 2172-73, 2173-74, 2174-75, 2175-76, 2176-77, 2177-78, 2178-79, 2179-80, 2180-81, 2181-82, 2182-83, 2183-84, 2184-85, 2185-86, 2186-87, 2187-88, 2188-89, 2189-90, 2190-91, 2191-92, 2192-93, 2193-94, 2194-95, 2195-96, 2196-97, 2197-98, 2198-99, 2199-00, 2200-01, 2201-02, 2202-03, 2203-04, 2204-05, 2205-06, 2206-07, 2207-08, 2208-09, 2209-10, 2210-11, 2211-12, 2212-13, 2213-14, 2214-15, 2215-16, 2216-17, 2217-18, 2218-19, 2219-20, 2220-21, 2221-22, 2222-23, 2223-24, 2224-25, 2225-26, 2226-27, 2227-28, 2228-29, 2229-30, 2230-31, 2231-32, 2232-33, 2233-34, 2234-35, 2235-36, 2236-37, 2237-38, 2238-39, 2239-40, 2240-41, 2241-42, 2242-43, 2243-44, 2244-45, 2245-46, 2246-47, 2247-48, 2248-49, 2249-50, 2250-51, 2251-52, 2252-53, 2253-54, 2254-55, 2255-56, 2256-57, 2257-58, 2258-59, 2259-60, 2260-61, 2261-62, 2262-63, 2263-64, 2264-65, 2265-66, 2266-67, 2267-68, 2268-69, 2269-70, 2270-71, 2271-72, 2272-73, 2273-74, 2274-75, 2275-76, 2276-77, 2277-78, 2278-79, 2279-80, 2280-81, 2281-82, 2282-83, 2283-84, 2284-85, 2285-86, 2286-87, 2287-88, 2288-89, 2289-90, 2290-91, 2291-92, 2292-93, 2293-94, 2294-95, 2295-96, 2296-97, 2297-98, 2298-99, 2299-00, 2300-01, 2301-02, 2302-03, 2303-04, 2304-05, 2305-06, 2306-07, 2307-08, 2308-09, 2309-10, 2310-11, 2311-12, 2312-13, 2313-14, 2314-15, 2315-16, 2316-17, 2317-18, 2318-19, 2319-20, 2320-21, 2321-22, 2322-23, 2323-24, 2324-25, 2325-26, 2326-27, 2327-28, 2328-29, 2329-30, 2330-31, 2331-32, 2332-33, 2333-34, 2334-35, 2335-36, 2336-37, 2337-38, 2338-39, 2339-40, 2340-41, 2341-42, 2342-43, 2343-44, 2344-45, 2345-46, 2346-47, 2347-48, 2348-49, 2349-50, 2350-51, 2351-52, 2352-53, 2353-54, 2354-55, 2355-56, 2356-57, 2357-58, 2358-59, 2359-60, 2360-61, 2361-62, 2362-63, 2363-64, 2364-65, 2365-66, 2366-67, 2367-68, 2368-69, 2369-70, 2370-71, 2371-72, 2372-73, 2373-74, 2374-75, 2375-76, 2376-77, 2377-78, 2378-79, 2379-80, 2380-81, 2381-82, 2382-83, 2383-84, 2384-85, 2385-86, 2386-87, 2387-88, 2388-89, 2389-90, 2390-91, 2391-92, 2392-93, 2393-94, 2394-95, 2395-96, 2396-97, 2397-98, 2398-99, 2399-00, 2400-01, 2401-02, 2402-03, 2403-04, 2404-05, 2405-06, 2406-07, 2407-08, 2408-09, 2409-10, 2410-11, 2411-12, 2412-13, 2413-14, 2414-15, 2415-16, 2416-17, 2417-18, 2418-19, 2419-20, 2420-21, 2421-22, 2422-23, 2423-24, 2424-25, 2425-26, 2426-27, 2427-28, 2428-29, 2429-30, 2430-31, 2431-32,

RELATIONSHIP TO ABOVE

REMARKS

1954

U.S. DEPARTMENT OF AGRICULTURE

(2)

Secretary of the Board of Directors

of the

Company

of the

State of

California

and

7-23
Grant

W

37

VOL. 60
SHEET 1 LINE 9

(COLOR)

Grant
Branson

(CITIZENSHIP)

(CITY)

(HOUSE NO.)

NAME

Grant, W.

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE
1920

7029
 Hamilton
 (HEAD OF)
 W 60
 (COLOR)
 (CITY/STATE)
 (CITY/STATE)

| | NAME | |
|---|----------|--|
| — | Hamilton | |
| — | — | |
| — | — | |
| — | — | |
| — | — | |
| — | — | |
| — | — | |
| — | — | |
| — | — | |
| — | — | |

1990

HEAD OF PILE

NAME _____

Shirley, C.

(continued)

Trindle

LOCALITY

NO. 1000 1000

SHEET 4 LINE 2

W. 72

LOCALITY

NO. 1000 1000

Trindle

LOCALITY

NO. 1000 1000

U

NAME

ADDRESS

CITY

Trindle, Linn

✓

✓ Linn

✓ Linn

✓ Linn

DEC

1900

Front
 (HEAD)
 VOL. *2*
 SHEET *8* LINE
B (COLOR) *5-5* (AGE)
Brune (COUNTRY)
 (CITY)

NAME
Front, Louisa
 SIGNATURE
Louisa

152
 DE. *See* *July 7 AM*

7283
Thornton

(NAME)

SHEET

LINE

W 42

(NAME)

(NAME)

(CITY/STATE/ZIP)

Thornton

Thornton

(CITY)

(CITY/STATE/ZIP)

NAME

Thornton

Thornton

Edward

Edward

Edward

Edward

Edward

Edward

Edward

Edward

Edward J. ...

11-65
(COUNTRY)

11-65

(CITY)

| NAME | ... | ... | ... |
|------|-----|-----|-----|
|------|-----|-----|-----|

| | | | |
|---------------------|--|--|--|
| <i>Norman, John</i> | | | |
|---------------------|--|--|--|

| | | | |
|--|--|--|--|
| | | | |
|--|--|--|--|

| | | | |
|--|--|--|--|
| | | | |
|--|--|--|--|

| | | | |
|--|--|--|--|
| | | | |
|--|--|--|--|

1965-1966
DATE
1965-1966

1965-1966
DATE
1965-1966

1911

Family - [illegible]
[illegible]
[illegible]
[illegible]

NAME

| | | |
|-------------|-------------|-------------|
| Miss, Mary | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |

DATE [illegible]

RECEIVED [illegible]

1852

Trent

W 35

at a point

| NAME | RESIDENCE |
|---------------------|---------------------|
| Trent, Pennsylvania | Trent, Pennsylvania |
| C. Sherman, | C. Sherman, |
| | |
| | |
| | |

1000 1000 1000
D 1000 1000 1000

A-16
1000 1000 1000

1. The first part of the report is a general introduction to the subject of the study. It discusses the importance of the study and the objectives of the research.

2. The second part of the report is a detailed description of the methodology used in the study. It includes information about the sample, the data collection methods, and the statistical analysis.

3. The third part of the report is a discussion of the results of the study. It compares the findings with the previous research and discusses the implications of the study.

4. The fourth part of the report is a conclusion. It summarizes the main findings of the study and provides recommendations for future research.

5. The fifth part of the report is a list of references. It includes all the sources used in the study.

100

Thorn

COL

CL

W 47

ST

CL

NAME

Thorn

W 47

W 47

W 47

W 47

W 47

Handwritten signature

NAME

Handwritten text

Handwritten text

10
D

A-10

U.S. GOVERNMENT PRINTING OFFICE

John

W 58

St. Paul

NAME

1. Name

2. Address

3. City

(CITY)

NAME

4. Phone

5. Date

6. Signature

7. Stamp

arran
W. 20
my

NAME

arran

21 6

NAME _____

Arthur, Mar

100

1000

Wahlkampf 07

... ..

Handwritten text, possibly a letter or document, with several lines of cursive script. The text is mostly illegible due to blurriness.

NAME

Handwritten text, possibly a letter or document, with several lines of cursive script. The text is mostly illegible due to blurriness.

D

Trundie, John

No. 62

(COLOR) Case

(CITY)

NAME

Trundie, John

John
Mayer

Trundie

1000
DEPT. OF JUSTICE
WASHINGTON, D.C.

U. S. GOVERNMENT PRINTING OFFICE

1918

[Faint handwritten notes]

201

7-11-22

NAME _____

1894

4-7-1944

1992, 1993, 1994

1000

.....

1.8

1.8

NAME

direct. Am...

...

...

...

...

...

[illegible]

Handwritten text, possibly a letter or document, with several lines of cursive script. The text is heavily faded and illegible. There are some faint markings that appear to be "I have", "I am", "I will", "I can", "I do", "I will", "I can", "I do".

1914

1000
1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

Trametes

These 2,

2-5-1

— 22 —

16152

1. 5.5. *with Remarks* Many Remarks are left open, e.g. "The ... is ...".

2.9

.....

1. 4. 1941

100 200 300 400 500 600 700 800 900 1000

1940-1941

10. *Journal of the American Statistical Association*, 1990, 85, 1001-1013.

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

100

1820-1821

Handwritten text at top left

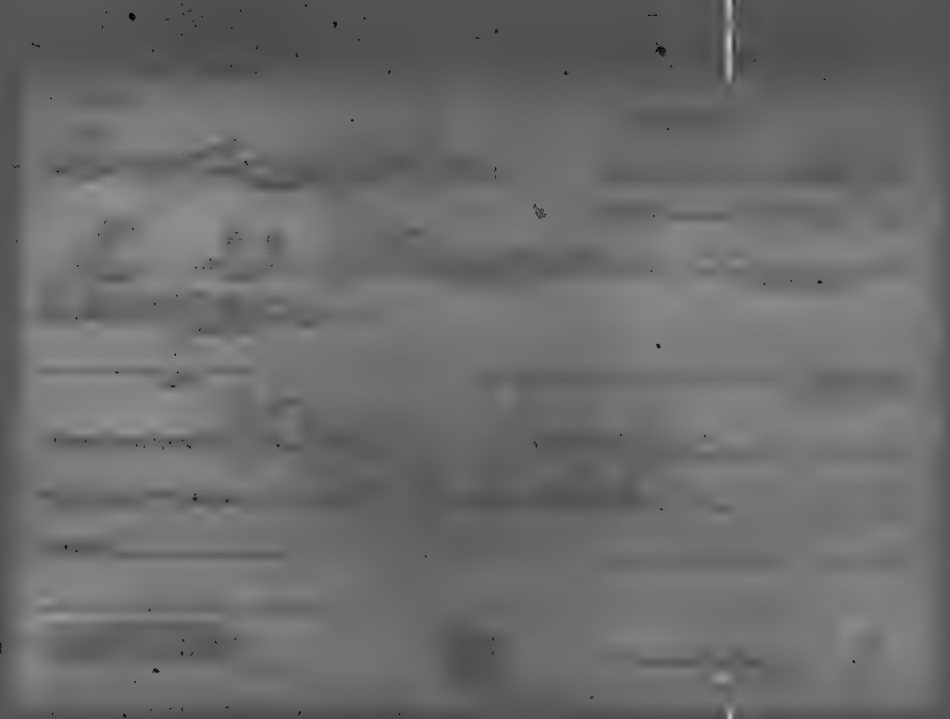
NAME

RESIDENCE

Handwritten name _____

Handwritten text at bottom left

Small text at bottom right



1000000

2000000

(GTY)

NAME

1000000

12001.100

W 10

10/10/10

(CITY)

NAME

Thornick

10/10/10

10/10/10

10/10/10

10/10/10

10/10/10

10/10/10

10/10/10

Frenton

(HEAD OF FARM)

Wm.

SHEET

10

LINE

10

W
(COLOR)

69
(AGE)

Prine
(CITY)

(CITYSHIP)

(CITY)

(CITYSHIP)

NAME

NAME

Frenton, Corn

Prine

A 10

Robert J. [unclear]

36 (AGE)

[unclear] (COUNTY)

(CITY)

NAME

Robert J. [unclear]

[unclear]

Thornston

(READ)

NO. 1

SHEET 1

W 34

(COLOR)

(SIZE)

(CITY)

St. Charles

(CITY)

(CITY)

(CITY)

NAME

Thornston, Hattie

— Lena P

— Carrie

— George

— William

Dr. J. H. H. H.

100

Theresa

NAME

Theresa, Loretta

[Faint, illegible handwriting]

(CITY)

NAME

[Faint, illegible handwriting]

Adams

43

(1954-1955)

27

100

(CITY)

NAME _____

10,540,000,000

Laurel Lee

241

inarguibile

10-7-68 INDEX
DEPT. OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

10-11-11

OK

10-11-11

10-11-11

10-11-11

NAME

10-11-11

10-11-11

10-11-11

10-11-11

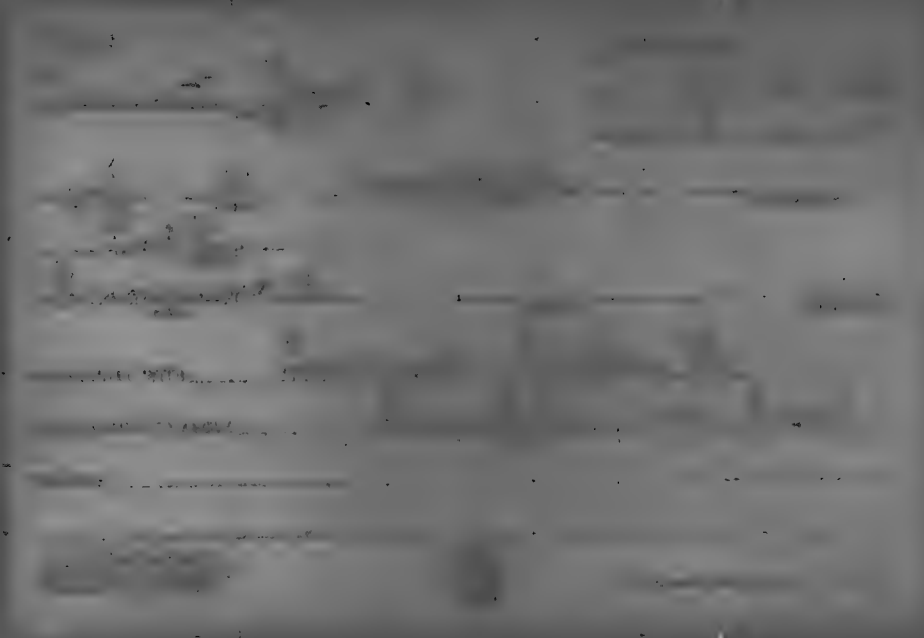
10-11-11

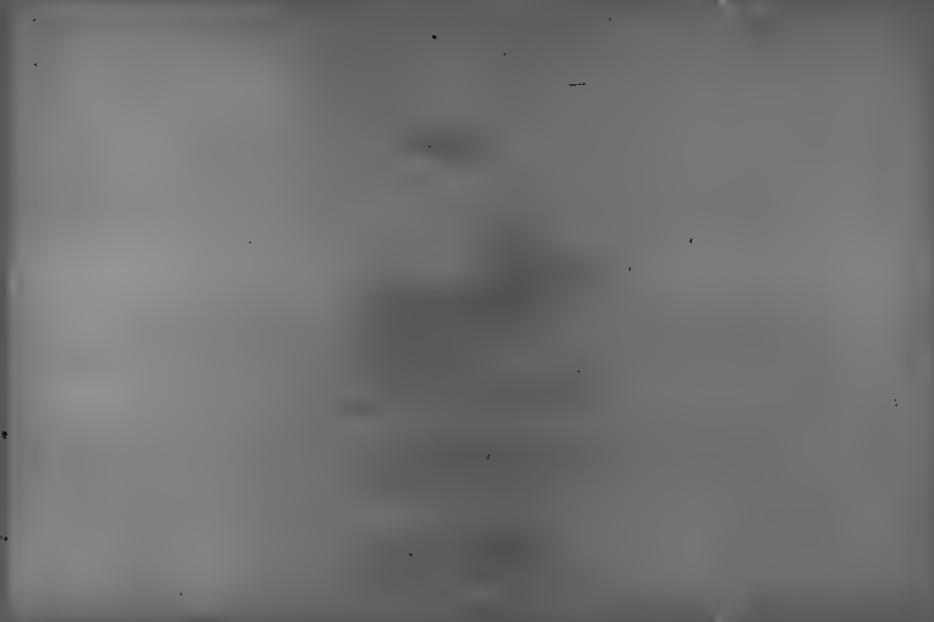
10-11-11

10-11-11

10-11-11

10-11-11





1900

1900

1900

NAME

Remond, R.

1900

1900

RELATIONSHIP WITH

RELATIONSHIP TO ABOVE

WORKS

James M. Smith
17
18
19

| NAME | ADDRESS | CITY |
|-----------------------|-----------|-----------|
| <i>James M. Smith</i> | <i>17</i> | <i>18</i> |
| <i>19</i> | <i>20</i> | <i>21</i> |
| <i>22</i> | <i>23</i> | <i>24</i> |

10-10-10
 DEPT. OF JUSTICE
 DIVISION OF INVESTIGATION

Warrant

No. 2
(written)

NAME
Warrant
11
11
11

1078
D
1078

1078

1078

U. S. DEPARTMENT OF JUSTICE

1000
and
1000

20 30

1000

1000

NAME

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

Thornton, Ernest

VOL.

SHEET

LINE

28

(COLOR)

(AGE)

(CITIZENSHIP)

St. Louis

NAME

Thornton, Ernest

Ernest, Kate

Kathleen, Kate

1910 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1910

Trinity

W
(COLOR)

39
(AGE)

VOL. *3* SHEET *3* LINE *2*

St. Louis
(CITY)

(DATE RECEIVED)

1913

NAME

Trinity
St. Louis
St. Louis
St. Louis
St. Louis
St. Louis

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS
#1 see #2

Trenton, N.J.

| NAME | BIRTHPLACE |
|----------------------|--------------|
| <i>Hickel, E. J.</i> | <i>Conn.</i> |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

10.00 *H2 acc*
DOLLARS
RECEIVED

1952
Monterey

PLANT

NO.

SHEET

C

(COLOR)

43

(AGE)

(DATE)

St. Louis

(CITY)

4

(NO.)

NAME

Monterey

Horton, J.

715 47

Chicago, Ill.

St. George

NAME

Horton, J.

PLACE

(100)

city:

NAME _____

100-100-100

Thornton

VOL.

SHEET

74

54

at Thornton
some more

NAME

Thornton, Laiten

- James

- John

William, Linda

-

-

Shawnee, Kansas
TOWN OF

| NAME | AGE | BIRTHPLACE |
|-----------------------|-----------|------------------|
| <i>Nelson, Joseph</i> | <i>18</i> | <i>Wisconsin</i> |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

1900
Dist. 1

Add

U.S. DEPARTMENT OF AGRICULTURE

10000000
10000000

74 52
10000000

10000000
10000000

10000000
10000000

10000000
10000000

10000000
10000000

10000000
10000000

10000000
10000000

10000000
10000000

10000000
10000000

10000000
10000000

10000000
10000000

10000000
10000000

10000000
10000000

10000000
10000000

10000000
10000000

10000000
10000000

10000000
10000000

10000000
10000000

10000000
10000000

10000000
10000000

10000000
10000000

10000000
10000000

10000000
10000000

10000000
10000000

10000000
10000000

10000000
10000000

10000000
10000000

10000000
10000000

10000000
10000000

10000000
10000000

10000000
10000000

10000000
10000000

Grandt, Mary E. (NAME)
 2 60 (AGE)
 Jackson (CITY)
 Kansas City (CITY)
 (INDUSTRY)

| NAME | AGE | BIRTHPLACE | COLOR
SKIN |
|------------------|-----|---------------|---------------|
| Grandt, Mary E. | | Kentucky | |
| Slates, Frank | | Massachusetts | |
| - Florence | | Massachusetts | |
| - Mary Katherine | | Massachusetts | |

1920 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

See Grandt, Mary E.
 U. S. GOVERNMENT PRINTING OFFICE

Turner, Margaret

VOL. 1 SHEET 1 OF 1

M. 21
Washington

CHIEF CLERK

(CITY)

DATE

NAME

BIRTHPLACE

Turner, Margaret
- Annals

Massachusetts
Massachusetts

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 1917-1921 A-76

1910 Census

VOL. 1

SHEET 1

(CITY)

(HOUSE NO.)

| NAME | BIRTHPLACE |
|---------------------|------------|
| Thomas A. [unclear] | Missouri |
| [unclear] | Missouri |
| Joseph A. [unclear] | Missouri |
| [unclear] | [unclear] |
| [unclear] | [unclear] |
| [unclear] | [unclear] |

1910 CENSUS
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-14

17-11331

112
Therese, 11/11/11

W. S. - 11/11/11

11/11/11

NAME
Therese, 11/11/11
11/11/11

11/11/11
11/11/11
11/11/11

11/11/11

11/11/11

11/11/11

11/11/11

11/11/11

11/11/11

11/11/11

Thornton, Joseph L.

DATE

CHARGE

May 5, 1920

Alaska

LOCATION

INQUIRY

NAME

DATE

Thornton, Joseph L. W. 1920

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

ALC

U. S. DEPARTMENT OF COMMERCE

1000

Thornton
WEAVING

VOL. 10

SHEET 9 LINE 1

W 18
(COLOR) (AGE)

San
(CITY)

NAME
Thornton
Wm

1000
D. 1000

A-03

1003

Thorn

THORN

VOL. 1

SERIAL 1

LINE

24

24

64

64

(CITIZENSHIP)

1003

1003

NAME

NAME

1003

1003

1003

1003

1003

1003

A-1a

W. W. W. W. W.

16

30

ENZF

442

[Faint handwritten notes at the bottom of the page]

(CTV)

NAME _____

NAME
of _____

1911 23/1/16 8

1926 1927 1928 1929
DEPT. OF THE ARMY
BUREAU OF THE ARMY

A-3 0

6. - 509 20506 07 70107 100 100000 11-11-47

_____ 3 ✓ _____

[The text in this block is extremely faint and illegible, appearing to be several lines of a document.]

Grant

(HEADLINE)

No. 66

(CITY)

(CITY)

(HOUSE NO.)

NAME

BIRTHPLACE

Alone

Long

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

John

NAME

Mr 151

NO.

John

NAME

NAME

Samuel

1000
D
V

U.S. GOVERNMENT PRINTING OFFICE

Handwritten text, mostly illegible due to fading.

W 20

[Handwritten signature]

| NAME | |
|---------------------|--|
| <i>Thornton, C.</i> | |
| <i>N. M.</i> | |

15-00000-1

2

Print, *Harry*

St. *31*
(CITY)
James
(CITY)

NAME

Print, *Rea*

— *Harry*

— *Ward*

— *Earnest*

7-25

Surrent

SHEET

1

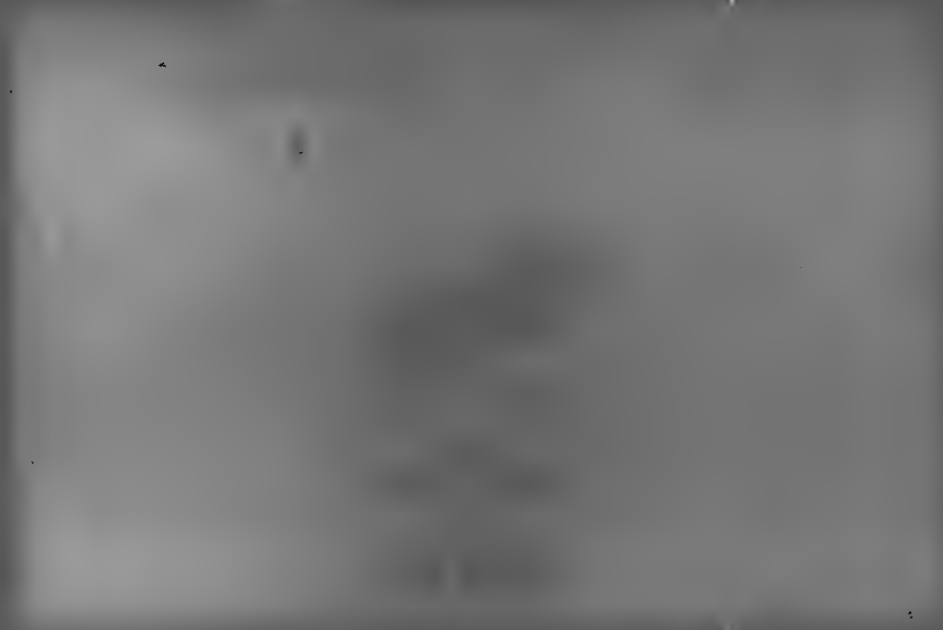
W H

COLLEGE

*Lawrence
Massville*

NAME

Surrentine, L...



1012

Thornton, Helen

VOL 54 E.L. 25
SHEET 5 LINE 6

W 23

Jackson
Harrison

| NAME | AGE | SEX | ETHNICITY |
|-----------------|-----|-----|-----------|
| Thornton, Helen | 23 | F | White |
| McNichols, John | 25 | M | White |
| | | | |
| | | | |

1. NAME _____

2. ADDRESS _____

3. CITY _____

4. STATE _____

5. ZIP _____

6. PHONE _____

7. DATE _____

8. SIGNATURE _____

9. INITIALS _____

10. REMARKS _____

Inventory

111 36

111 36

111 36

111 36

111 36

111 36



11/11/11

(DATE)

11

(PAGE)

27

(PAGE)

11/11/11

(DATE)

RECEIVED WITH

DATA MISSING TO ABOVE

RECEIVED

[Faint, illegible handwritten text]

ASSOCIATED WITH _____
RELATIONSHIP TO ABOVE _____
REMARKS _____

52
REGISTRATION WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

NAME _____

DATE _____

ADDRESS _____

CITY _____

STATE _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

Trenton
(NAME OF CITY)

VOL. *1* D. *1*

W
(COLOR)

47
(AGE)

SHEET *6* LINE *1*

Aspen
(COUNTRY)

(CITY OR TOWN)

(GIVEN)

HOUSE NO.

| NAME | | | BIRTHPLACE | |
|--------------------|--|--|--------------|--|
| <i>Trenton, H.</i> | | | <i>Aspen</i> | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

A. S. GOVERNMENT PRINTING OFFICE

... and ...

The diagrams illustrate the basic components of a neural network. The left diagram shows a single neuron with an input line, a cell body containing a nucleus, and an output line. The right diagram shows a network of three interconnected neurons, with arrows indicating the flow of information from left to right.

1940

(CITY)

NAME _____

Trent, Liza.

[Faint, illegible handwritten notes]

.....

1900 Census: 1854

400

1. *Chlorophyll a* (Chl *a*)

THE UNIVERSITY OF CHICAGO

120124

...the

BIRTHPLACE

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

... ..

1. The first part of the paper is devoted to the study of the properties of the function $f(x)$ defined by the equation

2017-2018

A-18

1. WATER RESOURCES 1970-1971

100

1800 PEARL HARBOR
DEPT. OF DEFENSE
BUREAU OF MILITARY INTELLIGENCE

A-18

U. S. DEPARTMENT OF JUSTICE

EMIGRATED WITH _____

RELATIONSHIP TO ABOVE _____

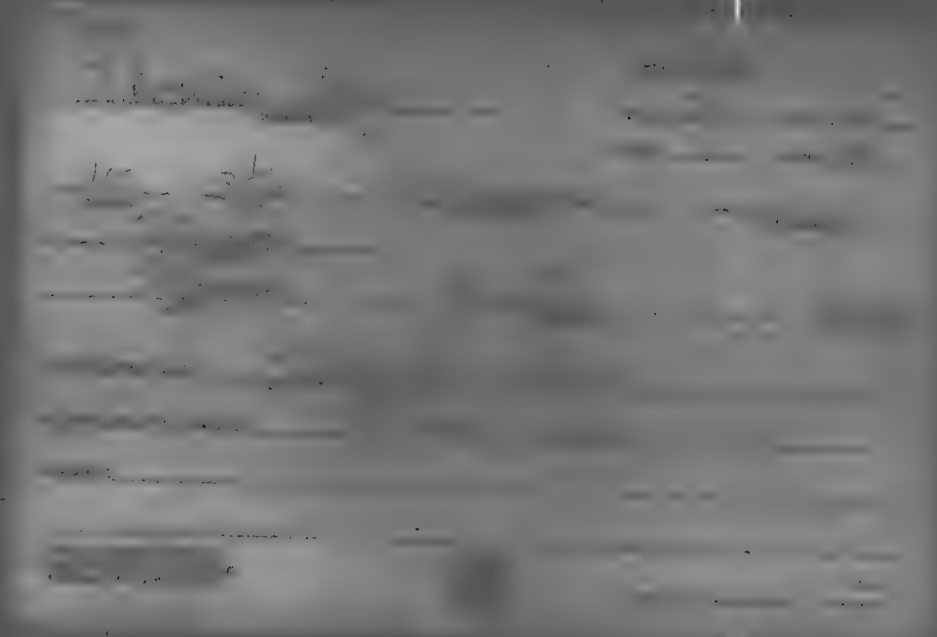
REMARKS _____

Handwritten text, possibly a name or title.

ILLUSTRATED WITH _____

CONTAINING IN ABOVE _____

REMARKS _____



Donation

(NAME)

40

40

(AGE)

(AGE)

Donation

(CITY)

Donation

(CITY)

ANALYST'S NAME

(CITY)

40

NAME

Donation

Donation

DEPARTMENT OF THE TREASURY

U. S. GOVERNMENT PRINTING OFFICE

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861.

2. The second part is a letter from the President to the Congress, dated January 1, 1861.

3. The third part is a letter from the President to the Congress, dated January 1, 1861.

4. The fourth part is a letter from the President to the Congress, dated January 1, 1861.

5. The fifth part is a letter from the President to the Congress, dated January 1, 1861.

6. The sixth part is a letter from the President to the Congress, dated January 1, 1861.

1874

1875

1876

1877

1878

1879

1880

1881

1882

1883

1884

1885

1886

1887

1888

1889

1890

1891

1892

1893

1894

1895

1896

1897

1898

1899

1900

Thorn
WEAT OF

VOL. 128

W 52

NO. 1 LINE

Thorn
Thorn

DATE

NAME

DATE

Thorn
Thorn
Thorn

Thorn

ILLUSTRATED WITH _____

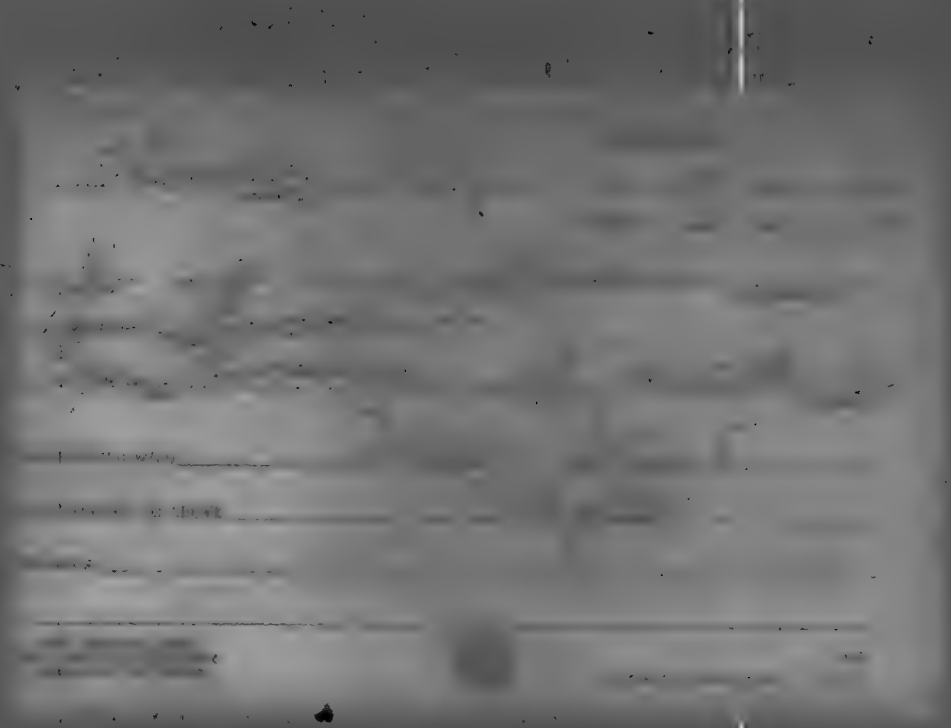
FOR INFORMATION TO ABOVE _____

REMARKS

GENERATED WITH _____

RELATIONSHIP TO ABOVE _____

INITIALS _____



575

St. Louis

St. (COLOR) *401* (A-28)

St. Louis (CITY)

| NAME | RESIDENCE |
|--------------------------|------------------|
| <i>Randall, Burt</i> | <i>St. Louis</i> |
| <i>Oesterwald, R.</i> | <i>St. Louis</i> |
| <i>Frank</i> | <i>St. Louis</i> |
| <i>Thornton, William</i> | <i>St. Louis</i> |

1000
DEPT. OF JUSTICE
BUREAU OF INVESTIGATION



[Faint, illegible handwritten text at the top of the page]

GENERATED WITH _____
RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE _____
BY _____

1002

randi
(NAME OF CARD)

W 38
(COLOR) (SIZE)

St. Louis
(CITY)

NAME

Frank & Eva
Berdine

1935 CIRCUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CIRCUS

U. S. GOVERNMENT PRINTING OFFICE 17-10825

A-18

Krentzman

2018-11-13 15:11:41

VOLUME 100, NUMBER 1, 1998

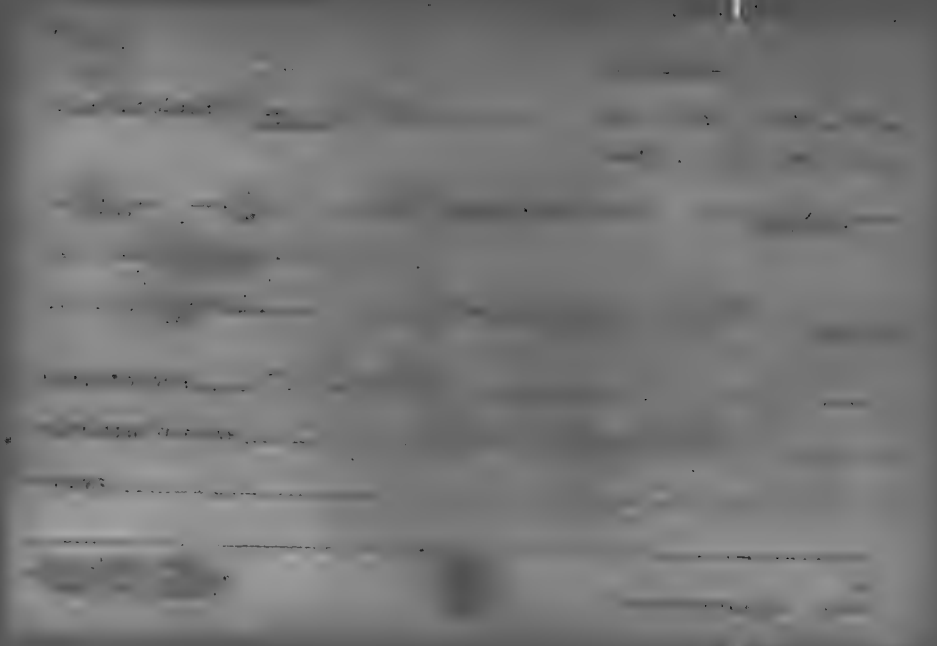
2005年5月

234

NAME _____

1. The first step is to identify the problem. This involves understanding the situation and the goals that need to be achieved. It is important to gather all relevant information and to define the problem clearly.

© 1997 by The McGraw-Hill Companies, Inc.



[Faint, illegible handwritten text, possibly bleed-through from the reverse side of the page.]

Memorandum

21 22

Page 3

10/10/1911

10/10/1911

10/10/1911

10/10/1911

10/10/1911

10/10/1911

Tarrant, Texas

(TARRANT)

VOL.

SHEET

90

(COUNT)

12

(PAGE)

(DATE)

(COUNTY)

St. Louis

(CITY)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

NAME

1922

Trenchard

(HEAD OF FAMILY)

VOL. 75

SHEET 7 LINE 54

W

(COLOR)

45

(AGE)

Trenchard

(CITIZENSHIP)

Plains

Carroll

(CITY)

105

(HOUSE NO.)

| NAME | BIRTHPLACE |
|-------------------------|----------------|
| <u>Trenchard, T. J.</u> | <u>Carroll</u> |
| <u>-</u> | <u>Carroll</u> |
| <u>-</u> | <u>Carroll</u> |
| <u>-</u> | <u>Carroll</u> |
| <u>-</u> | <u>Carroll</u> |

1922 SERVICE
DEPARTMENT
DIVISION

U.S. DEPARTMENT OF JUSTICE

1. Name of the person or organization _____

2. Address _____

3. City _____

4. State _____

5. Country _____

6. Telephone _____

7. Other _____

Thornton

UNRAID (P)

B

45

(COLOR)

(AGE)

St

(CITY)

NAME

Thornton, Th
Vaichet, 9000

VOL

30

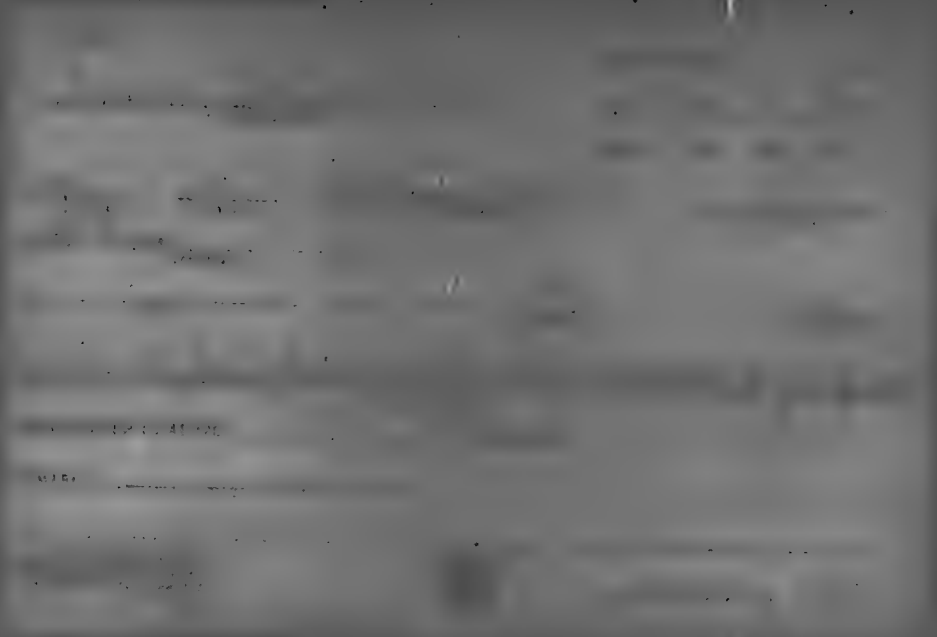
CHEST

10

(CONTINUED)

(CONTINUED)

(CONTINUED)



NAME _____

1980-1981
D. J. ...
...

A-12

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific information required.

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the transparency and accountability of the organization. This section also outlines the various methods used to collect and analyze data, ensuring that the information is reliable and up-to-date.

2. The second part of the document focuses on the implementation of the proposed changes. It details the steps involved in the transition process, from the initial planning phase to the final execution. This section also addresses the potential challenges that may arise during the implementation and provides strategies to overcome them.

3. The third part of the document discusses the impact of the proposed changes on the organization's overall performance. It highlights the expected benefits, such as increased efficiency and cost savings, and provides a timeline for when these benefits are expected to be realized. This section also includes a comparison of the current state of the organization with the projected future state.

4. The fourth part of the document provides a summary of the key findings and conclusions. It reiterates the importance of the proposed changes and the need for continued monitoring and evaluation. This section also includes a list of recommendations for further action and a final statement of support for the proposed changes.

San Antonio

San Antonio

San Antonio

San Antonio

San Antonio

San Antonio

San Antonio

San Antonio

San Antonio

San Antonio

NAME

San Antonio

San Antonio

San Antonio

San Antonio

San Antonio

San Antonio

1020
DEPT. OF THE ARMY
BUREAU OF THE ARMY

PLACE

San Antonio

San Antonio

San Antonio

San Antonio

San Antonio

San Antonio

A-14

U.S. GOVERNMENT PRINTING OFFICE 11-4100

ANIMATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1033

Trent, Lucian

VOL.

SHEET

3

LINE

26 26

Jask

(CITY)

NAME

PLACE

Trent, Lucian A.
 — Albert
 — Alfred
 — Barbara

Illinois
 Illinois
 Illinois
 Missouri

1920 CENSUS-INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-16

U. S. GOVERNMENT PRINTING OFFICE

1921

Handwritten text, possibly a signature or address, at the top of the page.

Handwritten text in the middle section of the page.

Handwritten text at the bottom of the page, including a date and possibly a signature.

Tarrant

B-47

NAME

1000
D

1000

1000

A 10

1000

Handwritten text, likely a letter or document, written in Arabic script. The text is heavily faded and illegible due to the quality of the scan. The visible fragments of text include:

...
...
...
...
...
...
...
...
...
...

1927

104 BLAD L.F.

W-32

(continued)

How bad.

NAME _____

1894

Friday, 20th Nov

D

A-18

Wattani

NAME

W *63*
(COLOR)

10

Wattani
ADDRESS

CITIZENSHIP

INDUSTRY

NAME

103

Turren

HEADLINE

VOL. 5

SHEET 22

LINE 1

24

24

3

(COLOR)

(AGE)

(CITYSHIP)

Jackson

(COUNTY)

Kansas City

(CITY)

(WORK)

NAME

Turren, Jack

1000
DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

A-16

U.S. GOVERNMENT PRINTING OFFICE

1. Name of the person or organization
2. Address
3. City
4. State
5. Zip

6. Telephone number
7. E-mail address
8. Fax number

9. Other information
10. Signature
11. Date

Form with multiple lines of text, likely a document or form, with some handwritten entries. The text is mostly illegible due to blurring.

1. [Illegible]

2. [Illegible]

3. [Illegible]

4. [Illegible]

5. [Illegible]

6. [Illegible]

7. [Illegible]

8. [Illegible]

9. [Illegible]

10. [Illegible]

11. [Illegible]

12. [Illegible]

13. [Illegible]

14. [Illegible]

15. [Illegible]

16. [Illegible]

17. [Illegible]

18. [Illegible]

19. [Illegible]

20. [Illegible]

21. [Illegible]

22. [Illegible]

23. [Illegible]

24. [Illegible]

25. [Illegible]

26. [Illegible]

27. [Illegible]

28. [Illegible]

29. [Illegible]

30. [Illegible]

31. [Illegible]

32. [Illegible]

33. [Illegible]

34. [Illegible]

35. [Illegible]

36. [Illegible]

37. [Illegible]

38. [Illegible]

39. [Illegible]

40. [Illegible]

41. [Illegible]

42. [Illegible]

43. [Illegible]

44. [Illegible]

45. [Illegible]

46. [Illegible]

47. [Illegible]

48. [Illegible]

49. [Illegible]

50. [Illegible]

51. [Illegible]

52. [Illegible]

53. [Illegible]

54. [Illegible]

55. [Illegible]

56. [Illegible]

57. [Illegible]

58. [Illegible]

59. [Illegible]

60. [Illegible]

61. [Illegible]

62. [Illegible]

63. [Illegible]

64. [Illegible]

65. [Illegible]

66. [Illegible]

67. [Illegible]

68. [Illegible]

69. [Illegible]

70. [Illegible]

71. [Illegible]

72. [Illegible]

73. [Illegible]

74. [Illegible]

75. [Illegible]

76. [Illegible]

77. [Illegible]

78. [Illegible]

79. [Illegible]

80. [Illegible]

81. [Illegible]

82. [Illegible]

83. [Illegible]

84. [Illegible]

85. [Illegible]

86. [Illegible]

87. [Illegible]

88. [Illegible]

89. [Illegible]

90. [Illegible]

91. [Illegible]

92. [Illegible]

93. [Illegible]

94. [Illegible]

95. [Illegible]

96. [Illegible]

97. [Illegible]

98. [Illegible]

99. [Illegible]

100. [Illegible]

1. Name of the person or organization to whom the letter is addressed.

2. Address of the person or organization to whom the letter is addressed.

3. City, State, and Zip Code of the person or organization to whom the letter is addressed.

4. Date of the letter.

5. Subject of the letter.

6. Salutation.

7. Body of the letter.

8. Closing.

9. Signature.

10. Name and Title of the person who signed the letter.

11. Name and Title of the person who typed the letter.

12. Name and Title of the person who delivered the letter.

13. Name and Title of the person who received the letter.

14. Name and Title of the person who filed the letter.

15. Name and Title of the person who reviewed the letter.

16. Name and Title of the person who approved the letter.

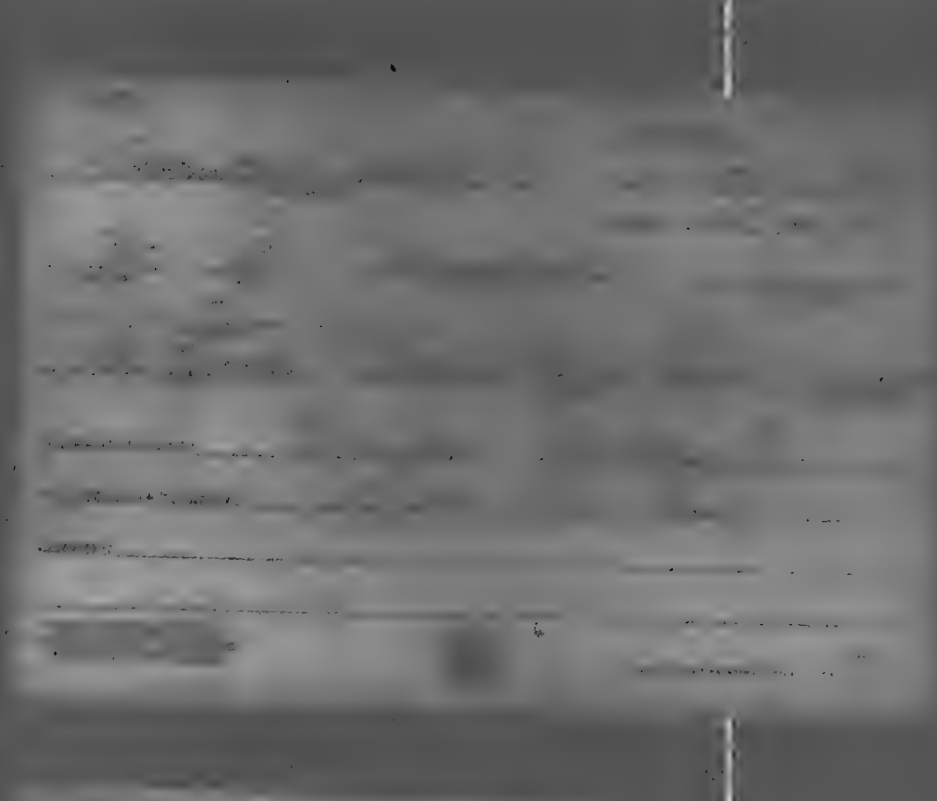
17. Name and Title of the person who implemented the letter.

18. Name and Title of the person who monitored the letter.

19. Name and Title of the person who evaluated the letter.

20. Name and Title of the person who reported on the letter.

| | |
|--------------------------|--|
| Name _____ | |
| Address _____ | |
| City _____ | |
| State _____ | |
| Zip _____ | |
| Phone _____ | |
| E-mail _____ | |
| Occupation _____ | |
| Education _____ | |
| Marital Status _____ | |
| Number of Children _____ | |
| Date of Birth _____ | |
| Sex _____ | |
| Race _____ | |
| Religion _____ | |
| Political Party _____ | |
| Other _____ | |



Twentieth

455

END IT

711-58

1992

1000

14 APR 1968

11. 11. 1911

1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 26

U. S. GOVERNMENT PRINTING OFFICE

7680

J. Thornton
(HEAD OF FAMILY)

VOL. *42*

B *64*
(COLOR) (AGE)

SHEET *8* LINE *12*

St. Francisco

(CITYSHIP)

William J. ...
(CITYSHIP)

(HOUSE NO.)

NAME

Thornton, Philip

(CITYSHIP)

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

4-18

U. S. GOVERNMENT PRINTING OFFICE 13555-10-20

200

Trent, Ohio

DATE

CHECK

LINE

24

33

TELEPHONE

at

CITY

NAME

Trent, Ohio

Grant, Mary

NAME

Grant, Eugene

1893
Tarrant

HEAD OF

NO. 12527

SHEET 10

ENC. 18

4 Ex

Phillips

Birmingham

HOUSE NO.

NAME

WORKPLACE

Jennings, Wm.
Jennings, Wm.

100. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20.

5. 1. 1981

1000000

NUMERATED WITH _____

RELATIONS UP TO ABOVE

12-14-1963

Current

W

66

June

NAME

William, John
Thomas, John
Robert, John
Margaret

| | | | |
|---------------|--|----------|--|
| NAME | | DIVISION | |
| L. L. Linton, | | | |
| Barker, Max | | morse | |
| 10 | | A | |
| D | | | |

See description

[Faint, illegible handwriting at the top of the page, possibly a header or title area.]

NAME

[Handwritten text in the middle section, appearing to be a list or series of entries.]

[Faint text at the bottom of the page, possibly a footer or concluding remarks.]

~~Inventory~~

3000 10. 2000 1.

61 (COLOR) 41 (AGE)

1000

NAME _____

April 1971, 228

1941
Dec 1941
Class

A-5 4

M. B. LUTYCHKOVA, *Dr. Sc. (Tech.)*

Handwritten text, mostly illegible due to blurriness. Appears to be a list or series of entries.

... WITH ...

... ABOVE ...

...

2000

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the integrity of the financial system and for the ability to detect and prevent fraud.

2. The second part of the document outlines the specific requirements for record-keeping. It states that all transactions must be recorded in a timely and accurate manner, and that the records must be maintained for a minimum of five years.

3. The third part of the document discusses the role of the auditor in verifying the accuracy of the records. It states that the auditor must perform a thorough review of the records and must report any discrepancies to the appropriate authorities.

4. The fourth part of the document discusses the consequences of failing to comply with the record-keeping requirements. It states that any individual or entity that fails to comply with these requirements may be subject to civil or criminal penalties.

5. The fifth part of the document discusses the importance of training and education for individuals involved in record-keeping. It states that all individuals involved in record-keeping must receive appropriate training and education to ensure that they are able to perform their duties accurately and efficiently.

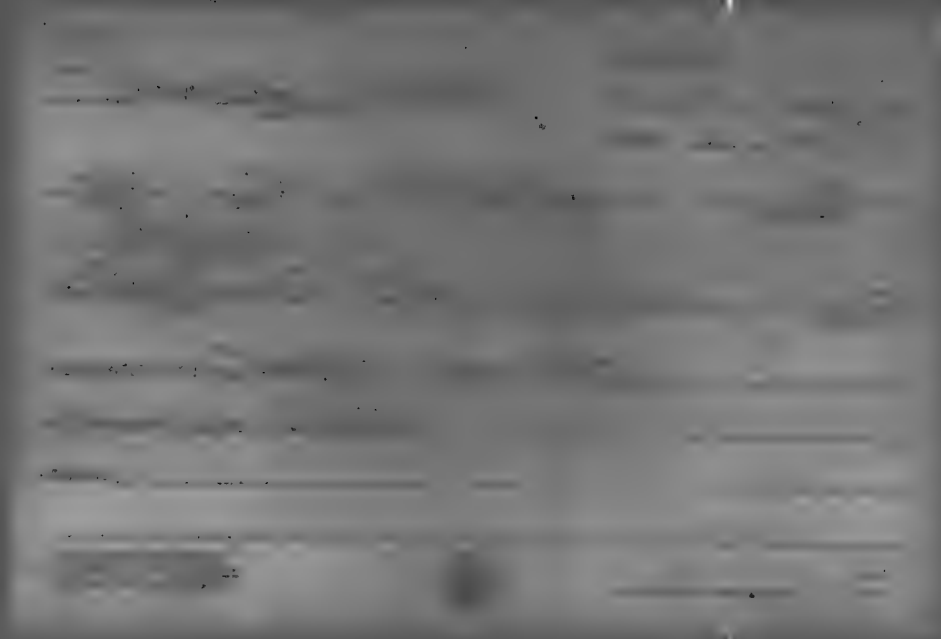
6. The sixth part of the document discusses the importance of internal controls in preventing fraud. It states that internal controls must be designed and implemented in a way that minimizes the risk of fraud and ensures the accuracy of the records.

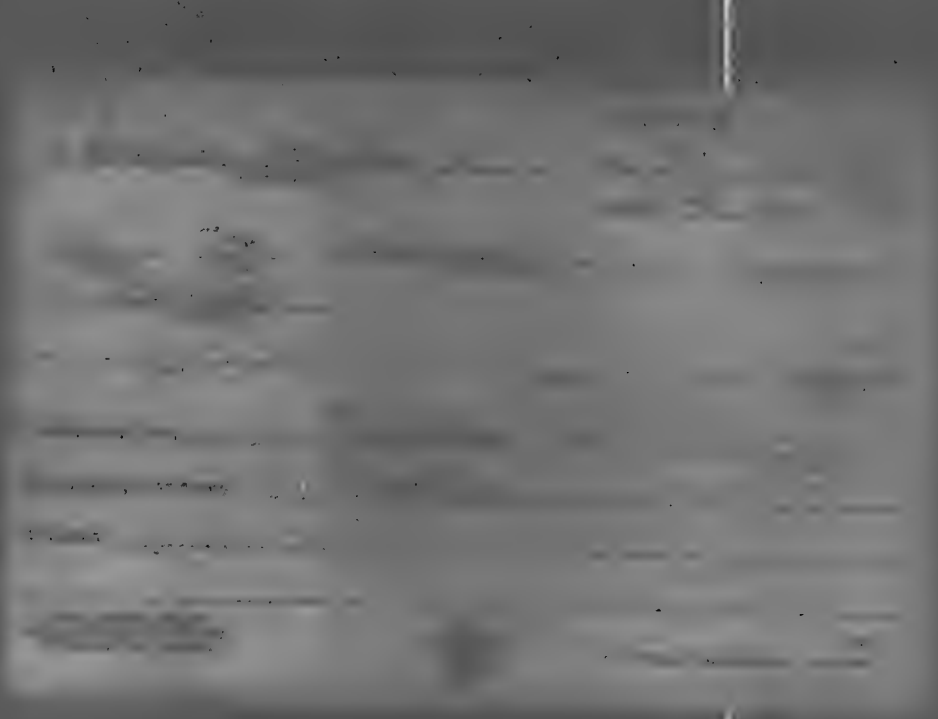
7. The seventh part of the document discusses the importance of transparency and accountability in the financial system. It states that all transactions must be recorded and reported in a transparent and accountable manner, and that the results of the audit must be made available to the public.

8. The eighth part of the document discusses the importance of ongoing monitoring and evaluation of the record-keeping system. It states that the system must be regularly monitored and evaluated to ensure that it remains effective and efficient.

9. The ninth part of the document discusses the importance of cooperation and communication between the various stakeholders involved in the financial system. It states that all stakeholders must work together to ensure the integrity and transparency of the financial system.

10. The tenth part of the document discusses the importance of public participation in the financial system. It states that the public must be encouraged to participate in the financial system and to provide input on the record-keeping requirements.





Trenton

(HEAD OF FILE)

VOL.

SHEET

10

W

(COLOR)

69

(AGE)

Cass

Angela

NAME

Angela

12th STREET

DI

CHURCH

A-28

U.S. GOVERNMENT PRINTING OFFICE

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring. Faintly visible words include "Dear", "I", "am", "writing", "to", "you", "and", "hope", "you", "are", "well".

Handwritten signature

(COLAGE) (AGE)

(COUNTY)

(CITY)

[illegible]

Exhibit, 20

Thornton

DEPT. OF

NO.

12

DATE

12-10-41

51-56

RECEIVED

Thornton

Thornton

(CITY)

(GROUP NO.)

NAME

BIRTHDATE

Thornton, Edgar

12-10-41

Name Thorn (LAST)
 No. 70 (COUNTY) (AGE)
 Date 1904 (MONTH) (DAY) (YEAR)
 Address Thompson (STREET) (CITY) (STATE) (ZIP)

| NAME | AGE | SEX | EDUCATION |
|-------------|-----------|----------|--------------------|
| <u>John</u> | <u>20</u> | <u>M</u> | <u>High School</u> |
| <u>John</u> | <u>18</u> | <u>M</u> | <u>High School</u> |
| <u>John</u> | <u>16</u> | <u>M</u> | <u>High School</u> |
| <u>John</u> | <u>14</u> | <u>M</u> | <u>High School</u> |
| <u>John</u> | <u>12</u> | <u>M</u> | <u>High School</u> |
| <u>John</u> | <u>10</u> | <u>M</u> | <u>High School</u> |
| <u>John</u> | <u>8</u> | <u>M</u> | <u>High School</u> |
| <u>John</u> | <u>6</u> | <u>M</u> | <u>High School</u> |
| <u>John</u> | <u>4</u> | <u>M</u> | <u>High School</u> |
| <u>John</u> | <u>2</u> | <u>M</u> | <u>High School</u> |

1. *[Faint, illegible text]*

2. *[Faint, illegible text]*

3. *[Faint, illegible text]*

4. *[Faint, illegible text]*

Handwritten text, likely a letter or document, spanning several lines. The text is illegible due to extreme blurriness.

IN WITNESS WHEREOF
[Signature]
[Stamp]

47

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

THE UNIVERSITY OF CHICAGO

471 17 1/2 150YE

7.674143

7113

Thompson *Thompson*

W *59*

St. Louis

(CITY) (STATE) (COUNTRY) (CITY) (STATE) (COUNTRY)

(CITY) (STATE) (COUNTRY) (CITY) (STATE) (COUNTRY)

| NAME | BIRTHPLACE | DATE |
|-----------------|------------------|------|
| <i>Thompson</i> | <i>St. Louis</i> | |
| <i>Thompson</i> | <i>St. Louis</i> | |
| <i>Thompson</i> | <i>St. Louis</i> | |
| | | |
| | | |
| | | |
| | | |

Thout... E.D. 10

B. 69 LINE 13
(CITIZENSHIP)

Fred... 6-5

| NAME | DATE | STATE |
|----------------|------|---------------|
| Raldwell Loren | 1917 | Massachusetts |
| | | |
| | | |
| | | |
| | | |

[Faint, illegible handwriting at the top of the page]

10001

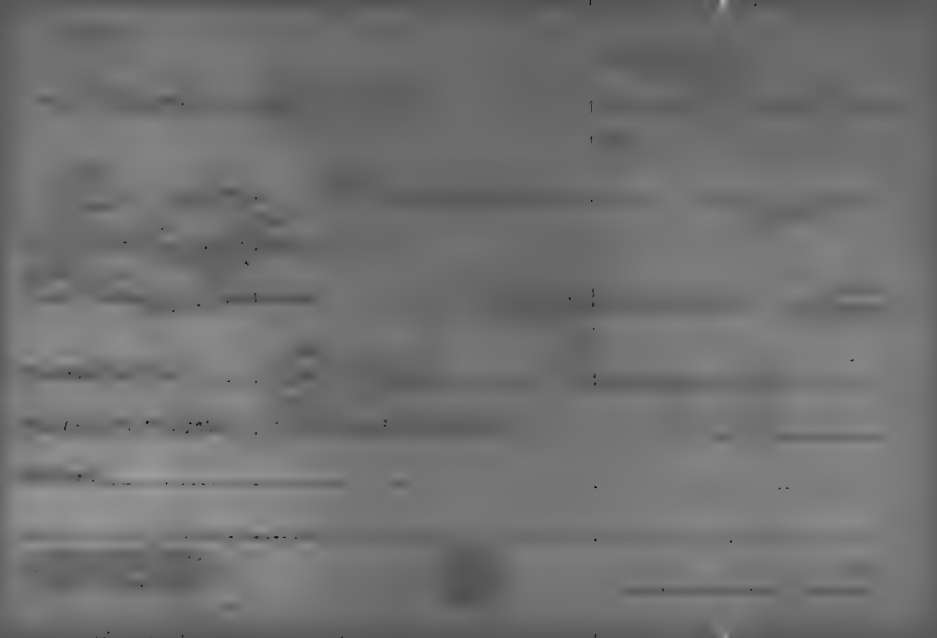
NAME

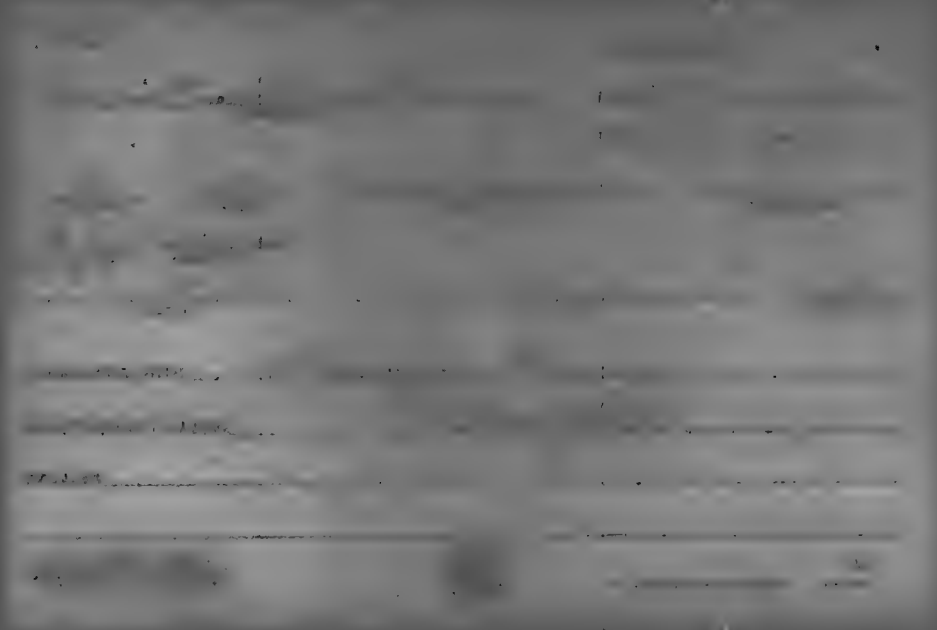
[Handwritten name, possibly "John Doe"]

[Several lines of faint, illegible handwriting in the middle section]

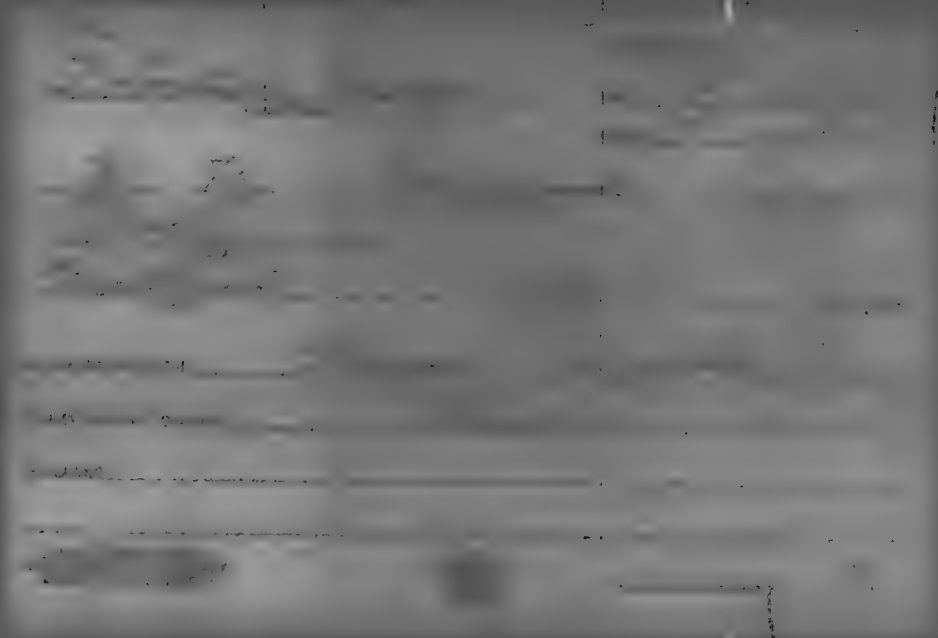
UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

5-10





... ..



020
Thornton,
THE...

NOV 1 1900
ONE - 1 - JUNE 1900

62
...
...

Livingstone

NUMBER 10

1000 ...
D...

U.S. GOVERNMENT PRINTING OFFICE 11-1-1900

| | | | |
|------------------------------|--|---------------------------------|--|
| No. <u>100-100000</u> | | Date <u>10-10-1960</u> | |
| Name <u>John Doe</u> | | Address <u>123 Main St.</u> | |
| City <u>Anytown</u> | | State <u>CA</u> | |
| Occupation <u>Teacher</u> | | Age <u>35</u> | |
| Sex <u>M</u> | | Marital Status <u>M</u> | |
| Education <u>High School</u> | | Income <u>\$10,000</u> | |
| Religion <u>Protestant</u> | | Political Party <u>Democrat</u> | |
| Hobbies <u>Reading, Golf</u> | | References <u>None</u> | |
| Signature <u>[Signature]</u> | | Date <u>10-10-1960</u> | |
| Print Name <u>John Doe</u> | | Address <u>123 Main St.</u> | |
| City <u>Anytown</u> | | State <u>CA</u> | |
| Occupation <u>Teacher</u> | | Age <u>35</u> | |
| Sex <u>M</u> | | Marital Status <u>M</u> | |
| Education <u>High School</u> | | Income <u>\$10,000</u> | |
| Religion <u>Protestant</u> | | Political Party <u>Democrat</u> | |
| Hobbies <u>Reading, Golf</u> | | References <u>None</u> | |

Trent, Mary

Vol. 10
Sheet 6

W 49
(COLOR) (AGE)
Cape Girardeau
Cape Girardeau
(CITIZENSHIP)

| NAME | CITIZENSHIP |
|---------------|-------------|
| Trent, Mary B | |
| - Myrtle | |
| - Harry M | |
| - Frank M | |
| - Alice M | |

10
DET
And 3

Green

15

10

NAME

West, John

10

Transcript of [illegible]

at [illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]

[illegible] [illegible]

IN LOANED WITH [illegible]

RETURNING TO ABOVE [illegible]

[illegible] [illegible]

[illegible] [illegible]

[illegible] [illegible]

1. The first part of the report

is devoted to a description of the

method used in the investigation

and the results obtained

are discussed in the following

pages

Thomas

(HEAD OF ...)

P. 1

LINE

24 70

(CITIZENSHIP)

Elizabeth

(WIFE)

(AGE)

NAME

BIRTHPLACE

Edmund C.

London

John

London

William

London

James

London

Robert

London

Thomas

London

John

London

[Faint, illegible handwriting on lined paper]

REGISTERS WITH _____
REGISTRATION TO ABOVE _____

1. Name of person _____

2. Address _____

3. Date of birth _____

4. Place of birth _____

5. Relationship to above _____

REMARKS _____

100

Tarrant County, Texas

u 45

(COLOR) (AGE) (CITY) (HOUSE NO.)

| NAME | AGE | BIRTHPLACE | COLOR |
|-----------------|-----|------------|-------|
| Bennett, Henry | 12 | Texas | |
| Bennett, Martha | 10 | Texas | |
| | | | |
| | | | |
| | | | |

Received of _____

the sum of _____

for _____
(SAY)

EXCHANGED WITH _____

AS RECEIVED TO ABOVE _____

REMARKS _____

1. Name of the person or organization to whom the letter is addressed.

2. Address of the person or organization to whom the letter is addressed.

3. Date of the letter.

4. Subject of the letter.

5. Name of the person or organization from whom the letter is received.

6. Address of the person or organization from whom the letter is received.

For the purpose of this survey
the following information was
obtained from the records of the
Department of the Interior.

TRANSFERRED WITH _____

SHIP TO ABOVE _____

REMARKS _____

DATE _____

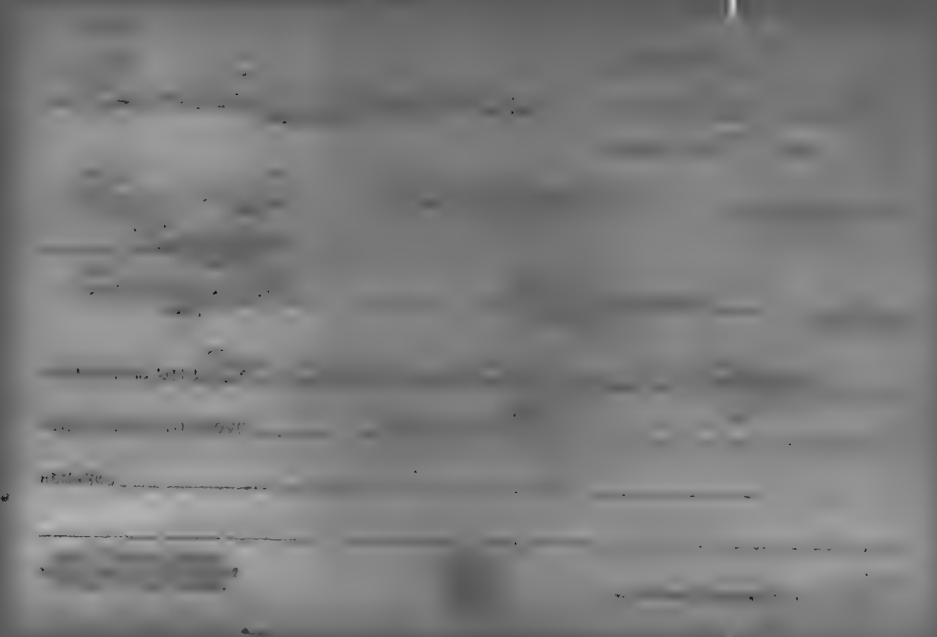
Handwritten text, possibly a signature or address, mostly illegible due to blurriness.

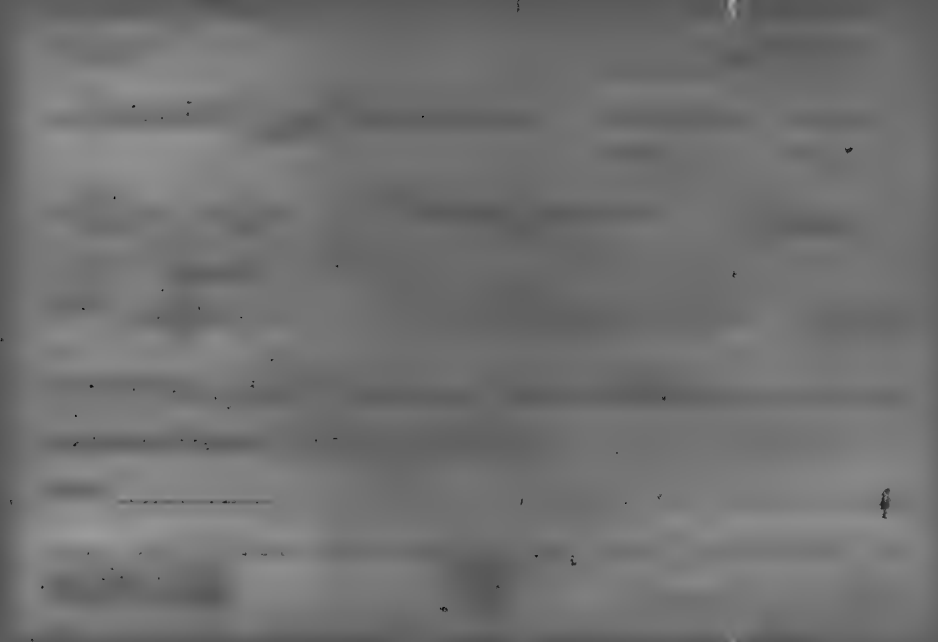
NAME

| | |
|---|--|
| <i>Handwritten text in first column</i> | <i>Handwritten text in second column</i> |
| <i>Handwritten text in first column</i> | <i>Handwritten text in second column</i> |
| <i>Handwritten text in first column</i> | <i>Handwritten text in second column</i> |
| <i>Handwritten text in first column</i> | <i>Handwritten text in second column</i> |
| <i>Handwritten text in first column</i> | <i>Handwritten text in second column</i> |

1920
 DEPT. OF THE ARMY
 OFFICE OF THE ADJUTANT GENERAL
 WASHINGTON, D. C.

U. S. GOVERNMENT PRINTING OFFICE





Front, 7

2

1

1

1

1

1

1

NO. 1

LINE 6

10000000

10000000

10000000

10000000

10000000

10000000

10000000

10000000

10000000

10000000

10000000

1. The first part of the report is a general description of the project and its objectives. This section should be written in a clear and concise manner, using simple language that is easy to understand. It should also include a brief history of the project and a statement of the problem being addressed.

2. The second part of the report is a detailed description of the methodology used in the study. This section should be written in a more technical manner, using specific terminology and including references to the literature. It should also include a description of the data collection and analysis methods used.

3. The third part of the report is a discussion of the results of the study. This section should be written in a clear and concise manner, using simple language that is easy to understand. It should also include a brief summary of the findings and a statement of the conclusions drawn from the study.

4. The fourth part of the report is a conclusion. This section should be written in a clear and concise manner, using simple language that is easy to understand. It should also include a brief summary of the findings and a statement of the conclusions drawn from the study.

REMARKS _____

W. J. [unclear] [unclear]

W. J. [unclear] [unclear]

[unclear] [unclear]

[unclear] [unclear]

W. J. [unclear] [unclear]

[unclear] [unclear]

[unclear] [unclear]

[unclear] [unclear]

1000

0

Front

Address

NO. 10

ST. 2

41

36

Chicago

(CITY)

(AGE)

(CITY)

Illinois

(COUNTY)

(CITY)

(CITY)

NAME

DATE

Living alone

1000 - FRONT - 1000
DEP. - 1000 - 1000
RECEIVED - 1000 - 1000

A-10

U.S. GOVERNMENT PRINTING OFFICE

10-3

Thont

(NAME OF ADDRESS)

VOL. 12 NO. 10

ON 66

66

CHIT. 6 LINE 7

(CITY)

Wagon

(CITY/STATE)

(CITY)

(HOUSE NO.)

NAME

PER. PLAC.

Living alone

10-3

602
T. M. M.

INVOICE

DATE

SHEET 10 LINE 100

W 60

T. M. M.

(RECEIVED)

T. M. M.

CTD

NAME

LINE 100

T. M. M.

T. M. M.

T. M. M.

1000
Thornton
(HEAD OF FAMILY)

VOL. 74 E. C. 11

SHEET 6 LINE 91

W. 66
(COLOR)

Pettis
(COUNTY)

(CITY)

| NAME | AGE | SEX | BIRTHPLACE | CITIZENSHIP |
|-----------------|-----|-----|------------|-------------|
| Thornton Mary A | 12 | F | Pettis | |
| - Ruth | 5 | F | Missouri | |
| - Lee M | 108 | M | Missouri | |
| | | | | |
| | | | | |
| | | | | |

1242
Thomton

(HEAD OF ...)

VOL. 3

SHEET 3 LINE 7

W

48

(COLOR)

Jackson

(CITY)

(CITY/STATE)

(CITY)

1st Ave

(CITY)

NAME

RESIDENCE

Thomton, Thomas

Thomson, William

Thomson, Mary

— Alice

1920 CENSUS INDEX

DEPARTMENT OF COMMERCE

BUREAU OF CENSUS

and 24

A-16

U. S. GOVERNMENT PRINTING OFFICE

[Faint, illegible handwriting on lined paper]

10077

SHOULD BE WITH _____
RELATIONSHIP TO ABOVE _____

REMARKS _____

[Faint, illegible handwriting at the bottom of the page]

213
 Thornton
 74 40
 (CITY)
 (CITY)
 (CITY)
 (CITY)

| NAME | | AIR MAILAGE |
|---------------|--|-------------|
| Thornton John | | |
| " " " | | |
| " " " | | |
| " " " | | |
| " " " | | |

1920 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF CENSUS

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurriness.

Handwritten text at the bottom of the page, possibly a signature or date.

Section

Mr. J. J.
C. J.
D. J.

| NAME | |
|-------|--|
| at | |
| J. J. | |
| C. J. | |
| D. J. | |
| | |

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

Handwritten text, mostly illegible due to blurriness.

REPORTED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

Handwritten text at the bottom of the page.

Thomson, William
HEAD OF FAMILY

| NAME | AGE | BIRTHPLACE | SEX |
|-------------------------|-----------|----------------|----------|
| <i>Thomson, William</i> | <i>17</i> | <i>Thomson</i> | <i>M</i> |
| <i>—</i> | <i>12</i> | <i>Thomson</i> | <i>M</i> |
| <i>—</i> | <i>10</i> | <i>Thomson</i> | <i>M</i> |
| <i>—</i> | <i>8</i> | <i>Thomson</i> | <i>M</i> |
| <i>—</i> | <i>6</i> | <i>Thomson</i> | <i>M</i> |
| <i>—</i> | <i>4</i> | <i>Thomson</i> | <i>M</i> |
| <i>—</i> | <i>2</i> | <i>Thomson</i> | <i>M</i> |
| <i>—</i> | <i>1</i> | <i>Thomson</i> | <i>M</i> |
| <i>—</i> | <i>1</i> | <i>Thomson</i> | <i>M</i> |

Wm. Thomson

My dear Mr. [unclear]

[unclear]
[unclear]

I have just received your letter of the 3rd inst.

and am glad to hear from you.

I am well and hope these few lines will find you the same.

I am, dear Mr. [unclear], very respectfully,
Your obedient servant,

[unclear]

[unclear]

[unclear]

[unclear]

[unclear]

[unclear]

[unclear]

Received of _____

the sum of _____

for _____

1000

Tarrant

21 40

Spring

| NAME | BIRTHPLACE | C. No. |
|--------------------|------------|--------|
| Shelhardt, Francis | France | |
| | | |
| | | |
| | | |
| | | |

1000

Thornton, Nettie
HEAD OF FAMILY

1918

VOL. 40

P. D.

SHEET 6

LINE 10

W 84

(CO.)

(AGE)

gender
Gopher
(CITY)

(CITY)

1916
(HOUSE NO.)

NAME
Thornton, Nettie

AGE

BIRTHPLACE

CITY
SWT

1916

Missouri

1920 U.S. INDEX
DEPT. OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

Asia

U.S. DEPARTMENT OF COMMERCE, BUREAU OF ECONOMIC RESEARCH

ENUNCIATED WITH _____

• AT 5th DIST TO ABOVE _____

10115

Therapeutic value of _____

W. 21. _____

WITH _____

SHOULD BE TO ABOVE _____

1. Name of person _____

2. Date of birth _____

3. Sex _____

4. Occupation _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

5. Signature _____

THE ...

...

...

...

1000
[Faint handwritten text, possibly a name and address]

EMANCIPATED WHEN _____
RELATIONSHIP TO ABOVE _____
REMARKS _____

NOTED

Tarrant, J.

(HEAD OF FAMILY)

W. 100

SHEET 11

LINE 1

B

(COLOR)

51

(AGE)

(CITIZENSHIP)

St. Louis

(CITY)

OF 100

NAME

DATE OF BIRTH

BIRTHPLACE

SEX

Tarrant, Dora

W

St. Louis

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-16

U. S. GOVERNMENT PRINTING OFFICE 100-1157

Handwritten text, possibly a title or header.

Handwritten text, possibly a date or location.

Handwritten text, possibly a name or subject.

Handwritten text, possibly a description or notes.

Handwritten text, possibly a signature or conclusion.

Handwritten text, possibly a signature or conclusion.

Handwritten text, possibly a signature or conclusion.

Handwritten text, possibly a signature or conclusion.

Handwritten text, possibly a signature or conclusion.

Handwritten text, possibly a signature or conclusion.

Handwritten text, possibly a signature or conclusion.

Thornton

(NAME)

W. 47

(COLOR)

Woodward

(COUNTY)

(CITY)

(HOUSE NO.)

NAME

PLACE

Thornton

✓

✓

✓

✓

Dr. *Thornton*

RECEIVED

46
Thornton, B.
(HEAT OF VAIN)

NAME

Thornton, B.
✓ Thornton, B.

De

[Faint, illegible handwriting]

EMPHASIS WITH _____
RELATIONSHIP TO ABOVE _____
REMARKS _____

Dr. H. A. A. A.

Trent

HEAD OF FAMILY

| NAME | RELATIONSHIP | AGE | SEX | COLORED | PLACE OF BIRTH | DATE OF BIRTH | EDUCATION | INDUSTRY | REMARKS |
|------------|--------------|-----|-----|---------|----------------|---------------|-----------|----------|---------|
| Trent Fred | | | | | | | | | |
| — Clara | | | | | | | | | |
| — Alma | | | | | | | | | |
| — Clifford | | | | | | | | | |
| — Floyd | | | | | | | | | |
| — Cecile | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

1920 CENSUS

DEPT. OF COMMERCE

BUREAU OF CENSUS

#2

A-10

U. S. GOVERNMENT PRINTING OFFICE

[The text in this block is extremely faint and illegible, appearing to be a series of lines of handwriting or a printed form.]

Thornton
(HEAD OF FAMILY)

10. 10. 1920
PAGE 2 LINE 10

22 44
(COLOR) (AGE)

St. Louis
(CITY)

| NAME | RELATIONSHIP |
|----------------|--------------|
| Thornton, Mary | Wife |
| Smith, Mary | Daughter |
| | |
| | |
| | |
| | |

County, Ohio

May 27

1898

| NAME | | | | | |
|--------------|--|--|--|--|--|
| Trent, P. L. | | | | | |
| ✓ Under | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

11
D. J. ...

...

(1577)

NAME _____

222

Dr. [Name] [Address] [City] [State] [Zip]

A-13

1. 5. 2000-2001 10-11-2001

THE
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D. C. 20535

TO : DIRECTOR, FBI (100-441100)

FROM : SAC, NEW YORK (100-100000)

SUBJECT: [Illegible]

RE: [Illegible]

DATE: [Illegible]

100-441100-100000

Thornton, William

HEAD OF

Q11 33

Thornton, William
2nd Street

NAME

Thornton, William
- King
- Elizabeth

1000
Dr
P.L.

1000
1000
1000

1000

1000
1000
1000

1000

1003
Treaty
TREATY OF PEACE

VOL. *26* E.O. *10*

SHEET *1* LINE *1*

18 *28*
1828

1828

1828

1828

NAME

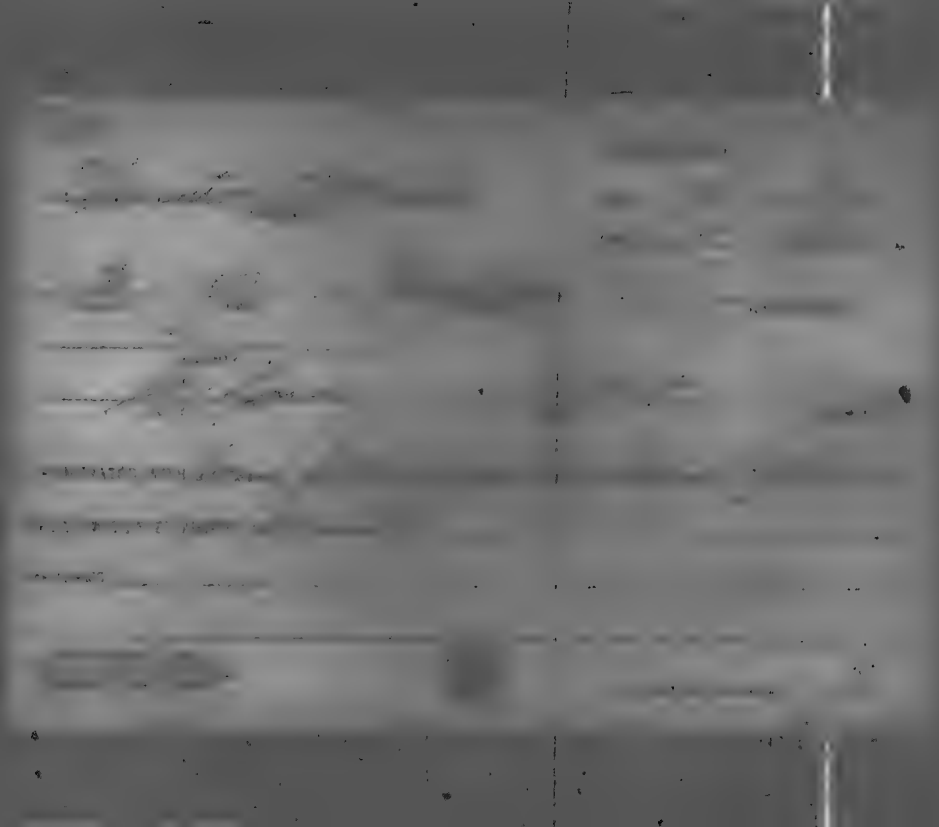
and 14, 1828

1828
DIPLOMA
1828

A-1A

U. S. GOVERNMENT PRINTING OFFICE

1. The first group of people who are interested in the study of the history of the United States are the people who are interested in the history of the United States.



South, Paul

THIRD COPY

W

22

100/101

100/101

St. Louis

100/101

NAME

Paul, St. Louis

St. Louis

VOL

THREE

8

ONE

100/101

3/10

100/101

1. Name of the person or organization to whom the letter is addressed

2. Address of the person or organization to whom the letter is addressed

3. City

4. State or Country

5. Name of the person or organization to whom the letter is addressed

CONSTITUTIONAL HISTORY

25. S. 50-1119 TO ABOVE

1950年10月1日

John Thomas Kirby
(NAME)

W *48*
(COLOR) (AGE) (CITIZENSHIP)

St Louis
(CITY)

NAME

BIRTHPLACE

| | |
|---------------------------|-----------------|
| <i>Kirby, John Thomas</i> | |
| <i>Bretches, Kirby</i> | <i>St Louis</i> |

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-16

U. S. GOVERNMENT PRINTING OFFICE (1919:1920)

THE [illegible] OF [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

INCREASED WORK

INCREASED IN ABOVE

Larson

41 35

Lockport
Ill.

NAME

Franklin
Tina
Sam
Frankie

ADDRESS

101
Main
St
Lockport

1930
DEPT. OF COMMERCE
BUREAU OF POSTS

A-16

U. S. GOVERNMENT PRINTING OFFICE 10-1971

1. Name of the person or organization who is the owner of the property being surveyed.

2. Name of the person or organization who is the owner of the property being surveyed.

3. Name of the person or organization who is the owner of the property being surveyed.

4. Name of the person or organization who is the owner of the property being surveyed.

5. Name of the person or organization who is the owner of the property being surveyed.

6. Name of the person or organization who is the owner of the property being surveyed.

7. Name of the person or organization who is the owner of the property being surveyed.

8. Name of the person or organization who is the owner of the property being surveyed.

1920

10

Monte

(HEAD OF HOUSE)

W. J.

10

10

10

10

10

10

10

10

10

10

10

10

10

10

10

10

10

10

10

10

10

10

10

10

10

10

10

10

10

10

10

10

10

VOL. 10

E. 10

SHEET 10

LINE 10

10

10

10

10

10

10

10

10

10

10

10

10

10

10

10

Spring

10

10

10

10

10

10

10

10

10

10

10

1920 CENSUS INDEX

DEPARTMENT OF COMMERCE

BUREAU OF CENSUS

A-16

U. S. GOVERNMENT PRINTING OFFICE 11-1082

EXTRACTED WITH _____

TO BE SHIP TO ABOVE _____

REMARKS _____

NO. _____

20

DATE _____

Thornton

1913

12

37

Thornton

NAME

Thornton

DATE

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861.

2. The second part is a report from the Secretary of the Treasury, dated January 1, 1861.

3. The third part is a report from the Secretary of the Interior, dated January 1, 1861.

4. The fourth part is a report from the Secretary of the Navy, dated January 1, 1861.

5. The fifth part is a report from the Secretary of the War, dated January 1, 1861.

6. The sixth part is a report from the Secretary of the State, dated January 1, 1861.

7. The seventh part is a report from the Secretary of the War, dated January 1, 1861.

8. The eighth part is a report from the Secretary of the Navy, dated January 1, 1861.

9. The ninth part is a report from the Secretary of the War, dated January 1, 1861.

Went

(NAME)

...

SHEET

LINE

74

70

Clark

(COUNTY)

(CERTIFICATE)

(CITY)

(NO. 65)

NAME

Went, James

Went, James

...

William Lloyd Jones

Mr *17* *London*

My dear Sir

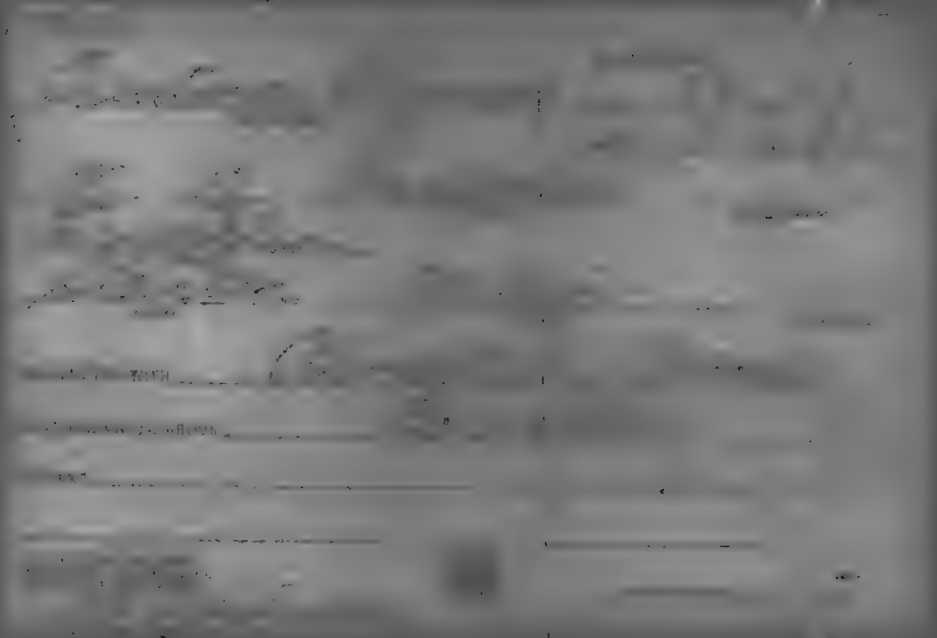
I have the pleasure

ENUMERATED WITH *Charles Jones*

TO ABOVE

ENTERED

By *W. Lloyd Jones*



Larson
NAME

VOL. *11* PAGE *1*

SHEET *1* LINE *1*

May 27
DATE

St. Louis
CITY

St. Louis
CITY

NAME

DATE

Living
Alone

Living
Alone

Page

7-1-12
Turrent

(HEAD OF F.A.S.)

VOL. 100 LINE 10

SHEET 1 LINE 10

W. D.

(COLOR)

(CITIZENSHIP)

Marionville

(CITY)

(HOUSE NO.)

| NAME | | BIRTHPLACE | C. SHIP |
|----------------|--|--------------------|---------|
| <u>Turrent</u> | | <u>New York</u> | |
| <u>James</u> | | <u>Marionville</u> | |
| | | | |
| | | | |

1920 BUREAU OF THE
DEPT. OF COMMERCE

A-1a

Journal

(HQA) 2

354

100

SHELF

LINE

W

34

☆

(408)

(CITIZENSHIP)

6-11-11

(COUNTRY)

(COUNTY)

Excelsior

1997

470.000 2 000

NAME _____

0127145, A.C.B.

Gormater, Iowa

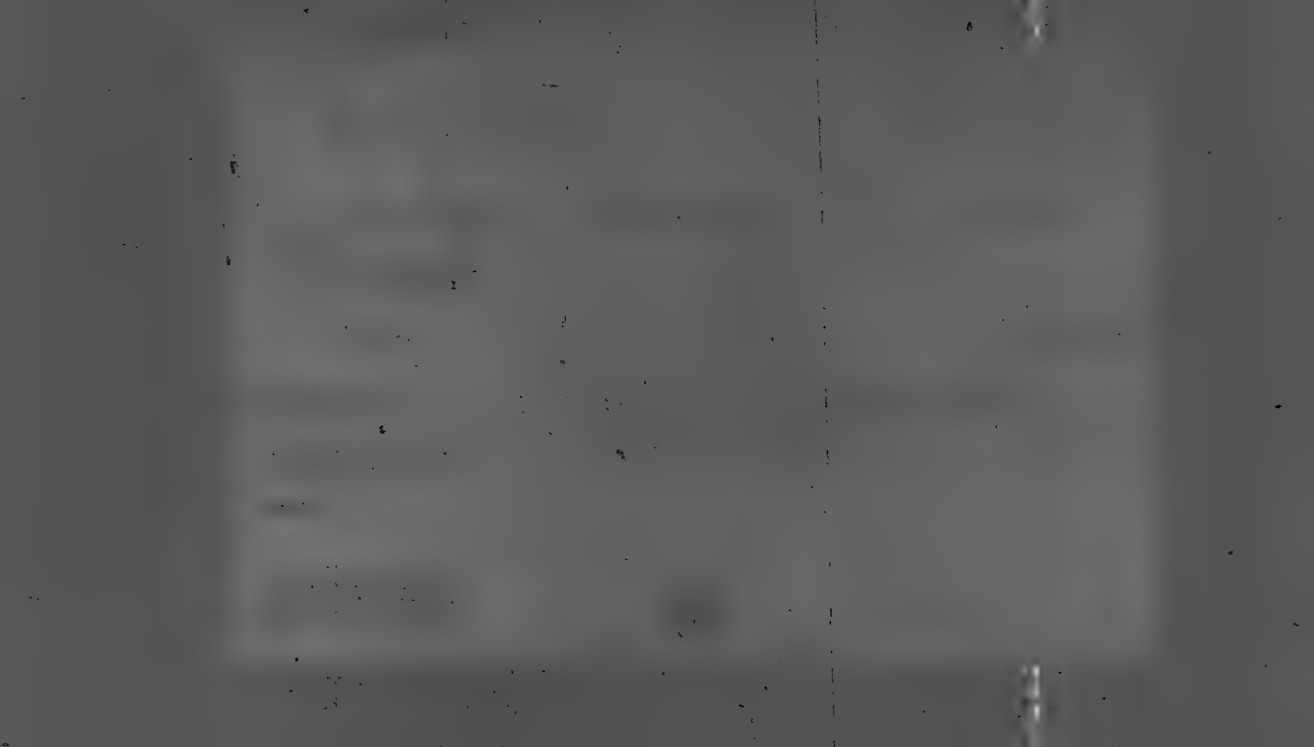
[Illegible handwritten signature]

1980-1981
Dr. [illegible]
[illegible]

人之世

F. 1 OFFICE OF THE ATTORNEY GENERAL

97-0000000



James

W

31

1900

NAME _____

Monday, June 1st

1944-1945
Dr. J. H. ...

人！

Q. 4. 7. 1992, 4. 10. 1992, 6. 10. 1992, 10. 10. 1992, 12. 10. 1992, 14. 10. 1992, 16. 10. 1992, 18. 10. 1992, 20. 10. 1992, 22. 10. 1992, 24. 10. 1992, 26. 10. 1992, 28. 10. 1992, 30. 10. 1992, 1. 11. 1992, 3. 11. 1992, 5. 11. 1992, 7. 11. 1992, 9. 11. 1992, 11. 11. 1992, 13. 11. 1992, 15. 11. 1992, 17. 11. 1992, 19. 11. 1992, 21. 11. 1992, 23. 11. 1992, 25. 11. 1992, 27. 11. 1992, 29. 11. 1992, 1. 12. 1992, 3. 12. 1992, 5. 12. 1992, 7. 12. 1992, 9. 12. 1992, 11. 12. 1992, 13. 12. 1992, 15. 12. 1992, 17. 12. 1992, 19. 12. 1992, 21. 12. 1992, 23. 12. 1992, 25. 12. 1992, 27. 12. 1992, 29. 12. 1992, 31. 12. 1992, 2. 1. 1993, 4. 1. 1993, 6. 1. 1993, 8. 1. 1993, 10. 1. 1993, 12. 1. 1993, 14. 1. 1993, 16. 1. 1993, 18. 1. 1993, 20. 1. 1993, 22. 1. 1993, 24. 1. 1993, 26. 1. 1993, 28. 1. 1993, 30. 1. 1993, 1. 2. 1993, 3. 2. 1993, 5. 2. 1993, 7. 2. 1993, 9. 2. 1993, 11. 2. 1993, 13. 2. 1993, 15. 2. 1993, 17. 2. 1993, 19. 2. 1993, 21. 2. 1993, 23. 2. 1993, 25. 2. 1993, 27. 2. 1993, 29. 2. 1993, 1. 3. 1993, 3. 3. 1993, 5. 3. 1993, 7. 3. 1993, 9. 3. 1993, 11. 3. 1993, 13. 3. 1993, 15. 3. 1993, 17. 3. 1993, 19. 3. 1993, 21. 3. 1993, 23. 3. 1993, 25. 3. 1993, 27. 3. 1993, 29. 3. 1993, 31. 3. 1993, 1. 4. 1993, 3. 4. 1993, 5. 4. 1993, 7. 4. 1993, 9. 4. 1993, 11. 4. 1993, 13. 4. 1993, 15. 4. 1993, 17. 4. 1993, 19. 4. 1993, 21. 4. 1993, 23. 4. 1993, 25. 4. 1993, 27. 4. 1993, 29. 4. 1993, 1. 5. 1993, 3. 5. 1993, 5. 5. 1993, 7. 5. 1993, 9. 5. 1993, 11. 5. 1993, 13. 5. 1993, 15. 5. 1993, 17. 5. 1993, 19. 5. 1993, 21. 5. 1993, 23. 5. 1993, 25. 5. 1993, 27. 5. 1993, 29. 5. 1993, 31. 5. 1993, 1. 6. 1993, 3. 6. 1993, 5. 6. 1993, 7. 6. 1993, 9. 6. 1993, 11. 6. 1993, 13. 6. 1993, 15. 6. 1993, 17. 6. 1993, 19. 6. 1993, 21. 6. 1993, 23. 6. 1993, 25. 6. 1993, 27. 6. 1993, 29. 6. 1993, 1. 7. 1993, 3. 7. 1993, 5. 7. 1993, 7. 7. 1993, 9. 7. 1993, 11. 7. 1993, 13. 7. 1993, 15. 7. 1993, 17. 7. 1993, 19. 7. 1993, 21. 7. 1993, 23. 7. 1993, 25. 7. 1993, 27. 7. 1993, 29. 7. 1993, 1. 8. 1993, 3. 8. 1993, 5. 8. 1993, 7. 8. 1993, 9. 8. 1993, 11. 8. 1993, 13. 8. 1993, 15. 8. 1993, 17. 8. 1993, 19. 8. 1993, 21. 8. 1993, 23. 8. 1993, 25. 8. 1993, 27. 8. 1993, 29. 8. 1993, 1. 9. 1993, 3. 9. 1993, 5. 9. 1993, 7. 9. 1993, 9. 9. 1993, 11. 9. 1993, 13. 9. 1993, 15. 9. 1993, 17. 9. 1993, 19. 9. 1993, 21. 9. 1993, 23. 9. 1993, 25. 9. 1993, 27. 9. 1993, 29. 9. 1993, 1. 10. 1993, 3. 10. 1993, 5. 10. 1993, 7. 10. 1993, 9. 10. 1993, 11. 10. 1993, 13. 10. 1993, 15. 10. 1993, 17. 10. 1993, 19. 10. 1993, 21. 10. 1993, 23. 10. 1993, 25. 10. 1993, 27. 10. 1993, 29. 10. 1993, 1. 11. 1993, 3. 11. 1993, 5. 11. 1993, 7. 11. 1993, 9. 11. 1993, 11. 11. 1993, 13. 11. 1993, 15. 11. 1993, 17. 11. 1993, 19. 11. 1993, 21. 11. 1993, 23. 11. 1993, 25. 11. 1993, 27. 11. 1993, 29. 11. 1993, 1. 12. 1993, 3. 12. 1993, 5. 12. 1993, 7. 12. 1993, 9. 12. 1993, 11. 12. 1993, 13. 12. 1993, 15. 12. 1993, 17. 12. 1993, 19. 12. 1993, 21. 12. 1993, 23. 12. 1993, 25. 12. 1993, 27. 12. 1993, 29. 12. 1993, 1. 1. 1994, 3. 1. 1994, 5. 1. 1994, 7. 1. 1994, 9. 1. 1994, 11. 1. 1994, 13. 1. 1994, 15. 1. 1994, 17. 1. 1994, 19. 1. 1994, 21. 1. 1994, 23. 1. 1994, 25. 1. 1994, 27. 1. 1994, 29. 1. 1994, 1. 2. 1994, 3. 2. 1994, 5. 2. 1994, 7. 2. 1994, 9. 2. 1994, 11. 2. 1994, 13. 2. 1994, 15. 2. 1994, 17. 2. 1994, 19. 2. 1994, 21. 2. 1994, 23. 2. 1994, 25. 2. 1994, 27. 2. 1994, 29. 2. 1994, 1. 3. 1994, 3. 3. 1994, 5. 3. 1994, 7. 3. 1994, 9. 3. 1994, 11. 3. 1994, 13. 3. 1994, 15. 3. 1994, 17. 3. 1994, 19. 3. 1994, 21. 3. 1994, 23. 3. 1994, 25. 3. 1994, 27. 3. 1994, 29. 3. 1994, 1. 4. 1994, 3. 4. 1994, 5. 4. 1994, 7. 4. 1994, 9. 4. 1994, 11. 4. 1994, 13. 4. 1994, 15. 4. 1994, 17. 4. 1994, 19. 4. 1994, 21. 4. 1994, 23. 4. 1994, 25. 4. 1994, 27. 4. 1994, 29. 4. 1994, 1. 5. 1994, 3. 5. 1994, 5. 5. 1994, 7. 5. 1994, 9. 5. 1994, 11. 5. 1994, 13. 5. 1994, 15. 5. 1994, 17. 5. 1994, 19. 5. 1994, 21. 5. 1994, 23. 5. 1994, 25. 5. 1994, 27. 5. 1994, 29. 5. 1994, 1. 6. 1994, 3. 6. 1994, 5. 6. 1994, 7. 6. 1994, 9. 6. 1994, 11. 6. 1994, 13. 6. 1994, 15. 6. 1994, 17. 6. 1994, 19. 6. 1994, 21. 6. 1994, 23. 6. 1994, 25. 6. 1994, 27. 6. 19

7-12-37

Thorn

OK 47

W. C. ...

| NAME | ... | ... |
|-------|-----|-----|
| Thorn | ... | ... |
| | | |
| | | |
| | | |

1920 INDEX
DEPT. OF COMMERCE
BUREAU OF MARITIME SERVICE

1. *First Name*
 2. *B*
 3. *son*
 4. *of*
 5. *John*
 6. *Smith*
 7. *John*
 8. *Smith*
 9. *John*
 10. *Smith*
 11. *John*
 12. *Smith*
 13. *John*
 14. *Smith*
 15. *John*
 16. *Smith*
 17. *John*
 18. *Smith*
 19. *John*
 20. *Smith*
 21. *John*
 22. *Smith*
 23. *John*
 24. *Smith*
 25. *John*
 26. *Smith*
 27. *John*
 28. *Smith*
 29. *John*
 30. *Smith*
 31. *John*
 32. *Smith*
 33. *John*
 34. *Smith*
 35. *John*
 36. *Smith*
 37. *John*
 38. *Smith*
 39. *John*
 40. *Smith*
 41. *John*
 42. *Smith*
 43. *John*
 44. *Smith*
 45. *John*
 46. *Smith*
 47. *John*
 48. *Smith*
 49. *John*
 50. *Smith*
 51. *John*
 52. *Smith*
 53. *John*
 54. *Smith*
 55. *John*
 56. *Smith*
 57. *John*
 58. *Smith*
 59. *John*
 60. *Smith*
 61. *John*
 62. *Smith*
 63. *John*
 64. *Smith*
 65. *John*
 66. *Smith*
 67. *John*
 68. *Smith*
 69. *John*
 70. *Smith*
 71. *John*
 72. *Smith*
 73. *John*
 74. *Smith*
 75. *John*
 76. *Smith*
 77. *John*
 78. *Smith*
 79. *John*
 80. *Smith*
 81. *John*
 82. *Smith*
 83. *John*
 84. *Smith*
 85. *John*
 86. *Smith*
 87. *John*
 88. *Smith*
 89. *John*
 90. *Smith*
 91. *John*
 92. *Smith*
 93. *John*
 94. *Smith*
 95. *John*
 96. *Smith*
 97. *John*
 98. *Smith*
 99. *John*
 100. *Smith*

| NAME | BIRTHPLACE |
|--------------------|-----------------|
| <i>John, Marie</i> | <i>Michigan</i> |
| <i>— Alvin</i> | <i>Michigan</i> |
| | |
| | |
| | |

Carleton, Mary
WEDD

Carleton, Mary
(COUNTY)

(CITY)

NAME

Carleton, Mary

1920 CENSUS INDEX
DEPARTMENT OF THE INTERIOR
BUREAU OF THE CENSUS

A-46
U. S. GOVERNMENT PRINTING OFFICE 1917-1918

1. 3001 P.E. WITH _____

• 1.410 TO ABOVE...

... ..

Thorn

NAME

Thorn

DATE

"

"

"

1900

DEPT

ED

H 2 5000

1. General

2. Purpose

3. Scope

4. Definitions

5. References

6. Procedures

7. Results

8. Conclusions

9. Appendix

1. *Antigen* - *antibody* reaction

2. *Antigen* - *antibody* reaction

3. *Antigen* - *antibody* reaction

4. *Antigen* - *antibody* reaction

5. *Antigen* - *antibody* reaction

6. *Antigen* - *antibody* reaction

7. *Antigen* - *antibody* reaction

Handwritten text, likely a letter or document, written in a cursive script. The text is arranged in several lines, with some lines appearing to be headings or salutations. The handwriting is somewhat faded and the ink is dark. The document is oriented vertically on the page.

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring, but some words like "Dear" and "Yours" are faintly visible. There is a large, dark, circular mark or stamp in the lower right corner.

Therese Elizabeth ...

(COLOR)

NAME

Dr. ... X

W. H. H.

(HEAD OF FAM.)

Vol. *1* E. D. *10*

SHEET *5* LINE *1*

W. H. H.
W. H. H.

(CITIZEN P.)

(CITY)

(HOUSE NO.)

NAME

BIRTHPLACE

Edward H. H.
Edward H. H.

Edward H. H.
Edward H. H.

Handwritten text, likely a letter or document, with multiple lines of script. The text is illegible due to extreme blurriness.

[Faint handwritten signature]

1. The first group of people who are interested in the study of the history of the United States are the people who are interested in the history of the United States.

... ..

36

... ..

NAME _____

Harmon, Mo.

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

[Illegible text]

1

Tarrant, (NAME)

100-100000-100000

SHEET 10 LINE 25

24 60

(COLOR)

(FORM 100-100000-100000)

Jasper

(CITY)

(CITY)

(HOUSE NO.)

NAME

BIRTHPLACE

Tarrant, (NAME)

McCall, (NAME)

and (NAME)

(NAME)

(NAME)

(NAME)

100-100000-100000
DEPT. OF JUSTICE
BUREAU OF THE Census

A-10

U. S. GOVERNMENT PRINTING OFFICE 10-100000-100000

[Faint, illegible handwritten text at the top of the page]

| NAME | ADDRESS |
|-------------------|--------------------|
| <i>Fred, Anna</i> | <i>[illegible]</i> |
| | |
| | |
| | |
| | |

Address

NY 42

Carson

(CITY)

NAME

INITIALS

current

name

name

name

marion

DE-
CK

[Faint, illegible handwriting on lined paper]

| NAME | | |
|-----------------|------------|------------|
| <i>Veronica</i> | <i>...</i> | <i>...</i> |
| <i>Michael</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> |

1

James Taylor - 2/1/18

My dear mother -

I have just received your letter of the 28th and was glad to hear from you. I am well and hope these few lines will find you the same. I am still in the same place and am doing as well as can be expected. I am still in the same place and am doing as well as can be expected. I am still in the same place and am doing as well as can be expected.

Yours affectionately,

James Taylor

THE
[illegible] [illegible]
[illegible] [illegible]

[illegible] [illegible]
[illegible] [illegible]

TO WITH [illegible]
[illegible] [illegible]

[illegible]
[illegible] [illegible]
[illegible] [illegible]

Trenton, N.J. May 23, 1894

My Dear Mr. Brewster

I have just received your letter of the 19th inst.

and am glad to hear from you.

I am sorry to hear that you are not well.

Yours truly,
O. M. Myers

Enclosed find a check for \$10.00

for the balance of the account.

1053

Thornion, Bessie
(HEAD OF FAMILY)

VOL. 126 E.D. 2SHEET 4 LINE 3

W 21
(COLOR) (AGE)

Frank
(NAME)

(CITIZENSHIP)

(CITY)

(HOUSE NO.)

| NAME | BIRTHPLACE |
|------------------|------------|
| Thornion, Bessie | Frank |
| | |
| | |
| | |

1920 INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE (1917)

... ..

2

— 612 —

1995

Thornton

24

Thompson

NAME

Thompson

Thompson

Thompson

144
Wornton, Ky.

70 29

(CITY)

| NAME | AGE | RESIDENCE |
|-----------------|-----|--------------|
| William H. Hays | 11 | Wornton, Ky. |
| John H. Hays | 11 | Wornton, Ky. |
| John H. Hays | 11 | Wornton, Ky. |
| George H. Hays | 11 | Wornton, Ky. |

144
A. H. Hays

144
A. H. Hays

1. $\lim_{n \rightarrow \infty} \frac{1}{n} \sum_{k=1}^n f\left(\frac{k}{n}\right) = \int_0^1 f(x) dx$ for all continuous functions f on $[0, 1]$.
 2. $\lim_{n \rightarrow \infty} \frac{1}{n} \sum_{k=1}^n f\left(\frac{k}{n}\right) = \int_0^1 f(x) dx$ for all Riemann integrable functions f on $[0, 1]$.
 3. $\lim_{n \rightarrow \infty} \frac{1}{n} \sum_{k=1}^n f\left(\frac{k}{n}\right) = \int_0^1 f(x) dx$ for all bounded functions f on $[0, 1]$.
 4. $\lim_{n \rightarrow \infty} \frac{1}{n} \sum_{k=1}^n f\left(\frac{k}{n}\right) = \int_0^1 f(x) dx$ for all functions f on $[0, 1]$.

2000

4/13
A11

NAME _____

Thornton, Dora

127
Dr. [illegible]

Thornston

WEA/C/PA

61

(COLOR)

39

(SIZE)

W. H. H. H.

W

(CITY)

NAME

Thornston

W. H. H. H.

W. H. H. H.

Calculus and Physics

Calculus and Physics

Calculus and Physics

Calculus and Physics

Calculus and Physics

Calculus and Physics

Thomas
New 49
17

| NAME | BIRTHPLACE |
|---------------------|------------|
| <i>Living alone</i> | |
| | |
| | |
| | |
| | |
| | |
| | |

Blank lined paper with horizontal ruling lines and a vertical margin line on the right side. The paper is slightly aged and shows some minor blemishes.

Handwritten text at top left

Handwritten text in middle left

Handwritten text in lower middle left

Handwritten text at bottom left

Handwritten text at top right

Handwritten text in middle right

R NAME

DATE

Small text at bottom right

Where

1/2

1/2

NAME

Thomson

—

1/2

1892

709

NAME _____

1000

—Cynab—

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

DATE 11-11-68

[illegible]

$\beta = 7$

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

100-37-10000

100-37-10000

100-37-10000

100-37-10000

100-37-10000

100-37-10000

100-37-10000

100-37-10000

100-37-10000

100-37-10000

100-37-10000

100-37-10000

100-37-10000

100-37-10000

100-37-10000

100-37-10000

100-37-10000

Thornton
(NAME OF ...)

NO. 31 D.O. 31

DATE 6 LINE 10

24 31

(DATE) (DAY)

casual

NAME

Thornton

casual

casual

casual

casual

1900 OFFICE

Dr. _____

A-14

U. S. GOVERNMENT PRINTING OFFICE

Went to

NO. 11 P. 11

SHEET 17 LINE 5

W

CONTINUATION

Went to

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

Archie
(NAME)

24 29
(COLOR) (AGE)

St. Louis
(CITY)

NAME

Archie
and three
and three

1920 (FNU) 1927
DEPT. OF JUSTICE
BUREAU OF THE Census

1000 1000
CHECK TIME

1000
CHECK TIME

1000
CHECK TIME

BIRTHPLACE

1000
CHECK TIME

1000
CHECK TIME

1000
CHECK TIME

U. S. GOVERNMENT PRINTING OFFICE 11-10000

103

Thornton, Matt
(PRINT NAME)

W. 12 E

SECT 10

W
(COLOR)

L S
(AGE)

(CITIZENSHIP)

Cooper
(COUNTY)

(CITY)

(HOUSE NO.)

NAME

Thornton, Matt

Lyda

1900
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE

Taranto
 1849
 1849
 1849

| NAME | DATE |
|---------|------|
| Taranto | 1849 |
| Taranto | 1849 |
| Taranto | 1849 |
| Taranto | 1849 |
| Taranto | 1849 |

Parent

NAME _____

Taranto - 100

1927
DE
RE

© 2004 Blackwell Publishing Ltd *Journal of Internal Medicine* 255: 103–110

Frentham

VOL. 1

SHEET 12

W

27

Thompson

(COLOR)

Edwards

(CITY)

(CITY)

(HOUSE NO.)

| NAME | BIRTHPLACE | DATE |
|----------|------------|------|
| Frentham | Thompson | 1917 |
| — | Thompson | 1917 |
| | | |
| | | |
| | | |

1917 INDEX
DEPT. OF JUSTICE

A-18

U. S. GOVERNMENT PRINTING OFFICE

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that this is crucial for the company's financial health and for providing transparency to stakeholders.

2. The second part outlines the specific procedures for recording transactions. It details the steps from initial entry to final review, ensuring that all data is captured correctly and consistently.

3. The third part addresses the role of the accounting department in overseeing these processes. It highlights the need for regular audits and the implementation of internal controls to prevent errors and fraud.

4. The fourth part discusses the impact of these practices on the company's overall performance. It notes that accurate record-keeping leads to better decision-making and improved financial stability.

5. The final part concludes by reiterating the commitment to high standards of accuracy and transparency. It expresses confidence that these measures will contribute to the company's long-term success.

[Faint, illegible handwriting at the top of the page, possibly a header or address.]

NAME

Thomas, James

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting on the right side of the page.]

[Faint, illegible handwriting in the middle section of the page.]

[Faint, illegible handwriting at the bottom of the page.]

1. Name of the person or organization to whom the letter is addressed
2. Address of the person or organization to whom the letter is addressed
3. City, State, and Zip Code of the person or organization to whom the letter is addressed
4. Date of the letter
5. Salutation
6. Body of the letter
7. Closing
8. Signature
9. Name and Title of the person who signed the letter
10. Name and Title of the person who typed the letter
11. Name and Title of the person who delivered the letter
12. Name and Title of the person who received the letter
13. Name and Title of the person who filed the letter
14. Name and Title of the person who reviewed the letter
15. Name and Title of the person who approved the letter
16. Name and Title of the person who disapproved the letter
17. Name and Title of the person who rejected the letter
18. Name and Title of the person who returned the letter
19. Name and Title of the person who destroyed the letter
20. Name and Title of the person who disposed of the letter

Insurance

Sum

To

NAME

Turner, Hanna

D

1. Name of the person to whom the property is being transferred
 2. Address of the person to whom the property is being transferred
 3. Description of the property being transferred
 4. Date of the transfer
 5. Signature of the person transferring the property
 6. Signature of the person receiving the property
 7. Notary Public
 8. State of _____
 9. County of _____
 10. City of _____

| NAME | ADDRESS | CITY | STATE |
|-------------|-------------|-------------|-------------|
| [Signature] | [Signature] | [Signature] | [Signature] |
| | | | |
| | | | |

I have signed this document
 in the presence of
 the following witnesses:

A-111
 2-1-1911

Handwritten signature

100

... ..

00177

1. *Thymus* 2. *Thymus* 3. *Thymus* 4. *Thymus* 5. *Thymus* 6. *Thymus* 7. *Thymus* 8. *Thymus* 9. *Thymus* 10. *Thymus*

NAME _____

19-10-1919

—

Address

— 10 —

1000 1000 1000 1000

Dev. ... PCR
Blat ...

(continued)

11. *Chrysomelidae* (1000)

• *Journal of the American Medical Association*, 2000; 283: 2686-2692

1. *Chrysomelidae*

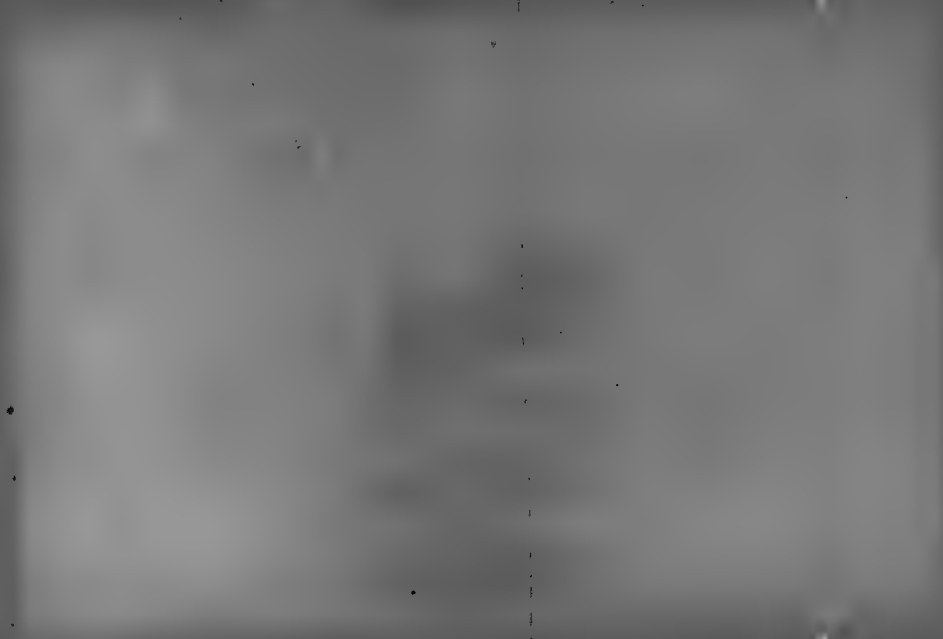
[illegible]

A-12

U.S. DEPARTMENT OF JUSTICE

A-15

U.S. GOVERNMENT PRINTING OFFICE: 1975



Thornton, George
 11 30
 11 30
 (CITY)

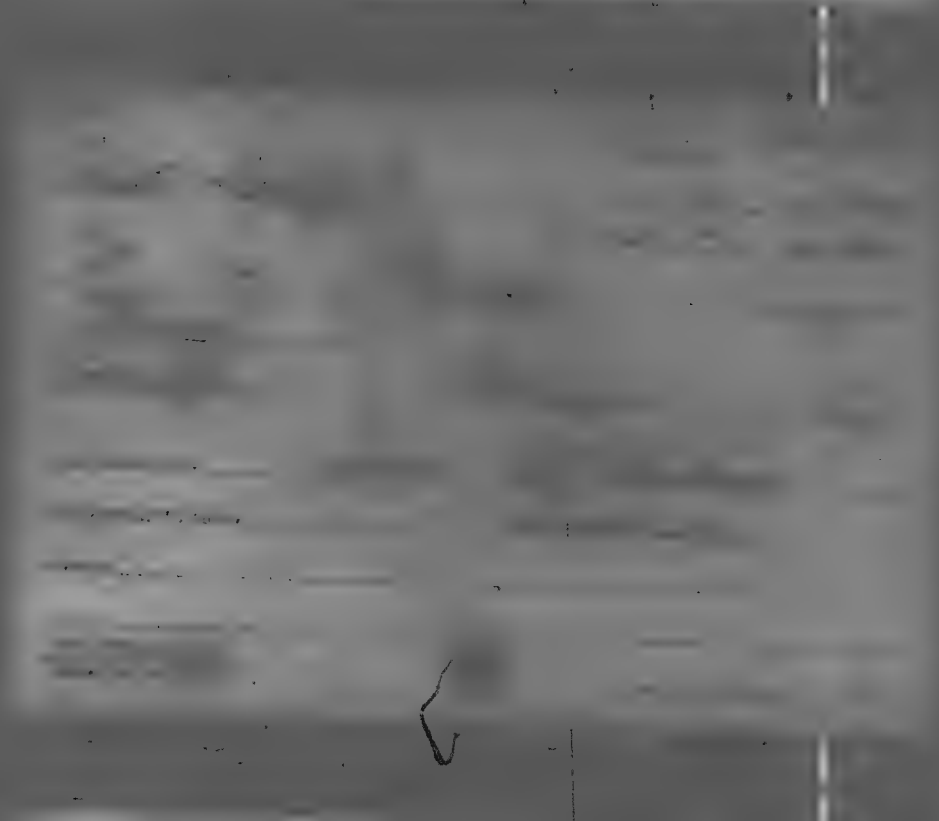
| NAME | PLACE |
|----------|-------|
| Thornton | |
| | |
| | |
| | |
| | |

L. H. H.
1900

NAME

1900
D
Bl

A-1b



[Faint, illegible handwriting on lined paper]

NAME

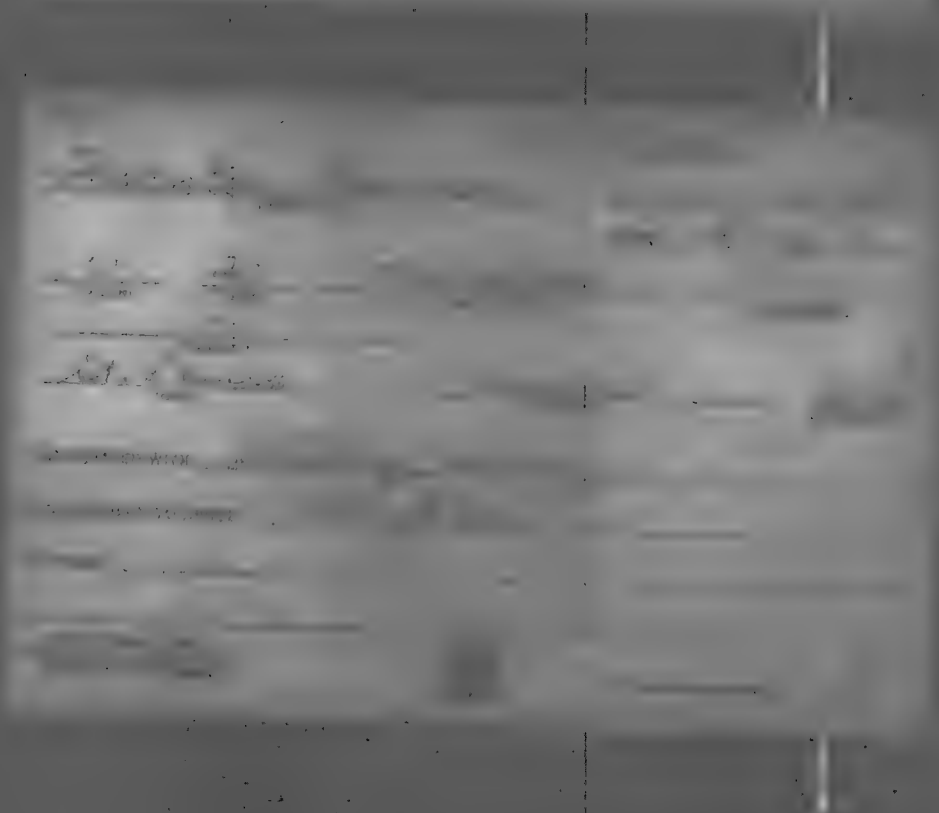
[Faint, illegible handwriting on lined paper]

DATE

[Faint, illegible text at the bottom right]

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring. Faintly visible words include "My dear", "I have", "received", "your letter", "of the", "10th", "inst", "and", "am", "glad", "to", "hear", "from", "you", "and", "hope", "you", "are", "well".

Handwritten text, likely a letter or document, with multiple lines of cursive script. The text is illegible due to extreme blurriness.



U-1000

VOL.

M 48

SHEET

U-1000

CONTINUATION

(GTY)

(INDEX NO.)

NAME

Robertson, John
- Clarence
- Leach

REL. (PLACE)

2

1-18

RECEIVED BY PRINTING OFFICE

1-18

Dear Sir,

I have the honor to acknowledge the receipt of your letter of the 10th inst.

and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.

I am, Sir, very respectfully,
Your obedient servant,

J. H. [Signature]

Enclosed for you are the documents referred to in your letter.

1923

Trinidad

(11) 38

Admission

anyone

(CITYSHIP)

121

NAME

Trinidad

Paul

Carter

and 4 more

DEPT. OF THE
BUREAU OF THE

1. Name of the person or organization

2. Address of the person or organization

3. City, State, and Zip Code

4. Telephone Number

5. Date of Birth

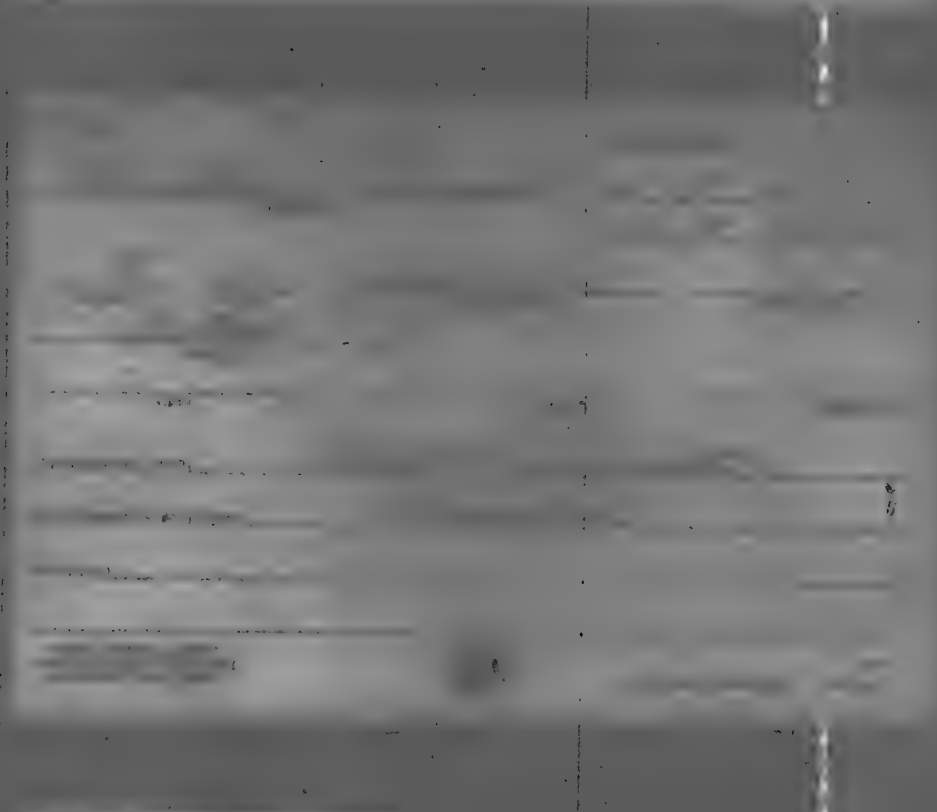
6. Sex

7. Race

8. Religion

Trent, [illegible] [illegible]
[illegible] 68
[illegible]
[illegible]

| NAME | [illegible] |
|--------------------|-------------|
| Trent, [illegible] | [illegible] |
| + 7 rooms | [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible] |



Handwritten text

Handwritten text

Handwritten text
(GTY)

NAME

Handwritten text

100-1000000000
DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

U. S. GOVERNMENT PRINTING OFFICE

1. Name of person

2. Address

3. City

4. State

5. Name of person

6. Address

7. City

8. State

9. Name of person

10. Address

Charnon

W 42

VER. *100*
SHEET *10*

| NAME | |
|----------------|--|
| <i>Charnon</i> | |
| <i>W 42</i> | |
| <i>W 42</i> | |
| <i>W 42</i> | |
| <i>W 42</i> | |

1920
DEPT. OF COMMERCE
BUREAU OF REVENUE

U. S. GOVERNMENT PRINTING OFFICE

Person

W 6

Vol. 1 No. 1

SMITH 1

NAME

Dr. 1 1 1
BUREAU

As is

U. S. GOVERNMENT PRINTING OFFICE (10-1087)

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurriness, but appears to be organized into paragraphs. There are some faint markings that could be numbers or dates, such as "21" and "18" near the top left.

603

Thornton

(READ CAREFULLY)

VOL.

SHEET

20

LINE

1

(COLOR)

30

(AGE)

(CITY/STATE)

(COUNTY)

St. Louis

(CITY)

NAME

Thornton, Ed

1900-1901

1900-1901 INDEX

1900-1901 INDEX

1900-1901 INDEX

A-1

U. S. GOVERNMENT PRINTING OFFICE

11-11-1901

Friendship

W. C.

Ken.

NAME

Address

City

State

Zip

John J. [illegible]

11 [illegible]

(CITY)

| NAME | DATE |
|----------------------------|--------------------|
| <i>John J. [illegible]</i> | <i>[illegible]</i> |
| <i>Charles [illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> |

[illegible]

THE [illegible] OF [illegible]

[illegible] [illegible] [illegible]

[illegible] [illegible] [illegible]

[illegible] [illegible] [illegible]

[illegible] [illegible] [illegible]

... ..

[illegible]

... ..

1
10/1/88

ST 60

(COLOR) _____

(CITY)

COUNTY _____ LINE _____

(CITY)

(HOUSE NO.) _____

| NAME | WINTER PLACE |
|-----------------|--------------|
| 1. [illegible] | [illegible] |
| 2. [illegible] | [illegible] |
| 3. [illegible] | [illegible] |
| 4. [illegible] | [illegible] |
| 5. [illegible] | [illegible] |
| 6. [illegible] | [illegible] |
| 7. [illegible] | [illegible] |
| 8. [illegible] | [illegible] |
| 9. [illegible] | [illegible] |
| 10. [illegible] | [illegible] |

1990-1991
BUREAU OF THE
BUREAU OF THE

Handwritten text, mostly illegible due to blurriness.

NAME

Handwritten name: Thomas, E.

1920 CENSUS INDEX
 Dec 1 1920
 U.S. DEPT. OF COMMERCE

A-12

U.S. GOVERNMENT PRINTING OFFICE

[illegible]

0

| | | | |
|-----------|--|-----------|--|
| Date | | Page | |
| No. | | No. | |
| Name | | Name | |
| Address | | Address | |
| City | | City | |
| State | | State | |
| Zip | | Zip | |
| Remarks | | Remarks | |
| Signature | | Signature | |

343

Tremont

(NAME)

VALUATION

CHURCH

(DATE WHEN)

(CITY)

(HOUSE NO.)

NAME

BIRTHPLACE

Living Alone

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS

A-16

U. S. GOVERNMENT PRINTING OFFICE 1-11-1927

[Faint, illegible handwriting at the top of the page]

NAME

Living alone

100-
DIS-
A-10

A-10

1

Barraclough

NAME

120
121

124

Larrant

HEAD OF FARM

NAME

Larrant, Frank

...

...

...

...

...

...

...

...

...

...

...

...

...

1894
D...

2016

Tuesday

INDEX OF TERMS

U.S. DEPT. OF JUSTICE

61071 2/2 1948

W 38

1017.

NAME _____

1. 2261-6

© 2000 Blackwell Science Ltd

6. 17. 10

[Faint handwritten notes at the bottom of the page]

7. 2. 1994 10. 1. 1994

Trendley
UNITED STATES OF AMERICA

NAME

BIRTHPLACE

Trendley, John
John

100
DEPARTMENT OF JUSTICE
BUREAU OF INQUIRY

53 26 71

U. S. GOVERNMENT PRINTING OFFICE

A-15

Frank, [illegible]

1100 - 47

Stinson, [illegible]
(CITY)

NAME

Frank, [illegible]
[illegible]

01 [illegible]

[Faint, illegible text and markings on a document page, possibly a form or ledger. The text is too blurry to transcribe accurately.]

[Faint, illegible text at the top of the page]

[Faint, illegible text in the middle section]

[Faint, illegible text]

COMPLETED WITH _____

Form with multiple lines of text, mostly illegible due to blurriness. The text appears to be a series of entries or a list, possibly related to a survey or inventory. Some faint words like "TO ABOVE" are visible in the lower section.

[Faint, illegible handwriting]

UNITED STATES
DEPARTMENT OF AGRICULTURE
BUREAU OF PLANT INDUSTRY
WASHINGTON, D. C.

Blank lined paper with a vertical margin line on the right side.

Handwritten text, likely a letter or document, mostly illegible due to blurriness.

...ED WITH ...
... TO ABOVE ...
...
...

...
...
...

[Faint, illegible handwritten text at the top of the page]

| NAME | |
|---------------------------------|---------------------------------|
| <i>[Faint handwritten name]</i> | <i>[Faint handwritten name]</i> |
| <i>[Faint handwritten name]</i> | <i>[Faint handwritten name]</i> |
| <i>[Faint handwritten name]</i> | <i>[Faint handwritten name]</i> |
| <i>[Faint handwritten name]</i> | <i>[Faint handwritten name]</i> |
| <i>[Faint handwritten name]</i> | <i>[Faint handwritten name]</i> |
| <i>[Faint handwritten name]</i> | <i>[Faint handwritten name]</i> |
| <i>[Faint handwritten name]</i> | <i>[Faint handwritten name]</i> |
| <i>[Faint handwritten name]</i> | <i>[Faint handwritten name]</i> |
| <i>[Faint handwritten name]</i> | <i>[Faint handwritten name]</i> |
| <i>[Faint handwritten name]</i> | <i>[Faint handwritten name]</i> |

Handwritten text, likely a letter or document, written in a cursive script. The text is arranged in several lines, with some words appearing to be underlined or emphasized. The handwriting is somewhat faded and the overall image is blurry.

RELATIONSHIP WITH _____

RELATIONSHIP TO ABOVE _____

ADDRESS _____

DATE _____

AND

16. A. GROUP TO ABOVE

REMARKS:

Thornton, Virginia

(HEAD OF TAX)

W. R.

VOL 30

E. D. 79

SHEET 6

LINE 10

W

23

(COLOR)

all right

(COUNTY)

(CITIZENSHIP)

(CITY)

(HOUSE NO.)

NAME

Thos. G. Galt

Thos. G. Galt

[Faint, illegible handwriting on lined paper]

REMARKS: *[Faint handwriting]*

REMARKS: *[Faint handwriting]*

[Faint handwriting]

[Faint handwriting]

Chicago *Illinois* *March 10, 1901*

7 *3 1/2* *100* *100*

100 *100* *100* *100*

100 *100* *100* *100*

100 *100* *100* *100*

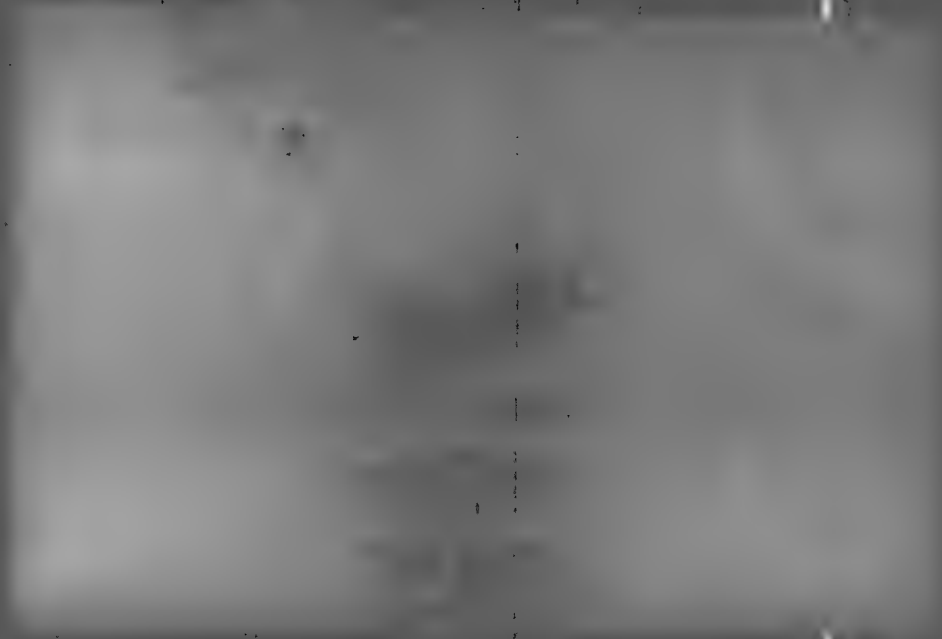
100 *100* *100* *100*

100 *100* *100* *100*

100 *100* *100* *100*

100 *100* *100* *100*

100 *100* *100* *100*



Thompson, North
111
111

CITY

NAME

| | | |
|-----------------|-----|-----|
| Thompson, North | 111 | 111 |
| | | |
| | | |
| | | |
| | | |

1000
DE

U. S. DEPARTMENT OF JUSTICE

Trent, (Trent)

(NAME)

Age 40

Married

67

Alfalfa

(COUNTY)

(CITY)

(HOUSE NO.)

NAME

BIRTHPLACE

Trent, Ctha,
Jackson, Alfalfa

Alfalfa
Kansas

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 1917

1923
 Turrentine, Mary
 71 59
 Turrentine, Mary
 Turrentine, Mary

| NAME | AGE | SEX | RELATION |
|-------------------|-----|-----|----------|
| Turrentine, Sarah | 10 | F | Daughter |
| - Glen | 10 | M | Son |
| - Luke | 10 | M | Son |
| - Jay | 10 | M | Son |
| - Hugh | 10 | M | Son |

1053

Trent, M. S.

(HEAD OF FAMILY)

M. S. R.

VOL.

E. D.

SHEET

LINE

24

27

(CITY)

Trent, M. S.

(CITIZENSHIP)

Trent, M. S.

(CITY)

(CITIZENSHIP)

NAME

BIRTHPLACE

Trent, M. S.

Missouri

Trent, M. S.

Missouri

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-15

U. S. GOVERNMENT PRINTING OFFICE

11-11971

100-3
Thornton, W. D.

NAME

VOL. 1

DATE 1-1-1913

W. D. 54

(AGE) (AGE)

CITIZENSHIP

Thornton, W. D.

NAME

Thornton, W. D.

✓
✓
✓
Harris

1900-1913
DEPT. OF JUSTICE
BUREAU OF PRISONS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-10821

1003

Trent, W. L.
(HEAD OF FAMILY)

PAGE 1003

VOL. 18

LINE 10

SHEET 10

LINE 10

W. L. 23
(CITY) (STATE)

Wash.
(CITY)

(CITY)

(CITY)

NAME

Trent, W. L.
Est. L.
Wash.

1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE

1917

7073

Grant, Walter
(HEAD OF FAMILY)

MISSOURI

VOL. 109

E. D. 5

SHEET 6

LINE 70

W

(COLOR)

26

(AGE)

African

(CITIZENSHIP)

St Louis
(CITY)

Channing Ave

3-6

(HOUSE NO.)

NAME

Grant, Loretta

HOUSEHOLD

Missouri

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-16

U. S. GOVERNMENT PRINTING OFFICE

11-41291

523

Trantham, Oliver
INHER OF FARMER.

ROSSO JR.

VOL. 20 L.D. 1971

SHEET 4 LINE 1

24 32 21
(DOB) (AGE) (HEIGHT)
Gask (COUNTY) CITIZENSHIP

CITY

HOUSE NO.

NAME _____

| | | |
|----------------|---|---------|
| Westham, J. C. | 3 | 1000000 |
| — Lloyd | 4 | 1000000 |
| — John | 5 | 1000000 |
| Wesley, J. C. | 6 | 1000000 |

1920 CENSUS--INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

As the

U. S. GOVERNMENT PRINTING OFFICE 11-11421

5

Grant, Wm.
(NAME OF)

VOL. 11

W. C. C. S.
(ADDRESS)

SHEET 11 LINE 1

Turner
(NAME)

(CITY AND STATE)

Turner
(NAME)

(CITY AND STATE)

Turner
(NAME)

Turner
(NAME)

Turner
(NAME)

1000 CENTS
DEPARTMENT OF COMMERCE
BUREAU OF POSTS

Ad

U. S. GOVERNMENT PRINTING OFFICE 11-1187

7-13

Robert, C.

NAME

VOL. *80* L. 1

SHEET *11* LINE *1*

Gr 36

Laguna

(COUNTY)

(CITIZENSHIP)

(CITY)

NAME

Robert, C.
John
William
Robert
Nora

1910
DEPT. OF COMMERCE
BUREAU OF CENSUS

1 653

Thornton

(HEAD OF F.)

VOL. *50*

SHEET *5*

LINE *10*

W 37

(AGE)

Wilson

Massachusetts City

(CITY)

(CITY)

1700
(INDEX NO.)

(OTHER)

NAME

AGE

BIRTHPLACE

C. INDEX

*Thornton, Mrs.
Frederic Lawrence*

*Mass.
Boston*

1000-10000 INDEX
DEPARTMENT OF JUSTICE
BUREAU OF INVESTIGATION

A-10

U. S. GOVERNMENT PRINTING OFFICE 13-4009

Thompson

(INDIVIDUAL)

73

6

(OFF)

1944

(MONTH)

(CITY)

(COUNTY)

ENUMERATED WITH _____

RELATION TO ABOVE _____

DEMOGRAPHIC _____

013
 Trantham, [unclear]
 (HEAD OF FAMILY)
 W 30 Arkansas
 (COLOR) (AGE) (CITIZENSHIP)
 Howell
 (CITY)
 Grandville West Main
 (CITY)
 (HOUSE NO.)

| NAME | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|-----|------------|-------------|
| Trantham, Susan | 24 | Missouri | |
| Howell, [unclear] | | Missouri | |
| Hester, [unclear] | | Missouri | |
| | | | |
| | | | |

Thornton, Emily J.
(HEAD OF FAMILY)

VOL. 22 E.D. 5
SHEET 5 LINE 55

W 30
(COLOR) (AGE)
Greene
(COUNTY) (CITIZENSHIP)
(CITY) (OCCUPATION)
(HOUSE NO.)

| NAME | | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--|-----|------------|-------------|
| Thornton, Lura | | W | Missouri | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

Trentham
(HEAD OF FAMILY)

VOL. 22 E.D. 102

SHEET 6 LINE 66

W 39
(COLOR) (AGE)

Bremer
(COUNTY)

Missouri
(STATE)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | SEX | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|-----|-----|------------|-------------|
| Trentham, Betty | W | 38 | Missouri | |
| - Myrtle | F | 19 | Missouri | |
| - Elvina | F | 16 | Missouri | |
| - Ora | F | 15 | Missouri | |
| - Zora | F | 14 | Missouri | |

1920 CENSUS - MISSOURI
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS
#1 per

U. S. GOVERNMENT PRINTING OFFICE
A-16
17-1787

Frentz

(HEAD OF FAMILY)

| NAME | AGE | BIRTHPLACE | Color |
|---------------------|-----|-----------------|-------|
| <i>Frentz, Mary</i> | | <i>Missouri</i> | |
| <i>→ Brice</i> | | <i>Missouri</i> | |
| <i>— Shirley</i> | | <i>Missouri</i> | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS
#2, p. 4

1255

Thornton
(HEAD OF FAM)

VOL. 71 E.D. 35
SHEET 19 LINE 35

W. 57
(COLOR) (AGE)
Jackson
(COUNTY)
Kansas City
(CITY)

Central 3516
(CITIZENSHIP) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------------|-----------|-----------------|-------------|
| <u>Thornton, Laura</u> | <u>35</u> | <u>Kentucky</u> | |
| <u>Burr, Ida B.</u> | <u>60</u> | <u>Missouri</u> | |
| | | | |
| | | | |
| | | | |

1920 CENSUS—INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

Thornton, 1918

NO. 2

VOL. 128

SHEET 11

W. 30

W. 30
W. 30
W. 30

1000000000

1000000000

NAME

BIRTHPLACE

Thornton, W. 30

W. 30

W. 30

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a

11-11-1927

003

Thornley

(HEAD OF FAMILY)

4

VOL 12

D.D.

SHEET 5

LINE

W

52

(COUNTRY)

JAGS

W

(COUNTRY)

(CITIZENSHIP)

(CITY)

(HOUSE NO.)

NAME

DISPLACE

Thornley

1926 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 9-11117-1

100
107

W. H. H. H.
NAME

100
AGE

100
COLOR

100
SEX

100
RACE

100
RELIGION

100
OCCUPATION

100
EDUCATION

100
MARRIAGE

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

VOL. 100

CHART

100

100

100

100

100

100

100

100

100

100

100

100

100

100

100

1000

Thornton, William
(HEAD OF FAMILY)

NAME

VOL. 126 P. D. 2

W 58
(COLOR) (AGE)

SHEET 4 LINE 2

Missouri
(COUNTY)

(CITIZENSHIP)

(CITY)

(HOUSE NO.)

NAME

| | | |
|-------------------|------|----------|
| Thornton, William | 1000 | Missouri |
| - | | |
| - Virginia | | Missouri |
| - Arthur | | Missouri |
| - | | Missouri |

1900 Census
Des Moines, Iowa
1900

GOVERNMENT PRINTING OFFICE 11-11921

1653

Teranet, N. C.
(NAME)

(MIDDLE NAME)

VOL. *21* E. D. *2*

SHEET *8* LINE *1*

N. C.
(COUNTY)

Carroll
(COUNTY)

Rockhome
(CITY)

(CITIZENSHIP)

(HOUSE NO.)

| NAME | AGE | BIRTHPLACE |
|---------------|-----|------------|
| <i>Andrew</i> | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

1950 - 1951
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS

U. S. GOVERNMENT PRINTING OFFICE

1653

1053

Thornton, L. A.

(HEAD OF F.C.)

VOL. 6

E.D. 1

SHEET 6

LINE 1

H

(COLOR)

40

(AGE)

Missouri

(COUNTY)

(CITY)

(CITY)

(HOUSE NO.)

OFFICE OF THE SECRETARY OF THE ARMY

NAME

AGE

BIRTHPLACE

Thornton, L. A.

Edward

1053
D-1
OFFICE OF THE SECRETARY OF THE ARMY

U.S. GOVERNMENT PRINTING OFFICE 11-157

44

Tarrant

(HEAD OF FAMILY)

VOL 16

E 2

SHEET 16

LINE 15

94

40

Stoddard

(COLOR)

(AGE)

(COUNTY)

(CITIZENSHIP)

(CITY)

(HOUSE NO.)

NAME

BIRTHPLACE

(CITY)

Tarrant, Lona

Indiana

Cecil

Missouri

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-16

100-
 Thornton
 (NAME OF FAMILY)
 VOL. 2 E.D. 1
 SHEET 2 LINE 6
 W 50
 (COLOR) (AGE)
 Barton
 (CITY)
 (CITY) (STREET) (HOUSE NO.)
 (CITIZENSHIP)

| NAME | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|-----|------------|-------------|
| Thornton Joseph | 50 | Illinois | |
| George | 22 | Missouri | |
| Clarence | 17 | Missouri | |
| Wallace | 11 | Missouri | |
| Ralph | 11 | Missouri | |

1920 CENSUS - INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

7-903

Trumbull

(HEAD OF F.A.)

VOLUME 11 PAGE 11

W.

(COLOR)

47

(AGE)

SHEET

2

LINE

11

(CITIZENSHIP)

St. Louis

(CITY)

(COUNTY)

(COUNTY)

2833

(HOUSE NO.)

OTHER HOUSE NO. OF FAMILY

NAME

SEX

AGE

BIRTHPLACE

Trumbull, W.

W.

St. Louis

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-1187

Thornton

(HEAD OF F.)

VOL. 17

1918

W

(COLOR)

53

(AGE)

CHSET 15

15

1234

(HOUSE NO.)

St. Louis

(CITY)

1111

(HOUSE NO.)

| NAME | AGE | BIRTHPLACE | Gender
Exp. |
|----------------|-----|------------|----------------|
| Thornton, John | 53 | Missouri | |
| — | 22 | Missouri | |
| — | 21 | Missouri | |
| — | 17 | Missouri | |
| — | 13 | Missouri | |

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-11271

G. Harnton

HEAD OF FAMILY

NAME

BIRTHPLACE

G. Harnton, Canada

Massachusetts

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

#2200

U. S. GOVERNMENT PRINTING OFFICE

A-10

John

11

NUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1000 CENSUS
U.S. DEPT. OF COMMERCE
BUREAU OF CENSUS

Therapist

Therapist

Therapist

Therapist

EXAMINATED WITH Therapist

RELATIONSHIP TO ABOVE Therapist

REMARKS Therapist

COPIES OF THIS REPORT
DEPT. OF JUSTICE
WASHINGTON, D. C. 20535

Tremont

W. H. H.

W. H. H.

IDENTIFIED WITH *W. H. H.*

IDENTIFIED ABOVE *W. H. H.*

REMARKS _____

IN _____

W. H. H.

W. H. H.

W. H. H.

W. H. H.

W. H. H.

W. H. H.

W. H. H.

W. H. H.

W. H. H.

W. H. H.

W. H. H.

W. H. H.

100
100

100
100

100
100

100
100

REMARKS

100
100

10/10/10

10/10/10

10/10/10

10/10/10

10/10/10

10/10/10

10/10/10

10/10/10

10/10/10

10/10/10

10/10/10

10/10/10

10/10/10

[Faint, illegible handwritten text, possibly a signature or address]

REMARKS _____

1 of 3

Grant, William

(HEAD OF FAMILY)

NAME

VOL. 25

L.D.

SHEET 4

LINE 14

W. 2

39

(COLOR)

(AGE)

Stoddard

(COUNTY)

Dexter

(CITY)

(CITIZENSHIP)

(HOUSE NO.)

NAME

BIRTHPLACE

Grant, Roxie

Anna

May

Ray

Ray

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-18

11-11727

Thornton, William
(HEAD OF FAMILY)
MISSOURI
VOL. 33 E.D. 3
SHEET 1 LINE 12
W 23
(CITY)
Suburban
(CITY)
1500
(HOUSE NO.)

| NAME | BIRTHPLACE |
|-------------------|------------|
| Thornton, William | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

1901
D-1000

21 34

21 34

21 34

10177

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1000
1000

YESTERDAY

DATE

1000
1000

1000
1000

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

John A. Smith
(NAME)

B 32
(COLOR) (AGE)
St. Louis
(COUNTY) (CITY)
White
(CITIZENSHIP)

ENUMERATED WITH John A. Smith

RELATIONSHIP TO ABOVE Self

REMARKS _____

1740
DEPT. OF COMMERCE

Thornton
(HEAD OF HH)

DATE

VOL. A-4 S. 1

SHEET 1 OF 1

B 37
(COLOR) (AGE)

Chicago
(CITY) (CITIZENSHIP)

Chicago
(CITY)

2nd
(HOUSE NO.)

| NAME | AGE | SEX | BIRTHPLACE | CITY |
|----------------|-----|-----|------------|------|
| Thornton, Anne | 37 | F | Missouri | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

U. S. GOVERNMENT PRINTING OFFICE 17-1157

A-46

IDENTIFIED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

Thornton, W. H.

VOL. 2
ENTERED

W 30
De Kilde
Gibson

(CITIZENSHIP)

HOUSE NO.

| NAME | PLACE | CITY |
|------------------|----------|------|
| Thornton, Martha | Missouri | |
| - d. ormon. | Missouri | |
| - Velma. | Missouri | |
| - Floyd. | Missouri | |
| - Elmer. L. | Missouri | |

1920 CENSUS
DEC 1
BUREAU OF THE CENSUS

A-16

U. S. GOVERNMENT PRINTING OFFICE 17711-157

013

Trenton

INSTEAD OF NAME

VOL. 2

SHEET 1

21 25

NAME

Boyle

(CITY)

INDEX

NAME

Trenton

Boyle

Boyle

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

Acta

U.S. GOVERNMENT PRINTING OFFICE 11-11521

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

RELATIONSHIP TO ABOVE _____

REMARKS _____

100-
DATE

Entered

RECORDED WITH

RECORDED TO ABOVE

REMARKS

1912

100

652

Sharon
(HEAD OF FAMILY)

MISSOURI

VOL. 102 E.D. 102

SHEET 2 LINE 102

B 48
(COLOR) (AGE)

St. Louis
(CITY)

(CITY)

NAME
Sharon
Ray

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-10

1911

Thomson, William
(HEAD OF FAMILY)

1911

VOL 7

E. A.

SHEET 6

LINE 100

20

44

(AGE)

(AGE)

Thomson

Salina

(CITY)

(CITY)

NAME

RESIDENCE

Thomson, Lula
— John
— Charles
— Vergil E.
— Oliver V.

Thomson, William
Thomson, John
Thomson, Charles
Thomson, Vergil E.
Thomson, Oliver V.

1911
DEPT. OF THE TREASURY
BUREAU OF THE CENSUS
1 See
2

U. S. GOVERNMENT PRINTING OFFICE

A-14

Thornton William 2

HEAD OF FAMILY

STATE

TO

| NAME | AGE | BIRTHPLACE | SEX |
|-------------------|-----|------------|-----|
| Thornton, William | | Missouri | M |
| — Gussie | | Missouri | F |
| — Annie | | Missouri | F |
| Bittie, Sarah | | Missouri | F |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1900

DEPT.

RECORDS

2

1

RECEIVED

1000

Tarrant, William R. VOL 41 E.D. 60
(HEAD OF FAMILY)

74 41 Massachusetts
(COLOR) (AGE) (CITIZENSHIP)

Yaspen
(COUNTY)

St. Louis
(CITY)

OTHER MEMBERS OF FAMILY

| NAME | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|-----|---------------|-------------|
| Tarrant, Nannie | 10 | Illinois | |
| - Leonard | 8 | Massachusetts | |
| - Luther | 7 | Massachusetts | |
| - Claude | 6 | Massachusetts | |
| - Ruthanne | 5 | Massachusetts | |

1900
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1002

Thorn

DEAD

VOL 12 E.D. 1

SHEET 20 LINE 1

W 26

(AGE)

(AGE)

St. Francisco

(CITIZENSHIP)

Bonne

(CITY)

(HOUSE NO.)

NAME

BIRTHPLACE

DATE

Thorn, Marie

Texas

Thorn, John

Thorn

Thorn, Robert

Thorn

1000
DEAD
BIRTH

A 10

INTERVIEW

INTERVIEW

Truettman

(HEAD OF FAMILY)

W

39

SHEET

7

LINE

57

Leaper

(COLOR)

(AGE)

(CITIZENSHIP)

Leaper

(COUNTY)

(CITY)

2304

NAME

BIRTHPLACE

CITIZENSHIP

Truettman, Flora

W. Va.

W. Va.

— Florence

W. Va.

W. Va.

— Wilma

W. Va.

W. Va.

Manchester, Charles

W. Va.

New York

1930 INDEX
DEPARTMENT OF THE TREASURY
BUREAU OF THE MINE

A-18

U. S. GOVERNMENT PRINTING OFFICE

1000
Thornton, [unclear] 12
VOLUME 15 E.C. 11

52
53
Douglas
CITY
CITIZENSHIP

| NAME | BIRTHPLACE |
|------------------|------------|
| Thornton, Martha | Mass |
| Rosa | Mass |
| John | Mass |
| Gayle | Mass |
| Carrie | Mass |

1000
DRAFT
OFFICE

Grantel...

VILLAGE NO. 12

SHEET 102 LINE 1

N 40
(COLOR)
B...
(COUNTY)

(CITIZENSHIP)

(CITY)

(HOUSE NO.)

OTHER INFORMATION

| NAME | DATE | PLACE | REMARKS |
|-------------------|------|-------|---------|
| <i>Grantel...</i> | | | |
| <i>...</i> | | | |
| <i>...</i> | | | |
| <i>...</i> | | | |
| <i>...</i> | | | |
| <i>...</i> | | | |
| <i>...</i> | | | |
| <i>...</i> | | | |

1921 BUREAU INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-6
U. S. GOVERNMENT PRINTING OFFICE 11-11871

Thornton

(HEAD OF FAMILY)

MARRIAGE

VOL. 9

PAGE 1

SHEET 8

LINE 2

W

46

Boone

(AGE)

(COUNTY)

(CITIZENSHIP)

(CITY)

(HOUSE NO.)

| NAME | RELATIONSHIP | AGE | BIRTHPLACE | COLOR |
|---------------|--------------|-----|------------|-------|
| Thornton, Ida | W | 34 | Missouri | |
| — " — | D | 12 | Missouri | |
| — " — | S | 7 | Missouri | |
| | | | | |
| | | | | |
| | | | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-16

U. S. GOVERNMENT PRINTING OFFICE 1917-18

1003

Trent, W. [unclear]
(HEAD OF FAMILY)

MARRIAGE

VOL. 20

SHEET 3 LINE 72

W 58 [unclear]
(COLOR) (AGE)Ozark [unclear]
(COUNTY) (CITIZENSHIP)

(CITY) (HOUSE NO.)

OTHER PERSONS IN HOUSE

| NAME | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|-----|------------|-------------|
| Trent, Laura L | 11 | Missouri | |
| - Daisy | 10 | Missouri | |
| - Cloh | 10 | Missouri | |
| - Ula | 10 | Missouri | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE 21-11871

Thornton

(HEAD OF ...)

VOL. 2

SHEET 5

LINE

W

42

(COLOR)

(AGE)

(CITIZENSHIP)

St. Louis

(CITY)

(HOUSE NO.)

NAME

BIRTHPLACE

CHURCH

Thornton, Mary

Edwards

Missouri

Missouri

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

(1-1127)

Trent, Sarah

18200 10

1000 10

1000 10

61

1000 10

1000 10

Handwritten notes

1000 10

(CITY)

(HOUSE NO.)

NAME

RESIDENCE

Trent, Sarah

1000 10

1000 1000 1000
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1000 10

1000 10

Thornton, Edward A. 1884

1111 24th St.
St. Louis, Mo.
(CITY)

| NAME | BIRTHPLACE |
|---------------------|------------|
| Thornton, Edward A. | Missouri |
| — | — |
| — | — |
| — | — |
| Doonhoffer, Stephen | Missouri |

100-100000

21

100-100000

OPERATED WITH

RELATIONSHIP TO ABOVE

100-100000

100-100000

100-100000

102
Pantham
(NAME OF PLACE)

MAP

VOL. 1

SHEET 1 LINE 1

W 33
(COLOR) (AGE)

Curran
(COUNTY)

(CITIZENSHIP)

(CITY)

| NAME | | SEX | | AGE | | RELATION | |
|----------------|-------------|-----|--|-----|--|----------|--|
| <i>Pantham</i> | <i>Th</i> | | | | | | |
| — | <i>John</i> | | | | | | |
| — | <i>John</i> | | | | | | |
| — | <i>John</i> | | | | | | |
| — | <i>John</i> | | | | | | |
| — | <i>John</i> | | | | | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-16

1-4-19-7-003

Trentmann, William J.
(HEAD OF FAMILY)

MISSOURI

VOL. 33 E.D. 2

SHEET 4 LINE 65

W 71 71 Missouri
(AGE) (SEX) (BIRTH PLACE) (CITIZENSHIP)

St. Louis
(CITY) (COUNTY)

(CITY) (HOUSE NO.)

| NAME | SURNAME |
|-----------------------|----------|
| Trentmann, William J. | |
| - William J. | |
| - Amelia | Missouri |
| | |
| | |
| | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-4a
U. S. GOVERNMENT PRINTING OFFICE 11-111071

602

Thornston, Miss. J.

(HEAD OF FAMILY)

THORNSTON, MISS.

VOL. 121

E.D. 14

SHEET 8

LINE 5

24 54

(AGE)

(AGE)

Saline

(COUNTY)

(CITIZENSHIP)

(CITY) (TOWNSHIP) (HOUSE NO.)

| NAME | |
|-------------------|------------------|
| Thornston, George | Thornston, Miss. |
| - Jessie | Thornston, Miss. |
| | |
| | |
| | |
| | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



U. S. GOVERNMENT PRINTING OFFICE 11-1127

7013

Frank H. [unclear]
(HEAD OF FAMILY)

NAME

VOL. 1d E.O. 1

SHEET 12 LINE 57

24 58 [unclear]
(MARRIAGE) (AGE)

Buchanan
(FATHER)

CITIZENSHIP

St Joseph
(CITY)

MO

(MARRIAGE STATE)

| NAME | MARRIAGE |
|---------------------------|------------------|
| <u>Frank H. [unclear]</u> | <u>[unclear]</u> |
| <u>Charles</u> | <u>[unclear]</u> |
| <u>Virginia</u> | <u>[unclear]</u> |
| <u>Bessie</u> | <u>Missouri</u> |

1920 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

A-16

U. S. GOVERNMENT PRINTING OFFICE 17-10871

7013

7653

Thornberry, J. F.
(HEAD OF FAMILY)

BIRTH DATE

VOL. 13 E. DIST. 7

SHEET 5 LINE 18

61
(AGE)

Germans

(CITIZENSHIP)

Czechman

St. Joseph

Ill. Ind.

17
(HOUSE NO.)

| NAME | AGE | SEX | BIRTHPLACE |
|-----------------------|-----|-----|------------------|
| Thornberry, J. F. | 61 | M | Germans |
| Thornberry, Mary | 51 | F | Czechman |
| Wolf, Frederick | 17 | M | St. Joseph, Ill. |
| Thornberry, John | 15 | M | Ill. Ind. |
| Thornberry, William | 13 | M | Ill. Ind. |
| Thornberry, Elizabeth | 11 | F | Ill. Ind. |
| Thornberry, Mary | 9 | F | Ill. Ind. |
| Thornberry, John | 7 | M | Ill. Ind. |
| Thornberry, William | 5 | M | Ill. Ind. |
| Thornberry, Elizabeth | 3 | F | Ill. Ind. |

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11—1107

A-18

21

571

(A-28)

(A-28)

(A-28)

Turrentine

(HEAD OF FAMILY)

VOL. *1* PAGE *1*

SHEET *5* LINE *1*

W *27*

(CITY)

(AGE)

(CITIZENSHIP)

Springfield

1919
(DATE OF BIRTH)

NAME

SINCE 1914

Turrentine

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 13-10000-1

1053

Thornton, William L.

(HEAD OF FAMILY)

W. L. Thornton

VOL. 114

E. D. 2

SHEET 4

LINE 28

W

(COLOR)

26

(AGE)

Kentucky

(CITIZENSHIP)

St. Louis

(CITY)

(COUNTY)

344

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|----------|-----|------------|-------------|
| Thornton, Annie | Wife | 26 | Missouri | |
| Margaret L. | Daughter | 2 | Missouri | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

1920 U. S. CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

A 14

U. S. GOVERNMENT PRINTING OFFICE 1-10-20

Thornton

(MEXICO CITY)

VOL. 2

SHEET 4 LINE 1

41 41
Buckham

(CITIZENSHIP)

Thornton

Thornton

| NAME | BIRTHPLACE | CITIZENSHIP |
|---------------|------------|-------------|
| Thornton, Jay | Illinois | |
| — Allen | Illinois | |
| — Margaret | Illinois | |
| — Edwin | Illinois | |

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE 13-101177

1054

Thornton
HEAD OF F.
 W 33
(COLOR) (AGE)
Married
(CITY) (COUNTRY) (CITIZENSHIP)
 (HOUSE NO.)

| NAME | BIRTHPLACE | Gender |
|-----------------|------------|--------|
| Thornton, Julia | Missouri | |
| David Ray | Missouri | |
| | | |
| | | |
| | | |
| | | |

1920 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

193

W. W. W.

W. W. W.
 (AGE)
 (CITY)
 (COUNTY)
 (STATE)

W. W. W.
 (CITY)
 (COUNTY)
 (STATE)

| NAME | SEX | AGE | BIRTHPLACE | Color |
|---------------|-----|-----|------------|-------|
| Trent, Deater | M | 38 | Missouri | |
| - Fred | M | 35 | Missouri | |
| - Alexander | M | 32 | Missouri | |
| - Annie Bell | F | 31 | Missouri | |

1920 CENSUS, TANK
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE
 1917

8

INTERVIEW WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

A-2

142

Treaty 201.

16155

NAME _____

Trout, Sarah

_____ Harry Newman

— Maydora

John Wilson

Latterday, Elm Wilson

DEPT. OF THE ARMY

#1000

1997, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

1990

1. *Staphylococcus aureus*

... ..

[illegible]

Pinus strobus

A-12

1. 1994-1997 2. 1998-1999 3. 2000-2001 4. 2002-2003 5. 2004-2005 6. 2006-2007 7. 2008-2009 8. 2010-2011 9. 2012-2013 10. 2014-2015 11. 2016-2017 12. 2018-2019 13. 2020-2021 14. 2022-2023 15. 2024-2025 16. 2026-2027 17. 2028-2029 18. 2030-2031 19. 2032-2033 20. 2034-2035 21. 2036-2037 22. 2038-2039 23. 2040-2041 24. 2042-2043 25. 2044-2045 26. 2046-2047 27. 2048-2049 28. 2050-2051 29. 2052-2053 30. 2054-2055 31. 2056-2057 32. 2058-2059 33. 2060-2061 34. 2062-2063 35. 2064-2065 36. 2066-2067 37. 2068-2069 38. 2070-2071 39. 2072-2073 40. 2074-2075 41. 2076-2077 42. 2078-2079 43. 2080-2081 44. 2082-2083 45. 2084-2085 46. 2086-2087 47. 2088-2089 48. 2090-2091 49. 2092-2093 50. 2094-2095 51. 2096-2097 52. 2098-2099 53. 2100-2101 54. 2102-2103 55. 2104-2105 56. 2106-2107 57. 2108-2109 58. 2110-2111 59. 2112-2113 60. 2114-2115 61. 2116-2117 62. 2118-2119 63. 2120-2121 64. 2122-2123 65. 2124-2125 66. 2126-2127 67. 2128-2129 68. 2130-2131 69. 2132-2133 70. 2134-2135 71. 2136-2137 72. 2138-2139 73. 2140-2141 74. 2142-2143 75. 2144-2145 76. 2146-2147 77. 2148-2149 78. 2150-2151 79. 2152-2153 80. 2154-2155 81. 2156-2157 82. 2158-2159 83. 2160-2161 84. 2162-2163 85. 2164-2165 86. 2166-2167 87. 2168-2169 88. 2170-2171 89. 2172-2173 90. 2174-2175 91. 2176-2177 92. 2178-2179 93. 2180-2181 94. 2182-2183 95. 2184-2185 96. 2186-2187 97. 2188-2189 98. 2190-2191 99. 2192-2193 100. 2194-2195 101. 2196-2197 102. 2198-2199 103. 2200-2201 104. 2202-2203 105. 2204-2205 106. 2206-2207 107. 2208-2209 108. 2210-2211 109. 2212-2213 110. 2214-2215 111. 2216-2217 112. 2218-2219 113. 2220-2221 114. 2222-2223 115. 2224-2225 116. 2226-2227 117. 2228-2229 118. 2230-2231 119. 2232-2233 120. 2234-2235 121. 2236-2237 122. 2238-2239 123. 2240-2241 124. 2242-2243 125. 2244-2245 126. 2246-2247 127. 2248-2249 128. 2250-2251 129. 2252-2253 130. 2254-2255 131. 2256-2257 132. 2258-2259 133. 2260-2261 134. 2262-2263 135. 2264-2265 136. 2266-2267 137. 2268-2269 138. 2270-2271 139. 2272-2273 140. 2274-2275 141. 2276-2277 142. 2278-2279 143. 2280-2281 144. 2282-2283 145. 2284-2285 146. 2286-2287 147. 2288-2289 148. 2290-2291 149. 2292-2293 150. 2294-2295 151. 2296-2297 152. 2298-2299 153. 2300-2301 154. 2302-2303 155. 2304-2305 156. 2306-2307 157. 2308-2309 158. 2310-2311 159. 2312-2313 160. 2314-2315 161. 2316-2317 162. 2318-2319 163. 2320-2321 164. 2322-2323 165. 2324-2325 166. 2326-2327 167. 2328-2329 168. 2330-2331 169. 2332-2333 170. 2334-2335 171. 2336-2337 172. 2338-2339 173. 2340-2341 174. 2342-2343 175. 2344-2345 176. 2346-2347 177. 2348-2349 178. 2350-2351 179. 2352-2353 180. 2354-2355 181. 2356-2357 182. 2358-2359 183. 2360-2361 184. 2362-2363 185. 2364-2365 186. 2366-2367 187. 2368-2369 188. 2370-2371 189. 2372-2373 190. 2374-2375 191. 2376-2377 192. 2378-2379 193. 2380-2381 194. 2382-2383 195. 2384-2385 196. 2386-2387 197. 2388-2389 198. 2390-2391 199. 2392-2393 200. 2394-2395 201. 2396-2397 202. 2398-2399 203. 2400-2401 204. 2402-2403 205. 2404-2405 206. 2406-2407 207. 2408-2409 208. 2410-2411 209. 2412-2413 210. 2414-2415 211. 2416-2417 212. 2418-2419 213. 2420-2421 214. 2422-2423 215. 2424-2425 216. 2426-2427 217. 2428-2429 218. 2430-2431 219. 2432-2433 220. 2434-2435 221. 2436-2437 222. 2438-2439 223. 2440-2441 224. 2442-2443 225. 2444-2445 226. 2446-2447 227. 2448-2449 228. 2450-2451 229. 2452-2453 230. 2454-2455 231. 2456-2457 232. 2458-2459 233. 2460-2461 234. 2462-2463 235. 2464-2465 236. 2466-2467 237. 2468-2469 238. 2470-2471 239. 2472-2473 240. 2474-2475 241. 2476-2477 242. 2478-2479 243. 2480-2481 244. 2482-2483 245. 2484-2485 246. 2486-2487 247. 2488-2489 248. 2490-2491 249. 2492-2493 250. 2494-2495 251. 2496-2497 252. 2498-2499 253. 2500-2501 254. 2502-2503 255. 2504-2505 256. 2506-2507 257. 2508-2509 258. 2510-2511 259. 2512-2513 260. 2514-2515 261. 2516-2517 262. 2518-2519 263. 2520-2521 264. 2522-2523 265. 2524-2525 266. 2526-2527 267. 2528-2529 268. 2530-2531 269. 2532-2533 270. 2534-2535 271. 2536-2537 272. 2538-2539 273. 2540-2541 274. 2542-2543 275. 2544-2545 276. 2546-2547 277. 2548-2549 278. 2550-2551 279. 2552-2553 280. 2554-2555 28

Trenton, N.J.

HEAD OFFICE

NAME

RESIDENCE

Edwin S. Wilson, Jr.

1000 1st St.

1928

Dec 10

#20001

ASH

U. S. GOVERNMENT PRINTING OFFICE

[Faint, illegible text, likely bleed-through from the reverse side of the page]

REMARKS _____

2. 2010-2011

104 APR 9 1964

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

Manikam

24-44

1. The first step is to identify the key components of the system. This involves understanding the inputs, outputs, and internal processes. For example, in a manufacturing system, the inputs might be raw materials and labor, the outputs might be finished products, and the internal processes might involve assembly and quality control.

| NAME | DATE | TIME | PLACE | REMARKS |
|----------|------|-------|-------|---------|
| Franklin | 11 | 10:00 | 1000 | |
| James | 12 | 10:00 | 1000 | |
| James | 13 | 10:00 | 1000 | |
| James | 14 | 10:00 | 1000 | |
| James | 15 | 10:00 | 1000 | |
| James | 16 | 10:00 | 1000 | |
| James | 17 | 10:00 | 1000 | |
| James | 18 | 10:00 | 1000 | |
| James | 19 | 10:00 | 1000 | |
| James | 20 | 10:00 | 1000 | |
| James | 21 | 10:00 | 1000 | |
| James | 22 | 10:00 | 1000 | |
| James | 23 | 10:00 | 1000 | |
| James | 24 | 10:00 | 1000 | |
| James | 25 | 10:00 | 1000 | |
| James | 26 | 10:00 | 1000 | |
| James | 27 | 10:00 | 1000 | |
| James | 28 | 10:00 | 1000 | |
| James | 29 | 10:00 | 1000 | |
| James | 30 | 10:00 | 1000 | |
| James | 31 | 10:00 | 1000 | |

James Earl Ray

3 E.D. 2
SHIP: 5 LINE 27

W 36

(CITY) (STATE)

Chgo

(NO. 1000)

| NAME | BIRTHPLACE | CITY |
|--|----------------------|------|
| <i>James Earl Ray</i>
<i>and Mary</i> | <i>Memphis, Tenn</i> | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

James Earl Ray

AND

James M. Smith
W. J. Smith
W. J. Smith

RELATIONSHIP TO ABOVE _____
MARKS _____

James M. Smith *James M. Smith*

James M. Smith *James M. Smith*

James M. Smith *James M. Smith*

EXAMINATED WITH *James M. Smith*

RELATIONSHIP TO ABOVE *James M. Smith*

REMARKS *James M. Smith*

James M. Smith

1920
Wm. J. Jones
 (COLOR) 22 AGE
St. Louis (CITY) Missouri (STATE)

| NAME | DATE PLACED |
|------------------------|-----------------|
| <u>Frommelt, Louis</u> | <u>Missouri</u> |
| <u>Adams</u> | <u>Missouri</u> |
| | |
| | |
| | |
| | |

1920 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-46

U. S. GOVERNMENT PRINTING OFFICE 11-108127-1

[Faint, illegible handwritten text, possibly a signature or address]

UNREGISTERED WITH _____
RELATIONSHIP TO ABOVE _____
REMARKS _____

1. Name

2. Address

3. City

4. State

5. Zip

NAME

Donald O. ...

...

...

...

...

...

...

...

Received of _____

the sum of _____

for _____

NAME _____

Address _____

City _____

State _____

Zip _____

Signature _____

Date _____

Thomhill, N. H.

NAME _____

* * *

1891

11/17/59

2-1 6

Warrant

UNITED STATES

2nd

1st

SECTION 2

UNITED STATES OF AMERICA

MAILED

RECEIVED

100

Thos. H. [illegible] 1871

4242-4243

5449 1945

QW, 41

(color)

What

(Q9) 2 年 14 月 1 日

(CITY)

1900-1901

NAME _____

May 1944

[illegible]

1970 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-12

6. 2 DOMESTIC SECURITY BRANCH OFFICE 17 JAN 68 1000

Branch of _____
No. _____

UNITED WITH _____

1654

MISSOURI

Thornhill Anna
HEAD OF FAMILY

VOL 120 E.D. 511SHEET 10 LINE 4

W 56 White
(COLOR) (AGE) (CITIZENSHIP)

St Louis Missouri 1420
(CITY) (STATE) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | REL. | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|------|-----|------------|-------------|
| Thornhill John | Wife | 54 | Missouri | |
| — 11 days | | | | |
| | | | | |
| | | | | |
| | | | | |

1920 CENSUS—INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 17-11871

67

Tramel, Leon
(HEAD OF FAMILY)

VOL. 15 E. D. 15

SHEET 1 LINE 14

W 53
(COLOR) (AGE)

(CITIZENSHIP)

St. Louis
(CITY)

(COUNTY)

| NAME | AGE | BIRTHPLACE | CUSTOMS
SLIP |
|---------------------|-----------|-----------------|-----------------|
| <u>Tramel, Leon</u> | <u>53</u> | <u>Missouri</u> | |
| <u>Wife</u> | <u>48</u> | <u>Missouri</u> | |
| <u>Glenn</u> | <u>15</u> | <u>Missouri</u> | |
| <u>Rosemary</u> | <u>12</u> | <u>Missouri</u> | |
| <u>Robert</u> | <u>10</u> | <u>Missouri</u> | |

123
D
807

U. S. CUSTOMS OFFICE

Trans. Sec.

RECEIVED

NAME _____

317TH PLACE

6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 84

Frank Anthony

1. *Staphylococcus aureus*

01

2 号

A: 15

Grammel, James

HEAD OF

W. H. E. O.

W

(COLOR)

48

(AGE)

CHST 18 ONE

(CITIZENSHIP)

St Louis

(CITY)

James

247

(HOUSE NO.)

NAME

| | | |
|-----------------------|-----------------|------------|
| <i>Grammel, James</i> | <i>St Louis</i> | <i>247</i> |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

1000 SUNDAY INDEX
D. H. C. P. C. E.
Bureau of the Census

U. S. GOVERNMENT PRINTING OFFICE

100-100000
100-100000

100-100000
100-100000

100-100000
100-100000

100-100000
100-100000

100-100000
100-100000

100-100000
100-100000

100-100000
100-100000

100-100000
100-100000

INTERVIEWED WITH

RELATIONSHIP TO ABOVE

REMARKS

DATE

NUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

ON _____
AT _____

RECEIVED _____

1. Name of the vessel
2. Date of departure
3. Name of the captain
4. Name of the crew
5. Name of the passengers
6. Name of the cargo
7. Name of the destination
8. Name of the agent
9. Name of the consignee
10. Name of the shipper

11. Name of the charterer
12. Name of the broker
13. Name of the consignee
14. Name of the shipper
15. Name of the agent
16. Name of the consignee
17. Name of the shipper
18. Name of the agent
19. Name of the consignee
20. Name of the shipper

21. Name of the agent
22. Name of the consignee
23. Name of the shipper
24. Name of the agent
25. Name of the consignee
26. Name of the shipper
27. Name of the agent
28. Name of the consignee
29. Name of the shipper
30. Name of the agent

7684

Thornhill, Benjamin

(HEAD OF)

IND. :

VOL. 72

SHEET 5

W

59

(COLOR)

(AGE)

St. Louis

(CITY)

| NAME | BIRTHPLACE |
|------------------|------------|
| Thornhill, Fanny | Mass. |
| ✓ Grace | Mass. |
| ✓ Robert C. | Mass. |
| ✓ Benjamin | Mass. |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE 11-11971

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

[Faint, illegible handwriting on lined paper]

SHIP TO ABOVE

REMARKS

[Faint, illegible text]

[Faint, illegible text]

Franklin
(HEAD OF PAN.)

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

VOL. 33

150

SHEET 2

LINE

20 64 miss
(DOB) (AGE)

Franklin

(CITIZENSHIP)

Laurel Journal (1977)

INDEX

NAME _____

1911

Don't know
—

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

* 2. 47084-4807 PBI/PVDF LPPSCB 11~64

Franklin D. Roosevelt
(NAME OF PERSON)

W. S.
(NAME)

Marionville
(CITY)

Marionville
(CITY)

Marionville
(CITY)

Marionville
(CITY)

Marionville
(CITY)

Marionville
(CITY)

Marionville
(CITY)

Marionville
(CITY)

1057

Thornhill, Kate
(HEAD OF FAMILY)

VOL. *43* E.D. *100*

SHEET *2* LINE *85*

W *5-8* *Massachusetts*
(CITY) (AGE) (CITIZENSHIP)
Lincoln
(COUNTY)

(CITY) (HOUSE NO.)

| NAME | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------------|------------|----------------------|-------------|
| <i>Thornhill, Kate</i> | <i>5-8</i> | <i>Massachusetts</i> | |
| | | | |
| | | | |
| | | | |
| | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

U.S. GOVERNMENT PRINTING OFFICE 17-10871

Turnell

(HEAD OF FAMILY)

WIFE

E.D.

SHEET

LINE

W

38

(OCCUPATION)

(EST. ESTABLISHED)

(CITY)

(HOUSE NO.)

NAME

AGE

WEDDING PLACE

DATE

Turnell, Louise

18

18

18

18

18
De

U. S. GOVERNMENT PRINTING OFFICE

John A. Smith

100 *50*

John A. Smith

ENJOINED WITH *John A. Smith*

RELATIONSHIP TO ABOVE *John A. Smith*

REMARKS *John A. Smith*

Thornhill, John
(HEAD OF FAMILY)

VOL. *1* SHEET *1*

W *29* *1880*
(COLOR) (AGE)
Clinton (CITY)
(COUNTY)
(CITIZENSHIP)

(CITY) (STATE) (HOUSE NO.)

| NAME | AGE | SEX | BIRTHPLACE | DATE |
|-------------------------|-----------|----------|----------------------|------|
| <i>Thornhill, John</i> | <i>29</i> | <i>M</i> | <i>Massachusetts</i> | |
| <i>Thornhill, Mary</i> | <i>25</i> | <i>F</i> | <i>Massachusetts</i> | |
| <i>Thornhill, Alice</i> | <i>10</i> | <i>F</i> | <i>Massachusetts</i> | |
| | | | | |
| | | | | |
| | | | | |

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

254

Thompson

VOL. 121

SHEET 13

W
(COLOR)

44
(AGE)

(CITIZENSHIP)

St. Louis
(CITY)

3412
(HOUSE NO.)

OTHER

| NAME | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------------|--------------|-----|---------------|-------------|
| Thompson, Benjamin C. | Head | 44 | Massachusetts | |
| Carl R. | Wife | 43 | Massachusetts | |
| Nathan H. | Son | 10 | Massachusetts | |
| | | | | |
| | | | | |
| | | | | |

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-16

U. S. GOVERNMENT PRINTING OFFICE 11-11871

Transit
July 1st
Spokane

| NAME | RESIDENCE | OCCUPATION |
|----------------------|-----------|------------|
| <i>Tronull, John</i> | | |
| | | |
| | | |

1900 POSTAGE PAID
 DEPT. OF COMMERCE
 BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE

DISSEMINATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

10-1-40
 -1-
 [Handwritten Name]
 [Handwritten Address]
 [Handwritten City]
 [Handwritten State]
 [Handwritten Zip]
 (011) [Handwritten Number]

| NAME | DATE |
|--------------------|--------------------|
| [Handwritten Name] | [Handwritten Date] |
| [Handwritten Name] | [Handwritten Date] |
| [Handwritten Name] | [Handwritten Date] |
| [Handwritten Name] | [Handwritten Date] |
| [Handwritten Name] | [Handwritten Date] |

Samuel L. Brown

NAME

Samuel L. Brown

1920
DEF. DIV.

#2 sec #1

A-1b

U. S. GOVERNMENT PRINTING OFFICE

Traumell, Thomas

THIRD OF JUNE

W. H. Thompson

Chicago, Ill.

NAME

Traumell, Thomas
- Little
Chapman, Will
- Green

1910 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

and
2

U. S. GOVERNMENT PRINTING OFFICE

1. NAME OF VESSEL _____
 2. NAME OF CAPTAIN _____
 3. NAME OF MASTER _____
 4. NAME OF FIRST OFFICER _____
 5. NAME OF SECOND OFFICER _____
 6. NAME OF THIRD OFFICER _____
 7. NAME OF FOURTH OFFICER _____
 8. NAME OF FIFTH OFFICER _____
 9. NAME OF SIXTH OFFICER _____
 10. NAME OF SEVENTH OFFICER _____
 11. NAME OF EIGHTH OFFICER _____
 12. NAME OF NINTH OFFICER _____
 13. NAME OF TENTH OFFICER _____
 14. NAME OF ELEVENTH OFFICER _____
 15. NAME OF TWELFTH OFFICER _____
 16. NAME OF THIRTEENTH OFFICER _____
 17. NAME OF FOURTEENTH OFFICER _____
 18. NAME OF FIFTEENTH OFFICER _____
 19. NAME OF SIXTEENTH OFFICER _____
 20. NAME OF SEVENTEENTH OFFICER _____
 21. NAME OF EIGHTEENTH OFFICER _____
 22. NAME OF NINETEENTH OFFICER _____
 23. NAME OF TWENTIETH OFFICER _____
 24. NAME OF TWENTY-FIRST OFFICER _____
 25. NAME OF TWENTY-SECOND OFFICER _____
 26. NAME OF TWENTY-THIRD OFFICER _____
 27. NAME OF TWENTY-FOURTH OFFICER _____
 28. NAME OF TWENTY-FIFTH OFFICER _____
 29. NAME OF TWENTY-SIXTH OFFICER _____
 30. NAME OF TWENTY-SEVENTH OFFICER _____
 31. NAME OF TWENTY-EIGHTH OFFICER _____
 32. NAME OF TWENTY-NINTH OFFICER _____
 33. NAME OF THIRTIETH OFFICER _____
 34. NAME OF THIRTY-FIRST OFFICER _____
 35. NAME OF THIRTY-SECOND OFFICER _____
 36. NAME OF THIRTY-THIRD OFFICER _____
 37. NAME OF THIRTY-FOURTH OFFICER _____
 38. NAME OF THIRTY-FIFTH OFFICER _____
 39. NAME OF THIRTY-SIXTH OFFICER _____
 40. NAME OF THIRTY-SEVENTH OFFICER _____
 41. NAME OF THIRTY-EIGHTH OFFICER _____
 42. NAME OF THIRTY-NINTH OFFICER _____
 43. NAME OF FORTIETH OFFICER _____
 44. NAME OF FORTY-FIRST OFFICER _____
 45. NAME OF FORTY-SECOND OFFICER _____
 46. NAME OF FORTY-THIRD OFFICER _____
 47. NAME OF FORTY-FOURTH OFFICER _____
 48. NAME OF FORTY-FIFTH OFFICER _____
 49. NAME OF FORTY-SIXTH OFFICER _____
 50. NAME OF FORTY-SEVENTH OFFICER _____
 51. NAME OF FORTY-EIGHTH OFFICER _____
 52. NAME OF FORTY-NINTH OFFICER _____
 53. NAME OF FIFTIETH OFFICER _____
 54. NAME OF FIFTY-FIRST OFFICER _____
 55. NAME OF FIFTY-SECOND OFFICER _____
 56. NAME OF FIFTY-THIRD OFFICER _____
 57. NAME OF FIFTY-FOURTH OFFICER _____
 58. NAME OF FIFTY-FIFTH OFFICER _____
 59. NAME OF FIFTY-SIXTH OFFICER _____
 60. NAME OF FIFTY-SEVENTH OFFICER _____
 61. NAME OF FIFTY-EIGHTH OFFICER _____
 62. NAME OF FIFTY-NINTH OFFICER _____
 63. NAME OF SIXTIETH OFFICER _____
 64. NAME OF SIXTY-FIRST OFFICER _____
 65. NAME OF SIXTY-SECOND OFFICER _____
 66. NAME OF SIXTY-THIRD OFFICER _____
 67. NAME OF SIXTY-FOURTH OFFICER _____
 68. NAME OF SIXTY-FIFTH OFFICER _____
 69. NAME OF SIXTY-SIXTH OFFICER _____
 70. NAME OF SIXTY-SEVENTH OFFICER _____
 71. NAME OF SIXTY-EIGHTH OFFICER _____
 72. NAME OF SIXTY-NINTH OFFICER _____
 73. NAME OF SEVENTIETH OFFICER _____
 74. NAME OF SEVENTY-FIRST OFFICER _____
 75. NAME OF SEVENTY-SECOND OFFICER _____
 76. NAME OF SEVENTY-THIRD OFFICER _____
 77. NAME OF SEVENTY-FOURTH OFFICER _____
 78. NAME OF SEVENTY-FIFTH OFFICER _____
 79. NAME OF SEVENTY-SIXTH OFFICER _____
 80. NAME OF SEVENTY-SEVENTH OFFICER _____
 81. NAME OF SEVENTY-EIGHTH OFFICER _____
 82. NAME OF SEVENTY-NINTH OFFICER _____
 83. NAME OF EIGHTIETH OFFICER _____
 84. NAME OF EIGHTY-FIRST OFFICER _____
 85. NAME OF EIGHTY-SECOND OFFICER _____
 86. NAME OF EIGHTY-THIRD OFFICER _____
 87. NAME OF EIGHTY-FOURTH OFFICER _____
 88. NAME OF EIGHTY-FIFTH OFFICER _____
 89. NAME OF EIGHTY-SIXTH OFFICER _____
 90. NAME OF EIGHTY-SEVENTH OFFICER _____
 91. NAME OF EIGHTY-EIGHTH OFFICER _____
 92. NAME OF EIGHTY-NINTH OFFICER _____
 93. NAME OF NINETYETH OFFICER _____
 94. NAME OF NINETY-FIRST OFFICER _____
 95. NAME OF NINETY-SECOND OFFICER _____
 96. NAME OF NINETY-THIRD OFFICER _____
 97. NAME OF NINETY-FOURTH OFFICER _____
 98. NAME OF NINETY-FIFTH OFFICER _____
 99. NAME OF NINETY-SIXTH OFFICER _____
 100. NAME OF NINETY-SEVENTH OFFICER _____
 101. NAME OF NINETY-EIGHTH OFFICER _____
 102. NAME OF NINETY-NINTH OFFICER _____
 103. NAME OF HUNDRETH OFFICER _____
 104. NAME OF HUNDRED-FIRST OFFICER _____
 105. NAME OF HUNDRED-SECOND OFFICER _____
 106. NAME OF HUNDRED-THIRD OFFICER _____
 107. NAME OF HUNDRED-FOURTH OFFICER _____
 108. NAME OF HUNDRED-FIFTH OFFICER _____
 109. NAME OF HUNDRED-SIXTH OFFICER _____
 110. NAME OF HUNDRED-SEVENTH OFFICER _____
 111. NAME OF HUNDRED-EIGHTH OFFICER _____
 112. NAME OF HUNDRED-NINTH OFFICER _____
 113. NAME OF HUNDRETH OFFICER _____
 114. NAME OF HUNDRED-FIRST OFFICER _____
 115. NAME OF HUNDRED-SECOND OFFICER _____
 116. NAME OF HUNDRED-THIRD OFFICER _____
 117. NAME OF HUNDRED-FOURTH OFFICER _____
 118. NAME OF HUNDRED-FIFTH OFFICER _____
 119. NAME OF HUNDRED-SIXTH OFFICER _____
 120. NAME OF HUNDRED-SEVENTH OFFICER _____
 121. NAME OF HUNDRED-EIGHTH OFFICER _____
 122. NAME OF HUNDRED-NINTH OFFICER _____
 123. NAME OF HUNDRETH OFFICER _____
 124. NAME OF HUNDRED-FIRST OFFICER _____
 125. NAME OF HUNDRED-SECOND OFFICER _____
 126. NAME OF HUNDRED-THIRD OFFICER _____
 127. NAME OF HUNDRED-FOURTH OFFICER _____
 128. NAME OF HUNDRED-FIFTH OFFICER _____
 129. NAME OF HUNDRED-SIXTH OFFICER _____
 130. NAME OF HUNDRED-SEVENTH OFFICER _____
 131. NAME OF HUNDRED-EIGHTH OFFICER _____
 132. NAME OF HUNDRED-NINTH OFFICER _____
 133. NAME OF HUNDRETH OFFICER _____
 134. NAME OF HUNDRED-FIRST OFFICER _____
 135. NAME OF HUNDRED-SECOND OFFICER _____
 136. NAME OF HUNDRED-THIRD OFFICER _____
 137. NAME OF HUNDRED-FOURTH OFFICER _____
 138. NAME OF HUNDRED-FIFTH OFFICER _____
 139. NAME OF HUNDRED-SIXTH OFFICER _____
 140. NAME OF HUNDRED-SEVENTH OFFICER _____
 141. NAME OF HUNDRED-EIGHTH OFFICER _____
 142. NAME OF HUNDRED-NINTH OFFICER _____
 143. NAME OF HUNDRETH OFFICER _____
 144. NAME OF HUNDRED-FIRST OFFICER _____
 145. NAME OF HUNDRED-SECOND OFFICER _____
 146. NAME OF HUNDRED-THIRD OFFICER _____
 147. NAME OF HUNDRED-FOURTH OFFICER _____
 148. NAME OF HUNDRED-FIFTH OFFICER _____
 149. NAME OF HUNDRED-SIXTH OFFICER _____
 150. NAME OF HUNDRED-SEVENTH OFFICER _____
 151. NAME OF HUNDRED-EIGHTH OFFICER _____
 152. NAME OF HUNDRED-NINTH OFFICER _____
 153. NAME OF HUNDRETH OFFICER _____
 154. NAME OF HUNDRED-FIRST OFFICER _____
 155. NAME OF HUNDRED-SECOND OFFICER _____
 156. NAME OF HUNDRED-THIRD OFFICER _____
 157. NAME OF HUNDRED-FOURTH OFFICER _____
 158. NAME OF HUNDRED-FIFTH OFFICER _____
 159. NAME OF HUNDRED-SIXTH OFFICER _____
 160. NAME OF HUNDRED-SEVENTH OFFICER _____
 161. NAME OF HUNDRED-EIGHTH OFFICER _____
 162. NAME OF HUNDRED-NINTH OFFICER _____
 163. NAME OF HUNDRETH OFFICER _____
 164. NAME OF HUNDRED-FIRST OFFICER _____
 165. NAME OF HUNDRED-SECOND OFFICER _____
 166. NAME OF HUNDRED-THIRD OFFICER _____
 167. NAME OF HUNDRED-FOURTH OFFICER _____
 168. NAME OF HUNDRED-FIFTH OFFICER _____
 169. NAME OF HUNDRED-SIXTH OFFICER _____
 170. NAME OF HUNDRED-SEVENTH OFFICER _____
 171. NAME OF HUNDRED-EIGHTH OFFICER _____
 172. NAME OF HUNDRED-NINTH OFFICER _____
 173. NAME OF HUNDRETH OFFICER _____
 174. NAME OF HUNDRED-FIRST OFFICER _____
 175. NAME OF HUNDRED-SECOND OFFICER _____
 176. NAME OF HUNDRED-THIRD OFFICER _____
 177. NAME OF HUNDRED-FOURTH OFFICER _____
 178. NAME OF HUNDRED-FIFTH OFFICER _____
 179. NAME OF HUNDRED-SIXTH OFFICER _____
 180. NAME OF HUNDRED-SEVENTH OFFICER _____
 181. NAME OF HUNDRED-EIGHTH OFFICER _____
 182. NAME OF HUNDRED-NINTH OFFICER _____
 183. NAME OF HUNDRETH OFFICER _____
 184. NAME OF HUNDRED-FIRST OFFICER _____
 185. NAME OF HUNDRED-SECOND OFFICER _____
 186. NAME OF HUNDRED-THIRD OFFICER _____
 187. NAME OF HUNDRED-FOURTH OFFICER _____
 188. NAME OF HUNDRED-FIFTH OFFICER _____
 189. NAME OF HUNDRED-SIXTH OFFICER _____
 190. NAME OF HUNDRED-SEVENTH OFFICER _____
 191. NAME OF HUNDRED-EIGHTH OFFICER _____
 192. NAME OF HUNDRED-NINTH OFFICER _____
 193. NAME OF HUNDRETH OFFICER _____
 194. NAME OF HUNDRED-FIRST OFFICER _____
 195. NAME OF HUNDRED-SECOND OFFICER _____
 196. NAME OF HUNDRED-THIRD OFFICER _____
 197. NAME OF HUNDRED-FOURTH OFFICER _____
 198.

Thornhill, H. C.

(HEAD OF FAMILY)

VOL. 12 E. Dec.

SHEET 6 LINE

11-25

(AGE)

(MARRIAGE)

10-15

(AGE)

10-15

(AGE)

NAME

Thornhill, H. C.

- Helma

- Cora

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

Axis

U. S. GOVERNMENT PRINTING OFFICE

7-11

Traumell, E. J.

(HEAD OF FAMILY)

VOL. 11 E. D. 11

SHEET 9 LINE 17

N. 42 Illinois

(OCCUPATION)

(AGE)

(CITIZENSHIP)

Jackson

Kansas City

(CITY)

1228
(HOUSE NO.)

NAME

WOMAN'S NAME

CHILD'S NAME

Traumell, Anna

- Kansas

- Dale, Iowa

Kirk, H. Frank

1926 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-111171

Handwritten text, possibly a name or title.

Handwritten text, possibly a date or number.

Handwritten text, possibly a name or title.

Handwritten text, possibly a name or title.

Handwritten text, possibly a name or title.

Handwritten text, possibly a name or title.

Handwritten text, possibly a name or title.

Handwritten text, possibly a name or title.

Handwritten text, possibly a name or title.

Thornhill, Charles
(HEAD OF FAMILY)

AGE 31

VOL. 26 E.D. 211

SHEET 7 LINE 21

W 25
(COLOR) (AGE)
Jackson
(CITY)
Kansas City, Missouri
(CITY) (STATE) (CITY)
7110
(HOUSE NO.)

| NAME | DATE | AGE | CITY |
|-----------------|------|-----|------|
| Thornhill, Mary | | | |
| Fisher, Marie | | | |
| | | | |
| | | | |
| | | | |

1911 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

U.S. GOVERNMENT PRINTING OFFICE
1911

Thornhill, I.
(HEAD OF FAMILY)

VOLUME 58 E. 10
SHEET 1 LINE 1

W 58
(COLOR) 1 (PAGE)
(COUNTY)

(CITY) (HOUSE NO.)

| NAME | BIRTHPLACE |
|----------------------|----------------------|
| <u>Thornhill, I.</u> | <u>Thornhill, I.</u> |
| <u>— Jones —</u> | <u>— Jones —</u> |
| <u>— Jay —</u> | <u>— Jay —</u> |

IN 1911 1911

1000

11 21

1000

1000

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Trommell

(HEAD OF FATH)

VOL. *25* E. D. *1*

SHEET *6* LINE *1*

W 29

(CO. NO.)

(CITIZENSHIP)

Livingston

(COUNTY)

Ill

(CITY)

(HOUSE NO.)

| NAME | BIRTHPLACE |
|----------------------|------------|
| <i>Trommell Maud</i> | <i>Ill</i> |
| <i>- Shelby F</i> | <i>Ill</i> |
| <i>- Celeste</i> | <i>Ill</i> |
| <i>- Wanda</i> | <i>Ill</i> |
| <i>- Claude</i> | <i>Ill</i> |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-11001

[Faint, illegible handwritten text]

EMIGRATED WITH *[Signature]*

RELATIONSHIP TO ABOVE *[Signature]*

REMARKS

19...
D...
C...

A-2

U.S. DEPARTMENT OF JUSTICE
IMMIGRATION AND NATURALIZATION SERVICE

1034

Drummel
(NAME)

NO. 1034 C.D.

LINE 1

W
(COLOR)

Chapman
(CITY)

(CITYSHIP)

(HOUSE NO.)

| NAME | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|-----|------------|-------------|
| <i>Drummel</i> | | | |
| <i>Juanita</i> | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

A-1

U. S. GOVERNMENT PRINTING OFFICE (1920)

Thurhill, George
HEAD OF FAMILY

VOL. 1, PAGE 1

DATE 1900

Age 50
Married
Name *Thurhill*
CITY

| NAME | BIRTHPLACE |
|-------------------------|-----------------|
| <i>Thurhill, George</i> | <i>Missouri</i> |
| <i>Thurhill, Helen</i> | <i>Missouri</i> |
| <i>Thurhill, Fred</i> | <i>Missouri</i> |
| <i>Thurhill, Freda</i> | <i>Missouri</i> |

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11197

7614

Thornhill, N.Y.

24

(COLOR)

(CITY)

NAME

Thornhill, N.Y.

1000 2000 3000
D. 1000 2000 3000

A-1a

104

Israel

(HEADLINE)

W

(COLOR)

31

(AGE)

St. Louis

(CITY)

NAME

Israel, Penn.

1950 INDEX
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

A-16

U. S. GOVERNMENT PRINTING OFFICE 11-11871

1654

Trumby David H.

W. C. (K)

VOL. 51 E.D. 68

SHEET 10 LINK 48

W

48

(CITIZENSHIP)

Jackson

Kansas

(CITY)

NAME

Trumby, David

McGinnis, William

1930 Census
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

Als

U. S. GOVERNMENT PRINTING OFFICE 15-1107

711

Transit

HEAD OF PAGE

VOL

SHEET

LIMIT

W 68

(COUNTY)

(COUNTY)

(COUNTY)

Cass

(COUNTY)

(CITY)

(CITY)

NAME

NAME

| | | | | |
|----------------|--|--|--|--|
| <i>Transit</i> | | | | |
| <i>Winn</i> | | | | |
| <i>Cherry</i> | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

1930 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1

U. S. GOVERNMENT PRINTING OFFICE 11-117027

Tram

Vol. 10, No. 1, 1967

SHEET 7 LINE 1

Mr 59

7-7-18

W. A. A. A.

(617) 441-1111

NAME _____

1970 CENSUS -
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-18

M. E. GORDON AND J. H. GORDON

Tramm

HEAD OF FAMILY

STATE

OTHER NAMES OF FAMILY CONTINUED

NAME

AGE

BIRTHPLACE

210

William Winona

and wife

U.S.

2nd

U.S. GOVERNMENT PRINTING OFFICE



1920
Thornhill, Emma
 (HEAD OF FAMILY)
 VOL 1 E. D. 1
 SHEET 4 LINE 74
W 38
 (COLOR) (AGE)
Bates
 (CITY) (COUNTY) (CITIZENSHIP)
 (CITY) (STATE) (HOUSE NO.)

| NAME | AGE | BIRTHPLACE | COLLEGE
SHIP |
|-----------------|-----|------------|-----------------|
| Thornhill, Emma | | | |
| Wives | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF CENSUS

A-1s
 U. S. GOVERNMENT PRINTING OFFICE 11-11871

James H. [unclear]

W *23*

[unclear]

Wesley

ENUMERATED WITH *[unclear]*

RELATIONSHIP TO ABOVE *[unclear]*

REMARKS

DE *[unclear]*

100-21

100-21
100-21

St Louis
St Louis

ENUMERATED WITH *100-21*

RELATIONSHIP TO ABOVE

REMARKS

100-21
DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

A-2
U. S. GOVERNMENT PRINTING OFFICE 11-771971

[Faint handwritten text, possibly a name and address]

5

[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text]

ENUMERATED WITH *[Faint handwritten text]*

RELATIONSHIP TO ABOVE *[Faint handwritten text]*

REMARKS *[Faint handwritten text]*

165+

Thornhill, Edward
(NAME)

MASSACHUSETTS

VOL. 102 E. D. 102

SHEET 3 LING. 12

74
(COLOR)

57
(AGE)

(CITIZENSHIP)

St Louis
(CITY)

(IND. NO.)

| NAME | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|-----|---------------|-------------|
| Thornhill, Edward | 57 | Massachusetts | |
| - John | 55 | Massachusetts | |
| - Charles | 53 | Massachusetts | |
| - Edward | 51 | Massachusetts | |
| - Frank | 49 | Massachusetts | |

1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

U. S. GOVERNMENT PRINTING OFFICE 13-11871

Thurs. 10/10/1918
HEAD OF PAGE

| NAME | BIRTHPLACE |
|------------------------------|-------------------------|
| <i>Franklin D. Roosevelt</i> | <i>Hyannis, Mass.</i> |
| <i>- Wilson</i> | <i>Westfield, Mass.</i> |
| <i>- Leonard</i> | <i>Mass.</i> |
| <i>- Ruth</i> | <i>Mass.</i> |
| <i>- Elmer</i> | <i>Mass.</i> |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

1920 CENSUS
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS
#2 pt #1

Thornd

Thornd

INSECT OF THE YEAR

VOLUME 11 P. D. 11

SHEET 8 LINE 60

94

(COLOR)

30

(AGE)

Missouri

(CITY/STATE)

St Louis

(COUNTY)

Thornd

NAME

BIRTHPLACE

DATE

Thornd
- Junior
- Eugene

Missouri
Missouri
Missouri

1900 INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-15

U. S. GOVERNMENT PRINTING OFFICE (11-1107)

Thornhill, Edwin
(HEAD OF FAMILY)

INDEXED

VOL.

98 E.D. 2-1

SHEET

18 LINE 18

44 37

(COLOR)

(AGE)

78 years

(RESIDENCE)

(CITIZENSHIP)

St. Louis

(CITY)

302

(HOUSE NO.)

| NAME | PLACE |
|------------------|-----------|
| Thornhill, Edwin | St. Louis |
| - | - |
| - | - |
| - | - |
| - | - |
| - | - |
| - | - |
| - | - |
| - | - |
| - | - |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 13-111891

1937
Thornhill, Charles
HEAD OF FAMILY

VOL. 57 E.D. 28

SHEET 2 LINE 21

71
(COLOR) 71 (AGE)
Jefferson
(CITY)

(CITY) (STATE) (ZIP)

(CITY)

(CITY) (STATE) (ZIP)

NAME

| | | | |
|---------------------------|-----------|-----------|-----------|
| <u>Thornhill, Charles</u> | <u>71</u> | <u>28</u> | <u>57</u> |
| <u>Perkins, John</u> | <u>71</u> | <u>28</u> | <u>57</u> |
| | | | |
| | | | |
| | | | |
| | | | |

1937 RECORD INDEX
DEPT. OF JUSTICE
BUREAU OF THE Census

A-1a

U. S. GOVERNMENT PRINTING OFFICE 1-10-1937

7-10-19

Frankly [unclear]
(HEAD OF FAMILY)

AGE 42 SEX M

W 69
(COLOR) (AGE)

SHEET 1 LINE 1

St. Louis
(COUNTY)

(CITIZENSHIP)

St. Louis
(CITY)

(HOUSE NO.)

| NAME | AGE | SEX | BIRTHPLACE |
|--------------------------|------------------|------------------|------------------|
| <u>Frankly [unclear]</u> | <u>42</u> | <u>M</u> | <u>[unclear]</u> |
| <u>[unclear]</u> | <u>[unclear]</u> | <u>[unclear]</u> | <u>[unclear]</u> |
| <u>[unclear]</u> | <u>[unclear]</u> | <u>[unclear]</u> | <u>[unclear]</u> |
| <u>[unclear]</u> | <u>[unclear]</u> | <u>[unclear]</u> | <u>[unclear]</u> |
| <u>[unclear]</u> | <u>[unclear]</u> | <u>[unclear]</u> | <u>[unclear]</u> |
| <u>[unclear]</u> | <u>[unclear]</u> | <u>[unclear]</u> | <u>[unclear]</u> |
| <u>[unclear]</u> | <u>[unclear]</u> | <u>[unclear]</u> | <u>[unclear]</u> |
| <u>[unclear]</u> | <u>[unclear]</u> | <u>[unclear]</u> | <u>[unclear]</u> |
| <u>[unclear]</u> | <u>[unclear]</u> | <u>[unclear]</u> | <u>[unclear]</u> |
| <u>[unclear]</u> | <u>[unclear]</u> | <u>[unclear]</u> | <u>[unclear]</u> |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

Signature

SECURITY

(CITY)

EXAMINATED WITH _____

• THREATS TO ABOVE _____

[illegible]

Figure 1. The effect of the concentration of the inhibitor on the rate of polymerization of the monomer. The reaction conditions were: $[M] = 0.05 \text{ mol/L}$, $[AIBN] = 0.001 \text{ mol/L}$, $[I] = 0.001 \text{ mol/L}$, $[I] = 0.002 \text{ mol/L}$, $[I] = 0.004 \text{ mol/L}$, $[I] = 0.008 \text{ mol/L}$, $[I] = 0.016 \text{ mol/L}$, $[I] = 0.032 \text{ mol/L}$, $[I] = 0.064 \text{ mol/L}$, $[I] = 0.128 \text{ mol/L}$, $[I] = 0.256 \text{ mol/L}$, $[I] = 0.512 \text{ mol/L}$, $[I] = 1.024 \text{ mol/L}$, $[I] = 2.048 \text{ mol/L}$, $[I] = 4.096 \text{ mol/L}$, $[I] = 8.192 \text{ mol/L}$, $[I] = 16.384 \text{ mol/L}$, $[I] = 32.768 \text{ mol/L}$, $[I] = 65.536 \text{ mol/L}$, $[I] = 131.072 \text{ mol/L}$, $[I] = 262.144 \text{ mol/L}$, $[I] = 524.288 \text{ mol/L}$, $[I] = 1048.576 \text{ mol/L}$, $[I] = 2097.152 \text{ mol/L}$, $[I] = 4194.304 \text{ mol/L}$, $[I] = 8388.608 \text{ mol/L}$, $[I] = 16777.216 \text{ mol/L}$, $[I] = 33554.432 \text{ mol/L}$, $[I] = 67108.864 \text{ mol/L}$, $[I] = 134217.728 \text{ mol/L}$, $[I] = 268435.456 \text{ mol/L}$, $[I] = 536870.912 \text{ mol/L}$, $[I] = 1073741.824 \text{ mol/L}$, $[I] = 2147483.648 \text{ mol/L}$, $[I] = 4294967.296 \text{ mol/L}$, $[I] = 8589934.592 \text{ mol/L}$, $[I] = 17179869.184 \text{ mol/L}$, $[I] = 34359738.368 \text{ mol/L}$, $[I] = 68719476.736 \text{ mol/L}$, $[I] = 137438953.472 \text{ mol/L}$, $[I] = 274877906.944 \text{ mol/L}$, $[I] = 549755813.888 \text{ mol/L}$, $[I] = 1099511627.776 \text{ mol/L}$, $[I] = 2199023255.552 \text{ mol/L}$, $[I] = 4398046511.104 \text{ mol/L}$, $[I] = 8796093022.208 \text{ mol/L}$, $[I] = 17592186044.416 \text{ mol/L}$, $[I] = 35184372088.832 \text{ mol/L}$, $[I] = 70368744177.664 \text{ mol/L}$, $[I] = 140737488355.328 \text{ mol/L}$, $[I] = 281474976710.656 \text{ mol/L}$, $[I] = 562949953421.312 \text{ mol/L}$, $[I] = 1125899906842.624 \text{ mol/L}$, $[I] = 2251799813685.248 \text{ mol/L}$, $[I] = 4503599627370.496 \text{ mol/L}$, $[I] = 9007199254740.992 \text{ mol/L}$, $[I] = 18014398509481.984 \text{ mol/L}$, $[I] = 36028797018963.968 \text{ mol/L}$, $[I] = 72057594037927.936 \text{ mol/L}$, $[I] = 144115188075855.872 \text{ mol/L}$, $[I] = 288230376151711.744 \text{ mol/L}$, $[I] = 576460752303423.488 \text{ mol/L}$, $[I] = 1152921504606846.976 \text{ mol/L}$, $[I] = 2305843009213693.952 \text{ mol/L}$, $[I] = 4611686018427387.904 \text{ mol/L}$, $[I] = 9223372036854775.808 \text{ mol/L}$, $[I] = 18446744073709551.616 \text{ mol/L}$, $[I] = 36893488147419103.232 \text{ mol/L}$, $[I] = 73786976294838206.464 \text{ mol/L}$, $[I] = 147573952589676412.928 \text{ mol/L}$, $[I] = 295147905179352825.856 \text{ mol/L}$, $[I] = 590295810358705651.712 \text{ mol/L}$, $[I] = 1180591620717411303.424 \text{ mol/L}$, $[I] = 2361183241434822606.848 \text{ mol/L}$, $[I] = 4722366482869645213.696 \text{ mol/L}$, $[I] = 9444732965739290427.392 \text{ mol/L}$, $[I] = 18889465931478580854.784 \text{ mol/L}$, $[I] = 37778931862957161709.568 \text{ mol/L}$, $[I] = 75557863725914323419.136 \text{ mol/L}$, $[I] = 151115727451828646838.272 \text{ mol/L}$, $[I] = 302231454903657293676.544 \text{ mol/L}$, $[I] = 604462909807314587353.088 \text{ mol/L}$, $[I] = 1208925819614629174706.176 \text{ mol/L}$, $[I] = 2417851639229258349412.352 \text{ mol/L}$, $[I] = 4835703278458516698824.704 \text{ mol/L}$, $[I] = 9671406556917033397649.408 \text{ mol/L}$, $[I] = 19342813113834066795298.816 \text{ mol/L}$, $[I] = 38685626227668133590597.632 \text{ mol/L}$, $[I] = 77371252455336267181195.264 \text{ mol/L}$, $[I] = 154742504910672534362390.528 \text{ mol/L}$, $[I] = 309485009821345068724781.056 \text{ mol/L}$, $[I] = 618970019642690137449562.112 \text{ mol/L}$, $[I] = 1237940039285380274899124.224 \text{ mol/L}$, $[I] = 2475880078570760549798248.448 \text{ mol/L}$, $[I] = 4951760157141521099596496.896 \text{ mol/L}$, $[I] = 9903520314283042199192993.792 \text{ mol/L}$, $[I] = 19807040628566084398385987.584 \text{ mol/L}$, $[I] = 39614081257132168796771975.168 \text{ mol/L}$, $[I] = 79228162514264337593543950.336 \text{ mol/L}$, $[I] = 158456325028528675187087900.672 \text{ mol/L}$, $[I] = 316912650057057350374175801.344 \text{ mol/L}$, $[I] = 633825300114114700748351602.688 \text{ mol/L}$, $[I] = 1267650600228229401496703205.376 \text{ mol/L}$, $[I] = 2535301200456458802993406410.752 \text{ mol/L}$, $[I] = 5070602400912917605986812821.504 \text{ mol/L}$, $[I] = 10141204801825835211973625643.008 \text{ mol/L}$, $[I] = 20282409603651670423947251286.016 \text{ mol/L}$, $[I] = 40564819207303340847894502572.032 \text{ mol/L}$, $[I] = 81129638414606681695789005144.064 \text{ mol/L}$, $[I] = 162259276829213363391578010288.128 \text{ mol/L}$, $[I] = 324518553658426726783156020576.256 \text{ mol/L}$, $[I] = 649037107316853453566312041152.512 \text{ mol/L}$, $[I] = 1298074214633706907132624082305.024 \text{ mol/L}$, $[I] = 2596148429267413814265248164610.048 \text{ mol/L}$, $[I] = 5192296858534827628530496329220.096 \text{ mol/L}$, $[I] = 10384593717069655257060992658440.192 \text{ mol/L}$, $[I] = 20769187434139310514121985316880.384 \text{ mol/L}$, $[I] = 41538374868278621028243970633760.768 \text{ mol/L}$, $[I] = 83076749736557242056487941267521.536 \text{ mol/L}$, $[I] = 16615349947311448411297$

Thornhill, William P.

VOL. 11, PAGE 11

W 33

SHEET 7, LINE 1

Franklin

10/11/1911

May 1911

10/11/1911

NAME

RESIDENCE

Thornhill, William P.

Worcester

Franklin

Worcester

Raymond

Worcester

James C.

Worcester

11/11/1911

11/11/1911

James M. Brown

74 *1st*

James M. Brown

ENUMERATED WITH *Theresa Brown*

RELATIONSHIP TO ABOVE *Wife*

REMARKS

7-20-27

Trammel, William L.
THREAD

VOL. 100 E. L. 100
 SHEET 8 LINE 10

W 61
(COLOR) (AGE)

St Louis Missouri 3458
(COUNTY) (CITY) (INDEX NO.)

| NAME | AGE | BIRTHPLACE | INDEX |
|---------------------|-----|------------|-------|
| Trammel, William L. | 25 | Missouri | |
| - Paul C | 41 | Missouri | |
| - Emil W | 27 | Missouri | |
| Talymann, Ruth L | 18 | Missouri | |

Found at ...

[Faint handwritten notes and markings at the bottom of the page.]

1. The first step is to identify the variables involved in the problem. In this case, the variables are the number of hours worked (H) and the number of units produced (Q).

ENCLOSURE WITH

RELATIONSHIP TO ABOVE:

[Faint handwritten notes at the bottom of the page]

REGISTERED WITH

RELATIONSHIP TO ABOVE

REMARKS

[Faint, illegible handwritten text]

ILLUMINATED WITH _____

REMARKS _____

ATTACHED WITH

IS UP TO ABOVE

MAILED

MAILED
MAILED
MAILED

MAILED

Tramsmitt

SHEET 12 LINE 97

W 40

Tramsmitt

(CITY) NAME

(CITY)

(CITY) NAME

NAME

PLACE

Tramsmitt

Tramsmitt

Jamie

Mary

Kenn

1900 CONDUCTOR
DEPARTMENT OF THE
BUREAU OF THE

A-10

U. S. GOVERNMENT PRINTING OFFICE (11-1122)

32
 (COLOR)
 (COPY)
 (COPY)

| NAME | BIRTHPLACE | DATE |
|-----------------|------------|------|
| Trammell, James | | |
| Trammell, James | | |
| Trammell, James | | |
| Trammell, James | | |
| Trammell, James | | |
| Trammell, James | | |

1990

2

[illegible]

... TO ABOVE

REMARKS

1. The first step is to identify the problem or question that needs to be addressed. This involves understanding the context and the specific requirements of the task.

Dunnell _____ E.D. 1876

5MSET 14 LINE 13

4 36
1942
(CITIZENSHIP)

[Faint handwritten text, possibly "JANUARY"]

| NAME | BIRTH PLACE |
|-------------------------|----------------|
| <i>Walter Lee Jones</i> | <i>England</i> |
| <i>- Jane</i> | <i>England</i> |
| | |
| | |
| | |

1. Name of the person or organization to whom the letter is addressed

(Print Name)

11 24

11 24

11 24

11 24

11 24

11 24

11 24

11 24

11 24

11 24

W. J. J. J. J.
(HEAD OF FAMILY)

VOL. 10 P. D. 10

SHEET 10 LINE 10

W 51
(COLOR) (AGE)

Eda
(COUNTY)

(CITIZENSHIP)

(CITY)

(HOUSE NO.)

NAME

BIRTHPLACE

(CITY)

W. J. J. J. J.

Eda

1900 CENSUS - NEW YORK
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-11

U. S. GOVERNMENT PRINTING OFFICE (1900)

17
Ramme

RECEIVED

DATE

E.D.

DATE

LINE

17

17

17

17

17

17

17

17

17

17

17

17

17

17

17

17

17

17

17

17

17

17

17

PRINTED WITH

MEMBER TO ABOVE

MARKS

225

AC

Handwritten text, possibly a name or address, mostly illegible due to blurriness.

SUBMITTED WITH _____

RELATIONSHIP TO ABOVE _____

EXAMINE _____

Handwritten mark or signature.

Transit

(THIRD CLASS)

SHEET 1

115 39

Transit

CONTINUATION

Transit

(CITY)

HOUSE NO.

NAME

Transit

Transit

Transit

RECEIVED

U. S. GOVERNMENT PRINTING OFFICE

Ternella, Raymond
(NAME)

VOL. 12 CO. 11

H. 41
(COLOR) (AGE)

SHEET 6 DATE 1915

Jackson
Kansas City
(CITY)

1000
(HOUSE NO.)

| NAME | AGE | EDUCATION | CO. |
|--------------------------|-----------|-------------|-----------|
| <u>Ternella, Raymond</u> | <u>41</u> | <u>High</u> | <u>11</u> |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE

Israel, F.

(NAME OF ...)

Vol. 105 E.D. 105

Sheet 10 Line 10

W 50 7

(COLOR)

(AGE)

(CENSUS ...)

St Louis

(CITY)

(CITY)

NAME

BIRTHPLACE

Israel, Anna

Germany

48

1920
DEPT.
BUREAU

A-16

U.S. EMPLOYMENT SERVICE

Handwritten text, mostly illegible due to blurriness. Appears to be a list or series of entries.

EXAMINATED WITH 75

AC. SHIP TO ABOVE

REMARKS

DATE
TIME

(HEAD OF) Wm. H. H. H.
 (COLOR) W 42
 (CITY) St. Louis
 (INSTRUCTIONS)

| NAME | BIRTHPLACE | CHANGED NAME |
|-------------------|----------------|--------------|
| Thornhill, Wm. H. | St. Louis, Mo. | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

1920 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

25
Thorndike

IN HEAD OF

SHEET 2

LINE 11

N

63

(COLOR)

LAST

Thorndike

(COUNTRY)

(CITY/STATE)

(CITY)

(HOUSE)

| NAME | AGE | BIRTHPLACE | OTHER |
|--------------------|-----|------------|-------|
| Thorndike, Anna J. | 11 | Johnson | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-10000

A-16

100

James J. Jones

James J. Jones

James J. Jones
(CITY)

IND. 100 100

NAME

RESIDENCE

CITY

Living Home

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

James J. Jones

A-10

U.S. GOVERNMENT PRINTING OFFICE 15-1187

1654

Trammell, George

(HEAD OF FAMILY)

DATE OF BIRTH

SEX *M* RACE *W*

SHEET *17* LINE *17*

W *57*

(COLOR)

Trammell, George

(COUNTRY OF BIRTH)

(CITY)

(STATE)

NAME

BIRTHPLACE

Gender

Trammell, Laura

W *53*

Illinois

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-16

U. S. GOVERNMENT PRINTING OFFICE 19-11871

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE _____
BY _____

1934

Thornhill

THORNHILL

THE

E. D.

CHART

LINE

(COLON)

LINE

THORNHILL

St. Louis

NAME

Thornhill

Thompson

Thompson

Thompson

Thompson

Thompson

Thompson

Thompson

1920 CENSUS

DEPT.

BUREAU OF THE

A-1a

U. S. GOVERNMENT PRINTING OFFICE

Thornhill

VOL. *1* E. E.

W *50*

SHEET *1* OF *1*

St. James

| NAME | | | |
|------------------|--------------|--|--|
| <i>Thornhill</i> | <i>James</i> | | |
| <i>—</i> | <i>—</i> | | |
| <i>—</i> | <i>—</i> | | |
| <i>—</i> | <i>—</i> | | |

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-12
U. S. GOVERNMENT PRINTING OFFICE
1900

[Faint, illegible handwriting on a document with horizontal lines]

1990

44

173
Thammell, George

HEAD OFF

NO. 121

VOL. 7

LINE

SHEET 7

LINE

ALL

64

(CITY)

(CITY)

(CITY/STATE/ZIP)

Los Angeles

(CITY)

Rich Hill

(CITY)

THOUSE NO.

NAME

Thammell, George

DATE

U.S. GOVERNMENT PRINTING OFFICE

St. Louis

HEAD OF FAMILY

NAME

BIRTHPLACE

Stammitt, Louis

St. Louis, Mo.

1910 CENSUS
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

3
see # 1

U. S. GOVERNMENT PRINTING OFFICE 11-1001

A-1b

7-17
Trenholm

(HEAD DESIGN)

UNCLASSIFIED

VOL. 12

S. D. P. 1

SHEET 3

LINE 10

4 H6
St Joseph
(CITY)

DATE

INCHES

NAME

Trenholm
St Joseph
St Joseph
St Joseph
St Joseph

ADDRESS

St Joseph
St Joseph
St Joseph
St Joseph
St Joseph

JOHN J. JENNINGS
DR. J. J. JENNINGS
1000 10th St. N.W.

APR 19

U. S. GOVERNMENT PRINTING OFFICE

Thornhill, Daniel
 (HEAD OF FAM)
 H. 69
 (COLOR) (AGE)
 St. Louis
 (CITY)

| NAME | BIRTHPLACE | CIVIL SERVICE |
|-------------------|------------|---------------|
| Thornhill, Daniel | Ill. | |
| — | | |
| — | | |

[Faint, illegible handwriting]

W *24*

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

[Faint, illegible handwriting]

James M. Smith B

27 100

James M. Smith

James M. Smith 100

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

807
Thornhill
 VOL 23 E. D. 5
 SHEET 4 LINE 1
W 66
 OR1 Franklin CITIZENSHIP
Presi. Democrat
 (COPY) (HOUSE NO.)

| NAME | SEX | BIRTHPLACE | CITIZENSHIP |
|-------------------|-----|---------------|-------------|
| Thornhill, Mal... | M | Massachusetts | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF ECONOMIC RESEARCH

Tronell

HEAD OF

VOL. 2 3

SHEET 2 LINE 16

W 62

Tronell
at govt

(CITIZENSHIP)

25

| NAME | BIRTHPLACE |
|-----------------|------------|
| Tronell, Mary C | Missouri |
| Tronell | |
| Mary | |
| Wendy | |
| Mary W | Missouri |

1890 CENSUS
Det. 1000
Census of the U.S.

U. S. GOVERNMENT PRINTING OFFICE (11-127)

1-21
 1-21
 N 50
 (COLOR) (AUX)
 St Louis
 (CITY)
 260
 (HOURS)

| NAME | STATION | CLASS | SHIP |
|--------------|---------|-------|------|
| Fremont, Bob | | | |
| Cyprus | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1000
 DE
 1900

1850

Trumole, Leonard

VOL. 51 S. D. 1
SHEET 2 LINE 5

24 51
(COLOR)

Lansing, Mich.
(CITY)

Trumole, Leonard
INDUSTRY 51

| NAME | BIRTHPLACE | CITIZENSHIP |
|-------------------------|-----------------|-------------|
| <u>Trumole, Leonard</u> | <u>Missouri</u> | |
| | | |
| | | |
| | | |
| | | |

1850 CENSUS INDEX
DET. 11-1-1911

U. S. GOVERNMENT PRINTING OFFICE 11-1-1911

8.4

Tramont

2-4

Tramont

(city)

NAME

Tramont

1900 CONSUMED INDEX
DE

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

1. Name of vessel _____
2. Date of departure _____
3. Name of master _____
4. Name of commanding officer _____
5. Name of observer _____
6. Name of observer's organization _____
7. Name of observer's address _____
8. Name of observer's telephone number _____
9. Name of observer's fax number _____
10. Name of observer's e-mail address _____

11. Name of observer's organization _____
12. Name of observer's address _____
13. Name of observer's telephone number _____
14. Name of observer's fax number _____
15. Name of observer's e-mail address _____

16. Name of observer's organization _____
17. Name of observer's address _____
18. Name of observer's telephone number _____
19. Name of observer's fax number _____
20. Name of observer's e-mail address _____

21. Name of observer's organization _____
22. Name of observer's address _____
23. Name of observer's telephone number _____
24. Name of observer's fax number _____
25. Name of observer's e-mail address _____

26. Name of observer's organization _____
27. Name of observer's address _____
28. Name of observer's telephone number _____
29. Name of observer's fax number _____
30. Name of observer's e-mail address _____

31. Name of observer's organization _____
32. Name of observer's address _____
33. Name of observer's telephone number _____
34. Name of observer's fax number _____
35. Name of observer's e-mail address _____

36. Name of observer's organization _____
37. Name of observer's address _____
38. Name of observer's telephone number _____
39. Name of observer's fax number _____
40. Name of observer's e-mail address _____

41. Name of observer's organization _____
42. Name of observer's address _____
43. Name of observer's telephone number _____
44. Name of observer's fax number _____
45. Name of observer's e-mail address _____

46. Name of observer's organization _____
47. Name of observer's address _____
48. Name of observer's telephone number _____
49. Name of observer's fax number _____
50. Name of observer's e-mail address _____

Handwritten text, likely a letter or document, mostly illegible due to blurriness.

DATE OF BIRTH _____
DATE OF DEATH _____
AGE _____

ONE _____

24

Thornhill

(HEAD OF FAMILY)

1921

VOL. 21 E.D. 32

SHEET 10 LINE 29

B

22

(COLOR)

(CITY/STATE)

Springfield

NAME

Thornhill, John
—
—
—
Leachman, The

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

U. S. GOVERNMENT PRINTING OFFICE 11-10821

127
Fronel, Henry

(HEAD OF)

W 65

(COLOR)

(AGE)

DATE 11 MAY 11

(CITY/STATE/ZIP)

St. Louis 23

NAME

Fronel, Henry
Maurath, Henry
Kessell, Phil
#1/2

A-12

U. S. GOVERNMENT PRINTING OFFICE

Travel Log

U.S. DEPT. OF COMMERCE

NAME

Kessel, Anna

#2

10

1654

Thornhill

(HEAD OF FAMILY)

VOL.

E. D.

SHEET

LINE

W

52

(COLOR)

(AGE)

St. Louis

(CITY)

Dec

1918

NAME

BIRTHPLACE

Thornhill, Louis

same

same

same

Virginia

same

U.S. DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

Handwritten text, possibly a name or address.

Handwritten text, possibly a date or time.

Handwritten text, possibly a name or address.

Handwritten text, possibly a name or address.

Handwritten text, possibly a name or address.

NAME

Handwritten text, possibly a name or address.

Handwritten text, possibly a name or address.

Handwritten text, possibly a name or address.

Handwritten text, possibly a name or address.

Handwritten text, possibly a name or address.

Handwritten text, possibly a name or address.

Thompson, Thomas

15 52 (COLOR) (AGE)

St Louis (CITY)

NAME

Thompson, Thomas
- Harry
- David
- Fern

DEF

U.S. GOVERNMENT PRINTING OFFICE

Name

Over

97 55

Amount

Signature

Place

Date

Time

Day

Month

Year

Initials

James M. Smith *2*

W. D.
100 Main St.

(CITIZENSHIP)

(CITY)

(HOUSE NO.)

| NAME | AGE | SEX | OCCUPATION |
|-----------------------|-----------|----------|----------------|
| <i>James M. Smith</i> | <i>25</i> | <i>M</i> | <i>Teacher</i> |
| <i>W. D.</i> | <i>20</i> | <i>M</i> | <i>Student</i> |
| <i>One</i> | <i>15</i> | <i>F</i> | <i>Student</i> |
| | | | |
| | | | |
| | | | |

20

7.

Herrell, J.

W. J.

Herrell, J.

Herrell, J.

Herrell, J.

Herrell, J.

Herrell, J.

Herrell, J.

Herrell, J.

Herrell, J.

Herrell, J.

Herrell, J.

Herrell, J.

Herrell, J.

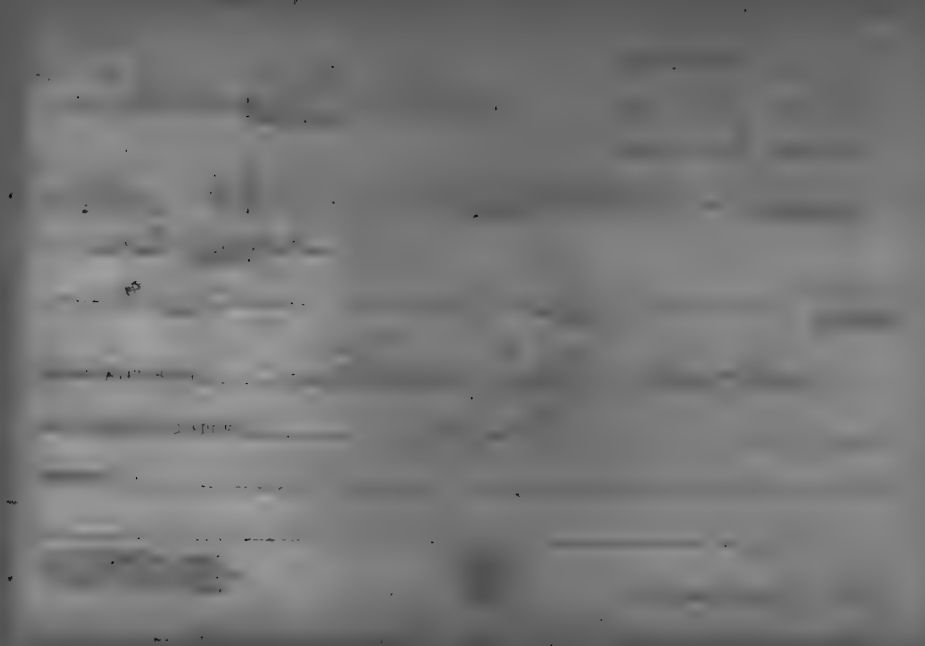
Herrell, J.

2nd of July 1871

My dear Sir,
I have the honor to acknowledge the receipt of your letter of the 27th inst. in relation to the above named subject.

I have the honor to inform you that the same has been forwarded to the proper authorities for their consideration. I am, Sir, very respectfully,
Your obedient servant,
J. H. [Signature]

Very truly yours,
J. H. [Signature]





217
Traumell

(HERE)

SHORT

LINE

W

57

Callaway

(CITY)

THOUS. NO.

NAME

STREET NO.

CITY

Traumell, Mary

Traumell

John

Traumell

John

Traumell

1920

A-1

Norm hills HEAD OF

362

E D

53767

2

LINE

10000

3/

(001000)

Alfred...

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

(COLOR) *Pringle*

25-11-19

1944

NAME _____

AIRTMPLACB

Thorn 12

—

— *Adversus*

1. 10. 1944

Do. = 100

18

© 2000 Blackwell Science Ltd *Journal of Internal Medicine* 247: 105–112

B

1. Name

W. S. Smith

COLON

Address

City

State

Thorn

Signature

RECEIVED

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

OFFICE _____

DATE _____

UNIVERSITY OF WISCONSIN

RELATIONSHIP TO ABOVE

REMARKS

27

James M. Smith, Jr.

James M. Smith, Jr.
1890-1960

James M. Smith, Jr.

James M. Smith, Jr.

James M. Smith, Jr.

James M. Smith, Jr.

James M. Smith, Jr.

James M. Smith, Jr.

Franklin D. Roosevelt
20
John F. Kennedy
John F. Kennedy

EXEMPTED WITH _____
RELATIONSHIP TO ABOVE _____
REMARKS _____

1960-1961 INDEX
1962-1963 INDEX
1964-1965 INDEX

U.S. GOVERNMENT PRINTING OFFICE

10-4

Trammel, J. P.
(NAME OF PERSON)

EDITION

VOL. *83* E. D. *703*

SHEET *12* LINE *28*

W
(COLOR)

72
(AGE)

Trammel

Putnam
(CITY)

(CITIZENSHIP)

NAME

BIRTHPLACE

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
CONTAINING THE CENSUS

A-10

U. S. GOVERNMENT PRINTING OFFICE 1917:1007

Thornhill, James

VOL. 100

SHEET 6

LINE 6

W. 61

St. Louis

Cherry Grove

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-16
1907

MEAL 14, 1

L. 2

5445556

LINE

8

(COLOR)

45

(ASB)

NAME _____

[illegible]

1. 5. 2000

James
No. *55* (AGE)
Johnston (CITY)
COUNTY
STATE

| NAME | DATE |
|----------------|------|
| <i>James</i> | |
| <i>John</i> | |
| <i>Robert</i> | |
| <i>William</i> | |
| <i>Charles</i> | |
| <i>Edna</i> | |

Dev. *21*
22

Trammel

THRAUOT 7/22

NAME

Trammel, O. A.

2ND OFFICE

Trammel

100
DO

✓
2001

A-11

U. S. GOVERNMENT PRINTING OFFICE

Thornhill, [unclear] [unclear]
 (NAME) [unclear]
 1/1 50 [unclear]
 (AGE) [unclear]
 [unclear]
 (CITY) [unclear]
 [unclear]
 (CITY) [unclear]
 [unclear]
 (CITY) [unclear]

| NAME | AGE | BIRTHPLACE |
|----------------------|-----------|------------|
| Thornhill, [unclear] | [unclear] | [unclear] |
| [unclear] | [unclear] | [unclear] |
| [unclear] | [unclear] | [unclear] |
| [unclear] | [unclear] | [unclear] |
| [unclear] | [unclear] | [unclear] |

THIS IS A
 DEATH CERTIFICATE
 SUBMITTED BY [unclear]

1000
Thornhill, Bill
(HEAD OF FAMILY)

VOL. 1 F.D. 5

SHEET 8 LINE 1

W 70
(COLOR) (AGE)

(CITIZENSHIP)

Green
Springfield
(CITY)

100 700

NAME

BIRTHPLACE

Thornhill, Bill

Missouri

1920 CENSUS INDEX
DEPT. OF COMMERCE

4-12

7-11-17
Wm. J. ...

B 63

SMILEY # ...

...

...

NAME

Thornley, Mary

1920 Census
D.K. ...
Bureau of ...

Adm

1004

Tramel, Francis
(HEAD OF FAMILY)

FEDERAL

VOL. 79 S. D. 8 ESHEET 9 LINE 99

28 44 1004
(COL.) (AGE) (SERIAL)
Scotland (COUNTY) (CITYSHIP)

(CITY) (STATE) (HOUSE NO.)

| NAME | BIRTHPLACE | DATE |
|-----------------|------------|------|
| Tramel, Francis | Missouri | |
| - Arthur | Missouri | |
| | | |
| | | |
| | | |

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE 11-11091

1057

Thornhill, James

VOL. 109 E. D. 14

SHEET 8 LINE 41

42
(COLOR)
Lulaski
(COUNTY)

Thornhill, James

(CITIZENSHIP)

(CITY) (STATE) (HOUSE NO.)

| NAME | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|-----|------------|-------------|
| Thornhill, James | 36 | Colorado | |
| - Barbara C. | 14 | Missouri | |
| - Sarah E. | 12 | Colorado | |
| - James R. | 13 | Missouri | |
| - William L. | 10 | Colorado | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS #1 Series

| NAME | PLANT |
|-----------|-------|
| Thornhill | rose |
| - | rose |
| - | rose |
| - | rose |
| Charles | rose |

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

42 Dec 4. 1

A-1 b

В. С. ШИШОВИЧ, кандидат физ.-математических наук, профессор

Thornhill
 (HEAD OF FAMILY)
 W 49
 (COLUMN) (AGE)
 La Grange
 Linkville
 (CITY)
 (INDUSTRY)
 (OCCUPATION)

| NAME | AGE | BIRTHPLACE |
|--------------|-----|------------|
| Living alone | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

1920 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

NUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

Turner

B
(1860)

John Turner

NAME

BIRTHDAY

Turner, John
Turner, John

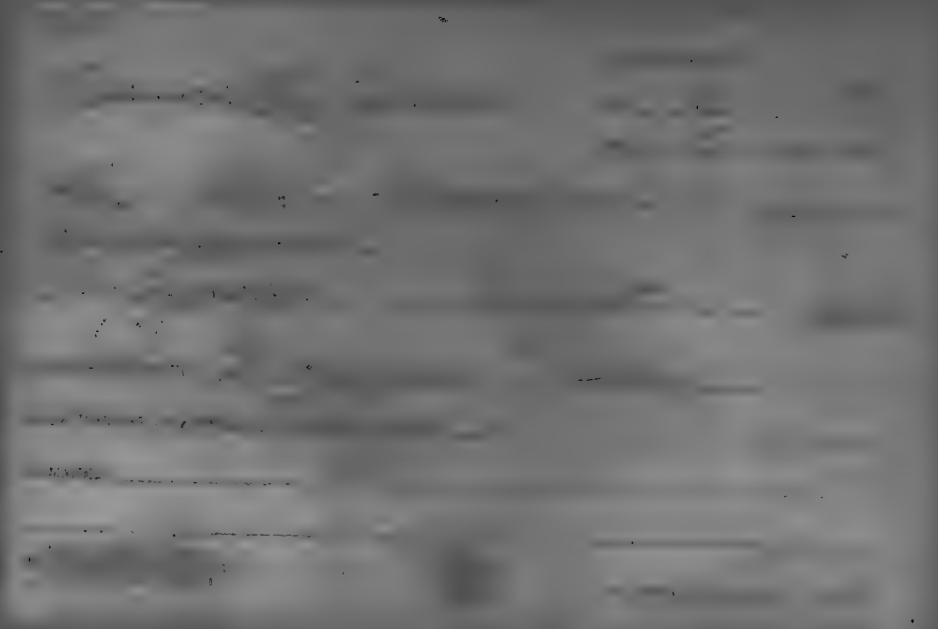
1000-0000-0000
D
A

A

UNDEGRADED WITH

RELATIONSHIP TO ABOVE

ADVANCE



Thornhill

NO. 7 E.D. 1
SHEET 7 LINE 5

W 56

(COLOR) (AGE)

Forest

(CITY)

(CITY)

NAME

Thornhill

Laury, Jr.

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

A-16

U. S. GOVERNMENT PRINTING OFFICE 11-1-22

1. The first part of the paper is devoted to a general discussion of the problem of the existence of solutions of the system of equations

which are satisfied by the functions $u_i(x, y, z)$ and $v_i(x, y, z)$ in the domain G of the space E_3 .

2. In the second part of the paper the problem of the existence of solutions of the system of equations

is solved in the case when the functions $u_i(x, y, z)$ and $v_i(x, y, z)$ are assumed to be harmonic in the domain G .

3. In the third part of the paper the problem of the existence of solutions of the system of equations

is solved in the case when the functions $u_i(x, y, z)$ and $v_i(x, y, z)$ are assumed to be biharmonic in the domain G .

✓
Wommel

(NAME)

W

(COLOR)

Wommel

(CITY)

Wommel

(CITY)

NAME

Wommel

1000
D
S

A-12

Shemuel
(NAME)

N *39*
(COLOR) (AGE)

set over
(GIFT)

NAME

Shemuel

...

...

...

...

...

...

...

...

...

...

Thornhill

(HEAD)

24 60

(COLOR)

(AGE)

Thornhill

(COUNT)

(CITY)

NAME

Thornhill, Hiram

— Vernon

— Frank

— E. C.

— John

—

VOL

NO.

SHEET

3

LINE

(CONTINUED)

SUBJECT

—

—

—

—

—

A-14

Frederick L. Jones

W.

25

(COLOR)

(AGE)

VOYAGE

C.D.

SHORT

LINE

(CITIZENSHIP)

St. Louis

(CITY)

1000

NAME

DATE

Frederick L. Jones
St. Louis
Mo.
Francis

St. Louis
Mo.
Francis

1900
DEPT. OF COMMERCE
BUREAU OF IMMIGRATION

A-10

Samuel

DATE OF BIRTH

VOL. 100, 101, 102

SHEET 1 LINE 1

75 45

Capit

(CITY/COMMUNITY)

(CITY)

(HOUSE NO.)

NAME

AGE

BIRTHPLACE

Samuel
— *Samuel*
— *Nephew*
— *Clyde*
— *Harold*

1000
DATE
6000

A-16

U.S. GOVERNMENT PRINTING OFFICE

72 42
(COLOR)
face
green
(107)

| NAME | BIRTHPLACE |
|-----------------|---------------|
| Trenolone, Mary | New York |
| - | - |
| - | - |
| - | - |
| - | - |
| - | - |
| Song | Massachusetts |

1920 CENSUS, ALABAMA
DEPARTMENT OF THE COMMERCE
BUREAU OF THE CENSUS

10/24/2

U. S. GOVERNMENT PRINTING OFFICE: 1971-1-223-

James

1956-57 "A" 100

NAME _____

Trenolone, T. and

Notice

Fanner

Jackson

1944

1919-1920

Spodopogon

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

#7441:5

A-18

U. S. GOVERNMENT PRINTING OFFICE

91-110, 1

Funkhouser

Y.O.B. *1870*
CIVIL *1870*

70 *21*
(CITY) (AGE)

U.S. CENSUS

St Louis
(CITY)

288
(HOUSE NO.)

| NAME | BIRTHPLACE | EDUCATION |
|--------------------------|-----------------|-----------|
| <i>Funkhouser Mary</i> | <i>Missouri</i> | |
| <i>Funkhouser Robert</i> | <i>Missouri</i> | |
| | | |
| | | |
| | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

U. S. GOVERNMENT PRINTING OFFICE
A-16

Donald

Donald
Donald

Donald

ENUMERATED WITH Donald

RELATIONSHIP TO ABOVE Donald

REMARKS Donald

1000
D
1000

U.S. GOVERNMENT PRINTING OFFICE

1004

Thornhill

[illegible]

VOL. 12 E. D. 1

SHEET 2 OF 2 PAGES

W 48 SHEET
(COLOR) W 48

(color)

CITIZENSHIP

(CITY)

| NAME | BIRTHPLACE |
|------------------|------------|
| Thornhill, C. J. | Missouri |
| — " — | Missouri |
| — " — | Missouri |
| — " — | Missouri |
| Lawson, D. C. | Missouri |

Thornhill

STATE *of* *California*

(HEAD OF FAMILY)

© 2000 Blackwell Science Ltd *Journal of Internal Medicine* 247: 161–167

NAME _____

1. 4

BIRTHPLACE

1

Lawson, 9/25/22

[illegible]

1990

— 34 —

Woods

Woods

22. 2-17-74

... ..

1992

1-2-1964

.....

2009年12月31日，本公司资产总额为1,000,000,000.00元，负债总额为500,000,000.00元，所有者权益总额为500,000,000.00元。

© 2006 The Authors
Journal compilation © 2006 Blackwell Publishing Ltd

18. 1984 11 11

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

19. [illegible] # [illegible]
 Date [illegible] [illegible]
 [illegible]

A-13

100

Thornhill
HEAD OF FAMILY

NO. 100

VOL. 70 Z.O. 100

SHEET 3 LINE 100

Mr 70

Thornhill

Thornhill

Thornhill

Thornhill

Thornhill

Thornhill

Thornhill

Thornhill

Thornhill

Thornhill

Thornhill

Thornhill

Thornhill

1000
DE
1000

U. S. GOVERNMENT PRINTING OFFICE

[Faint, illegible text at the top of the page, possibly a header or title area.]

[Faint, illegible text in the middle section, possibly a body of a letter or report.]

[Faint, illegible text at the bottom of the page, possibly a signature or footer.]

Thomas H. Jones

24 *53*

AGE

(COUNTY)

(CITY)

(HOUSE NO.)

NAME

BIRTHPLACE

[Signature]

W. J. 47

Thornhill, J. H. (HEAD OF FAMILY)

24 69 (CITY) (STATE) (CITY) (STATE)

(CITY)

NAME
Thornhill, J. H.
- James

VOL. 69 P. D.

SHEET 8 LINE 37

(CITY) (STATE)

(HOUSE NO.)

PLACE

E. 100 X

PRINTED IN U.S.A.

Wm. H. H. H.

11-79

Wm. H. H. H.

NAME

Wm. H. H. H.

Thornhill, [unclear]
[unclear]

[unclear]
[unclear]
[unclear]

24 36
[unclear]
[unclear]

[unclear]
[unclear]

| NAME | | [unclear] |
|----------------------|-----------|-----------|
| Thornhill, [unclear] | [unclear] | [unclear] |
| [unclear] | [unclear] | [unclear] |
| [unclear] | [unclear] | [unclear] |
| [unclear] | [unclear] | [unclear] |
| [unclear] | [unclear] | [unclear] |

1910
[unclear]

Swann
IRRAWADDY

W 17
(COLOR) AGE

Agnes
TOWN

NAME

Swannell, Mrs.

PLACE

Post Office

Wm. H. O.
Lester

(GITY)

NAME

Thornhill, A.
- William
- John
- David
- George

18
De
20

— 100 —

1918

NAME _____

11/20/1911

100

2024

1. The first group of respondents (n = 10) was composed of individuals who had been involved in a sexual assault in the past 12 months. The second group (n = 10) was composed of individuals who had been involved in a sexual assault more than 12 months ago. The third group (n = 10) was composed of individuals who had not been involved in a sexual assault in the past 12 months. The fourth group (n = 10) was composed of individuals who had not been involved in a sexual assault more than 12 months ago. The fifth group (n = 10) was composed of individuals who had not been involved in a sexual assault in the past 12 months and more than 12 months ago. The sixth group (n = 10) was composed of individuals who had not been involved in a sexual assault in the past 12 months and more than 12 months ago. The seventh group (n = 10) was composed of individuals who had not been involved in a sexual assault in the past 12 months and more than 12 months ago. The eighth group (n = 10) was composed of individuals who had not been involved in a sexual assault in the past 12 months and more than 12 months ago. The ninth group (n = 10) was composed of individuals who had not been involved in a sexual assault in the past 12 months and more than 12 months ago. The tenth group (n = 10) was composed of individuals who had not been involved in a sexual assault in the past 12 months and more than 12 months ago.

1990

人・心・社会

Figure 1

1. *Journal of the American Medical Association*, 1997; 278: 1019-1024.

10-11-1964

6. K_{sp} for AgCl = 1.8 × 10⁻¹⁰

A. I. B.

Wilson

1914

1914

NAME

Stranella, Anna

1914

U.S. DEPT. OF AGRICULTURE

2. 1000

24

NAME _____

15 June 1964

12

D

1

1.3

1050

Thomson, James

VOL. 10

SHEET 3

IN 1050

1050

(CITY)

NAME

DATE

Thomson, James

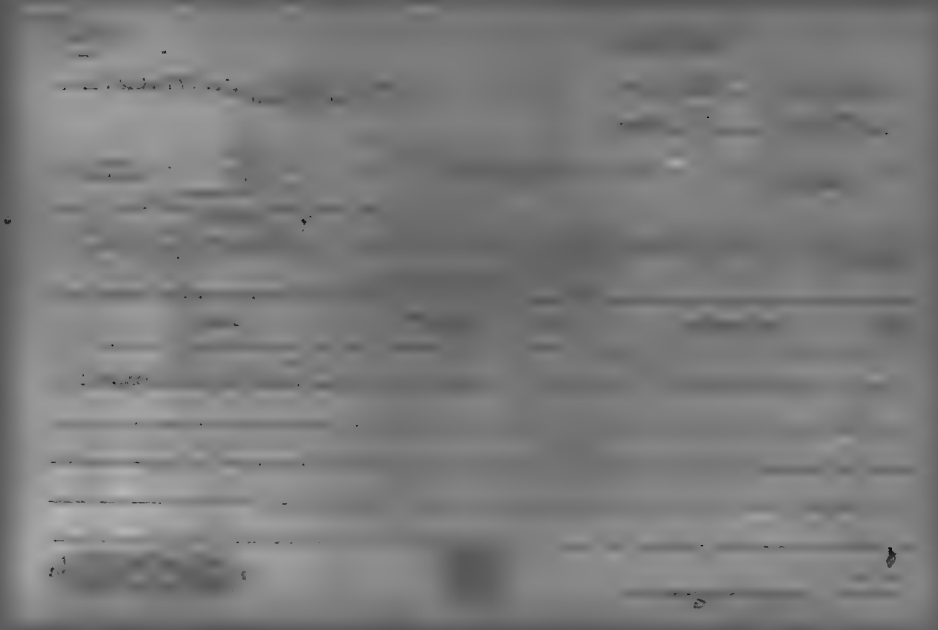
1050

1050

1920 CENSUS INDEX
DR

Ad

U.S. GOVERNMENT PRINTING OFFICE



1. The first part of the document discusses the importance of maintaining accurate records of all transactions and the role of the accounting department in ensuring the integrity of the financial statements.

2. It also highlights the need for regular audits and the importance of having a clear understanding of the company's financial position at all times.

3. The second part of the document focuses on the importance of budgeting and the role of the accounting department in developing and monitoring the budget.

4. It also discusses the importance of having a clear understanding of the company's financial position at all times.

5. The third part of the document discusses the importance of maintaining accurate records of all transactions and the role of the accounting department in ensuring the integrity of the financial statements.

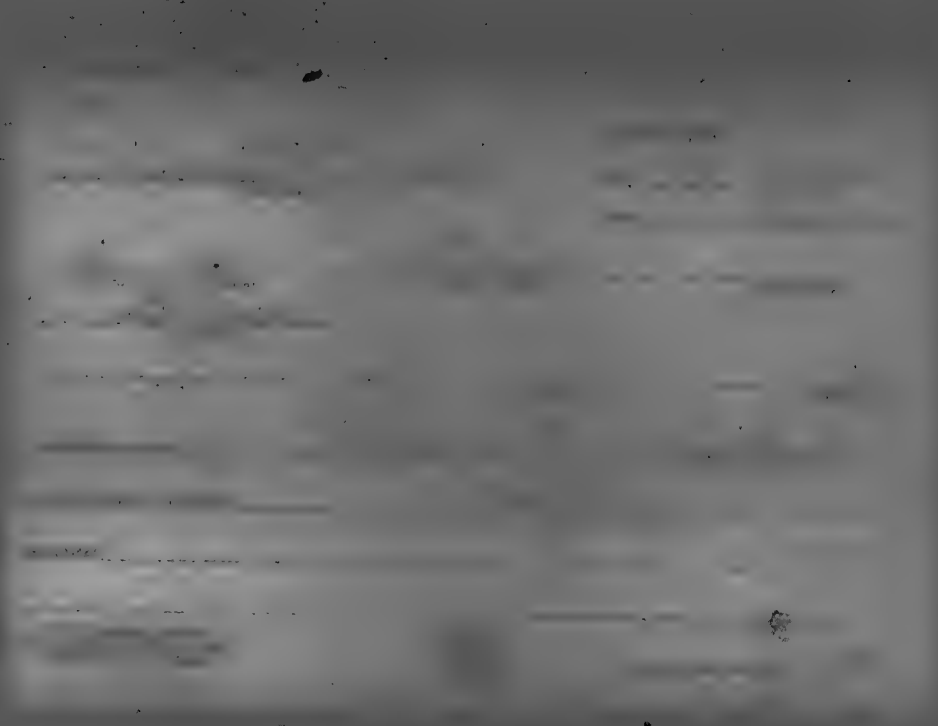
6. It also highlights the need for regular audits and the importance of having a clear understanding of the company's financial position at all times.

7. The fourth part of the document focuses on the importance of budgeting and the role of the accounting department in developing and monitoring the budget.

8. It also discusses the importance of having a clear understanding of the company's financial position at all times.

9. The fifth part of the document discusses the importance of maintaining accurate records of all transactions and the role of the accounting department in ensuring the integrity of the financial statements.

10. It also highlights the need for regular audits and the importance of having a clear understanding of the company's financial position at all times.



(COPY)

NAME

Holmes

Holmes

1944
D. [illegible]

Asia

U.S. AIR FORCE

Whose name is written in the margin

of the book is the name of the

author of the book

and the name of the publisher

of the book is the name of the

author of the book

and the name of the publisher

of the book is the name of the

author of the book

and the name of the publisher

1941

1941

1941

1941

1941

1941

1941

1941

1941

1941

1941

1941

2017

Tomburi

Vol. 100 E.D. 100

Sheet 10 Line 67

W. 24

W. 24

NAME

Tomburi

Tomburi

Franklin D. Roosevelt

94 *55*

St. Louis

NAME

Franklin D. Roosevelt

President

China, Missouri

1921-1926
DEPT. OF COMMERCE
DIVISION OF PASSENGER SERVICE
A-18
U.S. GOVERNMENT PRINTING OFFICE
11-11971

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that this is crucial for the company's financial health and for providing reliable information to stakeholders.

2. The second part of the document outlines the specific procedures for recording transactions. It details the steps that must be followed to ensure that all data is captured correctly and that the records are organized in a way that allows for easy retrieval and analysis.

3. The third part of the document addresses the issue of data security. It discusses the various risks associated with storing sensitive financial information and provides recommendations for how to mitigate these risks. This includes implementing strong password policies, using secure communication channels, and regularly backing up data.

4. The fourth part of the document discusses the importance of regular audits. It explains how audits can help to identify errors, prevent fraud, and ensure that the company's financial records are in compliance with applicable laws and regulations.

5. The fifth part of the document provides a summary of the key points discussed in the previous sections. It reiterates the importance of accurate record-keeping, proper procedures, data security, and regular audits, and encourages all employees to take responsibility for maintaining the integrity of the company's financial records.

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring and low contrast. Some faint words like "Dear" and "Yours" are visible.

100
100

100
100

100
100

100
100

100
100

Thompson

NAME

DATE

Oregon, Pauline

Thompson

100

Wm. J. ...

DATE ...

SHEET ... LINE ...

W 20

Wm. J. ...

(COUNTY)

(CITY)

(HOUSE)

NAME

FINGERPLACE

CHUCK
KEY

Wm. J. ...

...

...

...

...

...

...

...

...

...

NO. 1

...

INCORPORATED WITH

PLANNING TO ADAPT

ENJOYED

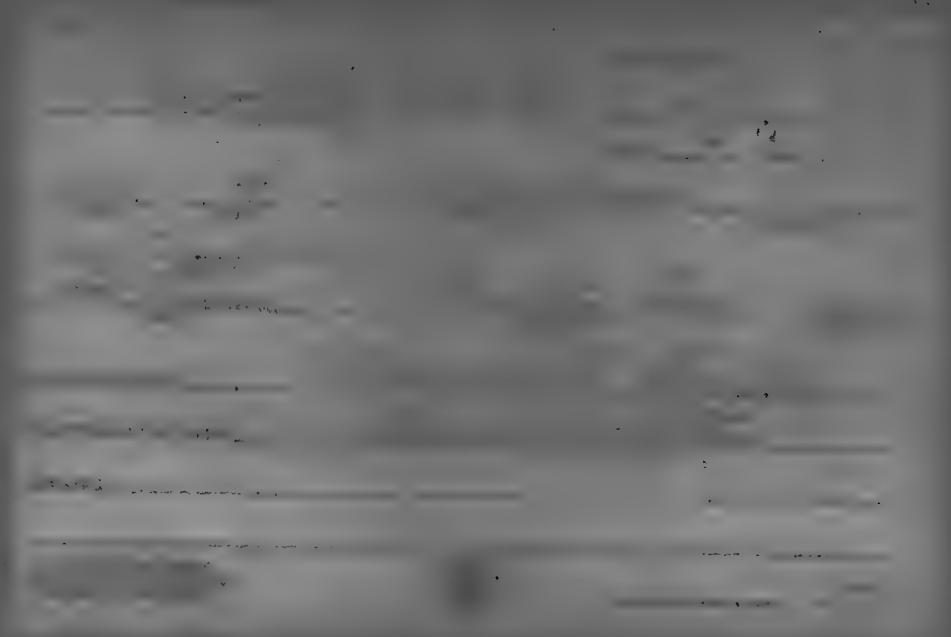
1. Name of the person or organization to whom the property is being transferred _____

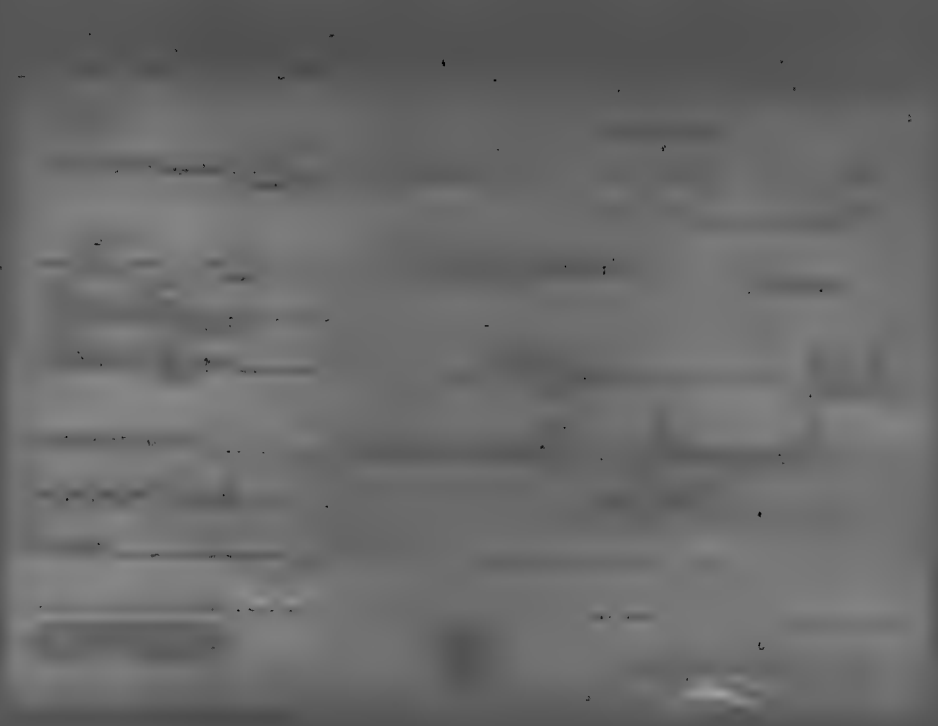
2. Address of the person or organization to whom the property is being transferred _____

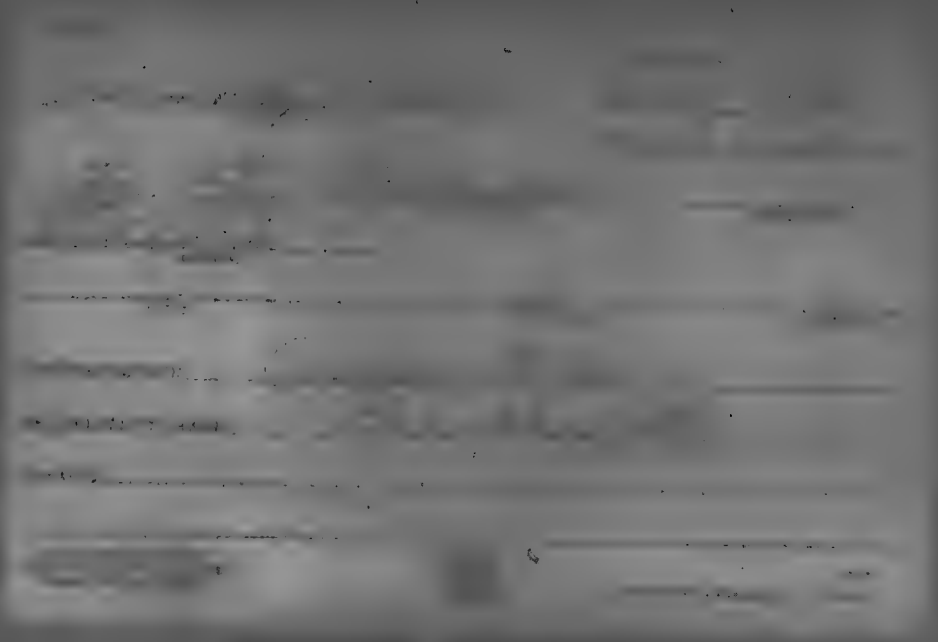
3. Description of the property being transferred _____

4. Amount of the property being transferred _____

5. Signature of the person or organization transferring the property _____







COMPARISON WITH

TO THE TOP TO ABOVE

REMARKS

11/10
Thornhill, [illegible] [illegible]

W. [illegible] [illegible]

[illegible] [illegible]

[illegible] [illegible]

NAME [illegible] P. 4 1/2

Thornhill [illegible] [illegible]

[illegible] [illegible]

[illegible] [illegible]

[illegible] [illegible]

10 [illegible] [illegible]
N.Y. GOVERNMENT PRINTING OFFICE 11-10-10

Handwritten text, possibly a name or address.

2 *63*

NAME

Handwritten name, possibly "Hammill".

THE UNITED STATES
DEPARTMENT OF THE ARMY
WASHINGTON, D. C.

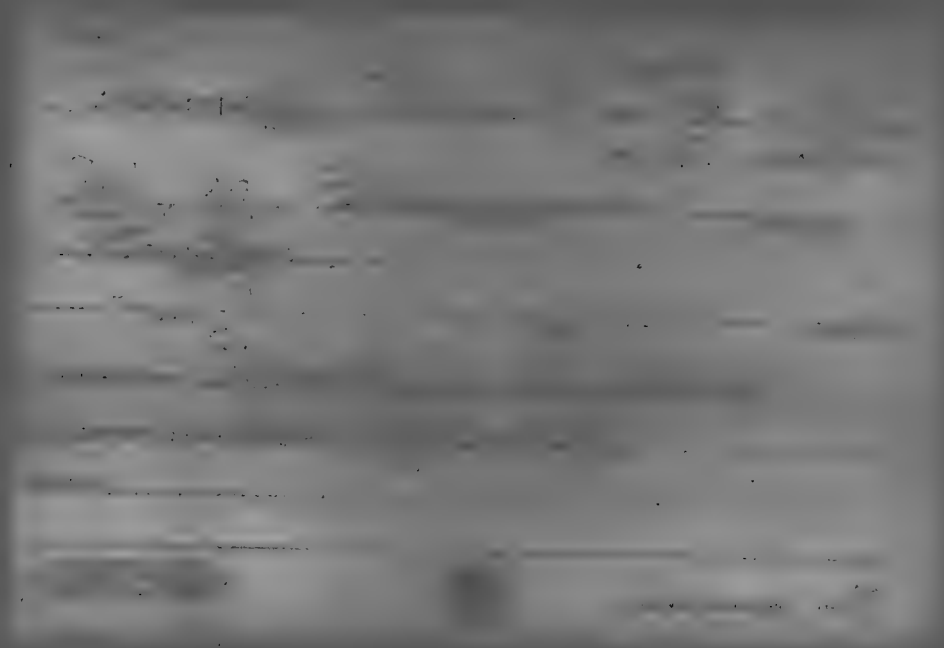
UNITED STATES DEPARTMENT OF THE ARMY

OFFICE OF THE CHIEF OF MEDICAL SERVICE

WASHINGTON, D. C.

U. S. GOVERNMENT PRINTING OFFICE: 1940

Handwritten text on a lined document, possibly a ledger or notebook. The text is illegible due to extreme blurriness. The document features horizontal ruling lines and a vertical margin line on the right side. There are some faint markings and what appears to be a small stamp or logo near the bottom center.



[Faint, illegible handwriting]

NAME

[Faint, illegible handwriting]

Da

K

[Faint, illegible handwriting]

Thomas

W 47

Forest

NAME
Wm. H. H. H.

Wm. H. H. H.

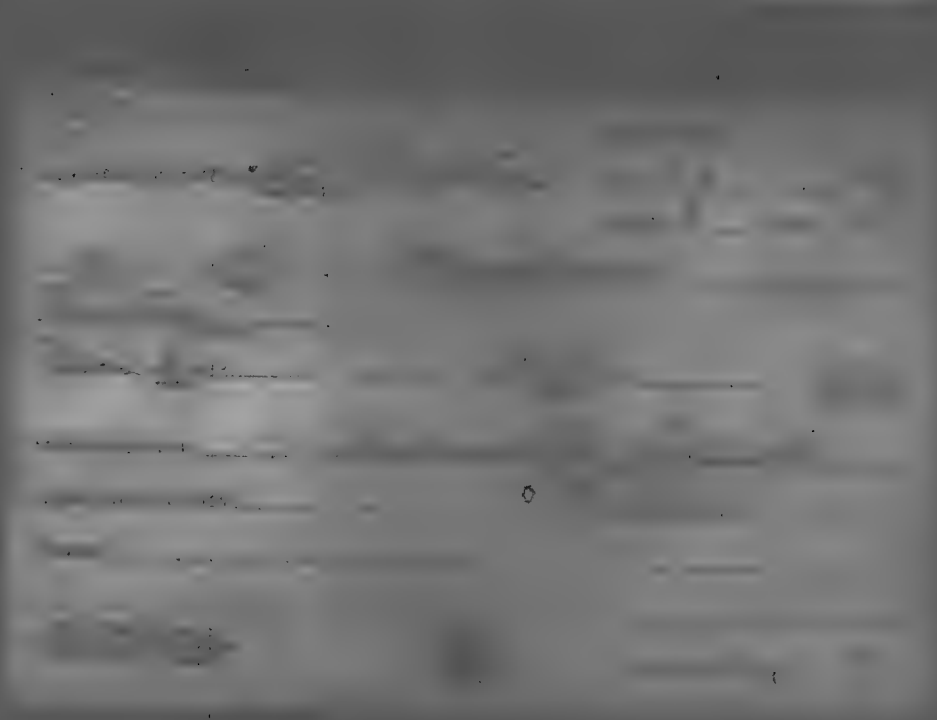
Wm. H. H. H.

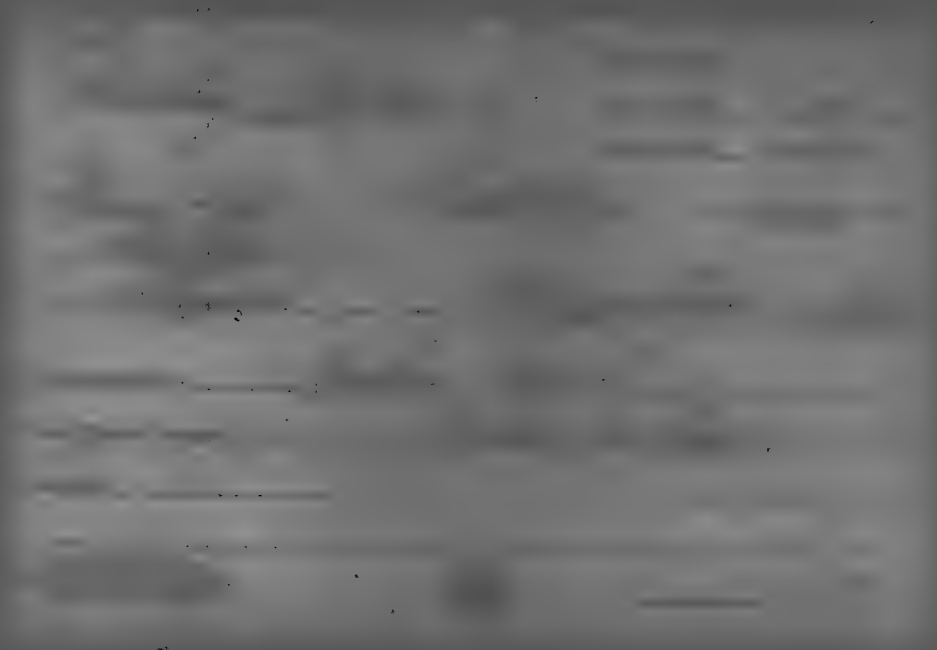
Wm. H. H. H.

Wm. H. H. H.

Wm. H. H. H.

Wm. H. H. H.





1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

31

32

33

34

35

36

37

38

39

40

41

42

43

44

45

46

47

48

49

50

51

52

53

54

55

56

57

58

59

60

61

62

63

64

65

66

67

68

69

70

71

72

73

74

75

76

77

78

79

80

81

82

83

84

85

86

87

88

89

90

91

92

93

94

95

96

97

98

99

100

1-1-1944

111

LOOK UP

(CITY)

NAME

1-1-1944

1-1-1944

1-1-1944

1-1-1944

1-1-1944

1-1-1944

A-16

NAME

Tranet, J. B.

1900

1901

1902

1903

1904

1905

1906

1907

1908

1909

1910

1911

1912

1913

1914

1915

1916

1917

1918

1919

1920

1921

1922

1923

1924

1925

1926

1927

1928

1929

1930

1931

1932

1933

1934

1935

1936

1937

1938

1939

1940

1941

1942

1943

1944

1945

1946

1947

1948

1949

1950

1951

1952

1953

1954

1955

1956

1957

1958

1959

1960

1961

1962

1963

1964

1965

1966

1967

1968

1969

1970

1971

1972

1973

1974

1975

1976

1977

1978

1979

1980

1981

1982

1983

1984

1985

1986

1987

1988

1989

1990

1991

1992

1993

1994

1995

1996

1997

1998

1999

2000

2001

2002

2003

2004

2005

2006

2007

2008

2009

2010

2011

2012

2013

2014

2015

2016

2017

2018

2019

2020

2021

2022

2023

2024

2025

2026

2027

2028

2029

2030

2031

2032

2033

2034

2035

2036

2037

2038

2039

2040

2041

2042

2043

2044

2045

2046

2047

2048

2049

2050

2051

2052

2053

2054

2055

2056

2057

2058

2059

2060

2061

2062

2063

2064

2065

2066

2067

2068

2069

2070

2071

2072

2073

2074

2075

2076

2077

2078

2079

2080

2081

2082

2083

2084

2085

2086

2087

2088

2089

2090

2091

2092

2093

2094

2095

2096

2097

2098

2099

2100

2101

2102

2103

2104

2105

2106

2107

2108

2109

2110

2111

2112

2113

2114

2115

2116

2117

2118

2119

2120

2121

2122

2123

2124

2125

2126

2127

2128

2129

2130

2131

2132

2133

2134

2135

2136

2137

2138

2139

2140

2141

2142

2143

2144

2145

2146

2147

2148

2149

2150

2151

2152

2153

2154

2155

2156

2157

2158

2159

2160

2161

2162

2163

2164

2165

2166

2167

2168

2169

2170

2171

2172

2173

2174

2175

2176

2177

2178

2179

2180

2181

2182

2183

2184

2185

2186

2187

2188

2189

2190

2191

2192

2193

2194

2195

2196

2197

2198

2199

2200

2201

2202

2203

2204

2205

2206

2207

2208

2209

2210

2211

2212

2213

2214

2215

2216

2217

2218

2219

2220

2221

2222

2223

2224

2225

2226

2227

2228

2229

2230

2231

2232

2233

2234

2235

2236

2237

2238

2239

2240

2241

2242

2243

2244

2245

2246

2247

2248

2249

2250

2251

2252

2253

2254

2255

2256

2257

2258

2259

2260

2261

2262

2263

2264

2265

2266

2267

2268

2269

2270

2271

2272

2273

2274

2275

2276

2277

2278

2279

2280

2281

2282

2283

2284

2285

2286

2287

2288

2289

2290

2291

2292

2293

2294

2295

2296

2297

2298

2299

2300

2301

2302

2303

2304

2305

2306

2307

2308

2309

2310

2311

2312

2313

2314

2315

2316

2317

2318

2319

2320

2321

2322

2323

2324

2325

2326

2327

2328

2329

2330

2331

2332

2333

2334

2335

2336

2337

2338

2339

2340

2341

2342

2343

2344

2345

2346

2347

2348

2349

2350

2351

2352

James H. Jones
(NAME)
4
(COLOR)
28
(AGE)
St. Louis
(CITY)

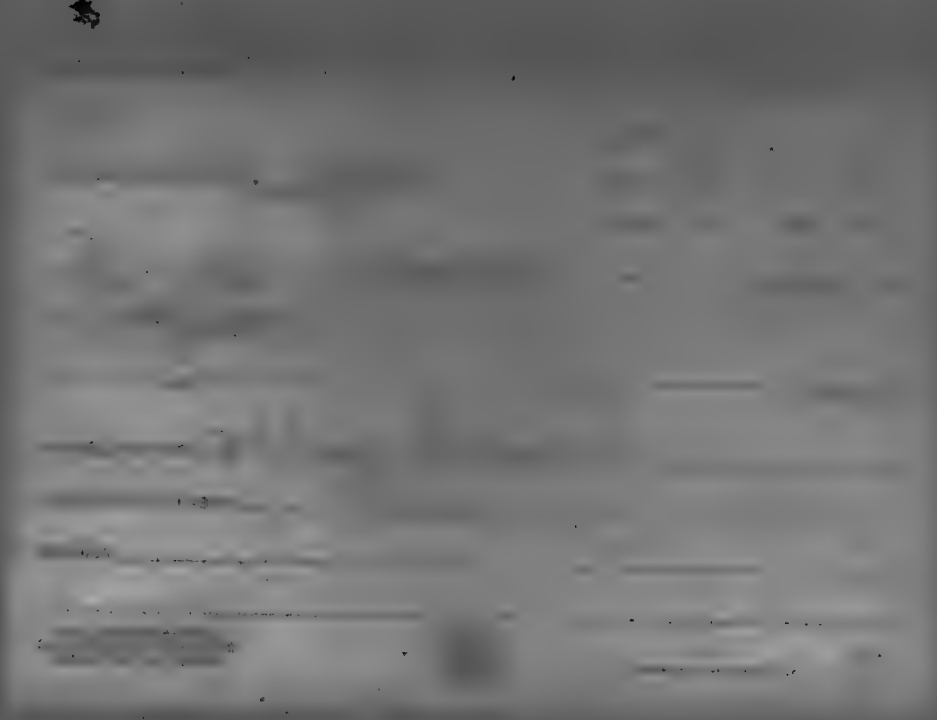
NAME
James H. Jones
St. Louis
Missouri
United States

U.S. DEPARTMENT OF JUSTICE
BUREAU OF PRISONS

[Faint, illegible handwritten text at the top of the page, possibly a header or address.]

| NAME | |
|---------------------------|--|
| <i>[Handwritten name]</i> | |
| <i>[Handwritten name]</i> | |
| <i>[Handwritten name]</i> | |
| <i>[Handwritten name]</i> | |
| <i>[Handwritten name]</i> | |

The image is a highly degraded scan of a document. It features a header area at the top with some faint, illegible text. Below the header, there are several lines of text, but they are too blurry to read. A prominent feature is a large, bold, and possibly redacted or stylized section in the middle of the page. This section is followed by more lines of text, which also appear to be illegible. The bottom of the page shows some faint, illegible markings, possibly a footer or page number. The overall quality is very poor, making it impossible to transcribe the content accurately.



7
Thornhill

W 50
COLONY

K

NAME

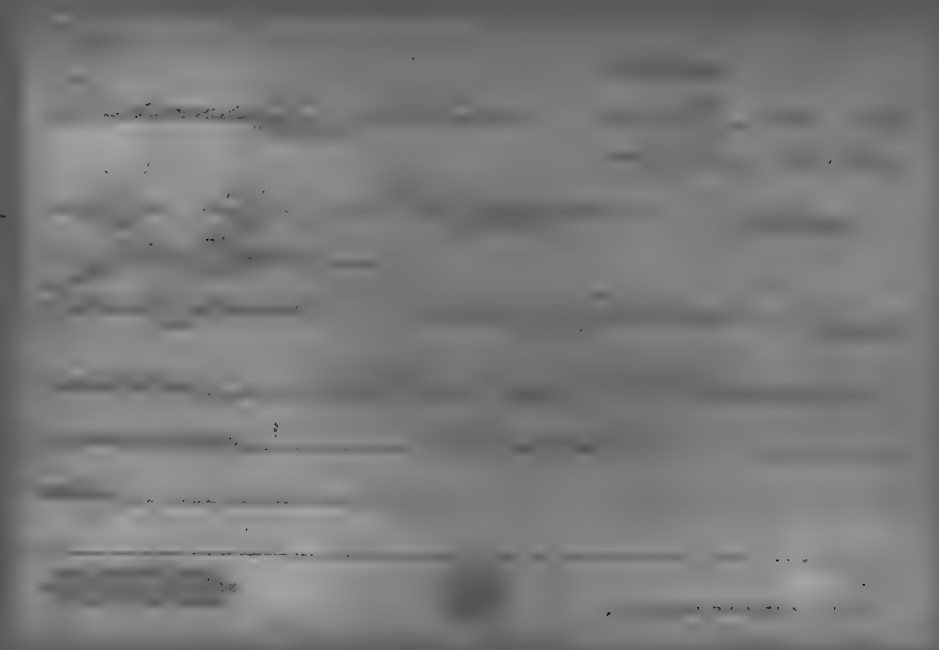
Thornhill

Thornhill

D. THORNHILL
STATIONER

And

11-11-11



034
Thornhill
(HEAD OF FAMILY)

YEAR 1900 E. D. 1

SHEET 1 LINE X

W 64
(COLOR) (AGE)

Callaway
(COUNTRY)

CITIZENSHIP

(CITY)

(HOUSE NO.)

P NAME

DATE

1000

1000

1000

1000

1000 INDEX
Dr. 1000 INDEX
SURVEY OF 1000 INDEX

1000

U. S. DEPARTMENT OF COMMERCE (1000)

1

1881

141

2261

(CITY)

1. *Handwritten text, mostly illegible due to blurriness.*

NAME _____

(continued)

Union Line

W 42

Union Line
(CITY)

NAME

Union Line

Emeline

NAME

BIRTH PLACE

Emeline

Mass.

John

Mass.

John

Mass.

Sarah

Mass.

RELATION WITH

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

11-24-1962

NAME _____
 ADDRESS _____
 CITY _____
 STATE _____
 ZIP _____
 PHONE _____
 FAX _____
 E-MAIL _____
 OCCUPATION _____
 RELIGION _____
 POLITICAL PARTY _____
 SEX _____
 AGE _____
 RACE _____
 HEIGHT _____
 WEIGHT _____
 HAIR _____
 EYES _____
 SKIN _____
 BLOOD TYPE _____
 ALLERGIES _____
 MEDICATIONS _____
 SURGERIES _____
 TRAUMAS _____
 OTHER _____

720
Thammal (HEAD OF HH)
 W 26 (AGE)
Thamm (COUNTY)
 (CITY)
 (HOUSE NO.)

| NAME | AGE | SEX | RELATIONSHIP |
|----------------|-----------|----------|--------------|
| <u>Thammal</u> | <u>26</u> | <u>M</u> | <u>Head</u> |
| <u>Thamm</u> | <u>26</u> | <u>M</u> | <u>Head</u> |
| | | | |
| | | | |
| | | | |
| | | | |

no. 100

1000000

1000000

Mr. 40

1000000

1000000

Money

1000000

1000000

1000000

1000000

NAME

Mr. 40

Money

1000000

1000000

1000000

1000000

1000000

1000000

1000000

1000000

1000000

1000000

1000000

1000000

1000000

Immigration

W

41

(COUNTRY)

(AGE)

St. Louis

(CITY)

NAME

Wm. J. ...

1901
De-
PARTMENT OF THE ...

A-1a

IMMIGRATION AND NATURALIZATION SERVICE

P

Handwritten text, likely a letter or document, written in Arabic script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be a formal document, possibly a contract or a letter of agreement, given the structured layout and the presence of what might be a signature or stamp at the bottom.

Handwritten form with multiple lines of text and a signature.

1. Name of the person: John Doe

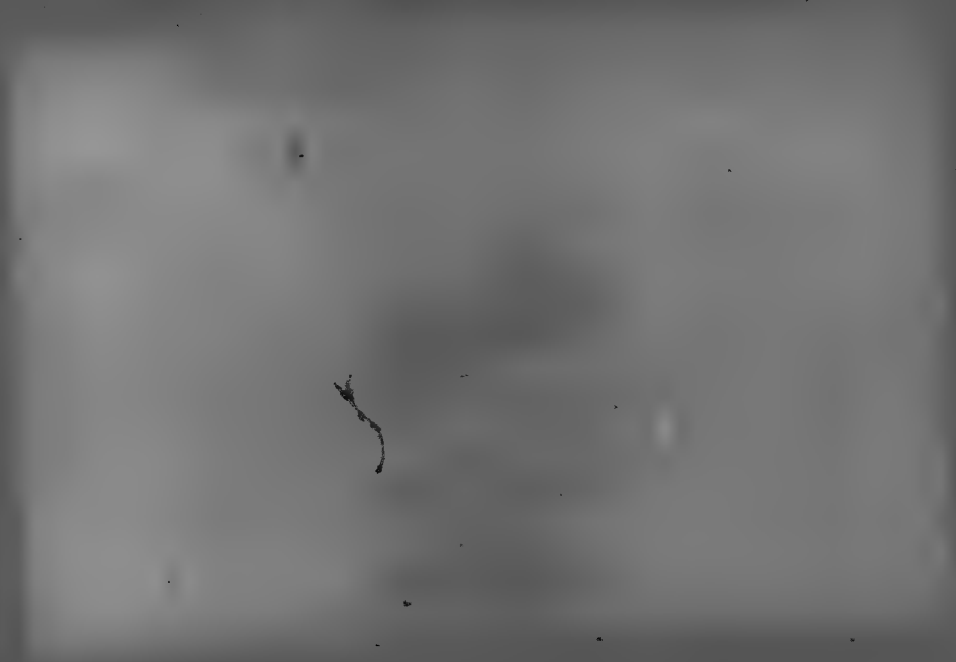
2. Address: 123 Main Street, New York, NY 10001

3. Date of birth: 01/01/1980

4. Date of issue: 10/10/2023

5. Signature: [Signature]

6. Stamp: [Stamp]



1007

Thornhill

2. 1007
1007
1007
1007
1007

RELATIONSHIP TO ABOVE

RELATIONSHIP TO ABOVE

REMARKS

1007
1007
1007

Bernella Spencer 1892

2 22 1892

Page 109

RECORDED WITH _____

IN ACCORDANCE TO ABOVE _____

REMARKS _____

A 2

Michael J.
SHEET 87 LINE 53

H. 25 ...
(COLOR) (AGE) (CITIZENSHIP)

St. Louis

| NAME | ... |
|-----------------------|------------|
| <u>Michael J. ...</u> | <u>...</u> |
| <u>...</u> | <u>...</u> |
| <u>...</u> | <u>...</u> |
| <u>Schwartz, ...</u> | <u>...</u> |

Travel

(HEAD OF ...)

NAME / ...

| NAME | BIRTHPLACE |
|----------------------|-----------------|
| <i>Schwalbe, ...</i> | <i>Missouri</i> |
| <i>— Vance, ...</i> | <i>Missouri</i> |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

16- ...
D ...

#2 ...

1037

Thornhill, [unclear]

(HEAD OF FAMILY)

VOL. 119 E.D. 514

SHEET 5 LINE 18

M. 64

(COLOR)

(AGE)

(CITIZENSHIP)

St. Louis

(CITY)

(CITY)

Ind.

400

(HOUSE NO.)

OTHER [unclear]

| NAME | BIRTHPLACE |
|-----------------|------------|
| Thornhill, Mary | St. Louis |
| Robert | St. Louis |
| Joseph | St. Louis |
| | |
| | |
| | |

1000 [unclear]
DEPT. OF COMMERCE
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE 10-27

1. Wormley
 (HEAD OF FAMILY)
 2. W 25
 (COLOR) (AGE)
 3. White
 (CITIZENSHIP)
 4. Wormley
 (GIVEN NAME)
 5. Wormley
 (HOUSE NO.)

| NAME | RELATIONSHIP | AGE | BIRTHPLACE | DATE OF BIRTH |
|----------------------|--------------|-----|----------------------|---------------|
| <u>Wormley, Mary</u> | | | <u>Wormley, Miss</u> | |
| <u>Wormley, John</u> | | | <u>Wormley, John</u> | |
| <u>Wormley, John</u> | | | <u>Wormley, John</u> | |
| <u>Wormley, John</u> | | | <u>Wormley, John</u> | |
| <u>Wormley, John</u> | | | <u>Wormley, John</u> | |
| <u>Wormley, John</u> | | | <u>Wormley, John</u> | |
| <u>Wormley, John</u> | | | <u>Wormley, John</u> | |

INFORMED WITH

SHIP TO ABOVE

REMARKS

Franklin D. Roosevelt PRESIDENT OF THE UNITED STATES

DATE Nov 25 1933
Clinton (CITY)
(CITY) (STATE) (CITIZENSHIP)

(CITY) (HOUSE NO.)

NAME (CITY)

| | |
|-----------------|-----------------|
| <u>Hornhill</u> | <u>Missouri</u> |
| <u>— Chick</u> | <u>Missouri</u> |
| <u>— Crest</u> | <u>Missouri</u> |
| <u>— Crest</u> | <u>Missouri</u> |

1933 NOV 25
DEPT. OF JUSTICE
U. S. GOVERNMENT PRINTING OFFICE

1891

[Faint handwritten notes]

10-10-1964

[Faint, illegible handwriting on lined paper]

TO BE REPRODUCED WITH _____
BY _____
SHIP TO ABOVE _____
S. 11111 _____

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

U.S. DEPARTMENT OF AGRICULTURE
BUREAU OF PLANT INDUSTRY
WASHINGTON, D.C.

U.S. DEPARTMENT OF AGRICULTURE
BUREAU OF PLANT INDUSTRY
WASHINGTON, D.C.

154
Thorahill
(HEAD OF HOUSEHOLD)

VOL. 1

SHEET 2 LINE 2

25
20
(CITY)
(CITY)
(CITYSHIP)
(HOUSE NO.)

| NAME | AGE | SEX | BIRTHPLACE | DATE |
|-------------------|-----|-----|---------------|------|
| Thorahill, Esther | 25 | F | Massachusetts | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-15
U. S. GOVERNMENT PRINTING OFFICE 11-11071

Handwritten text, mostly illegible due to blurriness.

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

100-
DE _____

U.S. GOVERNMENT PRINTING OFFICE: 1964 O - 350-000

1004

Tarnell

(HEAD OF FAMILY)

VOL 207 TO 208

SHEET 1

N

(COLOR)

43

(AGE)

St Louis

(COUNTY)

(CITY)

1920 CENSUS

| NAME | AGE | BIRTHPLACE | CENSUS |
|------------------|-----|------------|--------|
| Tarnell, Carmela | 43 | Missouri | Cal |
| Anna | 16 | Missouri | |
| Joe | 2 | Missouri | |
| Spurganib, Jack | 2 | California | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 1-100-10771

1004

Thamell, James

A. E. J. R. I.

VOL 72 F.D. 149

SWEET 2 LINE 24

W, 25

1997

(1) 75% 以上の利益を有する。

1400

1940

NAME _____

REINPLACX

1000

Trammell, Rev.

520

Mass.

— Chen

And

...

227. *Pinus*

11. End of the world

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

DEPARTMENT OF
PUBLIC AFFAIRS

~~2-2-2~~ 2

44

2. A. dominant strategy game

1987-1988

Trammel, Samuel L.
(HEAD OF FAMILY)

VOL. 10 E.D. 43

SHEET 8 LINE 2

W. 66
(FLOOR) (AGE)

Charleston
(CITY)

Salisbury
(CITY)

(CITIZENSHIP)

(HOUSE NO.)

NAME

AGE

Trammel, Samuel L.

Trammel, Rebecca

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE

Thornley

VOL. *5* E. D. *5*

SHEET *5* LINE *1*

N.A. 55

Jackson

(CITY)

(OFFICE)

(ADDRESS)

NAME

DATE

Dr. *[Signature]*

Aut.

Handwritten text, likely a letter or document, written in a cursive script. The text is heavily faded and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a date at the top right and a signature at the bottom left.

Handwritten text at the top of the page, possibly a title or address.

94 41
SHEET 41 LINE 1
(COLOR) (AGE) (CITY/STATE)

Handwritten text in the middle section, possibly a description or notes.

NAME
Handwritten text in the lower middle section, possibly a name or address.

Handwritten text at the bottom of the page, possibly a signature or date.

[Faint handwritten text, possibly a name or title]

[Faint handwritten text, possibly a date or location]

[Faint handwritten text, possibly a description or notes]

[Faint handwritten text, possibly a signature or initials]

[Faint handwritten text, possibly a footer or reference]

Handwritten text, mostly illegible due to blurriness.

IDENTIFIED WITH

RELATIONSHIP TO ABOVE

REMARKS

Tremmel
(HEAD OF FAMILY)

VOL. *10* S. D. *10*

SHEET *2* LINE *5*

W 50
(COUNTRY) (AGE)

Richman
St. Joseph
(CITY) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | REL. | AGE | PLACE | SEX |
|----------------|------|-----|-------|-----|
| <i>Tremmel</i> | | | | |
| <i>Tremmel</i> | | | | |
| <i>Tremmel</i> | | | | |
| <i>Tremmel</i> | | | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 141111-1

Frammell, William
(HEAD OF FAMILY)

VOL. 100 DIST. 10

SHEET 10 LINE 1

B 44 Married
(COLOR) (AGE)

(MARRIAGE)

St Louis St Louis Mo
(CITY) (COUNTY) (STATE)

| NAME | AGE | SEX | BIRTHPLACE |
|-------------------|-----|-----|--------------|
| Frammell, William | 44 | M | St Louis, Mo |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Trenley, [unclear]

DATE OF BIRTH [unclear]

W- 70

Cal. [unclear]

202

| NAME | AGE | BIRTHPLACE | SEX |
|---------------|-----|------------|-----|
| Trenley, Anna | 70 | Missouri | F |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-10

U. S. GOVERNMENT PRINTING OFFICE 11-111171

RELATED WITH

REMARKS

DATE

NO.

Thornhill, Iowa

(HEAT OF FERTILITY)

DATE

VOL. 157

E. D. 100

SHEET 16

LINE 100

24 67

(CITY)

(CITY)

James C. Line

(CITY)

(CITY)

| NAME | BIRTHPLACE |
|---------------------------------|--------------|
| Leavitt, William
Wynne, Anna | Iowa
Iowa |
| | |
| | |
| | |
| | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

A-1a

U. S. GOVERNMENT PRINTING OFFICE 17-10000

12-22-1913

12-22-1913

12-22-1913

12-22-1913

12-22-1913

12-22-1913

12-22-1913

12-22-1913

12-22-1913

12-22-1913

12-22-1913

12-22-1913

12-22-1913

12-22-1913

12-22-1913

12-22-1913

12-22-1913

12-22-1913

12-22-1913

12-22-1913

12-22-1913

12-22-1913

12-22-1913

12-22-1913

12-22-1913

12-22-1913

12-22-1913

12-22-1913

12-22-1913

12-22-1913

12-22-1913

12-22-1913

12-22-1913

12-22-1913

12-22-1913

12-22-1913

Trammell, Thomas

Thomas Trammell

HEAD OF FAMILY

W. E. T.

NAME

BIRTHPLACE

Trammell, Thomas
Trammell, Mary
Trammell, John
Trammell, Mary
Trammell, John

Trammell, Thomas
Trammell, Mary
Trammell, John
Trammell, Mary
Trammell, John

1940
DEPARTMENT OF AGRICULTURE
BUREAU OF CENSUS

#2

A-1b

U. S. GOVERNMENT PRINTING OFFICE

Gramme

B

52

(COLOR)

0.1

Gramme

(UNIT)

NAME

Gramme

1961
Dera
Dera

VER

1.2.5

AGE

15

(COUNTRY)

A-16

U.S. AIRCRAFT PRINTING SERVICE 11-11111

Therese

1140

1140

1140

1140

1140

1140

1140

1140

1140

1140

1140

A-2

1054

Thornhill

(HEAD OF FAMILY)

VOL. 63

ED. 17a

SHEET 2

LINE 28

W 58

(COLOR)

(AGE)

Mason

(CITIZENSHIP)

Lincoln

(COUNTY)

(CITY)

(HOUSE NO.)

NAME

BIRTHPLACE

Thornhill, Lora
Lorenson, LoraLorenson
Lorenson1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-16

U. S. GOVERNMENT PRINTING OFFICE 17-11971

1637

Thornhill, Will

(HEAD OF FAMILY)

VOL.

23

E.D.

151

SHEET

5

LINE

2

W.

(COLOR)

29

(AGE)

Missouri

(BIRTHPLACE)

No. 1

(COUNTY)

(CITIZENSHIP)

(CITY)

(HOUSE NO.)

OTHER MEMBERS OF HOUSEHOLD

| NAME | BIRTHPLACE | CITIZENSHIP |
|-----------------|------------|-------------|
| Thornhill, Lina | Missouri | |
| - John M. | Missouri | |
| - Grand | Missouri | |
| - Alice | Missouri | |
| - Wilma | Missouri | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-16

U. S. GOVERNMENT PRINTING OFFICE

7-1111971

1654

Samuel H. [unclear]
(HEAD OF FAMILY)

[unclear]

VOL. 112 E.D. 212SHEET 12 LINE 21

B 22 [unclear]
(COLOR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

St. Louis [unclear] 1009
(COUNTY) (CITY) (HOUSE NO.)

| OTHER [unclear] | | | | |
|---------------------|-----|-----|------------|---------|
| NAME | AGE | SEX | BIRTHPLACE | CH. NO. |
| <i>Living alone</i> | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-10

U. S. GOVERNMENT PRINTING OFFICE (11-1107)

V-5

Thammasak
HEAD OF ...

VOL. ... E.P.

ON 44
100000

SHEET ... LINE ...

11 11
100000

CITIZENSHIP ...
HOUSE NO. ...

| NAME | RESIDENCE |
|------------------|-----------|
| <i>Thammasak</i> | |
| <i>11 11</i> | |
| <i>11 11</i> | |

STANDARD FORM
NO. 100-10
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE
A-18

Trumwill, William
(HEAD OF FAMILY)

W. D. 1911

SHEET 5 LINE 47

W 40 Trumwill
(COLOR) (COUNTY)

(CITYSHIP)

(CITY)

(HOUSE NO.)

| NAME | AGE | SEX | BIRTHPLACE | CITIZENSHIP |
|------------------|-----|-----|------------|-------------|
| Trumwill, Bessie | 21 | F | Missouri | |
| - Lawrence | 2 | M | Missouri | |
| - Hazel J. | 2 | F | Missouri | |
| | | | | |
| | | | | |
| | | | | |

1911
DEC 21
U.S. DEPT. OF COMMERCE
BUREAU OF CENSUS

A 11

Thornhill, William

(REAL OF)

VOL. 30

10

SHEET 1

LINE 1

B 60

(COLOR)

(AGE)

Spencer

(CITIZENSHIP)

(CITY)

(CITY)

NAME

BIRTHPLACE

| | |
|--------------------|----------|
| Thornhill, William | Missouri |
| Spencer | Missouri |
| Spencer | Missouri |

1027

Trenel, John

(HEAD OF FAMILY)

VOL.

18

P. D.

10

SHEET

14

LINE

10

W.

(COLOR)

30

(AGE)

Massachusetts

(BIRTHPLACE)

(CITIZENSHIP)

St. Louis

(COUNTY)

(CITY)

McLugie

(HOUSE NO.)

OTHER NAMES AND ALIASES

| NAME | AGE | BIRTHPLACE | Color |
|---------------------|-----|---------------|-------|
| Trenel, Margaret W. | 26 | Massachusetts | 10 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-16

U. S. GOVERNMENT PRINTING OFFICE

11-11971

765-
 Trenholme
 (HEAD OF FA)
 VOL. 1 E. 9. 1
 SHEET 6 LINE 1
 W 23
 (COLOR) (AGE)
 St Louis
 (CITY)
 3467
 (HOUSE NO.)

| NAME | BIRTHPLACE | DATE |
|-------------------|------------|------|
| Trenholme, Cassie | St Louis | |
| | | |
| | | |
| | | |
| | | |

Thornhill
 (HEAD OF FAMILY)
 B 30
 (COLOR) (AGE)
 Missouri
 (CITY)
 (CITIZENSHIP)
 (HOUSE NO.)

| NAME | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|-----|------------|-------------|
| Thornhill, Marion | | Missouri | |
| - Mahinda | | Missouri | |
| - John | | Missouri | |
| - Edward | 13 | Missouri | |

Thornhill
(HEAD OF F.)

VOL. *1* P. *1*
SHEET *1* OF *1*

7 *34*
(COLOR) (AGE)
Howard
(CITY)

(CITIZENSHIP)

(CITY)

(HOUSE NO.)

| NAME | BIRTHPLACE | Color |
|------------------------|-----------------|-------|
| <i>Thornhill, Lula</i> | <i>Missouri</i> | |
| <i>— Ethel</i> | <i>Missouri</i> | |
| <i>— Lucile</i> | <i>Missouri</i> | |
| | | |
| | | |
| | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Handwritten text, possibly a name or address, mostly illegible due to fading.

IMMUNIZED WITH _____
RELATIONSHIP TO ABOVE _____
REMARKS _____

100-
20-
DIVISION OF HEALTH

U.S. DEPARTMENT OF HEALTH
BUREAU OF PUBLIC HEALTH

1017
Thornhill
(HEAD OF F.H.)

54
(CITY)

St. Louis
(CITY)

| NAME | AGE | SEX | DISTANCE |
|-----------|-----|-----|----------|
| Thornhill | | | |
| - John | | | |
| - Eulsh | | | |
| - Lucille | | | |

1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

Thornhill, William

(HEAD OF HOUSEHOLD)

AGE

SEX

SINGLE

MARRIED

W 62

(AGE)

(MARRIAGE)

Thornhill, Mary

(WIFE)

(CITY)

NAME

RELATIONSHIP

Thornhill, Fern
- KENNEDY

8 1/2

Thornhill, Fern

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

1917-1918

103

Thornhill

(HEAD OF FAMILY)

VOL. 3 E.D. 71

SHEET 8 LINE 7

W

(COLOR)

W

(CITIZENSHIP)

(CITY)

NAME

Thornhill

Pearson

Missouri

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-40

U. S. GOVERNMENT PRINTING OFFICE 11-11971

Thammasak
(INDIVIDUAL)

W 50
(COLOR) (AGE)

Kallaway
(CITY)

-
(CITY)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

100-
DO
BUREAU OF THE ARMY

FOR OFFICIAL USE ONLY

AND

1054

Drammell, William J. (HEAD OF FAMILY) E.D. 10
 W 72 Missouri SHEET 1 LINE 41
 (AGE) (CITIZENSHIP)
 Platte (COUNTY)
 Weston (CITY) (HOUSE NO.)

| NAME | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|-----|------------|-------------|
| Drammell, Mary | 5 | Missouri | |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS-INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-1c

U. S. GOVERNMENT PRINTING OFFICE 11-11091

Thornhill

2000

VOL. 2

1. 2. 3.

SHEET

LINE

2

47

Zinn

(COLOR)

1992

Thrift

(COUNT)

(CITIZENSHIP)

(city)

1997年12月

NAME _____

DISPLACE

Thornhill, W.

— — — — —

9. 6. 1942

1-1-2000

Figure 1. The effect of the concentration of the *Agrobacterium* suspension on the transformation efficiency of *Agrobacterium* strains.

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-10

2. 9. 2007 14:00 14:15 14:30 14:45 15:00 15:15 15:30 15:45 16:00 16:15 16:30 16:45 17:00 17:15 17:30 17:45 18:00 18:15 18:30 18:45 19:00 19:15 19:30 19:45 20:00 20:15 20:30 20:45 21:00 21:15 21:30 21:45 22:00 22:15 22:30 22:45 23:00 23:15 23:30 23:45 24:00 24:15 24:30 24:45 25:00 25:15 25:30 25:45 26:00 26:15 26:30 26:45 27:00 27:15 27:30 27:45 28:00 28:15 28:30 28:45 29:00 29:15 29:30 29:45 30:00 30:15 30:30 30:45 31:00 31:15 31:30 31:45 32:00 32:15 32:30 32:45 33:00 33:15 33:30 33:45 34:00 34:15 34:30 34:45 35:00 35:15 35:30 35:45 36:00 36:15 36:30 36:45 37:00 37:15 37:30 37:45 38:00 38:15 38:30 38:45 39:00 39:15 39:30 39:45 40:00 40:15 40:30 40:45 41:00 41:15 41:30 41:45 42:00 42:15 42:30 42:45 43:00 43:15 43:30 43:45 44:00 44:15 44:30 44:45 45:00 45:15 45:30 45:45 46:00 46:15 46:30 46:45 47:00 47:15 47:30 47:45 48:00 48:15 48:30 48:45 49:00 49:15 49:30 49:45 50:00 50:15 50:30 50:45 51:00 51:15 51:30 51:45 52:00 52:15 52:30 52:45 53:00 53:15 53:30 53:45 54:00 54:15 54:30 54:45 55:00 55:15 55:30 55:45 56:00 56:15 56:30 56:45 57:00 57:15 57:30 57:45 58:00 58:15 58:30 58:45 59:00 59:15 59:30 59:45 60:00 60:15 60:30 60:45 61:00 61:15 61:30 61:45 62:00 62:15 62:30 62:45 63:00 63:15 63:30 63:45 64:00 64:15 64:30 64:45 65:00 65:15 65:30 65:45 66:00 66:15 66:30 66:45 67:00 67:15 67:30 67:45 68:00 68:15 68:30 68:45 69:00 69:15 69:30 69:45 70:00 70:15 70:30 70:45 71:00 71:15 71:30 71:45 72:00 72:15 72:30 72:45 73:00 73:15 73:30 73:45 74:00 74:15 74:30 74:45 75:00 75:15 75:30 75:45 76:00 76:15 76:30 76:45 77:00 77:15 77:30 77:45 78:00 78:15 78:30 78:45 79:00 79:15 79:30 79:45 80:00 80:15 80:30 80:45 81:00 81:15 81:30 81:45 82:00 82:15 82:30 82:45 83:00 83:15 83:30 83:45 84:00 84:15 84:30 84:45 85:00 85:15 85:30 85:45 86:00 86:15 86:30 86:45 87:00 87:15 87:30 87:45 88:00 88:15 88:30 88:45 89:00 89:15 89:30 89:45 90:00 90:15 90:30 90:45 91:00 91:15 91:30 91:45 92:00 92:15 92:30 92:45 93:00 93:15 93:30 93:45 94:00 94:15 94:30 94:45 95:00 95:15 95:30 95:45 96:00 96:15 96:30 96:45 97:00 97:15 97:30 97:45 98:00 98:15 98:30 98:45 99:00 99:15 99:30 99:45 100:00 100:15 100:30 100:45 101:00 101:15 101:30 101:45 102:00 102:15 102:30 102:45 103:00 103:15 103:30 103:45 104:00 104:15 104:30 104:45 105:00 105:15 105:30 105:45 106:00 106:15 106:30 106:45 107:00 107:15 107:30 107:45 108:00 108:15 108:30 108:45 109:00 109:15 109:30 109:45 110:00 110:15 110:30 110:45 111:00 111:15 111:30 111:45 112:00 112:15 112:30 112:45 113:00 113:15 113:30 113:45 114:00 114:15 114:30 114:45 115:00 115:15 115:30 115:45 116:00 116:15 116:30 116:45 117:00 117:15 117:30 117:45 118:00 118:15 118:30 118:45 119:00 119:15 119:30 119:45 120:00 120:15 120:30 120:45 121:00 121:15 121:30 121:45 122:00 122:15 122:30 122:45 123:00 123:15 123:30 123:45 124:00 124:15 124:30 124:45 125:00 125:15 125:30 125:45 126:00 126:15 126:30 126:45 127:00 127:15 127:30 127:45 128:00 128:15 128:30 128:45 129:00 129:15 129:30 129:45 130:00 130:15 130:30 130:45 131:00 131:15 131:30 131:45 132:00 132:15 132:30 132:45 133:00 133:15 133:30 133:45 134:00 134:15 134:30 134:45 135:00 135:15 135:30 135:45 136:00 136:15 136:30 136:45 137:00 137:15 137:30 137:45 138:00 138:15 138:30 138:45 139:00 139:15 139:30 139:45 140:00 140:15 140:30 140:45 141:00 141:15 141:30 141:45 142:00 142:15 142:30 142:45 143:00 143:15 143:30 143:45 144:00 144:15 144:30 144:45 145:00 145:15 145:30 145:45 146:00 146:15 146:30 146:45 147:00 147:15 147:30 147:45 148:00 148:15 148:30 148:45 149:00 149:15 149:30 149:45 150:00 150:15 150:30 150:45 151:00 151:15 151:30 151:45 152:00 152:15 152:30 152:45 153:00 153:15 153:30 153:45 154:00 154:15 154:30 154:45 155:00 155:15 155:30 155:45 156:00 156:15 156:30 156:45 157:00 157:15 157:30 157:45 158:00 158:15 158:30 158:45 159:00 159:15 159:30 159:45 160:00 160:15 160:30 160:45 161:00 161:15 161:30 161:45 162:00 162:15 162:30 162:45 163:00 163:15 163:30 163:45 164:00 164:15 164:30 164:45 165:00 165:15 165:30 165:45 166:00 166:15 166:30 166:45 167:00 167:15 167:30 167:45 168:00 168:15 168:30 168:45 169:00 169:15 169:30 169:45 170:00 170:15 170:30 170:45 171:00 171:15 171:30 171:45 172

* * *

1000
Thornhill, William (M)
(HEAD OF FAMILY)

VOL. 13 E.D. 1
SHEET 3 LINE 25

W. 49
COLOR (P. 5)
Washington
(CITY)
(CITY)
(HOUSE NO.)

| NAME | BIRTHPLACE | CITIZENSHIP |
|--------------------|---------------|-------------|
| Thornhill, Emma E. | Massachusetts | |
| - Irene | Massachusetts | |
| - Cora M. | Massachusetts | |
| - Malita | Massachusetts | |
| - Grace P. | Massachusetts | |

1920 CENSUS
1
APR 15 1920

U.S. GOVERNMENT PRINTING OFFICE

Thornhill

HEAD OF FAMILY

DATE

NAME

AGE

BIRTHPLACE

Thornhill, John
Wooden, Susan

35
25

Massachusetts
Massachusetts

1
D

1064

Thamel, William VOL. 10 LINE 3
(HEAD OF FAMILY)

W 39 Missouri
(COLOR) (AGE) (CITIZENSHIP)
Stone
(COUNTY)

(CITY) (HOUSE NO.)

| NAME | AGE | BIRTHPLACE |
|---------------|-----|------------|
| Thamel, Anna | 3 | Missouri |
| - Goldie | 3 | Missouri |
| - Opal | 3 | Missouri |
| Elder William | 3 | Missouri |
| Sander Daniel | 3 | Missouri |

Thomhill

(NAME)

...

...

W *64*

(COLOR)

(AGE)

White

(COUNTY)

(CITY)

(CITY)

(HOUSE NO.)

NAME

...

Thomhill, Lizzie

...

1920
Dec
DUN...

A 15
U.S. GOVERNMENT PRINTING OFFICE

Trunell William C
(HEAD OF FAMILY)

VOL. *60* L.D. *1*

SHEET *2* LINE *60*

W *58*
(COLOR) (AGE)
Macon
(COUNTY)

(CITIZENSHIP)

(CITY)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE | Color |
|----------------------|-------------|-----------|-----------------|-------|
| <i>Trunell, Mary</i> | <i>Wife</i> | <i>57</i> | <i>Missouri</i> | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

... ..

100

— 25 —

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

No. 448

Smith, James

Novell - O. 1000

[Faint handwritten notes]

Taylor, J.

Journal
JOURNAL

NAME

James H. ...
John H. ...
...
...
...

(1)

U. S. GOVERNMENT PRINTING OFFICE

Memorandum
HEAD OF CASE

24 42

100-100 100-100

Information
(CITY)

NAME

Memorandum, P. 1
Memorandum, P. 2
Memorandum, P. 3
Memorandum, P. 4

100-100
100-100

DATE LINE

(CITY) (STATE) (ZIP)

NAME

and
some
other
information

100-100

Thorman

(HEAD OF FA.)

NAME

VOL. 35 E.D. 12

SHEET 16 LINE 5

W

45

Midland

(COUNTY)

(CITIZENSHIP)

(CITY)

(AGE)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | BIRTHPLACE |
|----------------|------------|
| Thorman, Sarah | Illinois |
| Ruth | Illinois |
| James | Illinois |
| Roy | Illinois |
| Grace | Nebraska |

1920 - Census of the United States
Dist. of Columbia

Thormann

HEAD OF FAMILY

NAME _____

Norman, Fred

ENTRANCE

1892

1920 CATALOG INDEX
DET [unclear] [unclear]
[unclear] [unclear]

1180

A-1b

U. S. GOVERNMENT PRINTING OFFICE: 1964

[Faint, illegible handwritten text]

TO, RELATED WITH _____

TO, RELATED TO ABOVE _____

BY NAME _____

[Faint, illegible handwritten text]

83
Thurnan

(HEAD OF HOUSE)

44
Thurnan

same

(CITY)

NAME

BIRTHPLACE

Thurnan, Anna
Lanning, Rose

same
same

1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-10
1770-1-291

NUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

[Faint, illegible handwritten text]

ASSOCIATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

[Faint, illegible text]

7655

Thurman Robert
(HEAD OF FAMILY)

WOMEN

VOL.

101

E.D.

101

CHEST

8

LINE

30

B

(COLOR)

32

(AGE)

Miss

(CITIZENSHIP)

St. Louis
(CITY)

(COUNTY)

| NAME | RELATIONSHIP |
|---------------|--------------|
| Thurman Alice | Daughter |
| — Walter | Son |
| — Arthur | Son |
| — Ruth | Daughter |

1920 CENSUS-INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE

11-1921

Shurman, Albert

DATE *10-12-19* E.D. *19*
CITY *1* LINE *2*

W 34

Shurman

Shurman

| NAME | | |
|------------------------|--|--|
| <i>Shurman, Albert</i> | | |
| <i>Shurman</i> | | |
| <i>Shurman</i> | | |
| <i>Shurman</i> | | |
| <i>Shurman</i> | | |

10-12-19
Dr. *Shurman*
E. D. *19*

10/1

1. 10/1/1911

10/2

10/3

10/4

10/5

10/6

10/7

10/8

10/9

10/10

10/11

10/12

10/13

10/14

10/15

10/16

10/17

10/18

10/19

10/20

10/21

10/22

10/23

10/24

10/25

10/26

10/27

10/28

10/29

10/30

10/31

2
Surname, A. H. J.
INHEAD OF (NAME)

VOL. 100 LINE 100

SHEET 2 LINE 100

71
(AGE)
Sharp, Mary
(CITY)
JO

| NAME | |
|-------------|--|
| Sharp, Mary | |
| | |
| | |
| | |

1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF CENSUS

U.S. GOVERNMENT PRINTING OFFICE

1955

Thurman

(HEADLINE)

NUMBER

VOL. 1

E.C.

SHEET 6

LINE 72

W
(COLOR)

50
(PRICE)

P. 100
(COUNTRY)

(CITYSHIP)

(CITY)

(IND. 85-17)

NAME

NAME

Thurman, G. W.

DE 100

A-10

C. F. JOHNSON, PUBLISHER, 1955

7-250
 Therman, Ella D. (HEAD OF FAM)
 VOL 100
 SHEET 1 LINE 20
 W 32 (COLOR) (AGE)
 (CITY) (COUNTY)
 St Louis 2203
 (CITY)

| NAME | BIRTHPLACE |
|------------------|------------|
| Therman, Ella D. | Illinois |
| | |
| | |
| | |
| | |
| | |

117

Thurman, [unclear]
(HEAD OF [unclear])

On 57

[unclear]
(CITY)

[unclear]
(CITY)

[unclear]

VOL. 10 E.D.

NO. 10 LINE 1

(CITIZENSHIP)

(HOUSE NO.)

NAME

BIRTHDATE

Thurman, [unclear]

- Margaret

- [unclear]

1911 Census

Dist. [unclear] [unclear]

U.S. DEPARTMENT OF COMMERCE

2. 1/2

[Faint handwritten notes or markings]

~~_____~~ + ~~_____~~
(C?)

CONTINUED WITH _____

ATTACHMENT TO ABOVE.

[Faint handwritten notes]

17
10/10/10

10/10/10

10/10/10

NAME

10/10/10

10/10/10

10/10/10

10/10/10

10/10/10

1920

MA

Churman

(HEAD OF FAMILY)

1920

VOL

31

PAGE

SHEET

1

LINE

1

74

(COLOR)

66

(AGE)

Howard

(CITIZENSHIP)

Howard

(COUNTRY)

(CITY)

(CITY)

| NAME | SEX | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------------|----------|----------|---------------|-------------|
| <i>Hayes, Rebecca</i> | <i>M</i> | <i>1</i> | <i>Masson</i> | |
| <i>Hayes, John</i> | <i>M</i> | <i>1</i> | <i>Masson</i> | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

1920 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF CENSUS

A-1

NAME OF PERSON

(PRINT)

DATE OF BIRTH

(MM/DD/YY)

PLACE OF BIRTH

(COUNTRY)

RELATIONSHIP TO ABOVE

RELATIONSHIP TO ABOVE

RELATIONSHIP TO ABOVE

RELATIONSHIP TO ABOVE

RELATIONSHIP TO ABOVE

RELATIONSHIP TO ABOVE

NAME _____
DATE _____

AGE _____
SEX _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

REMARKS _____

REMARKS _____

REMARKS _____

W. H. ...

W. H. ...

... ..

... ..

NAME

BIRTHPLACE

W. H. ...

... ..

... ..

... ..

... ..

... ..

... ..

... ..

1900 ...
De ...
...

A-12

U. S. ...

Thurman, Myrtle

21

26

(COLOR)

(AGE)

St Louis

(COUNTY)

(CITY)

1211

NAME

BIRTHPLACE

Thurman, Myrtle

St Louis

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 13-1481

Treman, Frank

24

1918

(CITY)

| NAME | PLACE |
|-----------------|-------|
| Treman, Frank | 1918 |
| Schaeffer, John | 1918 |

NAME _____

DATE _____

TIME _____

REMARKS _____

REMARKS _____

REMARKS _____

Norman

INDEX OF

49

NAME

RESIDENCE

Norman
Norman
C

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-16
U. S. GOVERNMENT PRINTING OFFICE

[Faint, illegible handwriting on lined paper]

REMARKS _____

... ..

25-45

1883.

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861.

2. The second part is a report from the Secretary of the Treasury, dated January 1, 1861.

3. The third part is a report from the Secretary of the Interior, dated January 1, 1861.

4. The fourth part is a report from the Secretary of the Navy, dated January 1, 1861.

5. The fifth part is a report from the Secretary of the War, dated January 1, 1861.

6. The sixth part is a report from the Secretary of the State, dated January 1, 1861.

7. The seventh part is a report from the Secretary of the War, dated January 1, 1861.

[Faint, illegible handwritten text, possibly a signature or address]

[Faint, illegible handwritten text]

[Faint, illegible handwritten text]

[Faint, illegible handwritten text]

[Faint, illegible handwritten text]

[Faint, illegible handwritten text]

1. 1st ed. 1847

1920-1921

COMBATED WITH

MEMBERSHIP TO ABOVE

！ 變 大 的 影 子

Illegible handwritten text

Illegible handwritten text

ENUMERATED WITH *Illegible handwritten text*

REMARKS TO ABOVE *Illegible handwritten text*

REMARKS *Illegible handwritten text*

Illegible handwritten text

Illegible handwritten text

Thurman
 (NAME)
 W. 176
 (COLOR)
 (RESIDENCE)
 (CITY)
 (STATE)
 (COUNTRY)

| NAME | BIRTHPLACE |
|-------------|------------|
| Thurman, H. | |
| Waters, J. | |

1920 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF CENSUS

ASKED
 U.S. DEPARTMENT OF COMMERCE

[Faint, illegible handwritten text, possibly a list or notes]

COMPLAINT WITH _____
REASON FOR COMPLAINT _____
REMARKS _____

Thurman, Frank
NAME

W 35
COLOR: *Black*
AGE: *35*
CITY: *St. Louis*

| NAME | AGE | SEX | RELATION |
|-----------------------|-----------|----------|-----------------|
| <i>Thurman, Frank</i> | <i>35</i> | <i>M</i> | <i>Head</i> |
| <i>Thurman, Mary</i> | <i>32</i> | <i>F</i> | <i>Wife</i> |
| <i>Thurman, John</i> | <i>10</i> | <i>M</i> | <i>Son</i> |
| <i>Thurman, Mary</i> | <i>8</i> | <i>F</i> | <i>Daughter</i> |
| <i>Thurman, John</i> | <i>5</i> | <i>M</i> | <i>Son</i> |
| <i>Thurman, Mary</i> | <i>3</i> | <i>F</i> | <i>Daughter</i> |

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

A-1a
U. S. GOVERNMENT PRINTING OFFICE, 1917-18

| NAME | | ADDRESS | |
|---------------|--|--------------|--|
| Thermon, John | | 123 Main St. | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

DEPT. OF COMMERCE
 BUREAU OF CUSTOMS
 #2, 2nd Fl.

1. Name of the person or organization _____

2. Address _____

3. City _____

4. State _____

5. Zip _____

6. Telephone _____

7. E-mail _____

8. Fax _____

9. Other _____

10. Signature _____

11. Date _____

12. Title _____

13. Organization _____

14. Address _____

15. City _____

16. State _____

17. Zip _____

18. Telephone _____

19. E-mail _____

20. Fax _____

21. Other _____

22. Signature _____

23. Date _____

24. Title _____

25. Organization _____

Memorandum

(RECEIVED OFFICE)

27

DATE

Chas. H. ...

NAME

Remain Collection

- ...
- Clarence
- Lottie
- Edward

1900 ...
DEPT. OF ...
BUREAU OF ...

#1

U. S. GOVERNMENT PRINTING OFFICE: 1900

Tremaine
TREMAINE

NAME

Tremaine
— Coast

TO
DE

17
In a letter to the
President

18
19
20
21
22

23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100

NAME
101
102
103
104
105
106
107
108
109
110
111
112
113
114
115
116
117
118
119
120
121
122
123
124
125
126
127
128
129
130
131
132
133
134
135
136
137
138
139
140
141
142
143
144
145
146
147
148
149
150
151
152
153
154
155
156
157
158
159
160
161
162
163
164
165
166
167
168
169
170
171
172
173
174
175
176
177
178
179
180
181
182
183
184
185
186
187
188
189
190
191
192
193
194
195
196
197
198
199
200

101
102
103
104
105
106
107
108
109
110
111
112
113
114
115
116
117
118
119
120
121
122
123
124
125
126
127
128
129
130
131
132
133
134
135
136
137
138
139
140
141
142
143
144
145
146
147
148
149
150
151
152
153
154
155
156
157
158
159
160
161
162
163
164
165
166
167
168
169
170
171
172
173
174
175
176
177
178
179
180
181
182
183
184
185
186
187
188
189
190
191
192
193
194
195
196
197
198
199
200

1200

Thurman

VOI

E.F.

SHAPIRO

UNIT

115

29

Butler

CITY

NAME

Thurman

D:

Herrmann

161 - 29

St. Louis

NAME

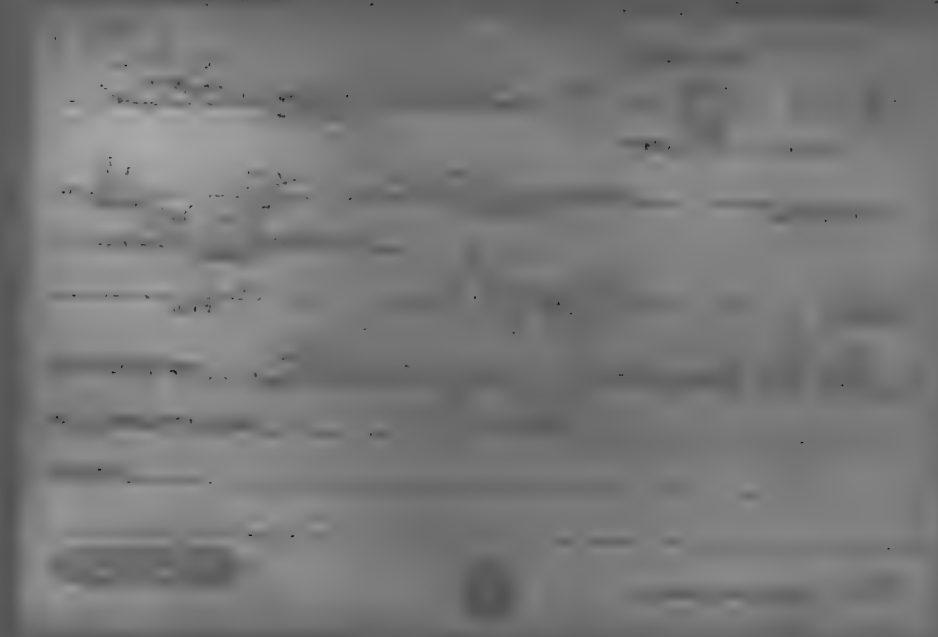
Herrmann, Anna

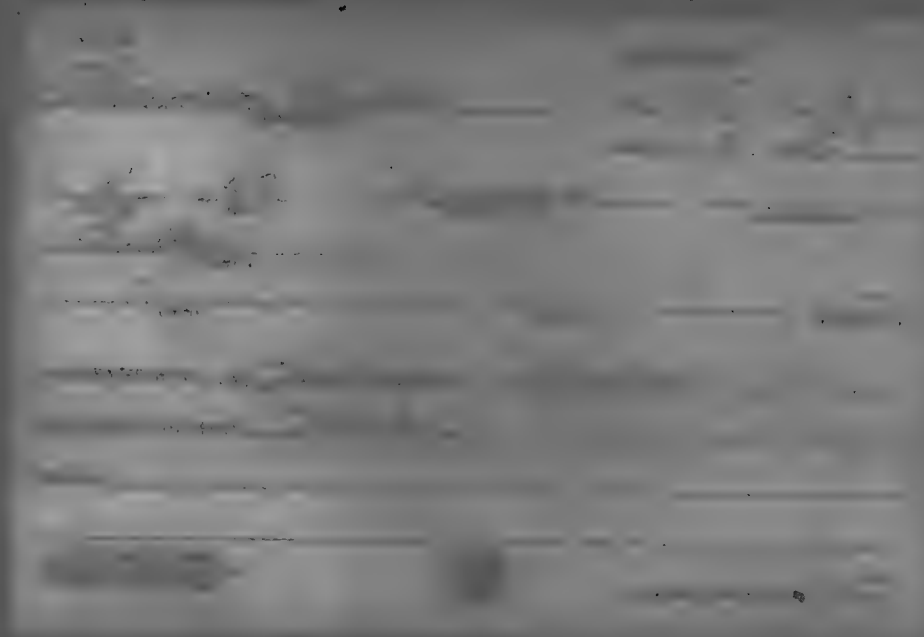
— — — — —

— — — — —

Schulze, Emma

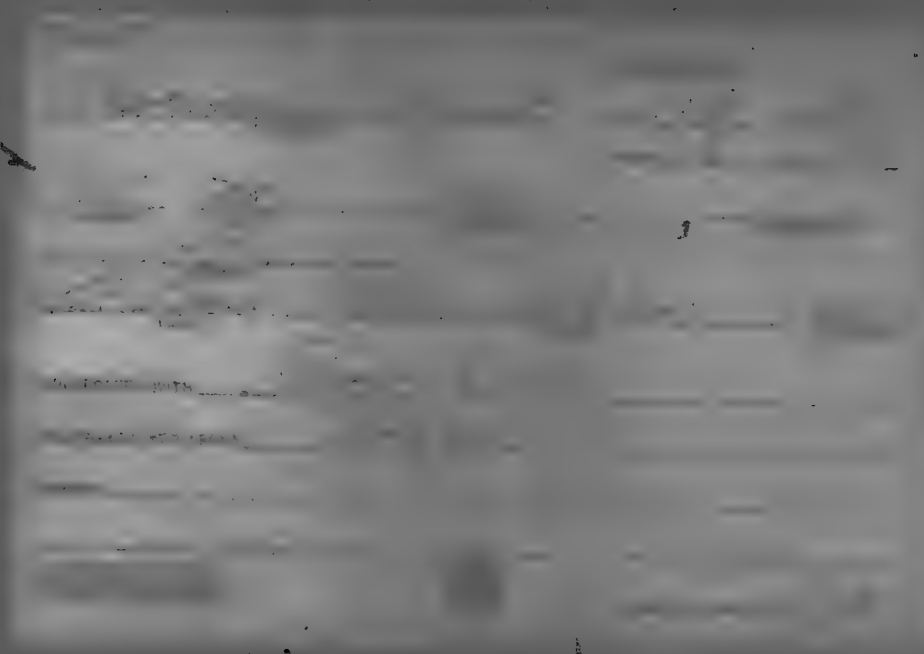
19.
Du
B...





Handwritten text, likely a letter or document, with multiple lines of script. The text is extremely faded and illegible.

Received of _____
the sum of _____
for _____
this _____ day of _____
19____



Thurmond

h

(COLOR)

26

(AGE)

UNIT

LINE

file

NAME

Thurmond, Wm.

— mace

ADDRESS

CITY

3

EXPIRATION DATE _____

RELATIONSHIP TO ABOVE _____

NAME _____

W. W. W.

W 36

W. W. W.

NAME

W. W. W.

W. W. W.

100
Df

NAME _____

Library

100

9-17

Name James
 (NAME)
 Age 61
 (AGE)
 Sex Male
 (SEX)
 Race White
 (RACE)
 Birthplace Ill.
 (BIRTHPLACE)
 Citizenship U.S.
 (CITIZENSHIP)
 House No. 1011
 (HOUSE NO.)

| NAME | RELATIONSHIP | AGE |
|---------------|--------------|-----|
| Lawman, Della | Wife | 58 |
| Lawman, John | Son | 24 |
| Lawman, James | Son | 22 |

1920 CENSUS
 DEPARTMENT OF COMMERCE
 BUREAU OF CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE

Transit No. 27-211

By Postmaster General

Postage paid in advance

PAID WITH Postage paid in advance

PAID TO ABOVE Postage paid in advance

(CITY)

NAME

20
Herman, Isaac

— Joseph

[Faint, illegible handwriting]

NAME

| | | | | |
|----------------------------|--|--|--|--|
| <i>[Faint handwriting]</i> | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

1000
D

Thurman
LINEAL FEET

W. 31
Thurman

(CITY)

NAME
Thurman, Wm.
Wm.
Louise

1900
DEAD
BURIAL OF

U. S. DEPARTMENT OF AGRICULTURE

A-1a

[illegible]

Thurman

DATE

23

TIME

20

10TV

NAME

Sherman

(NAME)

94

31

(DATE)

(AGE)

(RESIDENCE)

Infantry

(UNIT)

(RANK)

NAME

1st

sergeant

1st

sergeant

1st

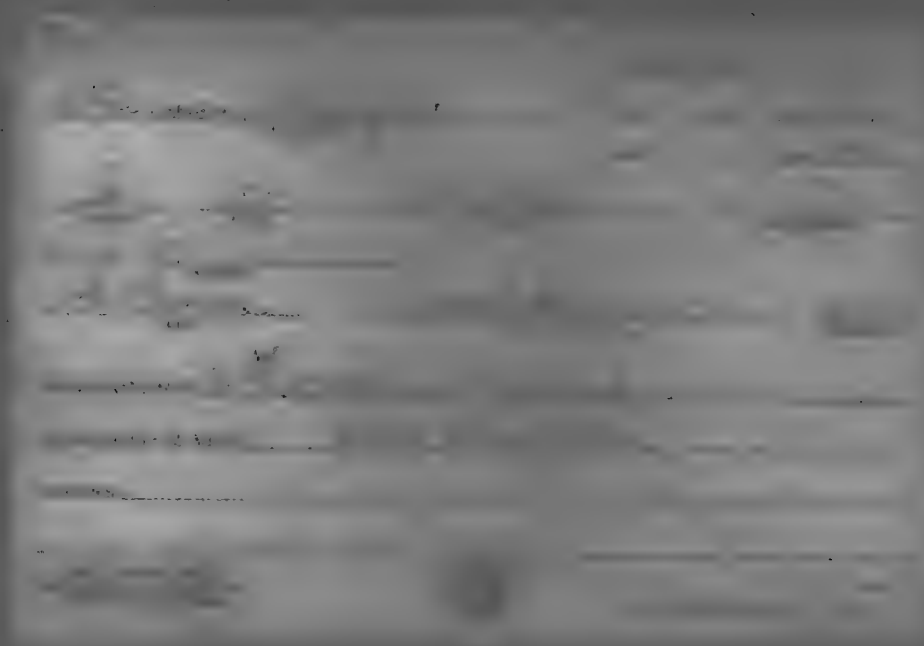
1930
DEPT. OF THE ARMY
WASHINGTON, D.C.

A-1a

U.S. GOVERNMENT PRINTING OFFICE

Received of _____
the sum of _____

for _____



7012

Thurman, May 2

(1904)

1000

11 68

(1904)

1000

1000

Thurman

(1904)

Thurman

Thurman

1000

NAME

Thurman, Lela C.

11

1000

1000

1000

1000

1000

1000

San Francisco, California

... ..

Shaw, J. H. 1884. The life of John H. Shaw. 1884. 100 pp.

[Back to top](#)

Figure 1. Schematic diagram of the experimental setup.

William C. Sullivan

1. *Chlorophyll a* (Chl a) is the primary photosynthetic pigment in most plants and algae. It is a green pigment that absorbs light energy in the blue and red regions of the visible spectrum. Chl a is located in the thylakoid membranes of chloroplasts.

Army
Reserve

Personal
Confidential

... ..

Chas. J. ...

NAME

Chas. J. ...

Chas. J. ...

#2200

DO

[Faint, illegible handwritten text]

PERMANENT WITH

PERMANENT WITH

PERMANENT WITH

PERMANENT WITH

PERMANENT WITH

[Faint, illegible text and lines, possibly a form or document]

1085

Tremaine

W. 34
LOCALITY

St. Louis

NAME

Tremaine, Paul

- William

- Sterling

10
DEF
1

[Faint, illegible handwriting on lined paper]

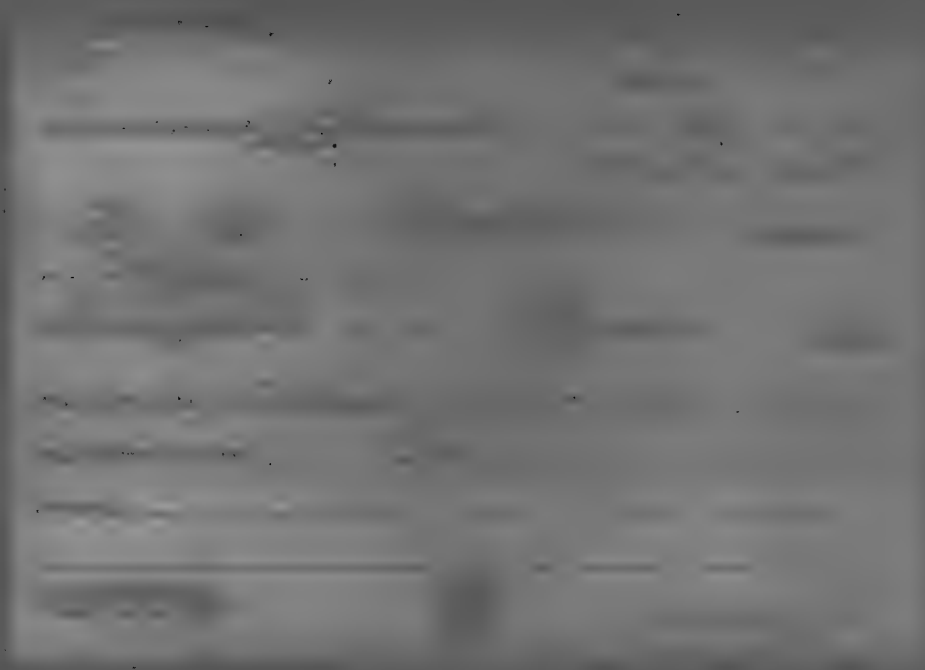
NAME

[Handwritten signature]

1000
DEPT. OF JUSTICE
BUREAU OF PRISONS

U. S. GOVERNMENT PRINTING OFFICE

1917



Blank form with horizontal lines for text entry.

Handwritten text, likely a letter or document, written in a cursive script. The text is heavily faded and illegible. The document appears to be on lined paper, with a horizontal line visible across the middle. There are several lines of text, but the characters are too blurry to transcribe accurately. The overall appearance is that of an old, poorly preserved document.

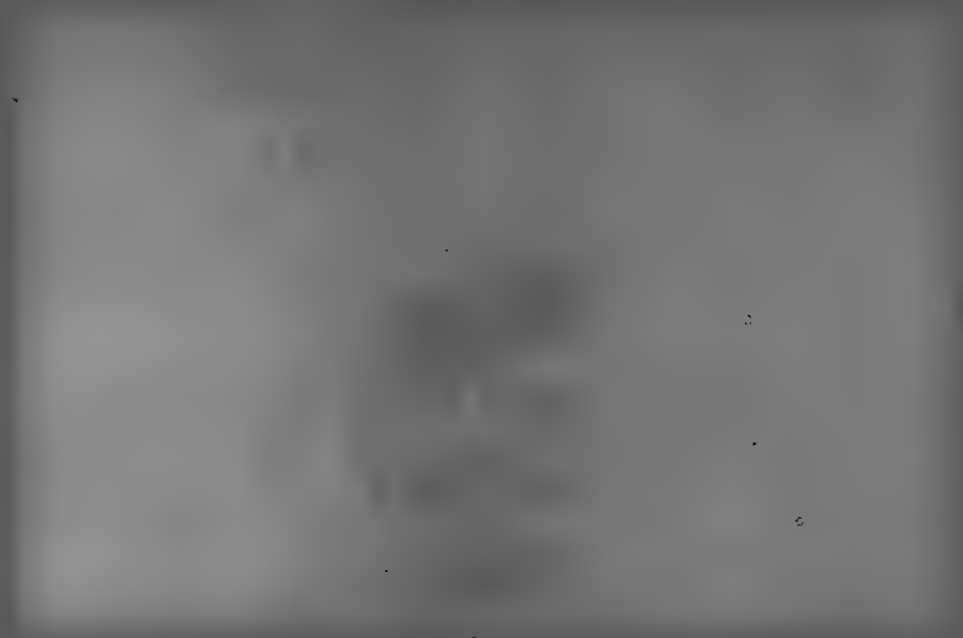
Handwritten text, possibly a title or header, in a cursive script.

Handwritten text, possibly a date or location, in a cursive script.

Handwritten text, possibly a name or subject, in a cursive script.

Handwritten text, possibly a description or address, in a cursive script.

Handwritten text, possibly a signature or footer, in a cursive script.



St. Louis

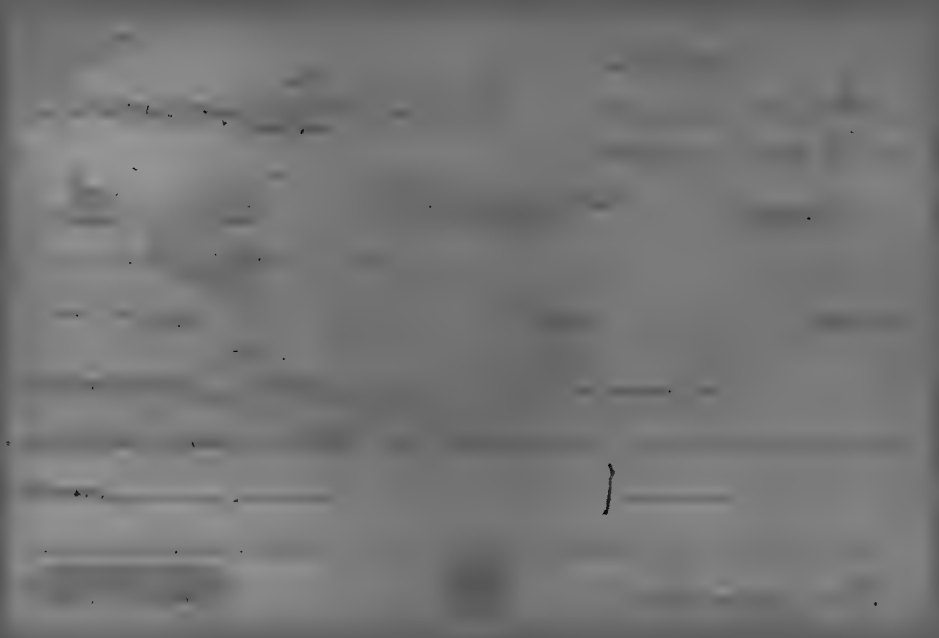
DAY

NAME

William H. Hall

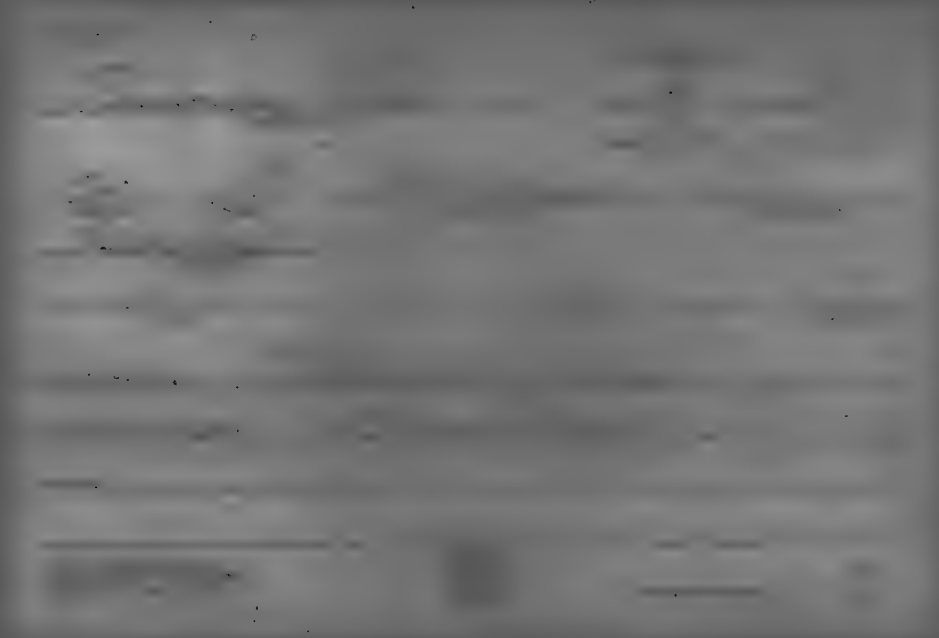
1000 - 1000 - 1000
DEPT. OF COMMERCE
BUREAU OF COMMERCE

A-14



A-15

U.S. DEPARTMENT OF AGRICULTURE



1907

Thompson, Charles

at 100

...

...

...

...

...

...

...

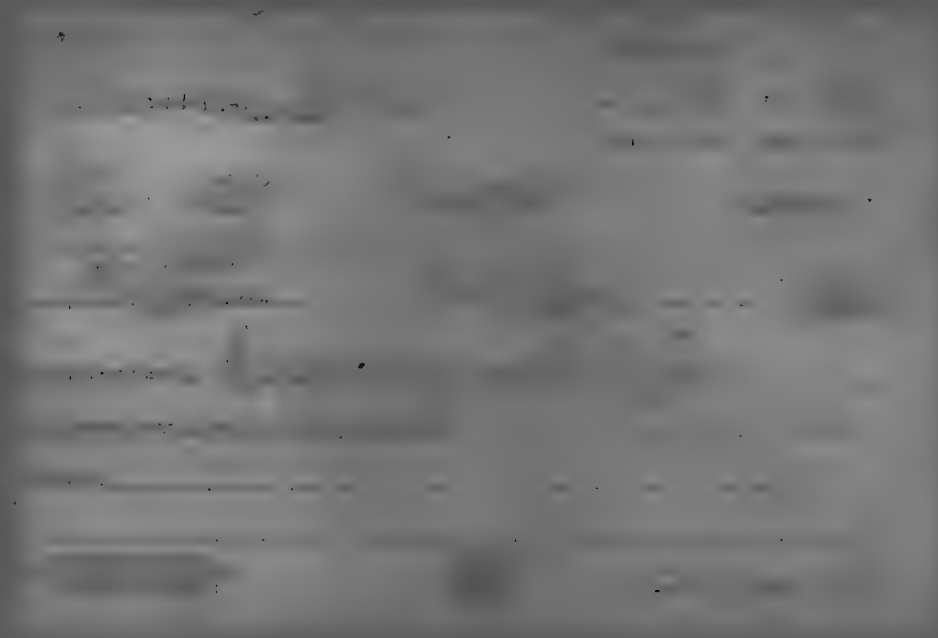
[Faint, illegible handwriting on lined paper]

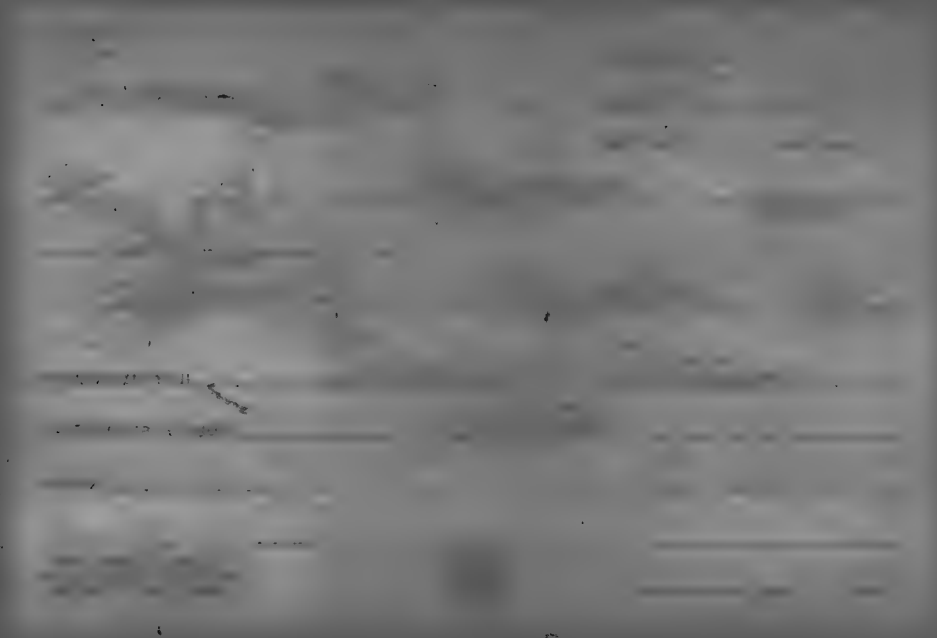
(CITY)

NAME

AGE

[Faint, illegible handwriting on lined paper]





1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

31

32

33

34

35

36

37

38

39

40

41

42

43

44

45

46

47

48

49

50

51

52

53

54

55

56

57

58

59

60

61

62

63

64

65

66

67

68

69

70

71

72

73

74

75

76

77

78

79

80

81

82

83

84

85

86

87

88

89

90

91

92

93

94

95

96

97

98

99

100

101

102

103

104

105

106

107

108

109

110

111

112

113

114

115

116

117

118

119

120

121

122

123

124

125

126

127

128

129

130

131

132

133

134

135

136

137

138

139

140

141

142

143

144

145

146

147

148

149

150

151

152

153

154

155

156

157

158

159

160

161

162

163

164

165

166

167

168

169

170

171

172

173

174

175

176

177

178

179

180

181

182

183

184

185

186

187

188

189

190

191

192

193

194

195

196

197

198

199

200

201

202

203

204

205

206

207

208

209

210

211

212

213

214

215

216

217

218

219

220

221

222

223

224

225

226

227

228

229

230

231

232

233

234

235

236

237

238

239

240

241

242

243

244

245

246

247

248

249

250

251

252

253

254

255

256

257

258

259

260

261

262

263

264

265

266

267

268

269

270

271

272

273

274

275

276

277

278

279

280

281

282

283

284

285

286

287

288

289

290

291

292

293

294

295

296

297

298

299

300

301

302

303

304

305

306

307

308

309

310

311

312

313

314

315

316

317

318

319

320

321

322

323

324

325

326

327

328

329

330

331

332

333

334

335

336

337

338

339

340

341

342

343

344

345

346

347

348

349

350

351

352

353

354

355

356

357

358

359

360

361

362

363

364

365

366

367

368

369

370

371

372

373

374

375

376

377

378

379

380

381

382

383

384

385

386

387

388

389

390

391

392

393

394

395

396

397

398

399

400

401

402

403

404

405

406

407

408

409

410

411

412

413

414

415

416

417

418

419

420

421

422

423

424

425

426

427

428

429

430

431

432

433

434

435

436

437

438

439

440

441

442

443

444

445

446

447

448

449

450

451

452

453

454

455

456

457

458

459

460

461

462

463

464

465

466

467

468

469

470

471

472

473

474

475

476

477

478

479

480

481

482

483

484

485

486

487

488

489

490

491

492

493

494

495

496

497

498

499

500

501

502

503

504

505

506

507

508

509

510

511

512

513

514

515

516

517

518

519

520

521

522

523

524

525

526

527

528

529

530

531

532

533

534

535

536

537

538

539

540

541

542

543

544

545

546

547

548

549

550

551

552

553

554

555

556

557

558

559

560

561

562

563

564

565

566

567

568

569

570

571

572

573

574

575

576

577

578

579

580

581

582

583

584

585

586

587

588

589

590

591

592

593

594

595

596

597

598

599

600

601

602

603

604

605

606

607

608

609

610

611

612

613

614

615

616

617

618

619

620

621

622

623

624

625

626

627

628

629

630

631

632

633

634

635

636

637

638

639

640

641

642

643

644

645

646

647

648

649

650

651

652

653

654

655

656

657

658

659

660

661

662

663

664

665

666

667

668

669

670

671

672

673

674

675

676

677

678

679

680

681

682

683

684

685

686

687

688

689

690

691

692

693

694

695

696

697

698

699

700

701

702

703

704

705

706

707

708

709

710

711

712

713

714

715

716

717

718

719

720

721

722

723

724

725

726

727

728

729

730

731

732

733

734

735

736

737

738

739

740

741

742

743

744

745

746

747

748

749

750

751

752

753

754

755

756

757

758

759

760

761

762

763

764

765

766

767

768

769

770

771

772

773

774

775

776

777

778

779

780

781

782

783

784

785

786

787

788

789

790

791

792

793

794

795

796

797

798

799

800

801

802

803

804

805

806

807

808

809

810

811

812

813

814

815

816

817

818

819

820

821

822

823

824

825

826

827

828

829

830

831

832

833

834

835

836

837

838

839

840

841

842

843

844

845

846

847

848

849

850

851

852

853

854

855

856

857

858

859

860

861

862

863

864

865

866

867

868

869

870

871

872

873

874

875

876

877

878

879

880

881

882

883

884

885

886

887

888

889

890

891

892

893

894

895

896

897

898

899

900

901

902

903

904

905

906

907

908

909

910

911

912

913

914

915

916

917

918

919

920

921

922

923

924

925

926

927

928

929

930

931

932

933

934

935

936

937

938

939

940

941

942

943

944

945

946

947

948

949

950

951

952

953

954

955

956

957

958

959

960

961

962

963

964

965

966

967

968

969

970

971

972

973

974

975

976

977

978

979

980

981

982

983

984

985

986

987

988

989

990

991

992

993

994

995

996

997

998

999

1000

1001

1002

1003

1004

1005

1006

1007

1008

1009

1010

1011

1012

1013

1014

1015

1016

1017

1018

1019

1020

1021

1022

1023

1024

1025

1026

1027

1028

1029

1030

1031

1032

1033

1034

1035

1036

1037

1038

1039

1040

1041

1042

1043

1044

1045

1046

1047

1048

1049

1050

1051

1052

1053

1054

1055

1056

1057

1058

1059

1060

1061

1062

1063

1064

1065

1066

1067

1068

1069

1070

1071

1072

1073

1074

1075

1076

1077

1078

1079

1080

1081

1082

1083

1084

1085

1086

1087

1088

1089

1090

1091

1092

1093

1094

1095

1096

1097

1098

1099

1100

1101

1102

1103

1104

1105

1106

1107

1108

1109

1110

1111

1112

1113

1114

1115

1116

1117

1118

1119

1120

1121

1122

1123

1124

1125

1126

1127

1128

1129

1130

1131

1132

1133

1134

1135

1136

1137

1138

1139

1140

1141

1142

1143

1144

1145

1146

1147

1148

1149

1150

1151

1152

1153

1154

1155

1156

1157

1158

1159

1160

1161

1162

1163

1164

1165

1166

1167

1168

1169

1170

1171

1172

1173

1174

1175

1176

1177

1178

1179

1180

1181

1182

1183

1184

1185

1186

1187

1188

1189

1190

1191

1192

1193

1194

1195

1196

1197

1198

1199

1200

1201

1202

1203

1204

1205

1206

1207

1208

1209

1210

1211

1212

1213

1214

1215

1216

1217

1218

1219

1220

1221

1222

1223

1224

1225

1226

1227

1228

1229

1230

1231

1232

1233

1234

1235

1236

1237

1238

1239

1240

1241

1242

1243

1244

1245

1246

1247

1248

1249

1250

1251

1252

1253

1254

1255

1256

1257

1258

1259

1260

1261

1262

1263

1264

1265

1266

1267

1268

1269

1270

1271

1272

1273

1274

1275

1276

1277

1278

1279

1280

1281

1282

1283

1284

1285

1286

1287

1288

1289

1290

1291

1292

1293

1294

1295

1296

1297

1298

1299

1300

1301

1302

1303

1304

1305

1306

1307

1308

1309

1310

1311

1312

1313

1314

1315

1316

1317

1318

1319

1320

1321

1322

1323

1324

1325

1326

1327

1328

1329

1330

1331

1332

1333

1334

1335

1336

1337

1338

1339

1340

1341

1342

1343

1344

1345

1346

1347

1348

1349

1350

1351

1352

1353

1354

1355

1356

1357

1358

1359

1360

1361

1362

1363

1364

1365

1366

1367

1368

1369

1370

1371

1372

1373

1374

1375

1376

1377

1378

1379

1380

1381

1382

1383

1384

1385

1386

1387

1388

1389

1390

1391

1392

1393

1394

1395

1396

1397

1398

1399

1400

1401

1402

1403

1404

1405

1406

1407

1408

1409

1410

1411

1412

1413

1414

1415

1416

1417

1418

1419

1420

1421

1422

1423

1424

1425

1426

1427

1428

1429

1430

1431

1432

1433

1434

1435

1436

1437

1438

1439

1440

1441

1442

1443

1444

1445

1446

1447

1448

1449

1450

1451

1452

14

Address _____

No. 17 _____

City _____

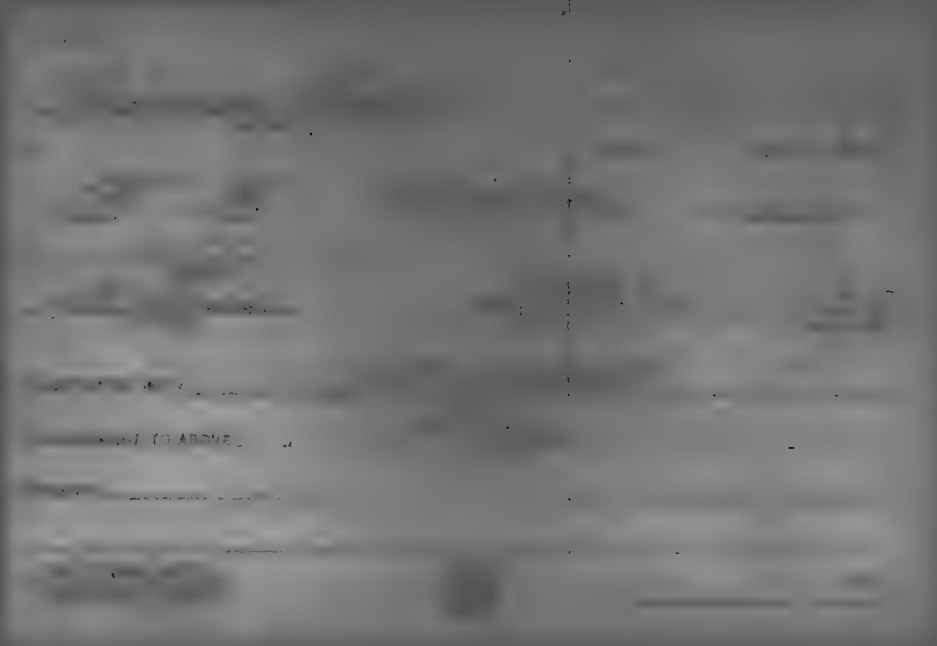
State _____

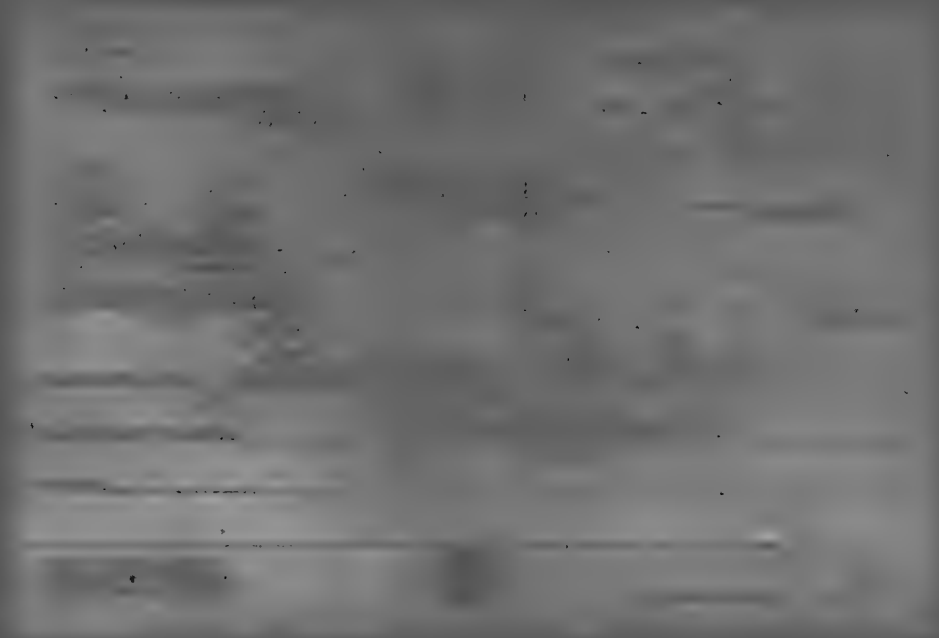
Name _____

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

[illegible]

1. *[Illegible]*
 2. *[Illegible]*
 3. *[Illegible]*
 4. *[Illegible]*
 5. *[Illegible]*
 6. *[Illegible]*
 7. *[Illegible]*
 8. *[Illegible]*
 9. *[Illegible]*
 10. *[Illegible]*
 11. *[Illegible]*
 12. *[Illegible]*
 13. *[Illegible]*
 14. *[Illegible]*
 15. *[Illegible]*
 16. *[Illegible]*
 17. *[Illegible]*
 18. *[Illegible]*
 19. *[Illegible]*
 20. *[Illegible]*
 21. *[Illegible]*
 22. *[Illegible]*
 23. *[Illegible]*
 24. *[Illegible]*
 25. *[Illegible]*
 26. *[Illegible]*
 27. *[Illegible]*
 28. *[Illegible]*
 29. *[Illegible]*
 30. *[Illegible]*
 31. *[Illegible]*
 32. *[Illegible]*
 33. *[Illegible]*
 34. *[Illegible]*
 35. *[Illegible]*
 36. *[Illegible]*
 37. *[Illegible]*
 38. *[Illegible]*
 39. *[Illegible]*
 40. *[Illegible]*
 41. *[Illegible]*
 42. *[Illegible]*
 43. *[Illegible]*
 44. *[Illegible]*
 45. *[Illegible]*
 46. *[Illegible]*
 47. *[Illegible]*
 48. *[Illegible]*
 49. *[Illegible]*
 50. *[Illegible]*
 51. *[Illegible]*
 52. *[Illegible]*
 53. *[Illegible]*
 54. *[Illegible]*
 55. *[Illegible]*
 56. *[Illegible]*
 57. *[Illegible]*
 58. *[Illegible]*
 59. *[Illegible]*
 60. *[Illegible]*
 61. *[Illegible]*
 62. *[Illegible]*
 63. *[Illegible]*
 64. *[Illegible]*
 65. *[Illegible]*
 66. *[Illegible]*
 67. *[Illegible]*
 68. *[Illegible]*
 69. *[Illegible]*
 70. *[Illegible]*
 71. *[Illegible]*
 72. *[Illegible]*
 73. *[Illegible]*
 74. *[Illegible]*
 75. *[Illegible]*
 76. *[Illegible]*
 77. *[Illegible]*
 78. *[Illegible]*
 79. *[Illegible]*
 80. *[Illegible]*
 81. *[Illegible]*
 82. *[Illegible]*
 83. *[Illegible]*
 84. *[Illegible]*
 85. *[Illegible]*
 86. *[Illegible]*
 87. *[Illegible]*
 88. *[Illegible]*
 89. *[Illegible]*
 90. *[Illegible]*
 91. *[Illegible]*
 92. *[Illegible]*
 93. *[Illegible]*
 94. *[Illegible]*
 95. *[Illegible]*
 96. *[Illegible]*
 97. *[Illegible]*
 98. *[Illegible]*
 99. *[Illegible]*
 100. *[Illegible]*





2000-03-20

2000-03-20

2000-03-20

2000-03-20

2000-03-20

2000-03-20

2000-03-20

2000-03-20

2000-03-20

2000-03-20

Subscribed and sworn to

76

Notary

Notary Public
State of New York
My Comm. Expires

Notary Public
State of New York
My Comm. Expires

For
Thursdays

27

1900

10.71

10.71

10.71

10.71

10.71

10.71

10.71

10.71

10.71

10.71

10.71

10.71

10.71

10.71

10.71

10.71

10.71

10.71

10.71

10.71


10.71

10.71

10.71

10.71

10.71



| NAME | ADDRESS | CITY |
|-------------------|-------------|-------------|
| J. M. [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |

100
 D. [illegible]

A. M. [illegible]

Thurman

(NAME)

44

(AGE)

Thurman

(COUNTY)

Covina

(CITY)

(CITIZENSHIP)

(INDUSTRY)

NAME

REL. AFFILIATE

Thurman

Thurman

DATE

A-18

U. S. GOVERNMENT PRINTING OFFICE

Dear Mr. [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

T. J. ...
NAME

...

... LINE ...

T. J. ...
...



NAME

...

T. J. ...
...

...

...

...

...

Pruman, [unclear] C.C.

24 76 [unclear] LINE 1

Pruman, [unclear] (CITIZENSHIP)

| NAME | BIRTHPLACE | DATE |
|---------------|------------|-----------|
| Sylvia Ketter | [unclear] | [unclear] |
| | | |
| | | |
| | | |
| | | |

NAME
 48
 COUNTY
 CITY
 NAME
 EMPLOYER
 10
 DE

Columbian

N 66

(COLOR)

(CITY)

J. W. Smith

(HOUSE NO.)

NAME

NUMBER AND

Columbian

House

1234

1234

100

1997, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 2681, 2682, 26

NAME _____

Thurs May 11

10

A-13

Sherman

4/1

Sherman

(CITY)

NAME

Sherman, Josil

Lorena

Herb

Bern

Tim

1000 1000
DEF

DISCOUNT 100 1000

LINE

(CITY) (COUNTRY)

(CITY) (COUNTRY)

NAME

Sherman

Lorena

Herb

Bern

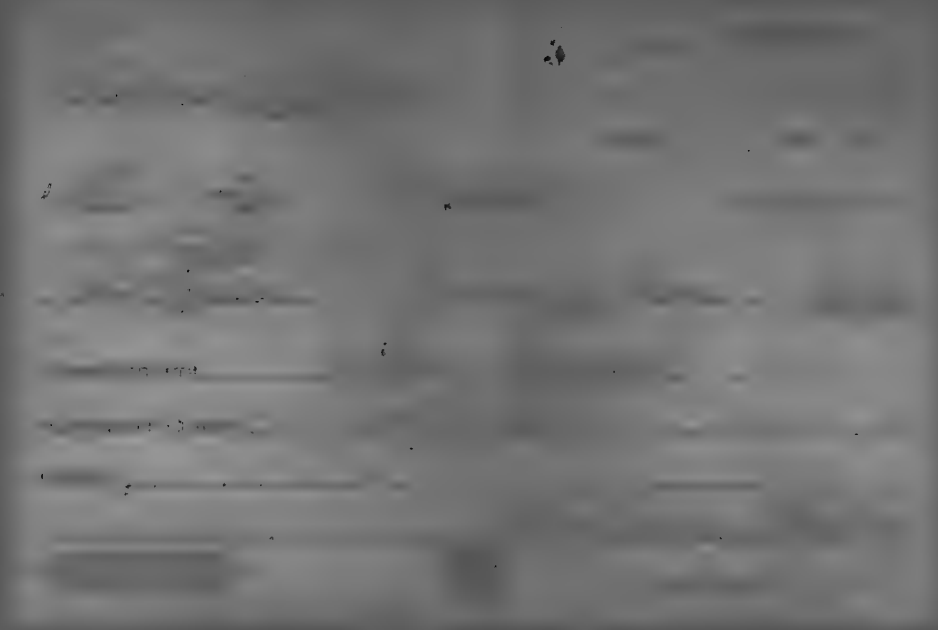
Tim

1000 1000
DEF

DISCOUNT 100 1000

A 10

U. S. DEPARTMENT OF COMMERCE



[Faint, illegible handwritten text, likely bleed-through from the reverse side of the page.]

OPERATED WITH _____
MEMBERSHIP TO ABOVE _____
REMARKS _____

To: *John J. ...*
...
...
...

...

NAME

...
...
...

...

Dr. *...* A-12

Norman

NO. *100* E.O. *100*

lv *24*

SHEET *1* of *1* DATE *1915*

Norman

NAME *Norman*

Norman

Norman

1915
Dec 10
Office

A-10
U. S. GOVERNMENT PRINTING OFFICE

1. The first part of the paper is devoted to a general discussion of the problem of the existence of solutions of the system of equations

which are satisfied by the functions $u_i(x, y, z)$ and $v_i(x, y, z)$ in the domain G of the space E_3 .

2. In the second part of the paper the author considers the problem of the existence of solutions of the system of equations

which are satisfied by the functions $u_i(x, y, z)$ and $v_i(x, y, z)$ in the domain G of the space E_3 .

3. In the third part of the paper the author considers the problem of the existence of solutions of the system of equations

which are satisfied by the functions $u_i(x, y, z)$ and $v_i(x, y, z)$ in the domain G of the space E_3 .

176
Thurman
THURMAN

176
Thurman
THURMAN

176
Thurman
THURMAN

176
Thurman
THURMAN

176
Thurman
THURMAN

176
Thurman
THURMAN

176
Thurman
THURMAN

DATE
LINE
DATE

DATE
LINE
DATE

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1801. It is a very important document, as it is the first official communication of the new administration. The letter is written in a formal, dignified style, and it contains a great deal of information about the new government and the President's plans for the future. It is a very interesting document, and it is worth reading it carefully.

2. The second part of the document is a letter from the President to the Congress, dated January 1, 1801. It is a very important document, as it is the first official communication of the new administration. The letter is written in a formal, dignified style, and it contains a great deal of information about the new government and the President's plans for the future. It is a very interesting document, and it is worth reading it carefully.

3. The third part of the document is a letter from the President to the Congress, dated January 1, 1801. It is a very important document, as it is the first official communication of the new administration. The letter is written in a formal, dignified style, and it contains a great deal of information about the new government and the President's plans for the future. It is a very interesting document, and it is worth reading it carefully.

4. The fourth part of the document is a letter from the President to the Congress, dated January 1, 1801. It is a very important document, as it is the first official communication of the new administration. The letter is written in a formal, dignified style, and it contains a great deal of information about the new government and the President's plans for the future. It is a very interesting document, and it is worth reading it carefully.

5. The fifth part of the document is a letter from the President to the Congress, dated January 1, 1801. It is a very important document, as it is the first official communication of the new administration. The letter is written in a formal, dignified style, and it contains a great deal of information about the new government and the President's plans for the future. It is a very interesting document, and it is worth reading it carefully.

12-27
Turnover

24 - 34
22th
Ramon

SMALL 4

(CHIEFMAN)

NAME
Ramon

PERSONAL

DATE

1. Subordinate's position, name

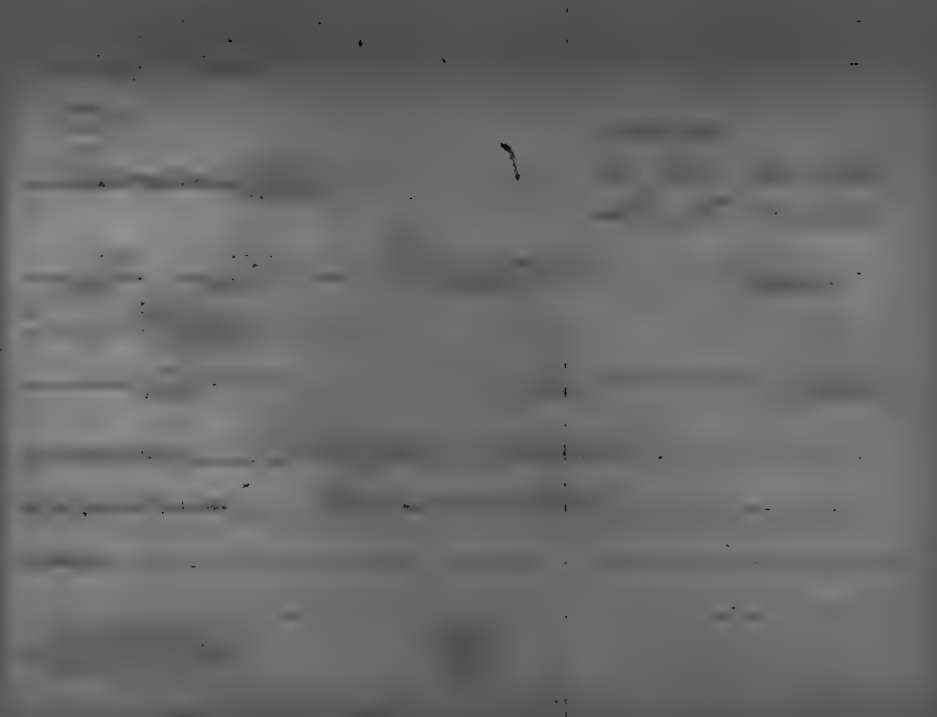
AND

[Faint, illegible handwritten text]

NAME

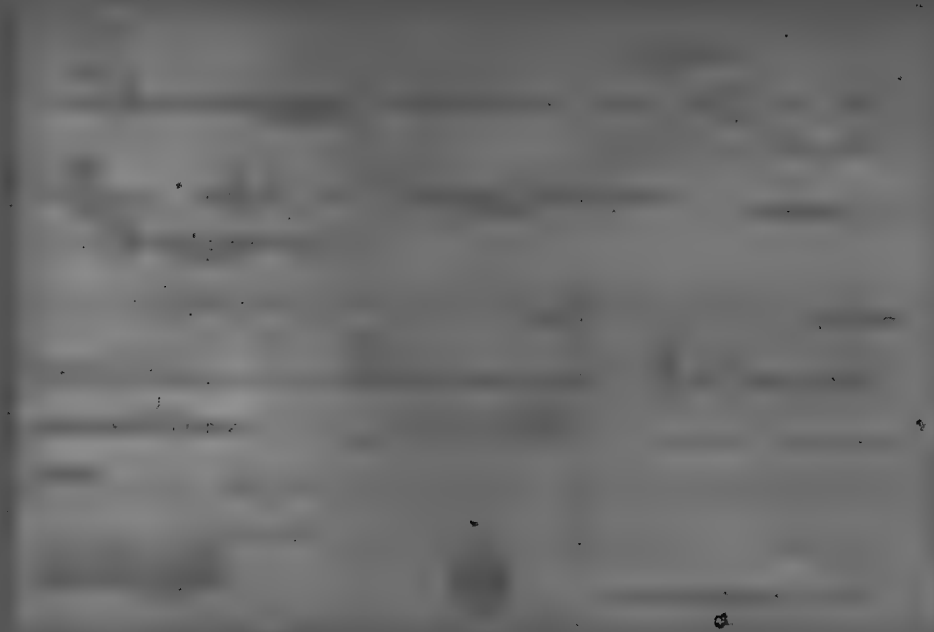
[Faint, illegible handwritten text]

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25
 26
 27
 28
 29
 30
 31
 32
 33
 34
 35
 36
 37
 38
 39
 40
 41
 42
 43
 44
 45
 46
 47
 48
 49
 50
 51
 52
 53
 54
 55
 56
 57
 58
 59
 60
 61
 62
 63
 64
 65
 66
 67
 68
 69
 70
 71
 72
 73
 74
 75
 76
 77
 78
 79
 80
 81
 82
 83
 84
 85
 86
 87
 88
 89
 90
 91
 92
 93
 94
 95
 96
 97
 98
 99
 100

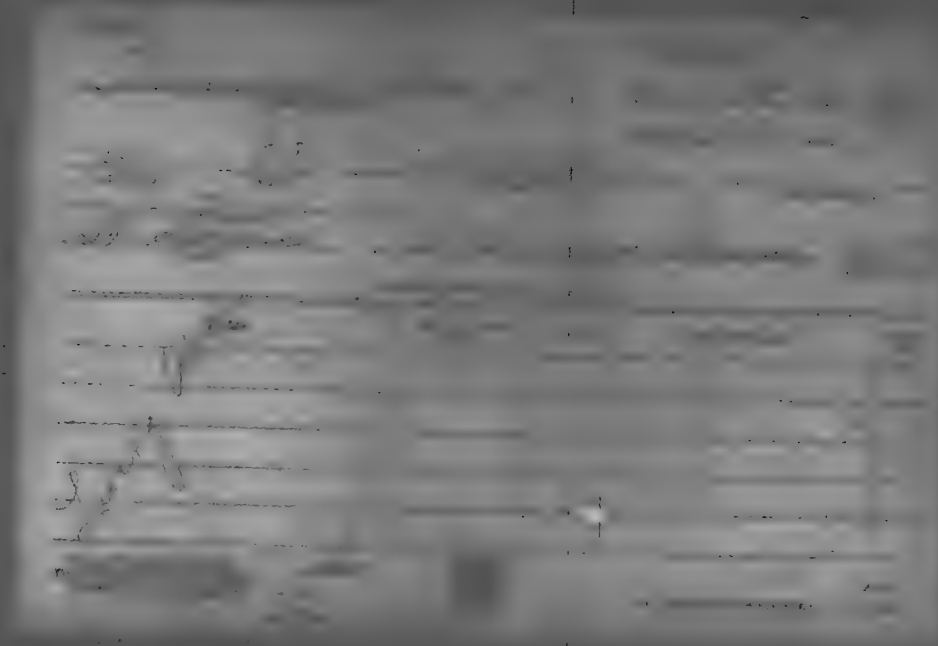


1

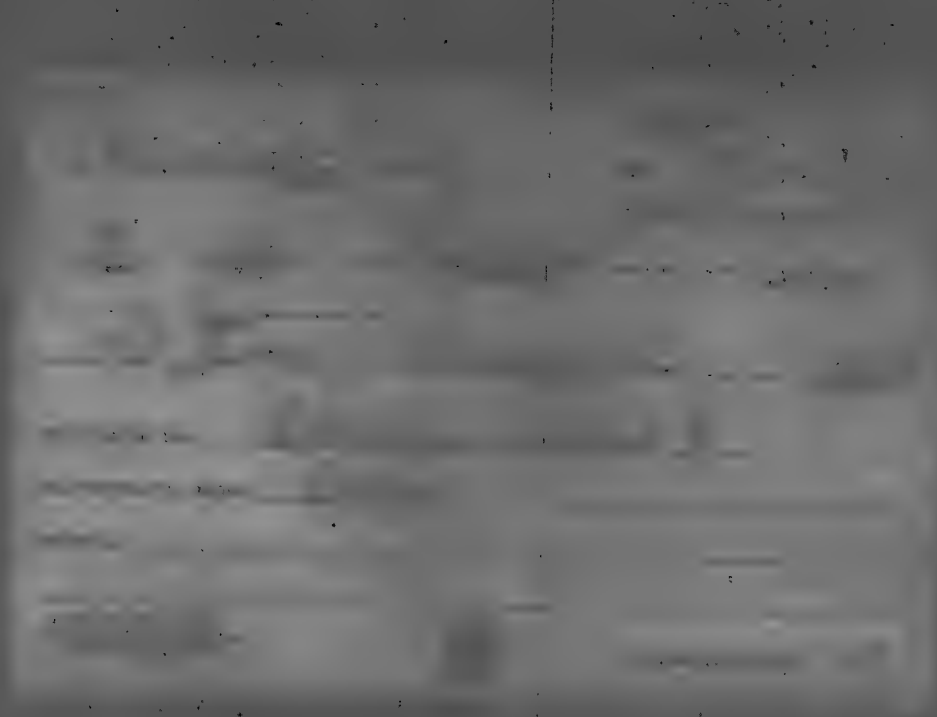
| | |
|--|--|
| <p>1. The first part of the report is a general introduction to the subject of the study. It discusses the importance of the study and the objectives of the research.</p> | <p>2. The second part of the report is a detailed description of the methodology used in the study. It includes information about the sample, the data collection methods, and the statistical analysis.</p> |
| <p>3. The third part of the report is a discussion of the results of the study. It compares the findings with the previous research and discusses the implications of the study.</p> | <p>4. The fourth part of the report is a conclusion and a list of references. The conclusion summarizes the main findings of the study and the references list the sources used in the study.</p> |
| <p>5. The fifth part of the report is a list of appendices. The appendices contain additional information that is not included in the main body of the report.</p> | <p>6. The sixth part of the report is a list of figures and tables. The figures and tables provide a visual representation of the data and the results of the study.</p> |
| <p>7. The seventh part of the report is a list of footnotes. The footnotes provide additional information about the study and the sources used in the study.</p> | <p>8. The eighth part of the report is a list of references. The references list the sources used in the study.</p> |
| <p>9. The ninth part of the report is a list of appendices. The appendices contain additional information that is not included in the main body of the report.</p> | <p>10. The tenth part of the report is a list of figures and tables. The figures and tables provide a visual representation of the data and the results of the study.</p> |
| <p>11. The eleventh part of the report is a list of footnotes. The footnotes provide additional information about the study and the sources used in the study.</p> | <p>12. The twelfth part of the report is a list of references. The references list the sources used in the study.</p> |

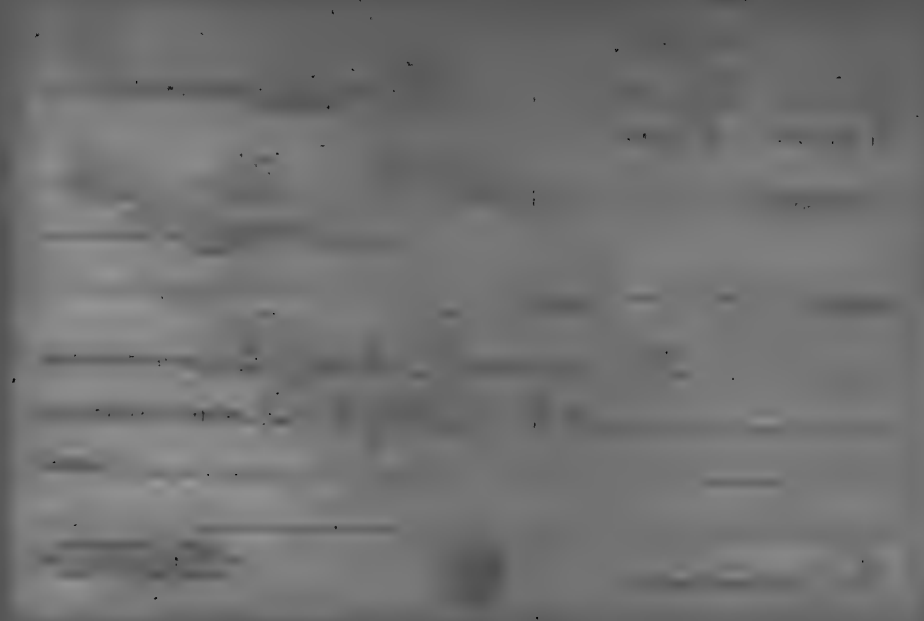


| | |
|-----------|-----------|
| <p>1</p> | <p>2</p> |
| <p>3</p> | <p>4</p> |
| <p>5</p> | <p>6</p> |
| <p>7</p> | <p>8</p> |
| <p>9</p> | <p>10</p> |
| <p>11</p> | <p>12</p> |
| <p>13</p> | <p>14</p> |
| <p>15</p> | <p>16</p> |
| <p>17</p> | <p>18</p> |



| | |
|---------------------------------|------------------------------|
| <p>1. Name of the person</p> | <p>2. Date of birth</p> |
| <p>3. Address</p> | <p>4. Telephone number</p> |
| <p>5. Occupation</p> | <p>6. Education</p> |
| <p>7. Marital status</p> | <p>8. Religion</p> |
| <p>9. Nationality</p> | <p>10. Date of entry</p> |
| <p>11. Signature</p> | <p>12. Stamp</p> |
| <p>13. Remarks</p> | <p>14. Date of issue</p> |
| <p>15. Issued by</p> | <p>16. Place of issue</p> |
| <p>17. Validity</p> | <p>18. Remarks</p> |
| <p>19. Date of expiry</p> | <p>20. Date of renewal</p> |
| <p>21. Date of cancellation</p> | <p>22. Date of re-entry</p> |
| <p>23. Date of departure</p> | <p>24. Date of return</p> |
| <p>25. Date of arrival</p> | <p>26. Date of departure</p> |
| <p>27. Date of return</p> | <p>28. Date of departure</p> |
| <p>29. Date of arrival</p> | <p>30. Date of departure</p> |





[Faint, illegible text and markings on a document form, possibly a ledger or record book. The text is too blurry to transcribe accurately.]

THE [illegible] OF [illegible]

[illegible]

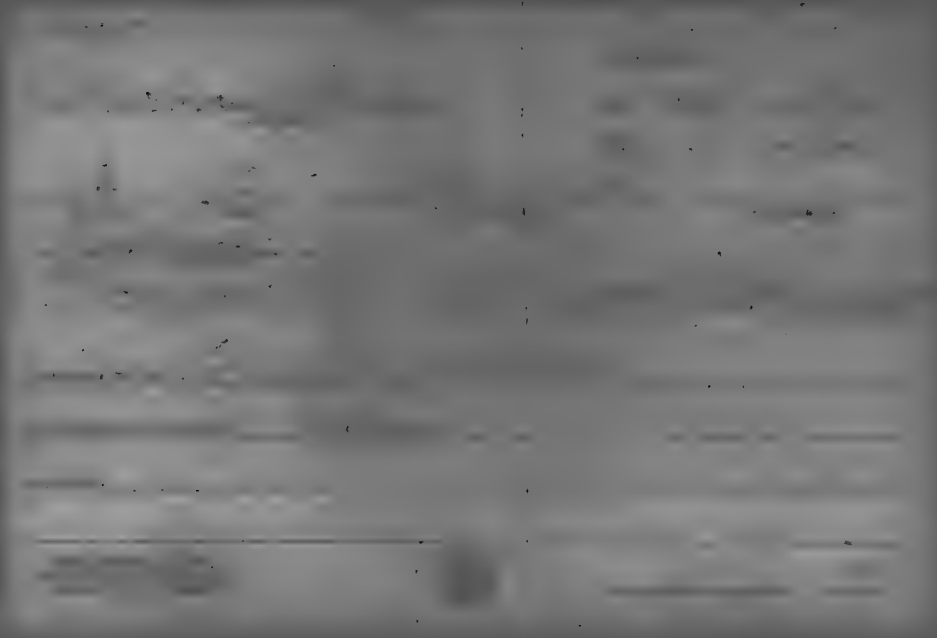
[illegible]

[illegible]

[illegible]

[illegible]

[illegible]



Thompson

IMPLANT OF 1960

Vol. 100, No. 1, 1958

5000 - 1/2 - 100 - 100

$$(1) \quad 2\sqrt{2}$$

100-1-2

1904

PLATE 1

4-1-1960

1900 Census
DEPT. OF COMMERCE
BUREAU OF CENSUS

A-1-A

1000000000

10

(CUBA)

A 32

1000000000

1000000000

1000000000

1000000000

1000000000

1000000000

1000000000

1000000000

1000000000

1000000000

1000000000

1000000000

1000000000

1000000000

1000000000

1000000000

1000000000

1000000000

1000000000

1000000000

1000000000

1000000000

10

1000000000

1000000000

1000000000

1000000000

1000000000

1000000000

1000000000

1000000000

1000000000

10

1000000000

1000000000

1000000000

1000000000

1000000000

1000000000

1000000000

1000000000

1000000000

10

1000000000

1000000000

1000000000

1000000000

1000000000

1000000000

1000000000

1000000000

1000000000

[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text]

NAME

[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text]

1.0
1.0

1.1 36

1.1 36

(CITY)

NAME

1.1 36

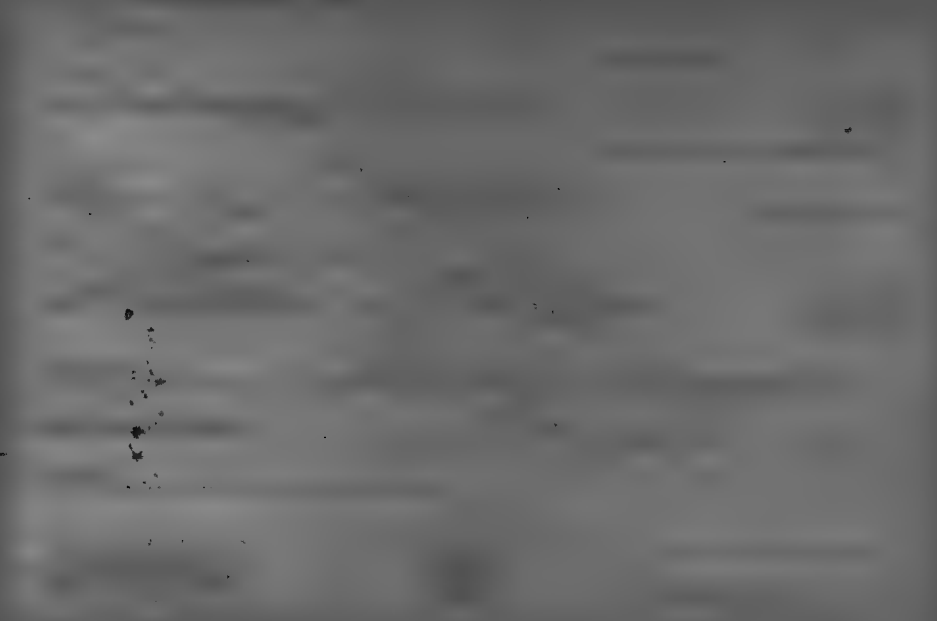
1.1 36

1.1 36

1.1 36

1.1 36

1.1 36

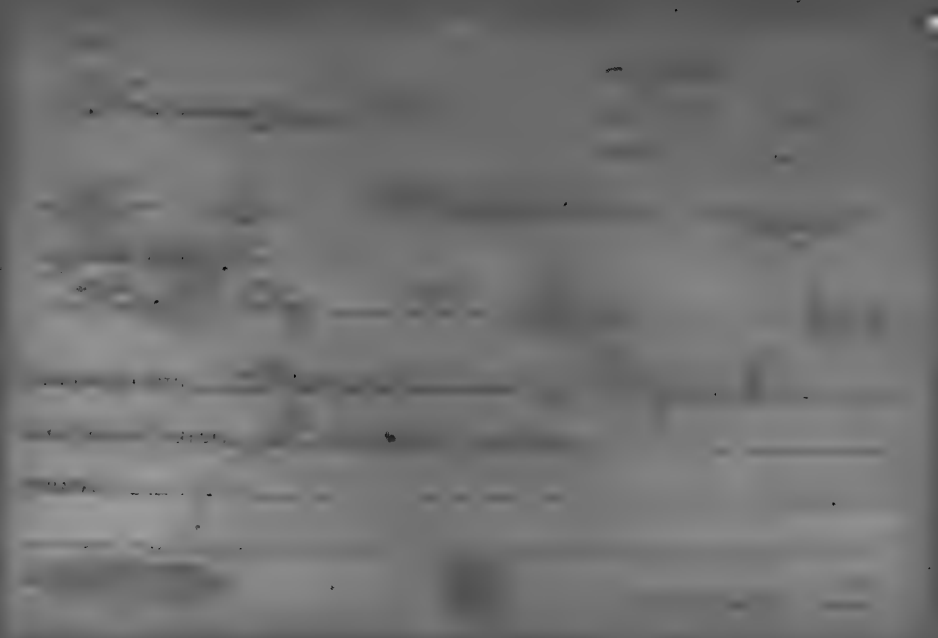


Handwritten text, possibly a date or reference number, at the top of the page.

Handwritten text, possibly a signature or name, in the middle of the page.

1907
Dec 10
Attest

Blank lined paper with horizontal ruling lines.

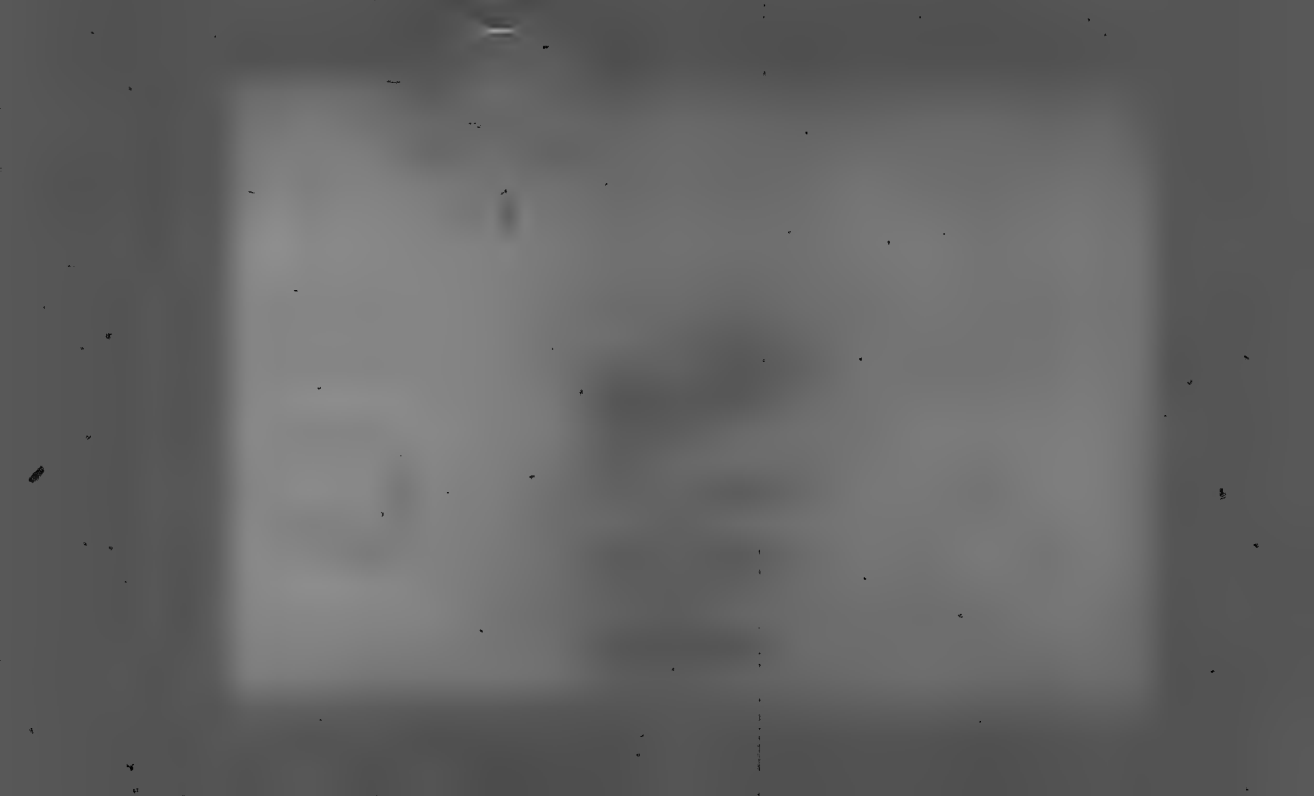


Handwritten text, likely a letter or document, written in a cursive script. The text is arranged in several lines, with some lines appearing to be headings or salutations. The handwriting is somewhat faded and the ink is dark. The document appears to be a formal communication, possibly a letter of introduction or a business correspondence. The text is written in a cursive script, likely from the 18th or 19th century. The document is a single page, with the text filling most of the space. The handwriting is consistent throughout, suggesting it was written by a single person. The document is a historical artifact, and the text is likely to be of interest to researchers of the period.

James M. Smith
20
1880

NAME
James M. Smith

D
1880



Mr. [illegible]

100 [illegible]

[illegible]

(CITY)

NAME

100 [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

1870

| Name | | Age | | Sex | | Occupation | | Marital Status | | Religion | | Education | | Other | |
|-----------------|--|-----|--|--------|--|------------|--|----------------|--|------------|--|-------------|--|-------|--|
| John Smith | | 35 | | Male | | Farmer | | Married | | Protestant | | High School | | None | |
| Mary Smith | | 30 | | Female | | Homemaker | | Married | | Protestant | | High School | | None | |
| Robert Smith | | 10 | | Male | | Student | | Single | | Protestant | | High School | | None | |
| Elizabeth Smith | | 8 | | Female | | Student | | Single | | Protestant | | High School | | None | |
| James Smith | | 5 | | Male | | Student | | Single | | Protestant | | High School | | None | |
| Sarah Smith | | 3 | | Female | | Student | | Single | | Protestant | | High School | | None | |
| William Smith | | 2 | | Male | | Student | | Single | | Protestant | | High School | | None | |
| Anna Smith | | 1 | | Female | | Student | | Single | | Protestant | | High School | | None | |
| Total | | 100 | | 50 | | 50 | | 50 | | 50 | | 50 | | 50 | |

2-10-1900

[Faint, illegible text at the top of the page, possibly a header or title area.]

[Faint, illegible text in the middle section, possibly a list or table.]

[Faint, illegible text at the bottom of the page, possibly a footer or signature area.]

123456

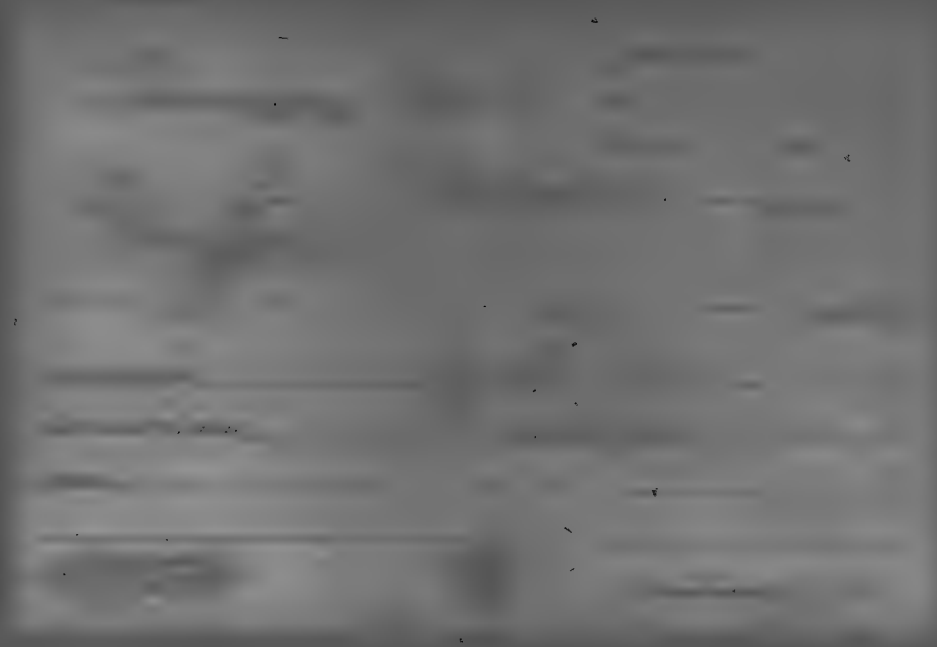
NAME _____

1944

... ..

February 1901

| Name | | Age | | Sex | | Occupation | | Address | |
|-----------------|--|-----|--|-----|--|------------|--|-------------|--|
| John Smith | | 35 | | M | | Farmer | | 123 Main St | |
| Mary Smith | | 32 | | F | | Homemaker | | 123 Main St | |
| Robert Smith | | 10 | | M | | Student | | 123 Main St | |
| Elizabeth Smith | | 8 | | F | | Student | | 123 Main St | |
| James Smith | | 5 | | M | | Student | | 123 Main St | |
| Sarah Smith | | 3 | | F | | Student | | 123 Main St | |
| William Smith | | 2 | | M | | Student | | 123 Main St | |
| Anna Smith | | 1 | | F | | Student | | 123 Main St | |
| Total | | 100 | | 50 | | 50 | | 123 Main St | |



Tranin

INVESTIGATION

DATE

TIME

1. Name

2. Address

3. Occupation

4. Date of Birth

5. Place of Birth

6. Education

7. Marital Status

8. Other

1. Name

2. Address

3. Occupation

4. Date of Birth

5. Place of Birth

6. Education

7. Marital Status

8. Other

1. Name

2. Address

3. Occupation

4. Date of Birth

5. Place of Birth

6. Education

7. Marital Status

8. Other



James

37

James

NAME

Turkey

193

Blue ...

(CITY)

NAME _____

1. *Phragmites australis* (Cav.) Trin. ex Steud.

本報地址：廣州省城大新街 電話：二二二二

Insurance

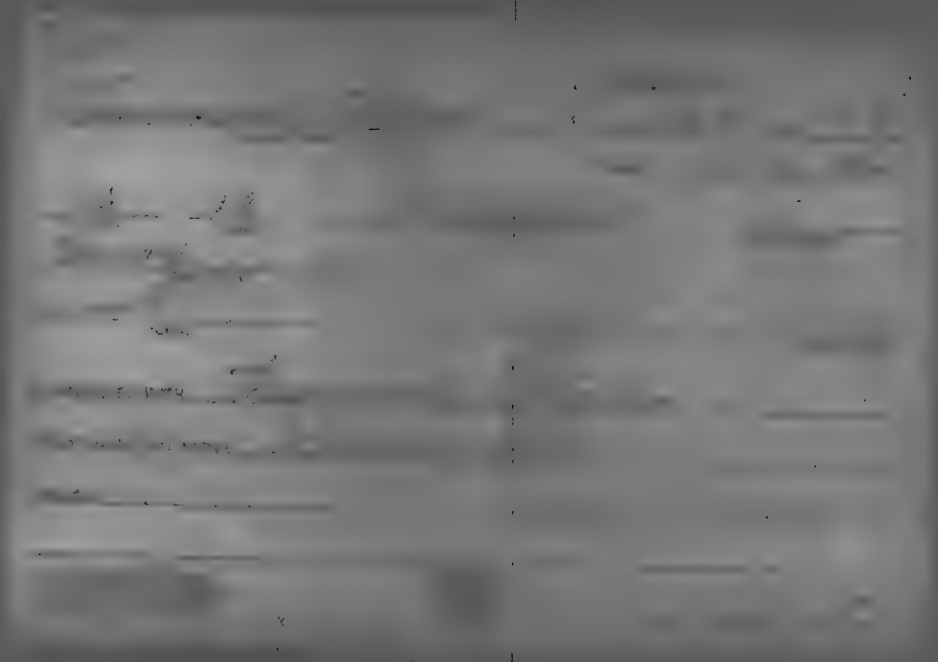
W 27

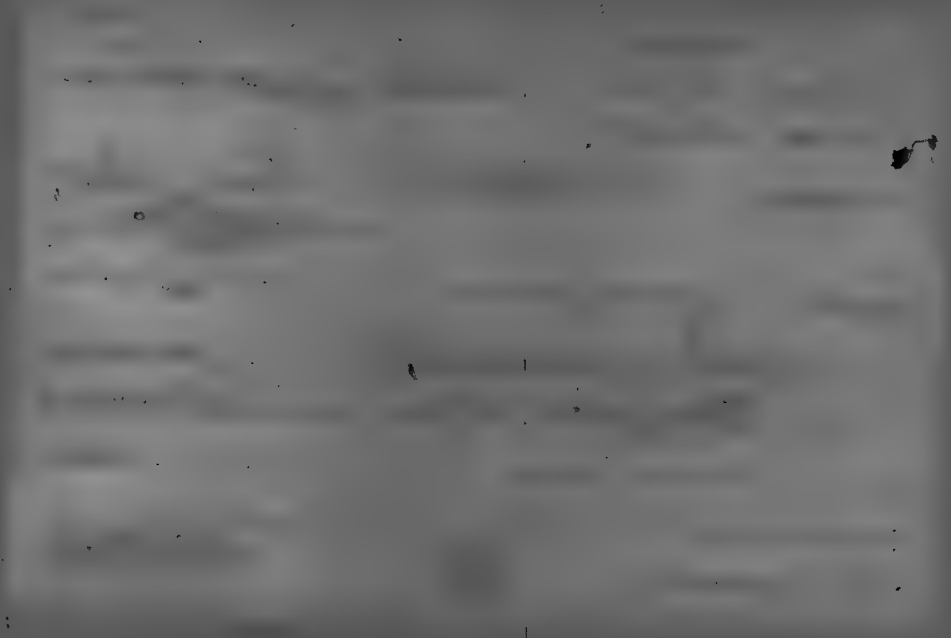
1920

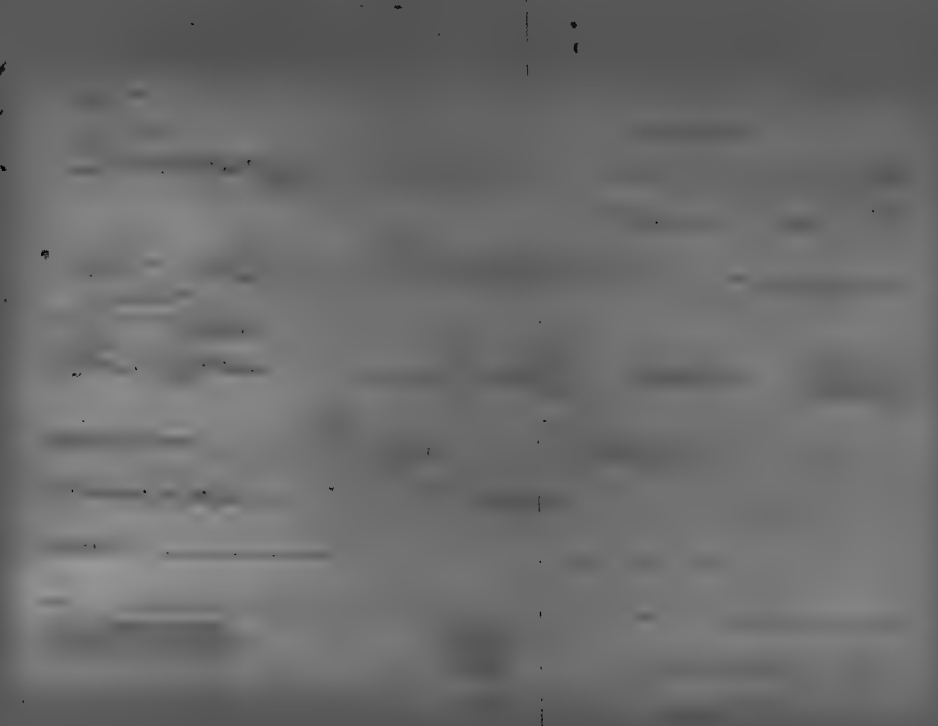
1920

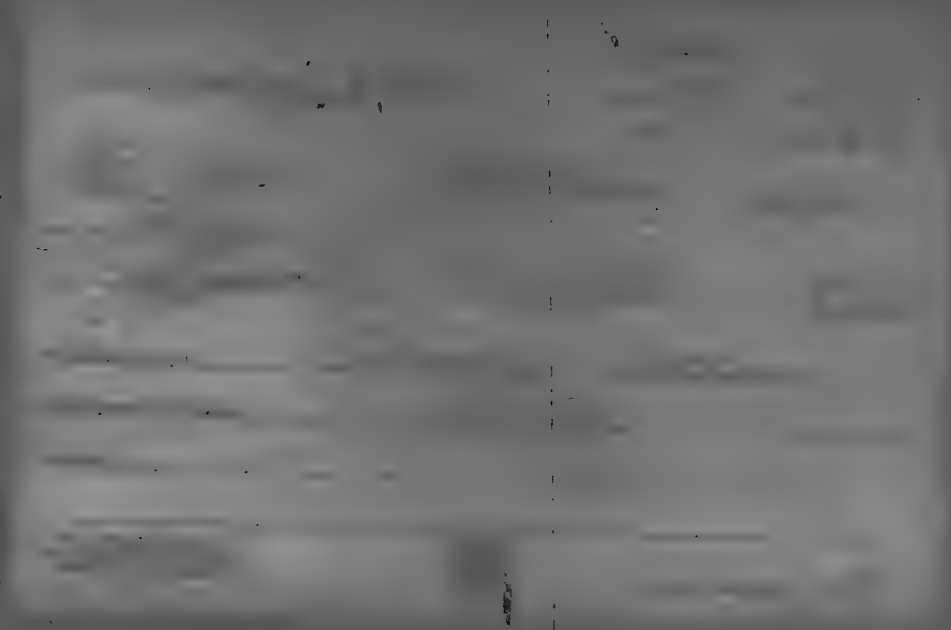
NAME

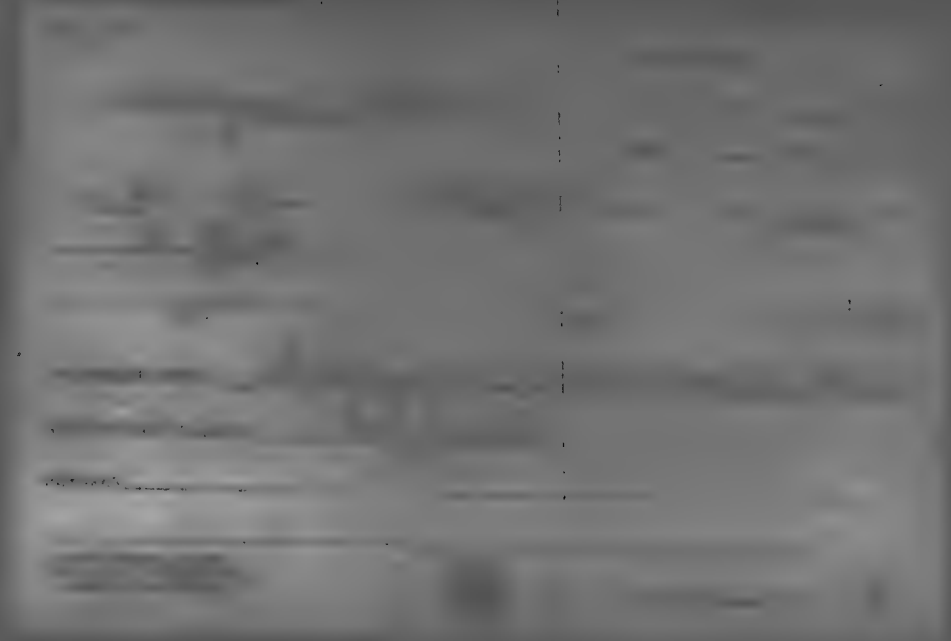
Insurance

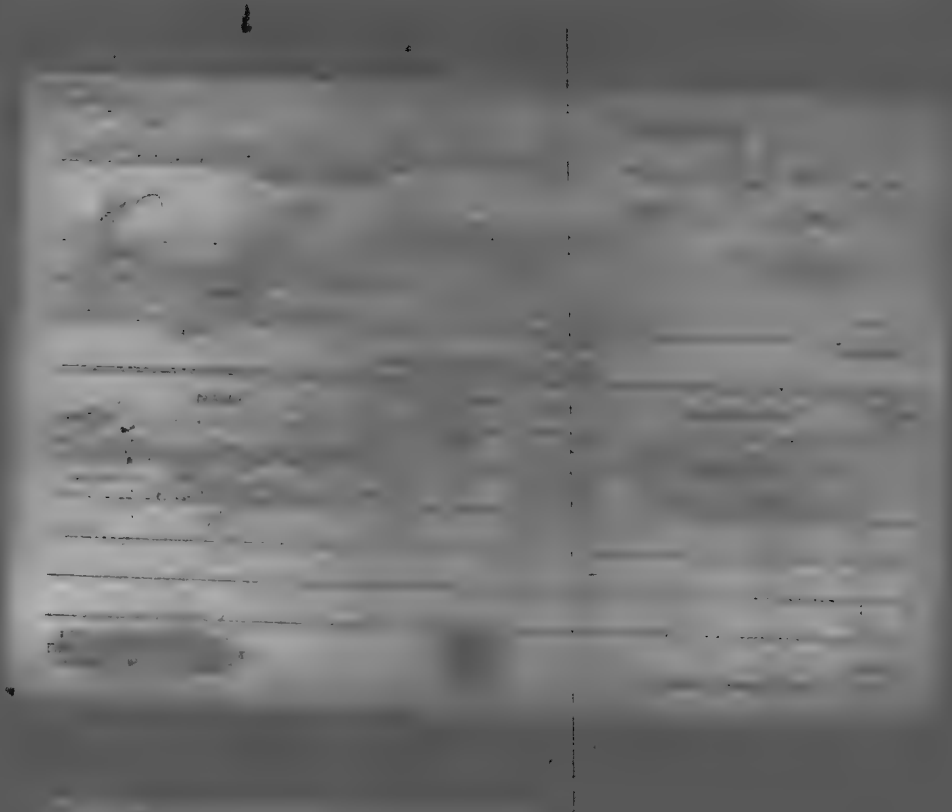


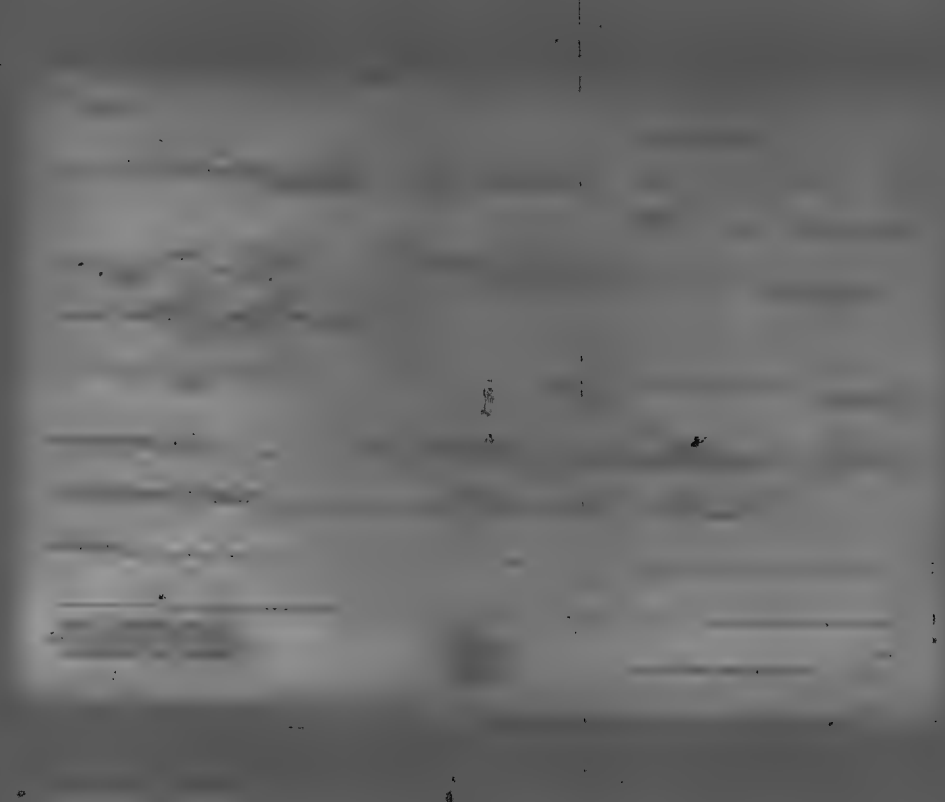


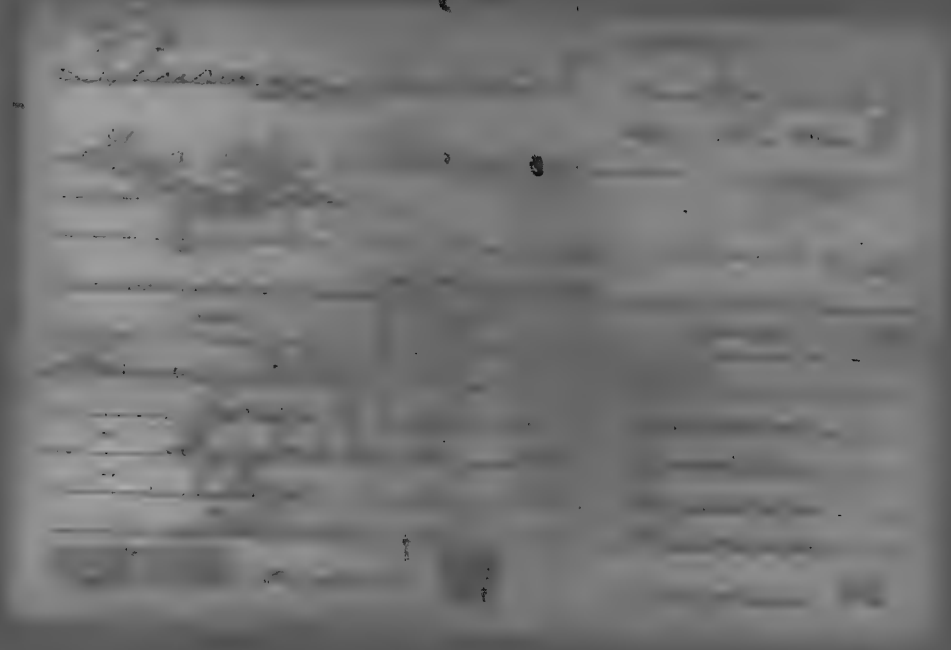












NAME _____

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 8, 1862.

1988

1875

1875

1875

1875

1875

1875

1875

1875

1875

Foreman

NY

NY

(CITY)

NAME

Foreman

100-100000

Vol 39

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

Handwritten text, likely a letter or document, mostly illegible due to blurriness.

Handwritten text, likely a signature or address, mostly illegible due to blurriness.

Handwritten text, likely a date or footer, mostly illegible due to blurriness.

Handwritten text at the top of the page, possibly a title or header.

Second line of handwritten text.

Third line of handwritten text.

Fourth line of handwritten text.

Fifth line of handwritten text.

[Faint, illegible handwriting at the top of the page, possibly a title or address.]

[Faint, illegible handwriting in the middle section, possibly a body of text or a list.]

[Faint, illegible handwriting at the bottom of the page, possibly a signature or footer.]

Sherman

6-1-00

P. Sherman

1890

1900 - Dec 1st
Dec 1st

— 1924 —

1992

2. 1990

A 10

10. *Chlorophyll a* and *Chlorophyll b*

7

Q

1. The first part of the

2. The second part of the

3. The third part of the

4. The fourth part of the

5. The fifth part of the

6. The sixth part of the

7. The seventh part of the

8. The eighth part of the

9. The ninth part of the

10. The tenth part of the

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the transparency and accountability of the organization. This section also outlines the specific procedures for recording and verifying transactions, ensuring that all data is entered correctly and cross-checked regularly.

2. The second part of the document addresses the issue of data security. It highlights the need for robust security measures to protect sensitive information from unauthorized access, theft, or loss. This includes implementing strong password policies, using secure communication channels, and regularly updating security protocols to address emerging threats.

3. The third part of the document focuses on the importance of regular audits and reviews. It states that periodic audits are necessary to identify any discrepancies, errors, or areas for improvement in the record-keeping process. This section provides guidelines for conducting these audits, including the selection of independent auditors and the documentation of findings and corrective actions.

4. The final part of the document discusses the role of training and education in ensuring the effectiveness of the record-keeping system. It stresses that all personnel involved in the process must be properly trained and kept up-to-date on the latest best practices and regulatory requirements. This includes providing ongoing education and opportunities for professional development.

10/11

W. J. ...
NAME

W

57

(10000)

AGE

T. ...
NAME

IC. ...

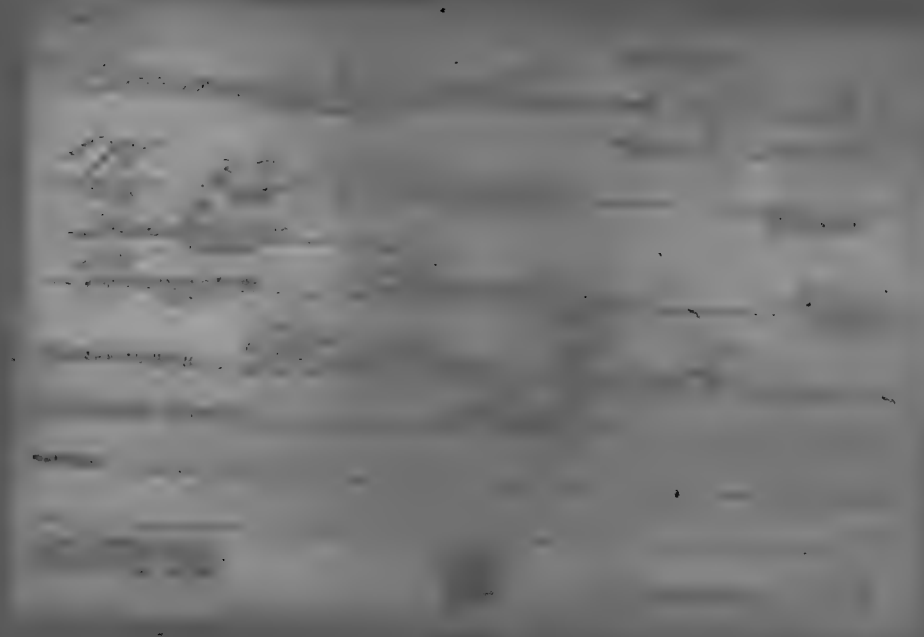
(1000)

NAME

NAME

D. ...

U. S. ...



Handwritten text, likely a letter or document, written in Arabic script. The text is heavily faded and illegible due to the quality of the scan. The document appears to be a formal letter or a record, with several lines of text and some markings that suggest a structured format, possibly including a header and a body. The text is written in a cursive style typical of Arabic calligraphy.

2. The first of these is the
fact that the

the second of these is the
fact that the

the third of these is the
fact that the

the fourth of these is the
fact that the

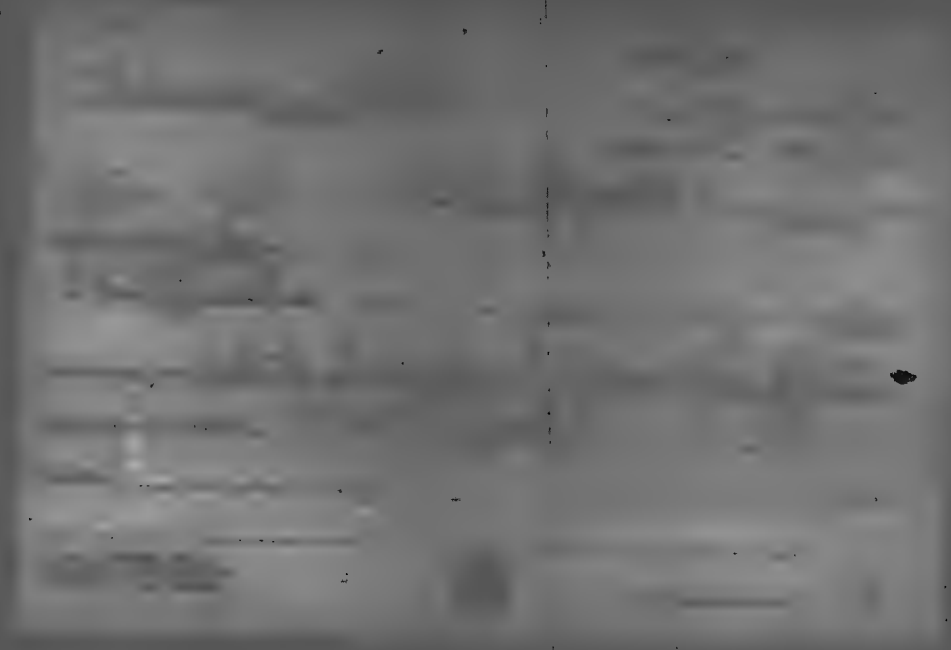
the fifth of these is the
fact that the

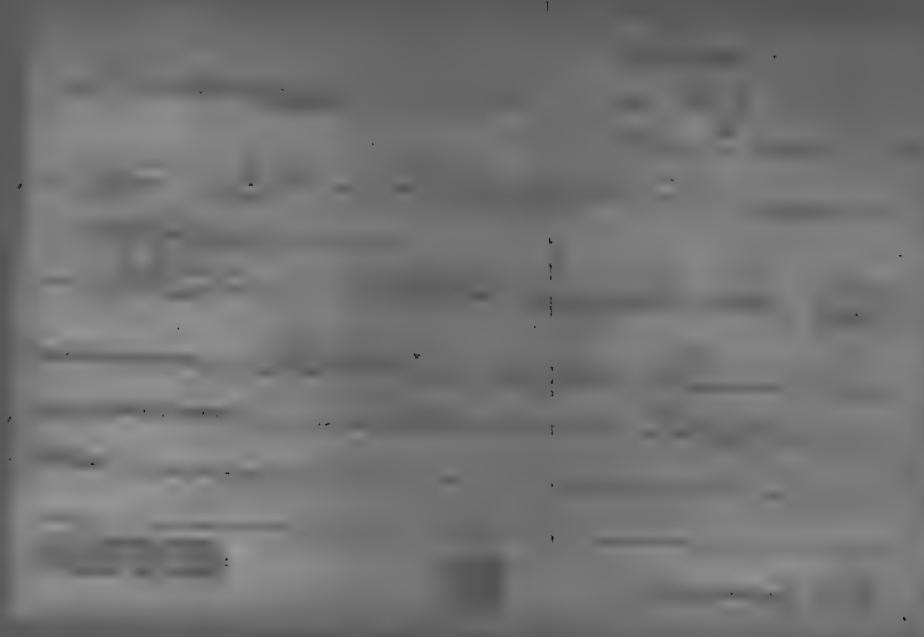
the sixth of these is the
fact that the

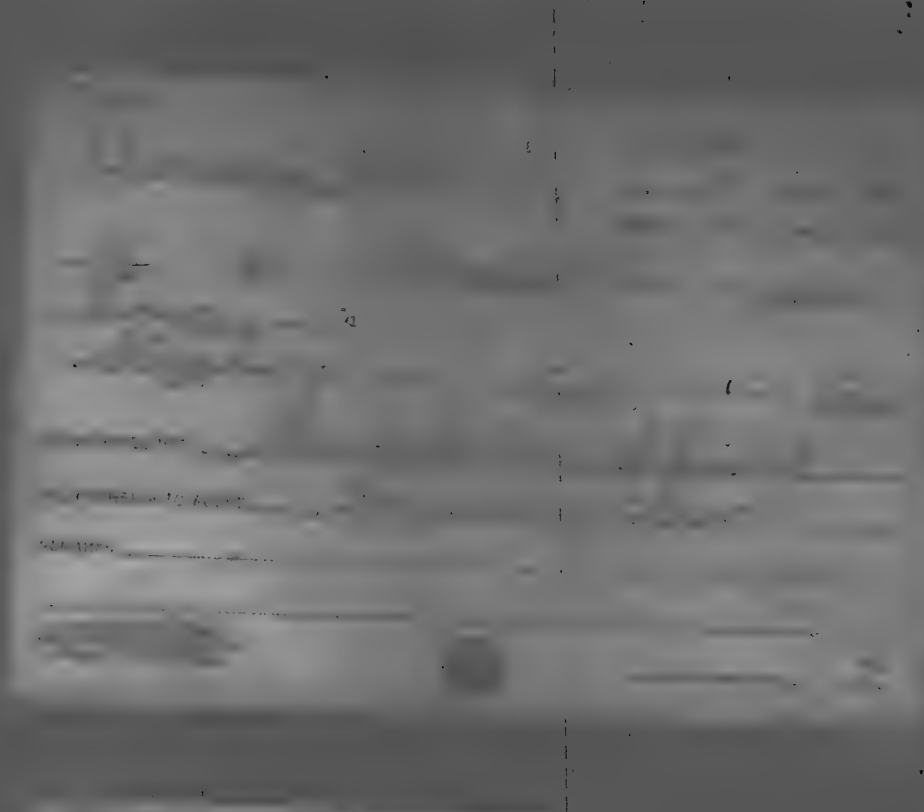
the seventh of these is the
fact that the

Blank lined paper with horizontal ruling lines.

Handwritten text, likely a list or index, with multiple lines of cursive script. The text is illegible due to extreme blurring.







[Faint, illegible handwriting at the top of the page, possibly a header or title area.]

| NAME | |
|----------------------------|--|
| <i>[Faint handwriting]</i> | |
| <i>[Faint handwriting]</i> | |
| <i>[Faint handwriting]</i> | |
| <i>[Faint handwriting]</i> | |
| <i>[Faint handwriting]</i> | |
| <i>[Faint handwriting]</i> | |
| <i>[Faint handwriting]</i> | |

NAME _____

1977 FEB
DEPT. OF DEFENSE

42

OTHER _____

BIRTHPLACE

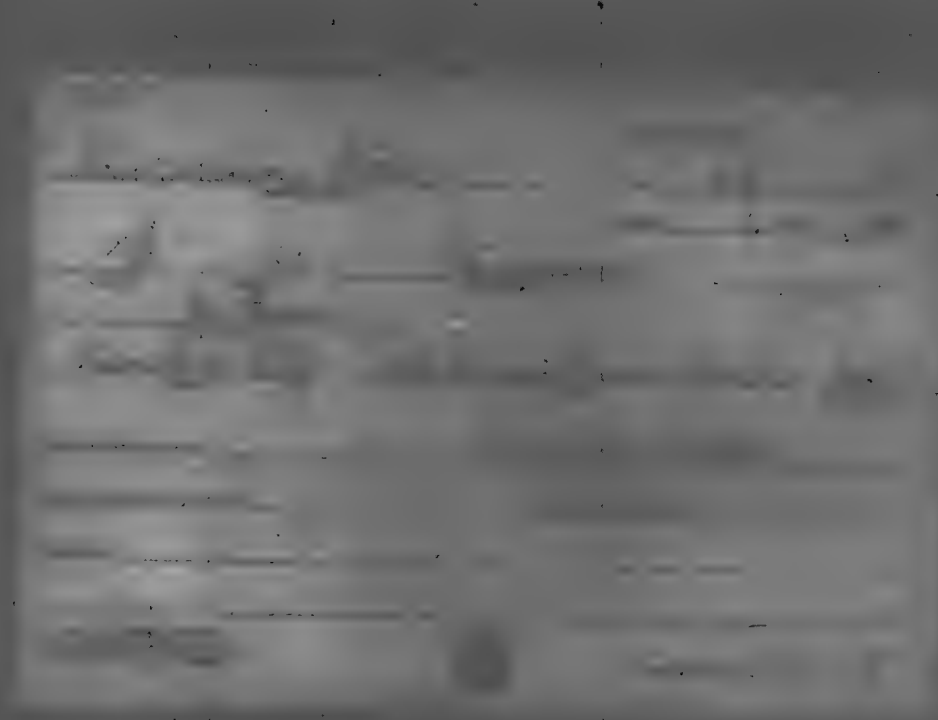
William, 1891

[illegible]

A-1B

U. S. GOVERNMENT PRINTING OFFICE

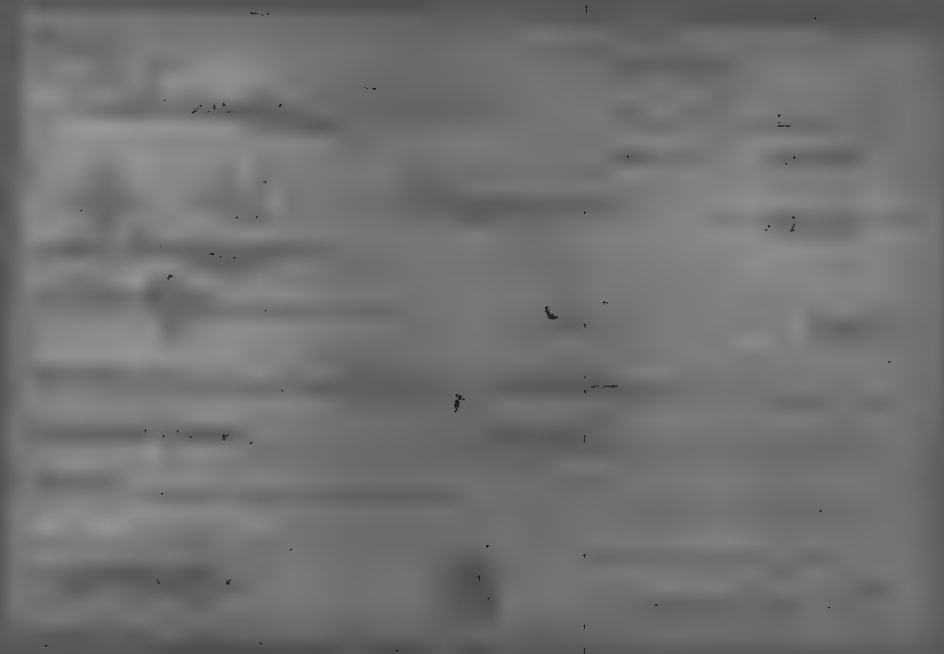
Blank document with faint horizontal lines and a central circular stamp.



[Faint, illegible handwritten text at the top of the page]

[Faint, illegible handwritten text in the middle section]

[Faint, illegible handwritten text in the bottom section]



Thurman

Thurman

Thurman

NAME

Thurman, B

Thurman, B

100

Stallion

21 63

Stallion

Stallion

Stallion

Stallion

Stallion

Stallion

Stallion

Stallion

Stallion

26

NAME

26

10-11-1944

94

(DD)

10-11-1944

NAME

William, John

1990

24

1891

NAME

Norman

How
gaze

D. 10

July 1894

Figure 2

—

... ..

© 2007 The Authors
Journal compilation © 2007 Blackwell Publishing Ltd

Figure 1. The effect of the concentration of the solution on the adsorption of the dye. The concentration of the solution was 0.01, 0.02, 0.03, 0.04, 0.05, 0.06, 0.07, 0.08, 0.09, 0.1, 0.2, 0.3, 0.4, 0.5, 0.6, 0.7, 0.8, 0.9, 1.0, 1.5, 2.0, 3.0, 4.0, 5.0, 6.0, 7.0, 8.0, 9.0, 10.0, 15.0, 20.0, 30.0, 40.0, 50.0, 60.0, 70.0, 80.0, 90.0, 100.0, 150.0, 200.0, 300.0, 400.0, 500.0, 600.0, 700.0, 800.0, 900.0, 1000.0, 1500.0, 2000.0, 3000.0, 4000.0, 5000.0, 6000.0, 7000.0, 8000.0, 9000.0, 10000.0, 15000.0, 20000.0, 30000.0, 40000.0, 50000.0, 60000.0, 70000.0, 80000.0, 90000.0, 100000.0, 150000.0, 200000.0, 300000.0, 400000.0, 500000.0, 600000.0, 700000.0, 800000.0, 900000.0, 1000000.0, 1500000.0, 2000000.0, 3000000.0, 4000000.0, 5000000.0, 6000000.0, 7000000.0, 8000000.0, 9000000.0, 10000000.0, 15000000.0, 20000000.0, 30000000.0, 40000000.0, 50000000.0, 60000000.0, 70000000.0, 80000000.0, 90000000.0, 100000000.0, 150000000.0, 200000000.0, 300000000.0, 400000000.0, 500000000.0, 600000000.0, 700000000.0, 800000000.0, 900000000.0, 1000000000.0, 1500000000.0, 2000000000.0, 3000000000.0, 4000000000.0, 5000000000.0, 6000000000.0, 7000000000.0, 8000000000.0, 9000000000.0, 10000000000.0, 15000000000.0, 20000000000.0, 30000000000.0, 40000000000.0, 50000000000.0, 60000000000.0, 70000000000.0, 80000000000.0, 90000000000.0, 100000000000.0, 150000000000.0, 200000000000.0, 300000000000.0, 400000000000.0, 500000000000.0, 600000000000.0, 700000000000.0, 800000000000.0, 900000000000.0, 1000000000000.0, 1500000000000.0, 2000000000000.0, 3000000000000.0, 4000000000000.0, 5000000000000.0, 6000000000000.0, 7000000000000.0, 8000000000000.0, 9000000000000.0, 10000000000000.0, 15000000000000.0, 20000000000000.0, 30000000000000.0, 40000000000000.0, 50000000000000.0, 60000000000000.0, 70000000000000.0, 80000000000000.0, 90000000000000.0, 100000000000000.0, 150000000000000.0, 200000000000000.0, 300000000000000.0, 400000000000000.0, 500000000000000.0, 600000000000000.0, 700000000000000.0, 800000000000000.0, 900000000000000.0, 1000000000000000.0, 1500000000000000.0, 2000000000000000.0, 3000000000000000.0, 4000000000000000.0, 5000000000000000.0, 6000000000000000.0, 7000000000000000.0, 8000000000000000.0, 9000000000000000.0, 10000000000000000.0, 15000000000000000.0, 20000000000000000.0, 30000000000000000.0, 40000000000000000.0, 50000000000000000.0, 60000000000000000.0, 70000000000000000.0, 80000000000000000.0, 90000000000000000.0, 100000000000000000.0, 150000000000000000.0, 200000000000000000.0, 300000000000000000.0, 400000000000000000.0, 500000000000000000.0, 600000000000000000.0, 700000000000000000.0, 800000000000000000.0, 900000000000000000.0, 1000000000000000000.0, 1500000000000000000.0, 2000000000000000000.0, 3000000000000000000.0, 4000000000000000000.0, 5000000000000000000.0, 6000000000000000000.0, 7000000000000000000.0, 8000000000000000000.0, 9000000000000000000.0, 10000000000000000000.0, 15000000000000000000.0, 20000000000000000000.0, 30000000000000000000.0, 40000000000000000000.0, 50000000000000000000.0, 60000000000000000000.0, 70000000000000000000.0, 80000000000000000000.0, 90000000000000000000.0, 100000000000000000000.0, 150000000000000000000.0, 200000000000000000000.0, 300000000000000000000.0, 400000000000000000000.0, 500000000000000000000.0, 600000000000000000000.0, 700000000000000000000.0, 800000000000000000000.0, 900000000000000000000.0, 1000000000000000000000.0, 1500000000000000000000.0, 2000000000000000000000.0, 3000000000000000000000.0, 4000000000000000000000.0, 5000000000000000000000.0, 6000000000000000000000.0, 7000000000000000000000.0, 8000000000000000000000.0, 9000000000000000000000.0, 10000000000000000000000.0, 15000000000000000000000.0, 20000000000000000000000.0, 30000000000000000000000.0, 40000000000000000000000.0, 50000000000000000000000.0, 60000000000000000000000.0, 70000000000000000000000.0, 80000000000000000000000.0, 90000000000000000000000.0, 100000000000000000000000.0, 150000000000000000000000.0, 200000000000000000000000.0, 300000000000000000000000.0, 400000000000000000000000.0, 500000000000000000000000.0, 600000000000000000000000.0, 700000000000000000000000.0, 800000000000000000000000.0, 900000000000000000000000.0, 10000000

doi:10.1017/S0022292412001709 Printed in the United Kingdom

1. The first step is to identify the problem. This involves understanding the current situation and what needs to be changed.

Handwritten text, likely a letter or document, written in Arabic script. The text is heavily faded and illegible due to the quality of the scan. It appears to be a formal document, possibly a certificate or a letter of appointment, given the presence of a large, stylized signature or seal at the bottom center.

THE [illegible] OF [illegible]

BY [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text, mostly illegible due to blurriness.

(CITY)

NAME

Handwritten names and addresses in a list format.

| | |
|----------------------|------------|
| <i>Mr. J. H. ...</i> | <i>...</i> |
| <i>Mr. W. H. ...</i> | <i>...</i> |
| <i>Mr. J. H. ...</i> | <i>...</i> |
| <i>Mr. J. H. ...</i> | <i>...</i> |
| <i>Mr. J. H. ...</i> | <i>...</i> |

100
D
401

Thurman

1st - 50

1st - 50

| NAME | ADDRESS | CITY |
|--------------|-----------------|-----------------|
| <u>Young</u> | <u>1st - 50</u> | <u>1st - 50</u> |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

U.S. GOVERNMENT PRINTING OFFICE
1920

Belmont, New York
Oct 20
1950

NAME

Belmont, New York
Oct 20
1950

16
DAP
BUREAU OF THE

U. S. GOVERNMENT PRINTING OFFICE

A. 1. 2

Remained

(HEAD OF TAX)

W

37

(YEAR)

(AGE)

St. Louis

(CITY)

NAME

Remained

Missouri

10-10-1917
DISEASE
RECORDS
U. S. DEPARTMENT OF AGRICULTURE

10-10-1917

10

10

10-10-1917

U. S. DEPARTMENT OF AGRICULTURE

Journal

4th

(COLOR)

Red

NAME

DEPT. OF THE ARMY
BUREAU OF THE ARMY

Handwritten signature

DATE OF BIRTH

SEX

HEIGHT

5'1"

75

(COLOUR)

(AGE)

2

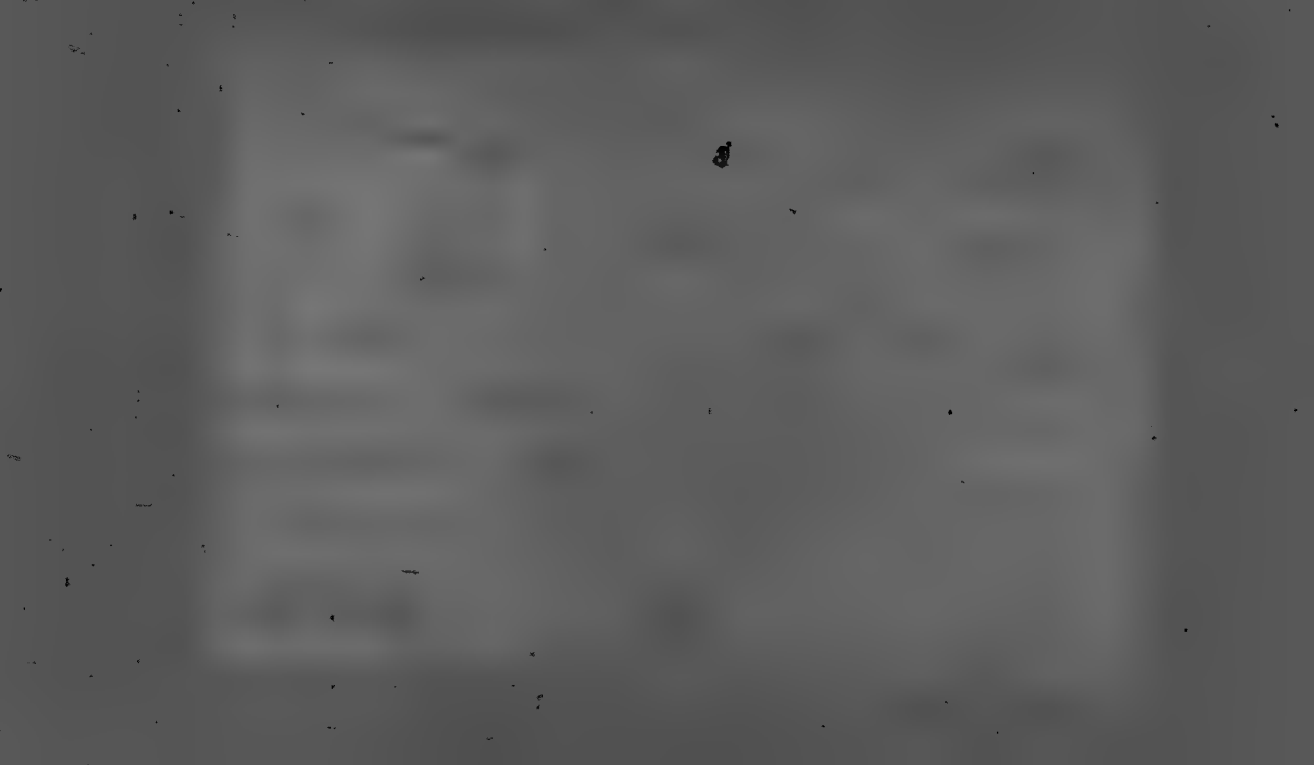
(WEIGHT)

NAME

Handwritten name

IN THE PRESENCE OF

[Faint, illegible handwritten text, possibly bleed-through from the reverse side of the page.]



1000

1000

1000

1000

1000

1000

1000

1000

1000

السلامة العامة
التي هي من أهم
القيم التي يجب
الحفاظ عليها
في جميع الظروف
والمواقف
وذلك من أجل
تحقيق التنمية
الاستدامة
والمساواة
والعدالة
والحرية
والديمقراطية
والشفافية
والحقوق
الإنسانية
والبيئة
والثقافة
واللغة
والدين
والعرق
والجنس
والعاهات
والأصل
واللغة
والدين
والعرق
والجنس
والعاهات
والأصل

والسلامة العامة
التي هي من أهم
القيم التي يجب
الحفاظ عليها
في جميع الظروف
والمواقف
وذلك من أجل
تحقيق التنمية
الاستدامة
والمساواة
والعدالة
والحرية
والديمقراطية
والشفافية
والحقوق
الإنسانية
والبيئة
والثقافة
واللغة
والدين
والعرق
والجنس
والعاهات
والأصل

Handwritten text, likely a letter or document, with multiple lines of cursive script. The text is illegible due to extreme blurring.

1 - name

2 -

3 -

4 -

5 -

6 -

7 -

8 -

9 -

10 -

11 -

12 -

13 -

14 -

15 -

16 -

17 -

18 -

19 -

20 -

21 -

22 -

23 -

24 -

25 -

26 -

27 -

28 -

29 -

30 -

31 -

32 -

33 -

34 -

35 -

36 -

37 -

38 -

39 -

40 -

41 -

42 -

43 -

44 -

45 -

46 -

47 -

48 -

49 -

50 -

51 -

52 -

53 -

54 -

55 -

56 -

57 -

58 -

59 -

60 -

61 -

62 -

63 -

64 -

65 -

66 -

67 -

68 -

69 -

70 -

71 -

72 -

73 -

74 -

75 -

76 -

77 -

78 -

79 -

80 -

81 -

82 -

83 -

84 -

85 -

86 -

87 -

88 -

89 -

90 -

91 -

92 -

93 -

94 -

95 -

96 -

97 -

98 -

99 -

100 -

101 -

102 -

103 -

104 -

105 -

106 -

107 -

108 -

109 -

110 -

111 -

112 -

113 -

114 -

115 -

116 -

117 -

118 -

119 -

120 -

121 -

122 -

123 -

124 -

125 -

126 -

127 -

128 -

129 -

130 -

131 -

132 -

133 -

134 -

135 -

136 -

137 -

138 -

139 -

140 -

141 -

142 -

143 -

144 -

145 -

146 -

147 -

148 -

149 -

150 -

151 -

152 -

153 -

154 -

155 -

156 -

157 -

158 -

159 -

160 -

161 -

162 -

163 -

164 -

165 -

166 -

167 -

168 -

169 -

170 -

171 -

172 -

173 -

174 -

175 -

176 -

177 -

178 -

179 -

180 -

181 -

182 -

183 -

184 -

185 -

186 -

187 -

188 -

189 -

190 -

191 -

192 -

193 -

194 -

195 -

196 -

197 -

198 -

199 -

200 -

201 -

202 -

203 -

204 -

205 -

206 -

207 -

208 -

209 -

210 -

211 -

212 -

213 -

214 -

215 -

216 -

217 -

218 -

219 -

220 -

221 -

222 -

223 -

224 -

225 -

226 -

227 -

228 -

229 -

230 -

231 -

232 -

233 -

234 -

235 -

236 -

237 -

238 -

239 -

240 -

241 -

242 -

243 -

244 -

245 -

246 -

247 -

248 -

249 -

250 -

251 -

252 -

253 -

254 -

255 -

256 -

257 -

258 -

259 -

260 -

261 -

262 -

263 -

264 -

265 -

266 -

267 -

268 -

269 -

270 -

271 -

272 -

273 -

274 -

275 -

276 -

277 -

278 -

279 -

280 -

281 -

282 -

283 -

284 -

285 -

286 -

287 -

288 -

289 -

290 -

291 -

[Faint, illegible handwriting on lined paper]

RELATIONSHIP TO ABOVE

REMARKS

[Faint, illegible handwriting at the bottom of the page]

Thurman

24 - 29

Columbia
(CITY)

NAME

Thurman

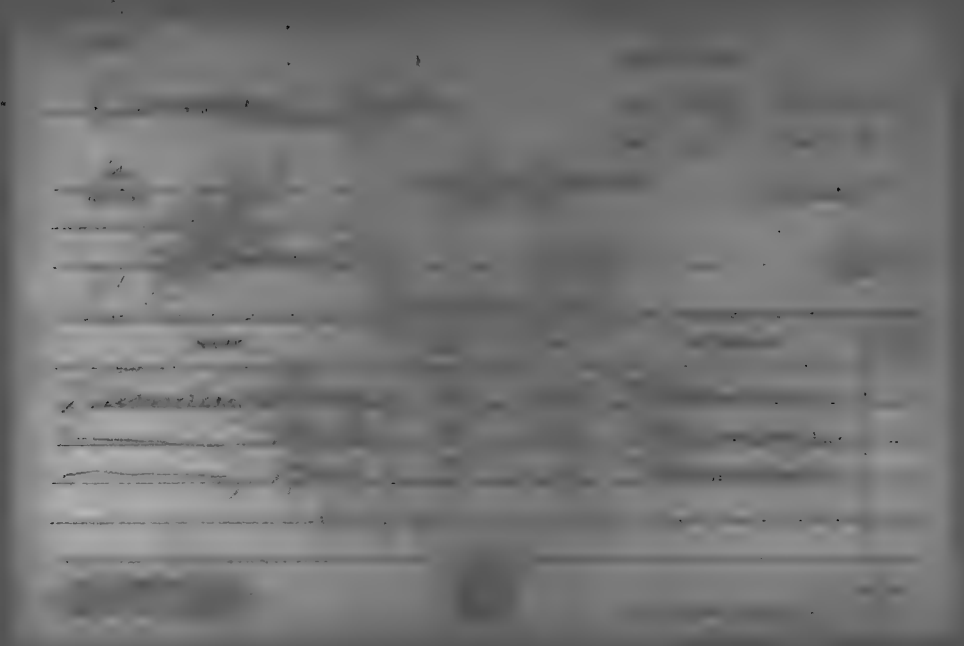
Thurman

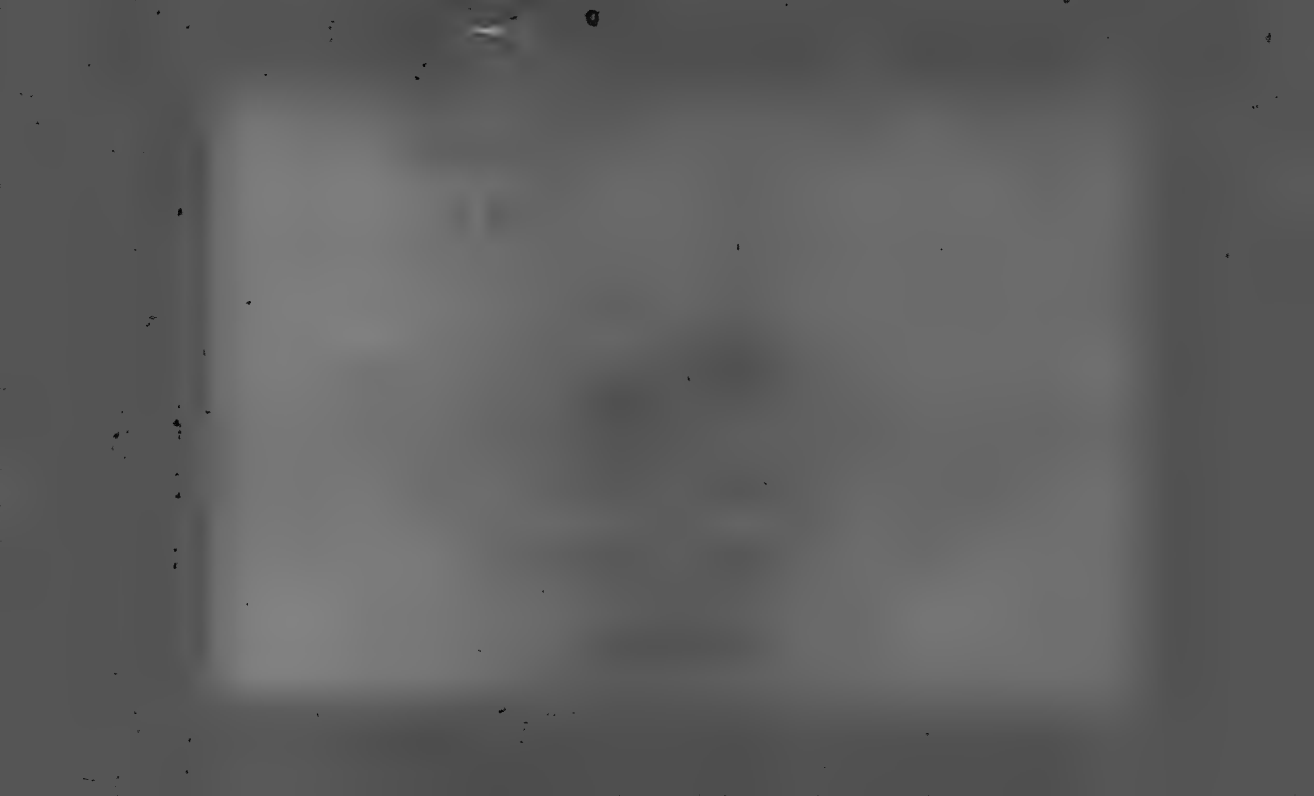
Thurman

Thurman

DEPT. OF AGRICULTURE
WASHINGTON, D. C.

RECEIVED
JAN 29 1900
U. S. DEPT. OF AGRICULTURE
WASHINGTON, D. C.





[Faint, illegible handwriting at the top of the page, possibly a title or header.]

[Several lines of faint, illegible handwriting in the middle section of the page.]

[Faint, illegible handwriting at the bottom of the page, possibly a signature or footer.]

John Henry

24

1880

NAME

Lewis, John

1880

William

(HEAD OF FAMILY)

AGE

1

SHEET

3

LINE

W

(CITY)

66

(AGE)

(CITY)

NAME

William, Jr.

1900 1900 1900
DEPT. OF AGRICULTURE
BUREAU OF LANDS

A-1

U.S. DEPARTMENT OF AGRICULTURE

Reisman

U.S. DEPT. OF JUSTICE

45

22

2-22-68

(1968)

2-22-68

(1971)

100-100

100

Edwin

7
St. Louis
(CCTV)

NAME _____

Date _____

Print Name _____

1605

Thomson, John

(HEAD OF)

Age 48

W/ 47

LINE 3

Wagon

(CITY)

(CITY)

(HOUSE)

NAME

| NAME | AGE | SEX | RELATION |
|---------------|-----|-----|----------|
| Thomson, John | 48 | M | Head |
| Thomson, Mary | 47 | F | Wife |

1605

1605

[Faint, illegible text at the top of the page]

[Faint, illegible text in the middle section]

| NAME | |
|----------------------|--|
| Fremman, [illegible] | |
| | |
| | |
| | |

IMPROVED FINISHES

WINDUP TO ABOVE

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 3, 1862. It is a very important document, as it contains the President's message to Congress for the first time since the beginning of the Civil War. The letter is written in a very formal and dignified style, and it is full of references to the Constitution and the laws of the United States. It is a very good example of the President's power and authority.

2. The second part of the document is a report from the Secretary of the War Department, dated January 10, 1862. It is a very important document, as it contains the Secretary's report on the progress of the war. The report is written in a very formal and dignified style, and it is full of references to the Constitution and the laws of the United States. It is a very good example of the Secretary's power and authority.

3. The third part of the document is a report from the Secretary of the Navy Department, dated January 10, 1862. It is a very important document, as it contains the Secretary's report on the progress of the war. The report is written in a very formal and dignified style, and it is full of references to the Constitution and the laws of the United States. It is a very good example of the Secretary's power and authority.

4. The fourth part of the document is a report from the Secretary of the Treasury Department, dated January 10, 1862. It is a very important document, as it contains the Secretary's report on the progress of the war. The report is written in a very formal and dignified style, and it is full of references to the Constitution and the laws of the United States. It is a very good example of the Secretary's power and authority.

5. The fifth part of the document is a report from the Secretary of the Interior Department, dated January 10, 1862. It is a very important document, as it contains the Secretary's report on the progress of the war. The report is written in a very formal and dignified style, and it is full of references to the Constitution and the laws of the United States. It is a very good example of the Secretary's power and authority.

[Faint handwritten text]

61 - 31

[Faint handwritten text]

NAME

[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text]

Customer Name _____
Address _____
City _____
State _____
Zip _____

Phone _____
E-mail _____

Name _____

Address _____

City _____

State _____

Zip _____

Phone _____

E-mail _____

Received of _____
the sum of _____

for _____

and to the order of _____

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurriness.

[The text in this block is extremely faint and illegible. It appears to be a multi-paragraph document, possibly a letter or a report, with several lines of text visible across the page.]

7-15-57
Tormina, Fred

VOL.

P. C.

DATE

76

93

1000

General City

NAME

Tormina, Fred
Barre, Vt.

1000-1000-1000
DEPARTMENT OF JUSTICE
BUREAU OF PRISONS

U. S. GOVERNMENT PRINTING OFFICE

A-15

Shredded
(HEAD 6" 1A)

26 60

— *Journal of the American Medical Association*

[Faint, illegible handwritten text]

NAME _____

[Faint, illegible text]

1000

1920
DEPT. OF THE ARMY
OFFICE OF THE ADJUTANT GENERAL

A-10

James

W. H. 42

James

NAME

Termine

(ITALIC)

NAME

Termine, A.
Termine, B.
Termine, C.
Termine, D.
Termine, E.
Termine, F.
Termine, G.
Termine, H.
Termine, I.
Termine, J.
Termine, K.
Termine, L.
Termine, M.
Termine, N.
Termine, O.
Termine, P.
Termine, Q.
Termine, R.
Termine, S.
Termine, T.
Termine, U.
Termine, V.
Termine, W.
Termine, X.
Termine, Y.
Termine, Z.

NAME

Termine, A.
Termine, B.
Termine, C.
Termine, D.
Termine, E.
Termine, F.
Termine, G.
Termine, H.
Termine, I.
Termine, J.
Termine, K.
Termine, L.
Termine, M.
Termine, N.
Termine, O.
Termine, P.
Termine, Q.
Termine, R.
Termine, S.
Termine, T.
Termine, U.
Termine, V.
Termine, W.
Termine, X.
Termine, Y.
Termine, Z.

D

#2 per

Insurance

21 - 61

1000

1000

1000

1000

1000

1000

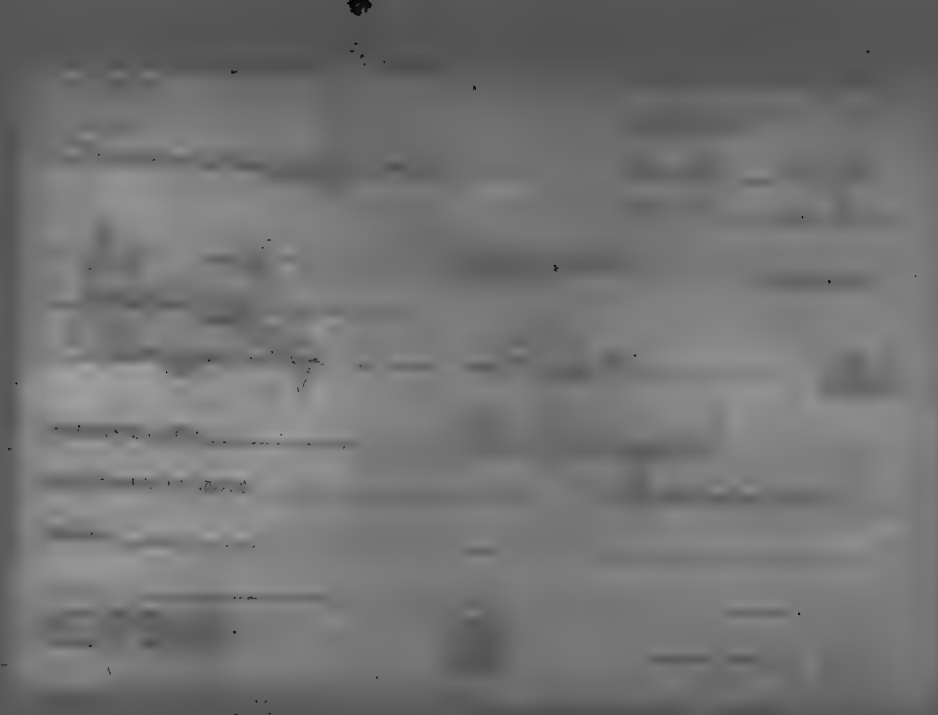
1000

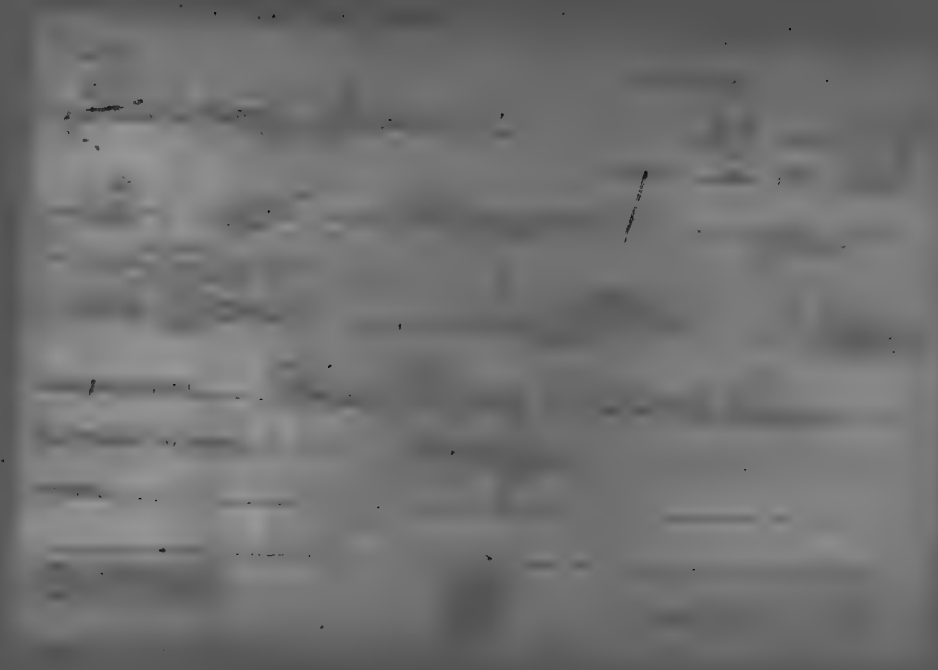
1000

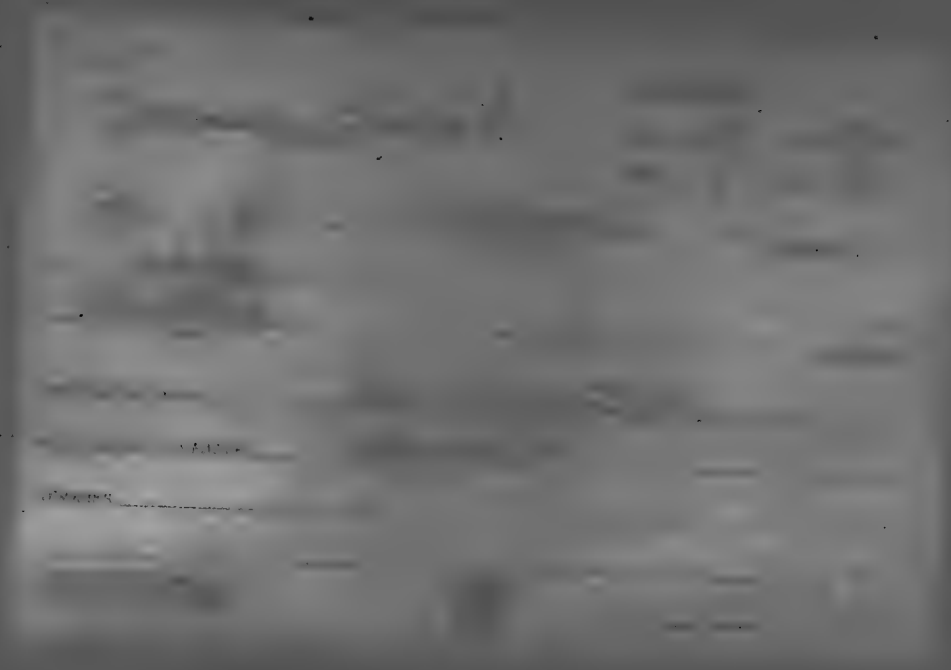
1000

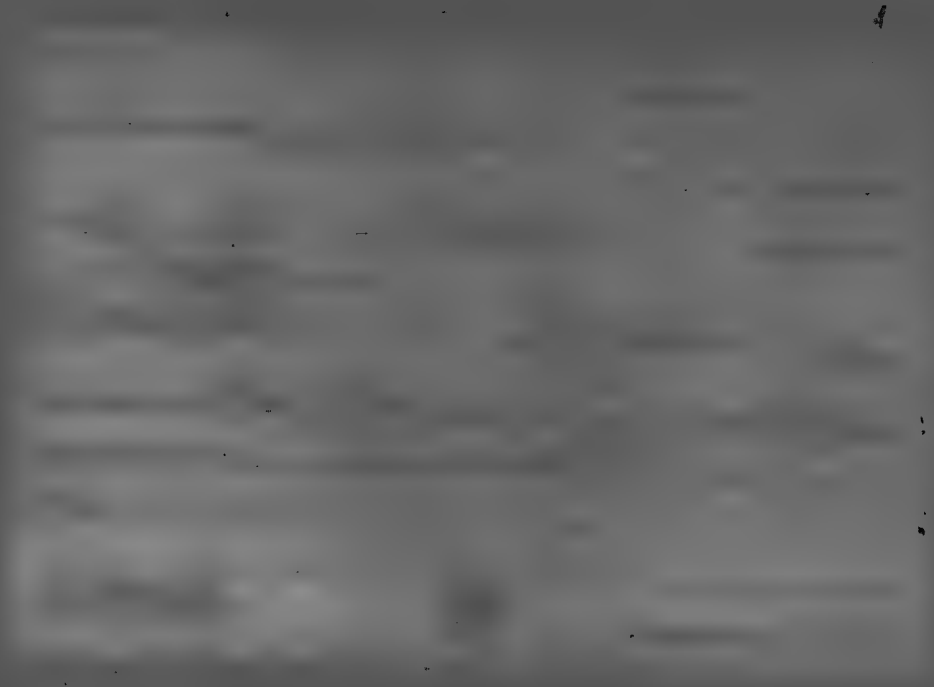
1000

NAME









NAME _____

William

1125

2.

A-13

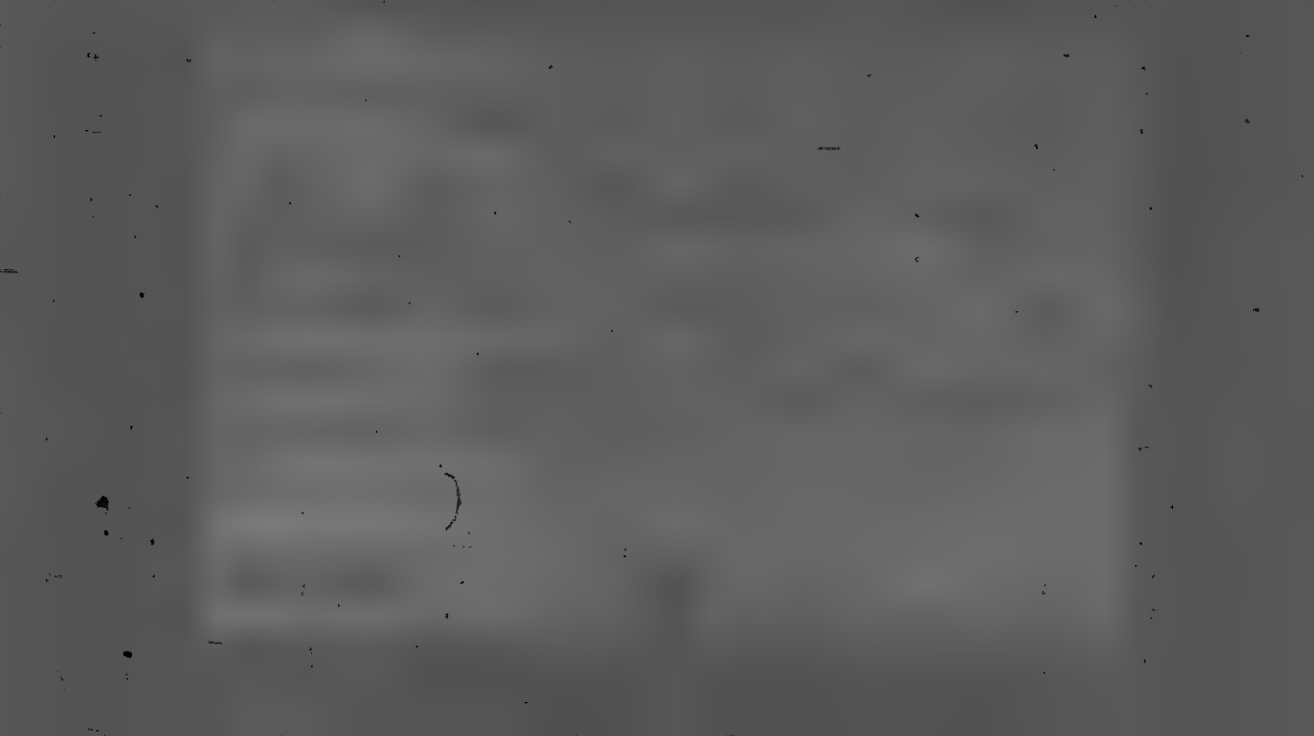
• 6. 10. 1987

[Faint, illegible handwritten text at the top of the page]

NAME

[Faint, illegible handwritten text in the middle section, possibly a name and address]

[Faint, illegible handwritten text at the bottom of the page]



Thompson

THOMPSON

100

100

100

100

100

100

... *... ..* ...

145

57

1. John Doe

John Doe 22
(COLOR) (AGE)

John Doe

NAME

John Doe

John Doe

John Doe

John Doe

Handwritten header text, possibly a name or title.

Handwritten text, possibly a date or number.

Handwritten text, possibly a signature or name.

Handwritten text, possibly a name or title.

Handwritten text, possibly a name or title.

Handwritten text, possibly a name or title.

Handwritten text, possibly a name or title.

Handwritten text, possibly a name or title.

Thomson

W. 55

W. 55

NAME

Thomson

Thurman
(NAME)

21 *33*
(AGE) (AGE)

Thurman
(NAME)

Thurman
(CITY)

NAME

Thurman, Bert

EMERGENCY 2 LINE 3

ADDITIONAL

111 211
(GOLD) (GOLD)

(ED) (HE)

(CAV)

[illegible]

Insurance, 111

1. Name of the person or organization to whom the property is being transferred.

2. Description of the property being transferred.

3. Date of the transfer.

4. Signature of the person or organization transferring the property.

5. Signature of the person or organization receiving the property.

6. Name of the person or organization receiving the property.

7. Name of the person or organization receiving the property.

8. Name of the person or organization receiving the property.

9. Name of the person or organization receiving the property.

10. Name of the person or organization receiving the property.

11. Name of the person or organization receiving the property.

12. Name of the person or organization receiving the property.

13. Name of the person or organization receiving the property.

14. Name of the person or organization receiving the property.

Thurman, A. L.
(NAME)

VOL. *1* E. U. *1*

HEET *2* LINE

W *53*
(CC) *Thurman*

U
(CITY)

| NAME | AGE | BIRTHPLACE |
|-----------------------|-----------|-----------------|
| <i>Thurman, A. L.</i> | <i>35</i> | <i>Illinois</i> |
| <i>Thurman, A. L.</i> | <i>35</i> | <i>Illinois</i> |
| | | |
| | | |
| | | |

1655

Tremain
(HEAD OF FAMILY)

VOL. 59 E.D. 22

CHSE 35 LINE 44

W 46
(COLOR) (AGE)

St. Louis
(CITIZENSHIP)

Highwood St. Louis

| NAME | BIRTHPLACE |
|----------------|---------------|
| Tremain, Isaac | Massachusetts |
| — Vincent | Massachusetts |
| — Ed | Massachusetts |
| — Georgia | Massachusetts |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-16

U. S. GOVERNMENT PRINTING OFFICE 11-11571

Truman

(NAME)

VOL 111

SHEET 1 LINE 1

75

(COLOR)

31

(AGE)

(CITIZENSHIP)

Carl F. Ford

(CITY)

NAME

Truman, Harry

Truman, Anne

1926 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

Adm

U. S. GOVERNMENT PRINTING OFFICE 11-1137

Remington

2K 70
(COLOR) *11*

11/15/54
Remington
(NAME)

VOL. *1*
SHEET *1*
10/15/54

IMPOUNDED

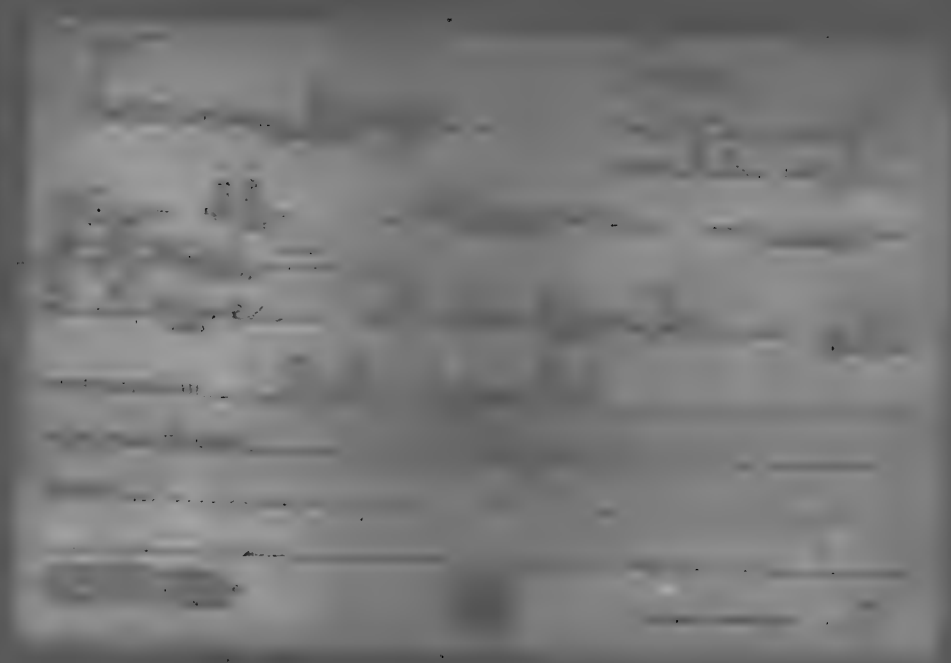
NAME

POST OFFICE

Remington

1954 CANADIAN INDEX
DEPARTMENT OF POSTS
OTTAWA, ONTARIO

U.S. GOVERNMENT PRINTING OFFICE



1886

Termini
UNION OF

VOL. 11

SHEET 5

W. 38
(COLOR)

Jackson
(CITY)

Kansas City
(CITY)

Termini
NAME

Termini
BIRTHPLACE

Jasper

1886

1886

1886

1886

1886

Termini

NAME

Termini

Termini

10/10/10

Mr

(10000)

NAME

John
Smith
10/10/10
10/10/10

James

1880

21/3

1881

James

James

James

James

James

James

James

James

James

James

James

James

James

James

James

James

$\frac{1}{\sqrt{\pi}} \int_{-\infty}^{\infty} f(x) e^{-x^2} dx = \frac{1}{\sqrt{\pi}}$

100-1
 5-6
 Lawrence
 (NAME)
 21 22
 (AGE)
 COUNTY
 CITY
 NAME
 Norman Thomas
 1
 Political Code
 100-1
 DEPARTMENT OF JUSTICE
 DIVISION OF INVESTIGATION
 A-18

[Faint, illegible handwriting on a form with multiple lines]

19
D
A

Asia

Thurs

103

100

100

100

100

100

100

100

100

100

100

100

100

100

100

100

100

100

100

100

100

100

Truman

NEED OF PAID

NAME

William, L. L.

1. *22501*

William

10 - 30
Charles

CITIZENSHIP

(CITY)

(CITY)

NAME

William

[Faint handwritten notes at top]

-2-

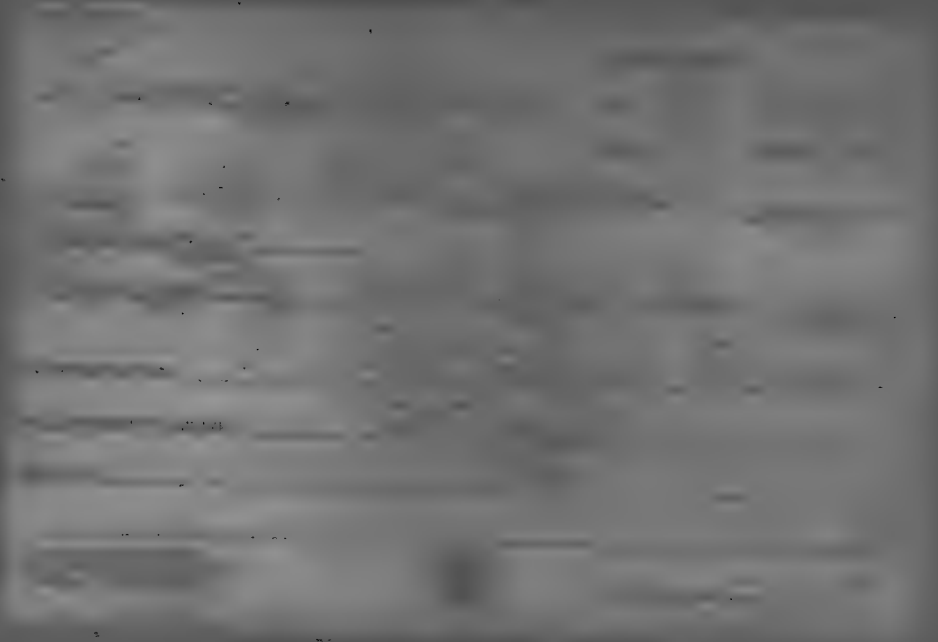
[Handwritten signature]

SECRET

MASS

JUN 68

A-10



1911

Thurman
(HEAD OF FAM.)

AGE 41

W 63
(CITY)

SNOW 1 LINE 1

Indy
(CITY)

(CITY)

(CITY)

HOUSE NO.

NAME

DATE

Thurman
Indy
Indy

Indy

Thurman, George A. [unclear]

1111 31 [unclear]

(City) [unclear]

P. NAME [unclear]

George A. Thurman

D. [unclear]

James

W 28

James

NAME

James

CITIZENSHIP

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that this is essential for ensuring the integrity of the financial system and for providing a clear audit trail.

2. The second part of the document outlines the specific procedures for recording transactions. It details the steps involved in entering data into the system, from initial entry to final verification.

3. The third part of the document addresses the issue of data security. It discusses the various measures that should be taken to protect sensitive information from unauthorized access and to ensure that the data remains accurate and reliable.

4. The fourth part of the document discusses the importance of regular backups and the need to have a disaster recovery plan in place. It emphasizes that this is crucial for ensuring that the data can be recovered in the event of a system failure or other disaster.

5. The fifth part of the document discusses the importance of training and ongoing education for all users of the system. It emphasizes that this is essential for ensuring that users are able to use the system effectively and to maintain the highest standards of accuracy and security.

6. The sixth part of the document discusses the importance of regular audits and the need to have an independent body responsible for conducting these audits. It emphasizes that this is crucial for ensuring that the system is operating as intended and that all transactions are recorded accurately.

7. The seventh part of the document discusses the importance of maintaining a clear and concise record of all changes to the system. It emphasizes that this is essential for ensuring that the system remains up-to-date and that all changes are properly documented.

8. The eighth part of the document discusses the importance of having a clear and concise policy regarding the use of the system. It emphasizes that this is essential for ensuring that all users are aware of the rules and regulations governing the system and that they are able to use it in a responsible and ethical manner.

9. The ninth part of the document discusses the importance of having a clear and concise plan for the future development of the system. It emphasizes that this is essential for ensuring that the system remains relevant and effective over time and that it is able to meet the needs of the organization.

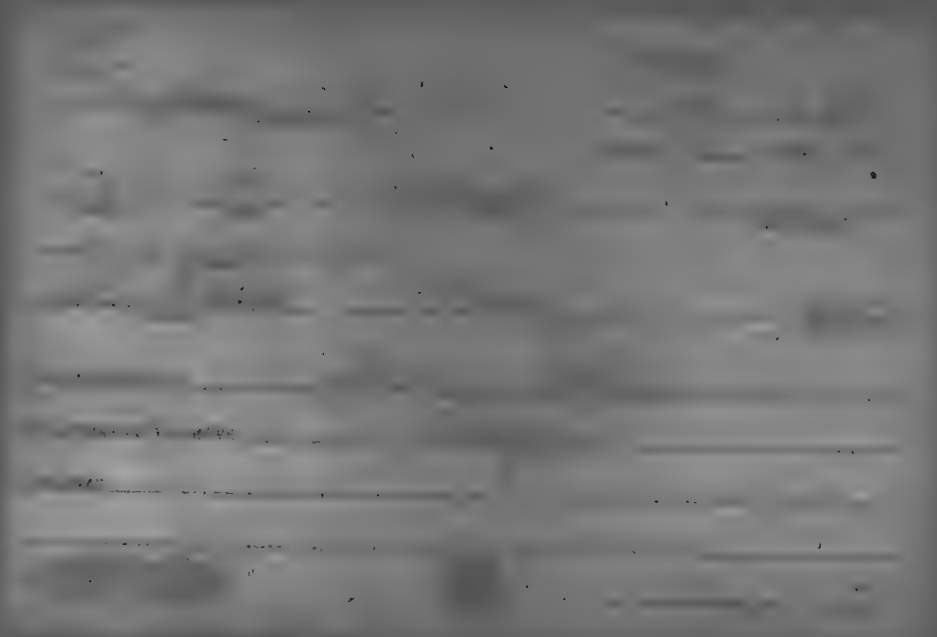
10. The tenth part of the document discusses the importance of having a clear and concise plan for the future of the organization. It emphasizes that this is essential for ensuring that the organization is able to achieve its long-term goals and that it is able to adapt to changing circumstances.

[Faint, illegible handwritten text, possibly a letter or document, with several lines of script visible.]

CHARTERS

15
DUPLICATE
01

Asia
MULTI-PURPOSE PRINTING SERVICE



Ferman

NAME

Ferman

1000
D

Thurman

Ad. 49

NAME

Thurman

100
Def

St. Louis

101

101

101

101

101

101

101

101

101

101

101

101

101

101

St. Louis

101

101

101

101

101

101

101

101

101

101

101

101

101

101

Thurman

(NAME OF NAME)

V. C. D.

EMMET. C. D.

LINE

24 + 23

(NAME)

(CITIZENSHIP)

Yankee

TEXAS

Arman, Inc.

1900

Am

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that this is crucial for the company's financial health and for providing reliable information to stakeholders.

2. The second part of the document outlines the procedures for handling customer inquiries. It states that all inquiries should be handled promptly and professionally, and that the company should strive to provide excellent customer service at all times.

3. The third part of the document discusses the company's commitment to environmental sustainability. It states that the company will continue to invest in green technologies and practices to reduce its carbon footprint and to promote a sustainable future.

4. The fourth part of the document discusses the company's commitment to social responsibility. It states that the company will continue to support various social and environmental causes and to promote a positive corporate image.

5. The fifth part of the document discusses the company's commitment to employee development. It states that the company will continue to invest in training and development programs to ensure that its employees are equipped with the skills and knowledge needed to succeed in their roles.

6. The sixth part of the document discusses the company's commitment to innovation. It states that the company will continue to invest in research and development to create new products and services that meet the needs of its customers.

7. The seventh part of the document discusses the company's commitment to transparency. It states that the company will continue to provide clear and concise information about its operations and financial performance to its stakeholders.

8. The eighth part of the document discusses the company's commitment to ethical behavior. It states that the company will continue to adhere to a strict code of ethics and to promote a culture of integrity and honesty.

9. The ninth part of the document discusses the company's commitment to community engagement. It states that the company will continue to engage with the community and to support local initiatives and organizations.

10. The tenth part of the document discusses the company's commitment to global expansion. It states that the company will continue to explore new markets and opportunities for growth around the world.

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring. Some faint words like "Dear" and "Yours" are visible.

1055

Therman, J.
(NAME OF ...)

W 24
(COLOR) (AGE)

H. L. ...
(CITIZENSHIP)
H. L. ...
(DATE)

NAME

Therman, J.
Therman, J.
Therman, J.
Therman, J.

1900
No. ...

A-11

U. S. GOVERNMENT PRINTING OFFICE

Therapy

7

1000

NAME

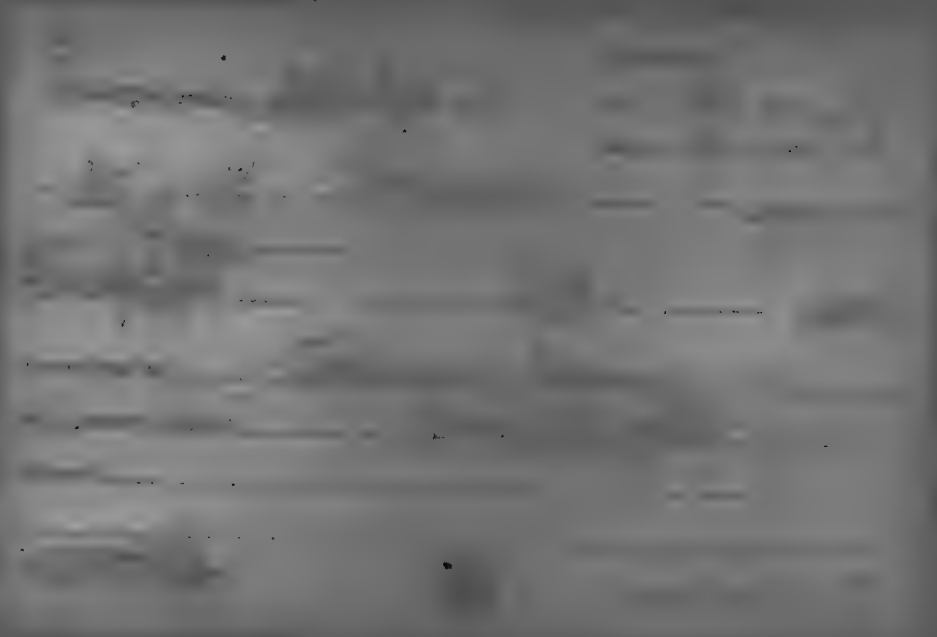
Therapy

1000

7

1000

1000



10/10/1917

711

47

10/10/1917

10/10/1917

NAME

10/10/1917
10/10/1917

10/10/1917

10/10/1917

10/10/1917

10/10/1917

10/10/1917

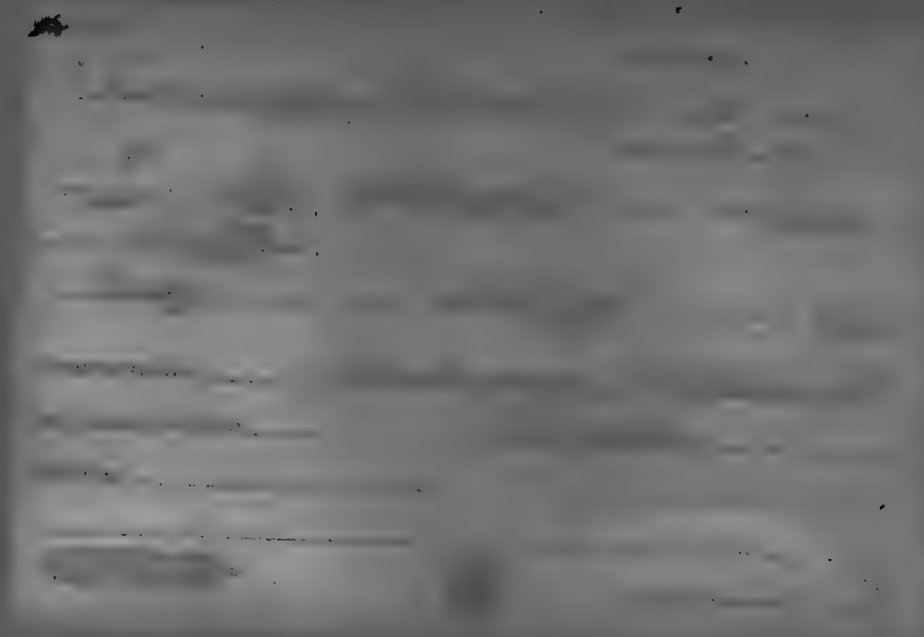
Handwritten text, likely a letter or document, with multiple lines of cursive script. The text is heavily blurred and illegible.

[Faint, illegible handwritten text at the top of the page]

| NAME | ADDRESS |
|---------------------------------|------------------------------------|
| <i>[Faint handwritten name]</i> | <i>[Faint handwritten address]</i> |
| | |
| | |
| | |
| | |
| | |
| | |

100
D7

And



1. Name of the person or organization to whom the money is to be paid.

2. The amount of money to be paid.

3. The date when the money is to be paid.

4. The name of the person or organization who is to receive the money.

5. The name of the person or organization who is to pay the money.

6. The name of the person or organization who is to certify the payment.

100-111111

(CITY)

NAME

100-111111

100-111111

RECEIVED

11-11-11

10/11

NAME

11-11-11

11-11-11

11-11-11

11-11-11

11-11-11

11-11-11

Theresa M. Smith
TREASURER

NAME

Theresa M. Smith

Theresa M. Smith

Theresa M. Smith

Theresa M. Smith

Theresa M. Smith

Theresa M. Smith

Theresa M. Smith

Theresa M. Smith

Theresa M. Smith

Theresa M. Smith

24

History

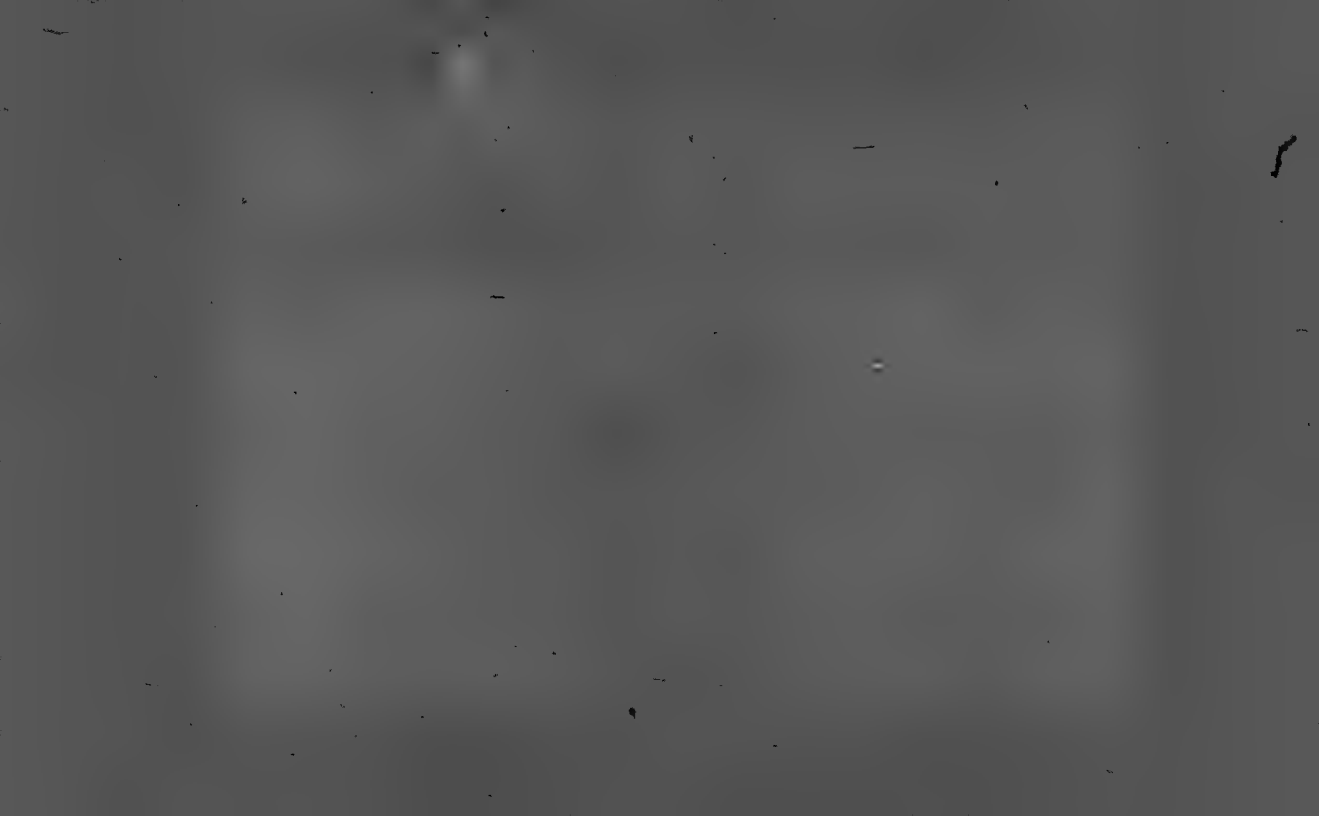
→ the world is a stage life is a performance

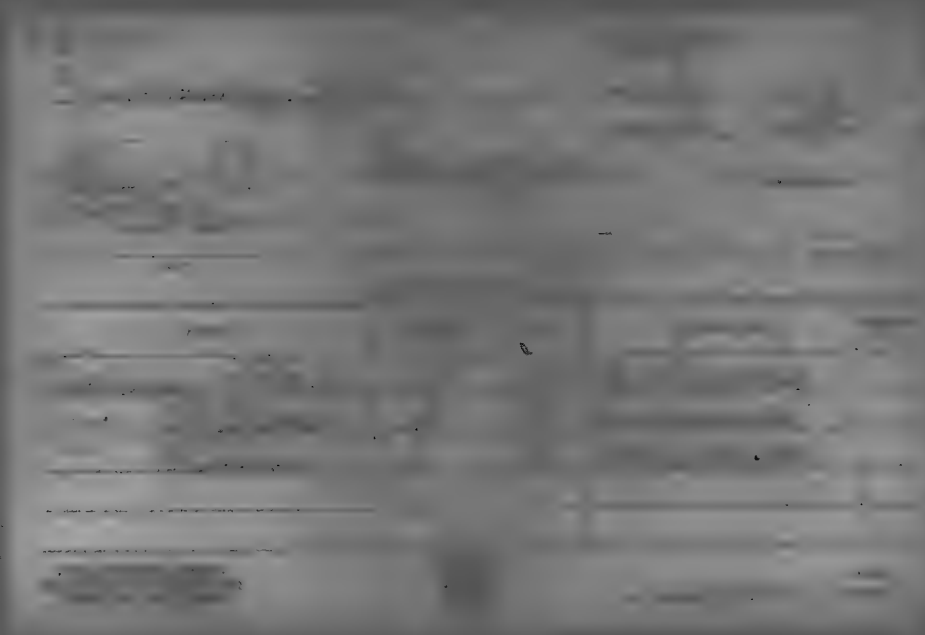
~~XXXXXXXXXXXXXXXXXXXX~~

1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

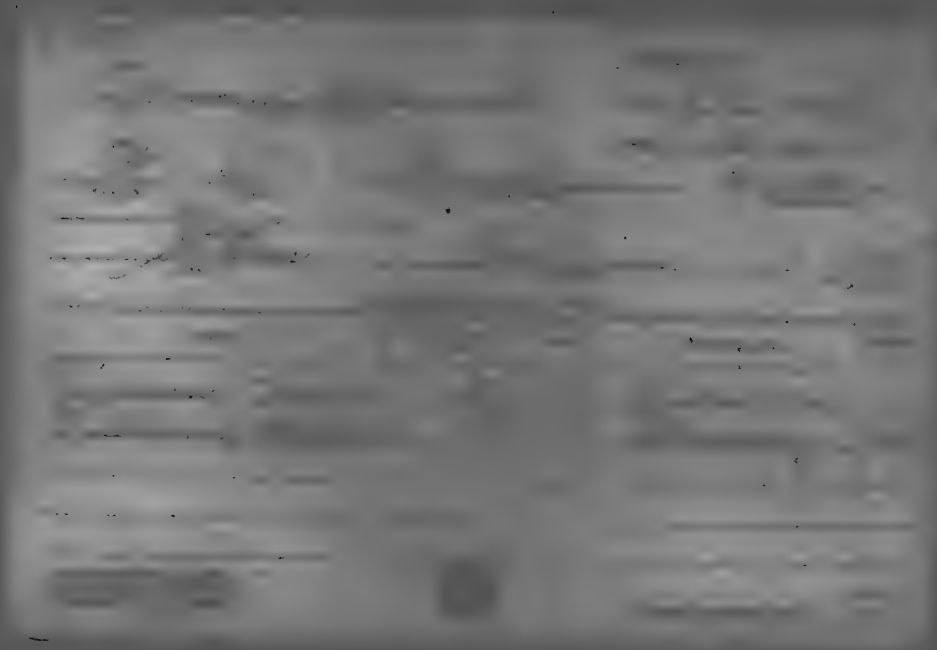
100

[Faint, illegible text and markings on a document form, possibly a ledger or record book. The text is too blurry to transcribe accurately.]

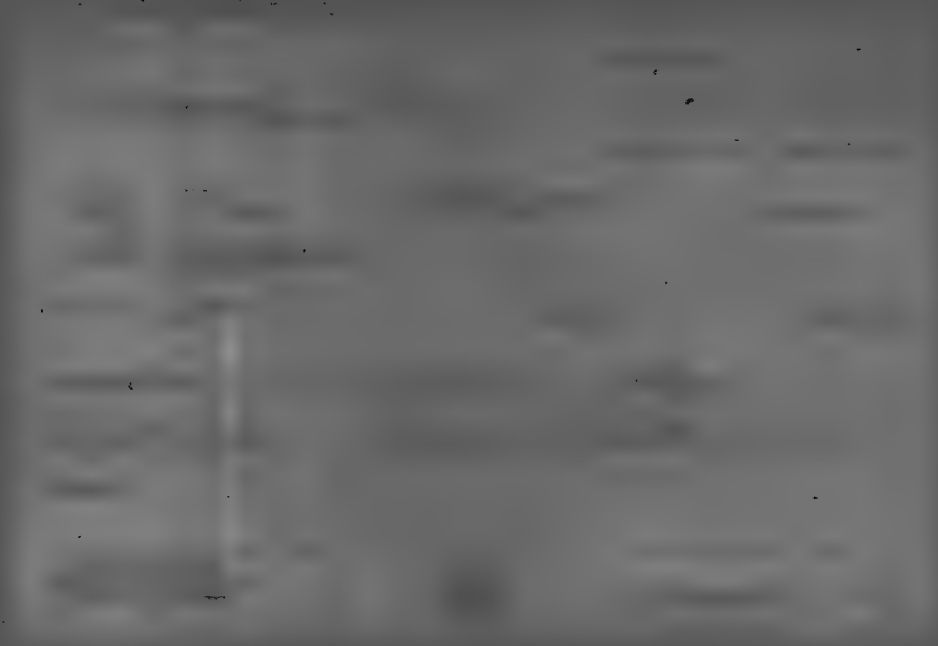


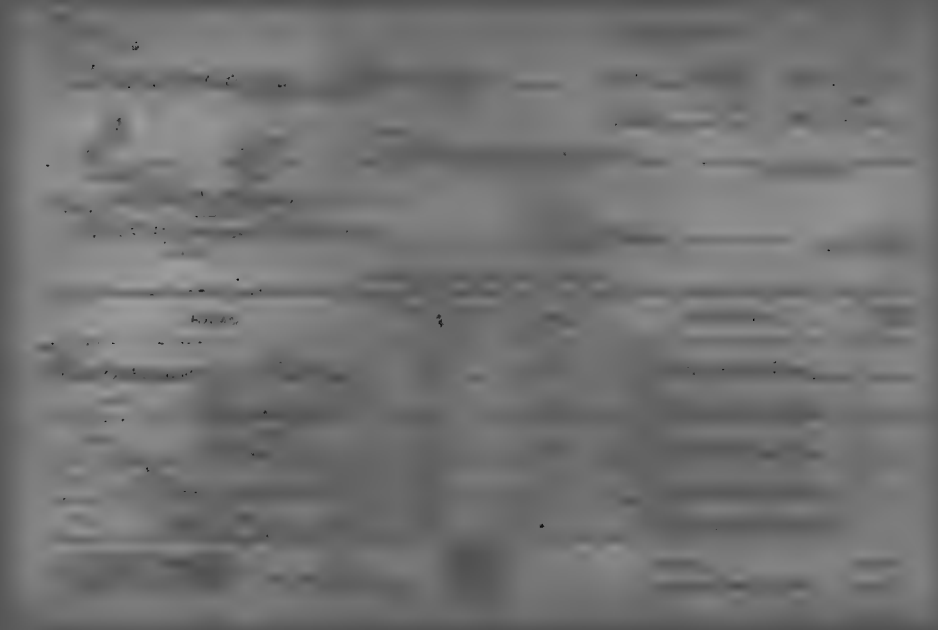


[illegible]



| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 | 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 | 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 | 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 | 467 | 468 | 469 | 470 | 471 | 472 | 473 | 474 | 475 | 476 | 477 | 478 | 479 | 480 | 481 | 482 | 483 | 484 | 485 | 486 | 487 | 488 | 489 | 490 | 491 | 492 | 493 | 494 | 495 | 496 | 497 | 498 | 499 | 500 | 501 | 502 | 503 | 504 | 505 | 506 | 507 | 508 | 509 | 510 | 511 | 512 | 513 | 514 | 515 | 516 | 517 | 518 | 519 | 520 | 521 | 522 | 523 | 524 | 525 | 526 | 527 | 528 | 529 | 530 | 531 | 532 | 533 | 534 | 535 | 536 | 537 | 538 | 539 | 540 | 541 | 542 | 543 | 544 | 545 | 546 | 547 | 548 | 549 | 550 | 551 | 552 | 553 | 554 | 555 | 556 | 557 | 558 | 559 | 560 | 561 | 562 | 563 | 564 | 565 | 566 | 567 | 568 | 569 | 570 | 571 | 572 | 573 | 574 | 575 | 576 | 577 | 578 | 579 | 580 | 581 | 582 | 583 | 584 | 585 | 586 | 587 | 588 | 589 | 590 | 591 | 592 | 593 | 594 | 595 | 596 | 597 | 598 | 599 | 600 | 601 | 602 | 603 | 604 | 605 | 606 | 607 | 608 | 609 | 610 | 611 | 612 | 613 | 614 | 615 | 616 | 617 | 618 | 619 | 620 | 621 | 622 | 623 | 624 | 625 | 626 | 627 | 628 | 629 | 630 | 631 | 632 | 633 | 634 | 635 | 636 | 637 | 638 | 639 | 640 | 641 | 642 | 643 | 644 | 645 | 646 | 647 | 648 | 649 | 650 | 651 | 652 | 653 | 654 | 655 | 656 | 657 | 658 | 659 | 660 | 661 | 662 | 663 | 664 | 665 | 666 | 667 | 668 | 669 | 670 | 671 | 672 | 673 | 674 | 675 | 676 | 677 | 678 | 679 | 680 | 681 | 682 | 683 | 684 | 685 | 686 | 687 | 688 | 689 | 690 | 691 | 692 | 693 | 694 | 695 | 696 | 697 | 698 | 699 | 700 | 701 | 702 | 703 | 704 | 705 | 706 | 707 | 708 | 709 | 710 | 711 | 712 | 713 | 714 | 715 | 716 | 717 | 718 | 719 | 720 | 721 | 722 | 723 | 724 | 725 | 726 | 727 | 728 | 729 | 730 | 731 | 732 | 733 | 734 | 735 | 736 | 737 | 738 | 739 | 740 | 741 | 742 | 743 | 744 | 745 | 746 | 747 | 748 | 749 | 750 | 751 | 752 | 753 | 754 | 755 | 756 | 757 | 758 | 759 | 760 | 761 | 762 | 763 | 764 | 765 | 766 | 767 | 768 | 769 | 770 | 771 | 772 | 773 | 774 | 775 | 776 | 777 | 778 | 779 | 780 | 781 | 782 | 783 | 784 | 785 | 786 | 787 | 788 | 789 | 790 | 791 | 792 | 793 | 794 | 795 | 796 | 797 | 798 | 799 | 800 | 801 | 802 | 803 | 804 | 805 | 806 | 807 | 808 | 809 | 810 | 811 | 812 | 813 | 814 | 815 | 816 | 817 | 818 | 819 | 820 | 821 | 822 | 823 | 824 | 825 | 826 | 827 | 828 | 829 | 830 | 831 | 832 | 833 | 834 | 835 | 836 | 837 | 838 | 839 | 840 | 841 | 842 | 843 | 844 | 845 | 846 | 847 | 848 | 849 | 850 | 851 | 852 | 853 | 854 | 855 | 856 | 857 | 858 | 859 | 860 | 861 | 862 | 863 | 864 | 865 | 866 | 867 | 868 | 869 | 870 | 871 | 872 | 873 | 874 | 875 | 876 | 877 | 878 | 879 | 880 | 881 | 882 | 883 | 884 | 885 | 886 | 887 | 888 | 889 | 890 | 891 | 892 | 893 | 894 | 895 | 896 | 897 | 898 | 899 | 900 | 901 | 902 | 903 | 904 | 905 | 906 | 907 | 908 | 909 | 910 | 911 | 912 | 913 | 914 | 915 | 916 | 917 | 918 | 919 | 920 | 921 | 922 | 923 | 924 | 925 | 926 | 927 | 928 | 929 | 930 | 931 | 932 | 933 | 934 | 935 | 936 | 937 | 938 | 939 | 940 | 941 | 942 | 943 | 944 | 945 | 946 | 947 | 948 | 949 | 950 | 951 | 952 | 953 | 954 | 955 | 956 | 957 | 958 | 959 | 960 | 961 | 962 | 963 | 964 | 965 | 966 | 967 | 968 | 969 | 970 | 971 | 972 | 973 | 974 | 975 | 976 | 977 | 978 | 979 | 980 | 981 | 982 | 983 | 984 | 985 | 986 | 987 | 988 | 989 | 990 | 991 | 992 | 993 | 994 | 995 | 996 | 997 | 998 | 999 | 1000 | 1001 | 1002 | 1003 | 1004 | 1005 | 1006 | 1007 | 1008 | 1009 | 1010 | 1011 | 1012 | 1013 | 1014 | 1015 | 1016 | 1017 | 1018 | 1019 | 1020 | 1021 | 1022 | 1023 | 1024 | 1025 | 1026 | 1027 | 1028 | 1029 | 1030 | 1031 | 1032 | 1033 | 1034 | 1035 | 1036 | 1037 | 1038 | 1039 | 1040 | 1041 | 1042 | 1043 | 1044 | 1045 | 1046 | 1047 | 1048 | 1049 | 1050 | 1051 | 1052 | 1053 | 1054 | 1055 | 1056 | 1057 | 1058 | 1059 | 1060 | 1061 | 1062 | 1063 | 1064 | 1065 | 1066 | 1067 | 1068 | 1069 | 1070 | 1071 | 1072 | 1073 | 1074 | 1075 | 1076 | 1077 | 1078 | 1079 | 1080 | 1081 | 1082 | 1083 | 1084 | 1085 | 1086 | 1087 | 1088 | 1089 | 1090 | 1091 | 1092 | 1093 | 1094 | 1095 | 1096 | 1097 | 1098 | 1099 | 1100 | 1101 | 1102 | 1103 | 1104 | 1105 | 1106 | 1107 | 1108 | 1109 | 1110 | 1111 | 1112 | 1113 | 1114 | 1115 | 1116 | 1117 | 1118 | 1119 | 1120 | 1121 | 1122 | 1123 | 1124 | 1125 | 1126 | 1127 | 1128 | 1129 | 1130 | 1131 | 1132 | 1133 | 1134 | 1135 | 1136 | 1137 | 1138 | 1139 | 1140 | 1141 | 1142 | 1143 | 1144 | 1145 | 1146 | 1147 | 1148 | 1149 | 1150 | 1151 | 1152 | 1153 | 1154 | 1155 | 1156 | 1157 | 1158 | 1159 | 1160 | 1161 | 1162 | 1163 | 1164 | 1165 | 1166 | 1167 | 1168 | 1169 | 1170 | 1171 | 1172 | 1173 | 1174 | 1175 | 1176 | 1177 | 1178 | 1179 | 1180 | 1181 | 1182 | 1183 | 1184 | 1185 | 1186 | 1187 | 1188 | 1189 | 1190 | 1191 | 1192 | 1193 | 1194 | 1195 | 1196 | 1197 | 1198 | 1199 | 1200 | 1201 | 1202 | 1203 | 1204 | 1205 | 1206 | 1207 | 1208 | 1209 | 1210 | 1211 | 1212 | 1213 | 1214 | 1215 | 1216 | 1217 | 1218 | 1219 | 1220 | 1221 | 1222 | 1223 | 1224 | 1225 | 1226 | 1227 | 1228 | 1229 | 1230 | 1231 | 1232 | 1233 | 1234 | 1235 | 1236 | 1237 | 1238 | 1239 | 1240 | 1241 | 1242 | 1243 | 1244 | 1245 | 1246 | 1247 | 1248 | 1249 | 1250 | 1251 | 1252 | 1253 | 1254 | 1255 | 1256 | 1257 | 1258 | 1259 | 1260 | 1261 | 1262 | 1263 | 1264 | 1265 | 1266 | 1267 | 1268 | 1269 | 1270 | 1271 | 1272 | 1273 | 1274 | 1275 | 1276 | 1277 | 1278 | 1279 | 1280 | 1281 | 1282 | 1283 | 1284 | 1285 | 1286 | 1287 | 1288 | 1289 | 1290 | 1291 | 1292 | 1293 | 1294 | 1295 | 1296 | 1297 | 1298 | 1299 | 1300 | 1301 | 1302 | 1303 | 1304 | 1305 | 1306 | 1307 | 1308 | 1309 | 1310 | 1311 | 1312 | 1313 | 1314 | 1315 | 1316 | 1317 | 1318 | 1319 | 1320 | 1321 | 1322 | 1323 | 1324 | 1325 | 1326 | 1327 | 1328 | 1329 | 1330 | 1331 | 1332 | 1333 | 1334 | 1335 | 1336 | 1337 | 1338 | 1339 | 1340 | 1341 | 1342 | 1343 | 1344 | 1345 | 1346 | 1347 | 1348 | 1349 | 1350 | 1351 | 1352 | 1353 | 1354 | 1355 | 1356 | 1357 | 1358 | 1359 | 1360 | 1361 | 1362 | 1363 | 1364 | 1365 | 1366 | 1367 | 1368 | 1369 | 1370 | 1371 | 1372 | 1373 | 1374 | 1375 | 1376 | 1377 | 1378 | 1379 | 1380 | 1381 | 1382 | 1383 | 1384 | 1385 | 1386 | 1387 | 1388 | 1389 | 1390 | 1391 | 1392 | 1393 | 1394 | 1395 | 1396 | 1397 | 1398 | 1399 | 1400 | 1401 | 1402 | 1403 | 1404 | 1405 | 1406 | 1407 | 1408 | 1409 | 1410 | 1411 | 1412 | 1413 | 1414 | 1415 | 1416 | 1417 | 1418 | 1419 | 1420 | 1421 | 1422 | 1423 | 1424 | 1425 | 1426 | 1427 | 1428 | 1429 | 1430 | 1431 | 1432 | 1433 | 1434 | 1435 | 1436 | 1437 | 1438 | 1439 | 1440 | 1441 | 1442 | 1443 | 1444 | 1445 | 1446 | 1447 | 1448 | 1449 | 1450 | 1451 | 1452 | 1453 | 1454 | 1455 | 1456 | 1457 | 1458 | 1459 | 1460 | 1461 | 1462 | 1463 | 1464 | 1465 | 1466 | 1467 | 1468 | 1469 | 1470 | 1471 | 1472 | 1473 | 1474 | 1475 | 1476 | 1477 | 1478 | 1479 | 1480 | 1481 | 1482 | 1483 | 1484 | 1485 | 1486 | 1487 | 1488 | 1489 | 1490 | 1491 | 1492 | 1493 | 1494 | 1495 | 1 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|---|





014722

NAME _____

1/21/1919

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

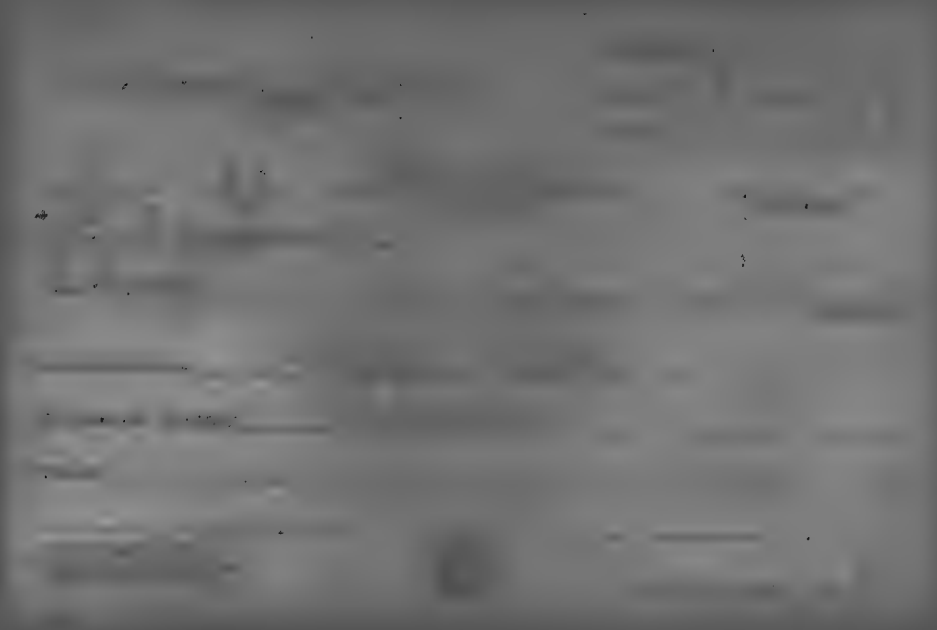
[Faint, illegible handwriting]

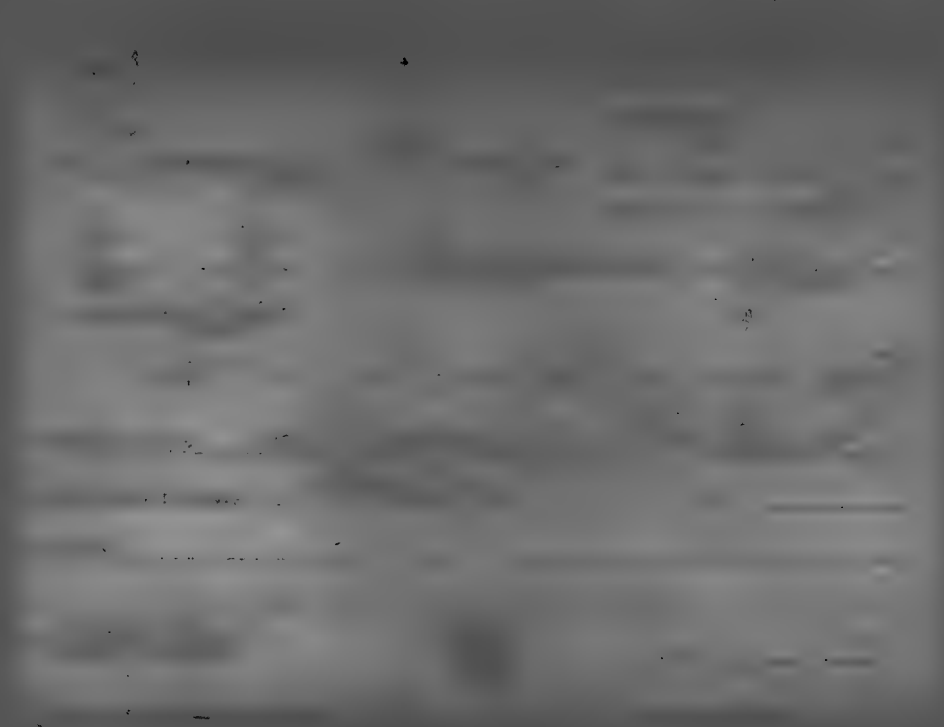
[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

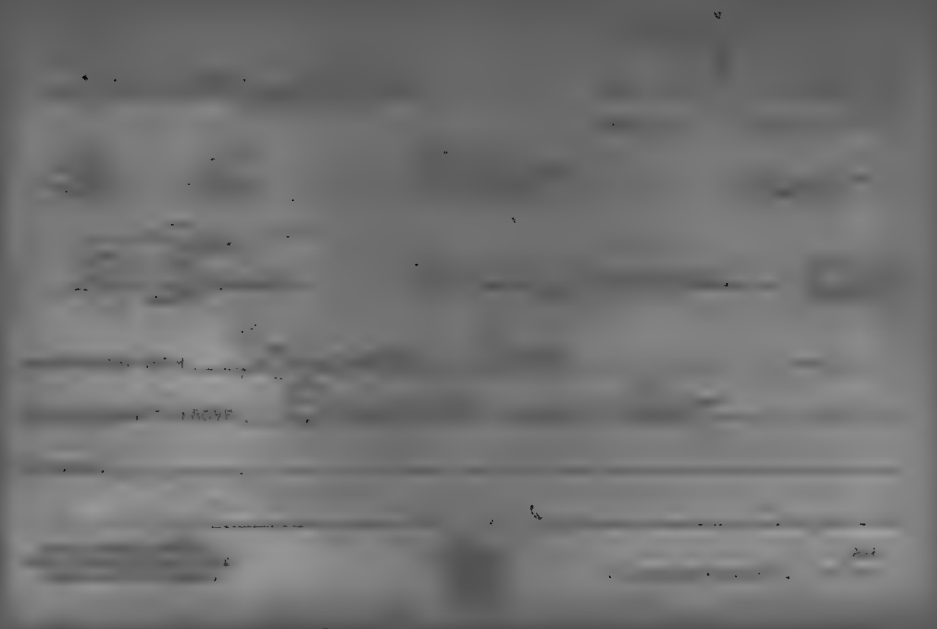
[Faint, illegible handwriting]

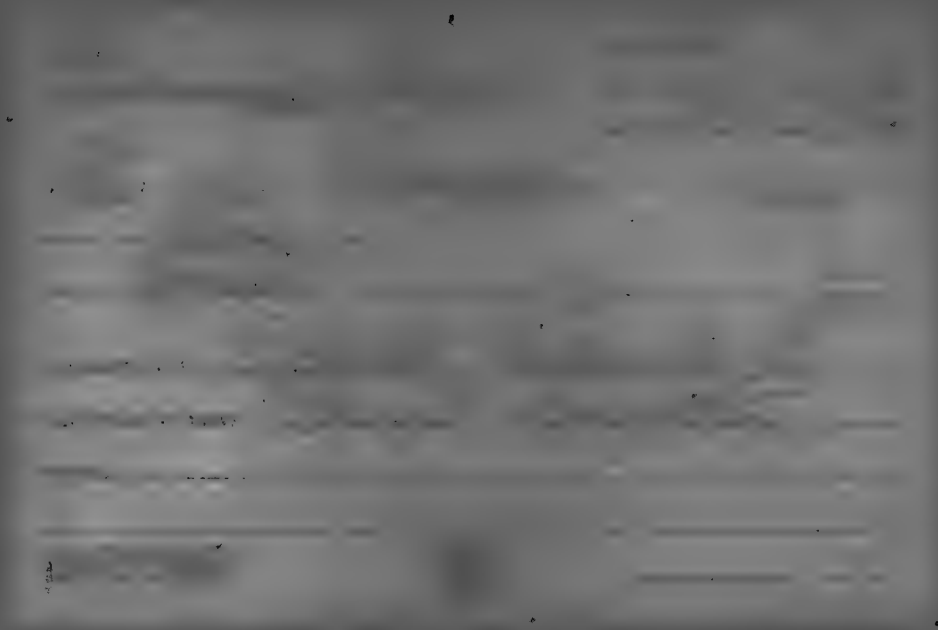




NO. _____
 NAME _____
 COUNTY _____
 CITY _____
 (CITY) _____
 (CITY) _____
 (CITY) _____

| NAME | AGE | SEX | EDUCATION |
|-------------------|-----|-----|-------------|
| Trudman, James | 21 | M | High School |
| ✓ 1. Adams, J. W. | 21 | M | High School |
| | | | |
| | | | |
| | | | |





1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

GOING UP TO ABOVE

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurriness.

Dear Sir,

I have the honor to acknowledge the receipt of your letter of the 10th inst. in relation to the above matter.

I am sorry to hear that you are not satisfied with the result of the investigation.

I will endeavor to do all in my power to rectify the matter.

Very respectfully,
[Signature]

COUNTY, Alameda
 CITY, San Francisco
 NAME Thurman, Robert
- Thurman
- Thurman
- Thurman
- Thurman
- Thurman

1. *John Doe*
OFFICIAL OF A

NAME

John Doe
John Doe

John Doe
I see!

1. OFFICIAL OF A

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

John Doe

1940

1000 1000 1000

John Doe

(1000)

NAME

John Doe

1000 1000

1000 1000 1000

Wm. W. W.
(NAME)

W 29
(CITY) (STATE)

Wm. W. W.
(CITY) (STATE)

NAME

Wm. W. W.

Wm. W. W.

Wm. W. W.

Wm. W. W.

Wm. W. W.

2nd
2nd
2nd

NAME

Sturman, Paul
1st

DATE

TIME

2nd

1. Name of the person to whom the money is to be paid

15 *58*

St. Louis

(CITY)

NAME

W. H. H. H.

St. Louis

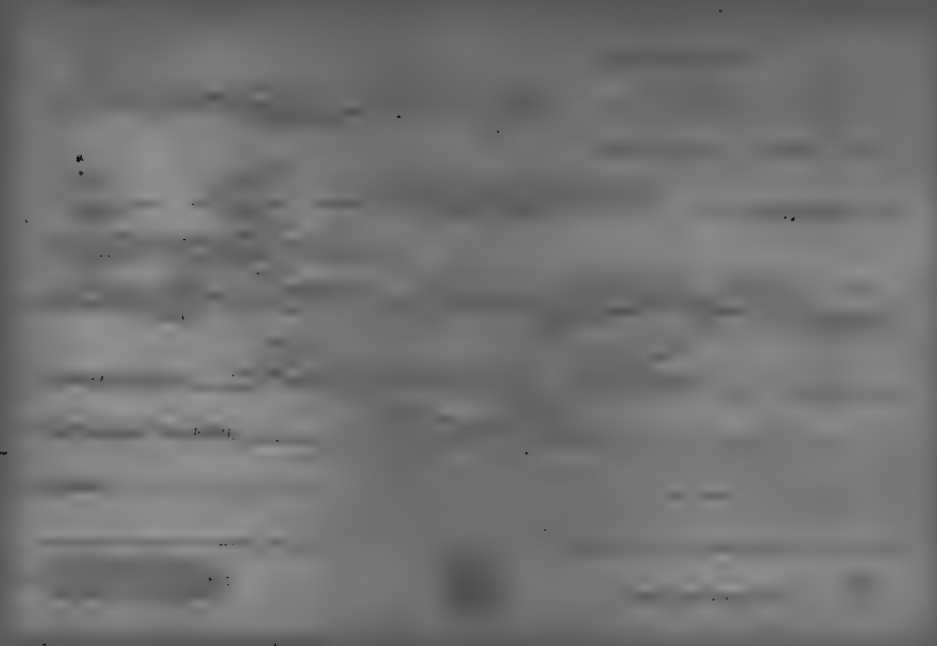
St. Louis

St. Louis

St. Louis

St. Louis

St. Louis



21
22

23

(CITY)

NAME

24

25

26

27

[Faint, illegible handwritten text at the top of the page]

NAME _____

[Faint, illegible handwritten text in the middle section]

[Faint, illegible handwritten text in the bottom section]

1. *Chrysomelids*

16

10. 11. 1911

(七、八、九段填表，十段)

NAME

11. 27. 2011.

Germany in

1. *Quercus*

122001
 (NAME)
 (AGE)
 (CITY)
 (CITY)
 (CITY)

| NAME | BIRTHPLACE |
|----------------|------------|
| Toman, Thomas | Tennessee |
| Toma, Thomas | Tennessee |
| Wendel, Thomas | Tennessee |
| | |
| | |
| | |

1. W 54
 (CITY) (STATE)
 2. any
 (CITY) (STATE)

| NAME | HOME PLACE |
|----------------|------------|
| <u>Thurman</u> | <u>any</u> |
| <u>any</u> | <u>any</u> |
| <u>any</u> | <u>any</u> |
| <u>any</u> | <u>any</u> |

3. any
 (CITY) (STATE)

1. 1974 1975 1976 1977 1978 1979 1980 1981 1982 1983 1984 1985 1986 1987 1988 1989 1990 1991 1992 1993 1994 1995 1996 1997 1998 1999 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051 2052 2053 2054 2055 2056 2057 2058 2059 2060 2061 2062 2063 2064 2065 2066 2067 2068 2069 2070 2071 2072 2073 2074 2075 2076 2077 2078 2079 2080 2081 2082 2083 2084 2085 2086 2087 2088 2089 2090 2091 2092 2093 2094 2095 2096 2097 2098 2099 2100 2101 2102 2103 2104 2105 2106 2107 2108 2109 2110 2111 2112 2113 2114 2115 2116 2117 2118 2119 2120 2121 2122 2123 2124 2125 2126 2127 2128 2129 2130 2131 2132 2133 2134 2135 2136 2137 2138 2139 2140 2141 2142 2143 2144 2145 2146 2147 2148 2149 2150 2151 2152 2153 2154 2155 2156 2157 2158 2159 2160 2161 2162 2163 2164 2165 2166 2167 2168 2169 2170 2171 2172 2173 2174 2175 2176 2177 2178 2179 2180 2181 2182 2183 2184 2185 2186 2187 2188 2189 2190 2191 2192 2193 2194 2195 2196 2197 2198 2199 2200 2201 2202 2203 2204 2205 2206 2207 2208 2209 2210 2211 2212 2213 2214 2215 2216 2217 2218 2219 2220 2221 2222 2223 2224 2225 2226 2227 2228 2229 2230 2231 2232 2233 2234 2235 2236 2237 2238 2239 2240 2241 2242 2243 2244 2245 2246 2247 2248 2249 2250 2251 2252 2253 2254 2255 2256 2257 2258 2259 2260 2261 2262 2263 2264 2265 2266 2267 2268 2269 2270 2271 2272 2273 2274 2275 2276 2277 2278 2279 2280 2281 2282 2283 2284 2285 2286 2287 2288 2289 2290 2291 2292 2293 2294 2295 2296 2297 2298 2299 2300 2301 2302 2303 2304 2305 2306 2307 2308 2309 2310 2311 2312 2313 2314 2315 2316 2317 2318 2319 2320 2321 2322 2323 2324 2325 2326 2327 2328 2329 2330 2331 2332 2333 2334 2335 2336 2337 2338 2339 2340 2341 2342 2343 2344 2345 2346 2347 2348 2349 2350 2351 2352 2353 2354 2355 2356 2357 2358 2359 2360 2361 2362 2363 2364 2365 2366 2367 2368 2369 2370 2371 2372 2373 2374 2375 2376 2377 2378 2379 2380 2381 2382

| NAME | |
|--------------------|--|
| <i>Schubert,</i> | |
| <i>Krebs, Mary</i> | |

1930 FEBRUARY 10
D.C. 10

NAME _____

[illegible]

A-1 ■

50-1-118 2014A 2014B/2014 44569 P.C. 20

[Faint, illegible text at the top of the page]

11/11/11
(CITY) (COUNTY) (STATE)

NAME
[Handwritten name]

[Handwritten address]

1. Name of the person or organization to whom the letter is addressed

2. Address of the person or organization to whom the letter is addressed

3. City, State, and Zip Code of the person or organization to whom the letter is addressed

4. Name of the person or organization to whom the letter is addressed

5. Address of the person or organization to whom the letter is addressed

6. City, State, and Zip Code of the person or organization to whom the letter is addressed

7. Name of the person or organization to whom the letter is addressed

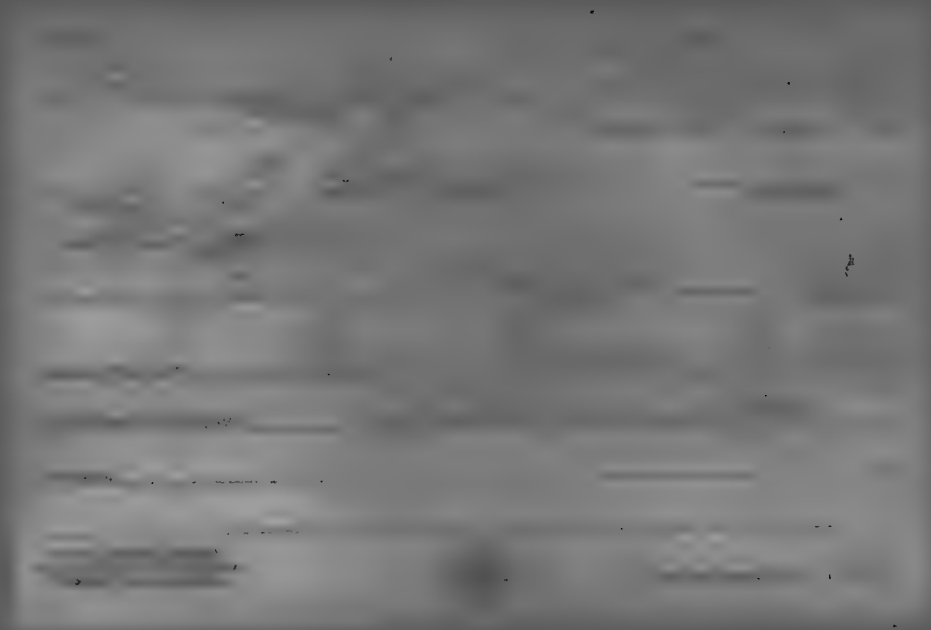
[Faint, illegible handwriting]

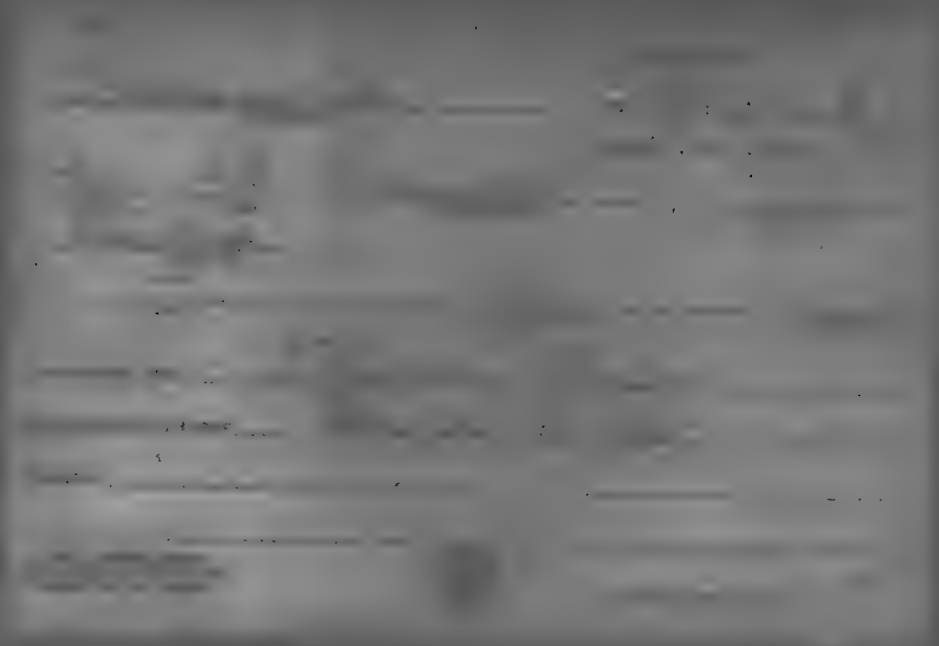
DATE

NAME

[Faint, illegible handwriting]

1900
Dec 15





WILSON

INFLUENZA

W

36

Wilson

(COUNTY)

(CITY)

NAME

Wilson

V

V

1920 CENSUS OFFICE
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-12

[Faint handwritten signature]

4. 21

1871
1871

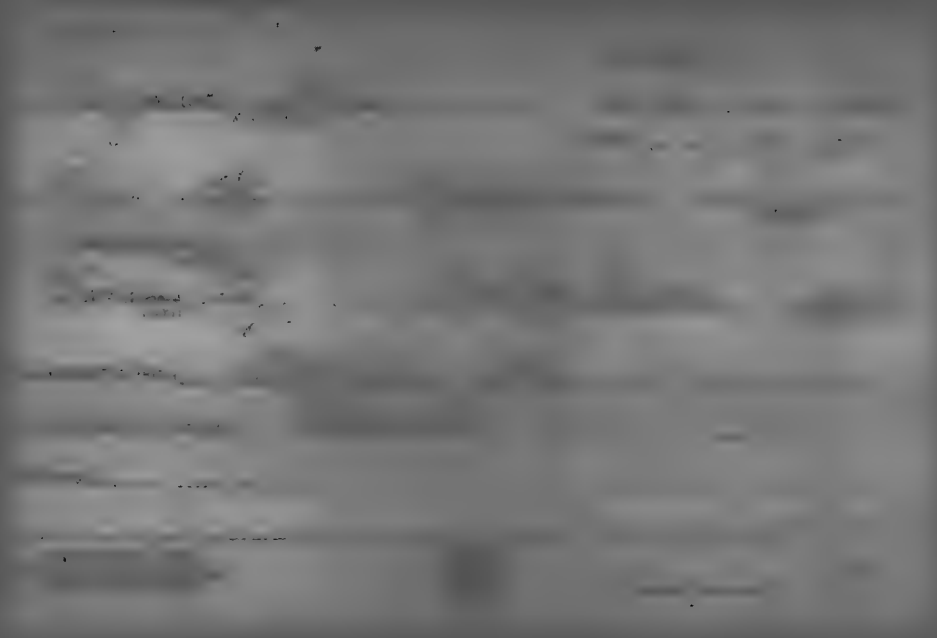
(CTV)

NAME _____

1. *Amelanchier canadensis* (Mill.) B.S.P.

7. *Chlorophyll content* was determined by the method of Arar and Cook (1980).

| | |
|-------------------------------|--|
| <p>1. Name of the person</p> | <p>John Doe</p> |
| <p>2. Address</p> | <p>123 Main Street, New York, NY 10001</p> |
| <p>3. Date of birth</p> | <p>01/01/1980</p> |
| <p>4. Date of death</p> | <p>12/31/2020</p> |
| <p>5. Date of burial</p> | <p>01/05/2021</p> |
| <p>6. Date of cremation</p> | <p>01/05/2021</p> |
| <p>7. Date of interment</p> | <p>01/05/2021</p> |
| <p>8. Date of exhumation</p> | <p>01/05/2021</p> |
| <p>9. Date of reinterment</p> | <p>01/05/2021</p> |
| <p>10. Date of removal</p> | <p>01/05/2021</p> |
| <p>11. Date of return</p> | <p>01/05/2021</p> |
| <p>12. Date of disposal</p> | <p>01/05/2021</p> |
| <p>13. Date of burial</p> | <p>01/05/2021</p> |
| <p>14. Date of cremation</p> | <p>01/05/2021</p> |
| <p>15. Date of interment</p> | <p>01/05/2021</p> |
| <p>16. Date of exhumation</p> | <p>01/05/2021</p> |



Miss [illegible]
10-59
[illegible]

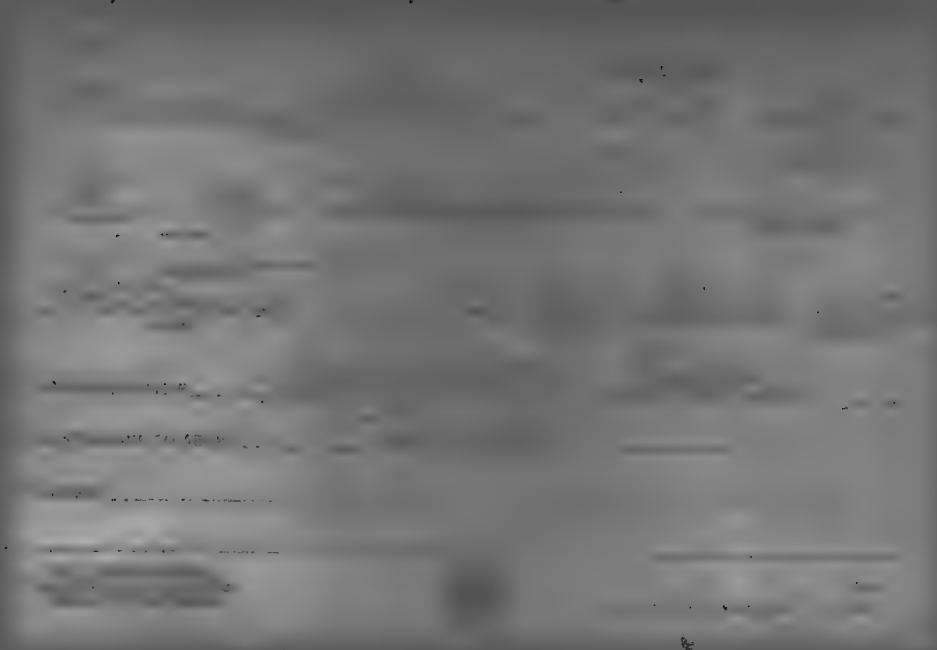
| NAME | ADDRESS |
|--------------------|--------------------|
| <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> |

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the transparency and accountability of the organization. This section also outlines the various methods used to collect and analyze data, ensuring that the information is reliable and up-to-date.

2. The second part of the document focuses on the implementation of the proposed changes. It details the steps that will be taken to ensure a smooth transition from the current system to the new one. This includes identifying the key stakeholders, developing a timeline, and allocating the necessary resources. The goal is to minimize any disruption to the ongoing operations while maximizing the benefits of the new system.

3. The third part of the document addresses the potential challenges that may arise during the implementation process. It provides a list of common pitfalls and offers strategies to avoid them. For example, it suggests conducting regular communication with the staff to keep them informed and motivated. It also highlights the importance of having a contingency plan in place to deal with any unexpected issues that may occur.

4. The final part of the document concludes with a summary of the key points discussed. It reiterates the importance of the proposed changes and the commitment of the organization to ensure their successful implementation. It also expresses confidence that the new system will bring about significant improvements in the organization's performance and efficiency.



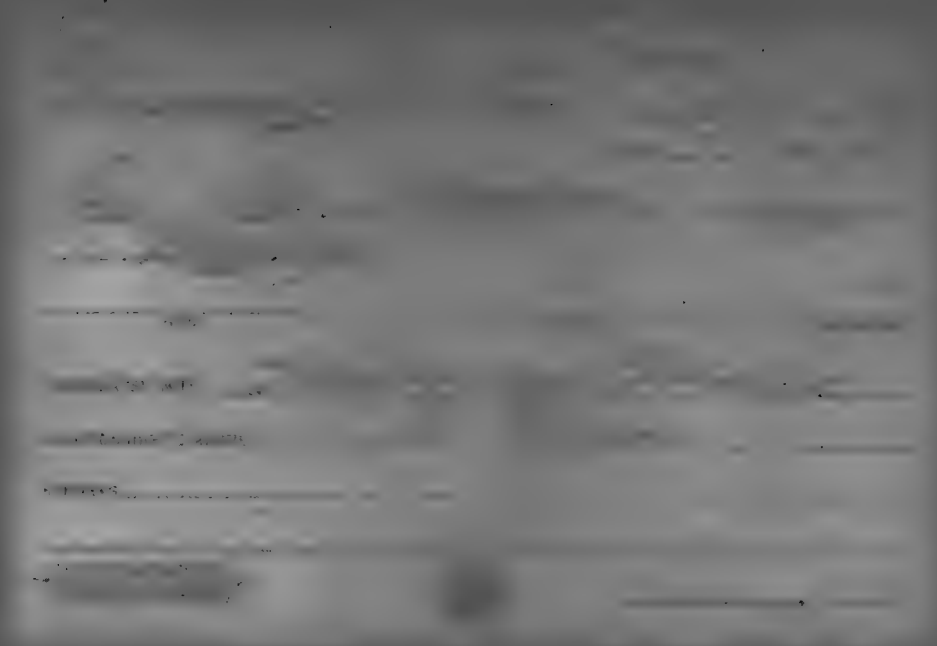
1A07

 $(\bar{K}) \cap (V)$

NAME _____

1. The first step is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

U. S. A. , 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654,



44

1人3組

(CITY)

NAMES

human.

2

100

ona
ana

Grayd

1200

58

1991

2. ~~7. 10. 1922~~ 17. 10. 22

--- Cargo

[illegible]

† $\chi^2 = 1.00$, $df = 1$, $N = 74$, $p = 0.319$, $\phi = 0.11$.

[Faint handwritten text at the top of the page]

21-1-1912
[Handwritten signature]
COUNTY

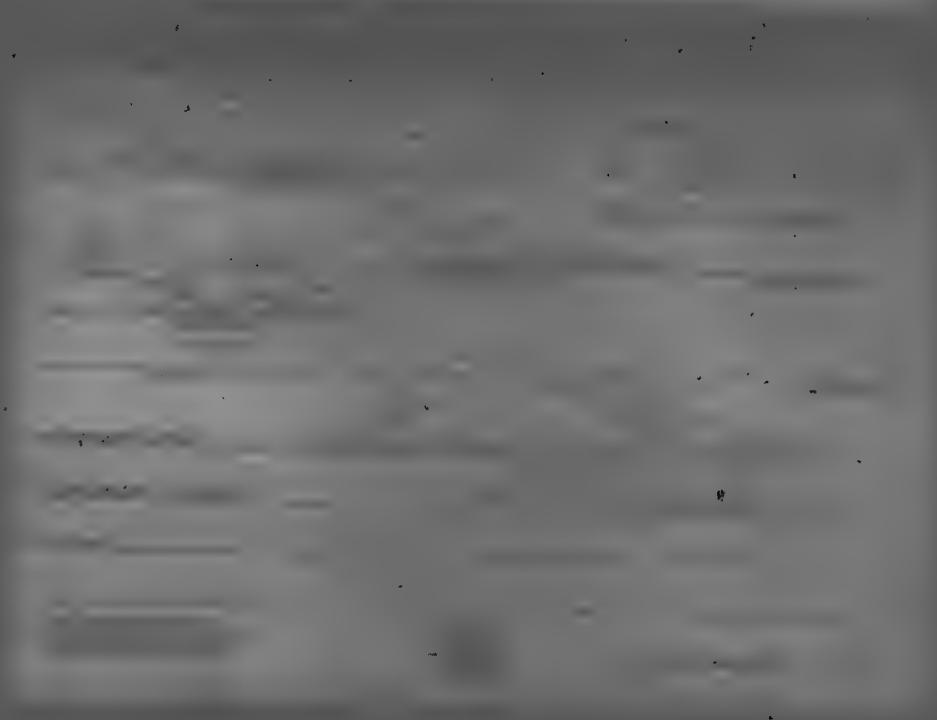
DATE - 21-1-1912
CITIZENSHIP

(CITY)

THE LAWYER

NAME

[Large section of faint handwritten text, possibly a signature or address]



1-6-1967

(CITY)

[illegible]

Thurman
No. *30*
Thurman
Thurman
(CITY)
CITIZENSHIP
1900

NAME
Thurman
John

DATE
A. L.

Chas. J. ...

7/1
...

10000

NAME

...

...

...

...

...

...

...

...

Wm. H. ...

W. H. 63

Wm. H. ...

(CITY)

NAME

Thurman, ...

U. S. ...

U. S. ...

Turnman, H. G. S.

VOL. *1* E D

SHEET *1* LINE *1*

21 *30*

Turnman

(CONTINUED)

San Francisco *Calif* *Mar 18*

(CITY)

(EXTENSION NO.)

| NAME | MINUTE SEC |
|--------------------------|------------|
| <i>Turnman, H. G. S.</i> | <i>18</i> |
| <i>- Turnman</i> | <i>18</i> |
| | |
| | |

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE 11-1000

1. Name

2. Address

3. City

4. State

5. Zip

6. Name

7. Address

8. City

9. State

10. Zip

11. Name

12. Address

13. City

14. State

15. Zip

Norman
 200 47
 100 47
 100 47
 100 47

| NAME | DATE |
|--------|--------|
| Norman | 100 47 |
| 100 47 | 100 47 |
| 100 47 | 100 47 |
| 100 47 | 100 47 |
| 100 47 | 100 47 |
| 100 47 | 100 47 |

[Faint, illegible handwritten text, possibly a letter or document, covering the majority of the page.]

100-
D-
BUREAU OF INVESTIGATION

APR 1964
FEDERAL BUREAU OF INVESTIGATION

Mr. Herman

11 66

Wesley

(CITY)

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

1. Name of the person

2. Address

3. City

4. State

5. Zip

NAME

1. Name of the person
2. Address
3. City
4. State
5. Zip

1. CITY

2. NAME

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring.

Mr. [illegible]

Mr. [illegible]

Mr. [illegible]

Mr. [illegible]

Mr. [illegible]

(GIFT)

(GIFT)

NAME

NAME

Mr. [illegible]

Mr. [illegible]

Mr. [illegible]

Mr. [illegible]

Mr. [illegible]

Mr. [illegible]

Mr. [illegible]

Mr. [illegible]

Mr. [illegible]

Mr. [illegible]

Mr. [illegible]

Mr. [illegible]

Mr. [illegible]

Mr. [illegible]

Mr. [illegible]

Mr. [illegible]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

Handwritten text, likely a letter or document, with multiple lines of cursive script. The text is mostly illegible due to extreme blurring. Faintly visible words include "Dear", "I", "am", "writing", "to", "you", "and", "hope", "this", "finds", "you", "well", "I", "am", "very", "well", "at", "present", "and", "hope", "you", "are", "the", "same", "I", "am", "very", "much", "affectionately", "yours", "Your", "friend", "and", "cousin", "John", "Smith".

Thompson Submachine Gun

65

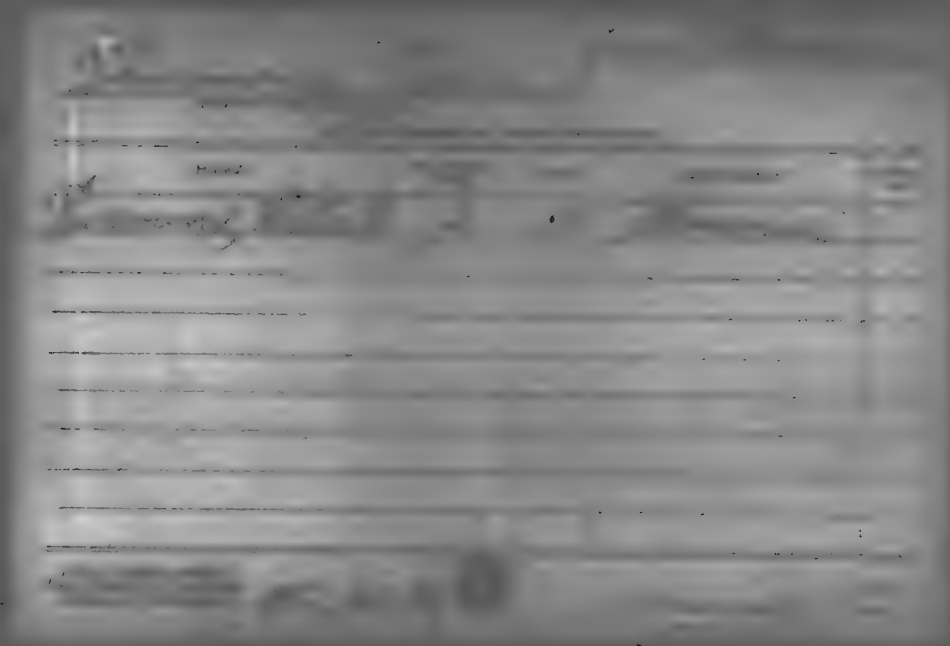
100

NAME

100

100

100

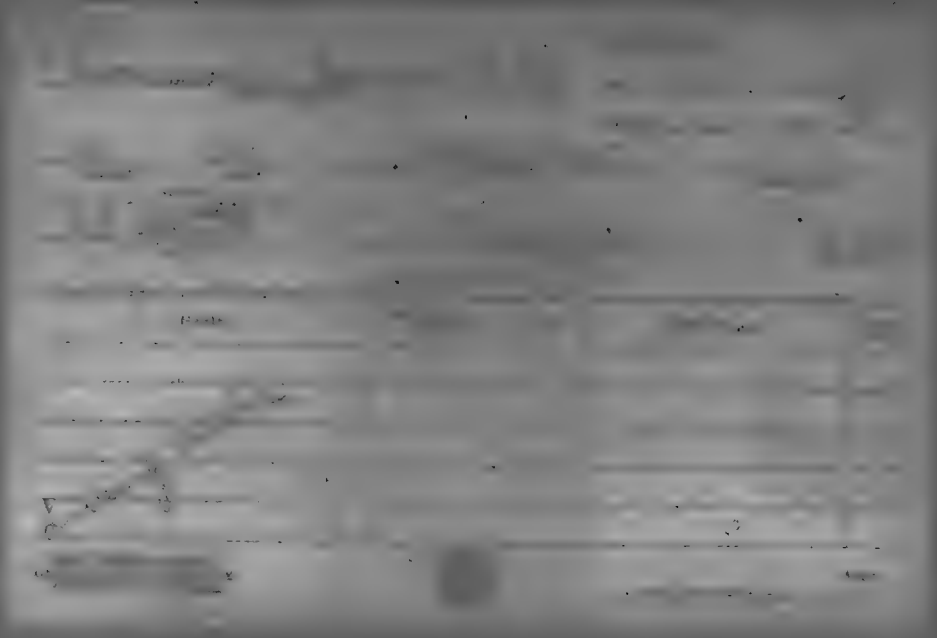


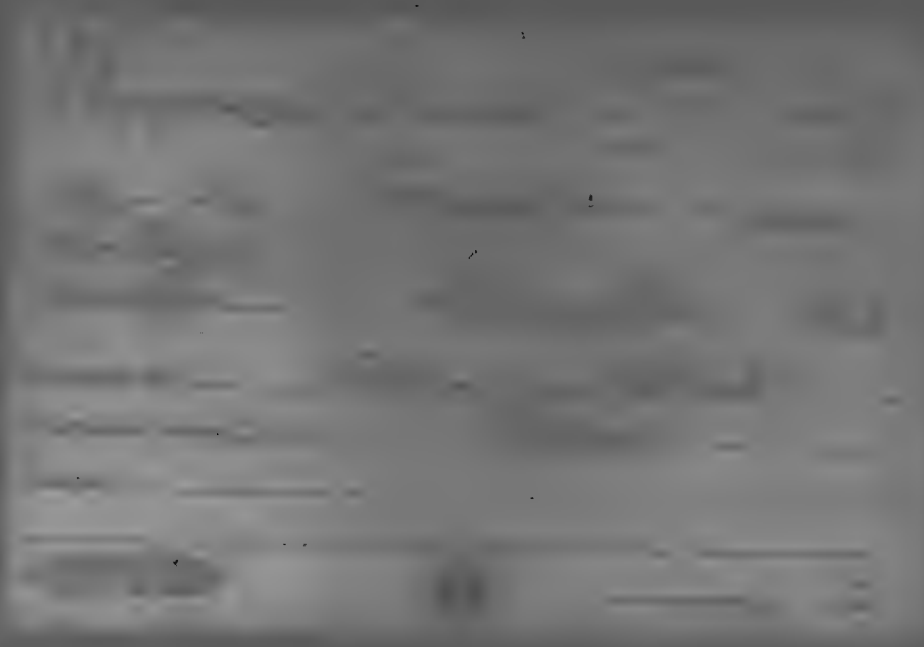


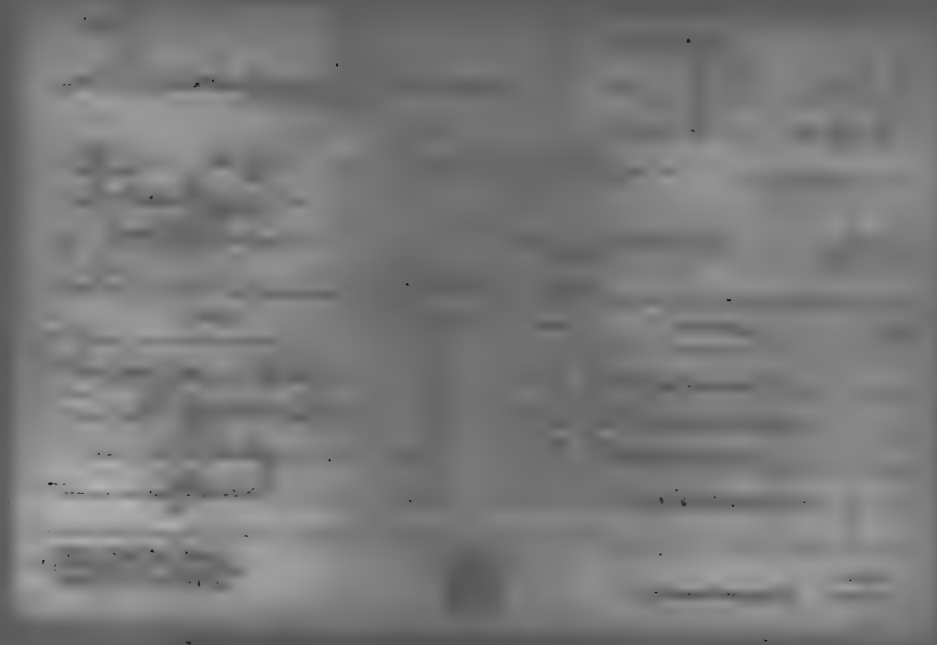
Handwritten text, likely a letter or document, covering the top half of the page. The text is mostly illegible due to blurriness.

Handwritten text, likely a letter or document, covering the middle section of the page. The text is mostly illegible due to blurriness.

Handwritten text, likely a letter or document, covering the bottom section of the page. The text is mostly illegible due to blurriness.



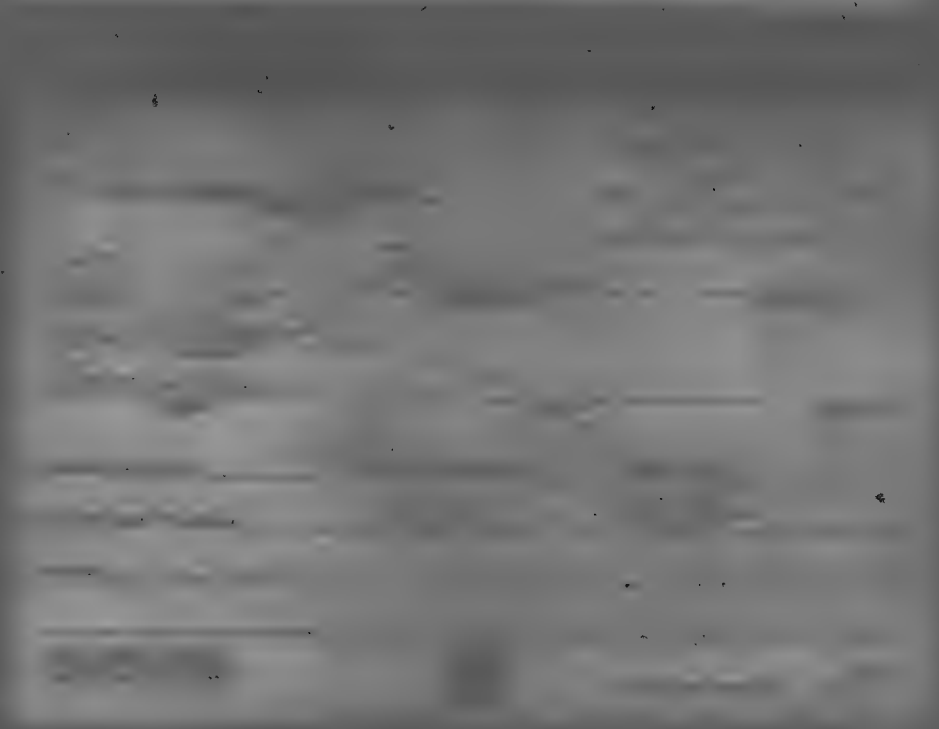




Handwritten text, likely a letter or document, with several lines of cursive script. The text is heavily faded and illegible. The document appears to be a letter or a formal communication, possibly dated or signed at the bottom.

Handwritten text, likely a letter or document, with several lines of cursive script. The text is illegible due to extreme blurriness.

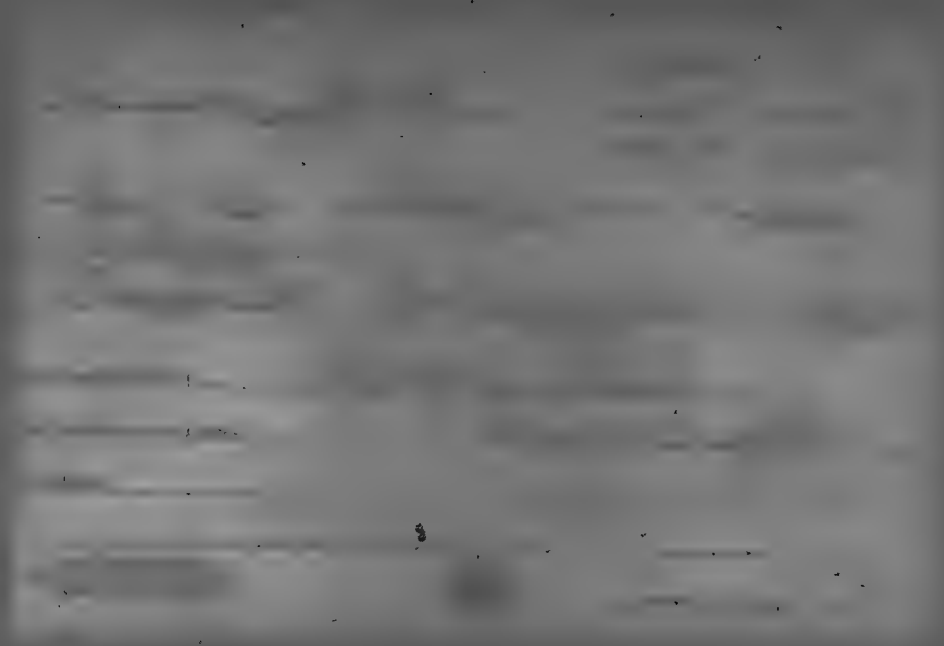




[Faint, illegible text at the top of the page, possibly a title or header.]

NAME

[Faint, illegible text in the middle section, possibly a list or form.]



Handwritten notes and signatures at the top of the page, including a date that appears to be 11/5/77.

1071

NAME

Handwritten notes and signatures in the lower section of the page, possibly a list or continuation of the notes above.

Blank lined form with a header section and a table area.

| Name | Age | Sex | Occupation |
|------------------|-------------|-------------|--------------------|
| 1. [Faint Name] | [Faint Age] | [Faint Sex] | [Faint Occupation] |
| 2. [Faint Name] | [Faint Age] | [Faint Sex] | [Faint Occupation] |
| 3. [Faint Name] | [Faint Age] | [Faint Sex] | [Faint Occupation] |
| 4. [Faint Name] | [Faint Age] | [Faint Sex] | [Faint Occupation] |
| 5. [Faint Name] | [Faint Age] | [Faint Sex] | [Faint Occupation] |
| 6. [Faint Name] | [Faint Age] | [Faint Sex] | [Faint Occupation] |
| 7. [Faint Name] | [Faint Age] | [Faint Sex] | [Faint Occupation] |
| 8. [Faint Name] | [Faint Age] | [Faint Sex] | [Faint Occupation] |
| 9. [Faint Name] | [Faint Age] | [Faint Sex] | [Faint Occupation] |
| 10. [Faint Name] | [Faint Age] | [Faint Sex] | [Faint Occupation] |
| 11. [Faint Name] | [Faint Age] | [Faint Sex] | [Faint Occupation] |
| 12. [Faint Name] | [Faint Age] | [Faint Sex] | [Faint Occupation] |
| 13. [Faint Name] | [Faint Age] | [Faint Sex] | [Faint Occupation] |
| 14. [Faint Name] | [Faint Age] | [Faint Sex] | [Faint Occupation] |
| 15. [Faint Name] | [Faint Age] | [Faint Sex] | [Faint Occupation] |

James Edward Smith
115 3rd St
St. Louis, Mo

1000

NAME

James Edward Smith
115 3rd St
St. Louis, Mo

POSTAGE
 PAID

1000

[Faint, illegible handwriting on lined paper]

NAME

[Handwritten signature]

CL. *[illegible]* 2

WILLYST. HINDS

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurriness, but some words are discernible, such as "Dear Sir" and "Yours faithfully".



NAME

NAME

NAME

NAME

NAME

w)

26

(00404)

Farley

(5477)

NAME _____

— 24 —

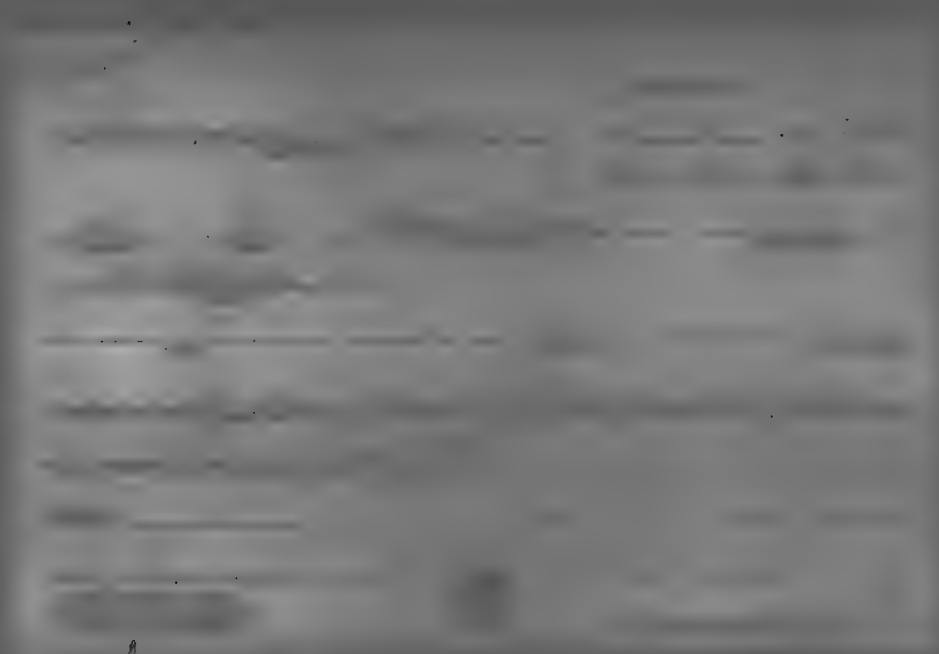
25 0 10 17 22 28 34

D.

De

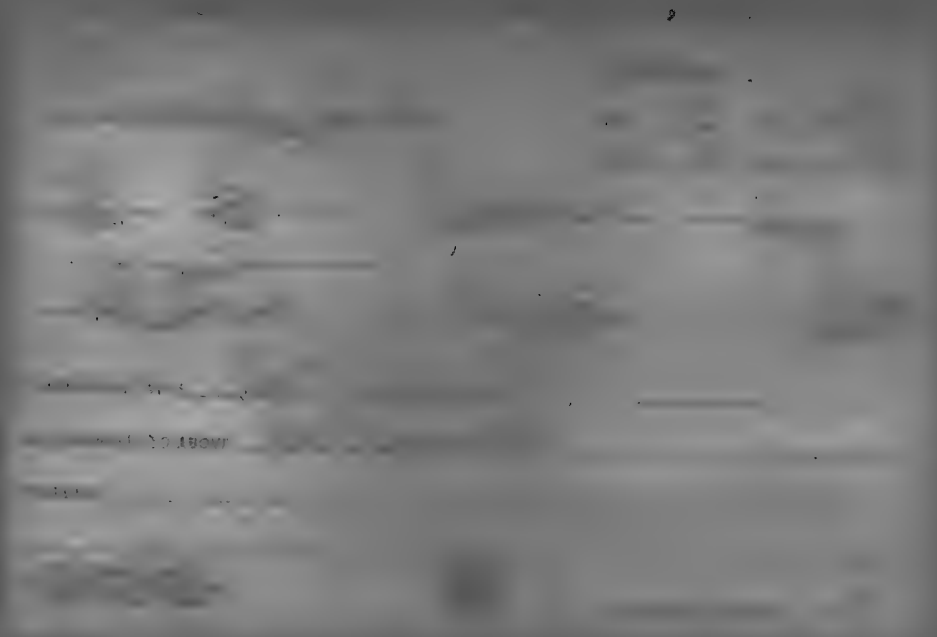
3. 1. 1.

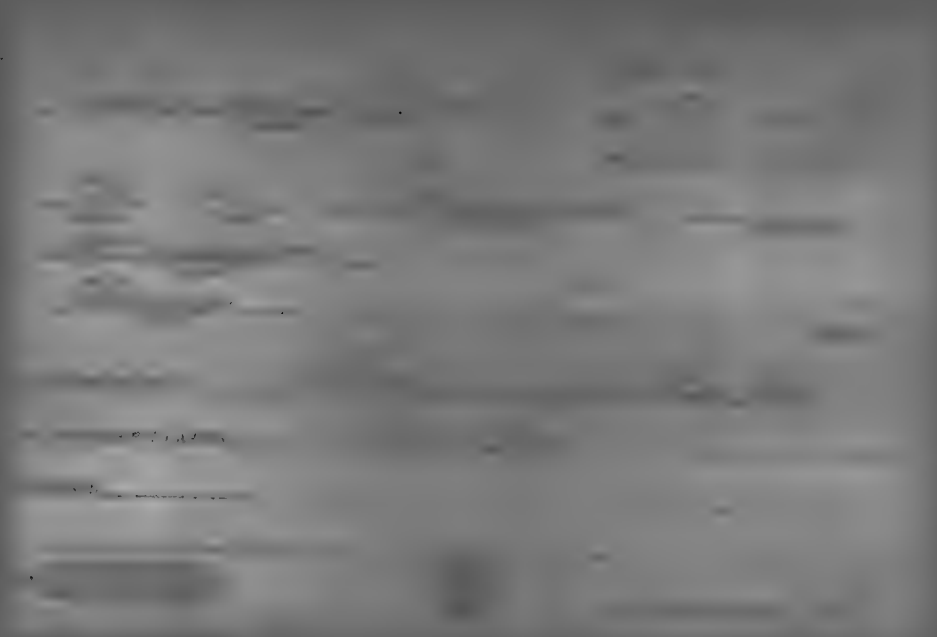
2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841.



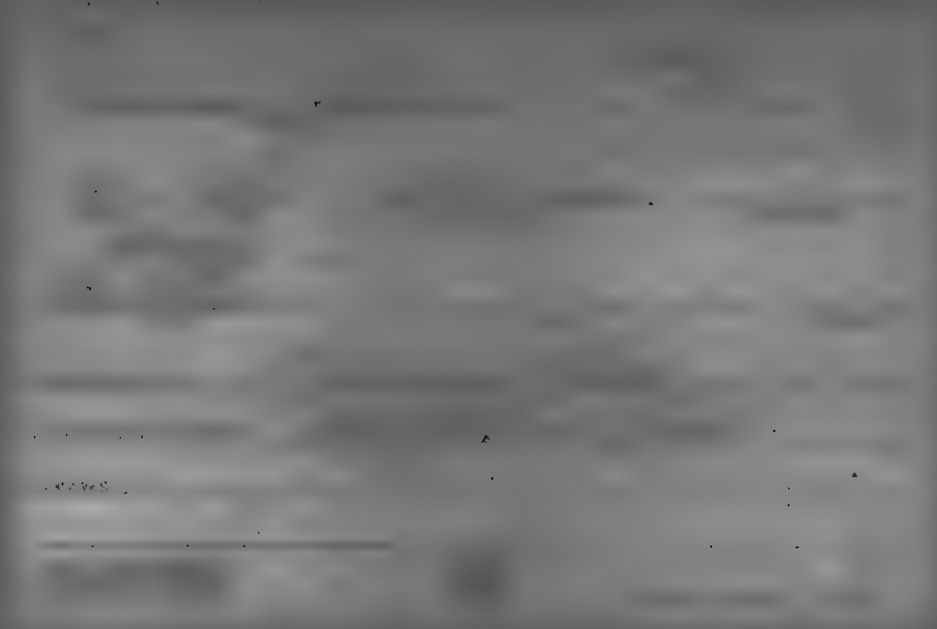
[Faint, illegible handwritten text at the top of the page]

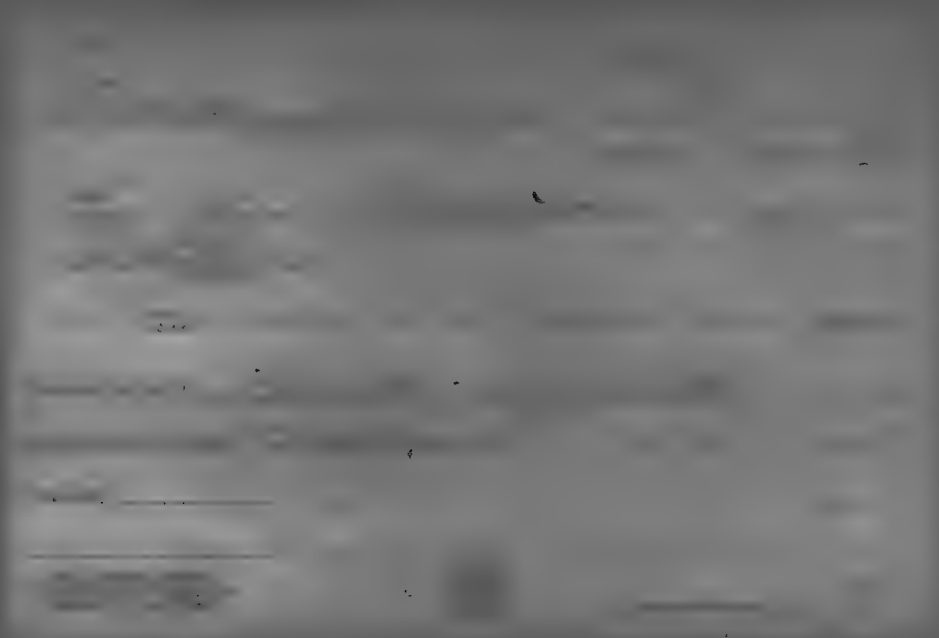
| NAME | ADDRESS | CITY |
|--------------------|--------------------|--------------------|
| 1. Schumann, | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |





NAME _____





[The following text is extremely faint and illegible due to low contrast and blurring. It appears to be a form with multiple sections and lines of text.]

[Section 1: Header/Title area]

[Section 2: Address/Contact information]

[Section 3: Description/Details]

[Section 4: Date/Time]

[Section 5: Signature/Initials]

[Section 6: Footer/Notes]

[Faint, illegible text at the top of the page, possibly a header or title area.]

NAME

[Faint, illegible text in the middle section, possibly a list or form.]

126
Dr. *[illegible]*

[The following text is extremely faint and largely illegible. It appears to be a form with multiple sections, possibly containing a header, a table, and a footer. The text is mostly obscured by noise and low contrast.]

[Section 1: Header/Title Area]

[Section 2: Table with multiple columns and rows]

[Section 3: Footer/Summary Area]

[Faint handwritten text]

31 *71*

[Faint handwritten text]

NAME

[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text]

6

[Faint handwritten text]

[illegible]

| | NAME | DATE | TIME | PLACE | REMARKS |
|-----|------|------|------|-------|---------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |
| 29 | | | | | |
| 30 | | | | | |
| 31 | | | | | |
| 32 | | | | | |
| 33 | | | | | |
| 34 | | | | | |
| 35 | | | | | |
| 36 | | | | | |
| 37 | | | | | |
| 38 | | | | | |
| 39 | | | | | |
| 40 | | | | | |
| 41 | | | | | |
| 42 | | | | | |
| 43 | | | | | |
| 44 | | | | | |
| 45 | | | | | |
| 46 | | | | | |
| 47 | | | | | |
| 48 | | | | | |
| 49 | | | | | |
| 50 | | | | | |
| 51 | | | | | |
| 52 | | | | | |
| 53 | | | | | |
| 54 | | | | | |
| 55 | | | | | |
| 56 | | | | | |
| 57 | | | | | |
| 58 | | | | | |
| 59 | | | | | |
| 60 | | | | | |
| 61 | | | | | |
| 62 | | | | | |
| 63 | | | | | |
| 64 | | | | | |
| 65 | | | | | |
| 66 | | | | | |
| 67 | | | | | |
| 68 | | | | | |
| 69 | | | | | |
| 70 | | | | | |
| 71 | | | | | |
| 72 | | | | | |
| 73 | | | | | |
| 74 | | | | | |
| 75 | | | | | |
| 76 | | | | | |
| 77 | | | | | |
| 78 | | | | | |
| 79 | | | | | |
| 80 | | | | | |
| 81 | | | | | |
| 82 | | | | | |
| 83 | | | | | |
| 84 | | | | | |
| 85 | | | | | |
| 86 | | | | | |
| 87 | | | | | |
| 88 | | | | | |
| 89 | | | | | |
| 90 | | | | | |
| 91 | | | | | |
| 92 | | | | | |
| 93 | | | | | |
| 94 | | | | | |
| 95 | | | | | |
| 96 | | | | | |
| 97 | | | | | |
| 98 | | | | | |
| 99 | | | | | |
| 100 | | | | | |

[Faint, illegible text from bleed-through]

1. *Chlorophyll*
(1924)

NAME

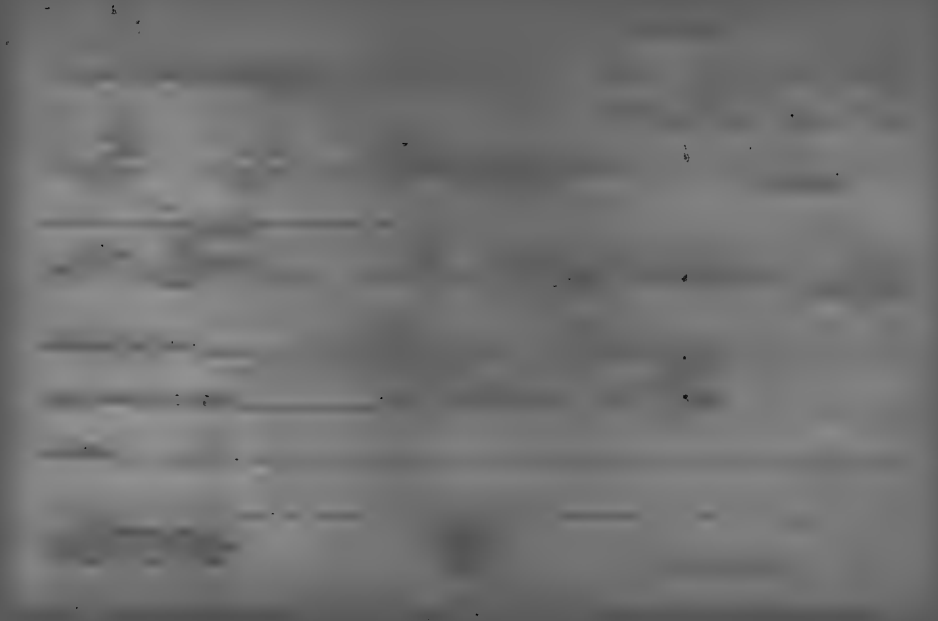
Chlorophyll
Chlorophyll
Chlorophyll
Chlorophyll

1. Name of the person or organization
2. Address
3. City, State, and Zip
4. Telephone number

NAME

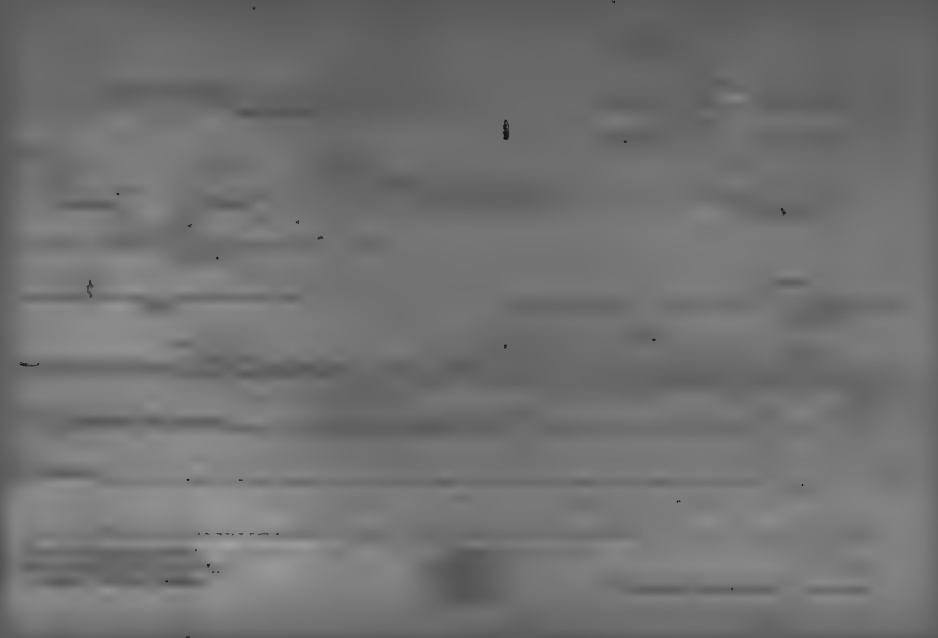
1. Name of the person or organization
2. Address
3. City, State, and Zip
4. Telephone number

| | |
|--|--|
| <p> <u>1. Name of the person</u>
 <u>2. Address</u>
 <u>3. City</u>
 <u>4. State</u>
 <u>5. Zip</u> </p> | |
| <p> <u>6. Date of birth</u>
 <u>7. Sex</u>
 <u>8. Marital status</u>
 <u>9. Education</u>
 <u>10. Occupation</u>
 <u>11. Income</u>
 <u>12. Assets</u>
 <u>13. Liabilities</u>
 <u>14. Net worth</u>
 <u>15. Signature</u>
 <u>16. Date</u> </p> | <p> <u>17. Name of the person</u>
 <u>18. Address</u>
 <u>19. City</u>
 <u>20. State</u>
 <u>21. Zip</u>
 <u>22. Date of birth</u>
 <u>23. Sex</u>
 <u>24. Marital status</u>
 <u>25. Education</u>
 <u>26. Occupation</u>
 <u>27. Income</u>
 <u>28. Assets</u>
 <u>29. Liabilities</u>
 <u>30. Net worth</u>
 <u>31. Signature</u>
 <u>32. Date</u> </p> |

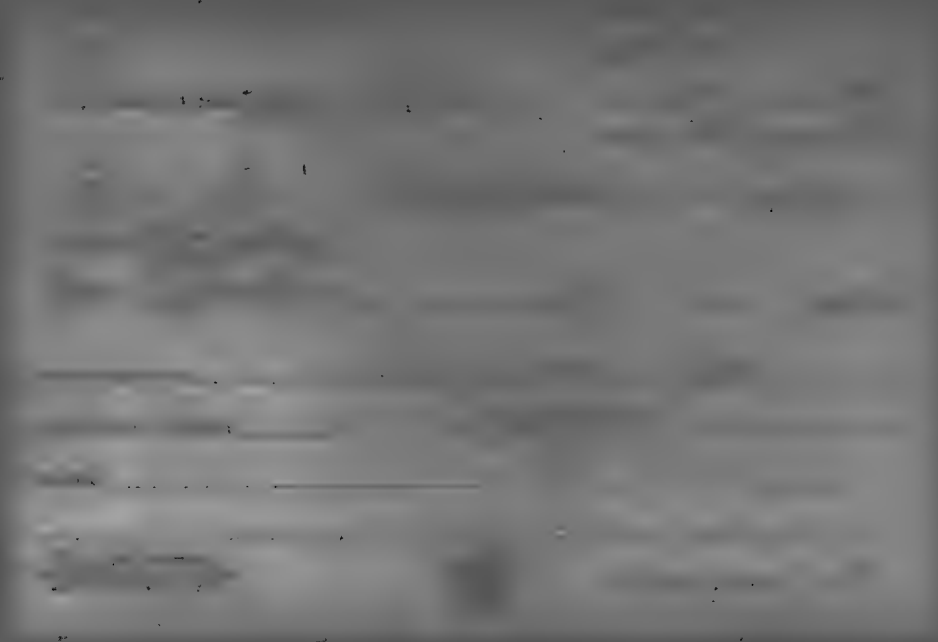


(5174)

NAME _____



[Faint, illegible handwriting on lined paper, possibly a letter or document.]



1. [Illegible text]

2. [Illegible text]

3. [Illegible text]

4. [Illegible text]

5. [Illegible text]

6. [Illegible text]

7. [Illegible text]

8. [Illegible text]

9. [Illegible text]

10. [Illegible text]

NAME

[Illegible text]

[Illegible text]

[Illegible text]

[Illegible text]

[Illegible text]

[Illegible text]

[Illegible text]

[Illegible text]

[Illegible text]

[Illegible text]

DATE

[Illegible text]

Handwritten text, likely a letter or document, written in Arabic script. The text is heavily blurred and illegible due to the quality of the scan. The document appears to be a formal letter or a record, with a header section and several lines of text. The handwriting is cursive and typical of Arabic script. The document is dated 1344 in the Islamic calendar.

1000

1000

1000

(CITY)

NAME

NAME

NAME

NAME

NAME

NAME

NAME

NAME

NAME

NAME

[Faint handwritten notes and markings]

NAME _____

1. *Edward L.*
 2.
 3.
 4.
 5.
 6.
 7.
 8.
 9.
 10.

2 64
 (C. 1001) (1001)
 (C. 1001) (1001)
 (C. 1001) (1001)

| NAME | |
|--------------------------|----------------|
| <i>Hermann, Carl</i> | <i>Germany</i> |
| <i>Herrmann, Leo</i> | <i>Austria</i> |
| <i>Herrmann, Hans</i> | <i>Germany</i> |
| <i>Herrmann, Hermann</i> | <i>Germany</i> |

1. The first step is to identify the key components of the system. This involves understanding the hardware, software, and data involved. For example, in a web application, this might include the server, the database, and the user interface.

Mr. H. G. ...
...

(CITY)

NAME

Mr. ...
...
...
Smith, Louise

100 ...
D ...
B ...

U. S. GOVERNMENT PRINTING OFFICE

[Faint, illegible handwriting at the top of the page]

[Faint, illegible handwriting in the upper middle section]

[Faint, illegible handwriting in the middle section]

[Faint, illegible handwriting in the lower middle section]

[Faint, illegible handwriting in the lower section]

[Faint, illegible handwriting in the lower section]

[Faint, illegible handwriting at the bottom of the page]

M 5502

John J. Thomas
12
Thomas

John J. Thomas
12
Thomas

12
DA

12

6. KNOWLEDGE PRINTING OFFICE

John

1922

1923

1924

1925

1926

1927

1928

1929

1930

1931

1932

1933

1934

1935

1936

1937

1938

1939

1940

1941

1942

1943

1944

1945

1946

1947

1948

1949

1950

1951

1952

1953

1954

1955

1956

1957

1958

1959

1960

1961

1962

1963

1964

1965

1966

1967

1968

1969

1970

1971

1972

1973

1974

1975

1976

1977

1978

1979

1980

1981

1982

1983

1984

1985

1986

1987

1988

1989

1990

1991

1992

1993

1994

1995

1996

1997

1998

1999

2000

2001

2002

2003

2004

2005

2006

2007

2008

2009

2010

2011

2012

2013

2014

2015

2016

2017

2018

2019

2020

2021

2022

2023

2024

2025

2026

2027

2028

2029

2030

2031

2032

2033

2034

2035

2036

2037

2038

2039

2040

2041

2042

2043

2044

2045

2046

2047

2048

2049

2050

2051

2052

2053

2054

2055

2056

2057

2058

2059

2060

2061

2062

2063

2064

2065

2066

2067

2068

2069

2070

2071

2072

2073

2074

2075

2076

2077

2078

2079

2080

2081

2082

2083

2084

2085

2086

2087

2088

2089

2090

2091

2092

2093

2094

2095

2096

2097

2098

2099

2100

2101

2102

2103

2104

2105

2106

2107

2108

2109

2110

2111

2112

2113

2114

2115

2116

2117

2118

2119

2120

2121

2122

2123

2124

2125

2126

2127

2128

2129

2130

2131

2132

2133

2134

2135

2136

2137

2138

2139

2140

2141

2142

2143

2144

2145

2146

2147

2148

2149

2150

2151

2152

2153

2154

2155

2156

2157

2158

2159

2160

2161

2162

2163

2164

2165

2166

2167

2168

2169

2170

2171

2172

2173

2174

2175

2176

2177

2178

2179

2180

2181

2182

2183

2184

2185

2186

2187

2188

2189

2190

2191

2192

2193

2194

2195

2196

2197

2198

2199

2200

2201

2202

2203

2204

2205

2206

2207

2208

2209

2210

2211

2212

2213

2214

2215

2216

2217

2218

2219

2220

2221

2222

2223

2224

2225

2226

2227

2228

2229

2230

2231

2232

2233

2234

2235

2236

2237

2238

2239

2240

2241

2242

2243

2244

2245

2246

2247

2248

2249

2250

2251

2252

2253

2254

2255

2256

2257

2258

2259

2260

2261

2262

2263

2264

2265

2266

2267

2268

2269

2270

2271

2272

2273

2274

2275

2276

2277

2278

2279

2280

2281

2282

2283

2284

2285

2286

2287

2288

2289

2290

2291

2292

2293

2294

2295

2296

2297

2298

2299

2300

2301

2302

2303

2304

2305

2306

2307

2308

2309

2310

2311

2312

2313

2314

2315

2316

2317

2318

2319

2320

2321

2322

2323

2324

2325

2326

2327

2328

2329

2330

2331

2332

2333

2334

2335

2336

2337

2338

2339

2340

2341

2342

2343

2344

2345

2346

2347

2348

2349

2350

2351

2352

2353

2354

2355

2356

2357

2358

2359

2360

2361

2362

2363

2364

2365

2366

2367

2368

2369

2370

2371

2372

2373

2374

2375

2376

[illegible]

[Faint, illegible handwriting in the top section of the form]

NAME

Mary Mary

[Faint, illegible handwriting in the bottom section of the form]

Dr. *[illegible]*

A 16

[Faint, illegible handwritten text]

| NAME | |
|---------------------------------|--|
| <i>[Faint handwritten name]</i> | |
| | |
| | |
| | |

[Faint, illegible text at the bottom of the page]

Desmodium illinoense (Mill.)

12 - 41

... the ...
... the ...

2014年12月

Wm. Brewster

2006-2007

9

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

31

32

33

34

35

36

37

38

39

40

41

42

43

44

45

46

47

48

49

50

51

52

53

54

55

56

57

58

59

60

61

62

63

64

65

66

67

68

69

70

71

72

73

74

75

76

77

78

79

80

81

82

83

84

85

86

87

88

89

90

91

92

93

94

95

96

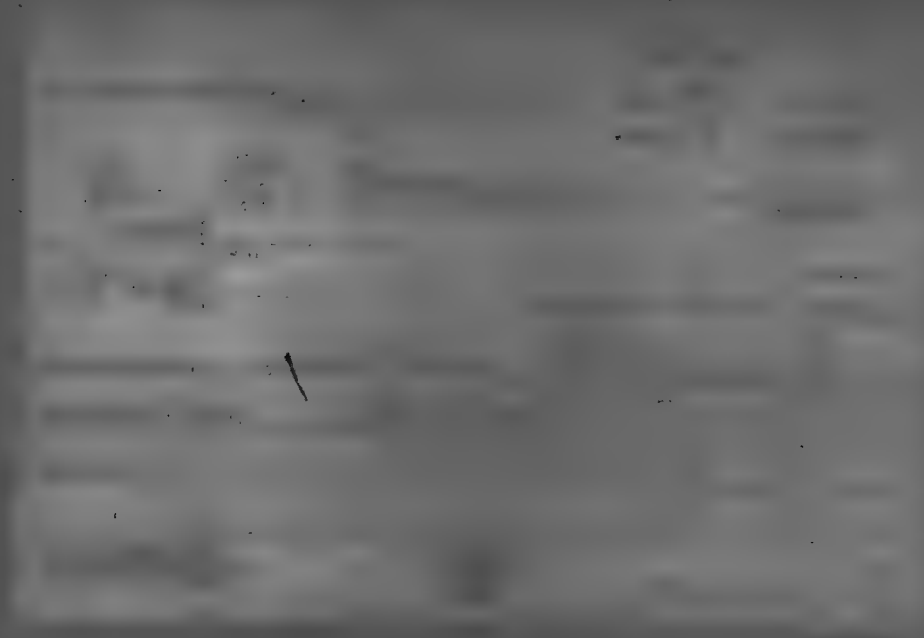
97

98

99

100





Thurman, N.Y.

SHED 17

9 51

HOUSE NO.

Jackson

James City

HOUSE NO.

NAME

HOUSE NO.

Thurman, N.Y.

- Irene

- John

- Mary

- William

- Elizabeth

17

17

17

10116

 $121^{\circ} 41'$

NAME _____

NAME

Harman

W 72

1000000 1000000

1000000 1000000

1000000 1000000

1000000 1000000

1000000 1000000

1000000 1000000

1000000 1000000

1000000 1000000

7

Sherman, J. P. 2nd 1st 2nd
 W 33 33 33
 (COLOR) (CITY) (CITY) (CITY)
 (CITY) (CITY) (CITY) (CITY)

| NAME | ... | ... | ... |
|----------------|-----|-----|-----|
| Sherman, J. P. | ... | ... | ... |
| ✓ Ball | ... | ... | ... |
| ... | ... | ... | ... |
| ... | ... | ... | ... |

Thomas, John
 (NAME)
 W 54
 (COLOR) (AGE)
 Toney
 (CITY)
 (HOUSE NO.)

| NAME | BIRTHPLACE |
|-----------------|------------|
| Thurman, Phoebe | Missouri |
| - Beane | Missouri |
| - Ernest | Missouri |
| | |
| | |

[Faint, illegible handwritten text, possibly a letter or document header]

RECEIVED WITH
RECEIVED WITH
RECEIVED WITH
RECEIVED WITH
RECEIVED WITH

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

IN WITNESS WHEREOF
I have hereunto set my hand and
the seal of the said State of New York
this _____ day of _____ 19____

NOTARY PUBLIC IN AND FOR THE STATE OF NEW YORK

[Faint, illegible text at the top of the page, possibly a header or title area.]

[Faint, illegible text in the middle section, possibly a description or list.]

RELATIONSHIP TO ABOVE _____

REMARKS _____

[Faint, illegible text at the bottom of the page, possibly a signature or footer.]

J. J. Jones
(HEAD OF HOUSEHOLD)

AGE

SEX

37
(AGE)

DATE OF BIRTH

Missouri
(CITY)

1918

HOUSEHOLD

| NAME | AGE | BIRTHPLACE | SEX |
|--------------------|-----------|-----------------|----------|
| <i>J. J. Jones</i> | <i>37</i> | <i>Italy</i> | <i>M</i> |
| <i>—</i> | <i>—</i> | <i>Missouri</i> | <i>F</i> |
| | | | |
| | | | |
| | | | |

24 26
(COL.) (AG.)

24 26
(COL.) (AG.)

| NAME | | |
|----------------|--|--|
| Lehmann, A. J. | | |
| - Alice | | |
| - Joseph | | |
| | | |
| | | |

Terman, Joseph
 71 73
 1001
 1001
 1001
 1001

| NAME | BIRTHPLACE |
|--------------|------------|
| Terman, Mary | Mass |
| Terman, Mary | Mass |
| Terman, Mary | Mass |
| Terman, Mary | Mass |

Shurman

(NAME)

VOL

S. D.

SHEET

LINE

W 56

Shurman

(CITY)

(HOUSE NO.)

NAME

YEAR BORN

Shurman, P.

1880

1880

1880

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE 11-111071

Tiernon, Joseph
(HEAD OF FAMILY)
 VOL. *122* E.D. *12*
 SHEET *9* LINE *2*
M. *28*
(COLOR) (AGE)
(CITIZENSHIP)
St. Louis
(COUNTY) (CITY)
St. Louis *216*
(CITY) (PHONE)

| NAME | | PLACE | |
|------------------------|--|------------------|--|
| <i>Tiernon, Joseph</i> | | <i>St. Louis</i> | |
| | | | |
| | | | |
| | | | |

Freinen

(NAME OF FARMER)

VOL. 11 E. D. 11

SHEET 2 LINE 71

4

(COLOR)

42

(AGE)

(COUNTY)

St. Louis

(CITY)

NAME

Freinen, Al
Anthony
Kennedy, Mary
Frank

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-16

U. S. GOVERNMENT PRINTING OFFICE 11-105

Shurmond (HEAD OF FAM)
 VOL. 7 E.D. 1
 SHEET 7 LINE 11
W (COLOR) 41 (AGE) Missouri (CITIZENSHIP)
Franklin (COUNTY)
 (CITY) (HAYES NO.)

| NAME | BIRTHPLACE |
|---------------------|-----------------|
| <u>Shurmond, L.</u> | <u>Missouri</u> |
| <u>Anna</u> | <u>Missouri</u> |
| <u>Franklin, B.</u> | <u>Missouri</u> |
| <u>Charles</u> | <u>Missouri</u> |
| <u>Rebecca</u> | <u>Missouri</u> |

Thurman
 HEAD OF FAM

CITY STATE AND ZIP

| NAME | AGE | BIRTHPLACE | ENTER
AGE |
|---------------------------------|-----------|-----------------|--------------|
| <i>Blankenship, Clifford E.</i> | <i>22</i> | <i>Missouri</i> | |
| <i>Wesley, Madge W.</i> | <i>21</i> | <i>Missouri</i> | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

100-
 DEPT. OF JUSTICE
 DIVISION OF INVESTIGATION
#222

AdB

U.S. GOVERNMENT PRINTING OFFICE

W. H. H. H.

(HEAD OFFICE)

VOL. *7* E.D. *10*

SHEET *11* LINE *26*

N *25*

(COLOR) (AGE)

(CITIZENSHIP)

H. H. H.

(COUNTY)

H. H. H.

(CITY)

1913

(MONTH AND YEAR)

| NAME | BIRTHPLACE |
|---------------|------------|
| Belirung, ... | ... |
| — ... | ... |
| — ... | ... |
| — ... | ... |

... ..

... ..

... ..

... ..

... ..

Tureman

(HEAD OF H)

VOL

60

SHEET

9

LINE

42

7

62

(COLOR)

AGE

(CITIZENSHIP)

James Tureman

(DTR)

(INC)

NAME

BIRTH PLACE

Tureman, James

James

Thurman
(HEAD OF LINE)

L. U. S.

26

LINE

Washington

CITY

John Town
(CITY)

NAME

Thurman, C. A.
Joseph

100

SHEET

LINE

100

(CITIZENSHIP)

(CITY)

(HOUSE NO.)

NAME

Therman, Mary

Theresa M. Scholten *10*

W *57* *1-1-1901*
(COLOR) (AGE) (BIRTH)

St. Louis *St. Louis* *57*
(CITY) (CITY) (MOVING NO.)

| NAME | | RELATIONSHIP | |
|----------------------------|------------------|-----------------|-----------|
| <i>Theresa M. Scholten</i> | <i>Ann</i> | <i>Daughter</i> | <i>57</i> |
| <i>Scholten, Mary</i> | <i>St. Louis</i> | <i>Daughter</i> | <i>57</i> |
| | | | |
| | | | |
| | | | |

Tremayne, [unclear] 107 E.D. [unclear]
 (HEAD OF HH)
 W 62 Eng [unclear] 117 [unclear] 84
 (COLOR) (AGE) (CITIZENSHIP)
 St Louis [unclear] [unclear] 160
 (CITY) (HOUSE NO.)

| NAME | BIRTHPLACE |
|-----------------|------------|
| Tremayne, Elsie | [unclear] |
| Ralph [unclear] | [unclear] |
| | |
| | |
| | |

GENERATED WITH _____

RELATIONSHIP TO ABOVE _____

DETAILS _____

John J. ...

11 ...

(GTY)

NAME

Wm. J. ...

- ...

A. J. ...

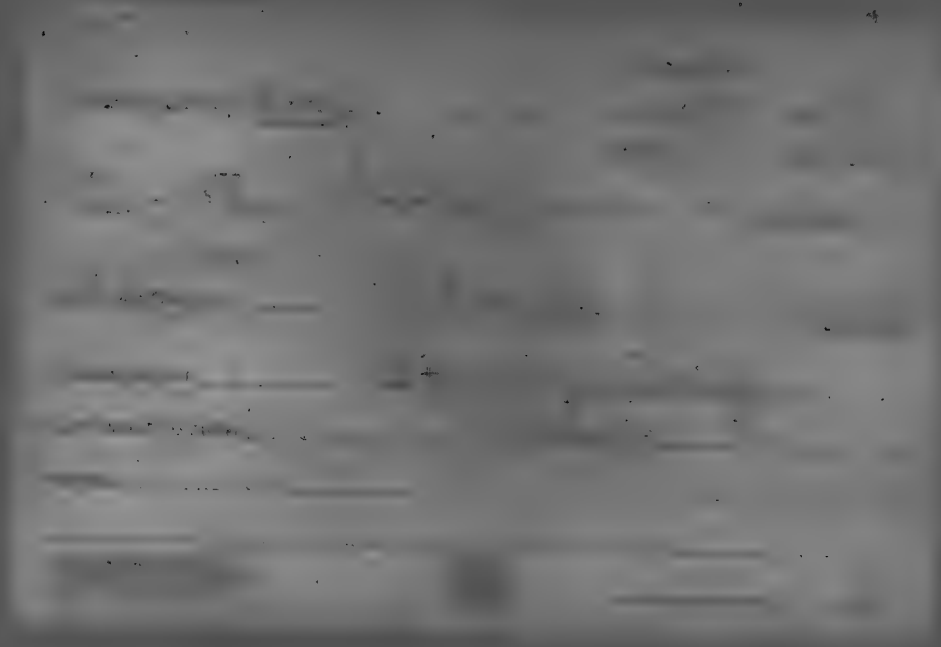
DATE

U. S. GOVERNMENT PRINTING OFFICE 1-1-17

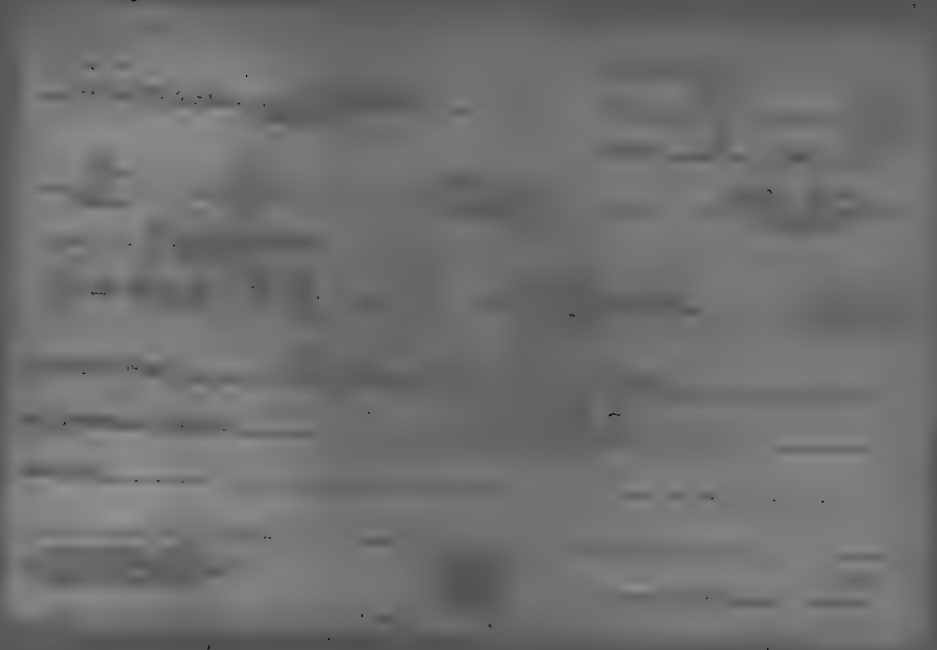
[Faint, illegible handwritten text at the top of the page]

| NAME | PLACE | DATE |
|-----------------------|--------------------|------|
| 1. <i>[illegible]</i> | <i>[illegible]</i> | |
| 2. <i>[illegible]</i> | <i>[illegible]</i> | |
| 3. <i>[illegible]</i> | <i>[illegible]</i> | |
| 4. <i>[illegible]</i> | <i>[illegible]</i> | |
| 5. <i>[illegible]</i> | <i>[illegible]</i> | |

1900
 Dec
 10







Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring. Faintly visible words include "Dear", "I", "am", "writing", "to", "you", "and", "hope", "you", "are", "well".

2000

1000

33

1000

(1000)

NAME

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

2. *...*

INLET *1* LINE *2*

64

...

...

NAME

...

...

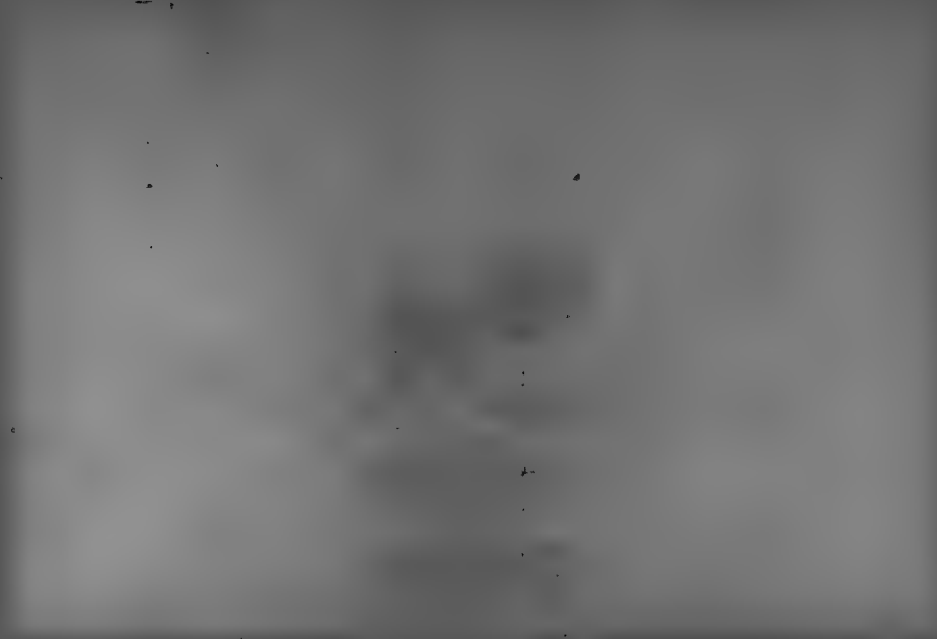
...

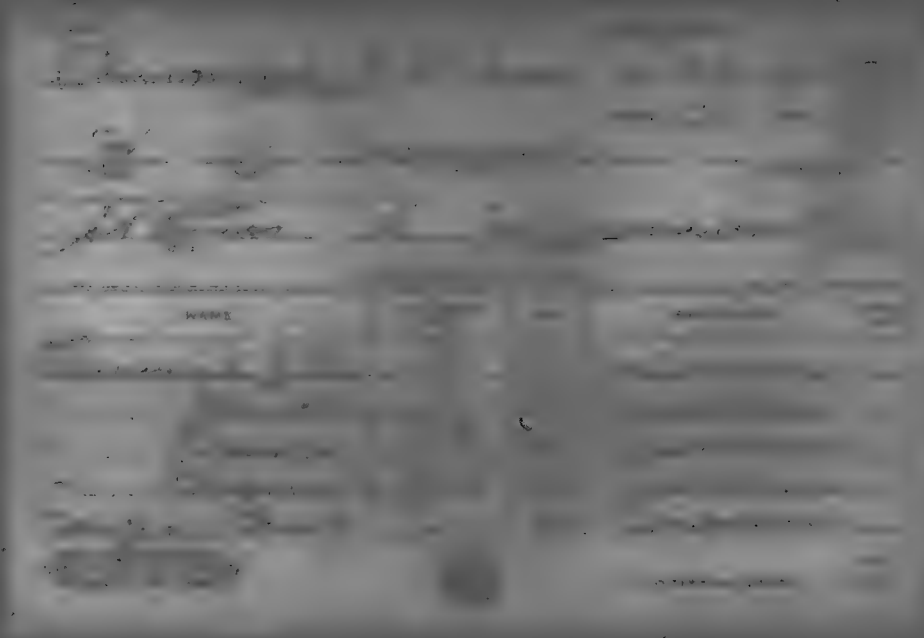
...

...

...

...





W. J. Surman
21
[Faint, illegible text and markings]

| NAME | EMPLOYED |
|---------------|----------|
| <i>Surman</i> | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

[Faint text and markings at the bottom of the page]

Mr. William

Mr. William

Mr. William

Mr. William

Mr. William

Mr. William

NAME

BIRTHPLACE

Mr. William

Mr. William

Mr. William

Mr. William

Mr. William

Mr. William

Mr. William

Mr. William

Mr. William

W. H. H. H. H.

W. H. H. H. H.

W. H. H. H. H.

W 52
(COLOR) 52
Springfield 639
(CITY) 639

NAME

BIRTH PLACE

| | |
|---------------|--------|
| James, Albert | Albany |
| James, Howard | Albany |
| | |
| | |
| | |

12

Asia

U. S. GOVERNMENT PRINTING OFFICE

7/1
ADDRESS
Hill

(CITY)

NAME

Norman
Hill
Hill

Insurance

Do not
D.D.

A12

U. S. Government Printing Office

Mr. 29
 Canceled
 (CITY)
 HOUSE NO.

| NAME | RESIDENCE |
|---------------|-----------|
| Mr. [unclear] | [unclear] |
| — [unclear] | [unclear] |
| — [unclear] | [unclear] |
| — Carl | [unclear] |
| — [unclear] | [unclear] |

1920 CENSUS
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

MEMORANDUM FOR THE RECORD

SUBJECT: [Illegible]

1. [Illegible]

2. [Illegible]

3. [Illegible]

4. [Illegible]

 (NAME) _____

 (COLOR) _____

 (AGE) _____

 (HEIGHT) _____

 (WEIGHT) _____

 (OCCUPATION) _____

 (CITY) _____

 (STATE) _____

[illegible]

and 15 Rooms

OPERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

EXAMINATED WITH

REFERENCE TO ABOVE.

REMARKS.

EXAMINATED WITH

RELATIONSHIP TO ABOVE

REMARKS

DATE OF EXAMINATION
BY
OFFICE

A-3

U.S. GOVERNMENT PRINTING OFFICE

Treinen, Louis
(HEAD OF FAMILY)

VOL. *99* L.D. *263*
SHEET *18* LINE *11*

94 *36*
(COLOR) (AGE)

St. Louis
(CITY)

| NAME | BIRTHPLACE |
|-----------------------|------------------|
| <i>Treinen, Louis</i> | <i>St. Louis</i> |
| <i>—</i> | <i>St. Louis</i> |
| | |
| | |
| | |

1-27
 German (HEAD OF FAMILY)
 W 50 (AGE)
 Lawrence (CITIZENSHIP)
 Aurora (CITY) 240

| NAME | RELATIONSHIP |
|--------------|--------------|
| Kenner, Mary | Daughter |
| - Jonnie | Daughter |
| | |
| | |
| | |
| | |

Thuman, Emma
(HEAD OF FAMILY)

VOL. 10 20 20

SHEET 2 LINE 4

W. 51
Chariton
(COUNTY)

(TOWNSHIP)

(CITY) (HOUSE NO.)

| NAME | AGE | SEX | RELATION |
|--------------|-----|-----|----------|
| Thuman, Emma | 40 | F | Head |
| - Kesler | 15 | M | Son |
| - Murray | 12 | F | Daughter |
| | | | |
| | | | |
| | | | |

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-1a
U. S. GOVERNMENT PRINTING OFFICE 11-11771

Thurman, John P. Vol. 45 P. 44
(HEAD OF FAMILY)
W 59 SHEET 6 LINE 11
(AGE) (CITIZENSHIP)
Lincoln
(COUNTY)
(CITY) (HOUSE NO.)

| NAME | BIRTH | MARRIAGE | DEATH |
|------------------|-------|----------|-------|
| Thurman, John P. | 1860 | 1880 | |
| | | | |
| | | | |
| | | | |
| | | | |

Individual

(INDIVIDUAL)

DATE

TIME

7

(COUNT)

27

(PAGE)

(COUNT)

Individual

(COUNT)

USED TWO WITH

REMARKS

DATE

TIME

DATE

TIME

Blank lined paper with faint horizontal lines and a vertical margin line on the left. Faint handwritten text is visible, including the word "TOTAL" and some numbers.

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

Training, Lavette

VOL. *27* E. D. *94*
ENCL. *9* LINE *77*

111. 26
CITIZENSHIP

Lavette
(CITY) *13215*
(HOUSE NO.)

| NAME | BIRTHPLACE | CHURCH |
|--------------------------|---------------|------------|
| <i>Training, Lavette</i> | <i>W. Va.</i> | <i>Flu</i> |
| | | |
| | | |
| | | |
| | | |

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

(COPY)

(COPY)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

[Faint handwritten notes and markings are visible across the page.]

GENERATED WITH _____

RELATIONSHIP TO ABOVE _____

CHANGES _____

(NAME) (DATE)

(NAME) (DATE) (NAME)

(NAME) (DATE) (NAME)

(NAME) (DATE) (NAME)

ENUMERATED WITH
RELATIONSHIP TO ABOVE
REMARKS

(NAME) (DATE) (NAME)

61 20

PH 101-5838-6111

00 111 1 1112 10 ABCVF

2. MARKS

James L. ...

...

...

...

...

...

...

...

PAGE

(1975)

IN CONTACT WITH

... 100% ABOVE

1992

[Illegible text]

[illegible]

1920 Census Index
 (UNITED STATES)
 33
 (COUNTY)
 (CITY)
 INQUIRY NO.

| NAME | BIRTHPLACE |
|-------------------|------------|
| Thurmond, William | Missouri |
| - Foster, M. | Missouri |
| - Clara, W. | Missouri |
| Harrison, Annie | Missouri |

1920 CENSUS INDEX

HEAD OF HOUSEHOLD

LINE 10

W 21

(AGE)

(CITIZENSHIP)

St. Francisco

(COUNTY)

(CITY)

(HOUSE NO.)

| NAME | SEX | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|-----|-----|---------------|-------------|
| Thurman, Elizabeth | F | 21 | St. Francisco | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE
11-11271

[Faint, illegible handwriting on lined paper]

NUMERATED WITH _____
RELATIONSHIP TO ABOVE _____
REMARKS _____

Thurness, Louise
 (HEAD)
 Y. 32
 (COUNTY)
 (CITY)
 Thurness, Louise
 (CITY)

| NAME | | |
|------------------|----|----------|
| Thurness, Louise | 32 | Thurness |
| | | |
| | | |
| | | |
| | | |

1920 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

[Faint, illegible handwritten text, possibly a signature or address]

GENERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

THE _____

A-2

WHICH MAY BE PRINTED OFFICE

Thurman, George
(HEAD OF FAMILY)

AGE 34

VOL. 22 E.D. 148

SHEET 3 LINE 71

W 33
(AGE)

Newton

(COUNTY)

Nebraska

(STATE)

Indiana

(CITIZENSHIP)

English

342

NAME

Thurman, George
Thurman, George
- Sarah

34 22 Missouri
34 22 Indiana
34 22 Indiana

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 91-1087

1.5422

16. 6. 1950

1234567891011121314151617181920212223242526272829303132333435363738394041424344454647484950515253545556575859606162636465666768697071727374757677787980818283848586878889909192939495969798991001011021031041051061071081091101111121131141151161171181191201211221231241251261271281291301311321331341351361371381391401411421431441451461471481491501511521531541551561571581591601611621631641651661671681691701711721731741751761771781791801811821831841851861871881891901911921931941951961971981992002012022032042052062072082092102112122132142152162172182192202212222232242252262272282292302312322332342352362372382392402412422432442452462472482492502512522532542552562572582592602612622632642652662672682692702712722732742752762772782792802812822832842852862872882892902912922932942952962972982993003013023033043053063073083093103113123133143153163173183193203213223233243253263273283293303313323333343353363373383393403413423433443453463473483493503513523533543553563573583593603613623633643653663673683693703713723733743753763773783793803813823833843853863873883893903913923933943953963973983994004014024034044054064074084094104114124134144154164174184194204214224234244254264274284294304314324334344354364374384394404414424434444454464474484494504514524534544554564574584594604614624634644654664674684694704714724734744754764774784794804814824834844854864874884894904914924934944954964974984995005015025035045055065075085095105115125135145155165175185195205215225235245255265275285295305315325335345355365375385395405415425435445455465475485495505515525535545555565575585595605615625635645655665675685695705715725735745755765775785795805815825835845855865875885895905915925935945955965975985996006016026036046056066076086096106116126136146156166176186196206216226236246256266276286296306316326336346356366376386396406416426436446456466476486496506516526536546556566576586596606616626636646656666676686696706716726736746756766776786796806816826836846856866876886896906916926936946956966976986997007017027037047057067077087097107117127137147157167177187197207217227237247257267277287297307317327337347357367377387397407417427437447457467477487497507517527537547557567577587597607617627637647657667677687697707717727737747757767777787797807817827837847857867877887897907917927937947957967977987998008018028038048058068078088098108118128138148158168178188198208218228238248258268278288298308318328338348358368378388398408418428438448458468478488498508518528538548558568578588598608618628638648658668678688698708718728738748758768778788798808818828838848858868878888898908918928938948958968978988999009019029039049059069079089099109119129139149159169179189199209219229239249259269279289299309319329339349359369379389399409419429439449459469479489499509519529539549559569579589599609619629639649659669679689699709719729739749759769779789799809819829839849859869879889899909919929939949959969979989991000100110021003100410051006100710081009101010111012101310141015101610171018101910201021102210231024102510261027102810291030103110321033103410351036103710381039104010411042104310441045104610471048104910501051105210531054105510561057105810591060106110621063106410651066106710681069107010711072107310741075107610771078107910801081108210831084108510861087108810891090109110921093109410951096109710981099110011011102110311041105110611071108110911101111111211131114111511161117111811191120112111221123112411251126112711281129113011311132113311341135113611371138113911401141114211431144114511461147114811491150115111521153115411551156115711581159116011611162116311641165116611671168116911701171117211731174117511761177117811791180118111821183118411851186118711881189119011911192119311941195119611971198119912001201120212031204120512061207120812091210121112121213121412151216121712181219122012211222122312241225122612271228122912301231123212331234123512361237123812391240124112421243124412451246124712481249125012511252125312541255125612571258125912601261126212631264126512661267126812691270127112721273127412751276127712781279128012811282128312841285128612871288128912901291129212931294129512961297129812991300130

• 525

1. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845

Thomas Vol. 1 1900
(HEAD OF FAMILY)
W. 62 1900
(CONTRACT) (AGE) (CITIZENSHIP)
London
(CITY) (HOUSE NO.)

| NAME | AGE | BIRTHPLACE |
|------|-----|------------|
| 11 | | |
| 12 | | |
| 13 | | |
| 14 | | |
| 15 | | |
| 16 | | |
| 17 | | |
| 18 | | |
| 19 | | |
| 20 | | |
| 21 | | |
| 22 | | |
| 23 | | |
| 24 | | |
| 25 | | |
| 26 | | |
| 27 | | |
| 28 | | |
| 29 | | |
| 30 | | |
| 31 | | |
| 32 | | |
| 33 | | |
| 34 | | |
| 35 | | |
| 36 | | |
| 37 | | |
| 38 | | |
| 39 | | |
| 40 | | |
| 41 | | |
| 42 | | |
| 43 | | |
| 44 | | |
| 45 | | |
| 46 | | |
| 47 | | |
| 48 | | |
| 49 | | |
| 50 | | |
| 51 | | |
| 52 | | |
| 53 | | |
| 54 | | |
| 55 | | |
| 56 | | |
| 57 | | |
| 58 | | |
| 59 | | |
| 60 | | |
| 61 | | |
| 62 | | |
| 63 | | |
| 64 | | |
| 65 | | |
| 66 | | |
| 67 | | |
| 68 | | |
| 69 | | |
| 70 | | |
| 71 | | |
| 72 | | |
| 73 | | |
| 74 | | |
| 75 | | |
| 76 | | |
| 77 | | |
| 78 | | |
| 79 | | |
| 80 | | |
| 81 | | |
| 82 | | |
| 83 | | |
| 84 | | |
| 85 | | |
| 86 | | |
| 87 | | |
| 88 | | |
| 89 | | |
| 90 | | |
| 91 | | |
| 92 | | |
| 93 | | |
| 94 | | |
| 95 | | |
| 96 | | |
| 97 | | |
| 98 | | |
| 99 | | |
| 100 | | |

12
Thurman

(HEAD OF FAMILY)

SHIRT 2 LINE 5

141 67

2 Fam
2 Family

(CITIZENSHIP)

United in

| NAME | AGE | BIRTHPLACE |
|---------------|-----|------------|
| <u>During</u> | | |
| <u>Alone</u> | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

1940 INDEX
DIS. INDEX
BUREAU OF CENSUS

Asia

U.S. GOVERNMENT PRINTING OFFICE

1. Name _____

2. Address _____

3. City _____

4. State _____

5. Zip _____

6. Date _____

7. Signature _____

8. Relationship to Above _____

9. Remarks _____

10. Remarks _____

Therman
 (HEAD OF FAMILY)
 W 59
 (CENSUS) (AGE)
 St. Francis
 (COUNTY)
 (CITY)
 (HOUSE NO.)

VOL. 67 E.D. 1
 SHEET 22 LINE 37

| NAME | BIRTHPLACE |
|---------------|------------|
| Therman, Mian | |
| | |
| | |
| | |
| | |
| | |
| | |

1900 CENSUS, MISSOURI
 DISTRICT 2

A 14

Vernon (HEAD OF FAMILY) VOL. 45 E.D. 1
 W. 45 M. (CITIZENSHIP)
 (COLOR) (AGE)
 St. Louis (CITY) (HOUSE NO.)

| NAME | BIRTHPLACE |
|--------------|------------|
| Vernon, Mary | Missouri |
| - Emma | Missouri |
| - Loretta | Missouri |
| - Mary | Missouri |
| - Louis | Missouri |

[Faint, illegible handwriting on lined paper]

UNDATED NICK _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

London, January 21st 1872

My dear Mr. May

I have just received your letter of the 19th inst.

and am glad to hear that you are well.

I am very busy at present but will try to write you again soon.

Yours very truly

W. E. Gladstone

...IMMERSED WITH

"A" OR "B" - ABOVE

REMARKS

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a very important document, as it sets out the policy of the new administration.

2. The second part of the document is a report from the Secretary of the Treasury, dated January 1, 1861. It contains a detailed account of the financial state of the country at the time.

3. The third part of the document is a report from the Secretary of the Interior, dated January 1, 1861. It contains a detailed account of the state of the public lands and other matters relating to the interior.

4. The fourth part of the document is a report from the Secretary of the Navy, dated January 1, 1861. It contains a detailed account of the state of the navy and other matters relating to the navy.

5. The fifth part of the document is a report from the Secretary of the War, dated January 1, 1861. It contains a detailed account of the state of the army and other matters relating to the war.

6. The sixth part of the document is a report from the Secretary of the State, dated January 1, 1861. It contains a detailed account of the state of the foreign relations of the country.

7. The seventh part of the document is a report from the Secretary of the War, dated January 1, 1861. It contains a detailed account of the state of the army and other matters relating to the war.

INTERVIEW WITH

4.4.4.5.5 ABOVE

• FIMARKS

1. NAME OF THE PARTY

2. ADDRESS

3. CITY

4. STATE

5. ZIP CODE

6. PHONE NUMBER

Theresa

62

(COLOR)

(AGE)

NAME

Theresa

DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

#12345

Overman

NAME _____

EPL 14 PL 43E

June 1892

1. *Staphylococcus aureus*

www.elsevier.com/locate/jep

[Illegible text]

1842

Abstract

c. $\frac{1}{2} \times 100 = 50\%$ of the population is female.

William

VOL. 100

W. J. p 37

1000

W. J. p 37

1000

W. J. p 37

1000

W. J. p 37

1000

W. J. p 37

1000

W. J. p 37

1000

W. J. p 37

1000

W. J. p 37

1000

W. J. p 37

1000

Wm. J. Harrison
(NAME)
W 33 White
(COLOR) (AGE) (RACE)
St. Louis Missouri 31
(CITY) (STATE) (CITIZENSHIP)

| NAME | ADDRESS |
|------------------------|-----------------------|
| <u>Wm. J. Harrison</u> | <u>1234 Main St.</u> |
| <u>St. Louis, Mo.</u> | <u>St. Louis, Mo.</u> |
| | |
| | |
| | |

10. 10. 1911

10. 10. 1911

10. 10. 1911

10. 10. 1911

10. 10. 1911

10. 10. 1911

10. 10. 1911

10. 10. 1911

10. 10. 1911

10. 10. 1911

10. 10. 1911

10. 10. 1911

10. 10. 1911

10. 10. 1911

10. 10. 1911

10. 10. 1911

10. 10. 1911

10. 10. 1911

10. 10. 1911

10. 10. 1911

10. 10. 1911

10. 10. 1911

10. 10. 1911

10. 10. 1911

1. Name

2. Age

3. Sex

4. Address

5. City

6. State

7. Zip

8. Date

9. Time

(QTY)

(PRICE)

NAME

Thurman, L.



... MODIFIED WITH ...
... RETURN TO ABOVE ...

Thurman *W. B.* *1900*
THURMAN W. B. 1900
 LINE *6*

58
AGE
W. B.
(CITY)
 (CITY) (HOUSE)

| NAME | AGE | BIRTHPLACE |
|-----------------------|-----------|-----------------|
| <i>Thurman, W. B.</i> | <i>58</i> | <i>Virginia</i> |
| | | |
| | | |
| | | |
| | | |

CO. CAPTAIN WITH _____

CO. SERGEANT TO ABOVE _____

CO. CLERK _____

CO. CHIEF _____

CO. _____

CO. _____

CO. _____

CO. _____

Curran, William

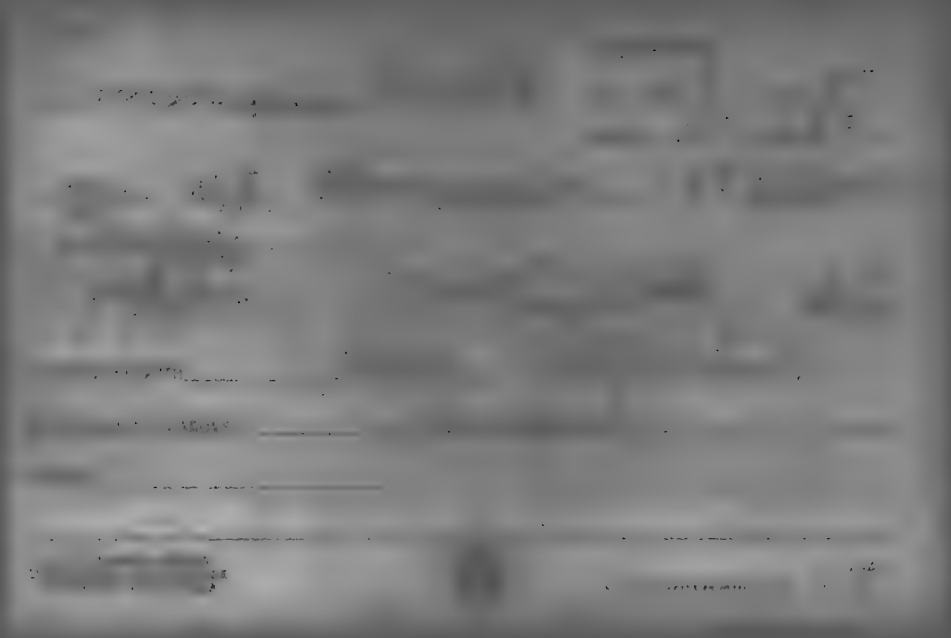
B 32

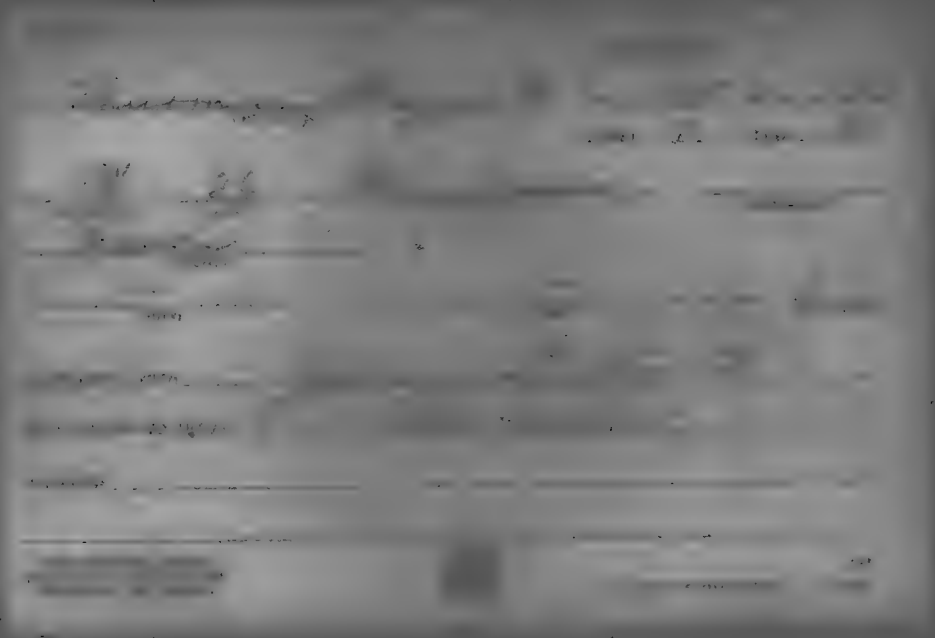
Curran, William

NAME

Curran, William

Curran, William





Handwritten text at the top of the page, possibly a title or header.

Handwritten text in the middle section, including the number "60" and some illegible words.

Handwritten text in the lower middle section, including the phrase "LIMITED WITH".

Handwritten text in the lower section, including the word "LIMITED".

Handwritten text at the bottom of the page, including a date "1900".

100-100000

47

100-100000

NAME

SINCE LACK

Freeman, O. J.

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

William

CHILD OF YEAR

NAME

BIRTHPLACE

William

—

—

—

William

William

Blank lined paper with faint horizontal lines and a vertical margin line on the left side.

100-100000-100000

100-100000-100000

100-100000-100000

NAME

100-100000-100000

100-100000-100000

A-12

U. S. GOVERNMENT PRINTING OFFICE

3

Thurman

SNOW 5 LINE 21

B 65

Man

Laclede

| NAME | BIRTHPLACE |
|------|------------|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

alone
Living

Blank lined paper with a faint header and footer area.

Union, Kansas
No. 100
[illegible]

CITY

NAME

Henry Adams

100 CENTS
[illegible]

ad

Union, Kansas

| | | | |
|-------------|--|-----------|--|
| NAME | | DATE | |
| ADDRESS | | CITY | |
| STATE | | COUNTRY | |
| TELEPHONE | | FAX | |
| E-MAIL | | WEB | |
| BIRTHDAY | | AGE | |
| OCCUPATION | | EDUCATION | |
| MARRIAGE | | CHILDREN | |
| RELIGION | | POLITICAL | |
| HOBBIES | | SPORTS | |
| PREFERENCES | | DISPATCH | |
| REMARKS | | SIGNATURE | |
| STAMP | | RECEIVED | |

German

NEARBY:

24 29

[Faint handwritten notes]

97811-22-1960-23

202 7月25日 11:29

4448

[Faint handwritten notes, possibly "Cathartes" and "Columbus"]

Doc ID: 31000000

2. 1. SYNOPSIS OF RESULTS 11

Sherman
(NAME)

VOL. 2 NO. 1

SHEET 2 LINE 1

20 52
() (AGE)

Sherman
(GIVEN NAME)

Sherman
(CITY)

| NAME | | |
|----------------|-----------|--|
| <u>Sherman</u> | <u>11</u> | |
| <u>Sherman</u> | <u>12</u> | |
| <u>Sherman</u> | <u>13</u> | |
| <u>Sherman</u> | <u>14</u> | |
| <u>Sherman</u> | <u>15</u> | |
| <u>Sherman</u> | <u>16</u> | |
| <u>Sherman</u> | <u>17</u> | |
| <u>Sherman</u> | <u>18</u> | |
| <u>Sherman</u> | <u>19</u> | |
| <u>Sherman</u> | <u>20</u> | |

1000
DO
1000

1000
1000

Theresa M. ...
JANUARY 1914

NAME

Theresa M. ...

...

...

...

...

...

...

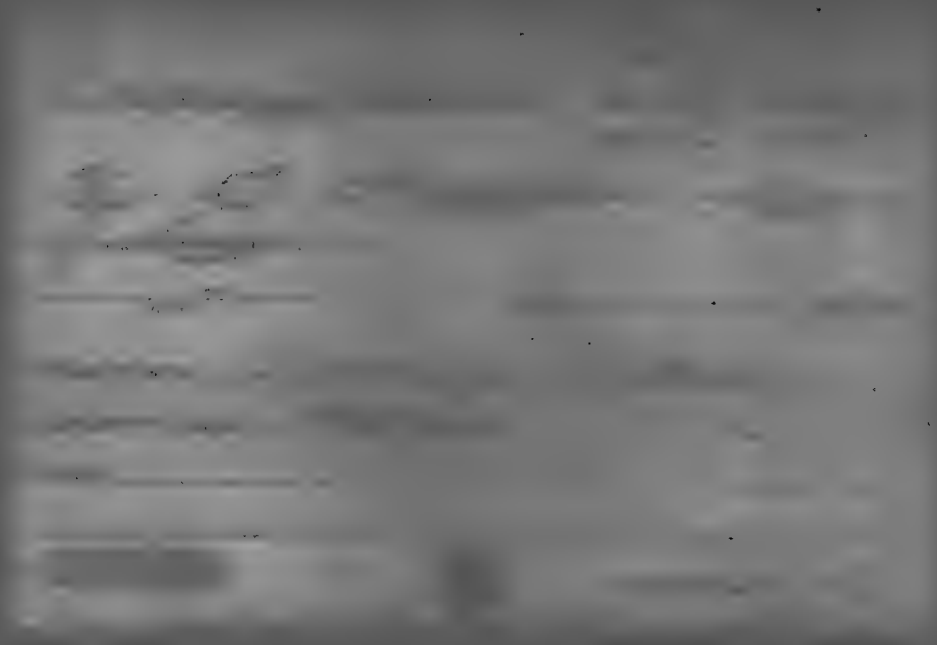
...

...

...

...

Dr. *...*



(NAME)

01 53 _____
(DATE)

_____ (CITY)

_____ (CITY)

NAME _____

Turnman

SEAL OF THE

VOL. 1

CHART 6

24

(COLOR)

74

(AGE)

State

(COUNTY)

(CITY)

NAME

Living Alone

RECORDED
INDEXED

Sumner

(REAR)

X

67

(COUNTRY)

(YEAR)

John

Sumner

(CITY)

(CITY)

(CITY)

NAME

UNIT PLAC

Sumner, Mass

Sumner

100
D
15

- A. J. A. P. WITH

ATTENTION TO ABOVE

Handwritten text at the top of the page, possibly a title or header.

| NAME | SIGNATURE |
|----------------|--------------------|
| <i>Churman</i> | <i>[Signature]</i> |
| <i>"</i> | <i>[Signature]</i> |
| | |
| | |
| | |
| | |
| | |
| | |

Di *[Handwritten text]*

Handwritten header text, possibly a title or address line.

LOCAM
Handwritten text
Handwritten text
Handwritten text

NAME
Handwritten name: L. J. Burman
Handwritten text
Handwritten text
Handwritten text
Handwritten text

DEPT.
Handwritten text
Handwritten text

10/10/51

(DATE)

51
Surf City

(COUNTY)

(CITY)

INDUST NAME

NAME

Herman, Alvin
- Hollis
- Fay
- Martin

10/10/51
D. J. ...

Herman, Martin

10/10/51

2. W. CAMP TO ABOVE

REMARKS

STATE OF NEW YORK

IN SENATE

JANUARY 1, 1902

REPORT OF THE

COMMISSIONER OF THE LAND OFFICE

IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE

APRIL 1, 1901

ALBANY: J. B. LIPPINCOTT & CO. PRINTERS, 1902.

100-100000

100-100000

100-100000

| NAME | BIRTH DATE | SEX |
|--------------|------------|-----|
| Williams, J. | | |
| | | |
| | | |
| | | |

100-100000

7-10-68

[illegible]

1971-1972

| | | | |
|----------------|--|-----------|--|
| Name | | Address | |
| City | | State | |
| Zip | | Country | |
| Telephone | | Fax | |
| E-mail | | Web | |
| Occupation | | Education | |
| Age | | Gender | |
| Marital Status | | Religion | |
| Ethnicity | | Languages | |
| Hobbies | | Interests | |
| References | | Comments | |

1. The first part of the report is a general description of the project and its objectives. This section should be written in a clear and concise manner, using simple language that is easy to understand. It should also include a brief overview of the project's history and the current status of the work.

2. The second part of the report is a detailed description of the project's progress. This section should be written in a more technical and detailed manner, using specific data and figures to support the claims. It should also include a discussion of the challenges faced during the project and the solutions that were implemented.

3. The third part of the report is a conclusion and a summary of the project's findings. This section should be written in a clear and concise manner, using simple language that is easy to understand. It should also include a brief overview of the project's history and the current status of the work.

4. The fourth part of the report is a list of references. This section should be written in a clear and concise manner, using simple language that is easy to understand. It should also include a brief overview of the project's history and the current status of the work.

5. The fifth part of the report is a list of appendices. This section should be written in a clear and concise manner, using simple language that is easy to understand. It should also include a brief overview of the project's history and the current status of the work.

6. The sixth part of the report is a list of figures. This section should be written in a clear and concise manner, using simple language that is easy to understand. It should also include a brief overview of the project's history and the current status of the work.

7. The seventh part of the report is a list of tables. This section should be written in a clear and concise manner, using simple language that is easy to understand. It should also include a brief overview of the project's history and the current status of the work.

Form with multiple sections and fields, including a header area, a main body with several rows of text, and a footer area. The text is extremely blurry and illegible.

1000

1000

1000

1000

1000

1000

1000

1000

1000

[Faint handwritten text]

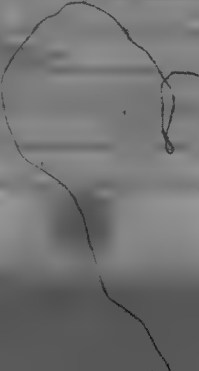
ad. 84

[Faint handwritten text]

[Faint handwritten text]

NAME

[Handwritten signature]



[Faint handwritten text]

Thomson, David

St. Louis

St. Louis

(CITY)

NAME

Thomson, Corbett

St. Louis

St. Louis

St. Louis

St. Louis

St. Louis

St. Louis

~~XXXXXXXXXX~~

SHEET 1 OF 1

24 51

XXXXXXXXXX

XXXXXXXXXX

NAME

XXXXXXXXXX

Truman, Her

XXXXXXXXXX

XXXXXXXXXX

XXXXXXXXXX

XXXXXXXXXX

XXXXXXXXXX

XXXXXXXXXX

XXXXXXXXXX

XXXXXXXXXX

XXXXXXXXXX

XXXXXXXXXX

XXXXXXXXXX

[Faint, illegible handwritten text]

(CITY)

DISCOVERED WITH _____

RE. DISCOVERED TO ABOVE _____

REMARKS _____

[Faint, illegible handwritten text]

[Faint, illegible handwritten text at the top of the page]

| NAME | | |
|---------------------------|-----------------------------|---------------------------|
| <i>[Handwritten name]</i> | <i>[Handwritten number]</i> | <i>[Handwritten name]</i> |
| <i>[Handwritten name]</i> | <i>[Handwritten number]</i> | <i>[Handwritten name]</i> |
| <i>[Handwritten name]</i> | <i>[Handwritten number]</i> | <i>[Handwritten name]</i> |
| <i>[Handwritten name]</i> | <i>[Handwritten number]</i> | <i>[Handwritten name]</i> |
| <i>[Handwritten name]</i> | <i>[Handwritten number]</i> | <i>[Handwritten name]</i> |

DEPT. OF JUSTICE
BUREAU OF PRISONS

U.S. GOVERNMENT PRINTING OFFICE
A 12

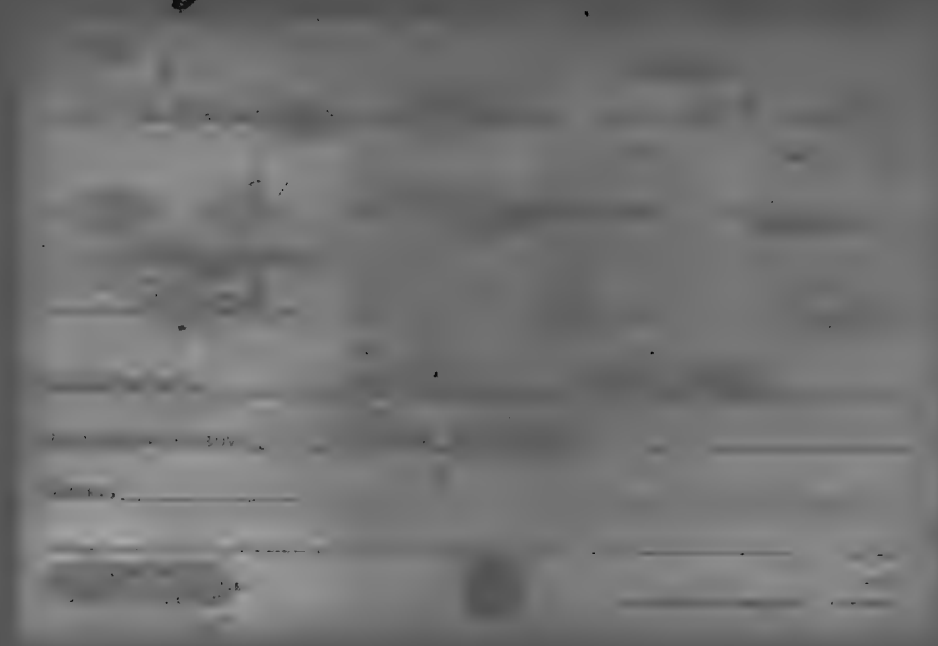
Handwritten form with multiple lines of text, possibly a letter or document. The text is illegible due to extreme blurriness. The form appears to have several sections or lines for writing, with some lines containing faint, illegible markings that might be numbers or dates.

[The text in this section is extremely faint and illegible, appearing to be several lines of a document.]

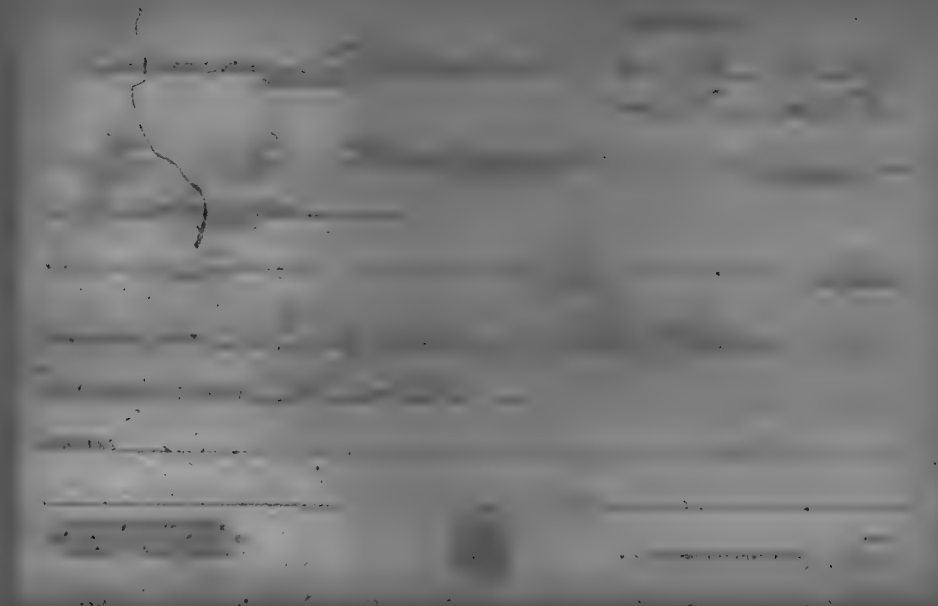
[Faint, illegible text, possibly a signature or stamp.]



[Faint, illegible text, possibly a signature or stamp.]



[Faint, illegible text, possibly a letter or document, with a small mark resembling a checkmark or '7' visible in the upper right section.]



Norman

(HEADLINE)

W

(COLOR)

55

(AGE)

UNIT

1870

(DATE)

St. Louis

(COUNTY)

(CITY)

NAME

Norman, Ned

Norman, Ned

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

U. S. GOVERNMENT PRINTING OFFICE

James

11
(COLOR)

56
(AGE)

St. Louis
(CITY)

NAME

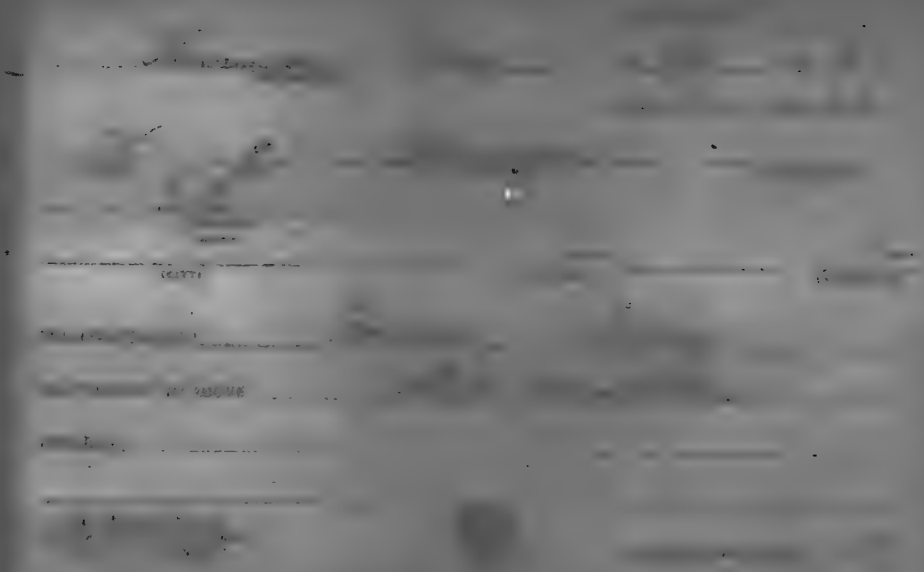
James, B.

St. Louis

Mo.

DEPT. OF JUSTICE
WASHINGTON, D. C.

U. S. GOVERNMENT PRINTING OFFICE



Received of _____
the sum of _____
for _____

Wm. Smith & Son
1910

60

5451

24 24
 24 24
 24 24
 24 24

40001-17-04101

NAME _____

THE UNIVERSITY OF CHICAGO

McGowan
James McGowan

1987-1988

D. E.

3-10

[illegible]

W. 28

(COLOR)

(COUNTY)

(CITY)

NAME

remain covert &

DO

FILE

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurriness.

(HEAD OF FAMILY)
 W 31
 (COLOR) (AGE)
 Jackson
 (COUNTY)
 Kansas City
 (CITY)
 4-2-2

| NAME | BIRTHPLACE |
|---------------|------------|
| Larkin, Rose | New York |
| Boston, Sadie | New York |
| | |
| | |
| | |
| | |

William H. Rogers

(NAME)

NO. *1*

SHEET *1*

54
(AGE)

29
(AGE)

(COUNTY)

St. Louis
(CITY)

NAME

RELATIONSHIP

William H. Rogers
and 18 Rogers

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE 11-1111-1071

24 34

OPERATED WITH

IN ACCORDANCE WITH ABOVE

REMARKS

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring and fading. Some words are faintly visible, such as "Dear", "I", "and", "with", "very", "truly", "yours", and "Sincerely".

Received of _____
the sum of _____
for _____

£0 WITH _____

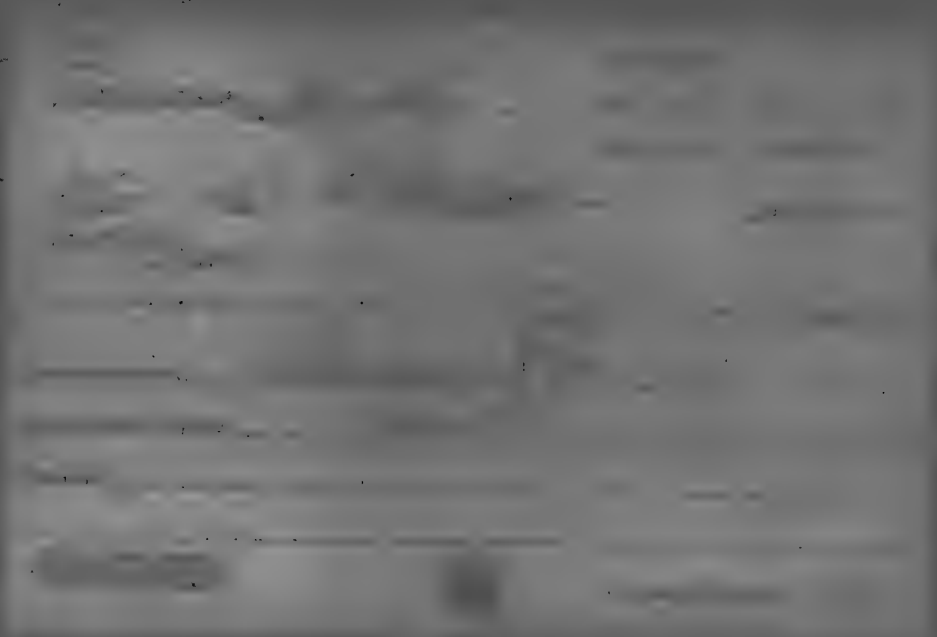
PAID TO _____

Handwritten text, mostly illegible due to blurriness. Appears to be a list or set of notes.

ATTENDING TO ABOVE

REMARKS

Handwritten text at the bottom of the page, possibly a signature or date.



W. H. H. H.
1911

W. H. H. H.
1911

W. H. H. H.
1911

| NAME | AGE | SEX |
|--------------------|-------------|-------------|
| <i>W. H. H. H.</i> | <i>1911</i> | <i>1911</i> |
| <i>W. H. H. H.</i> | <i>1911</i> | <i>1911</i> |
| <i>W. H. H. H.</i> | <i>1911</i> | <i>1911</i> |
| <i>W. H. H. H.</i> | <i>1911</i> | <i>1911</i> |
| <i>W. H. H. H.</i> | <i>1911</i> | <i>1911</i> |
| <i>W. H. H. H.</i> | <i>1911</i> | <i>1911</i> |
| <i>W. H. H. H.</i> | <i>1911</i> | <i>1911</i> |
| <i>W. H. H. H.</i> | <i>1911</i> | <i>1911</i> |
| <i>W. H. H. H.</i> | <i>1911</i> | <i>1911</i> |

W. H. H. H.
1911

W. H. H. H.
1911

W 66
Donald
Cundison

NAME
Cundison
Donald
Cundison

Wm. J. Smith 1914

SHEET 1 OF 1

Mr. J. H. Smith 1914

Chicago Ill.

| NAME | LOCALITY |
|----------------------|----------------------|
| <u>Wm. J. Smith</u> | <u>Chicago, Ill.</u> |
| <u>John H. Smith</u> | <u>Chicago, Ill.</u> |
| <u>John H. Smith</u> | <u>Chicago, Ill.</u> |
| <u>John H. Smith</u> | <u>Chicago, Ill.</u> |
| <u>John H. Smith</u> | <u>Chicago, Ill.</u> |
| <u>John H. Smith</u> | <u>Chicago, Ill.</u> |
| <u>John H. Smith</u> | <u>Chicago, Ill.</u> |

DEPT. OF THE INTERIOR
BUREAU OF LANDS

U. S. GOVERNMENT PRINTING OFFICE

John A. ...

DEPT. OF ...

NAME

John A. ...
Mason, Man

...

...

[Faint handwritten text, possibly a name and address]

| NAME | AGE | OCCUPATION |
|---------------|-----|------------|
| <i>Living</i> | | |
| | | |
| | | |
| | | |

Whitman

Vol.

No.

Sheet

52

Date

115

50

Butler

Paper

NAME

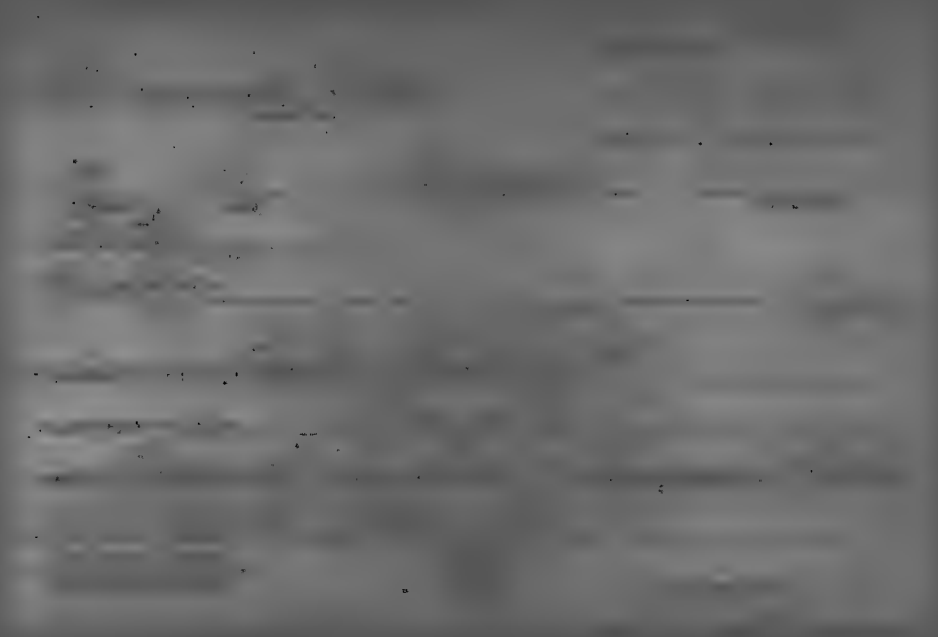
NUMBER

Comanche from

Whitman

and 4 lodges

in 3 boxes



1
C. H. ...

NAME

Murphy

W 76
P. 1000
L. 1000

| NAME | BIRTHPLACE |
|------------------|------------|
| Thurmond, Sallie | Idaho |
| | |
| | |
| | |
| | |

1900
Dr. 1000
S. 1000

1000
S. 1000
S. 1000

11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100

101
102
103
104
105
106
107
108
109
110
111
112
113
114
115
116
117
118
119
120
121
122
123
124
125
126
127
128
129
130
131
132
133
134
135
136
137
138
139
140
141
142
143
144
145
146
147
148
149
150
151
152
153
154
155
156
157
158
159
160
161
162
163
164
165
166
167
168
169
170
171
172
173
174
175
176
177
178
179
180
181
182
183
184
185
186
187
188
189
190
191
192
193
194
195
196
197
198
199
200

201
202
203
204
205
206
207
208
209
210
211
212
213
214
215
216
217
218
219
220
221
222
223
224
225
226
227
228
229
230
231
232
233
234
235
236
237
238
239
240
241
242
243
244
245
246
247
248
249
250
251
252
253
254
255
256
257
258
259
260
261
262
263
264
265
266
267
268
269
270
271
272
273
274
275
276
277
278
279
280
281
282
283
284
285
286
287
288
289
290
291
292
293
294
295
296
297
298
299
300

301
302
303
304
305
306
307
308
309
310
311
312
313
314
315
316
317
318
319
320
321
322
323
324
325
326
327
328
329
330
331
332
333
334
335
336
337
338
339
340
341
342
343
344
345
346
347
348
349
350
351
352
353
354
355
356
357
358
359
360
361
362
363
364
365
366
367
368
369
370
371
372
373
374
375
376
377
378
379
380
381
382
383
384
385
386
387
388
389
390
391
392
393
394
395
396
397
398
399
400

401
402
403
404
405
406
407
408
409
410
411
412
413
414
415
416
417
418
419
420
421
422
423
424
425
426
427
428
429
430
431
432
433
434
435
436
437
438
439
440
441
442
443
444
445
446
447
448
449
450
451
452
453
454
455
456
457
458
459
460
461
462
463
464
465
466
467
468
469
470
471
472
473
474
475
476
477
478
479
480
481
482
483
484
485
486
487
488
489
490
491
492
493
494
495
496
497
498
499
500

501
502
503
504
505
506
507
508
509
510
511
512
513
514
515
516
517
518
519
520
521
522
523
524
525
526
527
528
529
530
531
532
533
534
535
536
537
538
539
540
541
542
543
544
545
546
547
548
549
550
551
552
553
554
555
556
557
558
559
560
561
562
563
564
565
566
567
568
569
570
571
572
573
574
575
576
577
578
579
580
581
582
583
584
585
586
587
588
589
590
591
592
593
594
595
596
597
598
599
600

601
602
603
604
605
606
607
608
609
610
611
612
613
614
615
616
617
618
619
620
621
622
623
624
625
626
627
628
629
630
631
632
633
634
635
636
637
638
639
640
641
642
643
644
645
646
647
648
649
650
651
652
653
654
655
656
657
658
659
660
661
662
663
664
665
666
667
668
669
670
671
672
673
674
675
676
677
678
679
680
681
682
683
684
685
686
687
688
689
690
691
692
693
694
695
696
697
698
699
700

W. J. ...
(NAME)

W. J. ...
(COLOR)

...
(CITY)

| NAME | | | |
|------------|--|--|--|
| <i>...</i> | | | |
| <i>...</i> | | | |
| <i>...</i> | | | |
| <i>...</i> | | | |
| <i>...</i> | | | |
| <i>...</i> | | | |
| <i>...</i> | | | |
| <i>...</i> | | | |
| <i>...</i> | | | |
| <i>...</i> | | | |

1. ...
D. ...
...

THE UNIVERSITY OF CHICAGO

DEPARTMENT OF CHEMISTRY

RECEIVED

FROM

DATE

BY

OPERATED WITH _____

RELATIONSHIP TO ABOVE _____

NAME _____



BY _____

... ..

... TO ABOVE...

REMARKS: _____

[illegible]

James M. Smith 6. 11

Mr. G.H.

(CITY)

NAME

James M. Smith

James M. Smith

1920 REVISED EDITION
DEPARTMENT OF COMMERCE
BUREAU OF POSTS AND TELEGRAPHS

ALL
U.S. POSTAGE OFFICE

Thurman
INDIANA

VOL. 11 P. 10

SHEET 1 LINE 10

26 45

(CONTINUED)

1 1

1 1

1 1

1 1

1 1

1 1

1 1

1 1

1 1

1 1

1 1

1 1

1 1

DEPT. OF THE TREASURY
BUREAU OF THE CENSUS

A-18
U. S. GOVERNMENT PRINTING OFFICE

W. W. W. W.
IN REPLY TO

NAME

W. W. W. W.
W. W. W. W.

1248 人

5467

COLONY

(AGE)

10-25 2, 3, 4, 5, 6, 7, 8, 9, 10

(15) IV:

NAME _____

1. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

A-7 #

U. S. GOVERNMENT PRINTING OFFICE: 1963 O - 357-100

William H. ...
DEPT. OF ...

| NAME | ... | ... |
|-----------------------|-----|------------|
| <i>William H. ...</i> | | <i>...</i> |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

San Antonio, Texas

St. 42

Agua Prieta (CITY) (HOUSE NO.)

| NAME | ADDRESS |
|---------------|---------|
| Mr. J. M. ... | ... |
| Mr. ... | ... |
| Mr. ... | ... |
| Mr. ... | ... |
| Mr. ... | ... |

D. ...

Thurman, F. W.
(HEAD OF FAMILY)

VOL. *W.C.* E.D. *72*

SHEET *6* LINE *72*

29
(AGE)

Missouri
(CITY)

(CITIZENSHIP)

(CITY)

(CITY)

| NAME | BIRTHPLACE | DATE |
|------------------------|-----------------|------|
| <i>Thurman, Lissie</i> | <i>Missouri</i> | |
| | | |
| | | |
| | | |
| | | |
| | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

U.S. GOVERNMENT PRINTING OFFICE

22 March 1914

DATE 22 MARCH 1914

23

23

23

23

NAME

Thurman, Thomas

Charles

Adams, W. J.

D

Thurman
(HEAD OF FAMILY)

NO. 100 OF 100

SHEET V LINE 10

W 26
(AGE)

(CITIZENSHIP)

Taney
(CITY)

(HOUSE NO.)

| NAME | DATE | BIRTHPLACE |
|--------------------|-----------------|--------------|
| <u>Thurman, W.</u> | <u>10/10/00</u> | <u>Taney</u> |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Do not write on this card

U.S. GOVERNMENT PRINTING OFFICE

Thurman, Frank (HEAD OF FAMILY) *5-10-18*

24 *31* *1918*
(AGE) (AGE) (CITIZENSHIP)
St. Louis
(CITY)

(CITY) (HOUSE NO.)

| NAME | AGE | BIRTHPLACE | CITIZEN |
|-----------------------|-----------|-----------------|------------|
| <i>Thurman, Frank</i> | <i>31</i> | <i>Missouri</i> | <i>Yes</i> |
| <i>Thurman, Mary</i> | <i>28</i> | <i>Missouri</i> | <i>Yes</i> |
| <i>Thurman, John</i> | <i>12</i> | <i>Missouri</i> | <i>Yes</i> |
| | | | |
| | | | |

1920 CENSUS INDEX
DEPT. OF COMMERCE

A-14

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

NOTES



U.S. DEPARTMENT OF AGRICULTURE

149

John J. [illegible]

NAME _____

- *Armenia*
 - *Armenia*
 - *Armenia*
 - *Armenia*

1990

U. S. GOVERNMENT PRINTING OFFICE 10-4011

Trueeman, [unclear] (HEAD OF FAMILY)
 42 (AGE)
 11 (COLOR)
 10 (CITY)
 10 (CITY)
 10 (CITY)
 10 (CITY)

| NAME | BIRTHPLACE | EDUCATION |
|---------------------|------------|-----------|
| Trueeman, [unclear] | [unclear] | [unclear] |
| [unclear] | [unclear] | [unclear] |
| Stigman, [unclear] | [unclear] | [unclear] |
| [unclear] | [unclear] | [unclear] |
| [unclear] | [unclear] | [unclear] |

Tremayne, Anna
(HEAD OF FAMILY)

VOL. 1 E. O. 1

SHEET 16 LINE 4

W 29 June 1900
(AGE) (AGE) (CITY AND STATE)

St. Louis
(CITY)

| NAME | AGE | PLACE |
|----------------|-----|-----------|
| Tremayne, Anna | 29 | St. Louis |
| Anna Joseph | 12 | St. Louis |
| | | |
| | | |

17. 20 250 30000

FOR A COPY TO ABOVE

2014年5月

Thurman, Thomas

VOL. 71 E.D.

SHEET 1 LINE 61

W 54
Age 54
Residence

(CITIZENSHIP)

(CITY)

(CITY)

NAME

THURMAN

| | |
|-----------------|--|
| Thurman, Thomas | |
| - Sherman | |
| | |
| | |
| | |
| | |

1936
BUREAU

Thurn
 (HEADLINE)

VOL. 11 E.O. 12812
 SHEET 7 LINE 1

W 29
 (COLOR) (AGE)

(COUNTRY)
 (CITY)

NAME

Thurn
 Thurn
 Thurn

1900 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A. Lumsden, Harry
(HEAD OF FAMILY)

VOL. 88 S. C. 10

SHEET 9 LINE 1

B 69 Massachusetts
(COLOR) (AGE) (STATE)

St. Louis
(CITY) (CITY) (CITY)

OTHER Livingstone (CITY)

| NAME | DATE | BIRTHPLACE | RESIDENCE |
|--------------------|------|------------|-----------|
| <u>Livingstone</u> | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

17

NAME WILLIAM S O

INDEX LINE 22

(COLOR) 45 (AGE)

(COUNTRY) USA (CITIZENSHIP)

(CITY) San Francisco

| NAME | BIRTHPLACE |
|-------------------------|------------|
| 1. <i>Therman, John</i> | <i>...</i> |
| 2. <i>William, John</i> | <i>...</i> |
| 3. <i>John, John</i> | <i>...</i> |
| 4. <i>John, John</i> | <i>...</i> |
| 5. <i>John, John</i> | <i>...</i> |
| 6. <i>John, John</i> | <i>...</i> |
| 7. <i>John, John</i> | <i>...</i> |
| 8. <i>John, John</i> | <i>...</i> |
| 9. <i>John, John</i> | <i>...</i> |
| 10. <i>John, John</i> | <i>...</i> |

1957 FEB 21 1957
DEPT OF JUSTICE
BUREAU OF PRISONS

U. S. DEPARTMENT OF COMMERCE 11-1-1

W. Wilson
(HEAD OF H)

WAL. 2.0

W 34
(COLOR) W (AGE)
W
(COUNTRY)

BWET 3 LINE

(CITY)

(CITY)

(HOUSE NO)

NAME

W. Wilson
W. Wilson
W. Wilson
W. Wilson
W. Wilson

DEPT. OF THE INTERIOR
BUREAU OF LANDS
WASHINGTON, D. C.

U. S. DEPARTMENT OF THE INTERIOR
BUREAU OF LANDS
WASHINGTON, D. C.

W. J. J. J. J.
INSTEAD OF F. J. J.

VC.2

Fig. 1.

SHELY.

133

91 35

(NAME) _____
 (ADDRESS) _____
 (CITY) _____

| NAME | BIRTHPLACE |
|---------------------|-----------------|
| 1. <i>John Doe</i> | <i>John Doe</i> |
| 2. <i>John Doe</i> | <i>John Doe</i> |
| 3. <i>John Doe</i> | <i>John Doe</i> |
| 4. <i>John Doe</i> | <i>John Doe</i> |
| 5. <i>John Doe</i> | <i>John Doe</i> |
| 6. <i>John Doe</i> | <i>John Doe</i> |
| 7. <i>John Doe</i> | <i>John Doe</i> |
| 8. <i>John Doe</i> | <i>John Doe</i> |
| 9. <i>John Doe</i> | <i>John Doe</i> |
| 10. <i>John Doe</i> | <i>John Doe</i> |

ENUMERATED WITH

ALL ACCOUNTS TO ABOVE

REMARKS

German

(HEAD LINE)

VOL

EE

SHEET

LINE

W

36

(COLOR)

(AGE)

(CITIZENSHIP)

St. Louis

(COUNTY)

(CITY)

Area

(HOUSE)

NAME

PLACE

German, Lena

Maria

Meier, Henry

See also Tien

DE

ICE

File

RECEIVED

CASE NO. 12345
 (HEAD OF FAMILY)
 YRS. 6 LINE 1
 CHST W
47 (AGE)
Ellisway (CITIZENSHIP)
Fulton (COUNTY)
320 (HOUSE NO.)
1234 (CITY)

| NAME | REL. | BIRTHPLACE |
|------------------|------|------------|
| Thurmond Amy | | |
| Thurmond John | | |
| Thurmond Philip | | Missouri |
| Thurmond Sarah | | Missouri |
| Thurmond Harriet | | Missouri |

Tremaine
(HEAD OF HOUSEHOLD)
 SHEET 31 LINE 31
W 31
(COLOR) (AGE)
Boone
(COUNTY)

(CITY) (HOUSE NO.)

| NAME | BIRTHPLACE |
|--------------------------|-----------------|
| Tremaine, <u>William</u> | <u>Missouri</u> |
| - <u>Harry E.</u> | <u>Missouri</u> |
| <u>William</u> | <u>Missouri</u> |
| <u>Edward</u> | <u>Missouri</u> |
| <u>Harvey</u> | <u>Missouri</u> |

1920 CENSUS - MISSOURI
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-1a
 U. S. GOVERNMENT PRINTING OFFICE 11-1111-1071

4
 7/ 1/ 1914
 Anderson
 (CITY)

| NAME | BIRTHPLACE |
|-----------------|------------|
| Therman Lolly | Illinois |
| — Della M | Illinois |
| — Raymond | Illinois |
| Smith B. A. | Illinois |
| Vincent Leonard | Illinois |

DATE

NAME WITH

ADDRESS ABOVE

REMARKS

RECEIVED

Thurman

VOLUME *1*

SHEET *2*

LINE *1*

Thurman

RELATIONSHIP

Thurman

HOUSEHOLD

| NAME | BIRTHPLACE | CH. No. |
|------------------------|----------------|---------|
| <i>Thurman, Thomas</i> | <i>Indiana</i> | |
| <i>— Sarah</i> | <i>Indiana</i> | |
| <i>— Andrew</i> | <i>Indiana</i> | |
| <i>— Sarah L</i> | <i>Indiana</i> | |

Permon

(HEADLINE)

SHEET

7

LINE

31

W

(COLOR)

51

Permon

(NAME)

NAME

Permonstine, J.

Permonstine, J.

Permonstine, J.

Permonstine, J.

Permonstine, J.

Permonstine, J.

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-16

U. S. GOVERNMENT PRINTING OFFICE

11-1187

... ..

REMARKS.

Vernon T. ...
INHEAD ON PAGE
VOL. 2 S.D. 48
SHEET 6 LINE 20
B 33 ...
(COLOR) (AGE) (CITIZENSHIP)
...
(CITY)
...
(CITY)

| NAME | ... | ... |
|---------------|-----|-----|
| Vernon T. ... | ... | ... |
| | | |
| | | |
| | | |
| | | |
| | | |

Truman

HEAD OF

SHEET

LINE

34

100000

39

100000

(UNITED STATES)

Jack
Russell

NAME

DATE

Truman

Love, L. L. Jr.

10

00

00

100000

100000

100000

100000

100000

Charmaine

11 40

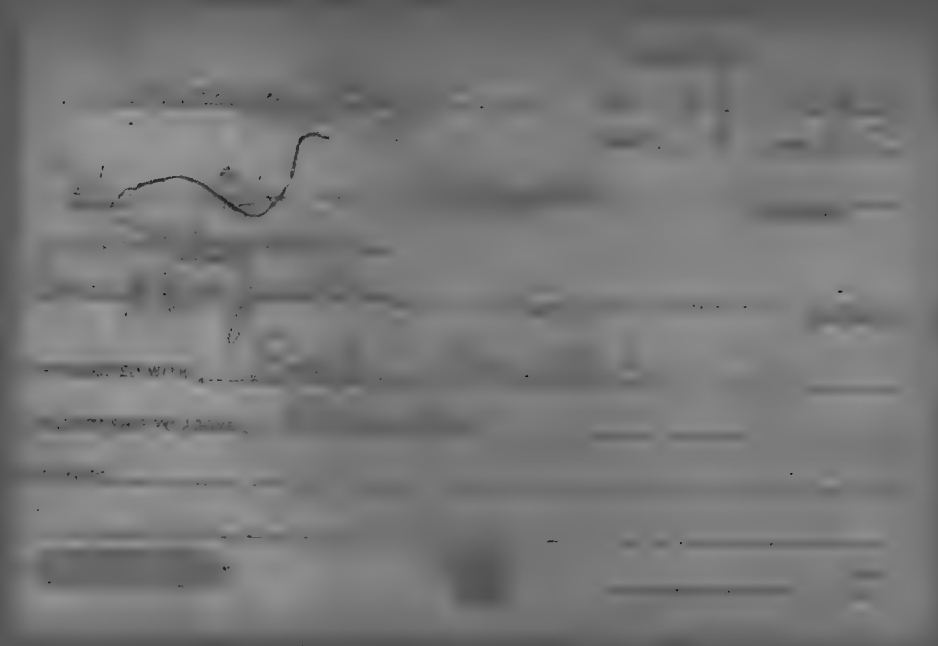
Sh. Louis

NAME

Norman, Jr.

Day

...



Wm. J. ...
HEAD OF ...

VOL. 2 E.C.

SHEET 7 LINE 5

W 25 ...
CITYSHIP

Wm. J. ...
CITY

| NAME | AGE | SEX | BIRTHPLACE |
|---------------------|-----|-----|------------|
| <i>Living alone</i> | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

...

100

SHEET 2 LINE

W 65 _____
(COLOR) (YEAR) (CITY/STATE)

Dent _____
(COUNTY)

_____ (CITY)

| NAME | ADDRESS |
|---------------|------------|
| Ross, William | 100 N. 2nd |
| — Davis | 100 N. 2nd |
| — [unclear] | 100 N. 2nd |
| | |

100 N. 2nd

100 N. 2nd

James M. Smith

John M. Smith

William M. Smith

George M. Smith

Relationship to Above

Address

Signature

1. [Illegible text]

2. [Illegible text]

3. [Illegible text]

4. [Illegible text]

5. [Illegible text]

6. [Illegible text]

7. [Illegible text]

8. [Illegible text]

9. [Illegible text]

10. [Illegible text]

11. [Illegible text]

12. [Illegible text]

13. [Illegible text]

14. [Illegible text]

15. [Illegible text]

16. [Illegible text]

17. [Illegible text]

18. [Illegible text]

19. [Illegible text]

20. [Illegible text]

21. [Illegible text]

22. [Illegible text]

23. [Illegible text]

24. [Illegible text]

25. [Illegible text]

26. [Illegible text]

27. [Illegible text]

28. [Illegible text]

29. [Illegible text]

30. [Illegible text]

31. [Illegible text]

32. [Illegible text]

33. [Illegible text]

34. [Illegible text]

35. [Illegible text]

36. [Illegible text]

37. [Illegible text]

38. [Illegible text]

39. [Illegible text]

40. [Illegible text]

41. [Illegible text]

42. [Illegible text]

43. [Illegible text]

44. [Illegible text]

45. [Illegible text]

46. [Illegible text]

47. [Illegible text]

48. [Illegible text]

49. [Illegible text]

50. [Illegible text]

51. [Illegible text]

52. [Illegible text]

53. [Illegible text]

54. [Illegible text]

55. [Illegible text]

56. [Illegible text]

57. [Illegible text]

58. [Illegible text]

59. [Illegible text]

60. [Illegible text]

61. [Illegible text]

62. [Illegible text]

63. [Illegible text]

64. [Illegible text]

65. [Illegible text]

66. [Illegible text]

67. [Illegible text]

68. [Illegible text]

69. [Illegible text]

70. [Illegible text]

71. [Illegible text]

72. [Illegible text]

73. [Illegible text]

74. [Illegible text]

75. [Illegible text]

76. [Illegible text]

77. [Illegible text]

78. [Illegible text]

79. [Illegible text]

80. [Illegible text]

81. [Illegible text]

82. [Illegible text]

83. [Illegible text]

84. [Illegible text]

85. [Illegible text]

86. [Illegible text]

87. [Illegible text]

88. [Illegible text]

89. [Illegible text]

90. [Illegible text]

91. [Illegible text]

92. [Illegible text]

93. [Illegible text]

94. [Illegible text]

95. [Illegible text]

96. [Illegible text]

97. [Illegible text]

98. [Illegible text]

99. [Illegible text]

100. [Illegible text]

By _____
[Illegible text]

I have been thinking of you very much lately
 and wondering how you are getting on.
 I hope you are well and happy.
 I am still the same old me.

| NAME | RESIDENCE |
|---------|-----------|
| Mary M. | New York |
| John | New York |
| Mary | New York |
| | |
| | |
| | |

100-100-100-100
 100-100-100-100
 100-100-100-100

Rosemary
(NAME)

NY 40
(FAMILY) (AGE)

Father
(NAME)

Edison
(CITY)

| NAME | BIRTHPLACE |
|---------------|------------|
| Primmer, Paul | New York |
| - Green | New York |
| - Brown | New York |
| - Benson | New York |
| - Lawrence | New York |

1941 Census Index # 4422
District # 2

92 11 1572

Drumay, 1888

Lat. of

[Faint, illegible handwriting on lined paper]

NAME

[Handwritten name: "MURPHY"]
[Handwritten address: "1000 ..."]

[Faint, illegible handwriting at the bottom of the page]

UNITED STATES

RELATIONSHIP TO ABOVE

REMARKS

My mother

11 37
(AGE)

My father
My mother
My brother

NAME

My father
My mother
My brother
My sister
My grandfather

1922
Died
20

My father
My mother

McDonnell

(NAME)

VOL.

NO.

SHEET

LINE

25

25

25

NAME

25

25

25

25

25

25

Dr

A-10

U.S. DEPARTMENT OF JUSTICE

1-10-1937

Thompson

HEADLINE

VOL. 1 E.D. 100

SHEET 1X LINE 1

25

Thompson

Thompson

Thompson

Thompson

Thompson

Thompson

Thompson

Thompson

Thompson

Thompson

Thompson

Thompson

Thompson

Thompson

Thompson

Thompson

Thompson

Thompson

Thompson

1000 1000

1000 1000

1000 1000

1000 1000

1000 1000

1000 1000

1000 1000

OT

1000

PRINTING OFFICE 1000

A-10

London, 18th Dec 1891

My dear Mr. Webb

I have just received your letter of the 17th inst.

and am glad to hear that you are interested in the subject of the proposed new edition of the Dictionary.

I have been thinking of writing to you for some time, but have been so busy that I have not had time to do so.

I am, however, now at home and will be able to devote more time to the Dictionary.

I am, Sir, very truly yours,
J. O. Smith

Whurman, Albert
(HEAD OF FAM.)

VOL. 54 P. D. 26

SHEET 13 LINE 36

W. 33
(MARRIAGE) (AGE)

Jackson
(COUNTY)
Highland City
(CITY)
Calif.
(CITIZENSHIP)
338
(HOUSE NO.)

| NAME | BIRTHPLACE | DATE |
|------------------------|------------|------|
| <i>Whurman, Albert</i> | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

1900 U. S. CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE
1900

Garman
(PRINT NAME)

DATE 8 LINE 1

55
(PRINT)
Cent
(PRINT)

(CITY)

(HOUSE NO.)

NAME

BIRTHPLACE

Garman

May

James, Kate

1
0

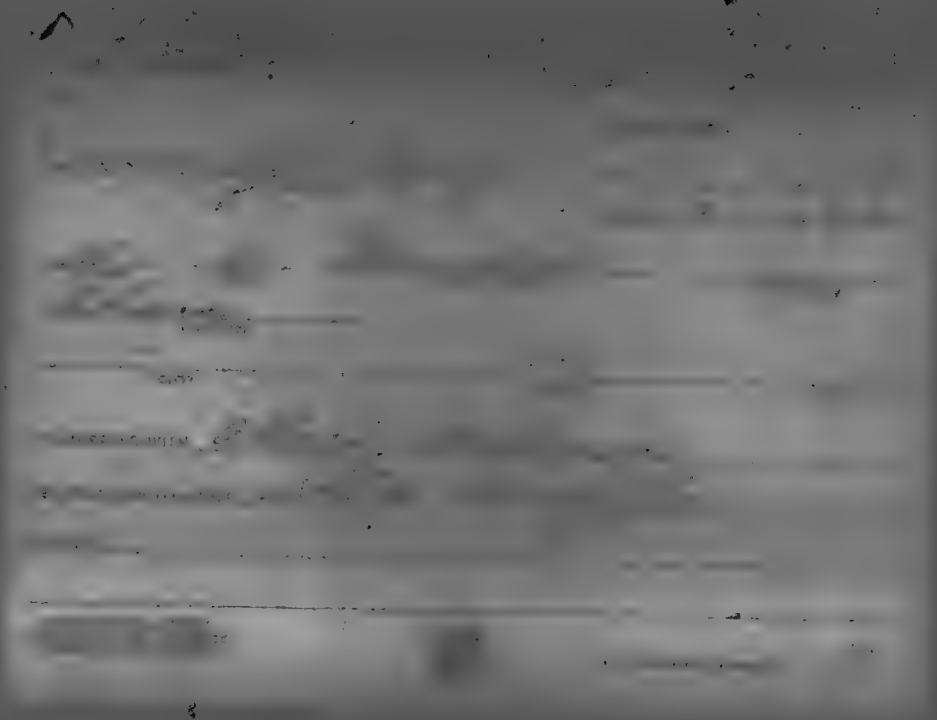
1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that this is crucial for the company's financial health and for providing reliable information to stakeholders.

2. The second part of the document outlines the procedures for handling customer inquiries. It states that all inquiries should be handled promptly and professionally, and that the company should strive to provide excellent customer service at all times.

3. The third part of the document discusses the company's commitment to environmental sustainability. It states that the company will continue to invest in green technologies and practices to reduce its carbon footprint and to protect the environment.

4. The fourth part of the document discusses the company's commitment to social responsibility. It states that the company will continue to support local communities and to promote social justice and equality.

5. The fifth part of the document discusses the company's commitment to transparency. It states that the company will continue to provide clear and honest information to its stakeholders and to maintain high standards of ethical behavior.



[Faint, illegible handwriting on lined paper]

NAME

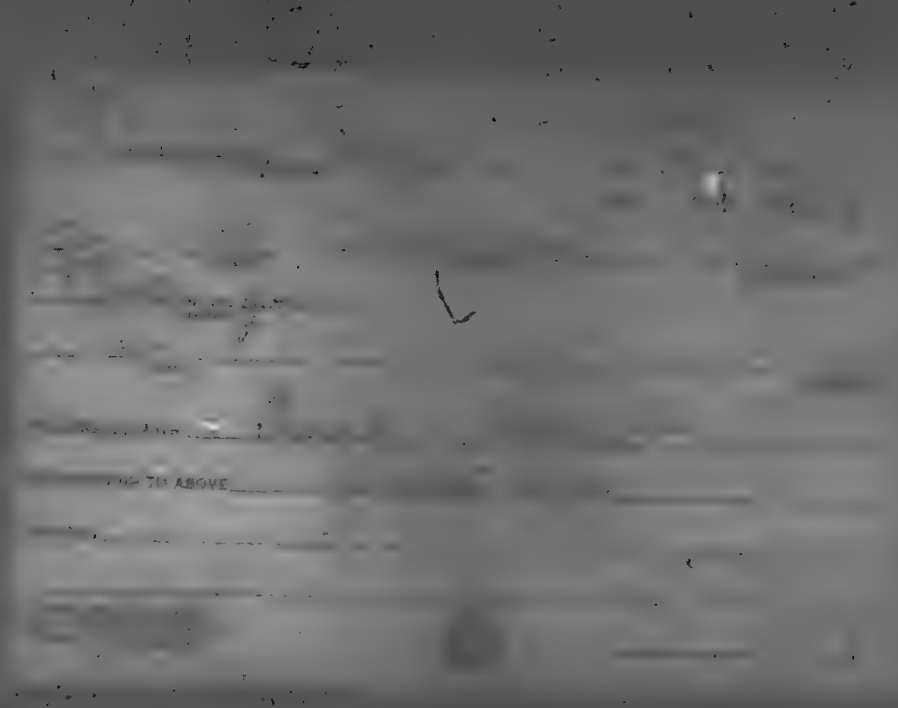
[Faint, illegible handwriting on lined paper]

DO NOT WRITE IN THESE SPACES

[Faint, illegible handwriting]

[Faint, illegible text and markings on a document form, possibly a certificate or official paper.]

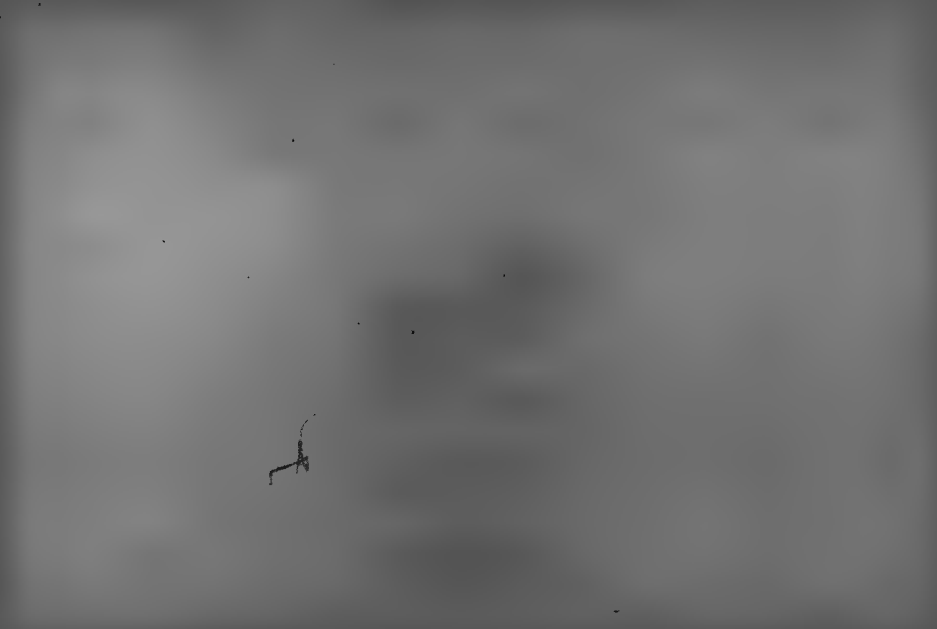
Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurriness and fading. Some faint words are visible, such as "Dear Sir" at the top left and "Yours truly" at the bottom right. There are also some numbers and dates that are difficult to discern.



RELATIONSHIP WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____



Richard L. ...
 (NAME)
711 11 ...
 (ADDRESS)
... ..
 (CITY)
 (HOUSE NO.)

| NAME | DATE |
|---------------|------------|
| <i>... ..</i> | <i>...</i> |
| | |
| | |
| | |

Thomas Thomas Thomas
NAME NAME NAME
10 50 100
(AGE) (AGE) (AGE)
Thomas Thomas Thomas
(CITY) (CITY) (CITY)
Thomas Thomas Thomas
(CITY) (CITY) (CITY)

| NAME | RESIDENCE | DATE |
|---------------|-----------|------|
| <u>Thomas</u> | | |
| <u>Thomas</u> | | |
| <u>Thomas</u> | | |
| <u>Thomas</u> | | |
| <u>Thomas</u> | | |
| <u>Thomas</u> | | |
| <u>Thomas</u> | | |

1920 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

[Faint, illegible handwriting]
AGE *2*
(COUNTY)
(CITY)
HOUSE NO.

NAME
Mr. [illegible]
George W.
[illegible]
U. S. DEPARTMENT OF JUSTICE

[Faint, illegible handwritten text]

[Faint, illegible handwritten text]

GENERATED WITH *[illegible]*

RELATIONSHIP TO ABOVE *[illegible]*

REMARKS *[illegible]*

[Faint, illegible handwritten text]

[Faint, illegible handwritten text at the top of the page]

| NAME | |
|---------------|--|
| Thomson C. B. | |
| | |
| | |
| | |
| | |

Taverner

Vol. 7

St. 1

Sheet 7

10

W
(COLOR)

45
(AGE)

St. Louis
(CITY)

300
(FIGURE)

| NAME | RELATION | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------------------|-------------|-----------|------------------|-------------|
| <u>W. H. Jones</u> | <u>Head</u> | <u>45</u> | <u>St. Louis</u> | <u>U.S.</u> |
| <u>1000 Pine, St. Louis</u> | <u>Wife</u> | <u>40</u> | <u>St. Louis</u> | <u>U.S.</u> |
| | | | | |
| | | | | |
| | | | | |

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE

1992-2005

~~no person is to be~~

Vol. 10, No. 1, 1911

SMITH, J. W. (1964)

2. 1950. 1951. 1952. 1953. 1954. 1955. 1956. 1957. 1958. 1959. 1960. 1961. 1962. 1963. 1964. 1965. 1966. 1967. 1968. 1969. 1970. 1971. 1972. 1973. 1974. 1975. 1976. 1977. 1978. 1979. 1980. 1981. 1982. 1983. 1984. 1985. 1986. 1987. 1988. 1989. 1990. 1991. 1992. 1993. 1994. 1995. 1996. 1997. 1998. 1999. 2000. 2001. 2002. 2003. 2004. 2005. 2006. 2007. 2008. 2009. 2010. 2011. 2012. 2013. 2014. 2015. 2016. 2017. 2018. 2019. 2020. 2021. 2022. 2023. 2024. 2025. 2026. 2027. 2028. 2029. 2030. 2031. 2032. 2033. 2034. 2035. 2036. 2037. 2038. 2039. 2040. 2041. 2042. 2043. 2044. 2045. 2046. 2047. 2048. 2049. 2050. 2051. 2052. 2053. 2054. 2055. 2056. 2057. 2058. 2059. 2060. 2061. 2062. 2063. 2064. 2065. 2066. 2067. 2068. 2069. 2070. 2071. 2072. 2073. 2074. 2075. 2076. 2077. 2078. 2079. 2080. 2081. 2082. 2083. 2084. 2085. 2086. 2087. 2088. 2089. 2090. 2091. 2092. 2093. 2094. 2095. 2096. 2097. 2098. 2099. 2100. 2101. 2102. 2103. 2104. 2105. 2106. 2107. 2108. 2109. 2110. 2111. 2112. 2113. 2114. 2115. 2116. 2117. 2118. 2119. 2120. 2121. 2122. 2123. 2124. 2125. 2126. 2127. 2128. 2129. 2130. 2131. 2132. 2133. 2134. 2135. 2136. 2137. 2138. 2139. 2140. 2141. 2142. 2143. 2144. 2145. 2146. 2147. 2148. 2149. 2150. 2151. 2152. 2153. 2154. 2155. 2156. 2157. 2158. 2159. 2160. 2161. 2162. 2163. 2164. 2165. 2166. 2167. 2168. 2169. 2170. 2171. 2172. 2173. 2174. 2175. 2176. 2177. 2178. 2179. 2180. 2181. 2182. 2183. 2184. 2185. 2186. 2187. 2188. 2189. 2190. 2191. 2192. 2193. 2194. 2195. 2196. 2197. 2198. 2199. 2200. 2201. 2202. 2203. 2204. 2205. 2206. 2207. 2208. 2209. 2210. 2211. 2212. 2213. 2214. 2215. 2216. 2217. 2218. 2219. 2220. 2221. 2222. 2223. 2224. 2225. 2226. 2227. 2228. 2229. 2230. 2231. 2232. 2233. 2234. 2235. 2236. 2237. 2238. 2239. 2240. 2241. 2242. 2243. 2244. 2245. 2246. 2247. 2248. 2249. 2250. 2251. 2252. 2253. 2254. 2255. 2256. 2257. 2258. 2259. 2260. 2261. 2262. 2263. 2264. 2265. 2266. 2267. 2268. 2269. 2270. 2271. 2272. 2273. 2274. 2275. 2276. 2277. 2278. 2279. 2280. 2281. 2282. 2283. 2284. 2285. 2286. 2287. 2288. 2289. 2290. 2291. 2292. 2293. 2294. 2295. 2296. 2297. 2298. 2299. 2300. 2301. 2302. 2303. 2304. 2305. 2306. 2307. 2308. 2309. 2310. 2311. 2312. 2313. 2314. 2315. 2316. 2317. 2318. 2319. 2320. 2321. 2322. 2323. 2324. 2325. 2326. 2327. 2328. 2329. 2330. 2331. 2332. 2333. 2334. 2335. 2336. 2337. 2338. 2339. 2340. 2341. 2342. 2343. 2344. 2345. 2346. 2347. 2348. 2349. 2350. 2351. 2352. 2353. 2354. 2355. 2356. 2357. 2358. 2359. 2360. 2361. 2362. 2363. 2364. 2365. 2366. 2367. 2368. 2369. 2370. 2371. 2372. 2373. 2374. 2375. 2376. 2377. 2378. 2379. 2380. 2381. 2382. 2383. 2384. 2385. 2386. 2387. 2388. 2389. 2390. 2391. 2392. 2393. 2394. 2395. 2396. 2397. 2398. 2399. 2400. 2401. 2402. 2403. 2404. 2405. 2406. 2407. 2408. 2409. 2410. 2411. 2412. 2413. 2414. 2415. 2416. 2417. 2418. 2419. 2420. 2421. 2422. 2423. 2424. 2425. 2426. 2427. 2428. 2429. 2430. 2431. 2432. 2433. 2434. 2435. 2436. 2437. 2438. 2439. 2440. 2441. 2442. 2443. 2444. 2445. 2446. 2447. 2448. 2449. 2450. 2451. 2452. 2453. 2454. 2455. 2456. 2457. 2458. 2459. 2460. 2461. 2462. 2463. 2464. 2465. 2466. 2467. 2468. 2469. 2470. 2471. 2472. 2473. 2474. 2475. 2476. 2477. 2478. 2479. 2480. 2481. 2482. 2483. 2484. 2485. 2486. 2487. 2488. 2489. 2490. 2491. 2492. 2493. 2494. 2495. 2496. 2497. 2498. 2499. 2500. 2501. 2502. 2503. 2504. 2505. 2506. 2507. 2508. 2509. 2510. 2511. 2512. 2513. 2514. 2515. 2516. 2517. 2518. 2519. 2520. 2521. 2522. 2523. 2524. 2525. 2526. 2527. 2528. 2529. 2530. 2531. 2532. 2533. 2534. 2535. 2536. 2537. 2538. 2539. 2540. 2541. 2542. 2543. 2544. 2545. 2546. 2547. 2548. 2549. 2550. 2551. 2552. 2553. 2554. 2555. 2556. 2557. 2558. 2559. 2560. 2561. 2562. 2563. 2564. 2565. 2566. 2567. 2568. 2569. 2570. 2571. 2572. 2573. 2574. 2575. 2576. 2577. 2578. 2579. 2580. 2581. 2582. 2583. 2584. 2585. 2586. 2587. 2588. 2589. 2590. 2591. 2592. 2593. 2594. 2595. 2596. 2597. 2598. 2599. 2600. 2601. 2602. 2603. 2604. 2605. 2606. 2607. 2608. 2609. 2610. 2611. 2612. 2613. 2614. 2615. 2616. 2617. 2618. 2619. 2620. 2621. 2622. 2623. 2624. 2625. 2626. 2627. 2628. 2629. 2630. 2631.

NAME _____

German

—

— 123 —

1920 MEMPHIS, TENN.

Dr. [illegible] ✓

1920 CENSUS - INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

05-

2000

2010年 12月 10日

A-28

U. S. GOVERNMENT PRINTING OFFICE 16-58862-1

James
JAMES CO

24
24

1900
1900

NAME

James

James

100
D
1

U. S. GOVERNMENT PRINTING OFFICE

Blank lined paper with faint horizontal lines and a vertical margin line on the right side.

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that this is essential for ensuring the integrity of the financial system and for providing a clear audit trail.

2. The second part of the document outlines the specific procedures that must be followed when recording transactions. It details the steps from initial entry to final review, ensuring that all necessary checks and balances are in place.

3. The third part of the document addresses the role of the accounting department in this process. It highlights the need for close collaboration between the accounting team and other departments to ensure that all transactions are properly recorded and categorized.

4. The fourth part of the document discusses the importance of regular audits and reviews. It explains how these processes help to identify any discrepancies or errors early on, allowing for prompt correction and preventing any potential issues from escalating.

5. The fifth part of the document provides a summary of the key points discussed and offers some final thoughts on the importance of maintaining accurate records. It concludes by stating that this is a fundamental aspect of any successful business operation.

[Faint handwritten text at the top of the page]

[Faint handwritten text, possibly a date or reference number]

[Faint handwritten text] CITIZENSHIP

[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text] NAME

[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text]

Turner
24 *65*
Albany

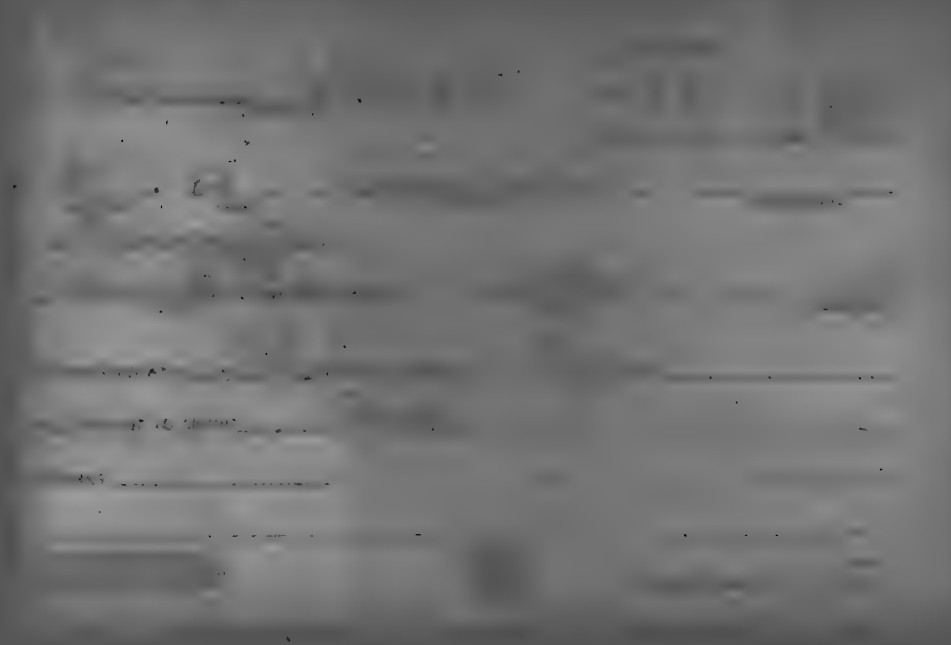
NAME
Edward
Turner

[Faint handwritten notes and markings are visible across the page.]

[illegible]

James H. Thompson
BIRTH *1861* LINE *1*
24 *61*
(AGE)
James H. (CITIZENSHIP)
Indiana (COUNTY)
1861 (DATE)

| NAME | | DATE OF BIRTH |
|---------------------------|--|---------------|
| <i>Thompson, James H.</i> | | <i>1861</i> |
| | | |
| | | |
| | | |
| | | |
| | | |



[Faint, illegible handwriting]

NAME

[Faint, illegible handwriting]

Address
77 4th
St.
St. Louis
Mo.
63101

NAME
William H. Jones
1234
St. Louis
Mo.
63101

1961
DEC 15
1961

W. E. ...

(CITY) _____

| NAME | RELATIONSHIP |
|------------------|--------------|
| <i>Norman A.</i> | <i>son</i> |
| <i>—</i> | <i>—</i> |
| <i>—</i> | <i>—</i> |
| <i>—</i> | <i>—</i> |
| <i>—</i> | <i>—</i> |

1920 CENSUS
Dist. _____

[Faint, illegible handwriting at the top of the page]

NAME

[Handwritten name: "Foman" followed by several lines of illegible handwriting]

1966 FNSIS INDEX
DEPT. OF JUSTICE
BUREAU OF THE INSPECTOR

A-10

U. S. DEPARTMENT OF JUSTICE OFFICE OF THE INSPECTOR

1000

Figure 1. Schematic diagram of the experimental setup.

$\Delta\mu^{\circ} = -97.0 \pm 0.6$ kcal/mole

[Faint, illegible handwriting at the top of the page]

(CITY)

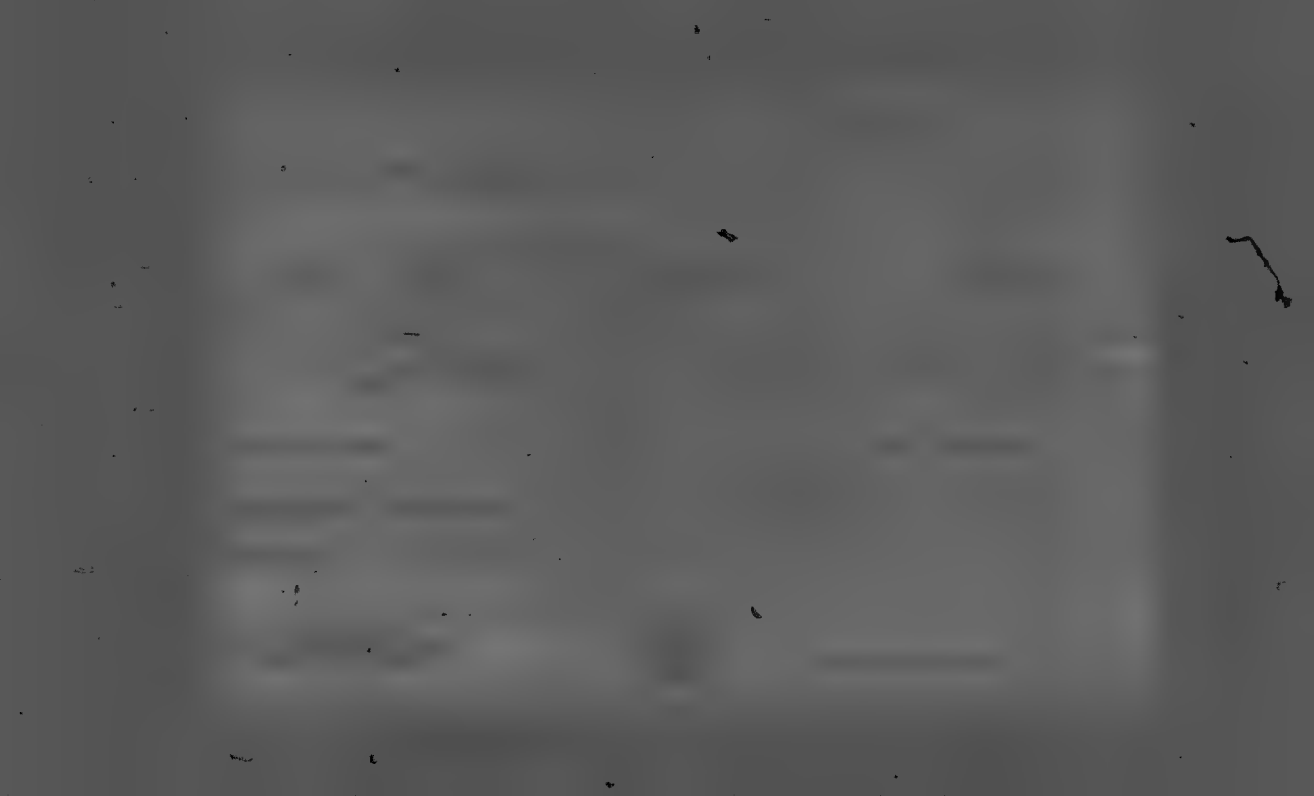
NAME

Turner, Raymond

1070
De
H

A-12

WASHINGTON POSTING OFFICE



21. [illegible]

22. 26 [illegible]

23. [illegible]

24. [illegible]

25. [illegible]

26. [illegible]

27. [illegible]

28. [illegible]

Thurman, Benjamin
(HEAD OF FAMILY)

VOL. 10 E.C. 2

SHEET 8 LINE 25

W 58
(COLOR) (AGE)

Taney
(CITY)

(TENTHSHIP)

(CITY)

| NAME | SEX | AGE |
|--------------------------|-------------|-----------|
| <u>Thurman, Benjamin</u> | <u>Male</u> | <u>58</u> |
| <u>Warren</u> | <u>Male</u> | <u>55</u> |
| <u>Charles</u> | <u>Male</u> | <u>52</u> |
| <u>Paul</u> | <u>Male</u> | <u>48</u> |

1920 CENSUS INDEX
DIVISION OF CENSUS
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-11111

A-12

Johnson
THEATRE

24 68

Johnson
THEATRE

NO. *11* LINE *11*

10-10-10

NAME

Johnson

Johnson

Johnson

Johnson

Johnson

Johnson

Johnson

Johnson

Johnson

Johnson

Johnson

10-10-10

A-12

Blank document with faint horizontal lines and a central circular mark.

THE UNIVERSITY OF CHICAGO
LIBRARY

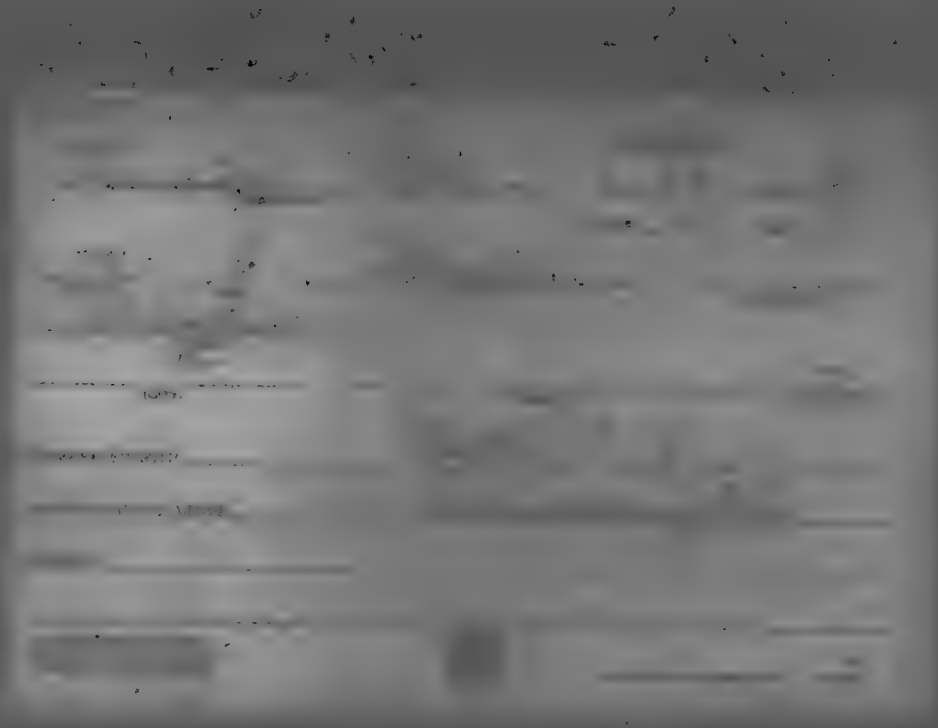
1000 S. MICHIGAN AVE.
CHICAGO, ILL. 60607

TEL: 777-3000
Circulation Department

Acquisitions Department
SERIALS ACQUISITION

CHICAGO, ILL. 60607

Blank form with horizontal lines and a central stamp area.



Thurman
(NAME)

VOL. 257 E. I.

B 62
(CENSOR) (AGE)

SHEET 3 LINE 20

11
11
(CITIZENSHIP)

NAME

Thurman
Thurman

PLACE

Thurman
Thurman

[Faint, illegible handwriting]

(CITY)

NAME

Thorn...

DATE

St. Louis
711 577
(COLOR) (AREA)
St. Louis
(OFF)

NAME

St. Louis
Jennie

DI *ST. LOUIS* CK

NEW YORK

STATE

W

25

(DATE)

UNIT

7

UNIT

Mason

(COUNTY)

(CITY)

(CITY)

(HOUSE NO.)

NAME

ADDRESS

Thurman

Ext

Mason

Mason

1927 CENSUS BUREAU
DEPARTMENT OF COMMERCE

U. S. GOVERNMENT PRINTING OFFICE

11-1074

UNCLASSIFIED WORK

NO. 100-100000

REF. 100-100000

100-100000
100-100000

100-100000

Handwritten text, likely a letter or document, written in a cursive script. The text is heavily faded and illegible due to the quality of the scan. It appears to be a single page of writing on lined paper.

Shirley Ann Taylor

May 1951 (AGE) *Missouri* (STATE)

St. Louis (CITY)

(CITY) (CITY)

NAME

Shirley Ann Taylor

St. Louis

Missouri

St. Louis

Missouri

St. Louis

Missouri

St. Louis

Missouri

St. Louis

| NAME | | ADDRESS | | CITY | | STATE | | ZIP | |
|------|---------------|----------------|-----------------|------|-------|-------|--|-----|--|
| 1 | John Doe | 123 Main St | Anytown | CA | 90210 | | | | |
| 2 | Jane Smith | 456 Elm St | Springfield | IL | 62701 | | | | |
| 3 | Bob Johnson | 789 Oak St | Chicago | IL | 60601 | | | | |
| 4 | Alice Brown | 101 Pine St | Los Angeles | CA | 90001 | | | | |
| 5 | Charlie White | 202 Cedar St | San Francisco | CA | 94101 | | | | |
| 6 | Diana Green | 303 Birch St | New York | NY | 10001 | | | | |
| 7 | Frank Black | 404 Maple St | Washington | DC | 20001 | | | | |
| 8 | Grace Hall | 505 Walnut St | Philadelphia | PA | 19101 | | | | |
| 9 | Henry King | 606 Cherry St | Boston | MA | 02101 | | | | |
| 10 | Ivy Lee | 707 Elm St | San Diego | CA | 92101 | | | | |
| 11 | Jack Miller | 808 Oak St | Portland | OR | 97201 | | | | |
| 12 | Karen Wilson | 909 Pine St | Seattle | WA | 98101 | | | | |
| 13 | Leo Taylor | 1010 Cedar St | Denver | CO | 80201 | | | | |
| 14 | Mia Adams | 1111 Birch St | Phoenix | AZ | 85001 | | | | |
| 15 | Noah Baker | 1212 Maple St | San Jose | CA | 95101 | | | | |
| 16 | Olivia Clark | 1313 Walnut St | San Antonio | TX | 78201 | | | | |
| 17 | Peter Evans | 1414 Cherry St | San Luis Obispo | CA | 93401 | | | | |
| 18 | Quinn Foster | 1515 Elm St | San Marcos | CA | 92372 | | | | |
| 19 | Rachel Gibson | 1616 Oak St | San Ramon | CA | 94583 | | | | |
| 20 | Samuel Hill | 1717 Pine St | San Rafael | CA | 94901 | | | | |
| 21 | Tina Jones | 1818 Cedar St | San Francisco | CA | 94101 | | | | |
| 22 | Uma Kelly | 1919 Birch St | San Francisco | CA | 94101 | | | | |
| 23 | Victor Lewis | 2020 Maple St | San Francisco | CA | 94101 | | | | |
| 24 | Wendy Martin | 2121 Walnut St | San Francisco | CA | 94101 | | | | |
| 25 | Xavier Nelson | 2222 Cherry St | San Francisco | CA | 94101 | | | | |
| 26 | Yara Ortiz | 2323 Elm St | San Francisco | CA | 94101 | | | | |
| 27 | Zoe Parker | 2424 Oak St | San Francisco | CA | 94101 | | | | |
| 28 | Adam Reed | 2525 Pine St | San Francisco | CA | 94101 | | | | |
| 29 | Bella Scott | 2626 Cedar St | San Francisco | CA | 94101 | | | | |
| 30 | Carl Turner | 2727 Birch St | San Francisco | CA | 94101 | | | | |
| 31 | Dora Vance | 2828 Maple St | San Francisco | CA | 94101 | | | | |
| 32 | Ethan Wright | 2929 Walnut St | San Francisco | CA | 94101 | | | | |
| 33 | Fiona Young | 3030 Cherry St | San Francisco | CA | 94101 | | | | |
| 34 | George Zander | 3131 Elm St | San Francisco | CA | 94101 | | | | |
| 35 | Hannah Bell | 3232 Oak St | San Francisco | CA | 94101 | | | | |
| 36 | Ivan Black | 3333 Pine St | San Francisco | CA | 94101 | | | | |
| 37 | Julia Clark | 3434 Cedar St | San Francisco | CA | 94101 | | | | |
| 38 | Kyle Davis | 3535 Birch St | San Francisco | CA | 94101 | | | | |
| 39 | Laura Evans | 3636 Maple St | San Francisco | CA | 94101 | | | | |
| 40 | Mark Foster | 3737 Walnut St | San Francisco | CA | 94101 | | | | |
| 41 | Nancy Gibson | 3838 Cherry St | San Francisco | CA | 94101 | | | | |
| 42 | Oscar Hall | 3939 Elm St | San Francisco | CA | 94101 | | | | |
| 43 | Pamela King | 4040 Oak St | San Francisco | CA | 94101 | | | | |
| 44 | Quinn Lee | 4141 Pine St | San Francisco | CA | 94101 | | | | |
| 45 | Rachel Miller | 4242 Cedar St | San Francisco | CA | 94101 | | | | |
| 46 | Samuel Nelson | 4343 Birch St | San Francisco | CA | 94101 | | | | |
| 47 | Tina Ortiz | 4444 Maple St | San Francisco | CA | 94101 | | | | |
| 48 | Uma Parker | 4545 Walnut St | San Francisco | CA | 94101 | | | | |
| 49 | Victor Reed | 4646 Cherry St | San Francisco | CA | 94101 | | | | |
| 50 | Wendy Scott | 4747 Elm St | San Francisco | CA | 94101 | | | | |

U. S. GOVERNMENT PRINTING OFFICE 11-55541-1

Harrison
(NAME)
21
(AGE)
21
(AGE)
Chambers
(CITY)
(HOUSE NO.)

| NAME | SEX | RACE | AGE | RELATION |
|-----------------|----------|----------|-----------|-------------|
| <i>Harrison</i> | <i>M</i> | <i>W</i> | <i>21</i> | <i>Head</i> |
| <i>Anna</i> | <i>F</i> | <i>W</i> | <i>21</i> | <i>Wife</i> |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

1000

San Francisco, Calif. 11.11.48

My dear Mr. [illegible]

[illegible]
(CITY)

NAME

Foreman, [illegible]

[illegible]

Do not [illegible] A-1a

Curran

IN REPLY TO

Curran

Curran

Curran

Curran

NAME

Curran

Curran

Curran

Curran

Curran

DATE

DATE

100-111111-111111

67

NAME

100-111111-111111

100-111111-111111

100-111111-111111
100-111111-111111
100-111111-111111

A-1a

33-38860-101-10101-10101

11-1111

John
John

NO. *10* E. D. C.

56
John

DATE *6* 1915

1000000000

10000

NAME

John
John
John
John
John

Dr. *John*

Adla

A. A. UNIVERSITY PRINTING HOUSE 11-1915

[Faint, illegible text on a form with horizontal lines]

[Handwritten mark or signature]



THE UNIVERSITY OF CHICAGO

LIBRARY

1911

CHICAGO, ILL.

1911

CHICAGO, ILL.

1911

CHICAGO, ILL.

1911

CHICAGO, ILL.

Thompson
(HEAD OF LINE)

VOL. 11

ONLY 11

35
Thompson
Thompson City
(CITY)

| NAME | ADDRESS |
|-----------------------|---------------------|
| <u>Thompson, Mary</u> | <u>1111 1st St.</u> |
| | |
| | |
| | |
| | |

Dr. 1111 1st St.

Summit

APR 19 1964

NO. 1000

DATE

11 37

6.11

11.11

NAME

John J. ...

...

1. *Staphylococcus aureus* (S. aureus)

ALTERNATE TO ABOVE

1998

SHEET 2 LINE 6

(C62.08)

(CITY)

NAME _____

Harmon,

many

— 24 —

Joseph 17

DATE

[illegible]

NAME

1957-1958, 6 2

1920 CEN

#2-5000

 $A \rightarrow B$

[Faint, illegible handwriting on lined paper]

[Faint, illegible handwriting on lined paper]

[Faint, illegible handwriting on lined paper]

21057 - LINE.

2/17/26

1941

NAME _____

405

BIM DISPLACE

Thornan, Edgar

1200 - [illegible] INDEX
DUP - [illegible] INDEX
BUREAU OF [illegible]

A-10

U. S. GOVERNMENT PRINTING OFFICE 11-11071

A. 100 50 0 50 100

—

RELATIONSHIP WITH

RELATIONSHIP TO ABOVE

REMARKS

FOR
ALL INFORMATION

Page

1. *[Faint handwritten text]*

2. *[Faint handwritten text]*

3. *[Faint handwritten text]*

4. *[Faint handwritten text]*

5. *[Faint handwritten text]*

6. *[Faint handwritten text]*

7. *[Faint handwritten text]*

8. *[Faint handwritten text]*

7-6-60

Thurman, T.

HEAD OF FILE

YOU ... D.D.

SHEET 13 LINE 20

2 67

(COLUMN)

(PAGE)

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

NAME

Thurman, T.

...

...

...

...

...

...

...

...

...

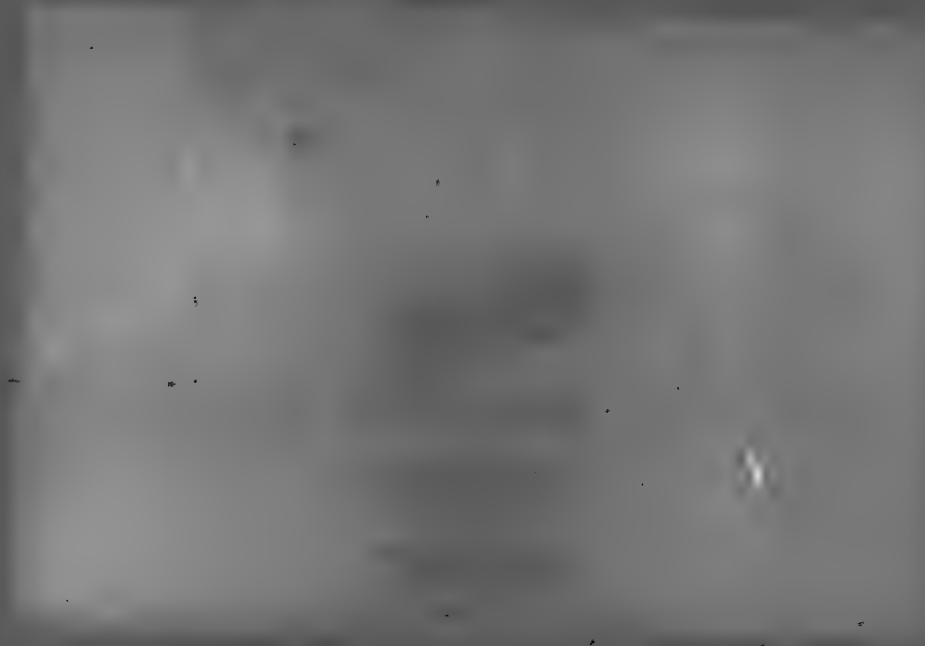
...

...

...

Handwritten text, likely a letter or document, written in cursive script. The text is arranged in several lines, with some lines appearing to be part of a list or series of entries. The handwriting is somewhat faded and difficult to decipher, but it appears to be a formal or semi-formal document. The text is written on a light-colored background, possibly a piece of paper or parchment.

Received of _____
the sum of _____
for _____



Thurman

THURMAN

VOL

24

L.D.

SHEG

1900

74

30

LOCALITY

Thurman

Sandwich

1900

NAME

Thurman, James

AGE

DATE OF BIRTH

Dr

John Doe
UNIT
74
AGE
11
CITY
STATE
ENUMERATED WITH *John Doe*
RELATIONSHIP TO ABOVE
REMARKS

Thurman

Mr. J. H. Thurman

Secretary

1901

| NAME | PLACE |
|----------------|----------------|
| <i>Thurman</i> | <i>Thurman</i> |
| <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> |

1901

Thurman (HEAD OF FAM)
 W 39 (AGE)
 2100000 (CITIZENSHIP)
Harmon (CITY)
 (HOUSE NO.)

| NAME | SEX | RELATION |
|----------------|-----|----------|
| Thurman, M. W. | M | Head |
| - Gertha | F | Wife |
| - Edith | F | Daughter |
| - Clara | F | Daughter |
| - Ernest | M | Son |

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

(127) 2544444-4

(CITY)

NAME _____

115 22 2 2 5

1948 FEBRUARY 10 PM 10
Dr. J. H. ...
...

A-10

Y. S. GUTER, *Department of Chemistry, University of Illinois at Chicago, Chicago, Illinois 60607*

Thurman, Wm.

VOL. *1*

SHEET *4* LINE *5*

24 *51*
(CITY) (AGE)
Missouri
(COUNTY)
(CITY)
(HOUSE NO.)

| NAME | | BIRTHPLACE |
|---------------------|-----------|-----------------|
| <i>Thurman, Wm.</i> | <i>24</i> | <i>Missouri</i> |
| <i>Carl</i> | <i>21</i> | <i>Missouri</i> |
| <i>Agnes</i> | <i>17</i> | <i>Missouri</i> |
| <i>Anna</i> | <i>15</i> | <i>Missouri</i> |
| <i>Richard</i> | <i>11</i> | <i>Missouri</i> |

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

10-10-1941
 74 54
 (COLOR) 54-17
 (GIRL)
 (GIRL)
 NAME
 Living alone
 1941 FEB 1941
 DEPT. OF AGRICULTURE
 BUREAU OF AGRICULTURAL ECONOMICS
 U. S. GOVERNMENT PRINTING OFFICE
 1941

NAME Thurman NO. 16 C.D. 11
 DIST. 13 LINE 25
 HOUSE NO.

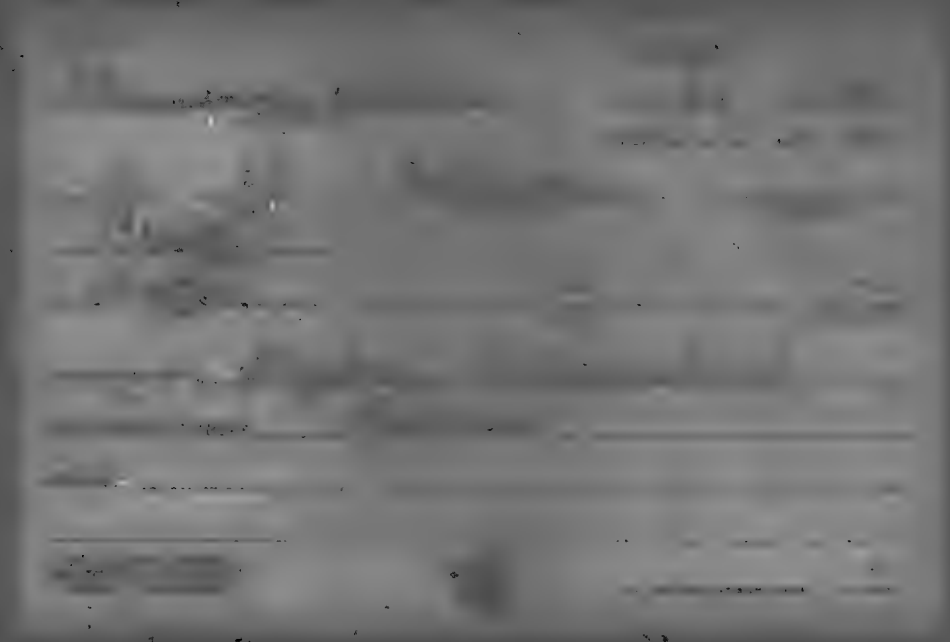
| NAME | RESIDENCE | DATE |
|-------------|-----------|------|
| Thurman, J. | House | |
| - | House | |
| - | House | |
| | | |
| | | |

(NAME OF PERSON)
 W 39
 (CITY)
 (STATE)
 (CITY)
 (STATE)

| NAME | INITIALS |
|--------|----------|
| Wmmond | |
| Wmmond | |
| Wmmond | |
| Wmmond | |
| Wmmond | |
| Wmmond | |
| Wmmond | |
| Wmmond | |
| Wmmond | |
| Wmmond | |

1920 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE
 11-10-1920



James J. ...

James J. ...

James J. ...

James J. ...

James J. ...

James J. ...

James J. ...

James J. ...

NAME

DO NOT WRITE IN THESE SPACES

James J. ...

AMERICAN PRINTING OFFICE

Norman

VIA AIR MAIL

SHEET 2 LINE 75

St 47

(CITY/STATE/ZIP)

Portland

(HOUSE NO.)

NAME

Norman

Norman

Norman

Norman

APP

100
D
B

U. S. GOVERNMENT PRINTING OFFICE 17-5457

James M. McKim

SHEET 7 LINE 21

16 50
(FOURI) (AGE)

27

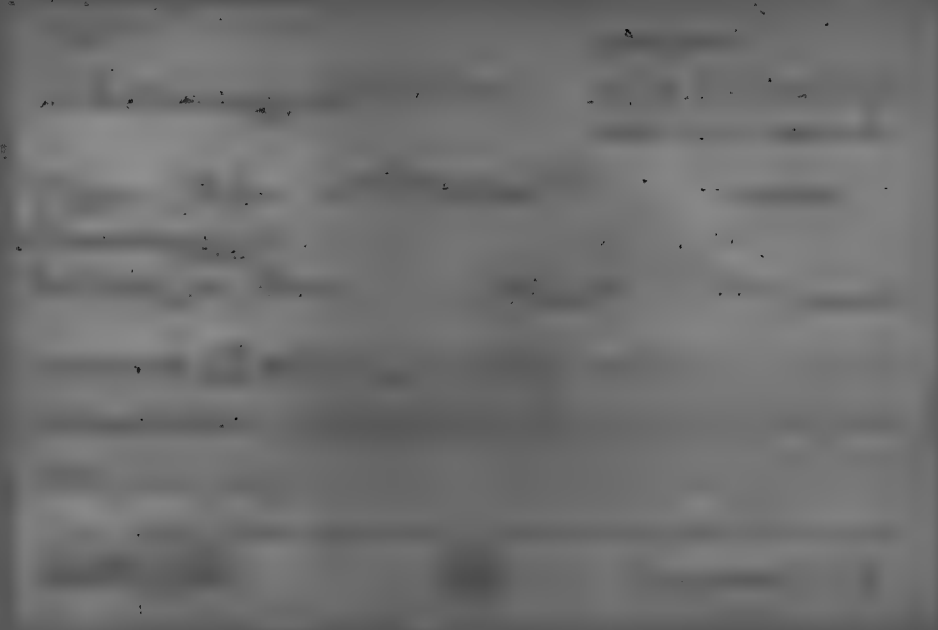
NAME _____

1. *Amorpha*

14-00000-100000
14-00000-100000
14-00000-100000

A-14

U. S. GOVERNMENT PRINTING OFFICE 11-50000-271



... 22.2.22

1998

100

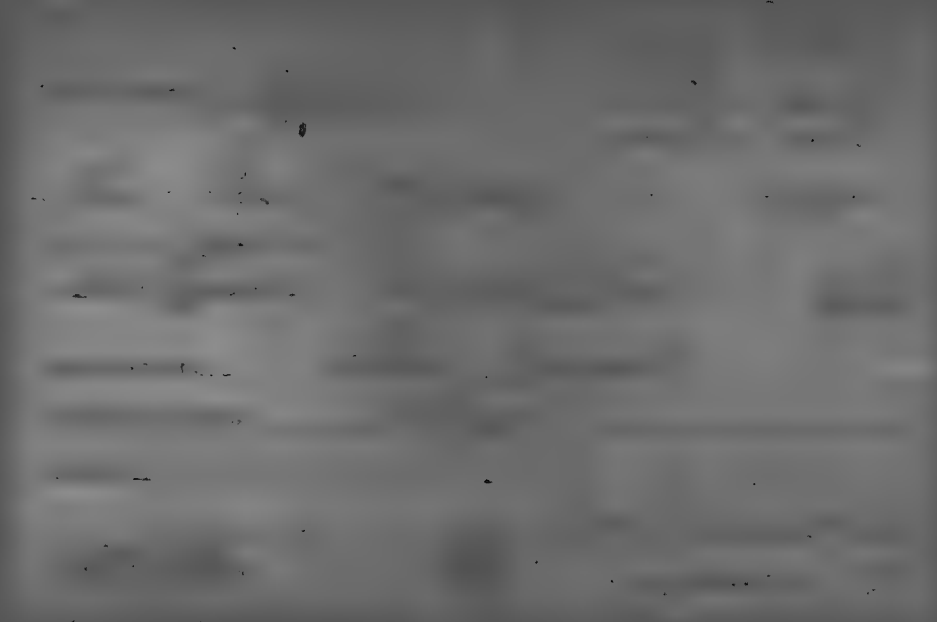
10. 11. 1944

NAME _____

... ..

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

| NAME | | |
|--------------------------|--------------------------|--|
| [Faint handwritten text] | [Faint handwritten text] | |
| [Faint handwritten text] | [Faint handwritten text] | |
| [Faint handwritten text] | [Faint handwritten text] | |
| [Faint handwritten text] | [Faint handwritten text] | |
| [Faint handwritten text] | [Faint handwritten text] | |
| [Faint handwritten text] | [Faint handwritten text] | |
| [Faint handwritten text] | [Faint handwritten text] | |
| [Faint handwritten text] | [Faint handwritten text] | |



January 1st

Dear Sir,

I have the honor to acknowledge the receipt of your letter of the 10th inst.

and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.

I am, Sir, very respectfully,
Your obedient servant,

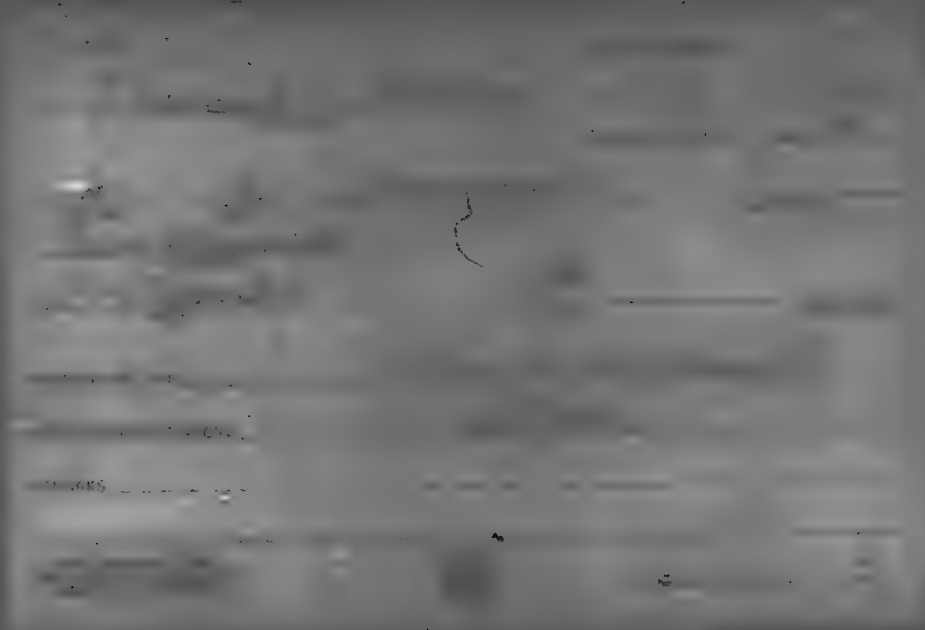
J. H. Smith

Secretary

Received of _____

the sum of _____

for _____



Received of _____
the sum of _____

for _____

| NAME | RESIDENCE |
|------------------|-----------|
| Thompson | |
| John | |
| Thompson | |
| Johnson, William | |

Witness my hand and seal this _____ day of _____
19____

A-15

[Faint, illegible handwritten text at the top of the page]

| NAME | | |
|---------------------------|--|--|
| <i>[Handwritten name]</i> | | |
| | | |
| | | |
| | | |
| | | |

[Faint, illegible handwriting at the top of the page]

NAME

ADDRESS

| | |
|---------------------------|---------------------------|
| <i>[Handwritten: ...]</i> | <i>[Handwritten: ...]</i> |
| <i>[Handwritten: ...]</i> | <i>[Handwritten: ...]</i> |
| <i>[Handwritten: ...]</i> | <i>[Handwritten: ...]</i> |
| <i>[Handwritten: ...]</i> | <i>[Handwritten: ...]</i> |
| <i>[Handwritten: ...]</i> | <i>[Handwritten: ...]</i> |
| <i>[Handwritten: ...]</i> | <i>[Handwritten: ...]</i> |

DATE

AGE

UNIVERSITY OF MICHIGAN

LIBRARY

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a very important document, as it sets out the policy of the new administration. The President states that he is committed to the principles of liberty and justice for all, and that he will work to maintain the Union. He also mentions the issue of slavery, which was a major point of contention at the time.

2. The second part of the document is a report from the Secretary of the Treasury, dated January 1, 1861. It provides a detailed account of the financial state of the country. The report mentions the national debt, which had increased significantly since the end of the Civil War. It also discusses the various taxes and duties that were levied on the population, and the government's efforts to manage the economy.

3. The third part of the document is a report from the Secretary of the Interior, dated January 1, 1861. It provides a detailed account of the land and natural resources of the country. The report mentions the various territories and states that were under the jurisdiction of the Department of the Interior, and the government's efforts to manage these resources. It also discusses the various industries that were active in the region, such as mining and agriculture.

4. The fourth part of the document is a report from the Secretary of the War, dated January 1, 1861. It provides a detailed account of the military forces of the country. The report mentions the various regiments and brigades that were active in the region, and the government's efforts to maintain the military. It also discusses the various conflicts that had taken place, and the government's response to these challenges.

5. The fifth part of the document is a report from the Secretary of the Navy, dated January 1, 1861. It provides a detailed account of the naval forces of the country. The report mentions the various ships and squadrons that were active in the region, and the government's efforts to maintain the navy. It also discusses the various conflicts that had taken place, and the government's response to these challenges.

6. The sixth part of the document is a report from the Secretary of the State, dated January 1, 1861. It provides a detailed account of the foreign relations of the country. The report mentions the various countries and territories that were under the jurisdiction of the Department of the State, and the government's efforts to manage these relations. It also discusses the various conflicts that had taken place, and the government's response to these challenges.

7. The seventh part of the document is a report from the Secretary of the Education, dated January 1, 1861. It provides a detailed account of the educational system of the country. The report mentions the various schools and colleges that were active in the region, and the government's efforts to maintain the education system. It also discusses the various challenges that had been faced, and the government's response to these challenges.

8. The eighth part of the document is a report from the Secretary of the Agriculture, dated January 1, 1861. It provides a detailed account of the agricultural industry of the country. The report mentions the various crops and livestock that were raised in the region, and the government's efforts to manage the industry. It also discusses the various challenges that had been faced, and the government's response to these challenges.

9. The ninth part of the document is a report from the Secretary of the Commerce, dated January 1, 1861. It provides a detailed account of the commercial industry of the country. The report mentions the various trade and commerce activities that were taking place in the region, and the government's efforts to manage the industry. It also discusses the various challenges that had been faced, and the government's response to these challenges.

10. The tenth part of the document is a report from the Secretary of the Marine, dated January 1, 1861. It provides a detailed account of the marine industry of the country. The report mentions the various ships and vessels that were active in the region, and the government's efforts to manage the industry. It also discusses the various challenges that had been faced, and the government's response to these challenges.

1958

40

LINE

LINE

NAME

Man

A-14

U. S. GOVERNMENT PRINTING OFFICE

Suburban VOL *12*
 SHEET *52* LINE *1*
1920 (AGE) *1920*
1920 (AGE) *1920*

| NAME | |
|-------------|--|
| <i>1920</i> | |
| <i>1920</i> | |
| <i>1920</i> | |
| <i>1920</i> | |
| <i>1920</i> | |
| <i>1920</i> | |

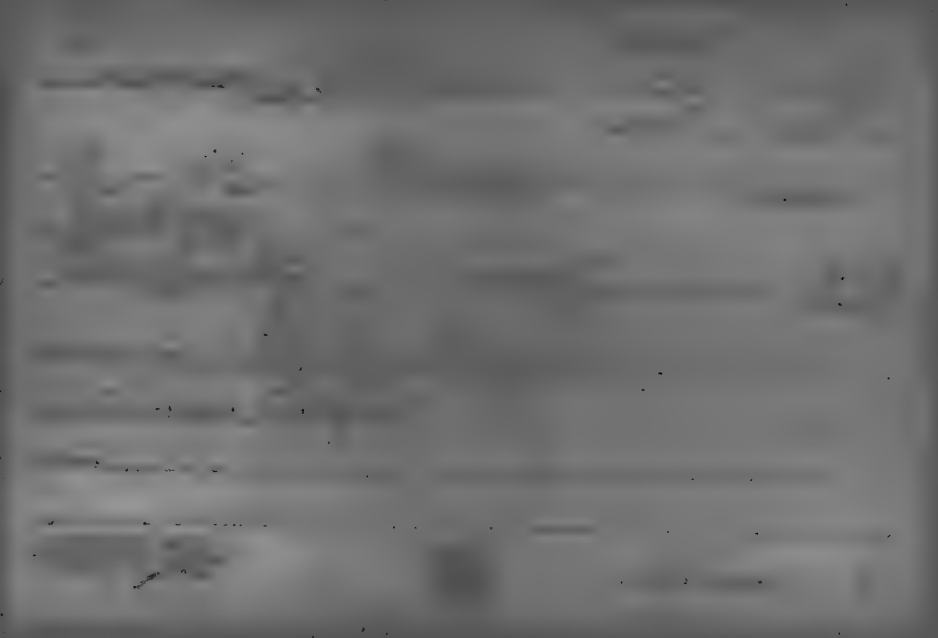
1920 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

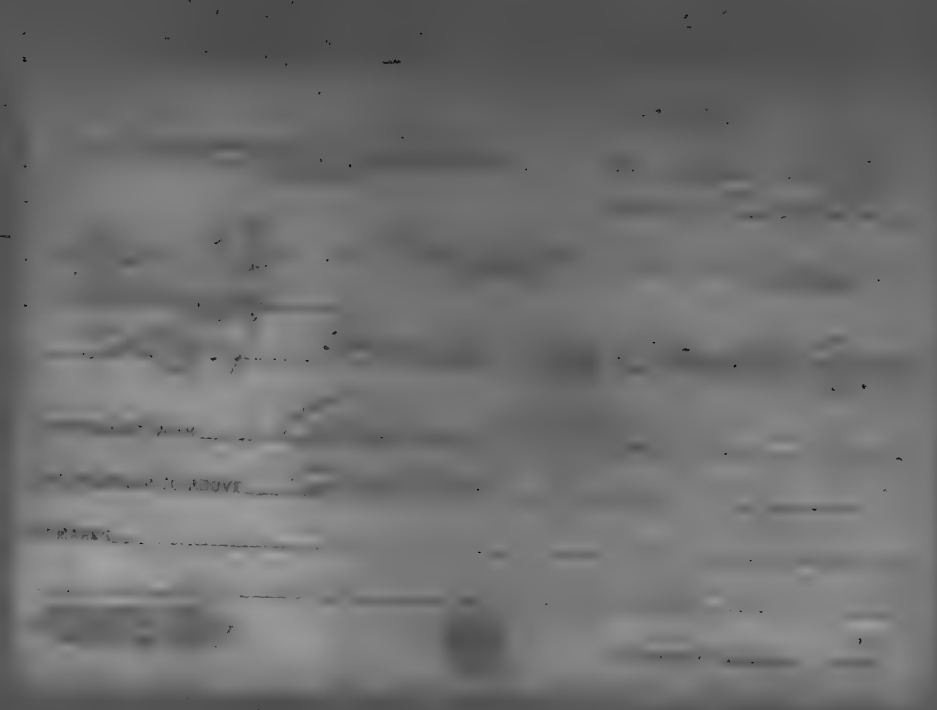
A-1a
 U.S. GOVERNMENT PRINTING OFFICE

[Faint, illegible handwritten text, possibly a list or notes]

REMARKS: *[Faint, illegible handwritten text]*

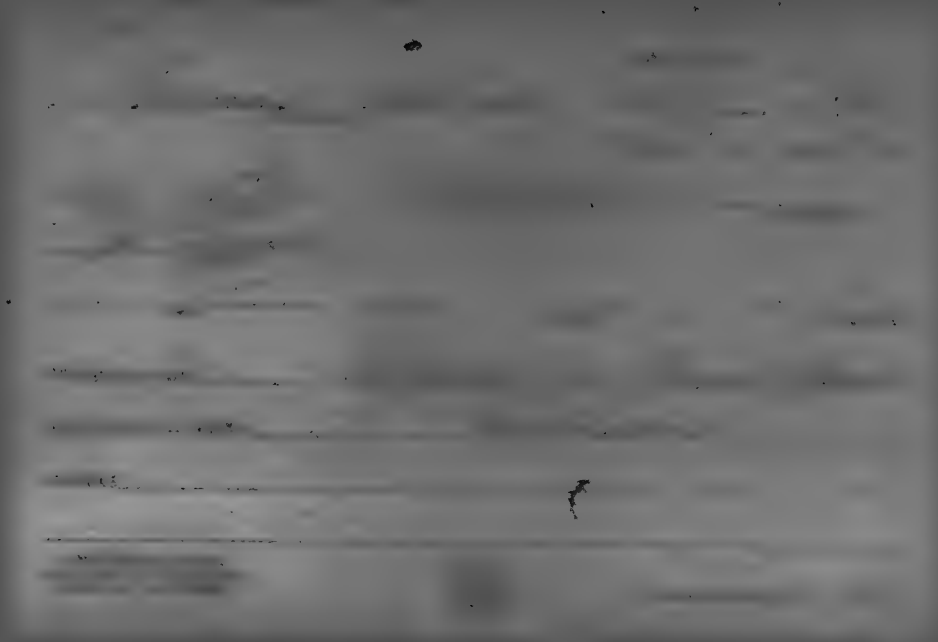
[Faint, illegible handwritten text at the bottom of the page]





[Faint, illegible handwritten text at the top of the page]

| | NAME | |
|---|------------|------|
| - | Thomas, M. | |
| - | Max | |
| - | Thomas | |
| - | Glen | 1912 |
| - | Ming | 1913 |



... ..

1940-1941

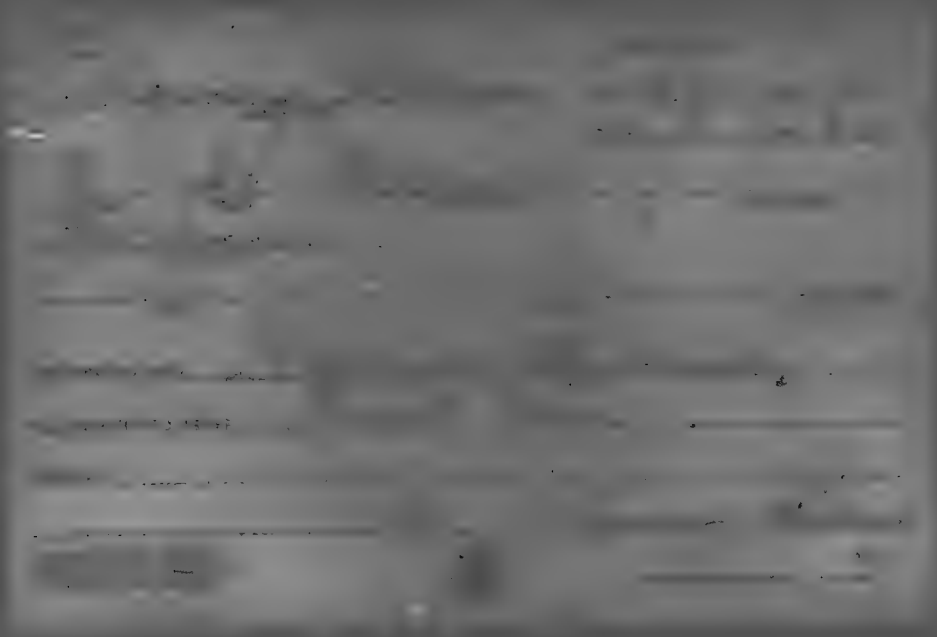
Downloaded from <http://ajphaphapublications.sagepub.com at 2013-06-26 14:26:36>

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

[illegible]

5. *Chlorophyll a* and *Chlorophyll b* content of the leaves was determined by the method of Arnon (1949).

1. The first part of the document is a title page. It contains the title of the document, the author's name, and the date of the document. The title is "The first part of the document is a title page. It contains the title of the document, the author's name, and the date of the document." The author's name is "The author's name is the name of the person who wrote the document." The date of the document is "The date of the document is the date when the document was written." The title page is the first page of the document and it contains the title, author's name, and date of the document.



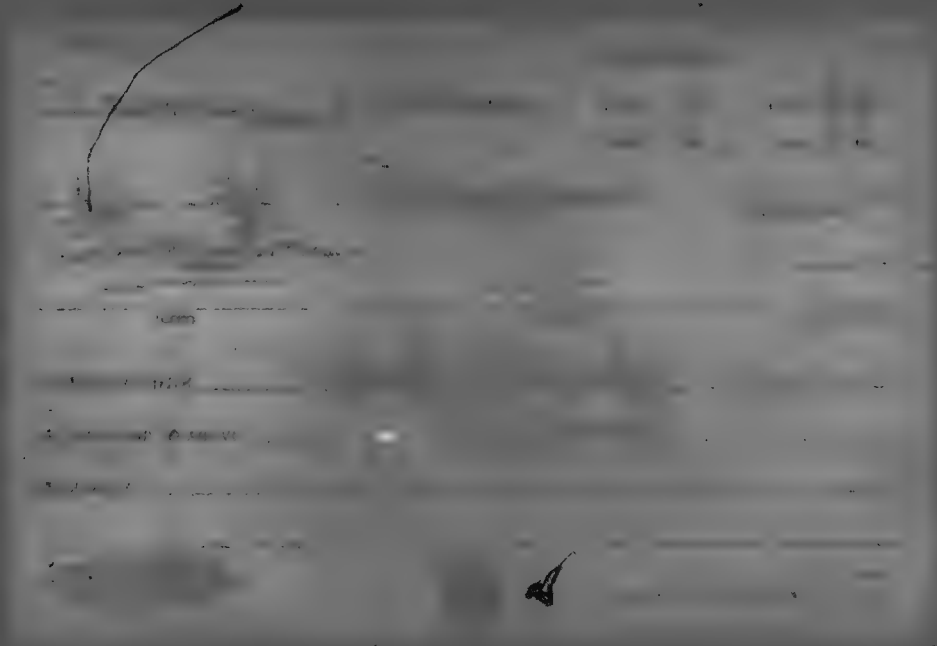
1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

NAME _____

11. 元 明 代 的 文 學

Therman, Long, & Co.

Long, Man



one - L^o in (L^o, L^o)

... ..

22

1975

1994

NAME _____

126, 43, 6

Journal of Management Inquiry 20(4) 403-417

2000 年 12 月 15 日

1. *Journal of the American Medical Association*, 1997; 277: 1033-1038.

1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 26

Tyrman
(NAME)

AGE: *1*

SEX: *M*

LINE: *1*

2' 35"
(COLOR) (AGE)

(C. LENGTH, P.)

17
(COUNTY)

17
(COUNTY)

NAME

BIRTHPLACE

Tyrman, M.

17

Tyrman, M.

17

Tyrman, M.

17

1970 CENSUS INDEX
DI

3 1/2

FOR YOUR NEXT PRINTING ORDER

21

NAME

The [illegible] [illegible]

| NAME | AGE | RELATIONSHIP |
|---------------|-----|--------------|
| Thurman, Mary | 10 | Daughter |
| — Emily | 8 | Daughter |
| — Daniel | 6 | Son |
| — Edna | 4 | Son |
| | | |
| | | |
| | | |
| | | |

NAME

J. Burrman,

...

...

...

...

...

24572

20

Handwritten text, possibly a letter or report, with several lines of cursive script. The text is mostly illegible due to blurring.

| NAME | RANK | COMPANY | REGIMENT |
|-------------|-------------|-------------|-------------|
| [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] |

100-100000-1
D-100000-1
100-100000-1

10/10/1918

Dear Sir,

I have the honor to acknowledge the receipt of your letter of the 10th inst.

and in reply to inform you that the same has been forwarded to the proper authorities.

I am, Sir, very respectfully,
Yours faithfully,

W. H. Smith

W. H. Smith & Co. Ltd.
15, Abchurch Lane, London, E.C. 4, England.

1. Name John Doe 2. Address 123 Main St

3. City New York 4. State NY 5. Zip 10001

6. Telephone 212-555-1234 7. E-mail john.doe@ny.com

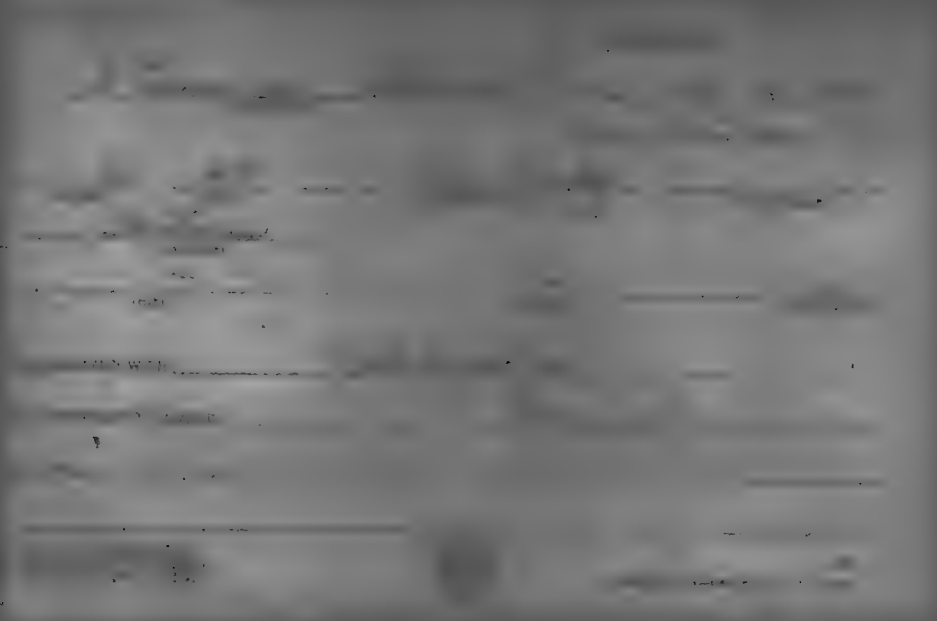
8. Name John Doe 9. Address 123 Main St

10. City New York 11. State NY 12. Zip 10001

13. Telephone 212-555-1234 14. E-mail john.doe@ny.com

15. Name John Doe 16. Address 123 Main St

17. City New York 18. State NY 19. Zip 10001



[Faint handwritten text, possibly a name and address]

NAME _____
ADDRESS _____
CITY _____
STATE _____
ZIP _____

NAME _____
ADDRESS _____
CITY _____
STATE _____
ZIP _____

[Faint handwritten text, possibly a name and address]

NAME _____
ADDRESS _____
CITY _____
STATE _____
ZIP _____

James

HEIGHT

W 45

WEIGHT

AGE

St. Louis

CITY

NAME

Thurman Thomas

Franklin, Mo.

6 60

SHIRT

6

LINE

70

CITIZENSHIP

BIRTHPLACE

Human

2/

100000

[Handwritten signature]

(CITY)

1. *Notes* - The notes are the most important part of the report. They should be written in a clear, concise, and logical manner. They should be written in a way that is easy to read and understand. They should be written in a way that is easy to follow. They should be written in a way that is easy to remember. They should be written in a way that is easy to use. They should be written in a way that is easy to share. They should be written in a way that is easy to keep. They should be written in a way that is easy to find. They should be written in a way that is easy to use. They should be written in a way that is easy to share. They should be written in a way that is easy to keep. They should be written in a way that is easy to find.

NAME

human

1

100

11/11/11

LINE

(C) 1988 NIAH

[illegible]

BIRTHPLACE

1924

1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

[illegible]

22442

1. *Staphylococcus aureus*

11-2-11
STATE OF

NAME

DATE

Summary Book

11-2-11

11-2-11

11-2-11

1. NAME
2. ADDRESS
3. CITY
4. STATE
5. ZIP

| NAME | ADDRESS | CITY |
|----------|---------|------|
| J. J. J. | 12345 | ABC |
| J. J. J. | 12345 | ABC |
| J. J. J. | 12345 | ABC |
| J. J. J. | 12345 | ABC |
| J. J. J. | 12345 | ABC |
| J. J. J. | 12345 | ABC |
| J. J. J. | 12345 | ABC |

[Faint, illegible handwriting]

NAME

[Handwritten text, possibly "L. ..."]

1915
DEPT. OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

[Faint handwritten text]

U. S. GOVERNMENT PRINTING OFFICE

— 15 —

21-

—

~~1/2~~ 1/2

NAME _____

[Faint handwritten notes]

1925

DE

A. 2.

[Faint, illegible handwritten text at the top of the page]

NAME

[Faint, illegible handwritten text in the middle section, possibly including a name]

190
Dr
Dr

[Faint, illegible text at the bottom right]

Journal
Date *10/1/71*
Page *1*
Location *...*
Time *...*
Weather *...*
Notes

| NAME | |
|------------|------------|
| <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> |

Continued

71 43

NAME

George H. H.
...
...
...
...

Do *# 1*
EVENING *# 2*

Thermon

HEAD OF FAMILY

NAME

BIRTHPLACE

Thermon

0

2-2
AGE
COUNTY
(CITY)

NAME _____

12. [illegible]
Dec [illegible] CE
[illegible]

PH
 VOL. 28 E.D. 12
 SHEET 8 LINE 20
 (HEAD OF FAMILY)
 (AGE)
 (CITIZENSHIP)
 (COUNTY)
 (CITY)
 (HOUSE NO.)

| NAME | DATE | REMARKS |
|---------------|------|---------|
| Curran, David | | |
| Curran, David | | |
| Curran, David | | |
| Curran, David | | |

10/10/30

76 67

Address

(CITY)

(CITY)

(CITY)

(CITY)

NAME

(CITY)

Charmou

U.S. GOVERNMENT PRINTING OFFICE
WASHINGTON, D.C.

A 10

U.S. GOVERNMENT PRINTING OFFICE

Handwritten: 967

(COLOR) _____

(CITY) _____

NAME _____

Handwritten: L. ...

W. H. H.

(HEAD OF F.A.)

ST. ...

SHEET ... LINE ...

W. H. H.
(COLOR) ...

(COLOR) ...

Thurmond, W.
Thurmond
(CITY) ...

| NAME | BIRTHPLACE |
|---------------------|------------|
| <i>Thurmond, W.</i> | |
| <i>Thurmond</i> | |
| <i>Thurmond</i> | |
| | |
| | |
| | |

Dr. ...
...

...

21 60
 (CITY)
 (CITY)

| NAME | BIRTHPLACE |
|----------------|------------|
| Thompson, Mrs. | Illinois |
| | |
| | |
| | |
| | |

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

NAME

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

Harmon

21 62

1000

(CITY)

NAME

Harmon

1000

1000

1000

1000

1000

100-10000

27-57

100-10000

100-10000

| NAME | DATE | TIME |
|-----------|-----------|-----------|
| 100-10000 | 100-10000 | 100-10000 |
| 100-10000 | 100-10000 | 100-10000 |
| 100-10000 | 100-10000 | 100-10000 |
| 100-10000 | 100-10000 | 100-10000 |
| 100-10000 | 100-10000 | 100-10000 |
| 100-10000 | 100-10000 | 100-10000 |
| 100-10000 | 100-10000 | 100-10000 |

Do 100-10000

A-14

[Faint, illegible handwriting on lined paper]

NAME

[Handwritten name, possibly "J. H. ..."]

1000 ...
D ...
E ...

A-18

U. S. GOVERNMENT PRINTING OFFICE

Ammonium nitrate

Ammonium nitrate

Ammonium nitrate

Ammonium nitrate

Ammonium nitrate

[Faint, illegible handwriting at the top of the page, possibly a title or header.]

| NAME | | | | | | | | | | | | | |
|---------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <i>Thomas</i> | | | | | | | | | | | | | |
| <i>Robert</i> | | | | | | | | | | | | | |
| <i>John</i> | | | | | | | | | | | | | |



Leiman

(signature)

DATE

TIME

28

(signature)

NAME

Leiman

Leiman

Leiman

Leiman

Leiman

Leiman

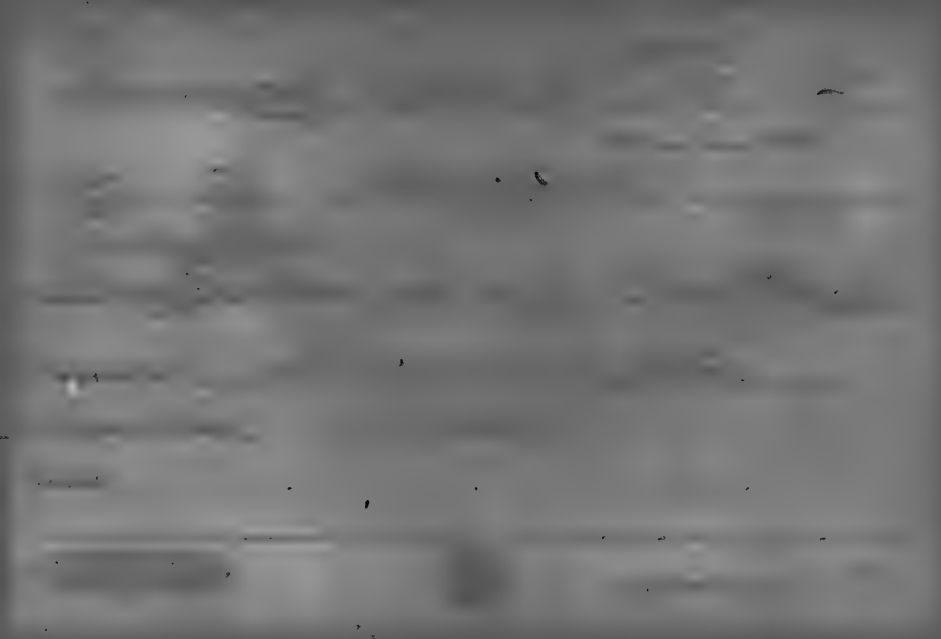
Leiman

Leiman

Leiman

Adm

U. S. GOVERNMENT PRINTING OFFICE 11-10-07



115 5/6

115 5/6

115 5/6

115 5/6

115 5/6

115 5/6

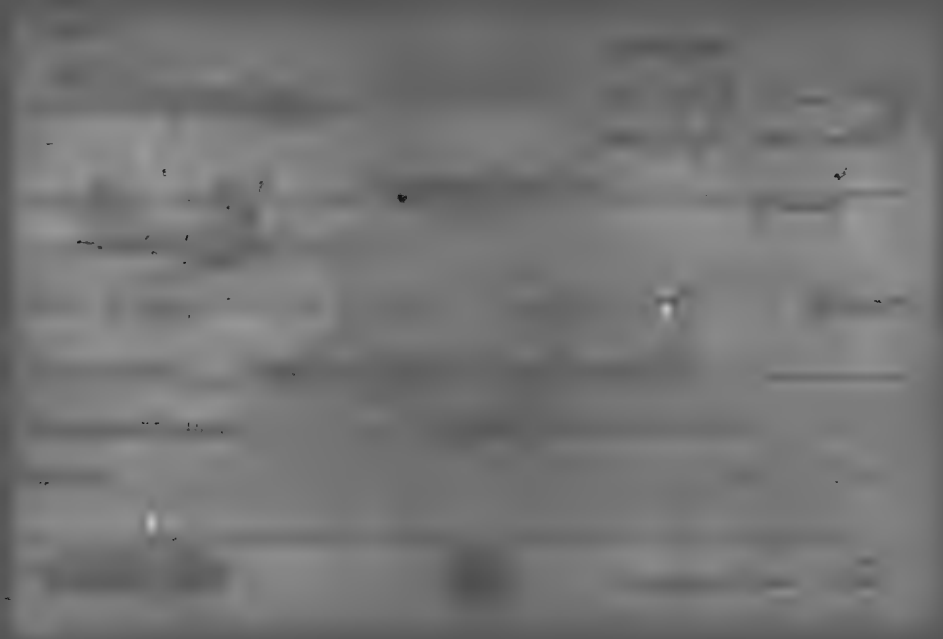
115 5/6

115 5/6

115 5/6

115 5/6

115 5/6



35
 1000000000
 1000000000
 1000000000

| NAME | ADDRESS | CITY | STATE | ZIP |
|-----------------|--------------|-------------|-------|-------|
| Mr. J. H. Smith | 123 Main St. | Springfield | Ill. | 62761 |
| Mr. J. H. Smith | 123 Main St. | Springfield | Ill. | 62761 |
| Mr. J. H. Smith | 123 Main St. | Springfield | Ill. | 62761 |
| Mr. J. H. Smith | 123 Main St. | Springfield | Ill. | 62761 |

W. H. O.

1911

1911

1911

1911

1911

1911

1911

NAME

1911

1911

1911

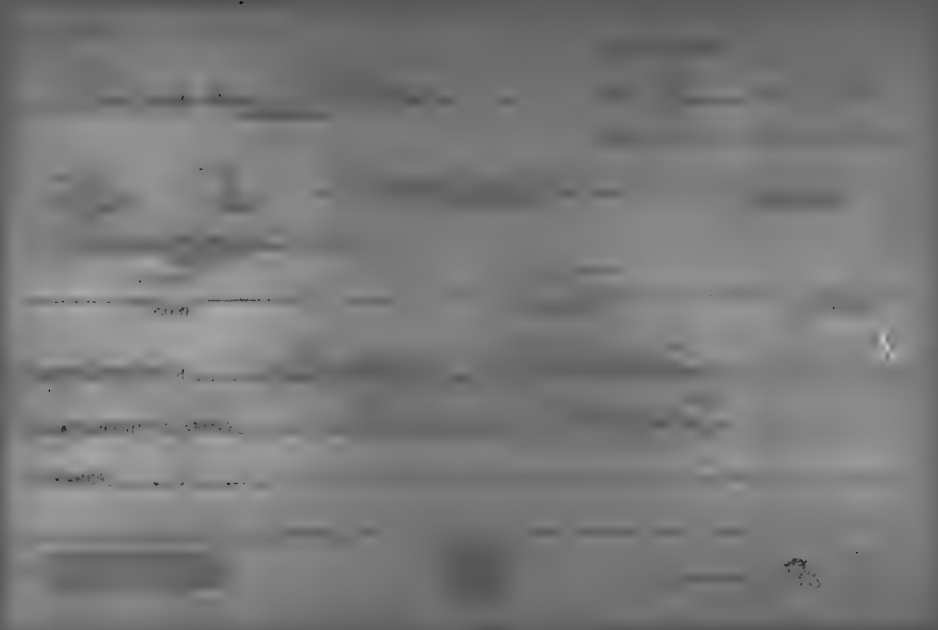
1911

1911

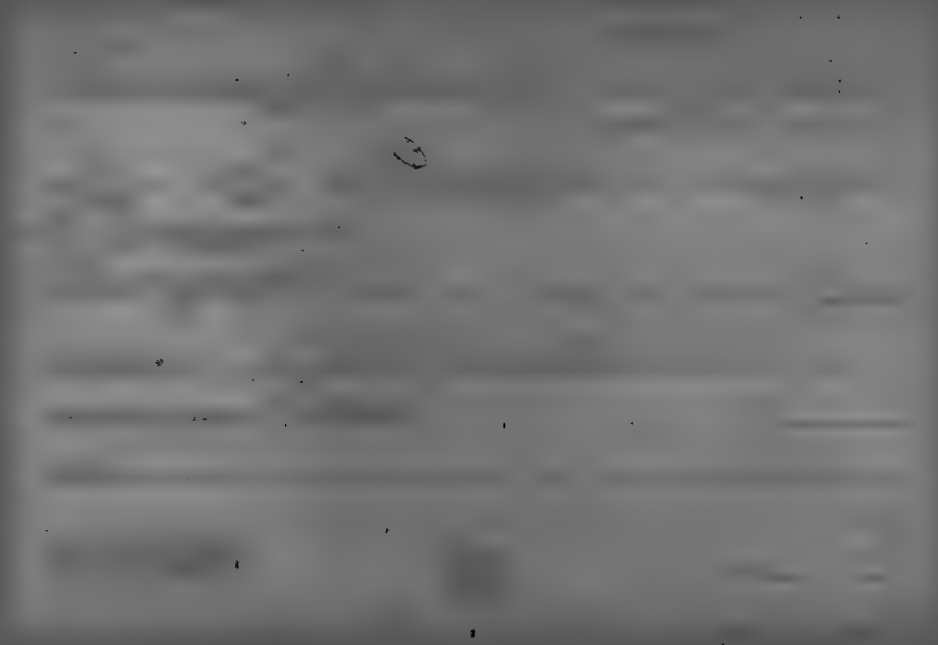
1911

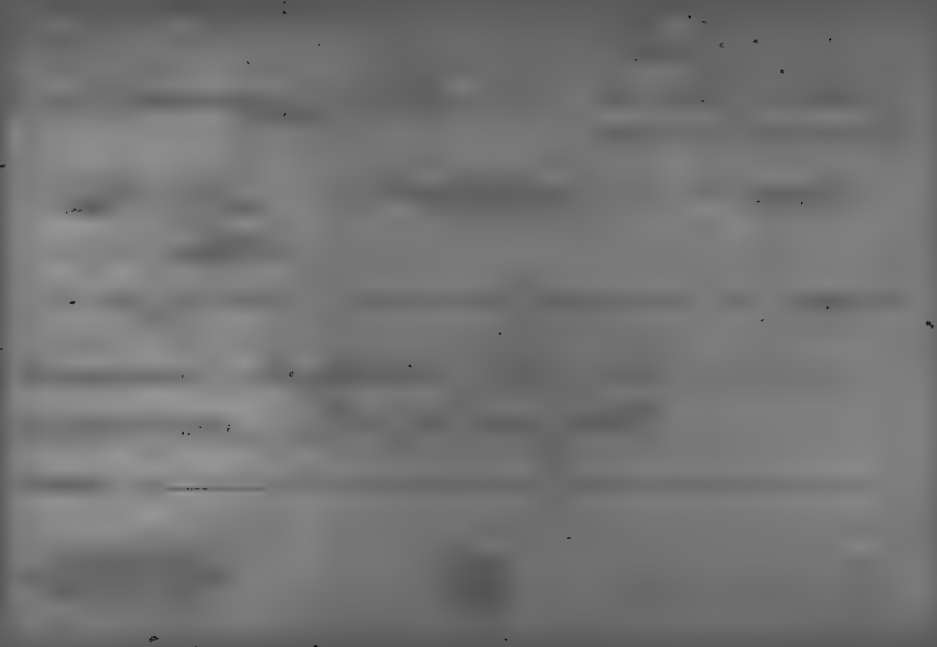
1911

1911









James M. Smith

21 *42*

James M. Smith

NAME

James M. Smith

James M. Smith

James M. Smith

James M. Smith

Blank form with horizontal lines and a central circular stamp.

THE UNIVERSITY OF CHICAGO

DEPARTMENT OF CHEMISTRY

RECEIVED

FROM

DATE

BY

| | | | |
|----------------|--|----------------|--|
| NAME | | DATE | |
| ADDRESS | | CITY | |
| STATE | | COUNTRY | |
| TELEPHONE | | FAX | |
| E-MAIL | | WEBSITE | |
| BIRTH DATE | | BIRTH PLACE | |
| MARRIAGE DATE | | MARRIAGE PLACE | |
| DEATH DATE | | DEATH PLACE | |
| BURIAL DATE | | BURIAL PLACE | |
| CREATED WITH | | REVISION | |
| PROPERTY OF | | COPYRIGHT | |
| PUBLISHED BY | | DISTRIBUTED BY | |
| PRINTED BY | | DESIGNED BY | |
| ILLUSTRATED BY | | EDITED BY | |
| REVIEWED BY | | APPROVED BY | |
| SIGNED | | DATE | |

Handwritten text on lined paper, possibly a letter or document. The text is mostly illegible due to blurring, but some words like "NAME" and "CITY" are visible as printed labels. There is a small mark resembling a number "2" near the top left.

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting in the top section of the document]

NAME

Turner, John

[Several lines of faint, illegible handwriting]

DATE *12-12-1912* BY *[illegible]*

[Faint handwritten notes]

H2ME

North Island

1. *...*

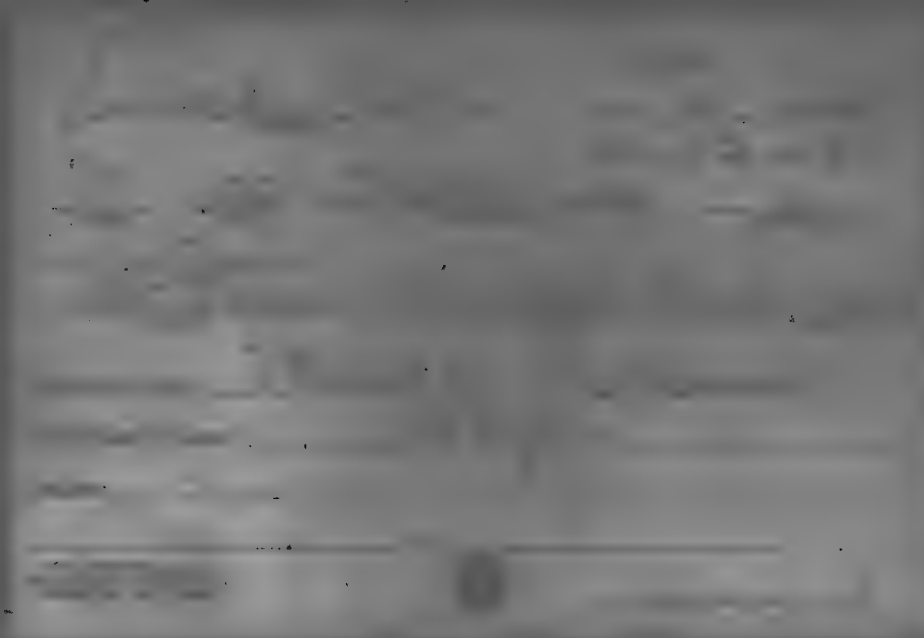
Blank form with faint horizontal lines and a central circular mark.

[Faint, illegible handwriting at the top of the page, possibly a header or title area.]

NAME

[Handwritten entries in a list or table format, starting with names like "M. J. ...", "J. ...", "W. ...", "R. ...", "L. ...", "D. ...", "C. ...", "H. ...", "G. ...", "F. ...", "A. ...", "S. ...", "T. ...", "P. ...", "M. ...", "K. ...", "N. ...", "B. ...", "V. ...", "C. ...", "D. ...", "E. ...", "F. ...", "G. ...", "H. ...", "I. ...", "J. ...", "K. ...", "L. ...", "M. ...", "N. ...", "O. ...", "P. ...", "Q. ...", "R. ...", "S. ...", "T. ...", "U. ...", "V. ...", "W. ...", "X. ...", "Y. ...", "Z. ...".]

Name James
 Age 76
 Sex Male
 Race White
 Height 5' 10"
 Weight 170
 Eyes Blue
 Hair Gray
 Birth Date 1888
 Birth Place Illinois
 Occupation Retired
 Address 123 Main St
 City Chicago
 State Ill
 Zip 60601





Handwritten text, possibly a name or title.

Handwritten text, possibly a date or location.

Handwritten text, possibly a name or title.

Handwritten text, possibly a date or location.

Handwritten text, possibly a name or title.

Handwritten text, possibly a name or title.

Handwritten text, possibly a name or title.

Handwritten text, possibly a name or title.

Handwritten text, possibly a name or title.

Handwritten text, possibly a name or title.

✓

10

7

[Faint, illegible text at the top of the page, possibly a header or title area.]

[Faint, illegible text in the middle section, possibly a body of a letter or report.]

[Faint, illegible text at the bottom of the page, possibly a signature or footer.]

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring.

Indefinite

100

100

(CITY)

100

100

100

100

100

100

100

100

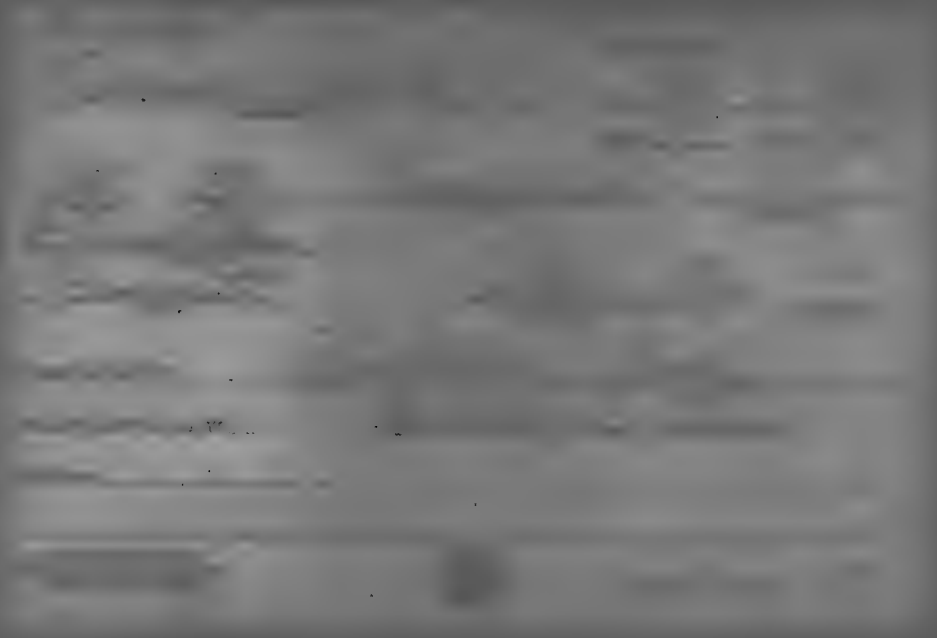
100

100

100

100

Handwritten text, likely a letter or document, written in a cursive script. The text is arranged in several lines, with some lines appearing to be headings or salutations. The handwriting is somewhat faded and the overall image is blurry.



— 222 —

— 22 —

(CITY)

NAME _____

10-7-1919

Journal of Management Education 36(8) 907-920

Figure 1. Schematic diagram of the experimental setup. The subject is seated in a chair and views the target through a video screen. The target is a light source that is visible through a video screen. The target is a light source that is visible through a video screen.

[illegible]

Four years

[Faint header text]

| NAME | ADDRESS |
|-------------|-------------|
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible] |

[Faint footer text]

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring. Faintly visible words include "Dear", "I", "am", "writing", "to", "you", "and", "hope", "this", "finds", "you", "well".

The undersigned, *John Doe*, of the County of *Alameda*, State of *California*, do hereby certify that *John Doe* is the owner of the *Lot 10* in the *Block 10* of the *City of San Francisco*, and that the same is subject to the *Assessment* of *\$100.00* for the year *1900*.

| NAME | AMOUNT | DATE | REMARKS |
|-----------------|---------------|---------------|-------------------|
| <i>John Doe</i> | <i>100.00</i> | <i>1/1/00</i> | <i>Assessment</i> |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

[Faint, illegible handwriting at the top of the page, possibly a header or title area.]

| NAME | [Illegible] | [Illegible] |
|---------------------------|-------------|-------------|
| <i>[Handwritten name]</i> | [Illegible] | [Illegible] |
| <i>[Handwritten name]</i> | [Illegible] | [Illegible] |
| [Illegible] | [Illegible] | [Illegible] |
| [Illegible] | [Illegible] | [Illegible] |

State of Ohio

County of _____
Circuit Court
Docket No. _____
Case No. _____

NAME

_____ Sarah _____
_____ _____
_____ _____
_____ Vienna _____

100 _____
D. _____

2000

Therese Blanche [unclear] [unclear]

[unclear] [unclear] [unclear]

Kansas City [unclear] [unclear]

| NAME | AGE | SEX | RELATIONSHIP |
|--------------------|-----------|-----------|--------------|
| Turner, Joseph | 20 | M | Son |
| Lathrop, [unclear] | 18 | M | Son |
| Rice, Mollie | 16 | F | Daughter |
| [unclear] | [unclear] | [unclear] | [unclear] |
| [unclear] | [unclear] | [unclear] | [unclear] |

1920 CENSUS
DEPT. OF COMMERCE



Turner, Albert B. 1001

B 28 12 1901 (COLOR) (AGE) (CITIZENSHIP)

St. Louis 23 1901 (CITY) (YEAR)

NAME PLACE

Turner, Emma
St. Louis
March 1901

1901

Page 10

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1863. It is a very important document, as it contains the President's annual message to Congress. The letter is written in a very formal and dignified style, and it is one of the most important documents in the history of the United States.

2. The second part of the document is a report from the Secretary of the Treasury, dated January 1, 1863. It is a very important document, as it contains the Secretary's report on the state of the Treasury. The report is written in a very formal and dignified style, and it is one of the most important documents in the history of the United States.

3. The third part of the document is a report from the Secretary of the Interior, dated January 1, 1863. It is a very important document, as it contains the Secretary's report on the state of the Interior. The report is written in a very formal and dignified style, and it is one of the most important documents in the history of the United States.



4. The fourth part of the document is a report from the Secretary of the War, dated January 1, 1863. It is a very important document, as it contains the Secretary's report on the state of the War. The report is written in a very formal and dignified style, and it is one of the most important documents in the history of the United States.

5. The fifth part of the document is a report from the Secretary of the Navy, dated January 1, 1863. It is a very important document, as it contains the Secretary's report on the state of the Navy. The report is written in a very formal and dignified style, and it is one of the most important documents in the history of the United States.

Turner, John

100

SHEET 2 LINE 1

(NAME) (AGE)

$$(\mathcal{C}1): \exists \lambda \rightarrow \lambda \in \mathcal{P}$$

(COUNTY) _____
 St Louis (CITY) _____

[Faint handwritten signature]

NAME _____

Arner, 1911
asked
me

W. L. D. S.

53

(CITY)

[illegible][illegible]

• **8. ЗНАЧЕНИЕ ПОЛИТИЧЕСКОГО РЕЖИМА** 11

Handwritten text, likely a letter or document, mostly illegible due to blurriness. Some words like "Dear" and "Yours" are faintly visible.

Yours faithfully,
[Signature]
[Name]
[Address]
[City]

Turner

B

1900

NAME

Turner, Eliza

—

—

Eliza

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A 1A

U. S. GOVERNMENT PRINTING OFFICE

James, [unclear]

1942

55

1942

NAME

James, [unclear]

1942
DEPT. OF AGRICULTURE
BUREAU OF AGRICULTURAL ECONOMICS

U. S. GOVERNMENT PRINTING OFFICE

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurriness, but some words like "Dear" and "Yours" are faintly visible.

Monday

NO.

100

SMITH

100

100

100

43

NAME

1000 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-12

U. S. GOVERNMENT PRINTING OFFICE

17-10000

(NAME)

(DATE)

CHECK _____ LINE _____

21 35
(AGE)

CITY/TOWN _____

(COUNTY)

(CITY)

NAME

(ADDRESS)

(CITY)

(STATE)

(ZIP)

(PHONE)

(FAX)

(E-MAIL)

(SIGNATURE)

(PRINT NAME)

(OFFICIAL USE)

(DATE)

January 1957

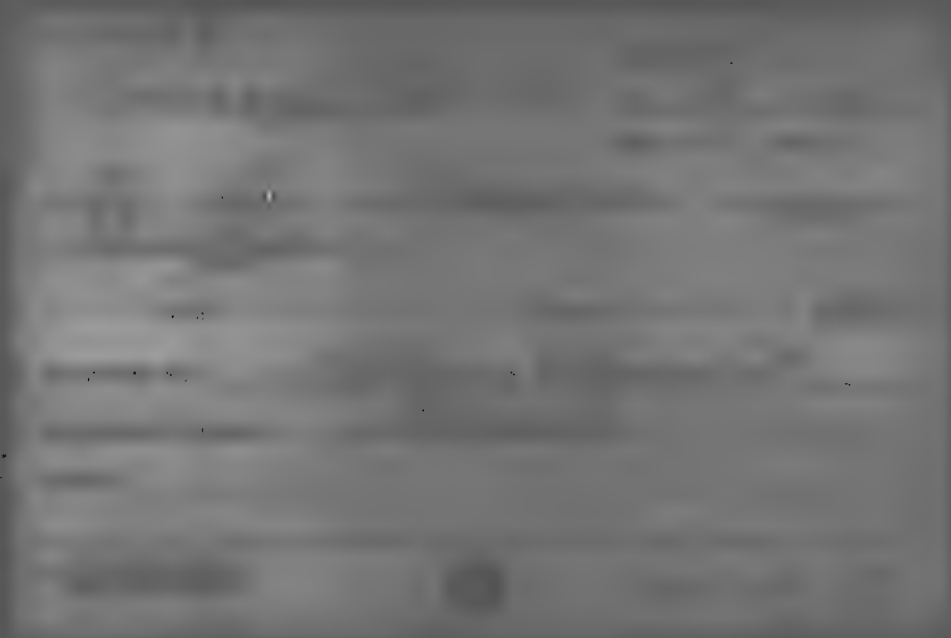
Page 57

Spill, 1957

NAME

January, 1957

1957



W. J. Turner
(GOLDEN) (AGE)

W. J. Turner

NAME
Turner, W. J.
W. J. Turner

Received of _____
the sum of _____

for _____

NAME _____

D: _____

Turner (NAME OF)

NO. 1

DATE 5 1958

12 58

(AGE)

Turner (CITY)

Turner (CITY)

(CITY)

(HOUSE NO.)

NAME

Turner, Anna
Turner

Dr. Turner

A. W.

Turner, May 22 1900
STREET 22 LINE 77
or 38
Philad (CITY)
Kaiser (CITY)
HOUSE NO.

| NAME | RELATION |
|-------------|----------|
| Turner, May | ... |
| - Pearl | ... |
| - Dora | ... |
| - Dorcas | ... |
| - Carl | ... |

Turner, Clara

9
10

Blank lined paper with horizontal ruling lines and a vertical margin line on the left side.

[Faint handwritten notes at top]

[Handwritten "7" above "3"]

(AGE) _____
[Handwritten "3"]

(DATE) _____

[Handwritten "Removal"]

(TYPE) _____

NAME _____

| | |
|--------------|-------|
| James, Beane | James |
| James, Beane | James |
| James, Beane | James |

1955 CENSUS INDEX
DISTRICT OF COLUMBIA
BUREAU OF THE CENSUS

A-18

J. B. CONTROVERTED MATTERING OFFICE 1900-1901

[Faint, illegible handwritten text at the top of the page]

NAME

[Faint, illegible handwritten text in the middle section, possibly a list or form]

De

[Faint, illegible handwriting at the top of the page, possibly a header or title area.]

NAME

[Several lines of faint, illegible handwriting following the 'NAME' label.]

[Faint handwriting at the bottom of the page, possibly a signature or footer.]

مجلس الشورى

العدد ١٠٠٠
الطبعة الأولى

الكتاب الأول

الجزء الأول

الكتاب الثاني

الجزء الثاني

الكتاب الثالث

الجزء الثالث

الكتاب الرابع

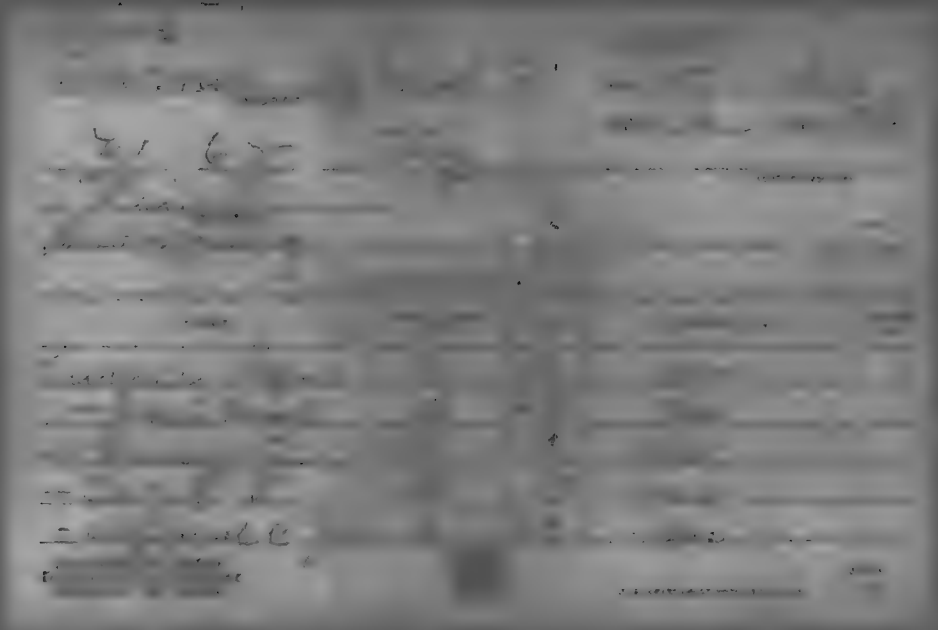
الجزء الرابع

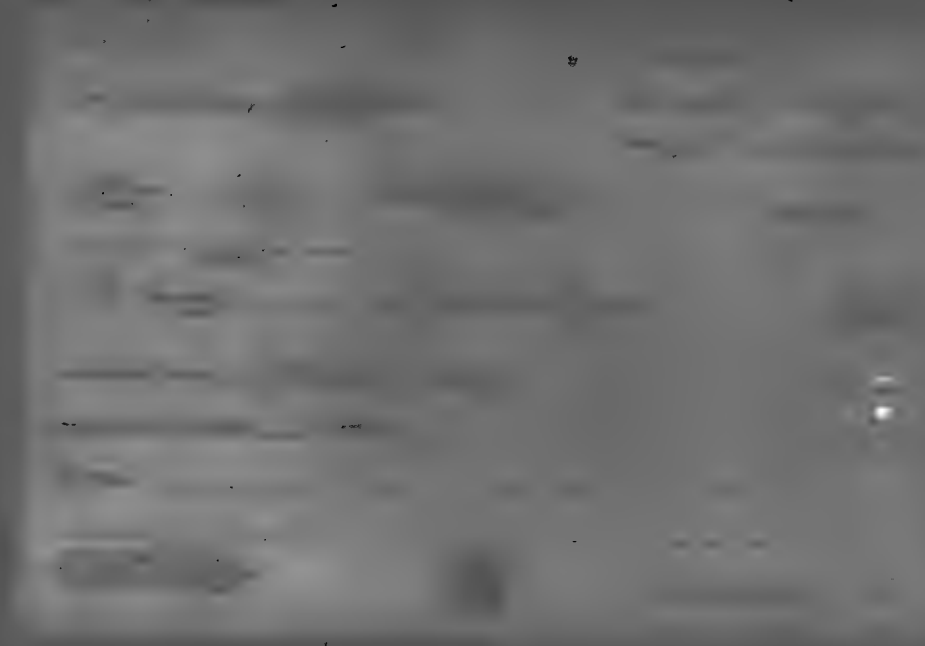
الكتاب الخامس

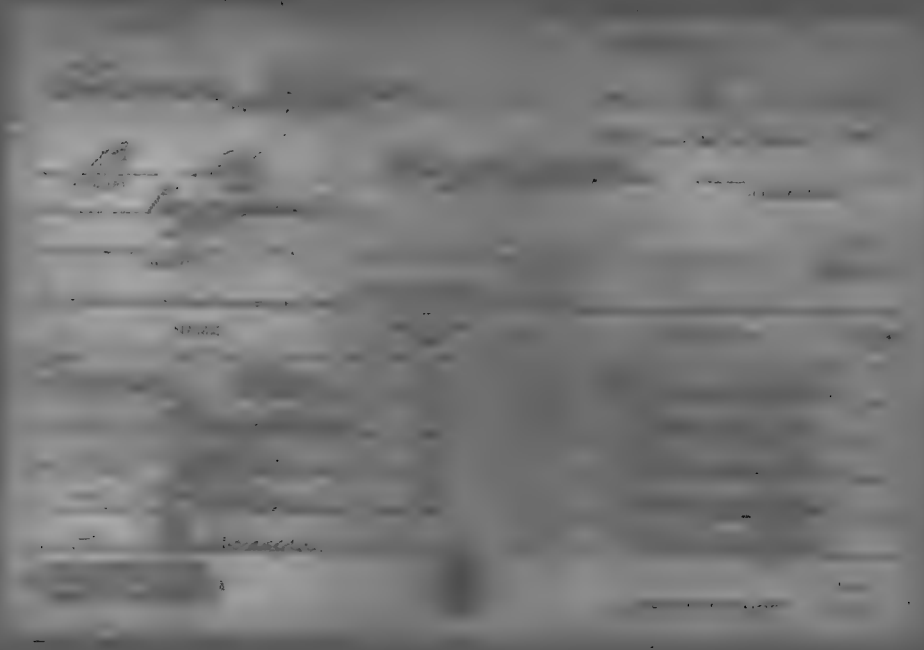
الجزء الخامس

الكتاب السادس

الجزء السادس





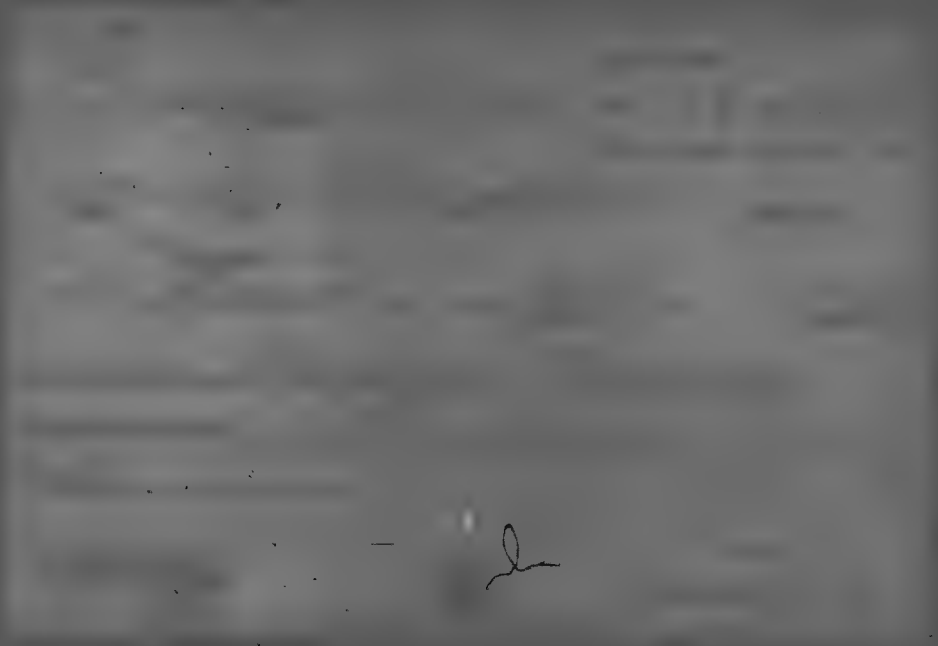


Handwritten text at the top of the page, possibly a title or header.

Handwritten text in the middle section, possibly a signature or address.

Handwritten text in the lower middle section, possibly a list or table.

Handwritten text at the bottom of the page, possibly a footer or date.



1. Name of the person
to be examined

2. Address of the person
to be examined

3. Date of birth

4. Sex

5. Signature of the person
to be examined

6. Signature of the
examining officer

7. Date of examination

... ..

11

[Handwritten signature]

NAME

Wm. J. Fox



[illegible]

P





[Faint, illegible handwriting]

NAME

Arthur H. Lane

[Faint, illegible handwriting]

D

[Faint, illegible text]

1782

Figure 1. Effect of temperature on the basal level of

NAME

gratification des besoins de base, 123

1000

— 100 —

1000

doi:10.1017/S0022292412001617 Printed in the United Kingdom

1990 年 6 月 24 日 星期一 晴 14 岁







Summary of the ...

... ..

... ..

... ..

... ..

... ..

... ..

... ..

Turner

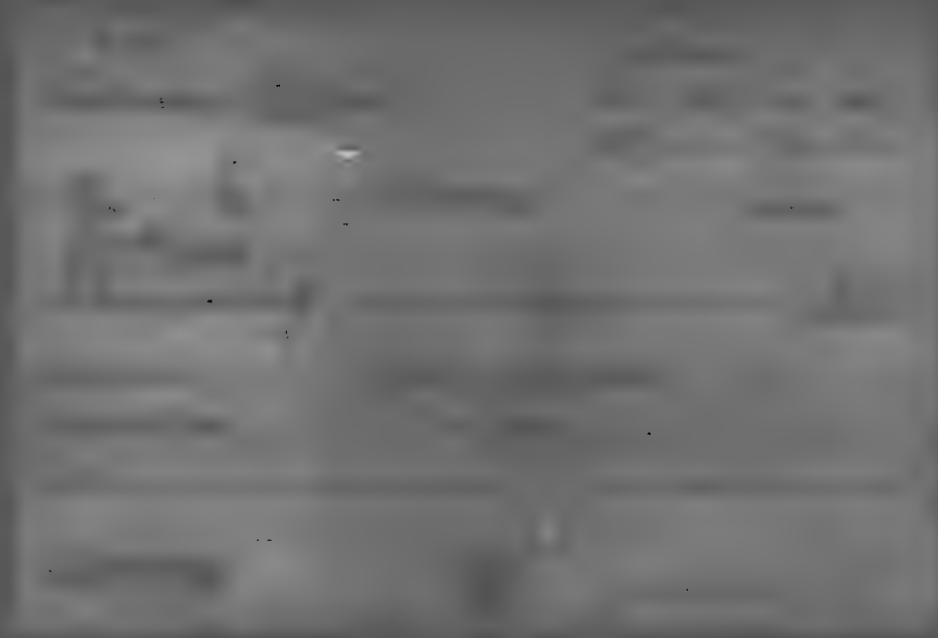
Serial No. 117

B 27

NAME

Turner, John

117



| | | | |
|------------|--|-----------|--|
| NAME | | DATE | |
| ADDRESS | | CITY | |
| STATE | | COUNTY | |
| ZIP | | PHONE | |
| OCCUPATION | | EDUCATION | |
| MARRIAGE | | CHILDREN | |
| RELIGION | | POLITICAL | |
| MILITARY | | OTHER | |

Summer 1911

THREADS

VOL. 2 E. V.

21 22

SHEET 6 LINE 1

10000000

1000

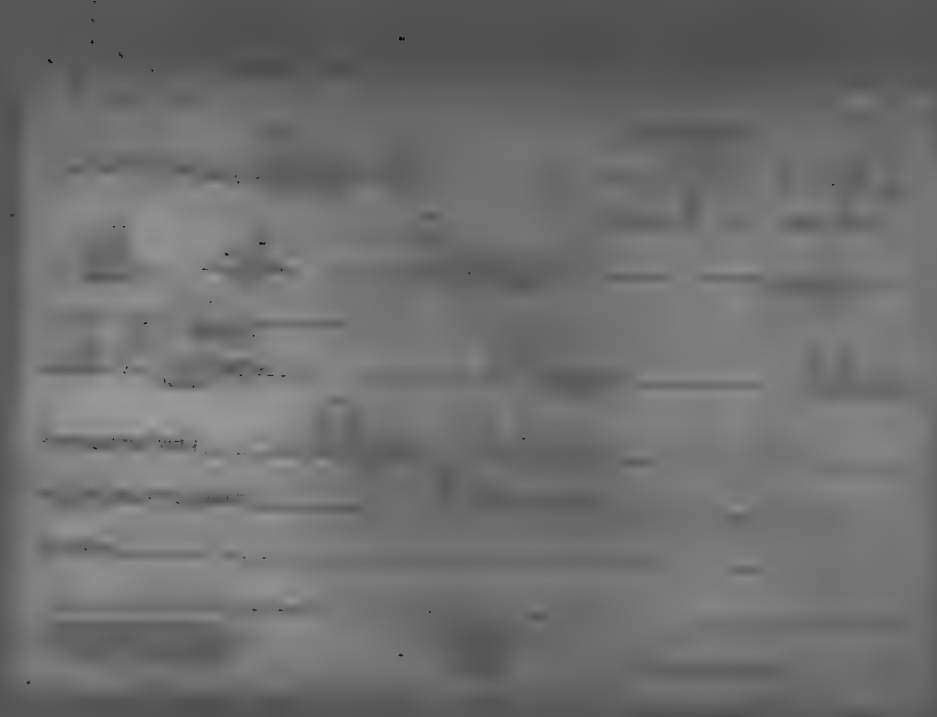
NAME

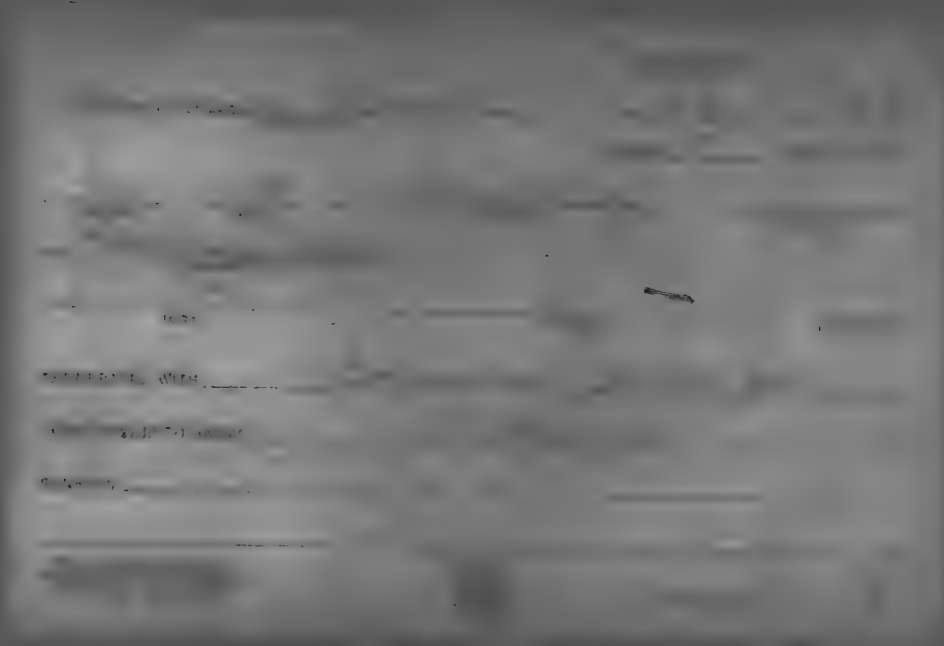
HOW

| | |
|-----------------|-----------------|
| <u>Summer</u> | <u>1911</u> |
| <u>10000000</u> | <u>10000000</u> |
| <u>10000000</u> | <u>10000000</u> |
| <u>10000000</u> | <u>10000000</u> |
| <u>10000000</u> | <u>10000000</u> |
| <u>10000000</u> | <u>10000000</u> |
| <u>10000000</u> | <u>10000000</u> |
| <u>10000000</u> | <u>10000000</u> |

10000000

10000000





Turner

W. 35

London

Mass

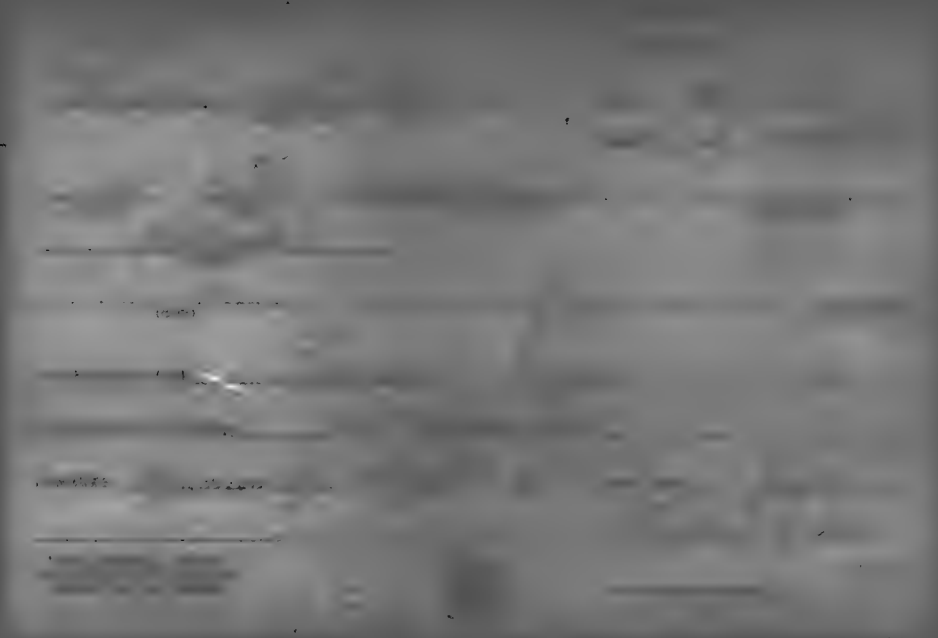
NAME

Turner

Mass

DATE

AGE



100

[illegible]

1971

[illegible]

VENARIS

Turner, Alice
 1000 1st St.
 St. Louis, Mo.
 1000 1st St.
 St. Louis, Mo.

| NAME | BIRTH PLACE |
|---------------|----------------|
| Turner, Alice | St. Louis, Mo. |
| | |
| | |
| | |
| | |

1920 CENSUS INDEX
 DEPARTMENT OF THE INTERIOR
 BUREAU OF THE LAND OFFICE

Sumner, C.

DATE *1/24* TIME *1.3*

W

52

Sumner, C.

| NAME | ADDRESS | CITY |
|--------------------|---------|------|
| <i>Livingstone</i> | | |
| | | |
| | | |
| | | |
| | | |

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

U.S. GOVERNMENT PRINTING OFFICE
1920

Turner

HEAD OF

W

46

1001

1001

1001

W

NAME

Turner, J.

1900
DEPT. OF THE ARMY
BUREAU OF THE ARMY

1001

1001

U. S. GOVERNMENT PRINTING OFFICE

Asst.

11-1157

7/11 30

(COLOR)

Fairview

NAME

10
DEPT
BUREAU

VOL. 1

SHEET 1

RECEIVED

A-13

U. S. GOVERNMENT PRINTING OFFICE

100-100000-1
 (HEAD OF HOUSE)
 100-100000-1
 (COLOR) 42 (AGE) 71
 (CITIZENSHIP)
 (COUNTY)
 (CITY)

| NAME | DATE |
|--------------|--------------|
| 100-100000-1 | 100-100000-1 |
| 100-100000-1 | 100-100000-1 |
| 100-100000-1 | 100-100000-1 |
| 100-100000-1 | 100-100000-1 |
| 100-100000-1 | 100-100000-1 |
| 100-100000-1 | 100-100000-1 |
| 100-100000-1 | 100-100000-1 |
| 100-100000-1 | 100-100000-1 |

6250
Turner, Elizabeth

HEAD OF

Vol. 12

Sheet 12

Line

18

60

(AGE)

(AGE)

Jackson

(CITY)

(CITY/STATE)

Kansas City

(CITY)

100 Ave

204

(HOUSE NO.)

NAME

BIRTHPLACE

Turner, Elizabeth

James

1911 Census
Do not write in these spaces

A-16

U. S. GOVERNMENT PRINTING OFFICE

Handwritten text in Arabic script, likely a document or letter. The text is arranged in several lines, with some words appearing to be in a different script or dialect. The handwriting is cursive and somewhat faded. The text is written on a light-colored background, possibly a piece of paper or parchment. The overall appearance is that of an old, handwritten document.

1. Name

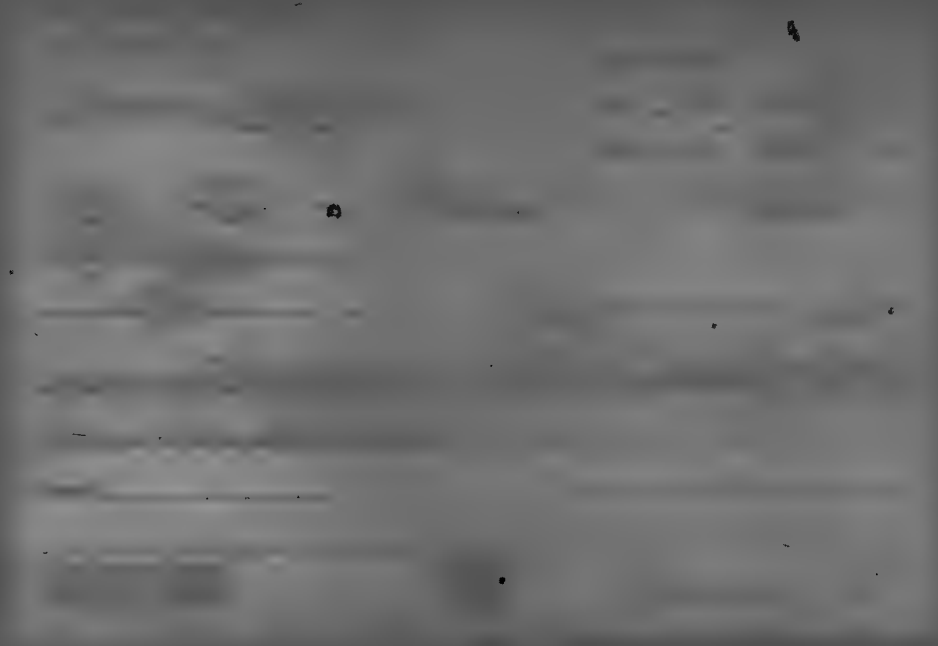
SHED

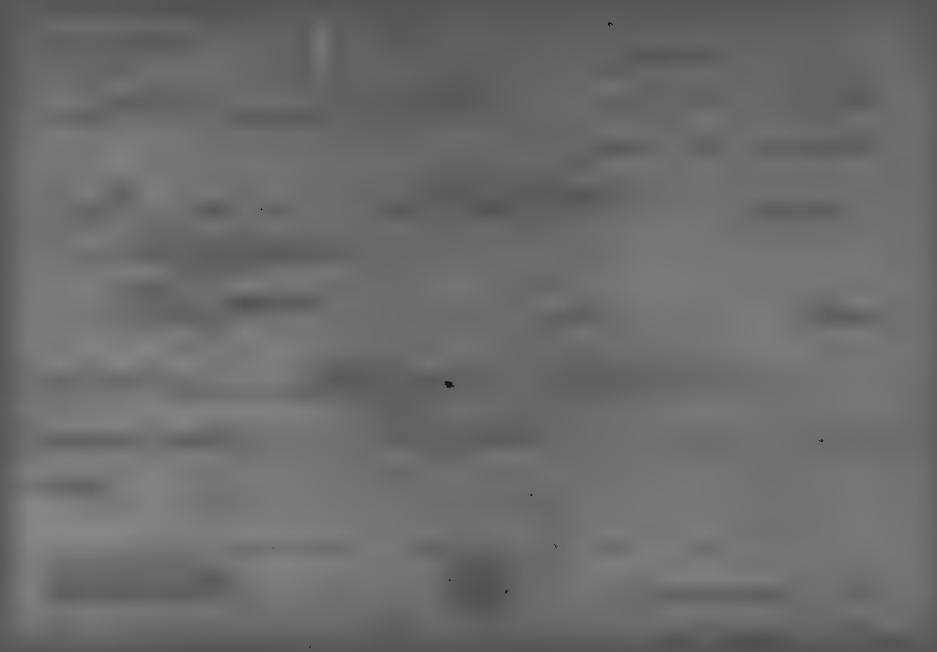
W 65

Address

NAME

Timmer, Charles





[Faint, illegible handwritten text at the top of the page]

NAME

[Handwritten text in the middle section, possibly a name and address]

[Faint, illegible handwritten text at the bottom of the page]

Handwritten text at the top of the page, possibly a title or header, which is mostly illegible due to blurring.

| NAME | |
|--------------------|--|
| [Handwritten Name] | |
| [Handwritten Name] | |
| | |
| | |
| | |



100
Dm

| | | |
|------------------------------|---------------------------|---------------------------|
| <p>1. Name of the person</p> | <p>2. Date of birth</p> | <p>3. Place of birth</p> |
| <p>4. Sex</p> | <p>5. Religion</p> | <p>6. Education</p> |
| <p>7. Occupation</p> | <p>8. Marital status</p> | <p>9. Address</p> |
| <p>10. Telephone number</p> | <p>11. E-mail address</p> | <p>12. Signature</p> |
| <p>13. Date of issue</p> | <p>14. Validity</p> | <p>15. Remarks</p> |
| <p>16. Issued by</p> | <p>17. Approved by</p> | <p>18. Date of expiry</p> |
| <p>19. Remarks</p> | <p>20. Remarks</p> | <p>21. Remarks</p> |
| <p>22. Remarks</p> | <p>23. Remarks</p> | <p>24. Remarks</p> |
| <p>25. Remarks</p> | <p>26. Remarks</p> | <p>27. Remarks</p> |
| <p>28. Remarks</p> | <p>29. Remarks</p> | <p>30. Remarks</p> |
| <p>31. Remarks</p> | <p>32. Remarks</p> | <p>33. Remarks</p> |
| <p>34. Remarks</p> | <p>35. Remarks</p> | <p>36. Remarks</p> |
| <p>37. Remarks</p> | <p>38. Remarks</p> | <p>39. Remarks</p> |
| <p>40. Remarks</p> | <p>41. Remarks</p> | <p>42. Remarks</p> |
| <p>43. Remarks</p> | <p>44. Remarks</p> | <p>45. Remarks</p> |
| <p>46. Remarks</p> | <p>47. Remarks</p> | <p>48. Remarks</p> |
| <p>49. Remarks</p> | <p>50. Remarks</p> | <p>51. Remarks</p> |

Handwritten text, possibly a name or address.

P.O. *Box*

LINE *1*

CITIZENSHIP

NAME

A-2

Blank lined form with a central stamp area.

NAME

DATE

INITIALS

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

$\mathcal{C} = \{C_1, C_2, \dots, C_n\}$

| | |
|-----------------|--|
| No. _____ | |
| Date _____ | |
| To _____ | |
| For _____ | |
| By _____ | |
| Amount _____ | |
| Place _____ | |
| Signature _____ | |
| Stamp _____ | |

James

INDICATE

NAME

DATE

James
Earth

United States of America

76 - 76 - 76

House

NAME

Turner, Robert

San Antonio, Texas

75

San Antonio, Texas

CITY

NAME

San Antonio, Texas

San Antonio, Texas

San Antonio, Texas

San Antonio, Texas

San Antonio, Texas

San Antonio, Texas

7-11-11
11-11-11
11-11-11
11-11-11
11-11-11

NAME

Jurney, James

11-11-11

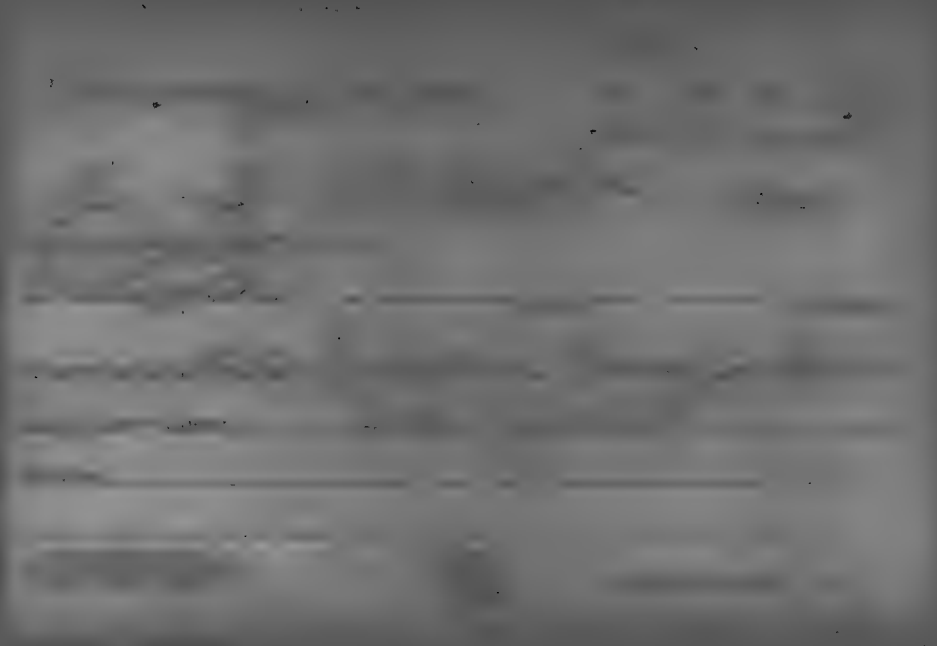
11-11-11

11-11-11

11-11-11

11-11-11

11-11-11 11-11-11 11-11-11



Handwritten text, likely a letter or document, with several lines of script. The text is heavily blurred and illegible.

Handwritten text, likely a letter or document, consisting of several lines of cursive script. The text is mostly illegible due to blurring.

Yours truly,
[Signature]

[Faint, illegible text at the top of the page, possibly a header or address section.]



[Faint, illegible text in the middle section, possibly a body of a letter or a form.]

1

1. The first part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a printed hand. The list is organized in two columns, with the names on the left and the addresses on the right.

2. The second part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a printed hand. The list is organized in two columns, with the names on the left and the addresses on the right.

3. The third part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a printed hand. The list is organized in two columns, with the names on the left and the addresses on the right.

4. The fourth part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a printed hand. The list is organized in two columns, with the names on the left and the addresses on the right.

5. The fifth part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a printed hand. The list is organized in two columns, with the names on the left and the addresses on the right.

6. The sixth part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a printed hand. The list is organized in two columns, with the names on the left and the addresses on the right.

7. The seventh part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a printed hand. The list is organized in two columns, with the names on the left and the addresses on the right.

8. The eighth part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a printed hand. The list is organized in two columns, with the names on the left and the addresses on the right.

9. The ninth part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a printed hand. The list is organized in two columns, with the names on the left and the addresses on the right.

10. The tenth part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a printed hand. The list is organized in two columns, with the names on the left and the addresses on the right.

Journal

HEAD OF PAGE

VOL.

NO.

DATE

27

27

SHEET

ONE

COLOR

NO.

LOCATION

St. Louis

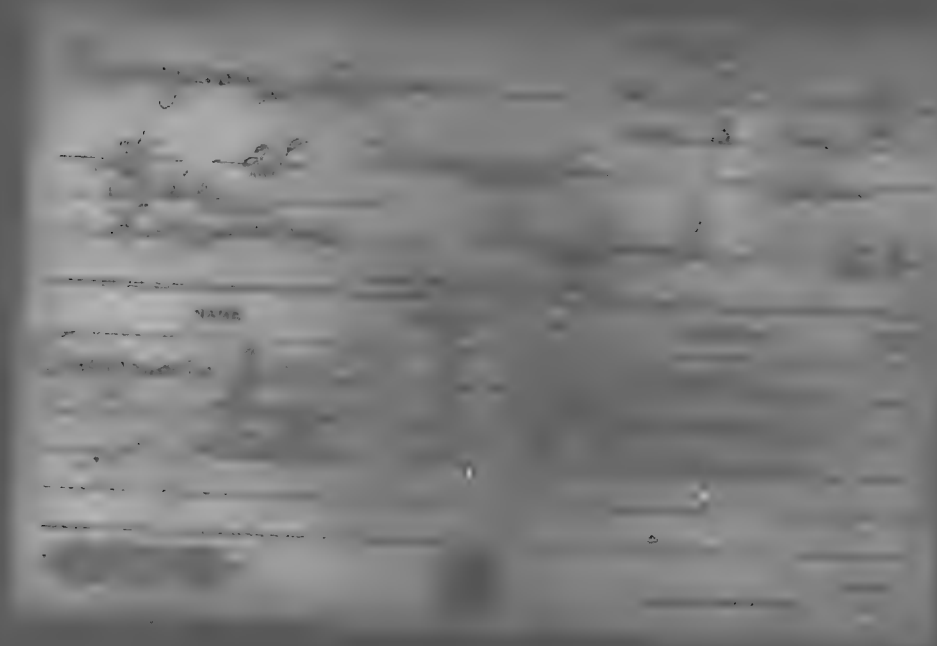
NAME

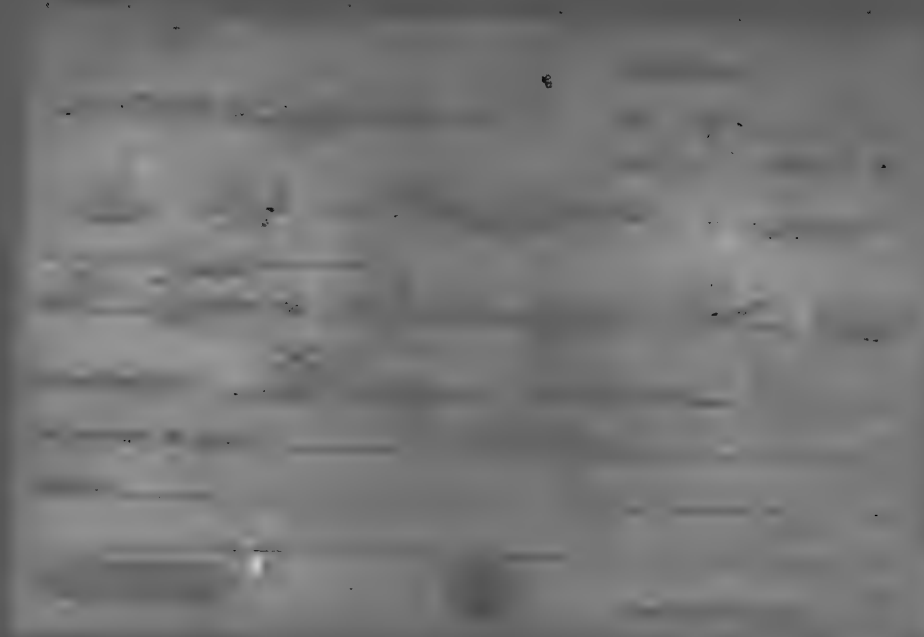
Julius

1890
D
B

U.S. DEPARTMENT OF AGRICULTURE

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring. Some faint words like "Dear" and "Yours" are visible.





Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring. Faintly visible words include "Dear", "I", "am", "writing", "to", "you", "and", "hope", "you", "are", "well".

Handwritten text, likely a letter or document, with multiple lines of script. The text is illegible due to extreme blurring.

1. Name of the person

2. Address of the person

3. Date of birth

4. Place of birth

5. Date of death

6. Cause of death

7. Date of burial

8. Place of burial

9. Date of cremation

10. Place of cremation

11. Date of interment

12. Place of interment

13. Date of exhumation

14. Place of exhumation

15. Name of the person

16. Address of the person

17. Date of birth

18. Place of birth

19. Date of death

20. Cause of death

21. Date of burial

22. Place of burial

23. Date of cremation

24. Place of cremation

25. Date of interment

26. Place of interment

27. Date of exhumation

28. Place of exhumation

[Faint, illegible handwritten text at the top of the page]

NAME

[Faint, illegible handwritten text in the middle section]

[Handwritten signature or name in the bottom left corner]

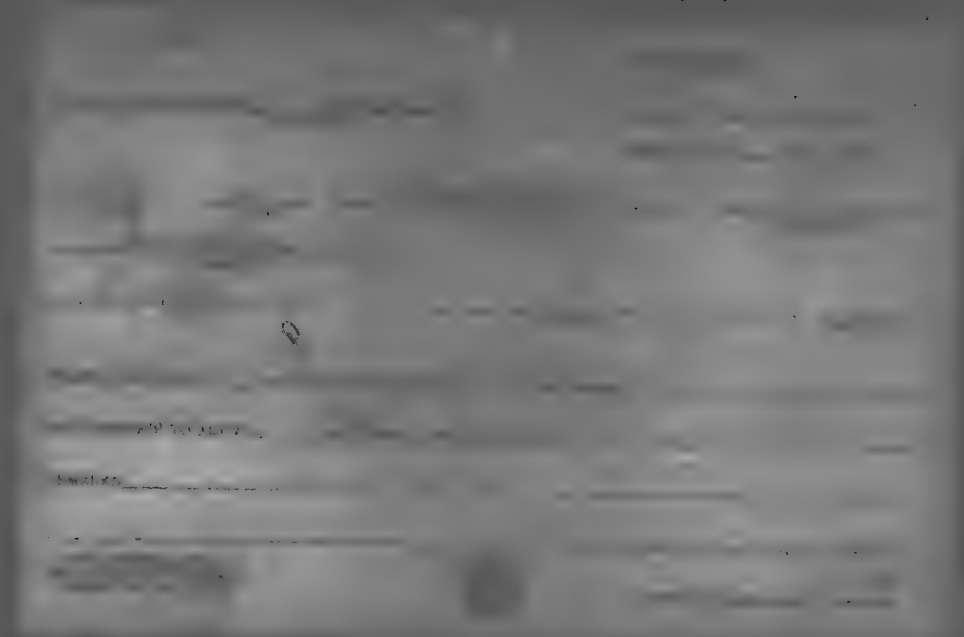
Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurriness.

[Faint, illegible handwritten text, possibly a signature or address]

RELATIONSHIP TO ABOVE _____

RELATIONSHIP TO ABOVE _____

[Faint, illegible handwritten text, possibly a signature or address]



UNITED STATES DEPARTMENT OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

OFFICE OF THE CHIEF, BUREAU OF PLANT INDUSTRY
WASHINGTON, D. C.

REPORT OF THE CHIEF, BUREAU OF PLANT INDUSTRY
FOR THE YEAR 1914

(CITY)

NAME

WILLIAM H. HARRIS

CHIEF, BUREAU OF PLANT INDUSTRY

WASHINGTON, D. C.

1915

U. S. GOVERNMENT PRINTING OFFICE

WASHINGTON, D. C.

James M. Smith - 1877

1877

1877

1877

1877

1877

Blank lined paper with horizontal ruling lines.

Worcester, Mass.

75

49

Worcester

Worcester

NAME

Worcester, Mass.

D.



NAME _____
ADDRESS _____

CITY _____
STATE _____

ZIP _____
CITY _____

NAME _____

NAME _____

NAME _____

NAME _____

NAME _____

NAME _____

NO. _____ S. D. _____

CLASS _____ LINE _____

DATE _____

TIME _____

PLACE _____

PLACE _____

PLACE _____

PLACE _____

PLACE _____

PLACE _____

PLACE _____

PLACE _____

PLACE _____

| NAME | BIRTHPLACE |
|---------------|------------|
| Turner, R. C. | ... |
| - | ... |
| - | ... |
| - | ... |
| H. J. ... | ... |
| - | ... |
| - | ... |
| - | ... |
| - | ... |

[Faint handwritten text]

[Faint handwritten text]

(CITY)

NAME

[Faint handwritten text]

[Faint handwritten text]



[Faint, illegible handwriting at the top of the page]

| NAME | | |
|------------------------|--|--|
| - <i>Turner, James</i> | | |
| - <i>...</i> | | |
| - <i>...</i> | | |
| - <i>...</i> | | |
| - <i>...</i> | | |

[illegible]

016

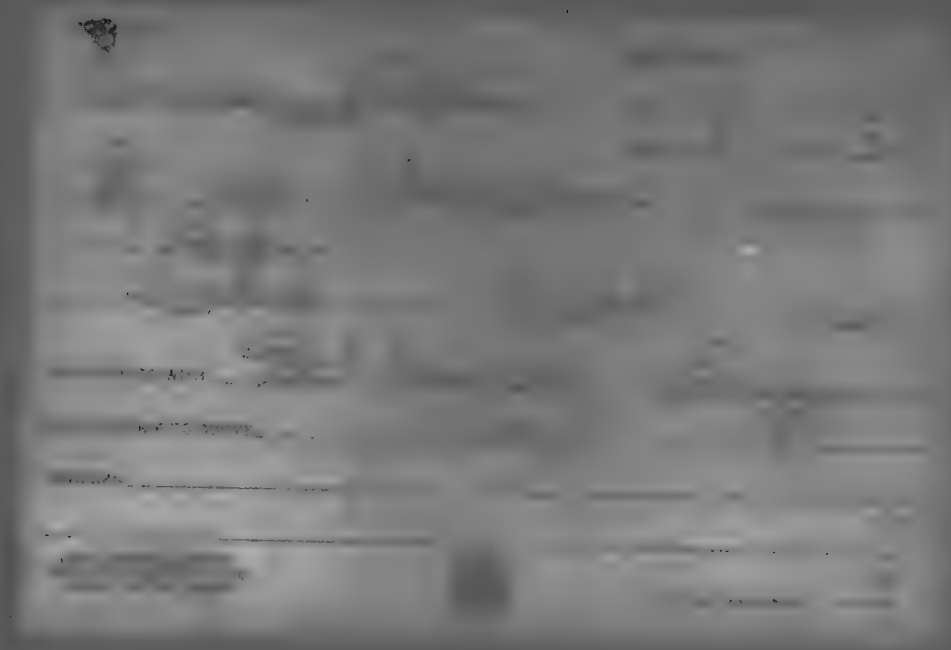
[Faint, illegible handwriting]

NAME

[Faint handwriting, possibly "James E. ..."]

| | | | |
|--|--|--|--|
| | | | |
| | | | |
| | | | |
| | | | |

[Faint, illegible text]



[Faint, illegible handwriting on lined paper]

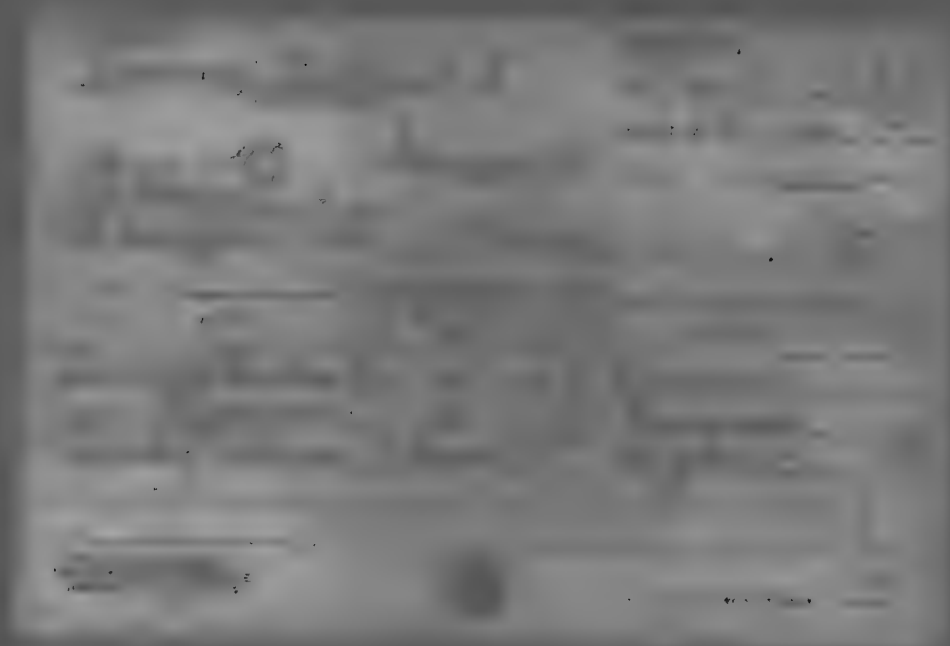
MA 127

[Faint, illegible handwriting on lined paper]

[Faint, illegible handwriting]

Adm

[Faint, illegible text]



[Faint, illegible handwritten text, possibly a letter or document, with a circular stamp visible near the bottom center.]

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

31

32

33

34

35

36

37

38

39

40

41

42

43

44

45

46

47

48

49

50

51

52

53

54

55

56

57

58

59

60

61

62

63

64

65

66

67

68

69

70

71

72

73

74

75

76

77

78

79

80

81

82

83

84

85

86

87

88

89

90

91

92

93

94

95

96

97

98

99

100

37 3.3

Dec 21st. 1891.

A. J. A.

© 2000 Blackwell Science Ltd *Journal of Internal Medicine* 247: 161–168

— 24 —

... ..

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

$\frac{d}{dt} \left(\frac{\partial L}{\partial \dot{x}} \right) = \frac{\partial L}{\partial x}$

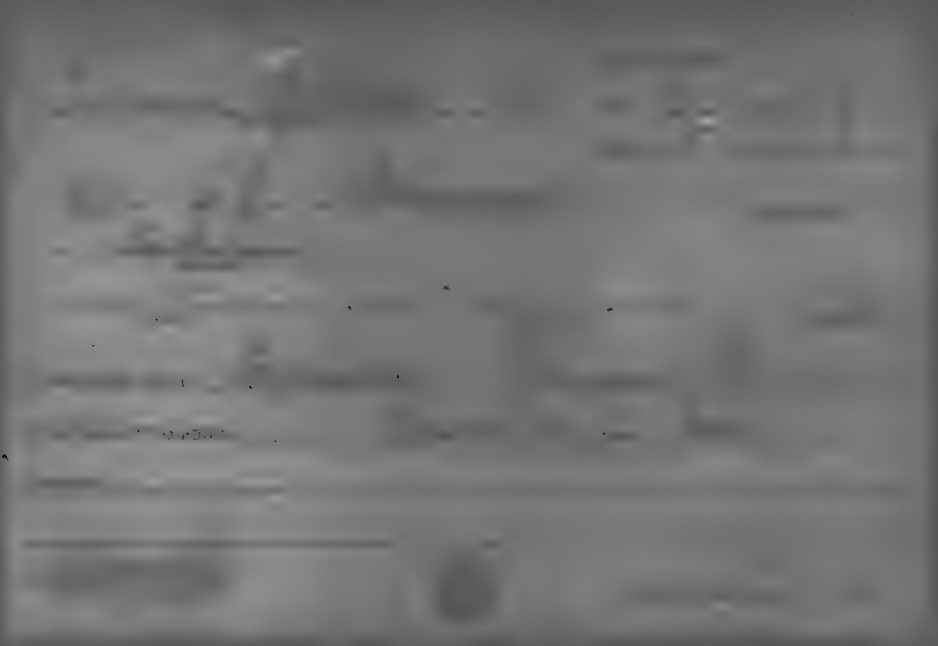
$\{(-1, -\frac{1}{2})\}$

1. *Chlorophyll a* (Chl a) is the primary photosynthetic pigment in most plants and algae. It is a green pigment that absorbs light energy in the blue and red regions of the visible spectrum. Chl a is located in the thylakoid membranes of chloroplasts.

Figure 1. A schematic diagram of the experimental setup. The subject is seated in a chair, viewing a video screen. The screen displays a target (a red dot) and a starting point (a green dot). The subject's hand is positioned at the starting point. The distance between the starting point and the target is 10 cm. The subject is instructed to move the hand from the starting point to the target. The video screen is 100 cm high and 100 cm wide. The starting point is 50 cm from the left edge of the screen. The target is 50 cm from the right edge of the screen. The subject's hand is 50 cm from the left edge of the screen. The distance between the starting point and the target is 10 cm. The subject is instructed to move the hand from the starting point to the target.

1017

[illegible]



1

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a very important document, as it contains the President's message to the Congress, and is one of the most important documents in the history of the United States.

2. The second part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a very important document, as it contains the President's message to the Congress, and is one of the most important documents in the history of the United States.

3. The third part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a very important document, as it contains the President's message to the Congress, and is one of the most important documents in the history of the United States.

4. The fourth part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a very important document, as it contains the President's message to the Congress, and is one of the most important documents in the history of the United States.

5. The fifth part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a very important document, as it contains the President's message to the Congress, and is one of the most important documents in the history of the United States.

6. The sixth part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a very important document, as it contains the President's message to the Congress, and is one of the most important documents in the history of the United States.

7. The seventh part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a very important document, as it contains the President's message to the Congress, and is one of the most important documents in the history of the United States.

8. The eighth part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a very important document, as it contains the President's message to the Congress, and is one of the most important documents in the history of the United States.

9. The ninth part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a very important document, as it contains the President's message to the Congress, and is one of the most important documents in the history of the United States.

10. The tenth part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a very important document, as it contains the President's message to the Congress, and is one of the most important documents in the history of the United States.

[Faint, illegible handwriting]

NAME

[Faint, illegible handwriting]

1000 THIRTY-THREE
DEPT. OF THE ARMY
BUREAU OF THE ARMY

U. S. GOVERNMENT PRINTING OFFICE

ART

Address

Age

Place

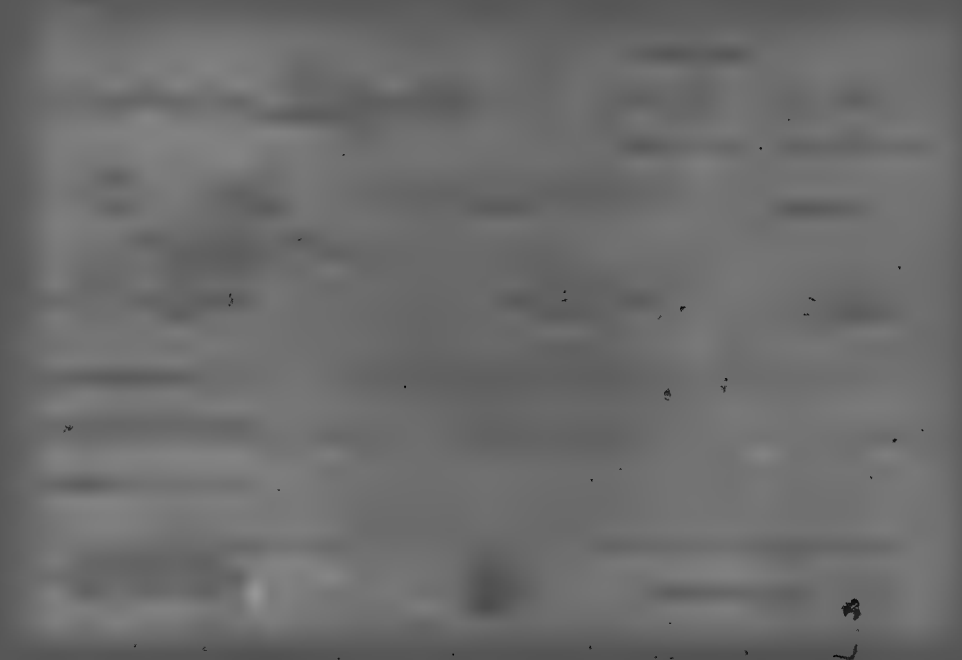
NAME

James, Rosanna

Charles, Anna

By

12



Wm. L. Kline

HEAD OF

22

23

Wm. L. Kline

1891

1891

1891

Wm. L. Kline

CITY

1891

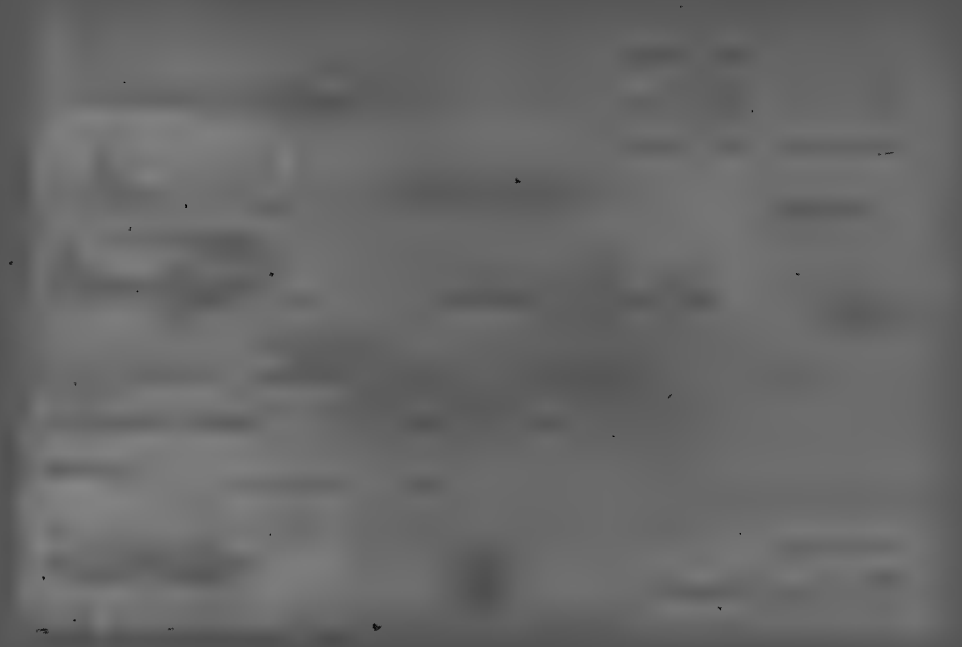
Wm. L. Kline

Wm. L. Kline

Wm. L. Kline

1891

Wm. L. Kline

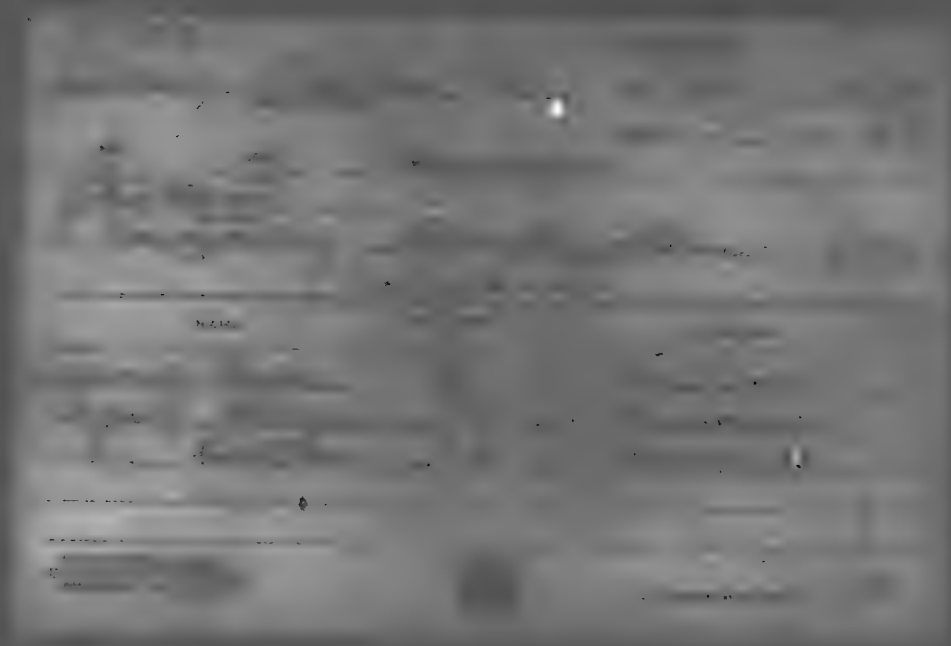


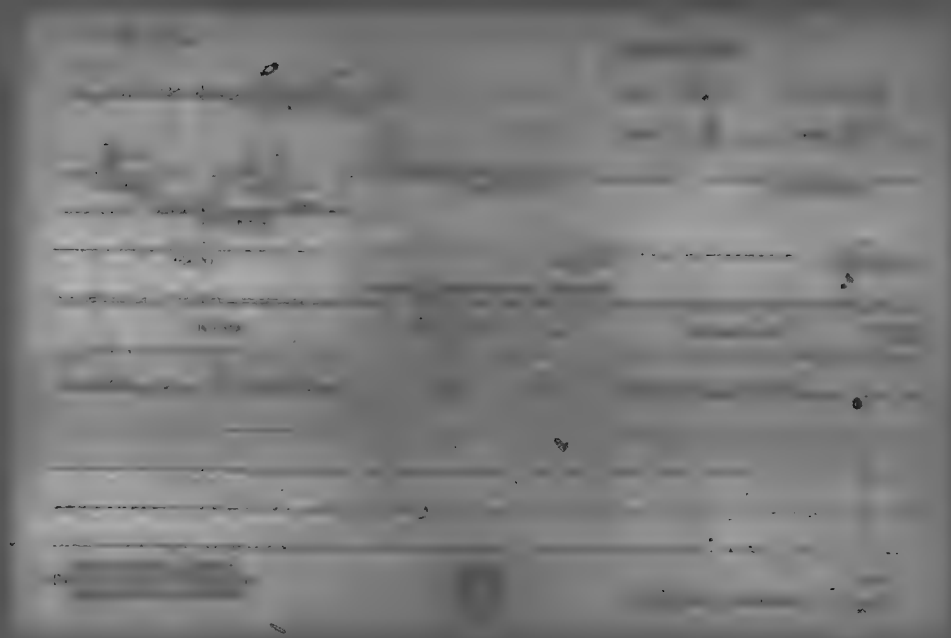
Handwritten text at the top of the page, possibly a title or header.

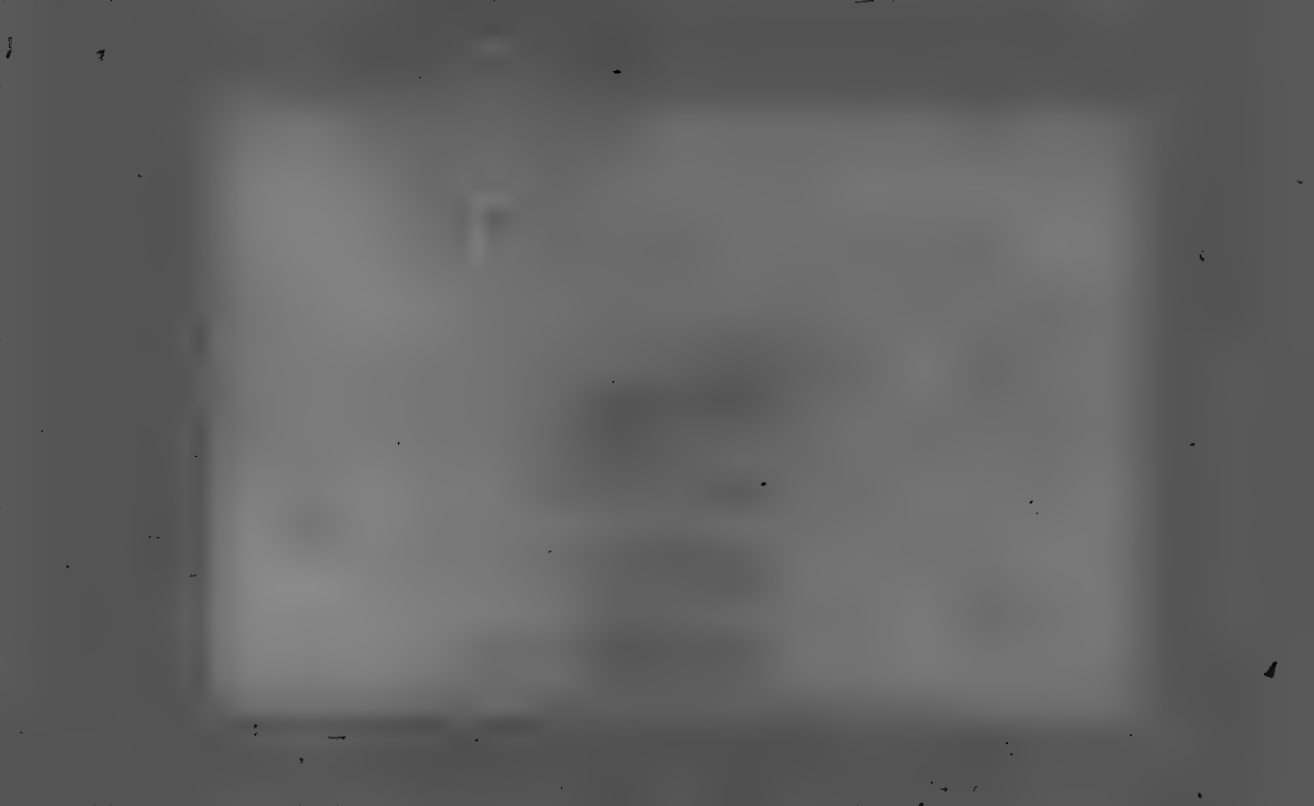
W 64
Handwritten text in the middle section of the page.

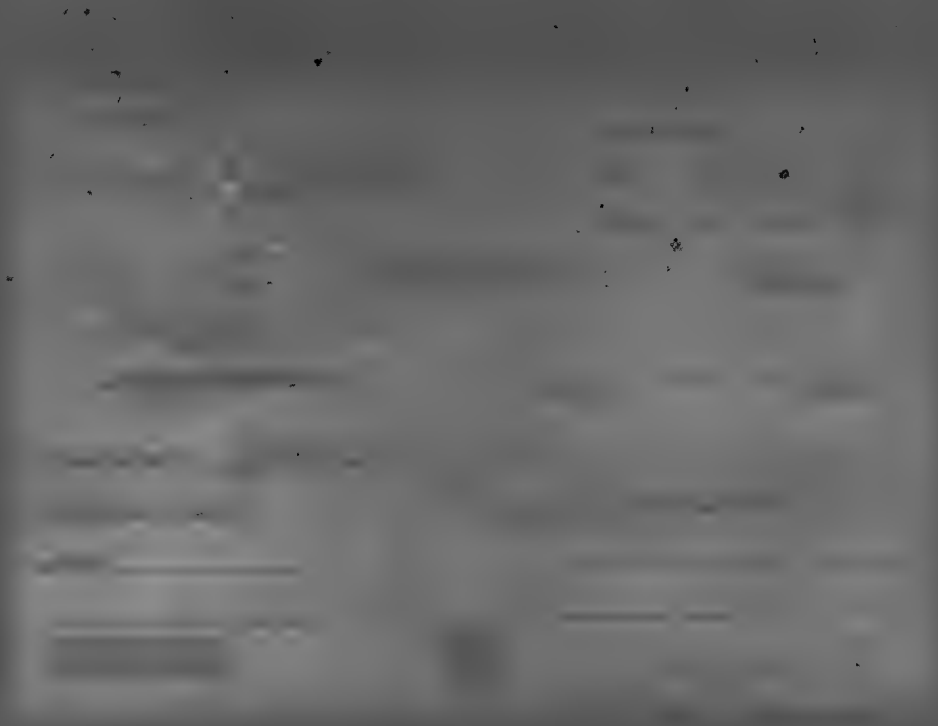
Handwritten text in the lower middle section of the page.

Handwritten text at the bottom of the page, possibly a signature or footer.











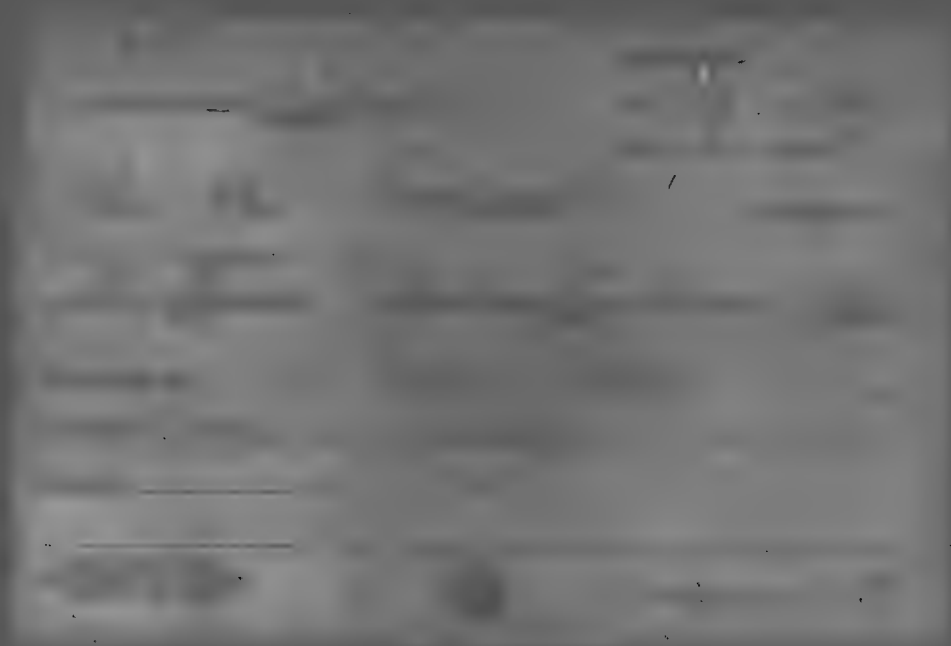
| | | | |
|----------------|--|----------------|--|
| Name | | Address | |
| John Doe | | 123 Main St | |
| City | | State | |
| Zip | | Phone | |
| Occupation | | Education | |
| Marital Status | | Children | |
| Date of Birth | | Date of Death | |
| Place of Birth | | Place of Death | |
| Cause of Death | | Burial Place | |
| Funeral Home | | Cemetery | |
| Funeral Date | | Funeral Time | |
| Funeral Cost | | Burial Cost | |
| Total Cost | | Refund | |
| Signature | | Witness | |
| Date | | Time | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 | 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 | 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 | 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 | 467 | 468 | 469 | 470 | 471 | 472 | 473 | 474 | 475 | 476 | 477 | 478 | 479 | 480 | 481 | 482 | 483 | 484 | 485 | 486 | 487 | 488 | 489 | 490 | 491 | 492 | 493 | 494 | 495 | 496 | 497 | 498 | 499 | 500 | 501 | 502 | 503 | 504 | 505 | 506 | 507 | 508 | 509 | 510 | 511 | 512 | 513 | 514 | 515 | 516 | 517 | 518 | 519 | 520 | 521 | 522 | 523 | 524 | 525 | 526 | 527 | 528 | 529 | 530 | 531 | 532 | 533 | 534 | 535 | 536 | 537 | 538 | 539 | 540 | 541 | 542 | 543 | 544 | 545 | 546 | 547 | 548 | 549 | 550 | 551 | 552 | 553 | 554 | 555 | 556 | 557 | 558 | 559 | 560 | 561 | 562 | 563 | 564 | 565 | 566 | 567 | 568 | 569 | 570 | 571 | 572 | 573 | 574 | 575 | 576 | 577 | 578 | 579 | 580 | 581 | 582 | 583 | 584 | 585 | 586 | 587 | 588 | 589 | 590 | 591 | 592 | 593 | 594 | 595 | 596 | 597 | 598 | 599 | 600 | 601 | 602 | 603 | 604 | 605 | 606 | 607 | 608 | 609 | 610 | 611 | 612 | 613 | 614 | 615 | 616 | 617 | 618 | 619 | 620 | 621 | 622 | 623 | 624 | 625 | 626 | 627 | 628 | 629 | 630 | 631 | 632 | 633 | 634 | 635 | 636 | 637 | 638 | 639 | 640 | 641 | 642 | 643 | 644 | 645 | 646 | 647 | 648 | 649 | 650 | 651 | 652 | 653 | 654 | 655 | 656 | 657 | 658 | 659 | 660 | 661 | 662 | 663 | 664 | 665 | 666 | 667 | 668 | 669 | 670 | 671 | 672 | 673 | 674 | 675 | 676 | 677 | 678 | 679 | 680 | 681 | 682 | 683 | 684 | 685 | 686 | 687 | 688 | 689 | 690 | 691 | 692 | 693 | 694 | 695 | 696 | 697 | 698 | 699 | 700 | 701 | 702 | 703 | 704 | 705 | 706 | 707 | 708 | 709 | 710 | 711 | 712 | 713 | 714 | 715 | 716 | 717 | 718 | 719 | 720 | 721 | 722 | 723 | 724 | 725 | 726 | 727 | 728 | 729 | 730 | 731 | 732 | 733 | 734 | 735 | 736 | 737 | 738 | 739 | 740 | 741 | 742 | 743 | 744 | 745 | 746 | 747 | 748 | 749 | 750 | 751 | 752 | 753 | 754 | 755 | 756 | 757 | 758 | 759 | 760 | 761 | 762 | 763 | 764 | 765 | 766 | 767 | 768 | 769 | 770 | 771 | 772 | 773 | 774 | 775 | 776 | 777 | 778 | 779 | 780 | 781 | 782 | 783 | 784 | 785 | 786 | 787 | 788 | 789 | 790 | 791 | 792 | 793 | 794 | 795 | 796 | 797 | 798 | 799 | 800 | 801 | 802 | 803 | 804 | 805 | 806 | 807 | 808 | 809 | 810 | 811 | 812 | 813 | 814 | 815 | 816 | 817 | 818 | 819 | 820 | 821 | 822 | 823 | 824 | 825 | 826 | 827 | 828 | 829 | 830 | 831 | 832 | 833 | 834 | 835 | 836 | 837 | 838 | 839 | 840 | 841 | 842 | 843 | 844 | 845 | 846 | 847 | 848 | 849 | 850 | 851 | 852 | 853 | 854 | 855 | 856 | 857 | 858 | 859 | 860 | 861 | 862 | 863 | 864 | 865 | 866 | 867 | 868 | 869 | 870 | 871 | 872 | 873 | 874 | 875 | 876 | 877 | 878 | 879 | 880 | 881 | 882 | 883 | 884 | 885 | 886 | 887 | 888 | 889 | 890 | 891 | 892 | 893 | 894 | 895 | 896 | 897 | 898 | 899 | 900 | 901 | 902 | 903 | 904 | 905 | 906 | 907 | 908 | 909 | 910 | 911 | 912 | 913 | 914 | 915 | 916 | 917 | 918 | 919 | 920 | 921 | 922 | 923 | 924 | 925 | 926 | 927 | 928 | 929 | 930 | 931 | 932 | 933 | 934 | 935 | 936 | 937 | 938 | 939 | 940 | 941 | 942 | 943 | 944 | 945 | 946 | 947 | 948 | 949 | 950 | 951 | 952 | 953 | 954 | 955 | 956 | 957 | 958 | 959 | 960 | 961 | 962 | 963 | 964 | 965 | 966 | 967 | 968 | 969 | 970 | 971 | 972 | 973 | 974 | 975 | 976 | 977 | 978 | 979 | 980 | 981 | 982 | 983 | 984 | 985 | 986 | 987 | 988 | 989 | 990 | 991 | 992 | 993 | 994 | 995 | 996 | 997 | 998 | 999 | 1000 | 1001 | 1002 | 1003 | 1004 | 1005 | 1006 | 1007 | 1008 | 1009 | 1010 | 1011 | 1012 | 1013 | 1014 | 1015 | 1016 | 1017 | 1018 | 1019 | 1020 | 1021 | 1022 | 1023 | 1024 | 1025 | 1026 | 1027 | 1028 | 1029 | 1030 | 1031 | 1032 | 1033 | 1034 | 1035 | 1036 | 1037 | 1038 | 1039 | 1040 | 1041 | 1042 | 1043 | 1044 | 1045 | 1046 | 1047 | 1048 | 1049 | 1050 | 1051 | 1052 | 1053 | 1054 | 1055 | 1056 | 1057 | 1058 | 1059 | 1060 | 1061 | 1062 | 1063 | 1064 | 1065 | 1066 | 1067 | 1068 | 1069 | 1070 | 1071 | 1072 | 1073 | 1074 | 1075 | 1076 | 1077 | 1078 | 1079 | 1080 | 1081 | 1082 | 1083 | 1084 | 1085 | 1086 | 1087 | 1088 | 1089 | 1090 | 1091 | 1092 | 1093 | 1094 | 1095 | 1096 | 1097 | 1098 | 1099 | 1100 | 1101 | 1102 | 1103 | 1104 | 1105 | 1106 | 1107 | 1108 | 1109 | 1110 | 1111 | 1112 | 1113 | 1114 | 1115 | 1116 | 1117 | 1118 | 1119 | 1120 | 1121 | 1122 | 1123 | 1124 | 1125 | 1126 | 1127 | 1128 | 1129 | 1130 | 1131 | 1132 | 1133 | 1134 | 1135 | 1136 | 1137 | 1138 | 1139 | 1140 | 1141 | 1142 | 1143 | 1144 | 1145 | 1146 | 1147 | 1148 | 1149 | 1150 | 1151 | 1152 | 1153 | 1154 | 1155 | 1156 | 1157 | 1158 | 1159 | 1160 | 1161 | 1162 | 1163 | 1164 | 1165 | 1166 | 1167 | 1168 | 1169 | 1170 | 1171 | 1172 | 1173 | 1174 | 1175 | 1176 | 1177 | 1178 | 1179 | 1180 | 1181 | 1182 | 1183 | 1184 | 1185 | 1186 | 1187 | 1188 | 1189 | 1190 | 1191 | 1192 | 1193 | 1194 | 1195 | 1196 | 1197 | 1198 | 1199 | 1200 | 1201 | 1202 | 1203 | 1204 | 1205 | 1206 | 1207 | 1208 | 1209 | 1210 | 1211 | 1212 | 1213 | 1214 | 1215 | 1216 | 1217 | 1218 | 1219 | 1220 | 1221 | 1222 | 1223 | 1224 | 1225 | 1226 | 1227 | 1228 | 1229 | 1230 | 1231 | 1232 | 1233 | 1234 | 1235 | 1236 | 1237 | 1238 | 1239 | 1240 | 1241 | 1242 | 1243 | 1244 | 1245 | 1246 | 1247 | 1248 | 1249 | 1250 | 1251 | 1252 | 1253 | 1254 | 1255 | 1256 | 1257 | 1258 | 1259 | 1260 | 1261 | 1262 | 1263 | 1264 | 1265 | 1266 | 1267 | 1268 | 1269 | 1270 | 1271 | 1272 | 1273 | 1274 | 1275 | 1276 | 1277 | 1278 | 1279 | 1280 | 1281 | 1282 | 1283 | 1284 | 1285 | 1286 | 1287 | 1288 | 1289 | 1290 | 1291 | 1292 | 1293 | 1294 | 1295 | 1296 | 1297 | 1298 | 1299 | 1300 | 1301 | 1302 | 1303 | 1304 | 1305 | 1306 | 1307 | 1308 | 1309 | 1310 | 1311 | 1312 | 1313 | 1314 | 1315 | 1316 | 1317 | 1318 | 1319 | 1320 | 1321 | 1322 | 1323 | 1324 | 1325 | 1326 | 1327 | 1328 | 1329 | 1330 | 1331 | 1332 | 1333 | 1334 | 1335 | 1336 | 1337 | 1338 | 1339 | 1340 | 1341 | 1342 | 1343 | 1344 | 1345 | 1346 | 1347 | 1348 | 1349 | 1350 | 1351 | 1352 | 1353 | 1354 | 1355 | 1356 | 1357 | 1358 | 1359 | 1360 | 1361 | 1362 | 1363 | 1364 | 1365 | 1366 | 1367 | 1368 | 1369 | 1370 | 1371 | 1372 | 1373 | 1374 | 1375 | 1376 | 1377 | 1378 | 1379 | 1380 | 1381 | 1382 | 1383 | 1384 | 1385 | 1386 | 1387 | 1388 | 1389 | 1390 | 1391 | 1392 | 1393 | 1394 | 1395 | 1396 | 1397 | 1398 | 1399 | 1400 | 1401 | 1402 | 1403 | 1404 | 1405 | 1406 | 1407 | 1408 | 1409 | 1410 | 1411 | 1412 | 1413 | 1414 | 1415 | 1416 | 1417 | 1418 | 1419 | 1420 | 1421 | 1422 | 1423 | 1424 | 1425 | 1426 | 1427 | 1428 | 1429 | 1430 | 1431 | 1432 | 1433 | 1434 | 1435 | 1436 | 1437 | 1438 | 1439 | 1440 | 1441 | 1442 | 1443 | 1444 | 1445 | 1446 | 1447 | 1448 | 1449 | 1450 | 1451 | 1452 | 1453 | 1454 | 1455 | 1456 | 1457 | 1458 | 1459 | 1460 | 1461 | 1462 | 1463 | 1464 | 1465 | 1466 | 1467 | 1468 | 1469 | 1470 | 1471 | 1472 | 1473 | 1474 | 1475 | 1476 | 1477 | 1478 | 1479 | 1480 | 1481 | 1482 | 1483 | 1484 | 1485 | 1486 | 1487 | 1488 | 1489 | 1490 | 1491 | 1492 | 1493 | 1494 | 1495 | 1 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|---|

DE [illegible] [illegible]

И. А. ФОНТОВА

A-17





1877

1. The first of the three main branches of the
theory of the origin of life is the theory of
spontaneous generation. This theory holds that
life can arise from non-living matter under
certain conditions. This theory was first
proposed by Aristotle, and was later
revived by Lavoisier and Laplace. It was
finally disproven by Pasteur's experiments on
the growth of micro-organisms in sterilized
broth.

2. The second of the three main branches of the
theory of the origin of life is the theory of
pangenesis. This theory holds that all
parts of the body contribute to the formation
of the germ cells. This theory was first
proposed by Darwin, and was later
revived by Weismann. It was finally
disproven by Weismann's experiments on
the inheritance of acquired characteristics.

3. The third of the three main branches of the
theory of the origin of life is the theory of
evolution. This theory holds that all life
forms are descended from a common ancestor.
This theory was first proposed by Darwin, and
was later supported by Huxley. It is the
most widely accepted theory of the origin of
life.

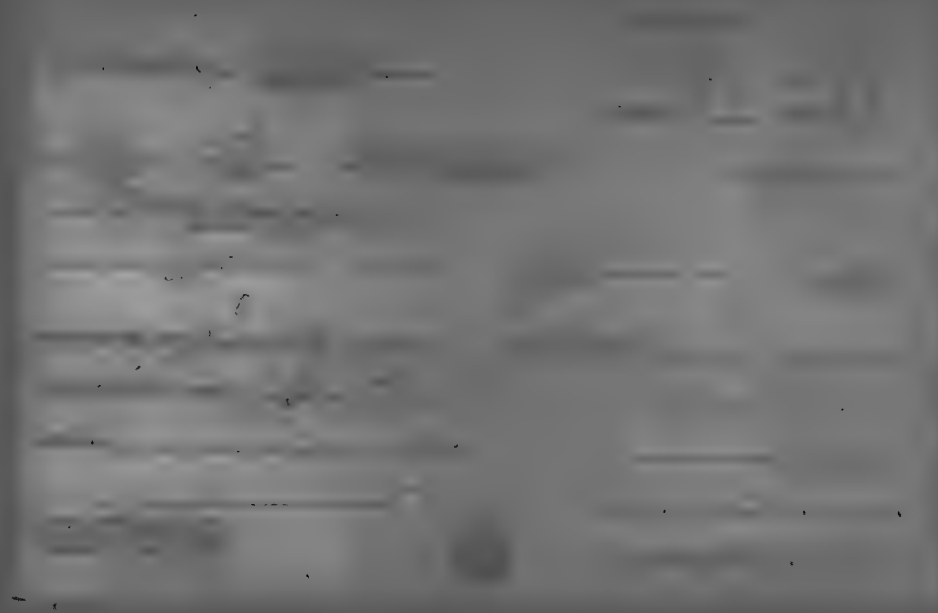
1962

15

NAME

1992

[Faint handwritten notes and a large checkmark are visible on the right side of the page.]



NAME

[Faint, illegible handwritten text]

(QTY)

NAME

[Faint, illegible handwritten text]

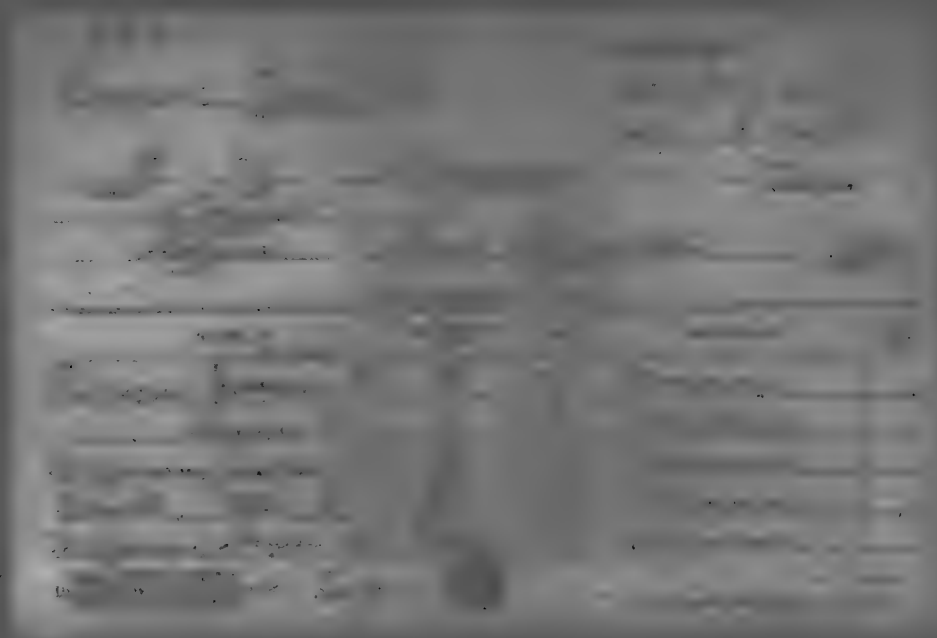
D.

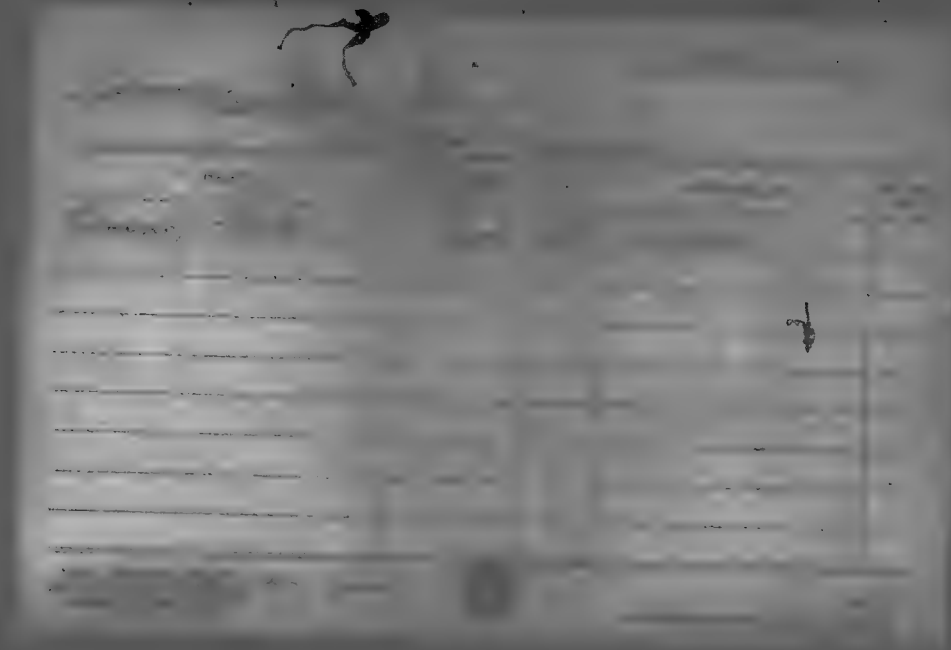
[Faint, illegible handwritten text]

NAME

[Faint, illegible handwritten text]

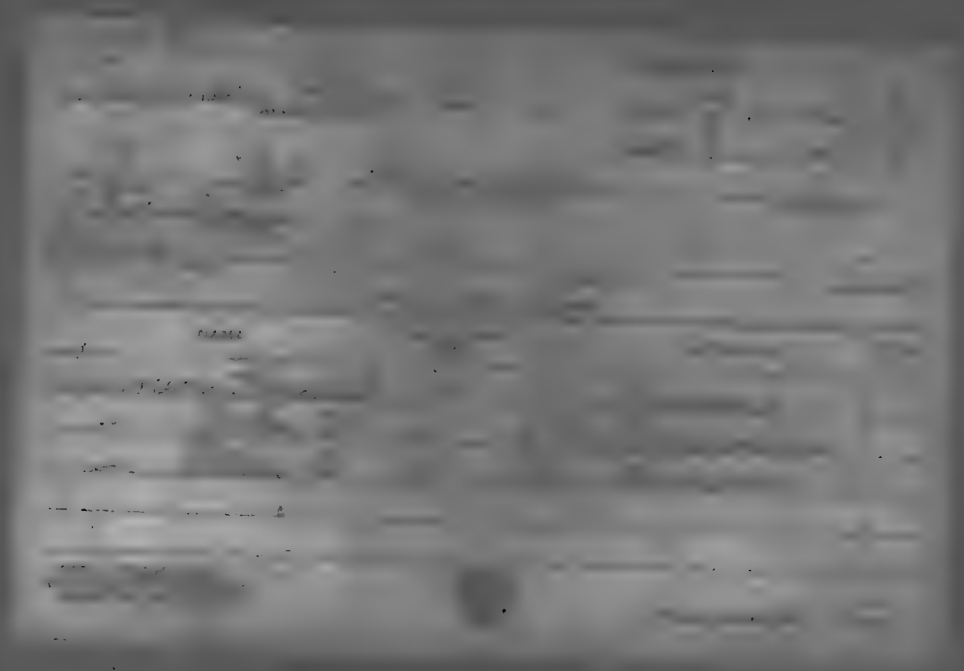
Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring and low contrast. Some faint words like "Dear" and "Yours" are visible.





[Faint, illegible handwriting]

| NAME | ADDRESS | CITY |
|-----------|---------|------|
| J. M. ... | ... | ... |
| ... | ... | ... |
| ... | ... | ... |
| ... | ... | ... |
| ... | ... | ... |
| ... | ... | ... |
| ... | ... | ... |



[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

1. - 1911.

2452

1. *What is the main purpose of the study?*
 2. *What are the research objectives?*
 3. *What is the research methodology?*
 4. *What are the findings of the study?*
 5. *What are the conclusions and recommendations?*

NAME _____

Dr. _____

5. A. $\frac{1}{2}$ B. $\frac{1}{3}$ C. $\frac{1}{4}$ D. $\frac{1}{5}$ E. $\frac{1}{6}$

12

NAME _____

ADDRESS _____

CITY _____

STATE _____

ZIP _____

DATE _____

TIME _____

BY _____

FOR _____

RECEIVED _____

INITIALS _____

SIGNATURE _____

[Faint handwritten address]

No. 85

(CITY)

NAME

[Faint handwritten name]

[Faint, illegible handwritten text at the top of the page]

| <i>[Faint header text]</i> | <i>[Faint header text]</i> | <i>[Faint header text]</i> |
|---------------------------------|---------------------------------|---------------------------------|
| <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> |
| <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> |
| <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> |
| <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> |
| <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> |
| <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> |

1

Handwritten text, likely a list or ledger, with multiple columns and rows. The text is extremely faded and illegible.

| NAME | |
|------|-----|
| 1 | ... |
| 2 | ... |
| 3 | ... |
| 4 | ... |
| 5 | ... |
| 6 | ... |
| 7 | ... |
| 8 | ... |
| 9 | ... |
| 10 | ... |
| 11 | ... |
| 12 | ... |
| 13 | ... |
| 14 | ... |
| 15 | ... |
| 16 | ... |
| 17 | ... |
| 18 | ... |
| 19 | ... |
| 20 | ... |
| 21 | ... |
| 22 | ... |
| 23 | ... |
| 24 | ... |
| 25 | ... |
| 26 | ... |
| 27 | ... |
| 28 | ... |
| 29 | ... |
| 30 | ... |
| 31 | ... |
| 32 | ... |
| 33 | ... |
| 34 | ... |
| 35 | ... |
| 36 | ... |
| 37 | ... |
| 38 | ... |
| 39 | ... |
| 40 | ... |
| 41 | ... |
| 42 | ... |
| 43 | ... |
| 44 | ... |
| 45 | ... |
| 46 | ... |
| 47 | ... |
| 48 | ... |
| 49 | ... |
| 50 | ... |
| 51 | ... |
| 52 | ... |
| 53 | ... |
| 54 | ... |
| 55 | ... |
| 56 | ... |
| 57 | ... |
| 58 | ... |
| 59 | ... |
| 60 | ... |
| 61 | ... |
| 62 | ... |
| 63 | ... |
| 64 | ... |
| 65 | ... |
| 66 | ... |
| 67 | ... |
| 68 | ... |
| 69 | ... |
| 70 | ... |
| 71 | ... |
| 72 | ... |
| 73 | ... |
| 74 | ... |
| 75 | ... |
| 76 | ... |
| 77 | ... |
| 78 | ... |
| 79 | ... |
| 80 | ... |
| 81 | ... |
| 82 | ... |
| 83 | ... |
| 84 | ... |
| 85 | ... |
| 86 | ... |
| 87 | ... |
| 88 | ... |
| 89 | ... |
| 90 | ... |
| 91 | ... |
| 92 | ... |
| 93 | ... |
| 94 | ... |
| 95 | ... |
| 96 | ... |
| 97 | ... |
| 98 | ... |
| 99 | ... |
| 100 | ... |

Handwritten form with multiple lines of text and a signature.

NAME

✓

1970

Handwritten text, likely a letter or document, with multiple lines of cursive script. The text is illegible due to extreme blurriness.

[Faint, illegible text at the top of the page, possibly a title or header.]

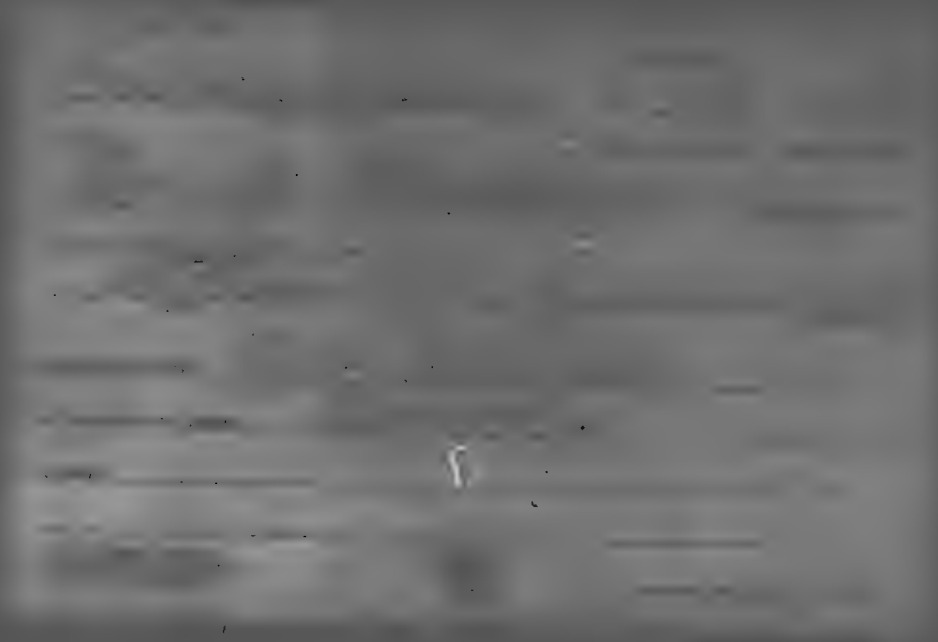
[Faint, illegible text in the upper middle section.]

[Faint, illegible text in the middle section.]

[Faint, illegible text in the lower middle section.]

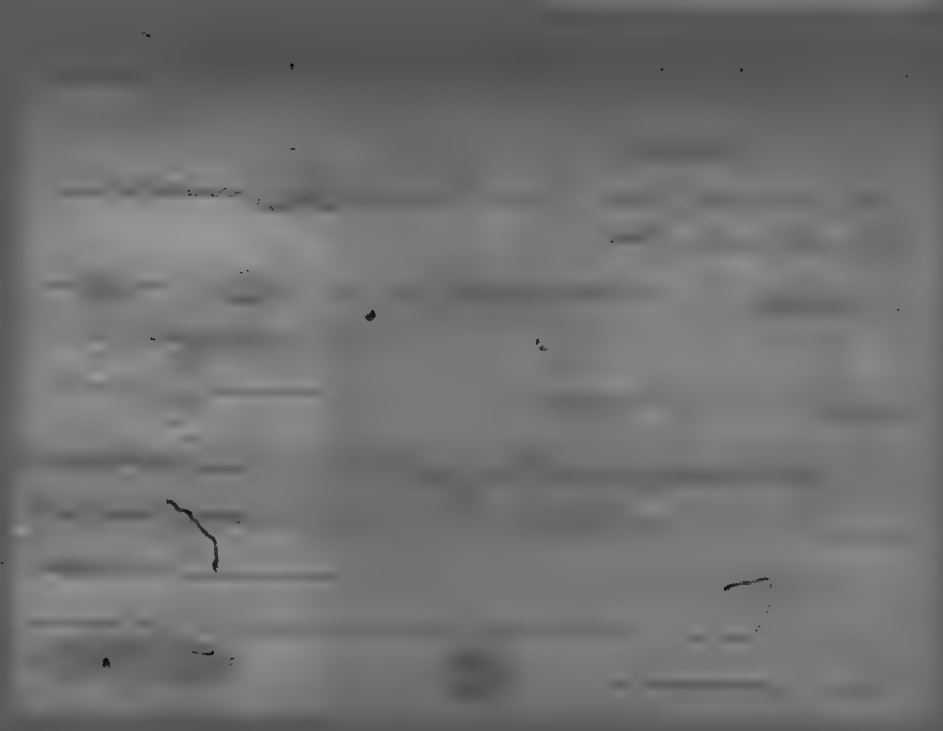
[Faint, illegible text at the bottom of the page, possibly a signature or footer.]



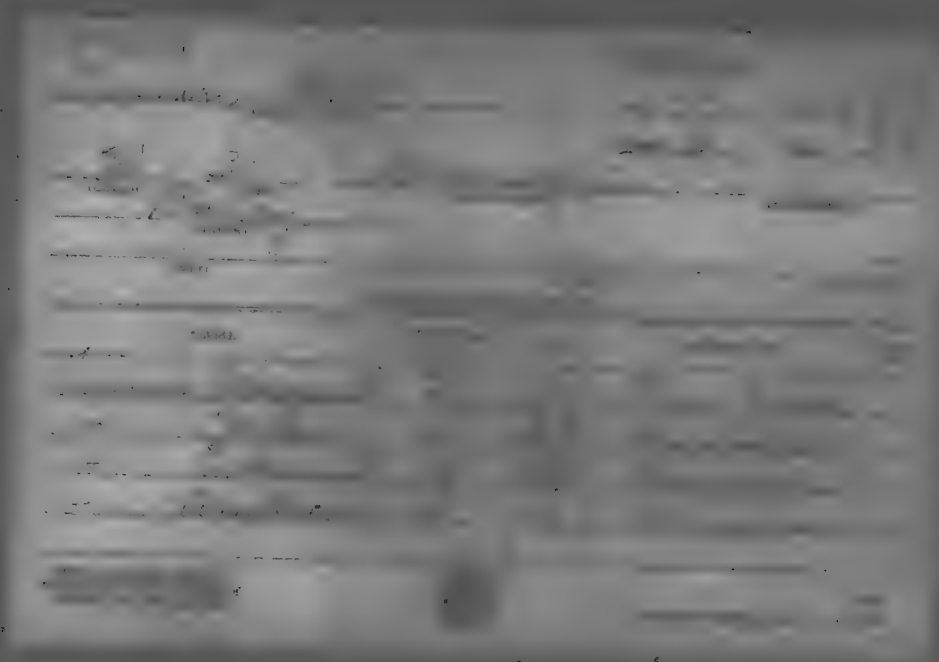




Blank lined paper with horizontal ruling lines and a vertical margin line on the left side.



3



7

Form 100-10 (Rev. 1-25-60)

NAME: [illegible]
ADDRESS: [illegible]
CITY: [illegible] STATE: [illegible] ZIP: [illegible]

DATE: [illegible]

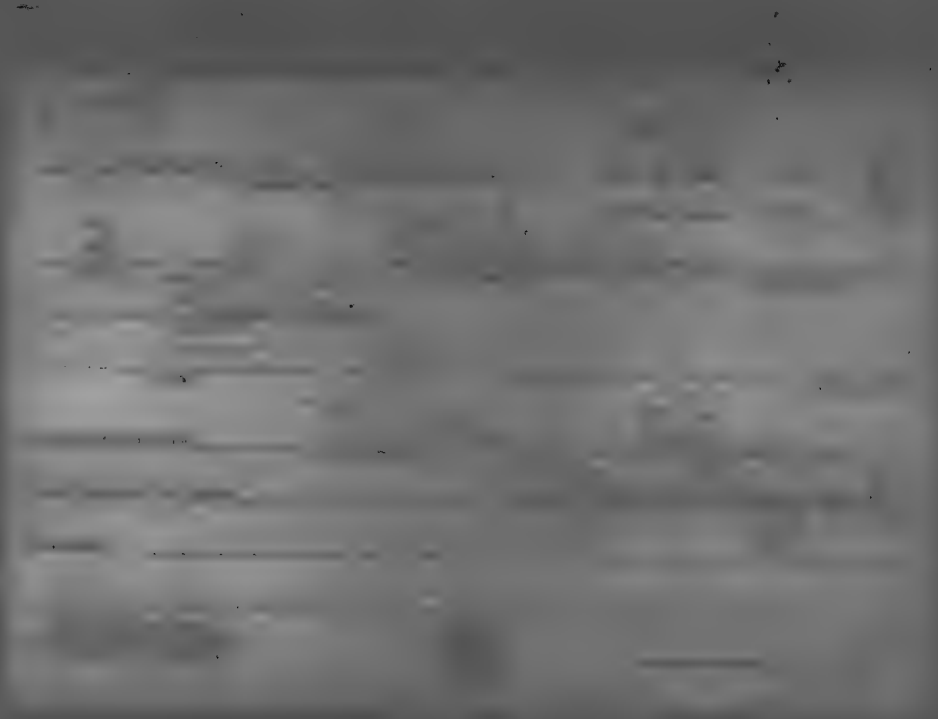
REASON FOR REQUEST: [illegible]

APPROVED BY: [illegible]

SIGNATURE: [illegible]

DATE: [illegible]





[Faint, illegible handwritten text on lined paper, possibly a letter or document.]

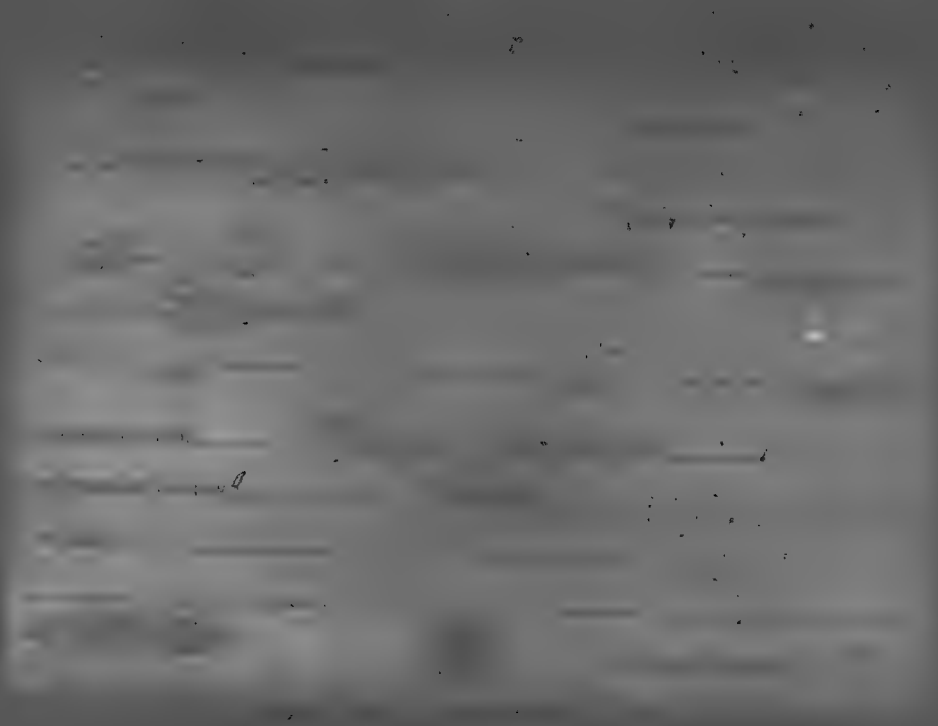
1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that this is essential for ensuring transparency and accountability in the organization's operations.

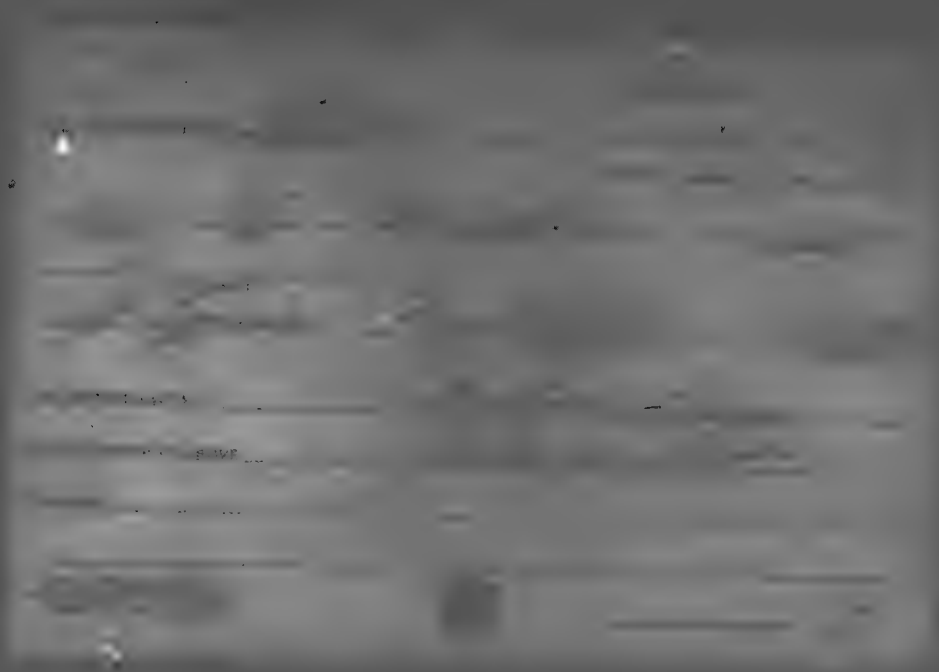
2. The second part outlines the specific procedures and protocols that must be followed when recording transactions. This includes details on how data should be collected, stored, and reviewed to ensure its integrity and reliability.

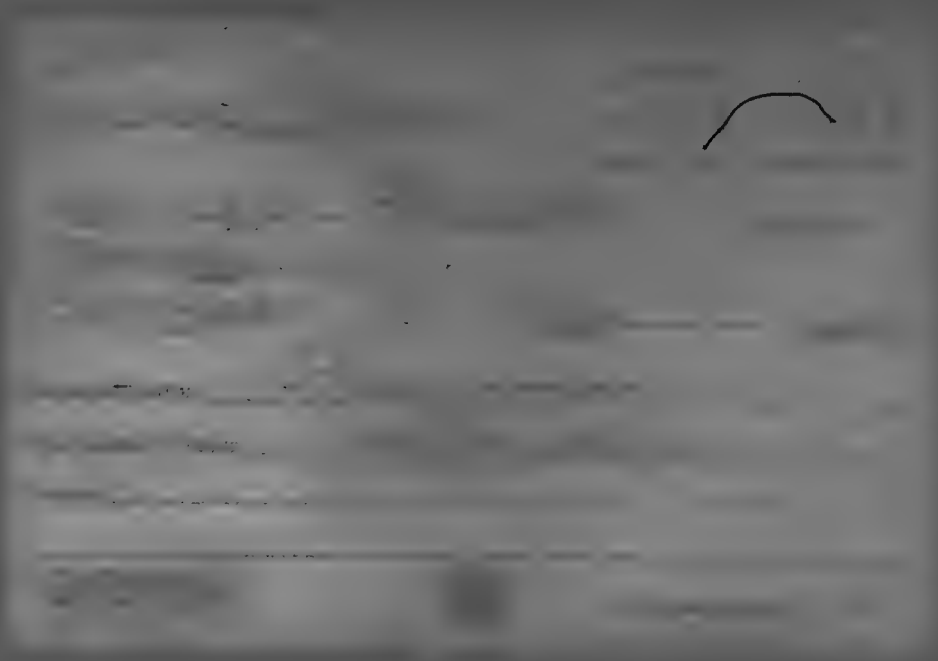
3. The third part addresses the role of the management team in overseeing the record-keeping process. It stresses that management must ensure that all staff are properly trained and that the necessary resources are provided to support the system.

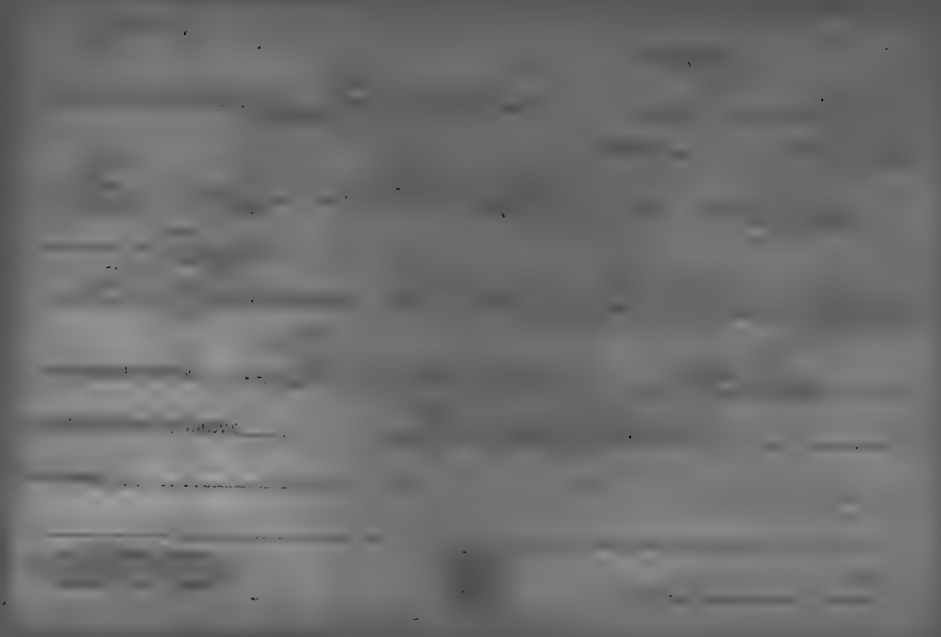
4. The fourth part discusses the importance of regular audits and reviews to identify any discrepancies or areas for improvement. It notes that these checks are crucial for maintaining the accuracy of the records over time.

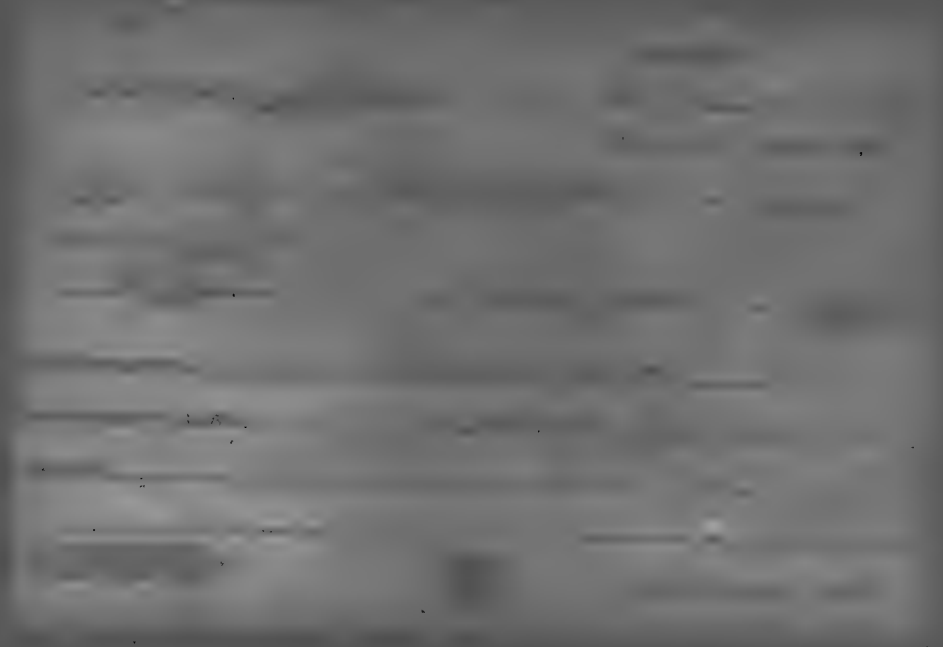
5. The final part of the document provides a summary of the key points and reiterates the commitment to high standards of record-keeping. It concludes by stating that this approach will help the organization achieve its goals and maintain a strong reputation.

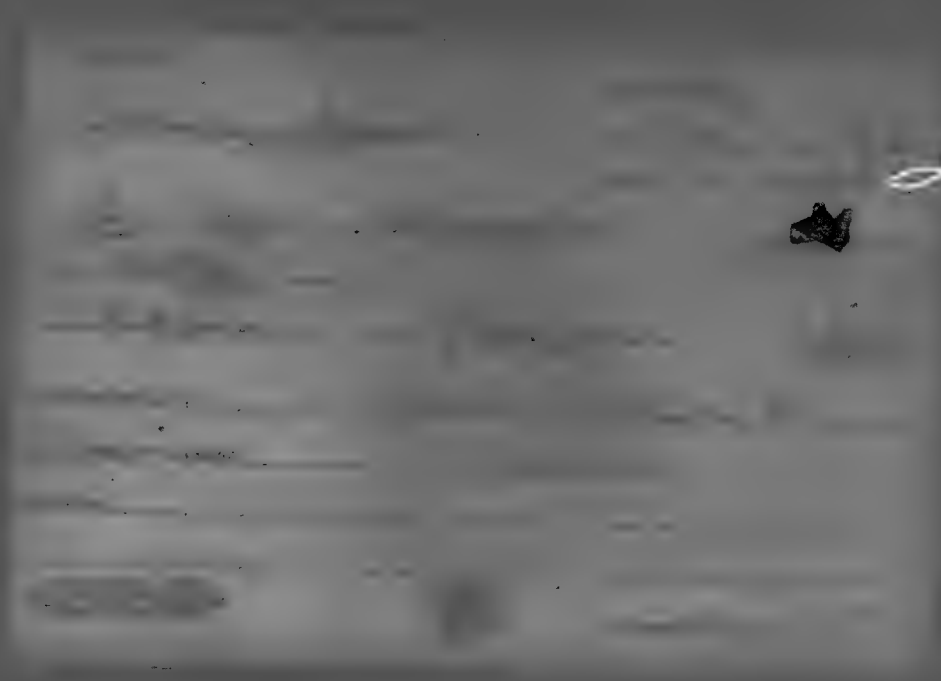


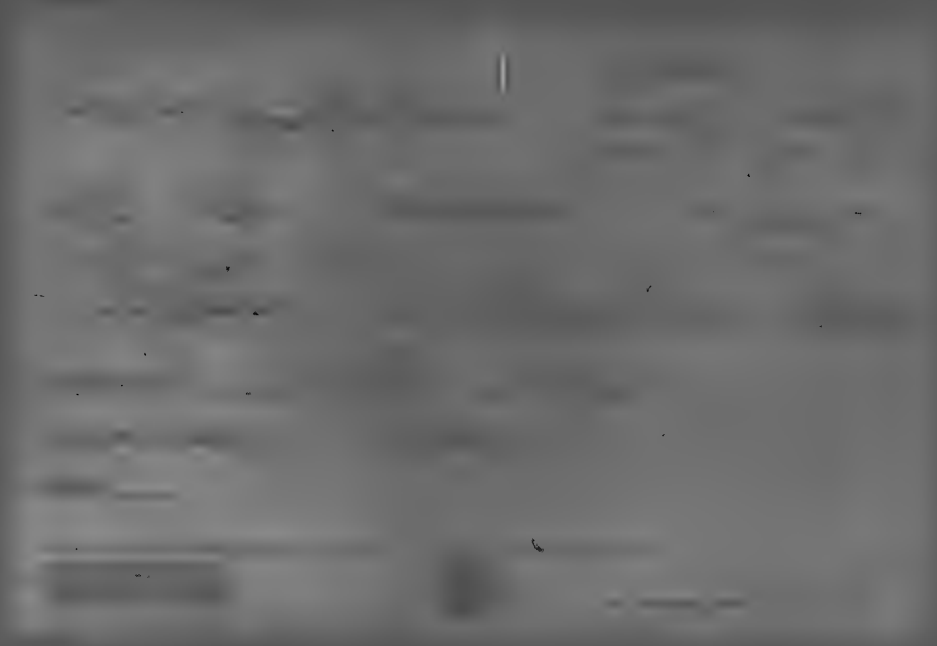


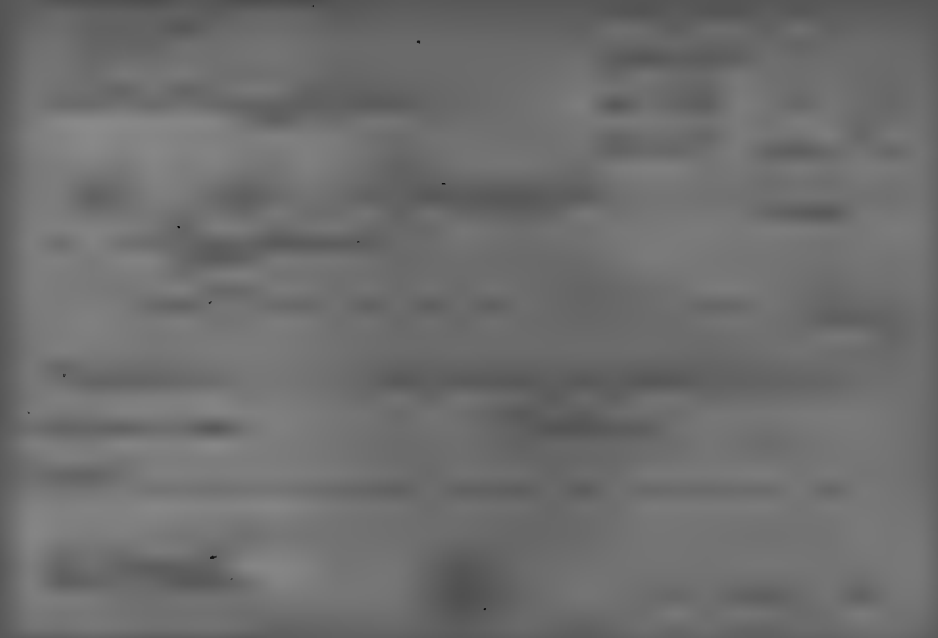


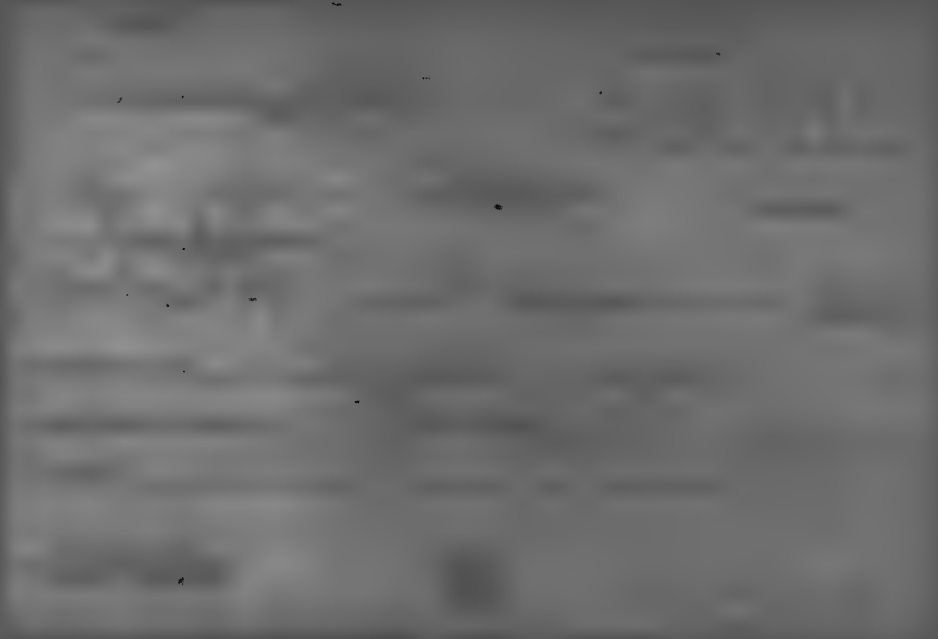










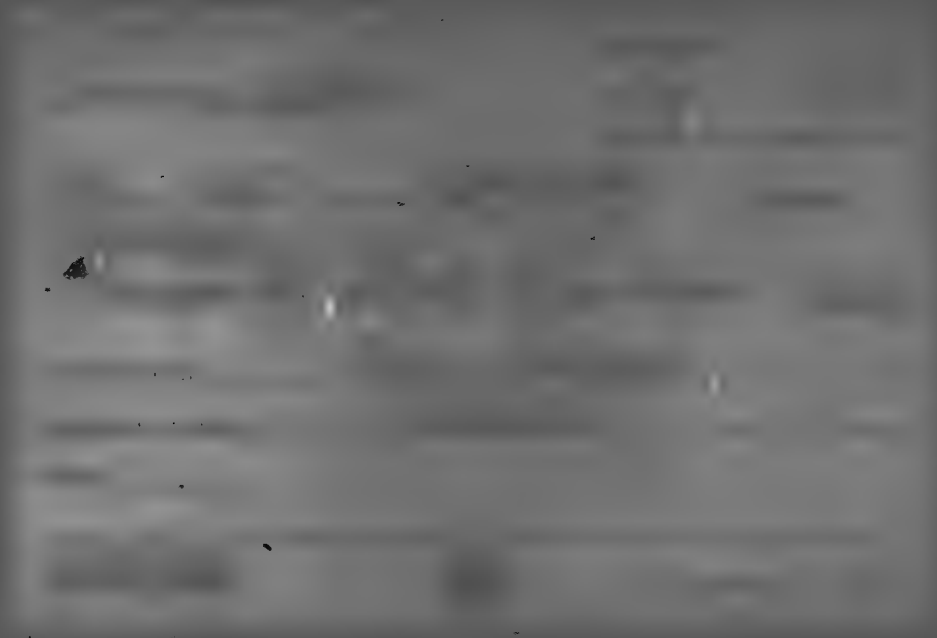


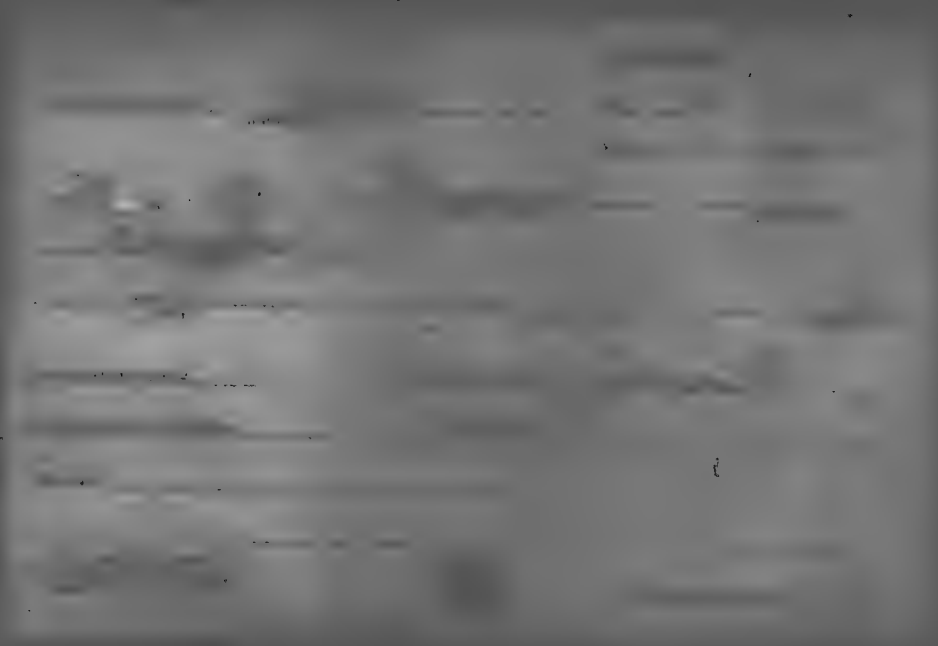
100-100000

100-100000

(CITY)

NAME





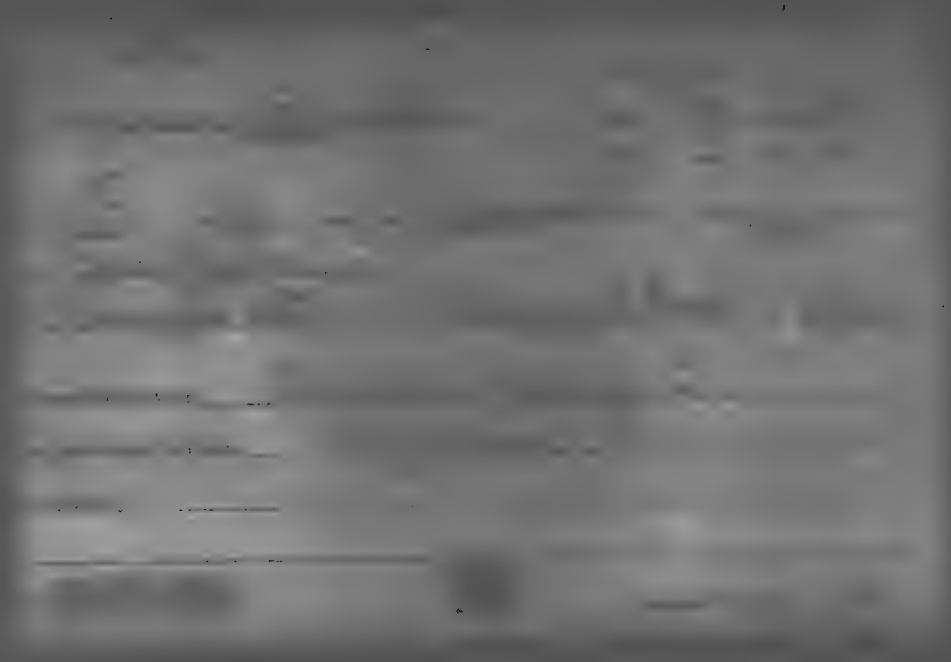
14 7.3

14 7.3

NAME

Swing alone

10
Dec 1944



1. *Y. Y.*
Dr. *Y. Y.*

NAME _____
 ADDRESS _____
 CITY _____

| NAME | DATE | TIME | PLACE |
|----------------|------|------|-------|
| Turner, Russel | | | |
| | | | |
| | | | |
| | | | |
| | | | |

10-10-68
D-10-10-68
A-16
U.S. GOVERNMENT PRINTING OFFICE

Handwritten text at the top of the page, possibly a title or header, which is mostly illegible due to blurring.

| | |
|-------------|-------------|
| NAME | [Illegible] |
| [Illegible] | [Illegible] |
| [Illegible] | [Illegible] |
| [Illegible] | [Illegible] |
| [Illegible] | [Illegible] |
| [Illegible] | [Illegible] |
| [Illegible] | [Illegible] |
| [Illegible] | [Illegible] |
| [Illegible] | [Illegible] |

65 1478

2164

NAME _____

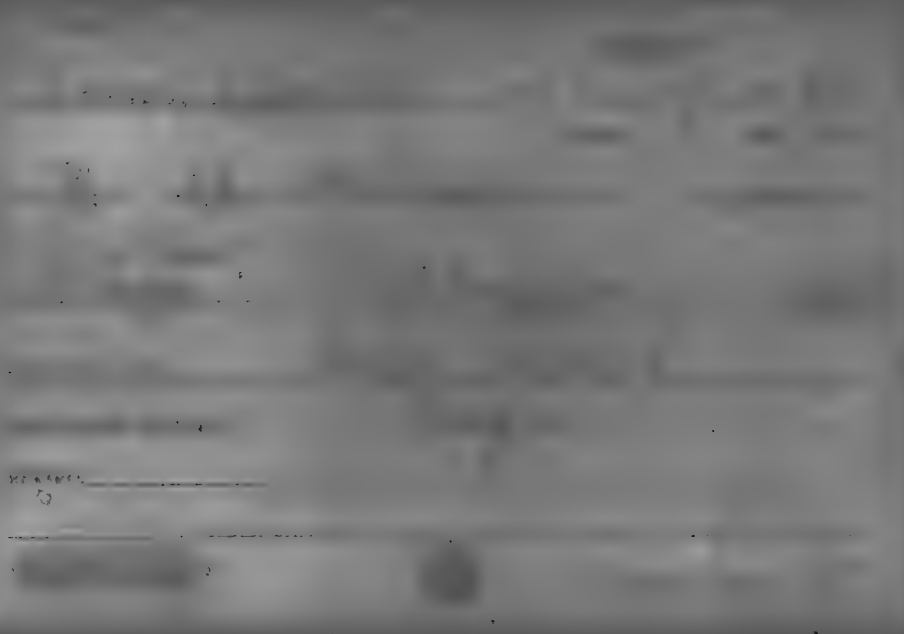
1. The first part of the document is a list of names and dates, which appears to be a record of some kind. The names are written in a cursive script, and the dates are in a more formal, printed style. The list is organized into columns, with names in the first column and dates in the second column. The names are: John Smith, James Brown, William Jones, and Thomas White. The dates are: 1810, 1811, 1812, and 1813. The list is followed by a section of text that is also written in cursive. This text appears to be a description of the events that took place during the period covered by the list. It mentions the names of the individuals listed in the first section, and describes their actions and the circumstances surrounding them. The text is written in a clear, legible hand, and is organized into paragraphs. The first paragraph describes the events of 1810, the second paragraph describes the events of 1811, the third paragraph describes the events of 1812, and the fourth paragraph describes the events of 1813. The text is followed by a final section of text, which appears to be a summary or conclusion of the document. This text is also written in cursive, and is organized into a single paragraph. The document is a historical record, and is of great value to historians and researchers. It provides a detailed account of the lives and actions of the individuals listed in the first section, and is a valuable source of information for the study of the period covered by the document.

A 12.

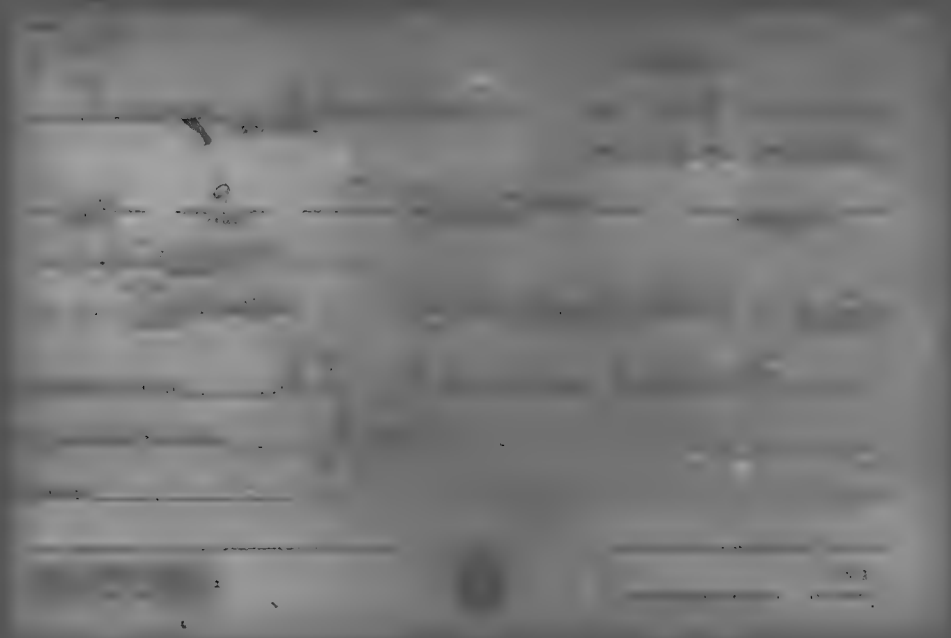
| | |
|--|--|
| <p>1. Name of the person</p> | <p>2. Date of birth</p> |
| <p>3. Address</p> | <p>4. Telephone number</p> |
| <p>5. Occupation</p> | <p>6. Marital status</p> |
| <p>7. Education</p> | <p>8. Religion</p> |
| <p>9. Blood group</p> | <p>10. Height</p> |
| <p>11. Weight</p> | <p>12. Eye color</p> |
| <p>13. Hair color</p> | <p>14. Skin color</p> |
| <p>15. Signature</p> | <p>16. Stamp</p> |
| <p>17. Date</p> | <p>18. Place</p> |
| <p>19. Name of the official</p> | <p>20. Signature of the official</p> |
| <p>21. Stamp of the official</p> | <p>22. Date of issue</p> |
| <p>23. Place of issue</p> | <p>24. Name of the institution</p> |
| <p>25. Address of the institution</p> | <p>26. Telephone number of the institution</p> |
| <p>27. Fax number of the institution</p> | <p>28. E-mail address of the institution</p> |
| <p>29. Website of the institution</p> | <p>30. Name of the person in charge</p> |
| <p>31. Signature of the person in charge</p> | <p>32. Stamp of the person in charge</p> |

[Faint, illegible handwriting]

[Faint, illegible handwriting]



[Faint, illegible text and markings on a document form, possibly a receipt or invoice. The text is too blurry to transcribe accurately.]



1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

0

[Faint, illegible text, possibly a document or form]

1st class
MIRAS C

VO. _____ E. D. _____

NO. _____ LINE _____

11 30

1000 1000 1000

signing field

1500

NAME

Turney

John

Thomson

1000

1000

Blank lined paper with horizontal ruling lines.

Handwritten text on lined paper, likely a letter or document. The text is illegible due to extreme blurriness.

20th

1st

2nd

3rd

4th

5th

6th

7th

8th

9th

NAME

10th

11th

12th

13th

14th

15th

16th

17th

18th

19th

20th

21st

22nd

23rd

24th

25th

1. The first part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a printed hand. The list is organized in two columns, with names on the left and addresses on the right. The names are: John A. Smith, James B. Jones, William C. Brown, and Thomas D. White. The addresses are: 123 Main Street, New York, N.Y.; 456 Elm Street, Boston, Mass.; 789 Oak Street, Philadelphia, Pa.; and 1010 Pine Street, San Francisco, Calif.

2. The second part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a printed hand. The list is organized in two columns, with names on the left and addresses on the right. The names are: John A. Smith, James B. Jones, William C. Brown, and Thomas D. White. The addresses are: 123 Main Street, New York, N.Y.; 456 Elm Street, Boston, Mass.; 789 Oak Street, Philadelphia, Pa.; and 1010 Pine Street, San Francisco, Calif.

3. The third part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a printed hand. The list is organized in two columns, with names on the left and addresses on the right. The names are: John A. Smith, James B. Jones, William C. Brown, and Thomas D. White. The addresses are: 123 Main Street, New York, N.Y.; 456 Elm Street, Boston, Mass.; 789 Oak Street, Philadelphia, Pa.; and 1010 Pine Street, San Francisco, Calif.

4. The fourth part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a printed hand. The list is organized in two columns, with names on the left and addresses on the right. The names are: John A. Smith, James B. Jones, William C. Brown, and Thomas D. White. The addresses are: 123 Main Street, New York, N.Y.; 456 Elm Street, Boston, Mass.; 789 Oak Street, Philadelphia, Pa.; and 1010 Pine Street, San Francisco, Calif.

5. The fifth part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a printed hand. The list is organized in two columns, with names on the left and addresses on the right. The names are: John A. Smith, James B. Jones, William C. Brown, and Thomas D. White. The addresses are: 123 Main Street, New York, N.Y.; 456 Elm Street, Boston, Mass.; 789 Oak Street, Philadelphia, Pa.; and 1010 Pine Street, San Francisco, Calif.

Handwritten text, likely a list or ledger, with multiple columns and rows. The text is illegible due to extreme blurriness.

T-506

Turner, Burriss L.

(HEAD OF FAMILY)

MISSOURI

VOL.

84

E.O.

157

SHEET

2

LINE

68

H 31

(COLOR)

(AGE)

Missouri

(BIRTHPLACE)

(CITIZENSHIP)

Ralls

(COUNTY)

Perry

(CITY)

Walnut

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-------------------|-------------------|-------|------------|------------------|
| Turner, Benlaf M. | H | 26 | Missouri | |
| — Walter G. | S | 4 3/4 | Missouri | |
| — Orval L. | S | 4 1/2 | Missouri | |
| | | | | |
| | | | | |

T-606

Turner

Burt

MISSOURI

VOL. 13

P. 101

SHEET 7

LINE 20

(HEAD OF FAMILY)

W

SI

(N.R.)

Lincoln

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(COUNTY)

(CITY)

(MARRIED)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|----------------|-------------------|-----|------------|------------------|
| Turner, Dallis | W | 50 | (N.R.) | |
| - Ray V | S | 15 | Missouri | |
| - John V | S | 16 | Missouri | |
| - Bell Jane | S | 13 | Missouri | |

Prescribed from pencil

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-34

U. S. GOVERNMENT PRINTING OFFICE - 1917:2271

F656

Turner, Byron A.
HEAD OF FAMILY

MISSOURI

VOL. 62

P. 88

SHEET 3

LINE 94

W

40

(COLOR)

(AGE)

Lewis

(COUNTY)

Missouri

(BIRTHPLACE)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|------------------|-------------------|-------------------|------------|------------------|
| Turner, Effie W. | W | 38 | Missouri | |
| - Mildred M. | DA | 14 | Missouri | |
| - Gertrude W. | DA | 4 $\frac{11}{12}$ | Missouri | |
| | | | | |
| | | | | |

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE 17-41291

